LEAVE BLANK	CRIMINAL		(STAPLE	HERE)		LEAVE BLANK		
		STATE USAGE NFF SECOND						
FD-249 (Rev. 5-15-17)	1110-0046	SUBMISSION	APPROXIMATE CLASS	AMPUTATION	SCAR			
STATE USAGE			LAST NAME	E, FIRST NAME, MID	DLE NAME, SUFFIX			
SIGNATURE OF PERSON FINGERPRINTED		SOCIAL SECURITY I	NO.	LEAVE BLANK				
ALIASES/MAIDEN LAST NAME, FIRST NAME, MIDDLE NAME, SU	JFFIX							
UNIVERSAL CONTROL NO.	STATE IDENTIFICATION NO.	DATE OF BIRTH	MM DD YY	SEX	RACE HEIGHT	WEIGHT	EYES	HAIR
R. THUMB	2. R. INDEX	3. R. MIDDLE		4. R. RING		5. R. LITTLE		
LEFT FOUR FINGERS TAKEN SIMULTANEOUS	SLY	ь. тнимв	г . Т Н ИМВ	RIGHT FOUR FINGE	RS TAKEN SIMULTANE	OUSLY		

FEDERAL BUREAU OF INVESTIGATION, UNITED STATES DEPARTMENT OF JUSTICE CRIMINAL JUSTICE INFORMATION SERVICES DIVISION, CLARKSBURG, WV 26306

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JUVENILE FINGERPRINT	DATE OF ARREST	ORI				
SUBMISSION YES	MM DD YY	CONTRIBUTOR				
TREAT AS ABUILT		ADDRESS				
TREAT AS ADULT YES		REPLY YES DESIRED?				
SEND COPY TO: (ENTER ORI)	DATE OF OFFENSE	NTRY)	COUNTRY OF CITIZENSHIP	•		
(ERITER SIN)	MM DD YY					
MISCELLANEOUS NUMBERS	SCARS, MARKS, TATTOOS, AND AMPUT	TATIONS		•		_
	RESIDENCE/COMPLETE ADDRESS			CITY	STATE	_
OFFICIAL TAKING FINGERPRINTS (NAME OR NUMBER)	LOCAL IDENTIFICATION/REFERENCE		PHOTO AVAILABLE?	YES	_	
				PALM PRINTS TAKEN?	YES	
EMPLOYER: IF U.S. GOVERNMENT, INDICATE	OCCUPATION			-		
IF MILITARY, LIST BRANCH OF S	SERVICE AND SERIAL NO.					
CHARGE/CITATION 1.		DISPOSITION 1.			_	
2.			2.			_
3.			3.			_
ADDITIONAL		ADDITIONAL			_	
ADDITIONAL INFORMATION/BASIS FOR CAUTIC	DN	STATE BUREAU STAMP			_	