

"Like a deer that yearns for running streams so my soul longs for you my God."

REDEMPTORIST PARISH BULLETIN (Private Circulation only) Mar 2004 Vol. X1/1

Thoughts for Lent: Suggestions for a Fast Time

The triad of Prayer, Fasting and Almsgiving has always been the traditional form for practicing penance, both the old and the New Testaments and the season of Lent brings us to observe this as a means of returning to God to be reconciled with him and with one another as the Lord our God is gracious and merciful. The revelation of God's nature is unparalleled in the Old Testament.

Traditional fasting is cutting down on food and drink as a remedy against sensuality and a way of mastering all the evil inclinations of the flesh, but today we are also called to practise 'a fast of words, of thoughts and of images'.

A Fast of words: to bridle the powerful rudder of our lives, our tongue, which is harmful to our neighbour and boastful of self..instead..direct our talk to praise God and encourage our brethren.

A Fast of thoughts: how e examine the course of our thoughts and how we evaluate not only the events but more often the behaviour of our neighbour and our companions i.e. negative criticism has the upper hand while constructive criticism the backseat.. instead.. a purposeful resolve to think well of others will have a healing effect and result in greater charity and encouragement to whomsoever we meet.

A Fast of images: images in printed materials, films, TV and the Internet which is continuously steeped in sensuality, lust, violence and immorality. It invades our

Christian homes and is a threat to the young and the elderly who too are exposed to its demonic power. Nobody can escape the poison that through the eyes enters the heart, unless he guards them and firmly avoids whatever sinful expressions that get stored up in memory and imagination...instead..the contemplations of the passion of Christ, greatly helps to fill our minds and hearts with lofty thoughts and directs our imagination to what is chaste and holy.

Thus, our entire life of the senses, of the imagination and memory is then an area to which this broad meaning of Fasting is applicable. It is up to each one to respond to the invitations which the Spirit will not fail to address.

- Contributed by Sheila Pereira





Joy to the Old: **Jeevan Prakash SCC Report**

Each year our SCC 'Jeevan Prakash' decides to celebrate Christmas before the 25th of December. In 2003, we celebrated Christmas on the 21st of December, by visiting the inmates at the 'Little Sisters of the Poor-Home', at Mahakali Caves Road, Andheri (E). Tiny tots with their parents, the adults and not to miss out the always lively youth of Jeevan Prakash, in all 38 of us, packed in a bus, proceeded to this place. We were affectionately welcomed by the Sisters and then taken around to entertain and share the joy of Christmas with the elderly inmates. There were around 200 inmates; both men and women. Every corner of that place sparkled, neatly decorated with buntings. It surely gave one the feeling of Christmas.

It was their lunch time but that did not prevent us from entertaining them. Many of the inmates joined in our singing of carols and our guitars played on. The sparkle and joy in their eyes just cannot be described. A few of our youth were emotionally moved and couldn't stop their tears rolling down their cheeks. The Sister in-charge extended an invitation to us to come and spend a week which is specially arranged for the Youth, and to be as grandchildren to all the grandparents there. We left that place contented, leaving behind some tasty goodies for them to enjoy.

Yet another visit to remember; filled with joy, excitement and enthusiasm for us. I hope that your next Christmas is as exciting as ours was here. It's never too late to begin a visit like ours.!!

- *Royston Rodrigues*
Jeevan Prakash SCC

Kuch Kuch Ho Raha Hai **Small Christian Communities: Update**

(For the period December 2003 to February 2004)

We have in all 22 Small Christian Communities in our Parish. Here is the brief report of the happenings in these communities for the past 3 months:

- * Holy Hour in the Church was conducted by different SCCs on every First Friday of the Month.
- * Community Breakfast Sunday was organized by different SCCs in December, January & February.
- * In the month of December, almost all the communities organized Christmas get-together beginning with Mass, games & dinner. Some communities organized a New Year get-together beginning with Mass, games & dinner while some communities went Carol Singing at every home of their community.
- * Also visits were made to the families in the slum colony by some of the SCCs in December and distributed X'Mas gifts for the poor children.
- * One SCC gave X'Mas hampers to the 10 underprivileged women of their community, which consisted of Food items, a Saree, Towel, bed sheet & 2 soaps. Also they conducted an Essay competition for their community and prizes were distributed accordingly to the winners.
- * Visits were made by the communities to Little Sisters of the Poor at Bandra, Leper's Home & Aids Home at Trombay, Beggar's Home at Chembur, Mermier Bal-Ashram at Koperkairne, Home for the Aged at Andheri, Bal-Anand Home for Orphans at Chembur and by different SCCs. While on their visit they not only carried gifts for them but also entertained them by singing Carols, games, skits, etc.
- * Some SCCs participated in the OLPS Parish Zonal Chitramala Competition of which one creative community stood 2nd at the competition.
- * Also this same SCC stood 2nd at the Crib Competition, which was awarded by the Mid-Day Metro
- * In the month of January, visits were made by different SCCs to the sick & old members of their community by spending time with them & praying for their quick recovery. Also one of the SCCs felicitated the children who received 1st Holy Communion this year.
- * In the month of February, around 60 members from all the 22 communities attended the All Mumbai SCC Rally at Don Bosco's Ground, Matunga on Sunday, 1st February 2004. Some communities visited the Shrine of Infant Jesus at Nasik.
- * One of the SCCs participated in the Dance Competition at Mahim organized by Maharashtra Kristhi Samaj. Also one member from the same community compered the entire function.
- * Two SCCs have already started house to house Way of the Cross during Lent in their community.
- * Another community organized a talk on Emotions for their Community.
- * Besides this regular visits were also made to the families of the communities.

- *Wilson Patrao*



Bishop Bosco Penha



Our Lady of Salvation Church, S.K. Bole Road, Dadar,
Mumbai 400 028. Tel.: 4310895

03 January 2004

Fr Anthony Cardoza, Parish Priest
Mr Wilson Patrao, SCC Parish Co-ordinator
The Ed. Team, Perptual Quest
OLPS
Chembur.

Dear Fathers and Friends,

Recently, browsing through some literature, I read through your Parish Bulletin Dec'03. I found so many features lively and inspiring:

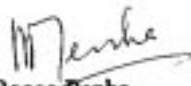
- i) The Editorial by Ena Carvalho
- ii) Tips for a Victorious Christian Life
- iii) The death of Someone Else (fascinating!)
- iv) Handling emotions – very timely, useful
- v) Small Christian Communities update – very informative, can this become a feature in every bulletin?
- vi) The Youth Think – Keep it up Youth! good news for me as bishop in charge of youth ministry in the archdiocese
- vii) Creative things the community can do at Christmas time
- viii) Food for thought – hilarious!

Please convey my congratulations to all concerned and don't forget to put me on your mailing list. I don't remember receiving this bulletin regularly.

May the New Year 2004 be a year of special graces and blessings for the OLPS Parish.

With affectionate good wishes,

Gratefully,


+Bosco Penha
Director - SCCs
Archdiocese of Bombay

Note : "Now Quest looks forward to getting bouquets and brickbats from our parishioners!. Do give us some feedback & suggestions as to what you would like to read in your Parish Bulletin."

-- Editorial Team.



O Cross, Thou Art the Fountain

1 Cor. 2: 16 “But we have the mind of Christ.” YES? How confident are we when we hear this verse read to us.

CHECK: If this were the last day of your life, would you rush to put all your affairs in order; think you need a priest – and fast!!

Saint Paul’s doctrine on the Christian life was based largely on the cross and its implication to the life of a Christian. Phil. 3: 10-11 “To know Christ and the power of His Resurrection, and the fellowship of His suffering, being conformed to His death.”

We love the label “Christian” because with it goes a certain brand of culture, education, life style, a freedom born of deliverance. But when it comes to suffering and the cross, we cry “WHY ME?” We wonder how God can be so cruel, how can He close His eyes to evils like terrorism, devastation through floods, famine, earth quakes, child abuse, bonded labour, forgetting that God so loved the world that He gave His only Son, that believing we may have eternal life.

Saint Paul admonishes us that “If there is any encouragement in Christ, any incentive of love, any participation in the Spirit” (Phil. 2: 1), meaning if the word Christian, is to signify anything, we should conform to Christ’s example (v 6) “who though He was in the form of God, did not count equality with God a thing to be grasped, but emptied Himself, taking the form of a slave, being born in the likeness of men.” Thus divinising human nature. And we Christians now have this sanctified human nature, and not the fallen nature we inherited from Adam. Hence we have no excuse whatsoever to remain enslaved to sin.

Phil. 2: 13 “Further we know God is at work in us, both to will and to work for His good pleasure.” We are not left to our own devices, but God is faithful to complete the work (of salvation) He has begun.

The crux of the matter is “to empty ourselves”. The most telling example is Mary. Exalted above all humans to bear God’s son, she, whom the angel Gabriel addressed as “O highly favoured one” went with haste to minister to her cousin Elizabeth, regardless of her own safety. She considered this more urgent than her own special mission.

In the final analysis, to be a Christian is to be Christ. We reflect Christ in what we do, say, or think. All our actions must redound to the greater glory of God and the edification of those we come in contact with.

“Christ must increase and I must decrease”
Saint John Baptist (John 3: 30).

- *Ena Carvalho*

***And loss of
identity is
not just
loss of face,
it is also loss of
heart.***



ATTITUDE...

The 92-year-old, petite, well-poised and proud lady, who is fully dressed each morning by eight o'clock, with her hair fashionably coiffed and makeup perfectly applied, even though she is legally blind, moves to a nursing home today. Her husband (70 years old) recently passed away, making the move necessary.

After many hours of patient waiting in the lobby of the nursing home, she smiled sweetly when told that her room was ready. As she manoeuvred her walker to the elevator, I provided her a visual description of her tiny room, including the eyelet sheet that had been hung on her window. "I love it", she stated with the enthusiasm of an 8 year old, just been presented with a new puppy.

"Mrs Joseph, you haven't seen the room... Just wait."
"That doesn't have anything to do with it," she replied.
"Happiness is something you decide on ahead of time, whether I like my room or not doesn't depend on how the furniture is arranged... It's how I arrange my mind.

I have already decided to love it... It's a decision I make every morning when I wake up. I have a choice; I can spend the day in bed recounting the difficulty I have with the parts of my body that no longer work, or get out of bed and be thankful for the ones that do. Each day is a gift, and as long as my eyes open and focus on the new day and all the happy memories I have stored away.... Just for this time in my life. Old age is like a bank account... You withdraw from what you have put in.... so my advice to you is to deposit a lot of happiness in the bank account of memories.

Thank you for your part in filling my memory bank. I am still depositing."

Remember the 5 simple rules to be happy:

1. *Free your heart from hatred.*
2. *Free your mind from worries.*
3. *Live simply.*
4. *Give more.*
5. *Expect less.*

Centre of the Bible

Even if you are not religious, you should read this. It is very interesting.

What is the shortest chapter in the Bible? *Answer – Psalms 117*

What is the longest chapter in the Bible? *Answer – Psalms 119*

Which chapter is in the centre of the Bible? *Answer – Psalms 118*

Fact: There are 594 chapters before Psalms 118.

Fact: There are 594 chapters after Psalms 118.

Add these numbers and you get 1188.

What is the centre verse of the Bible? *Answer – Psalms 118: 8*

Does this verse say something significant about God's perfect will for our lives?

The next time someone says they would like to find God's perfect will for their lives and that they want to be in the centre of His will, just send them to the centre of His Word!

Psalms 118: 8 "It is better to trust in the Lord than to put confidence in man." Now isn't that odd how this worked out (or was God in the centre of it)?



Ageing - Action to Passion

(Gospel Reflections by Father Gerry Pierse, C.Ss.R.)

In my work as a priest I have to companion people who are going through various kinds of difficulties. One of the most stressful journeys is with those who are facing serious illness or death. I often meet a man or a woman who has been very active - a school head or office manager, an active parent and breadwinner. Suddenly, they are faced with disability, incapacity or terminal illness. They have nothing to do, or, they can do nothing. From being active givers they now become passive receivers. They feel very useless that they are burdens to themselves and to others. A few can articulate this and come to grips with it in some way. For most it makes no sense at all.

During lent we reflect on the passion. We often say that Jesus saved us by his passion, death and resurrection. We do not even mention his active life. So passion; being the recipient of things that were done to him, was how Jesus saved us. Passion then must be of great value in the eyes of God.

Being handed over is an expression that is central to the account of the last events in Jesus' life. In Gethsemane he was handed over by Judas. Some translations would say Jesus was betrayed, but the Greek word is to be handed over. But the extraordinary thing is that this word is not only used for Judas but also for God. God handed Jesus over for our sins. God did not save his own son but handed him over. This word "handed over" is very central to the life of Jesus - he was handed over to suffer for us.

The handing over of Jesus divides his life into two parts. The first part is one of activity, initiative, healing, feeling, thinking, talking. After being handed over he becomes the one to whom things are being done. He is being flagellated, being led to the High priest, led to Pilate, being crowned with thorns, given a cross, being nailed to it. All is done to him. He is the recipient of other people's initiative over which he does not have any control at all. Once he is handed over all the verbs are passive in Mark's Gospel. We do not know any more how Jesus feels or what he does - all is done to him. He receives the action of others. This is passion - being the recipient of other people's initiative. Jesus does not simply fulfill his vocation in action but also in passion. He not only does the things his Father asked him to do but he also lets things be done to him. "It is fulfilled." It is fulfilled more by his passion than by his action. During lent we reflect on the power of the passion, the being passive, of Jesus. It also leads us to see that there is a power in our own passivity, that at a certain stage in life we come to glorify God more by accepting what happens to us than by actually doing things ourselves.

I believe that our capacity to see and believe this truth, as we become less active, will depend to a great extent on how we prayed in our active days. If our prayer was only about our activity we will be in trouble; but if our prayer was about God's activity we will be able to let go to it more gracefully as health or age limit us.



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WE CATER FOR ALL PARTIES



“Come Follow Me”

*Easter : What does it mean to us?
The Resurrection:*

The time of new life, of rejoicing, of glory

In Nature, it is the Season of Spring, a season that stirs our emotional depths with newness, with freedom, with hope. It is the start of a new life, we are born anew, we enter a new age, we are in short a NEW CREATION: In this newness we taste a freedom from sin, from bondage, from fear, from death.

Easter is also a time when we remind ourselves that we serve a Risen Lord, the living Jesus. He is alive today and how do we know it? Because he lives in us, is a part of us. Every breath we take, every thought, every word, every feeling, every movement of our hands and feet belong to him. If we are experiencing his Lordship in our lives, we must feel it, show it. It would be wise then to take stock of ourselves at this stage and see if we are giving God what is his due. OURSELVES.

You have heard of this Parable of Jesus. The story of the Rich Young Man.

(Mark 10:17-22) It is the story of a young man who came to Jesus searching for the meaning of life, the secret of happiness. It is the story of millions of young men and women of today. It is your story and mine.

In response to his query, Jesus enumerated the commandments- “Do not kill, do not commit adultery, do not steal, do not bear false witness, do not defraud, honour your father and mother.” The young man said he had observed all these.

What was missing? Jesus answered, “Go, sell what you have and give to the poor....” And “Come follow me”. The young man walked sorrowfully away for he was very rich. But he did not forget the incident very easily. A thought would probably have struck him. “Jesus enumerated only the last 6 out of the 10 great commandments. Why did he leave out the first 4?

Then he remembered the words of Jesus – “Go, sell.....Come follow me.”

Jesus was re-stating the first 4 commandments which refer explicitly to man’s relationship with God. The young man’s riches had taken first place in his life.

They were idols now- a violation of the First Commandment. More, Jesus gives a radical new interpretation to the first 4 commandments in this term – “COME FOLLOW ME”

This call is the core of our Faith; the heart of Christianity – the Call Jesus makes to us now. Divested of this all else becomes an empty shell. Religion becomes a meaningless burlesque like “children in the market place playing games. (Luke 7:31, 32)

Do you recognise the young man who came to Jesus? He is Francis of Assisi, Ignatius of Loyola, Mother Teresa, you, I, every man and woman who comes to Jesus with this question- “What is the meaning of life, the secret of happiness”?

Some have found the courage and strength to respond to the Call of Jesus wholeheartedly. As for the rest of us, what will it mean when we say – “Jesus is Lord” would it be a mere statement or a confession.

- Claire Goveas



Baptisms

- Shaun D'Souza s/o Leo & Freda - 6th April 03
- Sonu Hansie Mathias s/o Ronald & Saida - 11th April 03
- Alex s/o Anthony & Anita - 20th April 03
- Gerald Dokras s/o Neves & Belinda - 20th April 03
- Lisa Biswas d/o Dr. Sanjay & Dr. Leena - 20th April 03
- Michelle D'Costa d/o Ashwin & Priya - 4th May 03
- Nelson D'souza s/o Anthony & Annie - 4th May 03
- Maria Sweta Gathe d/o Subhash & Nirmala - 4th May 03
- Maheshwari Jhansi d/oPerumal & Papathy - 18th May 03
- Mukesh Mathew Singh s/o Sukant & Malliga - 8th June 03
- Cecily Kunumpurath d/o KA John & Juliana - 15th June 03
- Alicia Ann D'souza d/o Leroy & Trudy Ann - 15th June 03
- Rhea Edakalathoor d/o Thomas & Harshita - 15th June 03
- Marilyn Joan Agnes Pinto d/o Mario & Marie - 22nd June 03
- Lovlina D'souza d/o Stephen & Leena - 6th July 03
- Ruben D'silva s/o Brian & Rekha - 6th July 03
- Ann Albuquerque d/o Clifford & Kamini - 6th July 03
- Ananya Teresa D'souza d/o David & Alexandria - 13th July 03
- Troy Gonsalves s/o Derick & Precy - 20th July 03
- Joshua Paul Thevar s/o Sunder & Arokiamary - 20th July 03
- Ashish Fernandes s/o Gregory & Susan - 20th July 03
- Anna Kamdar d/o Ajay & Ruffina - 27th July 03
- Kenrica Saria Braganza d/o Jocelyn & Althea - 3rd August 03
- Eric Aranha s/o Jude & Julie - 3rd August 03
- Rochelle Leitao d/o Richard & Lata - 17th August 03
- Joan Panicker d/o Mahesh & Sophia - 17th August 03
- Joseph L. Pereira s/o Richard & Merlyn - 31st Aug 03
- Shreyal Mecoline D'costa d/o Michael & Flavy - 21st Sept 03
- Kevin Chris s/o Arokya & Stella - 21st September 2003
- Arpit Ekka s/o Supal & Yeeshu - 21st September 2003
- Manisha Agre d/o Anand & Surekha - 24th Sept 03
- Gracy Kshetre d/o Nelson & Clara - 5th October 2003
- Bharti Thapa d/o Baldev & Sushila - 11th October 2003
- Umblan Joseph Surin s/o Christona & Pyari - 18th Oct 03
- Mary Madhuri Kandulna d/o Joseph & Maria - 18th Oct 03
- Trisha Amber D'souza d/o Thomas & Anita - 19th October 03
- Joselle S. Kottalakath d/o Joseph & Delphine - 19th Oct 03
- Kyron W. D'souza s/o Riveline & Priya - 19th October 2003
- Wyane Ernest Rodrigues s/o Paul & Sabrina - 19th Oct 2003
- Keneisha Rebecca Lewis d/o Ryan & Diana - 9th Nov 2003
- Ian Fernandes s/o Joseph & Anna - 7th December 2003
- Sharon J. Thekkumthodath d/o Joseph & Mary - 7th Dec 03
- Michael K. Thekkekara s/o Joy & Teresa - 21st Dec 03
- Joann Fernandes d/o Joseph & Janet - 21st December 2003
- Joshua A. Villavarayen s/o Anis & Sahaya - 21st Dec 2003
- Sanjana Teresa Santosh d/o Santosh & Susan - 4th Jan 04
- Shyane J. Rodrigues s/o Agnelo & Iris - 4th Janaury 2004
- Nitin John Surin s/o Umblan & Mary - 4th Janaury 2004

Marriages

- Albert Vaz & Regina Dsouza - 6th May 2003
- Clement Rodrigues & Lolitha Pereira - 10th May 2003
- John Britto & Anthoniamma Periachi - 11th May 2003
- Stanny Fernandes & Lovey Saldanha - 11th May 2003
- Valerian Dsouza & Amulia Dias - 18th May 2003
- Marcel Sable & Clara Shinde - 21st May 2003
- Solomon Balid & Kalpana Sojwal - 25th May 2003
- Richard Shelke & Agnes Dive - 26th May 2003
- Shashil Puppala & Cecilia Savle - 1st June 2003
- Daniel Pinto & Maria Varghese - 22nd June 2003
- Nikhil George & Aarti Bharathan - 12th July 2003
- Francis Wilson & Merlin Mary - 29th July 2003
- Brian Fernandes & Urmi Gokulgandhi - 31st August 2003
- Krishnan Vishwanathan & Vanita Noronha - 5th Oct 2003
- Ronald Pereira & Goldina Pereira - 19th October 2003
- Lincoln Dcosta & Sandra Dsouza - 26th October 2003
- Collin Lopes & Helen Martin - 8th November 2003
- Ajay Kamdar & Ruffina Sequeira - 18th November 2003
- Nixon Patrao & Manisha Nikhar - 23rd November 2003
- Umblan Surin & Mary Kondulina - 2nd December 2003
- Kenneth Dsouza & Roshany Mathias - 14th Dec 2003
- Christopher Shugan & Navina Karkera - 18th Dec 2003
- Augustine Noronha & Guilhermin Fernandes - 20th Dec 03
- Basil Kenny & Andrea Pereira - 20th December 2003
- Roshan Tellis & Manisha Agre - 21st December 2003
- Francis Dsouza & Rose Dsilva - 21st December 2003
- Arthur Dsouza & Matilda Alva - 27th December 2003
- Ajay Saldanha & Rupali Bhandari - 27th December 2003
- Blaise Fernandes & Amelia Dsouza - 28th December 2003
- Suresh Johnson & Sharon Monsorate - 28th Dec 2003
- Clifford Fernandes & Angela Dsilva - 3rd January 2004
- Franklin Menezes & Mellisa Dsouza - 3rd January 2004
- Eugene Valles & Olive Monterio - 24th January 2004
- Joachim Dsouza & Vanessa Sequeira - 25th January 2004
- Anthony Heredia & Yasmeen Sequeira - 31st January 2004
- Abimanyu Singh & Zareen Sequeira - 6th February 2004
- Raoul Fernandes & Pallavi Gaur - 15th February 2004
- Maurice Dsouza & Flora Gonsalves - 21st February 2004
- Denson Mullakara & Suchitra Patil - 22nd February 2004
- Anthony Johnson & Josephine Nadar - 23rd February 2004

Deaths

- Brazil Fernandes (70) of Lokhande Marg - 30th March 2003
- Rayana Brambelbe (48) of Ghatkopar - 2nd April 2003
- Henry Mendonca (52) - 2nd April 2003
- Denetic David (40) of Gulshan Baug - 9th April 2003
- James Joseph (45) of Amir Baug - 16th April 2003
- Joaquim Dias (88) of Subash Nagar - 26th April 2003
- Bertha Desouza (96) of 14th Road - 12th May 2003
- Manjaly John (64) of Subash Nagar - 12th May 2003
- Joshua Martin (8) of Subash Nagar - 29th May 2003
- Anthony Fernandes (57) of Lokhande Marg - 6th June 2003
- Vaidyanathan Iyer (57) of Shell Colony - 17th June 2003
- Godfrey Dsouza (28) - 24th June 2003
- Peter Makwana (47) - 4th July 2003
- Herculano Pereira (83) of Subash Nagar - 5th July 2003
- Rachel Lobo (88) of 12th Road - 28th June 2003
- Malika Mary (35) of Shell Colony - 8th August 2003
- Glen Dsilva (55) of Tolaram Nagar - 13th August 2003
- Francina Gonsalves (74) of Khandari Colony - 13th Aug 03
- Michael Pereira (85) of St. Anthony's Road - 12th Aug 2003
- Joseph Dsa (67) of Old Barracks Camp - 16th August 2003
- Alex Dsouza (72) of Amar Nagar - 18th August 2003
- Christina Anthony (75) of Thorat Nagar - 26th August 2003
- Louis Dsouza (90) of Ghatla Village - 19th September 2003
- Felix Pinto (59) of Borla Society - 6th October 2003
- Madeline Verdes (87) of St. Anthony's Road - 12th Oct 2003
- Charles Pinto (56) of Mahul Gaon - 19th October 2003
- Vera Sequeira (87) of Byculla - 20th October 2003
- Cosses Dsouza (81) of Borla Society - 14th October 2003
- Dennis Xavier (23) - 2nd November 2003
- Adolfoasiz Dacosta (82) of St. Anthony's Rd. - 4th Nov 03
- Albert Dsouza (70) of Borla Society - 12th Novemebr 2003
- Ramesh Nair (34) of R C Barracks - 17th November 2003
- Sipri Viegas (62) of Convent View Society - 19th Nov 2003
- Lucy Dcruz (65) of Lokhande Marg - 2nd December 2003
- Kolanda Swami Susai (40) of Govandi - 11th December 03
- Angela Dsilva (71) of St. Anthony's Road - 13th Dec 03
- Dorothy Saldanha (87) of Postal Colony - 25th Dec 2003
- Jane Almeida (63) of Gulab Baug - 18th January 2004
- Margaret Lobo (81) of Central Avenue - 1st February 2004
- Rudolph Francis (66) of 14th Road - 7th February 2004
- Koreth Paul (74) of Lokhande Marg - 28th February 2004

"Your word is a lamp to my steps and a light to my path."

(Ps. 119: 105)

BIBLE AWARENESS WEEK !!

At Our Lady of Perpetual Succour Church, Chembur

28th March - 3rd April 2004

Theme : Know, Love and Live the Bible.

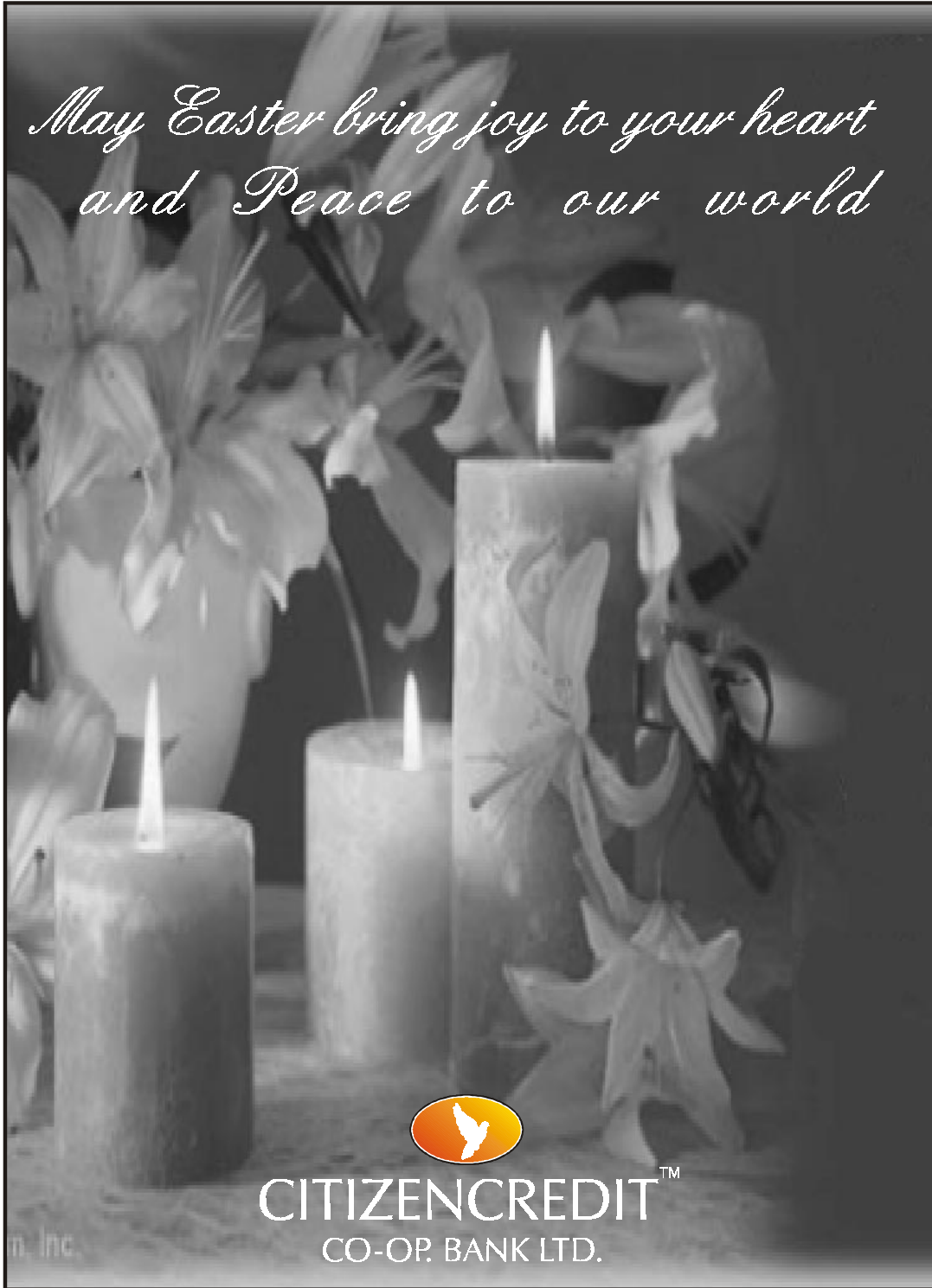
- Come Celebrate the Word with
- * Meaningful liturgical celebrations
- * Panel Discussions
- * Bible Stall
- * Biblical Exhibition

Visiting Homes by Daughters of St. Paul from 21st March to 27th March.

Organised by : Archdiocesan Biblical Committee
St. Pius College, Aarey Road, Goregaon (E), Mumbai - 63.



*May Easter bring joy to your heart
and Peace to our world*



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Easter Zonal Masses

April 12th Monday

1) Crusaders Cross Roads, Gaothan, 15 th Road, Kamlesh Bhavan, Manohar Villa, Postal Colony, BARC & Sarvodaya, Gama grandeur	Elizabeth James
2) Sangam Ghatla, Moti Baug, Dukes & Amar Nagar.	Francis Fernandes
3) Good Shepherd (A) Bldg 1-15	Alex D'Silva
The Archangels (B) Bldg 16-27, 29 & 30	Camillo Fernandes
4) The Madonna (C) Bldg. 36-46	Mary Joseph
Disciples (D) Bldg. 31-35, 47-56, 28 & Saraswati Colony	Tashu Fernandes
5) Dilkush 14 th , 16 th , 17 th , 18 th , 19 th Roads Emma Towers & Anchorage	Effie Acharya
6) Emmanuel - Edel, 11 th & 12 th Rds., Marian Mansion	David Travasso

April 13th Tuesday

1) Ave Maria Lotus / Convent view, Waman Apts, New Borla. Sangam Apts	Natty D'costa
2) St. Francis Xavier R.C. Barracks	Anita Rodrigues
3) St. Anthony Amir Baug	Anita Fernandes
4) Morning Star Marathi Group	Karlas Kasbe

April 14th Wednesday

1) Torch Bearers St. Anthony Road (N) & Central Avenue & 5 th Road	Thereza Fernandes
2) Stars St. Anthony Road (S) & R.B.I	Christabel Pereira
3) Borla Society - Harmony - Madhugiri, Atur Pk; Fairlawns, Maitri Pk, Bharat Tirth, Suder Apts., Panorama, Dreamland, Gulab Baug, Chadwa Apts. & Maska Chawl	Herbert D'Souza Margaret Fernandes
4) OLPS Seva Sangam Tembe Nagar & Saibaba Nagar.	S. Das

April 15th Thursday

1) O. L. Of Victories, Twinkle star, Seema Soc., Greenfields, Uttam Soc., Sai Nagar, Sachatma, Mumbadevi, Sainidi	Rhona Noronha
2) Perpetual Resort	Allwyn D'Souza
3) Divine Providence Swastik, Naka, Shivpuri, Apurva & Sindhi Soc.	Cajetan Fernandes
4) St. Francis of Assisi Assisi Nagar & Gautam Nagar & Limboni Baug.	Pushpa Benson

April 16th Friday

1) Shellites Shell colony, Sahakar Nagar Thakarappa	Geraldine Monterio
2) Jeevan Prakash 13th, 2nd, 3rd & 21st Roads Kandari Colony, N.G. Acharya Marg.	Yvonne Miranda
3) Shri Nagar, Lokhande Marg.	J.R. Lobo



Holy Week Programme

April 4th (Palm Sunday)
7.15 a.m. Blessing of palms in the School Quadrangle

April 5th (Mon), 6th (Tue), 7th (Wed)
6.00 p.m. Confessions.

April 8th (Maundy Thursday)
5.00 p.m. **In the Church** - Eucharist for children, the sick and the aged.
7.00 p.m. **Playground** - Solemn celebration of the Lord's Supper, followed by procession to the Altar of Repose.

Vigil in the Church

8.30 p.m. - 9.00 p.m. Marathi
9.00 p.m. - 9.30 p.m. Tamil
9.30 p.m. - 10.00 p.m. Konkanni
10.00 p.m. - 10.30 p.m. Malayalam
10.30 p.m. - 11.30 p.m. English
11.30 p.m. - Midnight (All in silence)

April 9th (Good Friday)
Way of the Cross (In Church)

6.30 a.m. English
7.30 a.m. Konkanni
8.30 a.m. Marathi
8.30 a.m. Malayalam (outside the Church)
9.30 a.m. Tamil
6.00 p.m. Celebration of the Passion of Christ (Playground)

April 10th (Holy Saturday)

8.00 p.m. Easter Vigil followed by the Eucharist

April 11th (Easter Sunday)

Masses at:

6.30 a.m. / 7.30 a.m. / 8.30 a.m. / 9.30 a.m. / 10.30 a.m.

No evening Mass.



*The Rector, the Redemptorist community
and the parish team wishes all our parishioners
a Hope filled experience of the Resurrected Christ.*

Happy Easter

Paskachim Porbim tumkam anvdettanv !!

मॉनिंग स्टार मराठी कम्युनिटी कडून ओ. एल. पी. एस. परीशा
मधील सर्व बंधु-भगिनी, फादर्स, सिस्टर्स यांस पास्का-सनाच्या
हार्दिक शुभेच्छा !!

हमारे सभी-भाई-बहनों, धर्मगुरु तथा धर्मभगिनीयोंको
इस्टर की शुभ कामनाएँ !!

മെഴുവൻ ദിനം
ഇടയ്ക്കിടെ
ആശംസകളും
മംഗളങ്ങളും.



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