

Sun Region EGA  
Annual Chapter Report for the Year 20\_\_

**Chapter Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Membership:** *(as close as possible, as of this report)*

Primary members \_\_\_\_\_

Plural (Within Region) \_\_\_\_\_

Plural (Outside Region) \_\_\_\_\_ Total membership \_\_\_\_\_

**Annual Dues:**

Primary \_\_\_\_\_ Plural (Within Region) \_\_\_\_\_ Plural (Outside Region) \_\_\_\_\_

**Meetings:** Day, time, and place of regular meetings \_\_\_\_\_

Day and time of board meetings \_\_\_\_\_

Day and time of regular stitch-ins \_\_\_\_\_

Special Interest groups \_\_\_\_\_

Approximate meeting attendance: Day \_\_\_\_\_ Evening \_\_\_\_\_ Stitch-ins \_\_\_\_\_

Special interest groups \_\_\_\_\_

**Officers:**

Term (years) \_\_\_\_\_ Election in (month) \_\_\_\_\_ Take office in (month) \_\_\_\_\_

Is Region Representative reimbursed for expenses to region meetings?

All expenses \_\_\_\_\_ Part \_\_\_\_\_ What part? \_\_\_\_\_

**Newsletter:**

Title \_\_\_\_\_ When Published \_\_\_\_\_ Bulk mail? \_\_\_\_\_

**Group Correspondence Courses:** List those courses taken in the past year \_\_\_\_\_

\_\_\_\_\_

**Workshops:** List those held within the last year \_\_\_\_\_

\_\_\_\_\_

**Community Outreach Projects:** List all \_\_\_\_\_

\_\_\_\_\_

**Chapter programs:** Please list National Programs/Educational Materials you borrowed from headquarters during the past year \_\_\_\_\_

\_\_\_\_\_

List any outstanding programs and teachers you have had this year \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Comments:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of person preparing this report

***Note: please attach roster of complete board***