

The Truth about Muhammad - 2

(Was Muhammad a prophet of God?)

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This booklet is dedicated to all Muslims worldwide

"May the Truth set you free....." (John 8:32)

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Preface

Muslims love Muhammad more they love themselves, their parents or their children. As a former Muslim I am forced to say that the average Muslim's love for Muhammad exceeds the average Christian's love for Jesus. Muslims pray for Muhammad and lovingly say peace to him whenever the name of Muhammad is remembered. For Muslims, Muhammad is Islam, and Islam is Muhammad. Muhammad is the most important person in Islam. And any attack on Muhammad is perceived as an attack on Islam. That is why there are laws in Islamic countries that prescribe death for a person who insults the prophet. That is why there was such a hue and cry raised over the Danish cartoons. Compared to Muhammad, the alleged God of Islam, Allah, is a distant second. Not surprisingly there are no laws proclaiming death for insulting Allah.

Muslims unconsciously worship Muhammad in the guise of Allah. It is Muhammad and Muhammad alone who is the central figurehead of Islam. The first person a Muslim remembers when you mention Islam is not Allah or his Quran but Muhammad. Without Muhammad there can be no Islam and without believing in Muhammad no one can become a Muslim.

Most Muslims live in a mythical world where Muhammad is described to them by their Imam's as the best in morals and blessings to all people on earth. Most Muslim woman are also conned into believing that Muhammad was a feminist and a champion of woman's rights. Muslims children are brainwashed from a young age to believe that Muhammad was a living saint and every word he uttered was God's word and every deed he did was God's deed. Hence Muhammad could do nothing wrong. If he did something wrong then there must be a very strong justification for it. By the time these children become adults they simply refuse to believe the truth about Muhammad. Tens of years of hogwash brainwashing cannot be wiped out in a single moment of truth.

Muslims love for Muhammad has blinded them to the real nature of Muhammad. And that is why they cannot see the flaws in Muhammad's character. If only Muslims would read their own scriptures instead of blindly believing what their imams tell them, they would find the truth about Muhammad.

The life and deeds of Muhammad are described in the Sunnah or Islamic Traditions. (To understand what the Sunnah is, you need to read part 1 of this booklet). The Sunnah does not depict Muhammad as a holy man but a murderer who did everything he could to satisfy his lust for woman and wealth. Murder, Rape, Pillage, robbery and looting were common every day deeds for him. Yet Muslims deny these everyday actions of Muhammad even though they are stated in the most authentic of Islamic sources accepted by all Muslims. The reason is the vast majority of Muslims don't really know much about their own book, the Quran. They are just taught to memorize it.

English speakers are even taught to memorize it in Arabic, when they themselves don't understand a word of it. The Sunnah fares even worse. The Sunnah is Islam's most important Scripture (though Muslims will swear that it is of secondary importance compared to the Quran), yet few Muslims read it. Those who do read it either abandon Islam like me or become terrorists doing what Muhammad did best as described in the Sunnah.

Muslim Imams are too afraid to let Muslims ask questions about the Islamic Scriptures. Muslims are taught from a young age to obey everything without questioning however nonsensical it might sound. Total obedience is asked for. And Most Muslims comply. That is the reason why Islam has survived to this day.

Any Muslim who questions Muhammad's behavior as given in the Sunnah books is warned and if he/she persists, is tortured and murdered as a heretic. Such honor killings are actually demanded by Muhammad in the Sunnah. Muslim Imams blame unbelievers and heretics who are willing to expose Islam by claiming that the verses they are citing are quoted out of context. Some even go to the extent of claiming them as weak ahadith (plural of hadith). Please see Appendix A to see the meaning of a weak hadith.

Hopefully this booklet will teach you what your imam failed to tell you about Muhammad. My advice is not to believe anything blindly. Check out the relevant verses I have quoted, and verify for yourself what I am claiming is true or not? Whether Muhammad was a charlatan or not? God has given everyone the freedom and brainpower to find for himself/herself the Truth. Still if you fail to research the truth and are convinced by mere hearsay from the mouths of various people. Then I am sorry to say, you do not deserve to be in heaven. And you won't be in it either. Heaven is for those who seek for the Truth and are not merely convinced by popular beliefs. One needs to be born again spiritually in Truth to attain heaven.

Islam and the principle of Al-Takiyah

Before we start with Muhammad, you should know about an important principle of Islam called as "Al-Takeyya" (also called Al-Takeyyah or Al-Takiyah) in Islam.

There are many Jews and Christians who are fooled into believing (by the Muslims) that Muhammad and Islam talk highly of Jews and Christians even calling them the people of the book. They also proclaim to the non-Muslim world that Islam wants to have cordial relations with them. These are all lies. Islam allows Muslims to lie for religion. It is a binding principle of Islam and is called "Al-Takeyyah" (Al-Takiyah). Muslims use this principle to lie to the infidel unbelievers and tell that Islam is a religion of peace talking highly of Christianity and Judaism. Let me explain it fully.

Like most religions, Islam in general, forbids lying. The Quran says,

"Truly Allah guides not one who transgresses and lies." (Quran 40:28).

However, unlike other religions, within Islam there are certain provisions under which lying is not simply tolerated, but actually encouraged by Allah.

Al-Takeyyah is the Islamic principle of lying for the sake of Allah. Falsehoods told to prevent denigration of Islam, to protect oneself, or to promote the cause of Islam are sanctioned by the Quran, including lying under penalty or oath, making distorted statements to the media such as claiming that Islam is a religion of peace, and deceiving fellow Muslims when the one lying has deemed them to be apostates. In such cases, lying is not only permitted but actually encouraged or commanded by Allah. (This is another point why I am saying that the God of Islam is not the God of the Bible. The Ten Commandments state that you shall not lie. But Allah who is the anti-thesis of Yahweh obviously thinks otherwise).

This point is proven by many incidences in the life of Muhammad. He often lied and instructed his followers to do the same. He rationalized that the prospect of success in missions to extend Islam's influence overrode Allah's initial prohibitions against lying.

A good example of sanctioned lying is the account of the assassination of Kaab Ibn al-Ashraf, a member of the Jewish tribe, Banu al-Nadir. It had been reported that Kaab had shown support for the Quraishites in their battle against Muhammad. This was compounded by another report that infuriated Muhammad. It was alleged that Kaab had recited amorous poetry to Muslim women. Muhammad asked for volunteers to rid him of Kaab Ibn al-Ashraf. As Muhammad put it, Kaab had "Harmed Allah and His Apostle." At that time Kaab Ibn al-Ashraf and his tribe were strong, so it was not easy for a stranger to infiltrate and execute the task. A Muslim man by the name of Ibn Muslima volunteered for the murderous project on the condition that

Muhammad would allow him to lie. With Muhammad's consent, Ibn Muslima, went to Kaab and told him fabricated stories that reflected discontent about Muhammad's leadership. When he had gained Kaab's trust he lured him away from his house one night and murdered him in a remote area under the cover of darkness. This incident is given in Sahih Bukhari V4B52N270 (Vol 4 Book 52 Number 270) and also in the Sira (Ishaq:368) and Tabari VII:97.

A similar example can be found in the story of killing Shaaban Ibn Khalid al-Hazly. It was rumored that Shaaban was gathering an army to wage war on Muhammad. Muhammad retaliated by ordering Abdullah Ibn Anis to kill Shaaban. Again, the would-be killer asked the prophet's permission to lie. Muhammad agreed and then ordered the killer to lie by stating that he was a member of the Khazaa clan. When Shaaban saw Abdullah coming, he asked him, "From what tribe are you?" Abdullah answered, "From Khazaa." He then added, "I have heard that you are gathering an army to fight Muhammad and I came to join you." Abdullah started walking with Shaaban telling him how Muhammad came to them with the heretical teachings of Islam, and complained how Muhammad badmouthed the Arab patriarchs and ruined the Arab's hopes. They continued in conversation until they arrived at Shaaban's tent. Shaaban's companions departed and Shaaban invited Abdullah to come inside and rest. Abdullah sat there until the atmosphere was quiet and he sensed that everyone was asleep. Abdullah severed Shaaban's head and carried it to Muhammad as a trophy. When Muhammad sighted Abdullah, he jubilantly shouted, "Your face has been triumphant." Abdullah returned the greeting by saying, "It is your face, Apostle of Allah, who has been triumphant".

These pages from the Sunnah and similar passages from the Quran clearly reveal that Muslims' unintentional lies are forgivable and that even their intentional lies can be absolved by performing extra duties. It is also clear that if forced to do so, Muslims can lie while under oath and can even falsely deny faith in Allah, as long as they maintain the profession of faith in their hearts.

The Arabic word, "Takeyya", means "to prevent," or guard against. The principle of Al Takeyya conveys the understanding that Muslims are permitted to lie as a preventive measure against anticipated harm to one's self or fellow Muslims. This principle gives Muslims the liberty to lie under circumstances that they perceive as life or religion threatening. Muslims are permitted to utter any lie as long as the lie is uttered for the religion of Islam. They can even deny the faith, if they do not mean it in their hearts.

Muslims will tell you that Al-Taqiyyah is used only in self defence. But this is not true. Its main aim is to fool unbelievers into accepting Muslims and proving that Islam is a great religion. That is how Islam has survived 1400 years.

Al-Takeyya is based on the following Quranic verse:

"Let not the believers Take for friends or helpers Unbelievers rather than believers: if any do that, in nothing will there be help from Allah: except by way of precaution (prevention), that ye may Guard yourselves from them (prevent them from harming you.) But Allah cautions you (To remember) Himself; for the final goal is to Allah." (Quran 3: 28)

According to this verse a Muslim can pretend to befriend infidels (in violation of the teachings of Islam) and display adherence with their unbelief to prevent them from harming him.

Under the concept of Takeyya, it is legitimate for Muslims to act contrary to their faith. The following actions are acceptable:

- Drink wine, abandon prayers, and skip fasting during Ramadan.
- Renounce belief in Allah.
- Kneel in homage to a deity other than Allah.
- Utter insincere oaths.

The Implications of the principle of Al-Takeyya

Unfortunately, when dealing with Muslims, one must keep in mind that Muslims can communicate something with apparent sincerity, when in reality they may have just the opposite agenda in their hearts. Bluntly stated, Islam permits Muslims to lie anytime that they perceive that their own well-being, or that of Islam, is threatened.

In the sphere of international politics, the question is: Can Muslim countries be trusted to keep their end of the agreements that they sign with non-Muslim nations? It is a known Islamic practice, that when Muslims are weak they will agree to anything. Once they become strong, then they negate what they formerly vowed. This principle was first formulated by none other than Muhammad. Here are the relevant words,

"The Prophet said, 'If I take an oath and later find something else better than that, then I do what is better and expiate my oath.'" (Bukhari: V7B67N427)

Muhammad was a pioneer at breaking his oaths. When he was weak, he accepted anything. When he became stronger than the enemy, he attacked them without notice not caring for the peace agreements signed with them.

The principle of sanctioning lying for the cause of Islam bears grave implications in matters relating to the spread of the religion of Islam in the West. Muslim activists employ deceptive tactics in their attempts to polish Islam's image and make it more attractive to prospective converts. They carefully try to avoid, obscure, and omit mentioning any of the negative Islamic texts and teachings. They project Muhammad as the savior of mankind carefully avoiding his perverted ways and sadistic nature.

An example of Islamic deception is that Muslim activists always quote the passages of the Quran from the early part of Muhammad's ministry when he was living in Mecca. These texts are peaceful and exemplify tolerance towards those that are not followers of Islam. All the while, they are fully aware that most of these passages were abrogated (cancelled and replaced) by passages that came after he migrated to Medina. The replacement verses reflect prejudice, intolerance, and endorse violence upon unbelievers.

The principle of "Al-Taqiya" has come in handy for Muslims in four primary areas - in marrying non-Muslims girls using deception, in harassing and murdering infidels in Islamic countries, in proclaiming that Islam is a religion of Peace and in killing apostates. Let me explain each of the points in detail.

The principle of "Al-Taqiya" is used by Muslim Men to lure non-Muslims girls to marry them. Muslims are permitted to lie when they are searching for a non-Muslim wife. Many Muslims will proclaim that they are not interested in religion. They will do deeds which show this belief in action. But after the girl marries them then they start showing their true colors. Take for instance what is happening in a country like Pakistan. Many Muslims will proclaim themselves as having become apostates (left Islam). They will start attending churches. The idea is to take advantage of the more liberal Christian girls and enjoy them to the fullest without getting married to them. Some even go to the extent of marrying Christian girls and then they revert back to Islam within a few months. Since in Asian countries women usually are heavily dependent on their husbands financially and society looks down on girls who have been left by their husbands, the girl is usually forced to convert to Islam. The big Islamic idea is to enjoy the girls sexually without actually getting married to them or convert them to Islam.

A similar line is being followed by Indian Muslims. In India for instance Muslims have used "Al-Taqiya" to marry Hindu girls and convert them to Islam by the thousands. They hook innocent girls by pretending to be non-religious and/or promising them freedom of religion after marriage; only to go against their word later on. Now you know why so many of our Indian Muslim film stars/cricketers are marrying Hindu girls. It is the principle of "Al-Taqiya" in action.

The principle of "Al-Taqiya" has come handy in handy for Muslims to lie and convict people for blaspheming the prophet of Islam. There is an existing law in Pakistan used to humble the minorities called the **TOHEEN-E- RASUL ACT** (Contempt of Prophet's Act), which prescribes death to anyone for insulting the Prophet Muhammad. That the "anyone" has always been Christians or Hindus in Pakistan is not surprising, after all the act was instigated to target the minorities and bring them into the fold of Islam using harassment, torture, rape and murder. Make a search on Google and see how many cases of such death sentences are reported from Pakistan. Be sure that at least ten times this number are never reported. Hundreds of Christians have been put to death in the last few years using this act. If a Muslim wants to confiscate a Christian's/Hindu's land or house, rape his wife or have his daughter then

what does he do? He gets him out of the way using "Al-Taqiya" by proclaiming that he has insulted the prophet. Just one lie is enough to get the infidel unbeliever arrested and put to death. There is no justice for minorities in Islamic countries. A non-Muslims word does not hold up against a Muslim in an Islamic country. Remember that according to God's final prophet Muhammad, this lie is not counted by the Islamic God Allah. The situation is so bad that some time back a leading Pakistani Roman Catholic bishop, John Joseph, shot and killed himself to protest a death sentence given to an innocent Christian accused of blaspheming against Muhammad. Every year hundreds of innocent Christians/Hindus are put to death under the charge of blaspheming the prophet. This is the true face of the demonic cult of Muhammad called Islam. Islam is about death to the unbelievers not life. It is either conversion to Islam or death. Such cases are occurring not only in Pakistan, but in all countries where Islam is the dominant religion. In Islamic countries like Egypt, Indonesia, Pakistan, Bangladesh, Sudan etc it is very common for Muslim youths to kidnap Christian and Hindu girls in common sight, gang rape them and then spread the story that they have converted to Islam. The girls are never heard of again. Lodging a police complaint is useless. It will only invite more harassment from the police and top officials. Truly the plight of minorities in Islamic countries is worse than the plight of swine's and mongrels. The greatness of a religion is seen by the plight of woman and minorities in areas where that religion dominates. And in both these areas of consideration the Mohammedan cult of Islam is the worst offender. Later on we will see how Islam is also the abuser of woman. We will also see how Muhammad considered woman as nothing more than objects of sex and Allah considered them as fields to be ploughed.

The third place where "Al-Taqiya" comes in handy for Muslims is in murdering hundreds of "Apostates" every year. Apostates are Muslims who have realized the Truth about Muhammad and left Islam. Usually these Muslims will run away from home. So their family will publish big advertisements proclaiming "All is Forgiven" and asking their child to come back. They even promise freedom of religion to the Child. If the Child does come back, then it is hell for him (Females rarely get the chance to leave Islam) unless he reverts back to Islam. History is witness to the fact that every year hundreds of Apostates are conned, tortured and murdered by Muslims all using the deception of "Al Taqiya" and honor killings as per the rule laid down by Muhammad the prophet whom Muslims claim "never hurt a fly".

*"The Prophet said, 'If a Muslim discards his religion, kill him.'"
(Bukhari:V4B52N2600)*

Lastly "Al-Taqiya" is used by Muslims to proclaim Islam as a peaceful religion. Muslims are ready to utter any lie to fool the infidels (non-Muslims) into believing that Islam is a religion of peace. The idea is for the infidels to relax and accept the Muslims. Once the infidels accept the Muslims as one of their own, that is when the Muslims will start acting and showing their true

colors. The United Kingdom is one of the places where Muslims have started showing their true colors. Currently there are less than 5% Muslims in the United Kingdom. You need not be a soothsayer to realize what will happen when the percentage of Muslims increases. The United States of America is next on the hit list.

In conclusion, it is imperative to understand, that Muslims can use deception to fool people. It is also important to know that what Muslim activists say to spread Islam may not always be the whole truth. When dealing with Muslims, what they say is not the issue. The real issue is what they actually mean in their hearts.

The Tawhid – Oneness of Muhammad and Allah

In Islam the concept of Tawhid refers to the oneness of the Muslim God Allah. Muslims claim that Allah does not have partners (like in the case of the Christian Trinitarian God). Unfortunately for these Muslims a closer examination of the Islamic Scriptures and beliefs does prove beyond any doubt that the Islamic deity is a duality. The Islamic deity consists of Allah the alleged God of Islam, and his replica on earth Muhammad. Allow me to explain.

In Islam, Muhammad and Allah are the dynamic duo. They are totally inseparable, just like Laurel & Hardy, or the Thomson & Thompson twins of the Tintin fame. Muhammad and Allah are the alpha and omega of the Islamic world. One cannot survive without the other. Thus, Muhammad and Allah are welded together in an inseparable bond in the *Islamic Shahada*.

Such is the power and authority that Muhammad commanded during his lifetime, that the Islamic God Allah rushed to please Muhammad's every desire; he made stolen goods (called booty in the Quran) lawful to Muhammad and made Muhammad's pleasure, his pleasure. He bent all the rules so that Muhammad could have sex with any woman he desired. Muhammad could even abrogate any Quranic passage he forgot. As a final gesture, Allah even coupled Muhammad's name with his own name and made Muhammad one of the two pillars of the Tawhid.

The Oneness of Muhammad and Allah in Islam

The foundation of Islamic belief is the ***Shahada*** or a declaration that *No god is to be worshipped except Allah and Muhammad is Allah's Messenger (La Ilah Ila Allah, Muhammadur Rasul Allah)*. This is the cornerstone of Islam. Surprisingly there is no such passage found anywhere in the Quran which includes both the parts in a single sentence. Muslims join Quranic verses 37:35 and 47:19 to verse 48:29 to come out with the Islamic *Shahada*.

To become a Muslim, a convert has to pronounce in the presence of two Muslim witnesses, the *Shahada*. The catch here is that just reciting only the first part of *Shahada* does not make a person a Muslim. To be a Muslim he/she must declare the first and the second part of *Sahada* concurrently. That is, just mere belief in Allah does not make one a Muslim. One needs to believe in Muhammad as well. It is mandatory. Muslims should not only believe in Muhammad, but also love him dearly. If a Muslim does not love Muhammad, then he/she is not a Muslim. In the Sunnah, Muhammad is quoted as saying that none will attain Paradise until he (Muhammad) is dearer to him/her than himself/herself. Further a Muslim must love Muhammad so intensely that he/she must be prepared even to murder his parents, siblings, children and spouse just for the sake of Muhammad. If not, then the wayward Muslim must endure the incredible torment which Allah has reserved for him/her in this world and the next.

Here it is important to know one thing - Muhammad claimed that his God Allah was the same God as the God of the Jews and the Christians. And to be a Jew, one need not believe that Moses was a prophet; to be a Christian one need not believe in Peter and Paul. But to be a Muslim, one has to believe in Muhammad. If one does not believe in Muhammad, one is not a Muslim even if that person believes in Allah and the Quran. To become a Muslims it is absolutely mandatory to believe in and love Muhammad intensely. (At this juncture I would like to ask Muslims one question. Muslims claim that Islam is the true religion and Adam, Abraham, Moses and Jesus were all Muslims. Can these Muslims tell me how the prophets were Muslims? Did Adam, Abraham, Moses and Jesus believe in Muhammad?)

The oneness of Muhammad and Allah is seen in the Quranic verses where Allah warns of torture and torments to Muslims if anyone dares to believe in him (Allah) but not in Muhammad. Here are the relevant verses,

*"Verily, those who disbelieve in **Allâh and His Messengers** and wish to make distinction between Allâh and His Messengers (by believing in Allâh and disbelieving in His Messengers) saying, "We believe in some but reject others," and wish to adopt a way in between. They are in truth disbelievers. And We have prepared for the disbelievers a humiliating torment." (Quran 4:150-151)*

Also notice the umpteen verses in the Quran that include both Allah and his messenger. It is as if Allah is totally incompetent without his messenger. Here are a few of these verses,

*"Ye who believe! Put not yourselves forward before **Allah and His Messenger**; but fear Allah: for Allah is He Who hears and knows all things." (Quran 49:1)*

*"The punishment of those who **wage war against Allah and His Messenger**, and strive with might and main for mischief through the land is: execution, or crucifixion, or the cutting off of hands and feet from opposite sides, or exile from the land: that is their disgrace in this world, and a heavy punishment is theirs in the Hereafter" (Quran 5:33)*

"Say (O Muhammad): "Obey Allâh and the Messenger (Muhammad)." But if they turn away, then Allah does not like the disbelievers." (Quran 3:32)

"O ye who believe! Obey Allah, and obey the messenger, and make not vain your deeds!" (Quran 47:33)

"So obey Allah, and obey His Messenger: but if ye turn back, the duty of Our Messenger is but to proclaim (the Message) clearly and openly." (Quran 64:12)

These verses prove beyond any doubt that the messenger of Allah was at least as important as Allah himself if not more.

Muhammad and Allah are one

According to the Islamic scriptures, Muhammad's orders were at par with Allah's orders and both their names came side by side in decision making as well as authority to be obeyed. Muhammad and Allah ruled together. The message of the Islamic scriptures is crystal clear, "*Obey Allah and obey Muhammad*". The Tawhid of Muhammad and Allah is clearly seen here.

The Quran says that all matter is decided by Allah and Muhammad together and no one should question their decision,

*"It is not fitting for a Believer, man or woman, when a **matter has been decided by Allah and His Messenger** to have any option about their decision: if any one disobeys Allah and His Messenger, he is indeed on a clearly wrong Path.* (Quran 33:36)

So according to the Quran, the Islamic God needs mortal help to decide on matters. He is totally incapable of deciding matters on his own.

The Quran says, If Muslims love Allah then follow Muhammad and Allah will forgive your sins. So in Islam, sins are forgiven by following Muhammad,

*Say (O Muhammad to mankind): "**If you (really) love Allâh then follow me, Allâh will love you and forgive you of your sins.** And Allâh is Oft-Forgiving, Most Merciful."*(Quran 3:31).

Allah salutes Muhammad

Most people will find it impossible to believe that such a verse exists, not in hadiths, not in Sunnah, not in *Sira*, but right in the Quran. Yes, Allah is so much indebted to Muhammad that He had to salute him! The verse says that Allah salutes Muhammad but the spies and conspirators salute Muhammad differently; the spies and the double dealers will face the penalty of hell fire...

*"Turnest thou not thy sight towards those who were forbidden secret counsels yet revert to that which they were forbidden (to do)? And they hold secret counsels among themselves for iniquity and hostility, and disobedience to the Messenger. **And when they come to thee, they salute thee, not as Allah salutes thee, (but in crooked ways):** And they say to themselves, "Why does not Allah punish us for our words?" Enough for them is Hell: In it will they burn, and evil is that destination!"* (Quran 58:8)

Allah and Angels Worship Muhammad

Probably the most controversial verse in the Islamic scriptures is Quran 33:56. The verse says that Allah and his Angels worship/pray to Muhammad. Since this verse is of vital importance I will give several translations of it.

"Allah and His angels praise and venerate the Prophet. Believers, praise and venerate him and pronounce peace upon him in abundance." (Qaribullah Quran 33:56)

"Allah sends His Salat (Prayers, Salutations, Honors, Blessings) on the Prophet (Muhammad SAW) and also His angels too (pray to Allah to bless and forgive him). O you who believe! Send your Salat on (ask Allah to bless) him (Muhammad SAW), and (you should) greet (salute) him with the Islamic way of greeting (salutation i.e. AsSalamu Alaikum)." (The Noble Quran 33:56)

"Allah and His angels send blessings on the Prophet: O ye that believe! Send ye blessings on him, and salute him with all respect." (Yusuf Ali Quran 33:56)

This is one of the most controversial parts of the Quran. Translators have given their own meanings of what the verse means. But those of you'll who know Arabic can translate the verse and check for yourself. In Arabic a word can have several meanings. But the context gives the correct meaning of the word away. This being the case, the correct translation of the ayah is,

"Allah and his Angels pray peace to Muhammad, all Believers too pray for him and salute him"

In this context, the translations by Qaribullah and Hilali/Khan (The Noble Quran) are closer to the meaning of the original verse in Arabic. Since worship of Muhammad by Allah is unthinkable from the Islamic perspective, most translators get around this massive problem by translating the phrase as "blessings" when actually it should be "prays peace" or "venerates".

But the translation by Qaribullah hits the nail on the head. The dictionary meaning of Veneration is worshipping. So **according to the Quran, Allah and his Angels worship Muhammad.**

The other meaning of the phrase is "prays peace", which is the same as veneration. The meaning of Prays Peace is "paying allegiance or homage to" or "Acknowledging the superiority of someone over himself/herself". Example, Ceremonial acknowledgment *by a vassal of allegiance to his lord* under feudal law. Thus taking the second translation into account, Allah and the angels come under Muhammad's subjection which results in their paying homage to him, much like the vassal kings did to their conquerors. In either case, it is Muhammad who is the God and Allah is his sub-ordinate.

Further the Quran says that Allah prays,

"Upon them shall be **prayers (salawatun) from their Lord** and mercy, and they are the rightly directed." (Quran 2:157)

"He it is who sends PRAYERS on you (Arabic- *yusallii alaykum*), as do His angels ..." (Quran 33:43)

Since these verses all clearly say that Allah literally prays, and since prayer requires an object, we must therefore ask to whom does Allah pray? Muslims claim that Allah is a singular entity, there being no plurality of persons within his Being, which means that Allah cannot be praying to himself. Perhaps there is a Muslim out there who can explain to us how can Allah pray if he is a singularity-within-unity Deity?

Some Muslims try to redefine words by saying that prayer here doesn't literally mean prayer, but actually means blessings, that Allah is sending down his blessings. And so many translators have translated the phrase "prays peace" as "blessings" for Quran 33:56. The problem with this explanation is that there is an Arabic word for blessing, *baraka*, which does not appear in the above citations. Rather, the passages use the words *salawatun*, *yusallii*, *yasalluuna* and *salluu*, all of which are derivatives of the word *salah*. And the word *salah* means that one is *praying* to or *invoking* a deity, the emphasis being on prayer and invocation. (*Please see Appendix B for more details on Salah*)

Some Muslims question the deity of Jesus Christ by saying that Jesus too prayed. They forget; Jesus prayed to the Father. In Christianity it makes perfect sense. i.e. Jesus the son praying to the Father. But in Islam it does not - a singular Monad praying to himself. According to the Bible, God the son proceeded from God the Father, and God the Holy Spirit proceeded from God the Father and God the Son. So it makes perfect sense for God the Son praying to God the Father; but not so in Islam. Allah is a singular deity and praying to oneself does not make any sense. Unless Allah was praying to Muhammad!

Coming back to the original topic, the Quran speaks of Allah performing *salla* for or on Muhammad. Thus Allah, who is absolute, prays TO HIMSELF on the prophet. If Allah and his angels in heaven are praying on the prophet, and on earth Muslims are praying on the prophet, then Mohammed is the center of worship in heaven and on earth. This is also the conclusion arrived at by some intellectual Muslims. The implication of Quran 33:56 is that Muhammad becomes the very object of worship. This is not surprising when you know that in any **Islamic inscribed sign, you will read the name "Allah" at the same level of the name "Muhammad."**

Muhammad's rulings are Allah's rulings

Allah made obeying Muhammad tantamount to obeying Himself and he placed obedience to Himself alongside obedience to His Messenger. Allah

promises that doing this will result in an abundant reward and threatens a severe punishment for opposing it. He made it obligatory to obey the things that the Prophet commanded and to avoid those he prohibited.

"It is not fitting for a Believer, man or woman, when a matter has been decided by Allah and His Messenger to have any option about their decision: if any one disobeys Allah and His Messenger, he is indeed on a clearly wrong Path." (Quran 033:036)

Muhammad's doings were Allah's doings; Muhammad's killings were Allah's killings. It is not that Muhammad was a murderer, Allah was the murderer. In Quran 8:17 we read,

"You killed them not, but Allah killed them. And you (Muhammad) threw not when you did throw but Allah threw, that He might test the believers by a fair trial from Him. Verily, Allah is All-Hearer, All-Knower." (Quran 8:17)

Elsewhere we read in the Quran that it is not Muhammad who led the terrorist attacks against the infidel unbelievers, but Allah himself led them along with his angels.

Obeying Muhammad is obeying Allah

The Quran and the Sunnah state that obeying Muhammad is obeying Allah. Quran 4:80 tells us that obeying Muhammad is obeying Allah. Quran 48:10 tells that pledging allegiance to Muhammad is pledging allegiance to Allah. Here are the relevant verses,

"He who obeys the Messenger (Muhammad), has indeed obeyed Allah, but he who turns away, then we have not sent you (O Muhammad) as a watcher over them." (Quran 4:80).

"Verily, those who give pledge to you (O Muhammad) they are giving pledge to Allah. The Hand of Allah is over their hands. Then whosoever breaks his pledge, breaks only to his own harm, and whosoever fulfils what he has covenanted with Allah, He will bestow on him a great reward." (Quran 48:10)

Further Quran 33:71 states that obeying Allah and Muhammad is the sure way for being saved from hell fire.

"He will direct you to do righteous good deeds and will forgive you your sins. And whosoever obeys Allah and His Messenger he has indeed achieved a great achievement (i.e. he will be saved from the Hell-fire and made to enter Paradise)" (Quran 33:71)

In *Sahih Bukhari* we read that whoever obeys Muhammad obeys Allah, whoever disobeys Muhammad disobeys Allah,

*Narrated Abu Huraira: That (sic) heard Allah's Apostle saying, "We are the last but will be the foremost to enter Paradise)." **The Prophet added, "He***

who obeys me, obeys Allah, and he who disobeys me, disobeys Allah. He who obeys the chief, obeys me, and he who disobeys the chief, disobeys me. The Imam is like a shelter for whose safety the Muslims should fight and where they should seek protection. If the Imam orders people with righteousness and rules justly, then he will be rewarded for that, and if he does the opposite, he will be responsible for that." (Sahih Bukhari, Volume 4, Book 52, Number 204)

Narrated Abu Huraira: **Allah's Apostle said, "Whoever obeys me, obeys Allah, and whoever disobeys me, disobeys Allah, and whoever obeys the ruler I appoint, obeys me, and whoever disobeys him, disobeys me."** (Sahih Bukhari Volume 9, Book 89, Number 251)

All this has put a serious doubt in my mind. Is Allah = Muhammad and Muhammad = Allah?

Annoying Muhammad is annoying Allah

In the Quran, Allah stipulated that if anyone annoyed Muhammad, it was as if he had annoyed or insulted Allah. Affirming that insulting/criticising (even mild) Muhammad was indeed tantamount to debasing Allah, He legislated terrible punishment for those who dared to indulge in uttering any words which might offend Muhammad.

In Quran 33:57, Allah curses those who annoy Muhammad; there is a humiliating punishment for annoying Muhammad (death for blaspheming Muhammad).

"Those who annoy Allah and His Messenger - Allah has cursed them in this World and in the Hereafter, and has prepared for them a humiliating Punishment." (Quran 33:57)

Quran 49:2 commands people not to raise their voice above the voice of Muhammad; do not shout at him; it is like shouting at Allah. Quran 49:3 says Allah forgives those who talk to Muhammad in a lower voice.

"O ye who believe! Raise not your voices above the voice of the Prophet, nor speak aloud to him in talk, as ye may speak aloud to one another, lest your deeds become vain and ye perceive not." (Quran 49:2)

"Those that lower their voices in the presence of Allah's Messenger,- their hearts has Allah tested for piety: for them is Forgiveness and a great Reward." (Quran 49:3)

Here is how a Christian or a Jew receives Islamic punishment, if he/she dares to revile Muhammad in the mildest manner. When they revile Muhammad, they actually revile Allah. This will explain why there was such mayhem in the Islamic world when the infidels dared to publish a few cartoons of

Muhammad. What the cartoonists did was unpardonable to Allah. They actually disparaged Allah.

"Ibn Kinana said in Al-Mabsut that any Jew or Christian who reviles the Prophet can be burned by the Imam. If he likes he can kill him and then burn his body. If he likes he can burn him alive."

"Abu'l Mus'ab said, "A Christian was brought to me who said, 'By the One who chose 'Isa (Jesus) over Muhammad'. There was a dispute about him before me. So I beat him until I killed him, or he lived for a day and a night. I commanded someone to drag him by the feet and throw him onto a dung heap and the fogs ate him."

These excerpts from the most authentic Islamic sources should explain why the Iraqi Jihadists kill the American infidels and burn them, sometimes after beheading. This is Allah's retribution for the Christians who dare to reject Muhammad and his message.

Muhammad's booty is Allah's booty

The term booty in the Islamic scriptures refers to stolen goods like wealth, animals and babes (woman) procured during a raid. Allah legalized booty for Muhammad and Muhammad was free to raid any caravan, settlement or town he wanted for babes and wealth.

Here are Quranic verses where Allah claims one fifth share of the booty captured during a raid for himself and Muhammad. Yes, according to the Quran Allah is not only a terrorist like Muhammad, he is also a thief like him. Allah claims that the share of plunder designated for Allah and the Messenger is one and the same,

"What Allah has bestowed on His Messenger (and stolen) from the people of the townships,- belongs to Allah,- to His Messenger and to kindred and orphans, the needy and the wayfarer; In order that it may not (merely) make a circuit between the wealthy among you. So take what the Messenger assigns to you, and deny yourselves that which he withholds from you. And fear Allah; for Allah is strict in Punishment." (Quran 59:7)

"And know that out of all the booty that ye may acquire (in war), a fifth share is assigned to Allah,- and to the Messenger, and to near relatives, orphans, the needy, and the wayfarer,- if ye do believe in Allah and in the revelation We sent down to Our servant on the Day of Testing,- the Day of the meeting of the two forces. For Allah hath power over all things." (Quran 8:41)

Muhammad and Allah had the same Tastes

Muhammad likes and Allah's likings had strange similarities. Muhammad liked Woman, so did Allah. Muhammad liked Perfume, so did Allah. There are

hadiths (ahadith) wherein it is stated that on the Resurrection Day Allah will wear very powerful perfume to bemuse the Muslims. Muslims would recognise Allah from such a delightful perfume.

Ibn Sa'd writes that Muhammad liked three worldly objects—perfume, women and food. He obtained women and perfumes but did not get food (Ibn Sa'd, Translated S. Moinul Haq, 1972 p 1.469). Ibn Sa'd even writes that Muhammad was recognised by perfume when he came out of his residence - exactly the way Allah will be recognised when He comes out of His abode. (Ibn Sa'd, Tr. S. Moinul Haq, 1972 p 1.470).

Imam Ghazali, whose position, many Islamists consider next to Muhammad, writes that three items were dear to Muhammad: perfume, women, and prayer (Ghazali, Tr. Fazl-ul- Karim p 2.27). Ghazali also writes that on the Resurrection Day, Allah will wear such a perfume that its fragrance will beat even the fragrance of the musk (Ghazali, Tr. Fazl-ul- Karim p 4.322).

Just like Muhammad, Allah's obsession with women as sex objects, to fulfill Muhammad's carnal desire knows no bounds. In the Islamic scriptures it is noteworthy to note Allah's fixation with young, sexy, and attractive women, especially His meticulous attention to these women's private parts. We must understand the sex-starved Bedouin Arabs attitude towards women if we were to gauge Allah's craving for women's private parts. It is not surprising that Allah and Muhammad had the same tastes after all both were residents of Arabia.

Reject Muhammad and Allah, land in Hell

Believe in Muhammad and you are in Paradise, otherwise Allah sends you to hell. Here are a few sample verses which say that if anyone rejects Muhammad and Allah he/she will be thrown into hell-fire. On the other hand, whoever obeys Muhammad and Allah will reside in Paradise.

"And if any believe not in Allah and His Messenger, We have prepared, for those who reject Allah, a Blazing Fire!" (Quran 48:13)

"No blame is there on the blind, nor is there blame on the lame, nor on one ill (if he joins not the war): But he that obeys Allah and his Messenger,- (Allah) will admit him to Gardens beneath which rivers flow; and he who turns back, (Allah) will punish him with a grievous Penalty." (Quran 48:17)

The following hadith in Sahih Bukhari tells us beyond a shadow of doubt, that whoever believed in Allah and Muhammad will be in Paradise.

Narrated Abu Said Al-Khudri: The Prophet said, "The people of Paradise will look at the dwellers of the lofty mansions (i.e. a superior place in Paradise) in the same way as one looks at a brilliant star far away in the East or in the West on the horizon; all that is because of their superiority over one another (in rewards)." On that the people said, "O Allah's Apostle! Are these lofty mansions for the prophets which nobody else can reach? The Prophet

*replied," No! "By Allah in whose Hands my life is, these are for the men who **believed in Allah and also believed in the Apostles.**" (Sahih Bukhari, Volume 4, Book 54, Number 478)*

Allah was desperate to please Muhammad

Do not laugh when you read the above caption. It was not the duty of Muhammad to please Allah, it was the other way around - Allah rushed to please Muhammad. Whenever Muhammad need to get rid of his opponents, commit rape, incest or adultery, plunder a caravan or settlement, confiscate land or goods, break an oath or pledge, or lie for the heck of it, Allah was quick in whispering a verse to Muhammad. Only Muhammad heard these whisperings which he claimed to be revelations from God.

According to Quran 33:51, Muhammad could change his rotation system with his 9-11 wives as he wished; he was free to have sex with any women whom he had previous separation. Allah bent all these rules just to please Muhammad.

"You may put off whom you please of them, and you may take to you whom you please, and whom you desire of those whom you had separated provisionally; no blame attaches to you; this is most proper, so that their eyes may be cool and they may not grieve, and that they should be pleased, all of them with what you give them, and Allah knows what is in your hearts; and Allah is Knowing, Forbearing." (Quran 33:51)

This urgency of Allah to please his master Muhammad was once noticed by his child wife Aisha who sarcastically said *"O Allah's Apostle! I do not see, but, that your Lord hurries in pleasing you"*.

Narrated Hisham's father: Khaula bint Hakim was one of those ladies who presented themselves to the Prophet for marriage. 'Aisha said, "Doesn't a lady feel ashamed for presenting herself to a man?" But when the Verse: "(O Muhammad) You may postpone (the turn of) any of them (your wives) that you please,' (33.51) was revealed, " 'Aisha said, 'O Allah's Apostle! I do not see, but, that your Lord hurries in pleasing you.' " (Sahih Bukhari, Volume 7, Book 62, Number 48)

The Quran says that Allah was so much enamoured with Muhammad that He remitted all his past, present and future sins. This meant that after Muhammad's past and current calumnies, Muhammad had Allah's license to commit in future whatever sins/crimes/murder/loot/plunder/rape he wished. There was no necessity for any contrition on whatever evils Muhammad planned to do. Almighty, Allah, Himself was the guarantor of His forgiveness.

"That Allah may forgive thee thy faults of the past and those to follow; fulfil His favour to thee; and guide thee on the Straight Way;" (Quran 048.002)

Sahih Muslim says that Allah had forgiven Muhammad's past and future sins; it was because Muhammad feared Allah most,

Umar b Abu Salama reported that he asked the Messenger of Allah (may peace be upon him): Should one observing fast kiss (his wife)? The Messenger of Allah (may peace be upon him) said to him: Ask her (Umm Salama). She informed him that the Messenger of Allah (may peace be upon him) did that, where upon he said: Messenger of Allah, Allah pardoned thee all thy sins, the previous and the later ones. Upon this the Messenger of Allah (may peace be upon him) said: By Allah, I am the most God conscious among you and I fear Him most among you. (Sahih Muslim, Book 006, Number 2450)

There are several such situational scripture verses in the Quran where Allah was quick in whispering a verse to tide over Muhammad during his time of discomfiture. One of the best instances is when one of Muhammad's wife caught Muhammad in bed with a slave Girl (discussed later on). But Allah was quick in revealing a Quranic revelation that would absolve Muhammad of all guilt. Allah also revealed verses when Muhammad needed to get rid of his opponents, commit rape, plunder a caravan or settlement, confiscate something, break an oath or pledge but did not have a proper excuse to commit the deed. It is all given nicely in the Islamic Sunnah.

Was Muhammad Allah?

This brings us to the most important question. Was Muhammad Allah? Let us review whatever we have discussed so far to see if our assumption holds any air.

- Without belief in Muhammad it is not possible to become a Muslim.
- The names of Allah and Muhammad always come together in the Quran
- Allah and Muhammad decide all matters together
- If one follows Muhammad, Allah will wipe out his/her sins.
- Allah Salutes Muhammad
- Allah and his Angels worship Muhammad
- In Islam, the names "Muhammad" and "Allah" occur at the same level
- Muhammad's rulings are Allah's rulings
- Obeying Muhammad is obeying Allah
- Disobeying Muhammad is disobeying Allah
- Annoying Muhammad is annoying Allah
- Muhammad's booty is Allah's booty
- Muhammad and Allah had the same tastes. Both were crazy about perfume, woman and their private parts.
- Allah was desperate to please Muhammad

So was Muhammad, Allah? Or was he someone greater than Allah? The truth can be found out in the Islamic scriptures constituting the Sunnah.

The Truth about Allah and Muhammad

It should not come as a surprise that the word "Allah" was not something invented by Muhammad or revealed for the first time in the Quran. There are

several Sunnah hadiths where we find the Muslims and the Pagans swearing in the name of the same God - Allah. When Muhammad got his first visit from the unknown source (which he claimed to be the Angel Gabriel) in the cave of hira and came running to his wife, she consoled him by saying,

*Khadija replied, "Never! By **Allah, Allah** will never disgrace you.*

Notice she uses the word "Allah". How did Khadija who was a Christian know about Allah when Muhammad had not yet told her? Neither did the unknown source tell the name of his Lord to Muhammad. So how did Khadija know about the name of Muhammad's future god? (See part 1 of this booklet, section How the Quran was revealed to Muhammad to know what transpired during the revelation of the Quran to Muhammad)

We can know the truth about Allah from the Sunnah books especially the sections of the Sunnah narrating the life in Arabia before the birth of Muhammad. The truth is Allah was a well known god of the Meccans. Muhammad himself was an Allah worshipper. All the Sunnah books tell that Muhammad's father's name was Abd-Allah which means slave of Allah. And who was Allah?

The word "Allah" comes from the compound Arabic word, al-ilah. Al is the definite article "the" and ilah is an Arabic word for "god." Allah is a purely Arabic term used in reference to an Arabian deity. The name Allah was used as the personal name of the moon god. Allah, the moon god, was married to the sun goddess. Together they produced three goddesses who were called "the daughters of Allah." These three goddesses were Al-Lat, Al-Uzza, and Manat.

Allah and his three daughters were considered as the "high" gods. That is, they were viewed as being at the top of the pantheon of Arabian deities. The Encyclopedia of World Mythology and Legend (I:61) tells us that *along with Allah, the Arabians worshipped a host of lesser gods and "daughters of Allah".*

The well-known Middle East scholar H.A.R. Gibb has pointed out that the reason that Muhammad never had to explain who Allah was in the Quran is that his listeners had already heard about Allah long before Muhammad was ever born (Mohammedanism: A Historical Survey, New York: Mentor Books, 1955, p.38).

Dr. Arthur Jeffery, one of the foremost Western Islamic scholars of modern times and professor of Islamic and Middle East Studies at Columbia University, notes:

"The name Allah, as the Quran itself is witness, was well known in pre-Islamic Arabia. Indeed, both it and its feminine form, Allat, are found not infrequently among the theophorous names in inscriptions from North Africa"

(Islam: Muhammad, and His Religion, New York: The Liberal Arts Press, 1958, p. 85).

The Quraysh tribe into which Muhammad was born was particularly devoted to Allah, the moon god, and especially to Allah's three daughters who were viewed as intercessors between the people and Allah. The *Sirat-Rasul-Allah* and the *History of Islam* by Tabari, two of the most important Sunnah books of Islam describe in detail, how during pre-islamic times, the pagan Arabs worshipped the Moon-god Allah by praying toward Mecca several times a day; making a pilgrimage to Mecca; running around the temple of the Moon-god called the Kabah; kissing a black stone (a fallen meteor); killing an animal in sacrifice to the Moon-god; throwing stones at the devil; fasting for the month which begins and ends with the crescent moon; giving alms to the poor, etc. All this was going on for centuries before Muhammad was even born.

When Muhammad came on the scene he started proclaiming himself as a prophet of God. During those pagan days the people of Yemen used to worship another deity whose name was Ar-Rahman. Muhammad, for a while, adopted the name Ar-Rahman for God. (Today Muslims falsely claim that Ar-Rahman is one of the 99 names of Allah. Please note that nowhere in the Quran or the Sunnah, Allah says that He has 99 additional names including Ar-Rahman. It is Muslims who have put forward this idea.). Nevertheless, this attempt was a failure. When Muhammad declared himself to be the messenger of Ar-Rahman, the Meccans, were too confused, too reluctant to accept his new God. So he wanted to be politically correct;—not to rock the boat too much. Therefore, in the end, he selected the Allah of the pagans as his God, with the exception that his Allah was the only God to be worshipped. Muhammad's god had competitors, and they ranged from puny local rock idols like Allah's daughters Manat, Al-Uzza, and Al-Lat to Yahweh the God of the Jews and the Christians. Thereby by selecting Allah as the only God, Muhammad did away with the competition of the pagan gods.

This was certainly a very cunning move, for; the pagans would readily accept Allah, because they were already wont to worship Him as their supreme deity. Apart from totally banning other Gods, Muhammad kept intact, virtually almost all the pagan rituals. The pagan symbols were also kept intact. Is it any surprise today that the symbol of Islam is the crescent moon? That a crescent moon sits on top of their mosques and minarets? That a crescent moon is found on the flags of Islamic nations? That the Muslims fast during the month which begins and ends with the appearance of the crescent moon in the sky? Most Muslims have no idea what this crescent moon stands for. The crescent moon was the symbol of Allah the Arabian moon god which Muhammad hijacked to start a new religion.

The other important amendment he made was that the name of Muhammad must be invoked whenever Allah is mentioned. By doing this he made his name virtually indistinguishable from that of Allah.

The first part was readily acceptable to most of the Meccans, but not the second part. To become a Muslim, mere invocation of allegiance to Allah was not acceptable, as Abu Sufyan, the Meccan leader found out to his horror. To be a Muslim, according to Muhammad's specification, one must also affirm in the apostleship of Muhammad — as Allah's last Messenger.

Projecting himself as the prophet of Allah, allowed Muhammad to wield control over everyone's life by telling him/her that he is the representative of God, and what he says is what God has ordained. To keep everyone under control, Muhammad projected the god of the Muslims (Allah) as tyrant who demanded Muslims and all others to submit to Muhammad. In doing so, he became a ventriloquist and Allah became his dummy. Now Muhammad could get what he wanted using the name of Allah. And he did use it effectively to grind his axe especially with regard to wealth and woman. Several situational Quranic verses were revealed to get the wealth and sex he craved for. Anyone who refused to comply with his wishes was butchered or murdered deceptively. Several such incidents are given in the Sunnah collections.

But there was a major problem in this script. Allah never spoke. So it was left upto Muslims to follow Muhammad's orders which Muhammad the ventriloquist acting as Allah gave. So the meccans started making fun of him. To provide substance to his religion, Muhammad claimed that the God of Islam was the God of the Jews and the Christians. But the Jews and the Christians too refused to believe in this charlatan. And the Jews and Christians had to pay for this disbelief with their lives. Muhammad looted, pillaged and murdered thousands of Jews and Christians during his lifetime. The carnage of Christians and Jews continues to this very day in countries/regions where the Mohammedans form the majority.

The Woman Muhammad had

Muhammad had a major weakness for woman. Whenever he saw a pretty woman he could not control himself. He was crazy about sex. In the Sunnah ahadith, we find the Jews criticizing Muhammad's appetite for women, alleging that he had nothing to do except taking wives".

Since polygamy was practiced in the Old Testament by such patriarchs as Abraham, the mere fact that Muhammad had more than one wife is not sufficient in and of itself to discount his claim to prophet hood. But this does have historical value in terms of trying to understand Muhammad as a man.

It also poses a logical problem for Muslims. Because the Quran in 4:3 forbids the taking of more than four wives, to have taken any more would have been sinful for Muhammad.

"If ye fear that ye shall not be able to deal justly with the orphans, Marry women of your choice, Two or three or four; but if ye fear that ye shall not be able to deal justly (with them), then only one, or (a captive) that your right hands possess, that will be more suitable, to prevent you from doing injustice." (Quran 4:3)

Muslims defend Muhammad using the following arguments,

"Muhammad was sinless. The Quran makes taking more than four wives a sin. Therefore Muhammad could not have taken more than four wives. Why? Because Muhammad was sinless."

The problem is that Muslims approach any questions on Muhammad and the Quran based on blind faith and not on the basis of the historical and literary evidence. The truth is the exact opposite of what Muslims believe.

The Quran makes taking more than 4 wives a sin for Muslims. But the God of Islam was ever willing to bend the rules (the first time God bended his rules for anyone in recorded history) for Muhammad. Muhammad was given the privilege of having any number of wives he wanted apart from having sex with slaves and other woman who wanted one nights stand with him. (Note that these special privileges by Allah for Muhammad were heard by Muhammad alone). As a result Muhammad went on a marrying spree even at an advanced age.

Muslim scholar and statesman Ali Dashti gives the following list of the 22 women in Muhammad's life. Dashti based much of this on an earlier list in the History of Al-Tabari vol.9 p.126-241.

The following is the list of his 16 wives.

- 1) Khadija
- 2) Sawda
- 3) Ayesha
- 4) Omm Salama
- 5) Hafsa
- 6) Zaynab (of Jahsh)
- 7) Jowayriya
- 8) Omm Habiba
- 9) Safiya
- 10) Maymuna (of Hareth)
- 11) Fatema
- 12) Hend
- 13) Asma (of Saba)
- 14) Zaynab (of Khozayma)
- 15) Habla
- 16) Asma (of Noman)

Islamic scholars say that Ali Dashti missed at least nine possible other wives.

Zaynab of Jahsh was Muhammad's adopted son's wife, whom Muhammad married after Allah gave a divine revelation (Quran 33:36-38). The fact that Muhammad took her for himself has been problematic to many people, Muslims included.

Ayesha was a 6 year old girl Muhammad married. He took her to bed when she was 9 and he 56. According to the Sunnah, she was still playing with her dolls. This facet of Muhammad's sexual appetite is particularly distressing to Westerners. While in Islamic countries a eight-or-nine-year-old girl can be given in marriage to an adult male, in the West, most people would shudder to think of an eight-or-nine-year-old girl being given in marriage to anyone.

This aspect of Muhammad's personal life is something that many scholars pass over once again because they do not want to hurt the feelings of Muslims. Yet, history cannot be rewritten to avoid confronting the facts that Muhammad had unnatural desires for little girls.

Apart from his wives **Muhammad had two sex slaves or concubines** with whom Muhammad indulged in sex regularly. These were,

- 1) Mary (the Copt)
- 2) Rayhana

Mary, the Coptic Christian, refused to marry Muhammad because she would not renounce Christianity and embrace Islam. She bravely chose to remain a slave rather than convert.

There were another 4 women as noted by the Sunnah writers who were neither wives nor concubines of Muhammad, but devout Muslim women who "gave" themselves to satisfy Muhammad's sexual desires. And Muhammad

was not one to miss out on such opportunities. The woman who indulged in one Nights stands with Muhammad were,

- 1) Omm Sharik
- 2) Maymuna
- 3) Zaynad (a third women)
- 4) Khawla

Apart from these, Muhammad raped quite a number of young girls. Allah's Quran permits Muslims to have unlimited concubines and sex with "women their right hands possess". (Quran 23:5-6; 33:50,52; 4:24; 70:29-30). The women the right hand possesses are the slaves and woman captured during raids on caravans and settlements.

Every time Muhammad savaged a settlement (Remember Muhammad authorized 86 raids on caravans and settlements), he took for herself the prettiest captive. If he found her satisfying after one night, he made her his wife; else the girl was sold as a slave. Yes, quite a playboy was the prophet of Islam.

There were also many woman who turned Muhammad down. Muhammed asked to marry Ghaziyyah on account of her beauty, but she declined. (*Al-Tabari* vol.9 p.136). Layla clapped Muhammed's shoulder from behind and asked him to marry her. Muhammed accepted. Layla's people said, "*What a bad thing you have done! You are a self-respecting woman, **but the Prophet is a womanizer. Seek an annulment from him.***" (*Al-Tabari* vol.9 p.139). Mohammed also proposed marriage to Jamrah bint Al-Harith. Her father falsely claimed she was suffering from something to turn down Muhammad. (*Al-Tabari* vol.9 p.139). The Prophet also proposed marriage to Duba'ah bint 'Amir and Umm Habib bint al-'Abbas but both gave some excuse and backed out. There were a couple of other kids whom Muhammad wanted to marry when they grew up but he died before they could grow up.

The documentation for all the women in Muhammad's harem is so vast and has been presented so many times in the Sunnah that only the intellectually blind can afford to ignore it or object to it.

Muhammad's Perverted Nature

Muslims love to say that Muhammad their "holy prophet" married many woman out of compassion. That is not true. Most of Muhammad's wives were captives of war and were young, gorgeous and in the prime of their life. Muhammad married them because they were sex bombshells and he desired them in bed with him. As far as women were concerned Muhammad did not believe in compassion. Here is what Muhammad had to say about woman and marriage.

The prophet said that, "the woman can be married for religion, her fortune, or her beauty. So marry one for the religion" (Abu Issa al-Tarmidi, Sunan al-Tarmidi, Medina n.d., p.275, B: 4, H:1092)

Therefore, according to the Prophet of Islam, a woman is either a creature who will be subjected to brutal conversion to Islam, a golden goose or a sexual plaything. Her virtues, intelligence or personality do not matter. But Muhammad did not stop there. He recommends all Muslims to marry "one for the religion". Now what does this mean? It means to use the institution of marriage to convert non-Muslim girls to Islam. Now you know why so many Muslim men marry non-Muslims girls and convert them to Islam. It also shows what high regard Islam has for the sacred institution of Marriage.

Now does it make it clear what perverted views Muhammad had with regard to woman and marriage? Muhammad married Khadija for her fortune. She was a wealthy woman. Muhammad married six year old Aisha for her firm tender body. Muhammad married his adopted son's wife for her beauty. He married the rest of the woman for sex and for religion. Is there any doubt about it now? We will discuss a couple of incidents regarding Muhammad and his perverted nature in relation to his wives.

Juwairiya

The following incident describes how the prophet got the Jewish girl Juwairiya.

*Ibn Aun has narrated: "I wrote a letter to Nafi and Nafi wrote in reply to my letter that **the Prophet had suddenly attacked Bani Mustaliq without warning while they were heedless and their cattle were being watered** at the places of water. Their fighting men were killed and their women and children were taken as captives; the Prophet got Juwairiya on that day. Nafi said that Ibn 'Umar had told him the above narration and that Ibn 'Umar was in that army." (Bukhari 3.46.717)*

The same incident is also given in Muslim 019.4292.

Muhammad sent one of his companions; Bareeda bin Haseeb, to spy on the Bani al-Mustaliq and after assessing the situation he ordered his men to

attack. Muslims came out of Madina on 2nd Shaban of 5 A.H. and encamped at Muraisa, a place at a distance of 9 marches from Medina.

Juwairiya was one of the captives during the raid of Banu Mustaliq. When all the prisoners were made slaves and distributed among the victorious Muslim soldiers, Juwairiyah fell to the lot of Thabit bin Qais. She was the daughter of Haris, the leader of the clan.

She was the daughter of the leader of the clan, and therefore, very much felt the discomfiture and disgrace of being made slave of an ordinary Muslim soldier. Therefore, she requested him to release her on payment of ransom. Thabit agreed to this, if she could pay him 9 Auqias of gold. Juwairiyah had no ready money with her. She tried to raise this amount through contributions, and approached the Holy Prophet also in this connection. She said to him *"O' Prophet of Allah! I am the daughter of Al Haris bin Zarah, the Lord (chief) of his people. You know that it is by chance that our people have fallen captive and I have fallen to the share of Thabit bin Qais and have requested him to release me considering my status, but he has refused. Please do an act of kindness and save me from humiliation"*. **The Holy Prophet was moved** and asked the captive woman if she would like a thing still better. She asked as to what was that thing. He said that he was ready to pay her ransom and marry her if she liked. She agreed to this proposal. So the Holy Prophet paid the amount of ransom and married her."

Picturize this, First the "Holy Prophet" raids a population without warning because they were easy targets and wealthy. As usual he kills the unarmed able-bodied men, plunders their belongings, then enslaves the rest. The narrator says, *"According to **the prevailing practice** all the prisoners were made slaves and distributed among the victorious Muslim soldiers."* Prevailing practice? Didn't Muhammad come to show people the right way? Why should he follow the evil prevailing practices of a people whom he called ignorant? By doing so, he set the example and those evil practices became standard practices of the Muslims for ever.

The narrator says that upon seeing Juwairiyah **the Prophet was "moved"**. I think that movement must have happened in his male organ because his heart seems to have remained cold and unmoved. Although Muslims call this marriage, I call it rape.

Safiyah

Safiyah was a beautiful 17 years old Jewish woman who was captured when Muhammad's troops raided Kheibar. She was the daughter of Huyeyi Ibn Akhtab, the chief of the Banu Nadir, a Jewish tribe of Medina, whom Muhammad had beheaded two years earlier along with the men of Banu Quriyaza. The tribe of Banu Nadir had been already banished from Medina and their properties were confiscated.

Safiyah was married to her cousin Kinana, who was a young Jewish leader of Kheibar. When Muhammad raided that fortress, he killed its unarmed men and captured the rest. A Jewish traitor, to gain Muhammad's favor and be spared from death, told him that Kinana was the treasurer of the town and that he used to hide the money in some ruins. Muhammad ordered Kinana to be tortured to reveal the whereabouts of the treasures and killed him.

Then he asked the prettiest woman from amongst those captives to be brought to him. Ibn Ishaq writes: "The apostle occupied the Jewish forts one after the other, taking prisoners as he went. Among these were Safiya, the wife of Kinana, the Khaibar chief, and two female cousins: [sisters of Kinana] the apostle chose Safiya for himself. The other prisoners were distributed among the Muslims. Bilal brought Safiya to the apostle, and they passed the bodies of several Jews on the way. Safiya's female companions lamented and strewed dust on their heads. When the apostle of Allâh observed this scene, he said, '*Remove these she devils from me.*' But he ordered Safiya to remain, and threw his reda [cloak] over her. So the Muslims knew he had reserved her for his own. The apostle reprimanded Bilal, saying, 'Hast thou lost all feelings of mercy, to make women pass by the corpses of their husbands?'"

Safiyah was taken to Muhammad's tent. Muhammad wanted to have sex with her on that very night, only hours after torturing to death her husband. She resisted his advances. That night Abu Ayyub al-Ansari guarded the tent of Muhammad. When, in the early dawn, Muhammad saw Abu Ayyub strolling up and down, he asked him what he meant by this sentry-go; he replied: "I was afraid for you with this young lady. You had killed her father, her husband and many of her relatives, I was really afraid for you on her account". (Ibn Ishaq, p. 766)

The next day Muhammad covered Safiyah with his mantle, an act signifying that she is now his. Safiyah was groomed and made-up for Muhammad by Umm Sulaim, the mother of Anas ibn Malik and was taken to Muhammad who married her in a mock marriage ceremony and raped her that night. Muslims call this marriage. I call that rape. I am certain not many young women would like to jump into bed with an old man who happens to be the murderer of their father and husband and many other relatives. That poor woman had no choice; therefore that marriage was nothing but a mockery of this sacred institution. At that time Muhammad was close to sixty years old.

Rayhanah

Another victim of Muhammad was Rayhana, a 15 year old Jewish girl from the tribe of Banu Quraiza. Muhammad massacred all the men of that tribe. Then women were brought to him to pick and he chose Rayhana. Rayhana never married Muhammad and unlike Juwairiyah and Safiyah never feigned being a Muslim to have an easier life. She preferred to remain a sex slave rather than the wife of the murderer of her father, brothers and uncles.

Mariyah the Copt

The following is Muhammad's scandalous love affair with Mariyah the Copt (Egyptian Christian) who was one of the prophet's wives' maids. Muhammad slept with her without any ceremony, which caused uproar among his wives and finally was settled by Divine intervention. This story is recorded in an authenticated Hadith and is reported by Omar.

One-day Muhammad goes to his wife Hafsa's (the daughter of Omar) house and finds her maid Mariyah attractive. He sends Hafsa to Omar's house, telling her that he wanted to see her (Muhammad lied to Hafsa so that he could have his way with Mariyah). When Hafsa leaves, Muhammad takes Mariyah to bed and has intercourse with her. Meanwhile Hafsa, who finds out that her father was not expecting her, returns home much sooner than expected, and to her chagrin finds her illustrious husband in bed with her maid.

She becomes hysteric and forgetting the station of the prophet she shouts and causes a scandal. The prophet pleads with her to calm down and promises not to sleep with Mariah anymore and begs her also not to divulge this secret to anyone else.

However, Hafsa would not control herself and relays everything to Aisha who also turns against the prophet and jointly with his other wives cause him much anguish. So the prophet decides to punish all of them and not sleep with any one of his wives for one month. Depriving one's wives sexually is the second grade of punishment recommended in Quran. The first level is admonishing, the second level is depriving them of sex and the third level of punishment is beating them. (Quran 4:34)

Of course when a man decides to punish a wife with sexual deprivation he can satisfy himself with his other wives. But Muhammad's anger had made him make the oath not to sleep with any of them for one month. That of course would have been too much of hardship for the beloved messenger of God, therefore God in his mercy came to the aid of his prophet and revealed Quran Surah 66. In this Surah Allah rebukes Muhammad for being hard on himself and for depriving himself from what he really likes and has been made lawful for him, in order to please his wives.

This is the text of Quran 66:1-5,

1. *Prophet! Why do you ban (for yourself) that which Allâh has made lawful to you, seeking to please your wives? And Allâh is Oft-Forgiving, Most Merciful.*
2. *Allâh has already ordained for you (O men), the dissolution of your oaths. And Allâh is your Maula (Lord, or Master, or Protector, etc.) and He is the All-Knower, the All-Wise.*
3. *And (remember) when the Prophet (SAW) disclosed a matter in confidence to one of his wives (Hafsah), so when she told it (to*

- another i.e. 'Aishah), and Allâh made it known to him, he informed part thereof and left a part. Then when he told her (Hafsah) thereof, she said: "Who told you this?" He said: "The All-Knower, the All-Aware (Allâh) has told me".*
- 4. If you two (wives of the Prophet SAW, namely 'Aishah and Hafsah turn in repentance to Allâh, (it will be better for you), your hearts are indeed so inclined (to oppose what the Prophet SAW likes), but if you help one another against him (Muhammad SAW), then verily, Allâh is his Maula (Lord, or Master, or Protector, etc.), and Jibrael (Gabriel), and the righteous among the believers, and furthermore, the angels are his helpers.*
 - 5. It may be if he divorced you (all) that his Lord will give him instead of you, wives better than you, Muslims (who submit to Allâh), believers, obedient to Allâh, turning to Allâh in repentance, worshipping Allâh sincerely, fasting or emigrants (for Allâh's sake), previously married and virgins. "*

Although Muhammad gave his word to Hafsa, not to have sex with her maid he could not resist the temptation. Especially now that he had taken another oath not to sleep with all of his wives. It was a difficult situation and no one but Allah could help him. Well, nothing is impossible when you are the prophet of Allah. Leave everything in the hands of the Almighty and let him take care of it. And that is exactly what happened. Allah himself intervened and gave him the green light to follow his heart's desire. In Quran 66, God licensed his beloved prophet to have his flings and not pay attention to his wives. What can a prophet ask more? Allah was so concerned about Muhammad's carnal pleasures that he even allowed ALL MEN to break their oaths as a bounty. Alhamdulillah! AllahuAkbar! Subhanallah. Isn't Allah great?

It is also worthy of mention that Muhammad who came to know that Hafsa did reveal the secret to Aisha, lied to her by pretending that it was Allah who told him so (Ayat 3) while he actually learned it from Aisha. But of course Muhammad is not the author of the Quran. It is Allah himself who is lying for his prophet.

In reaction to the above verses, Aisha, who was not only young and pretty but also clever, is reported to have said to Muhammad, "Your God indeed rushes in coming to your aid!"

The above story must have been embarrassing for Muhammad's followers even when they gobbled mindlessly everything he told them that they made other hadiths to explain away those verses of the Quran that were already explained by Omar.

There are some Muslims who say that the hadiths about Muhammad's conduct with Mariyah the copt are forged and added later on. The fact is that this incident is reported by all the Sunnah writers including Ibn Sa'd in his Tabaqat and also by Waqid, one of the two earliest Islamic historians. The

real reason about the forgery has come out because Muslims felt embarrassed about the actions of their prophet. However the hadiths about Muhammad sending Hafsa out so he could have sex with Mariyah makes perfect sense. It is in accordance with the Quran and in conformity with Muhammad's depravity of conduct. It was not unusual for Muhammad to solicit sex from women whom he found attractive.

Muhammad, Champion of Woman's Rights?

There are many Islamic scholars who claim today that Muhammad was a great feminist who was responsible for bringing equality among the sexes in Arabia. For those of you'll who don't know who a feminist is, a feminist is a person who has a strong belief in the social, political, and economic equality of the sexes. A feminist is one who has high regard for woman and treats them with the highest respect and dignity. There are others who claim Muhammad was a champion of woman's rights. They claim that the prophet championed the movement that gave women protective rights and respect in a culture that treated them as inferior. But is that true? Is that how the Islamic scriptures portrays Muhammad? Or is the truth radically different?

In this section we will discuss two aspects of Muhammad and Islam. They are

1. Was Muhammad responsible for bringing equality among the sexes and improving the status of woman in Arabia? Or did he degrade their standings in society?
2. How did Muhammad feel about Woman and their rights

Women in pre-Islamic Arabia

When Islamists refer to the time before the advent of Islam, they describe that time as the **Jahiliya** which means the time of ignorance. There is not a lot known about pre-Islamic Arabs since most of their lore was oral and they did not put much into writing, except for their poetry which survived Islam.

So what was life like for women in Arabia before Islam? Was it as bad as Islamists portray today? And most importantly did Muhammad and Islam improve the status of women as Muslim apologists claim? Or, were women worse off after Islam! To find out we need to look at historical sources, which describe life during the time of Muhammad. Two of Islam's noted historians Ibn Ishaq and Tabari describe many incidents which portray the life of woman in Arabia before Islam.

According to the "*Sirat Rasul Allah*" by Ibn Ishaq, translated by Muhammad b. Yasr, there were many tribes that inhabited Arabia during the time just prior to Muhammad. These tribes had diverse customs and cultures. In some, women had low status, in others women enjoyed much freedom and independence which was curbed later by the imposition of Islamic laws by Muhammad and Co.

Page 59 of the "Sirat" tells us of a woman by the name of Salma d. 'Amr. On account of the high position she held among her people she would marry on condition that she should retain control of her own affairs. If she disliked a man, she left him.

On page 68, a woman proposes marriage to Abdullah: "If you will take me you can have as many camels as were sacrificed in your stead". If pre-

Islamic women were mere chattels with no rights they would not have owned camels nor would they have been allowed to propose marriage. In most Islamic countries today, women cannot get married without permission from their male guardian.

Khadijah, Muhammad's first wife, was a wealthy merchant woman who hired men to work for her. Muhammad started out as Khadijah's employee and eventually Khadijah proposed marriage to Muhammad. It's worth noting that during his marriage to Khadijah, Muhammad did not take other wives. The reason was obvious. Muhammad lived like a parasite on Khadijah's wealth and if he had married then she would have disinherited him from her wealth.

On page 313 we are told that before revelation, Muhammad never opposed Khadijah. Khadijah doesn't sound like a downtrodden or worthless woman to me! In fact when Islamists want to impress western feminists they always mention Khadijah – what they keep quiet about is the fact that she lived most of her life before Islamic laws were imposed.

On Page 73 we are told that Abdul Muttalib knew that death was at hand and summoned his six daughters and said to them: "Compose elegies over me so that I may hear what you are going to say before I die". If daughters were so despised in those times why would this man allow them all to live and then ask them to compose eulogies for his death? Today most Muslim women are not permitted to attend funerals, let alone give eulogies in public.

On pg 446, we have a man with seven daughters. Surely, if daughters had so little value, these men would not have allowed so many of them to live!

Once two men had a dispute [pg 196]...over a hundred camels, and they appointed an Arab woman diviner arbitrator and she gave judgment in his favor... It sounds that this woman was a judge, yet in the year 2005 Islamists insist that women are not fit to be judges and their testimony is worth half of that of a man's. Before Islam, women were fit to be judges, after Islam a woman's testimony became half of that of a man's.

On page 665 we are told that Muhammad sent Zaid with forces to attack and rob the B.Fazara tribe. Zaid killed some of them and captured others as prisoners, amongst them a very old woman by the name of Umm Qurfa. He ordered one of his men, to kill her and he did so in a very cruel manner: he tied her legs to two camels and drove them apart so that the unfortunate woman was sliced in two. We are told that this woman held a position of honor among her people and the people used to say: "Had you been more powerful than Umm Qirfa you could have done no more." Why did Zaid felt so much threatened by an old woman that he had to have her executed in such a cruel manner? Was it because she was highly respected by her people and he wanted to make an example of her, lest Muslim women get the idea of demanding status and respect?

In page 651 we are told of a sermon Muhammad made about woman: "*You have rights over your wives and they have rights over you. You have a right*

that they should not defile your bed and that they should not behave in open unseemliness. If they do, God allows you to put them in separate rooms and to beat them but not with severity. If they refrain from these things they have a right to their food and clothing with kindness. Lay injunctions on women kindly, for they are prisoners with you having no control of their persons."

Today's Muslims do not bury their daughters alive in the physical sense; they bury them alive in the social and intellectual sense. Parents prefer boys, girls receive less education and women are restricted in every aspect of their lives.

The Truth is that prior to Muhammad's time most of the tribes highly regarded woman. They were not considered as domestic animals to be beaten, fields to be ploughed, baby producing factories or sexual objects for the entertainment of man. It was Muhammad who introduced these ideas via the Quran and the Sunnah. The plight of woman was much better in those days than that of Muslim woman today. Yet the Islamic apologists portray the Jahiliya in poor light to explain Muhammad's perverted views on woman. During the Jahiliya everyone of different religions lived at peace with others. It was after Muhammad created Islam that the Arabs tried to conquer the world for Islam. There is no doubt that the Jahiliya must have been heaven for the Arabs compared to what Islam had/has to offer.

Allah's view of Woman

According to Allah, women are like tilth to be ploughed by man. A tilth is a field which is ready for cultivation. One can but help notice the sexual connotation of this quranic verse. Put in plain English it means woman are sexual objects created by Allah for the enjoyment of man, so that they can enjoy them as per their lust.

The Quran says,

Your women are a tilth for you (to cultivate). So go to your tilth as ye will.
(Quran 2:223)

Can you imagine the alleged God of this universe saying such a statement in his final scripture to mankind? If that was bad, then this is worse.

Allah, the God of the Universe tells Muslims not to rape their slaves or to force their slaves into prostitution. But if they do (rape their slaves or force them into prostitution) then there is no blame on the Muslims as Allah is a very merciful and forgiving God.

"Force not your slave-girls to whoredom (prostitution) if they desire chastity, that you may seek enjoyment of this life. But if anyone forces them, then after such compulsion, Allah is oft-forgiving." (Quran 24:34)

In plain English it means do not commit rape but in case you do commit rape, then Allah is very forgiving to the rapists provided the rapists are Muslims and the raped woman are non-Muslims.

(And to think that Muhammad claimed that Allah was the same as the God of the Jews who claimed Thou shall not murder, thou shall not commit adultery. How is that the god of the Jews did not frame his commandments like this: Thou shall not murder. But in case you do God is very forgiving. Thou shall not commit adultery. But in case you do, God is of forgiving....and so on)

Next Allah states that Men are superior to women and it instructs men should control their women through brutal violence and fear.

"Men are in charge of women, because Allah hath made the one of them to excel the other. As for those from whom ye fear rebellion, admonish them and banish them to beds apart, and scourge them." (Quran 4:34)

In the next Quranic passage Allah proclaims that for women any sort of sexual exploration is punishable by death. Whereas for a man, any form of perversion is pardoned by the all merciful Allah.

"If any one of your women is guilty of lewdness ...confine them until death claims them. If two men among you commit indecency (sodomy) punish them both. If they repent and mend their ways, let them be. Allah is forgiving and merciful." (Quran 5:15-16)

Yes Indeed. Allah is all merciful, a great feminist and a wonderful defender of woman's rights.

Next Allah in the Quran claims women are unclean and polluted — worse than dirt. Please note that woman should not mind this. It is the alleged creator of the world (and of woman) speaking.

*"Believers, approach not prayers with a mind befogged or intoxicated until you understand what you utter. Nor when you are polluted, until after you have bathed. If you are ill, or on a journey, or come from answering the call of nature, **or you have touched a woman, and you find no water, then take for yourselves clean dirt, and rub your faces and hands.** Lo! Allah is Benign, Forgiving."* (Quran 4:43)

Yes, according to Allah, for Muslim man their sisters, mothers and daughters are worse than dirt. If you happen to touch them then you should wash your hands with dirt to clean them.

In general in Islam the testimony of four people is required to convict a person of any offence. But the merciful Allah makes an amendment here for doubting husbands. Allah gives husband's divine sanction to easily accuse his wife (or wives) and eventually sentence her to death by merely declaring

four times that the accusation is true. On the other hand, women have no such right in Islam.

"And for those who launch a charge against their wives, accusing them, but have no witnesses or evidence, except themselves; let the testimony of one of them be four testimonies, (swearing four times) by Allah that he is the one speaking the truth." (Quran 24:6)

So Muslim brothers next time you get tired of your wives and feel like having some younger stock, you can use Quran 24:6 to clear your way of the older stock.

There are several such verses in the Quran in which the Islamic God degrades woman. For Allah, women are nothing more than sexual objects to be enjoyed by man and baby producing factories to be used to produce more and more Muslims who will take part in Jihad against the world.

Those were Allah's thoughts on woman. Now let us see what Muhammad the alleged feminist and champion of woman's rights had to say about woman.

Muhammad's high regard for woman

Muhammad considered woman as equivalent to domestic animals and as objects for sexual enjoyment. He explicitly claimed that the sole purpose of woman's existence was to satisfy the sexual desires of men.

*"Allah permits you to shut them in separate rooms and to beat them, but not severely. If they abstain, they have the right to food and clothing. **Treat women well for they are like domestic animals** and they possess nothing themselves. **Allah has made the enjoyment of their bodies lawful in his Quran.**" (Tabari IX:113)*

What a privilege and honor for Muslim woman to be compared to domestic animals. At a time when women are competing with men, becoming CEO's and heads of major institutions and companies, the prophet of Islam degraded woman to the lowest level possible.

So that Muslims are not confused as to which domestic animals he was comparing woman to, Muhammad in one of the later ahadith clarified the confusion.

Narrated 'Aisha: The things which annul the prayers were mentioned before me. They said, "Prayer is annulled by a dog, a donkey and a woman (if they pass in front of the praying people)." I said, "You have made us (i.e. women) dogs." (Bukhari:V1B9N490)

In many Islamic countries, donkey is an insulting word, which refers to a brainless idiot. According to Muhammad, Muslim women are not only donkeys they are dogs too! Dogs are very friendly and favorite pets in the

western world but it's one of the most degraded animals in Islamic countries. Calling someone a dog is an extremely offensive demeanor and may ignite a fistfight. Muhammad considered women, dogs and donkeys to belong to the same class.

Muhammad never had high regard for women's intelligence. According to Muhammad, Women were dumb and stupid, a disrespectful attitude perceived by many Mohammedans until today.

*Allah said, 'It is My obligation to make Eve bleed once every month as she made this tree bleed. I must also make Eve stupid, although I created her intelligent.' Because Allah afflicted Eve, **all of the women of this world menstruate and are stupid.**" (Tabari I:280)*

According to Muhammad, hell is full of woman not demons. A fine champion of woman rights was he.

"The Prophet said: 'I was shown the Hell Fire and the majority of its dwellers were women who are disbelievers or ungrateful.' When asked what they were ungrateful for, the Prophet answered, 'All the favors done for them by their husbands.'" (Bukhari:V1B22N28)

"O womenfolk, you should ask for forgiveness for I saw you in bulk amongst the dwellers of Hell.' A wise lady said: Why is it, Allah's Apostle, that women comprise the bulk of the inhabitants of Hell? The Prophet observed: 'You curse too much and are ungrateful to your spouses. You lack common sense, fail in religion and rob the wisdom of the wise.' Upon this the woman remarked: What is wrong with our common sense? The Prophet replied, 'Your lack of common sense can be determined from the fact that the evidence of two women is equal to one man. That is a proof.'" (Muslim:B1N142)

And who do you think gave the idea that the evidence of two women is equal to one man? It was Muhammad himself. Thus it would take the testimony of two women to offset the testimony of one man. Imagine what this would do to women who were molested by a man or a gang of man? They would never be able to prove the charge. And this indeed is the case in Islamic countries. Scores of woman who are raped every year in Islamic countries are tried for adultery for lack of "equal evidence". Though there are a handful of Muslim woman who have made it big, by and large the overwhelming majority of woman in Islamic countries live under the finger of man.

Anyway it does not matter. Most Muslim woman whether those living in the remote areas of Islamic countries - those who never see the light of civilization, never know freedom, are used only for sex and producing babies, and who like obedient slaves sacrifice their whole life in treating their husbands Or those educated ones living in western societies - those that fast, pray and recite the Quran with chilling dedication are all destined for the same place according to Muhammad - Allah's hell.

Muhammad the feminist considered woman as deficient in mind compared to a man.

*"The Prophet said, 'Isn't **the witness of a woman equal to half of that of a man?**' The women said, 'Yes.' He said, '**This is because of the deficiency of a woman's mind.**'"* (Bukhari:V3B48N826)

Here are a few more quotes as to what Muhammad thought of woman.

"Tell the men with you who have wives: never trust a woman." (Ishaq:584)

"In hell I saw women hanging by their breasts. They had fathered bastards." (Ishaq:185)

"The Apostle said, 'Every wailing woman lies except those who wept for Sa'd.'" (Ishaq:469)

Woman in Paradise

Perhaps the most degrading picture of women is that the Islamic Paradise will have beautiful women chained to different corners, whose only purpose is to satisfy the sexual urges of men. i.e Beautiful women restrained [i.e., chained] in pavilions. (Quran 55:72).

Allah's Apostle said, "'In Paradise there is a pavilion made of a single hollow pearl sixty miles wide, in each corner there are wives who will not see those in the other corners; and the believers will visit and enjoy them.'"

According to the Quran when a man enters paradise, he will get 72 Houris (virgins) and 28 young pre-pubescent boys. But what about muslim woman? What will a woman have when she enters paradise? According to Muhammad, most women won't enter heaven. Only those women will enter heaven who were extremely devoted to their husbands and who allowed their husbands the enjoyment of their bodies as per the fancies of their husbands.

Can you digest such stuff from God's alleged final prophet? The truth is that Muhammad knew that sex would sell very well among the group of his lecherous followers who were motivated to fight battles by the promise of sex slaves and booty. By constantly emphasizing to his followers that they would get untouched virgins in Paradise, Mohammed clearly expressing his "high" opinion of the institution of marriage and his fairness to women. Once the followers go to heaven, they could conveniently ditch their wives for the fresher and more pleasurable sexual encounters with 'Houris' (beautiful virgins). Not only that, the poor wives who gave up their virginity for the pleasure of their husbands would not get even one Male Sex Bomb. But wait, Allah is all merciful! He would give the wives the rare honour of watching their husbands deflower those 72 Houris (virgins) and 28 young pre-pubescent boys. Isn't Allah great?

After giving a fair description of the beauty and purity of the virgins in Quranic verses 78:31, 37:40-48, 44:51-55, 52:17-20, 55:56-58, 55:70-77 and 56:7-40, Muhammad in the Sunnah went one step further and expanded the promise of virgins to include a free sex market where there was no limit of the number of sexual partners. Women and young boys would be on display as if in a fruit market where you can choose the desired ripeness. The book "Al-Hadis", or "mishkat al masabih," which is a popular collection of assorted ahadith reports,

Ali reported that the Apostle of Allah said, "There is in Paradise a market wherein there will be no buying or selling, but will consist of men and women. When a man desires a beauty, he will have intercourse with them." (Al Hadis, Vol. 4, p. 172, No. 34)

And that is not all. Apart from untouched virgins, each follower of Muhammad will get "rewarded" by 28 untouched virginal youths so that they can commit sodomy with them. The relevant verses from the Quran are 52:24, 56:17 and 76:19.

Muhammad and Marriage

The crux of Islam does not promote unconditional love, mutual respect and understanding between a man and a woman; it's all about, unquestionable obedience and using women as a tilt (Q-2.224) to breed more Muslims, which is a form of sexual slavery. When a religion permits a man to sleep with four women and captive women, love does not exist. It's an animal world - one bull many cows, one rooster many chicken. Muhammad himself slept with numerous women and his ideology, endorsed by his invented God Allah, never conceived the beauty of love.

"If you fear that you shall not be able to deal justly with orphans, marry women of your choice who seem good to you, two or three or four; but if you fear that you shall not be able to do justice (to so many), then only one, or (a slave) that you possess, that will be more suitable. And give the women their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, eat it with enjoyment, take it with right good cheer and absorb it (in your wealth)." (Quran 4:3)

Remember that Muslims claim that the words of the Quran are the exact words spoken by God to Muhammad.

Probably verse 2.230 of the Quran is the most perverted religious decree out of all religions.

This verse demands,

"If a husband divorces his wife, He cannot, after that, re-marry her until after she has married another husband and He has divorced her (after having intercourse with her)".

It's the man who divorces his wife but the woman will have to sleep with another man in order to remarry. I don't see any difference between this creed and the swingers of western countries, who voluntarily exchange their wives for one night. Muslims find this type of idea highly immoral but they don't see any flaw in their own system. What a double standard!

Some Muslim commentators and translators put the words "for the third time" in braces to save the embarrassment for the Quran, Muhammad and Allah. The Quranic verse now becomes,

"If a husband divorces his wife (for the third time), He cannot....."

But these words are not there in the original Arabic Quran. Muslims use such antics and deceptions to save the day for Allah and the Quran. Else as I said earlier, the Quran on its own is not fit to be even toilet paper.

Appendix A – Strong and Weak Hadith

The life and deeds of Muhammad are found in the hadith collections. Some of the most valued collections of hadith were those collected by Bukhari, Dawud, and Muslim, who were ancient traditional Muslim scholars. Their extensive collections provide detailed information on the thoughts and actions of Muhammad. However, when one examines these accepted hadiths, one finds many accounts in which Muhammad displays unfavorable/perverted behavior. This behavior is an embarrassment to many Western Muslims who seek to defend Muhammadanism in the Western world. Often, these Muslims seek to minimize these historical accounts by claiming that these hadiths are weak; and, therefore, they should be ignored in discussion of Muhammad's religion.

Muslims use this **weak hadith** defense to explain Muhammad's perverted behavior. Muslims claim many of these ahadith that depict immoral behavior on the part of Muhammad as non-authentic. What they forget is that these hadiths form the Sahih sunnah collections. The Sahih Al-Bukhari and Sahih Muslim collections are considered to be authentic historical records by all Muslims. They are authentic Islamic scripture. The Sahih Al-Bukhari is considered to be next to the Quran in standings. So, a weak hadith defense is not justified. You cannot say that the entire book is sacred but many verses inside are not authentic. Either the full book is authentic or it is not.

The "strength" or "weakness" of any hadith refers to the isnad and the matn. The **isnad** refers to the completeness of the chain of narrators and the reputation of each individual narrators within the chain of oral tradition that goes back to the eye witness of the act or saying of Muhammad. The **matn** refers to the text or content of narration. The grading of all of the transmitters in each isnad and matn would determine the status of the hadith, whether it is sahih (strong), hasan (fair), daif (weak), munkar (denounced), or maudu (forged). And the hadith collection of Bukhari and Muslim are treated as Sahih collections, hence the name Sahih Bukhari and Sahih Muslim.

Muslims also reject a hadith on the basis of its matn or text. What we like or dislike is not an appropriate standard to judge past history. Present-day beliefs don't determine the events of the past. Yet Muslims tend to do so when it comes to Muhammad.

For Muslim apologists, a strong hadith is one which talks positively of Muhammad. A weak hadith is one which describes perverted behavior of Muhammad. These Muslims use the weak hadith defense, because they approach Muhammad with their own wishful presuppositions (that Muhammad was a holy man who could not do any bad deed). So, they automatically reject any hadith that does not meet the standard of their uncritical assumptions. Our beliefs should be grounded in historical reality: not wishful assumptions. The weak hadith argument is a convenient ploy to

divert the attention away from the unfavorable actions of Muhammad and as such should be promptly rejected.

Appendix B - Salla

SAW
SAS
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are all abbreviations found in Muslim writings and represent the same Arabic phrase, *salla Allahu alaihi wa-sallam*. In English, Muslims often use the acronym "PBUH" instead.

"SAW" represents the Arabic phrase *salla Allah alaihi wa sallam*, meaning "may Allah's peace and blessings be upon him." (PBUH). It is a standard Muslim expression of love and respect for the Prophet. When the name of Prophet Muhammad is mentioned or written, a Muslim is to respect him and invoke this statement of peace upon him. The meaning of it is: **"May the blessings and the peace of Allah be upon him (Muhammad)"**.

However, a number of important aspects get lost in these inaccurate translations of the phrase. *Salla* and *sallam* are both verbs not nouns as the above rendering "blessings" and "peace" may suggest. *Salla* and *sallam* are verbs in the perfective aspect. This form of the verb can be used for both past tense (something accomplished), future perfective (like English "he will have done" etc.) and wishes that something may be accomplished.

The main meaning for *salla*, as every dictionary will show, is "to pray" and *salla ala* means "to pray for".

Thus, at a literal level, the following translations for *salla Allahu alaihi wa-sallam* are all possible:

- "Allah prayed for him and saluted him" (past tense, a statement of fact).
- "(May) Allah pray for him and salute him!" (a wish).
- "(May) Allah pray for him and save him!" (a wish).

Context/usage will have to determine what the actual meaning of it is (in each instance). Whatever it is, the key points to note here are that Allah prays for Muhammad and Allah salutes Muhammad.

It is important to know that "PBUH" is used by western Muslims for *all* prophets in Islam, but in Arabic, "SAW" is reserved for Muhammad *only*.

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Rashid Alamir "Brother Rashi" was born to Muslim parents in a small village on the outskirts of Srinagar, Kashmir in 1969. He became a Christian during the May of 1995 while doing his MS degree in the States. In 1998, Alamir became an evangelist to the Muslim world. Alamir is the founder of Muslims for Jesus movement in India and is one of the pillars of the Byzantine Orthodox Church of India (BOCI). He is extremely fluent in Arabic and Urdu and has been instrumental in bringing several thousand lost souls to Jesus Christ both in India and the Arabic speaking Asian and African countries.

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