

THE SOUL

Represents the second structure of the human entity, found between the physical body and the spiritual one. It manifests itself as individualized projection of the spirit coordinated by awareness and it is transgressed in the energetic plane by a vibratory field situated between the value of 4 and 60 Hertz (Hz) perceptively structured on 4 floors of frequency **Delta 4 Hz; Theta 4—7 Hz; Alpha 7—14 Hz and Beta 14—60 Hz.** It manifests itself through emotional reactions (EI) under the imperative of three coordinating forces: sensation, feeling, wish and it expresses itself in behavior through emotional-volitional reactions. Sensation feeds on energy type PRANA, feeling with energy type FOHAT, and wish with energy type KUNDALINI. Emotion, as product of the three types of force generates an energy type MANA and it is the result of the rapport between sensation, feeling and wish. It is measured in Consciousness Units (C.U.), reported to a scale from 1 to 100.

In order to understand how the soul “works”, we will define the three coordinating forces and the three energies which constitute the “food” of the soul, thus:

Sensation (S_z) = The capacity of perceiving the receptions transmitted through the 5 senses, belonging to the physical body. It is produced in the soul body under the influence of the spirit, which is the only one able to make awareness work. The interruption of the univocal relationship between spirit and soul leads automatically to lack of capacity of awareness. The lack of awareness is defined as being the state of coma. Sensation represents the quantity of Prana energy which flows on the NADIS channels (Circuits transmitting subtle energies, which veil the nervous channels and upon which electromagnetic energy is transmitted). It calculates according to the formula:

$$S_z = \frac{P \cdot \sqrt{V_{nm} \cdot V_{ns}}}{G}$$

wherein:

P = value of the pulse;

V_{nm} = speed of the signal in the motoric nerve 60 m/s;

V_{ns} = speed of the signal in the sensitive nerve 19,4 m/s;

G = the corporal weight of the respective person.

Feeling (S) = The attitude of the soul body to a certain sensation. It is produced under the influence of the spiritual determinations. It fuels with Fohat energy, which flows on NADIS channels. It computes according to the formula:

$$S = \frac{(T_s \cdot T_d) \cdot 10}{S_z}$$

wherein:

T_s = systolic tension;

T_d = diastolic tension.

Feelings are extremely varied and they occupy the largest portion of the soul. They are of two types, catalogued according to the reactions they produce inside the soul: **positive** joy, peace, quietness, trust, good mood, enjoiance, contentment, comfort, pleasure, satisfaction, harmony, understanding, calmness, clearness, wish for life, disposition, enchantment, voluptuousness, goodness, beauty, optimism, generosity, enthusiasm, sincerity, respect, admiration, loyalty; and **negative** unrest, impatience, anger, fury, anxiety, horror, doubt, regrets, boredom, jealousy, hate, envy, sadness, revenge, indisposition, bad mood, bitterness, trouble, discontentment, disgust, misfortune, need, pest, evilness, irritation, irascibility, nervosity, ugliness, rage, rancune, sarcasm, arrogance, calumny, violence, agitation, pretentiousness, egoism, remorse, fear, pessimism, lack of courage, apathy.

Wish (D) = The tendency of the soul body to manifest itself through an action. It makes itself concrete under the determinism of the sensation and feeling. It represents the virtual doing of a real action under the influence of the Kundalini energies. It computes according to the formula:

$D = \sqrt{10} \cdot \sqrt{T_s \cdot T_d}$ wherein $\sqrt{10} \approx 3,1623$ and $\overline{Tg} = \sqrt{T_s \cdot T_d}$ which represents the geometric mean of T_s and T_d .

Emotion (E) = The reaction of the soul body in respect to the values of sensation, feeling and wish. It represents the factor of the variable produced by the resistance to dissipation in soul of the three congruent energies (Prana, Fohat, Kundalini) on the NADIS channels, generating a product energy called MANA. The bearer of emotion is represented by the electromagnetic energy manifested on the nervous channels. It computes according to the formula:

$$E = \sqrt[3]{S_z \cdot S \cdot D}$$

* The Resistance to dissipation of the energies (Prana, Fohat, Kundalini) computes according to the formula:

$$R = h \times \frac{l}{\delta_{total}}$$

wherein:

$$h = 6,6256(5) \times 10^{-31} \text{ J.s.}$$

$$l = 1,6890(6) \times 10^{-14} \text{ m.}$$

$$\delta_{total} = \sum_i \frac{n_i}{n}$$

wherein:

ni = the rapport between the processes of a certain type “i” which take place at the interaction of the incident flux (the value of sensation), a target particle (the value of the event and the number “n”) and the energetic particles which flow on the NADIS channels (the value of wish considered in the initial position).

Consciousness Units which define Emotion are quantified every 10 points on a scale from 1 to 100, for the following levels:

Value C.U.	Category of emotion
1-10	Undefined
11-20	Primary
21-30	Confuse
31-40	Agreeable
41-50	Convenable
51-60	Irritant
61-70	Perturbing
71-80	Noxious
81-90	Shocking
91-100	Destructive

The soul is tumultuous, it is anarchical, vengeful and it rebels against the order. Inside it the sensations, feelings and wishes configure volcanic emotions, which more often than not they overwhelm the person which ended in being mastered by the soul. We are used to live under the masterdom of the soul and therefore it seems to us dull and lacking spontaneity the way of life mastered by the spirit.

WHAT HAPPENS WITH HUMAN'S SOUL AFTER THE DEATH OF THE BODY

In respect to this subject there are numerous wrong conceptions fueled both by the ignorance in knowing the Bible, as well as the diverse interpretations given to this subject, not at all without importance, by some religious groups which do not accept the clear testimony of the Scriptures speaking on this reality. If we also take into consideration the infusion of oriental religious currents, then we will realize that this subject needs an immediate and competent approach. For doing this the Scripture will function as fundament.

Here are in short the most notable false doctrines and their supporters:

Annihilationism: Jehovah's Witnesses (after the death of the body, the soul ceases to exist — it is annihilated).

Unconsciousness after death or „the sleep of the soul“: Seventh Day Adventism (from death till resurrection the soul is sleeping and lives no experience, be it of the heavens or of the hell).

Purgatory: Romano-Catholicism (from the death of the body till resurrection, the souls are still being purified).

Nirvana: Hinduism (the happiness resulted from the fact that no pleasure and pain are felt any more).

Deification: Mormonism (the worthy Mormon reaches after death the state of God).

The bizarre of these religious creeds, together with the ferocious atheism promoted till the recent past, they increased the people's confusion regarding this aspect upon which every mortal should have a notion as clear as he/she can. For showing the conceptual error of all of these doctrines, we should carefully study the Scripture which teaches us *“But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.” (Ephesians 5:13).* Thus we will expose in the light of the Bible all these erroneous creeds regarding what happens with human's soul after death and what is the state of the dead ones. It is the authority in this matter, whose voice has to be listened to, above any other else. We have, for the beginning, some of the clear affirmations of the New Testament which throw light upon the status of the dead ones. At first the Bible describes us the composition of the human.

a. The human is made from three parts: Spirit, Soul and Body; 1 Thessalonians 5:23 *“And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.”*

OBSERVATION: Between “man's breath” and his “ghost” (or spirit) there is a evident difference denied by Jehovah's Witnesses and confused by others: **Isaiah 42:5** — *“Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:”*

b. Destination of the soul after death: Philippians 1:21-24. *“For to me to live [is] Christ, and to die [is] gain. But if I live in the flesh, this [is] the fruit of my labour: yet what I shall choose I wot not. For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better: Nevertheless to abide in the flesh [is] more needful for you.” 2 Corinthians 5:6-8.* *“Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (For we walk by faith, not by sight:) We are confident, [I say], and willing rather to be absent from the body, and to be present with the Lord.”*

c. The soul is aware after death: Revelation 6:9-11. *“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they [were], should be fulfilled.”* From the above text it is evident that the soul of the human is more than his/her life breath (error which is committed by Jehovah's Witnesses and the Adventists!). We see that these souls, from heaven, from under the shrine of God they are no “life breaths” or “respirations” but they are aware beings, dressed and they cry unto God for the revenge of their blood!!! These souls they are aware after death. They have been martirized and after death they were in heavens pretty full of life. They can cry towards God and dress with clothes. God Himself

addresses unto them telling them that more of their brothers will join them after they shall be killed. This revelation of the Revelation banishes all confusions: people are aware after death and their souls will do activities. We cannot speak of annihilation or sleep of the soul! These souls we also meet in **Revelation 20:4**. *“And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.”*

Other biblical arguments which indicate the awareness of the human soul, after the death of the body:
Job 26:5-6. *“Dead [things] are formed from under the waters, and the inhabitants thereof. Hell [is] naked before him, and destruction hath no covering.”* **Matthew 22:31-32.** *“But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.”* **Luke 16:19-31** *“the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried...being in torments...I am tormented in this flame...but now he is comforted, and thou art tormented...I pray thee...lest they also come into this place of torment”* **1 Thessalonians 5:10** *“Who died for us, that, whether we wake or sleep, we should live together with him.”* (The New Testament always refers to physical death as being a sleep / being asleep. Although the term sleep is used in the Scripture in order to indicate death, it is never used to describe the death of the immaterial nature of the human, be it of the soul or of the spirit. In Scripture, the term “sleep” is always applied only to the body, for in death the body borrows the aspect of a human who sleeps. But, neither the term sleep of the soul is somewhere to be found in scripture nor, also, the supposition that the soul enters at the death of the physical body in a state of unawareness). **Luke 20:38.** *“For he is not a God of the dead, but of the living: for all live unto him.”*

The awareness after death is also confessed by the Old Testament: Isaiah 14:9-11; 15-17 *“Hell from beneath is moved for thee to meet [thee] at thy coming: it stirreth up the dead for thee, [even] all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? Thy pomp is brought down to the grave, [and] the noise of thy viols: the worm is spread under thee, and the worms cover thee.”* (the physical body, not the soul) *“Yet thou shalt be brought down to hell, to the sides of the pit. They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?”*

d. The soul and the spirit depart at death from the body: Luke 8:54-55. *“And he put them all out, and took her by the hand, and called, saying, Maid, arise. And her spirit came again, and she arose straightway: and he commanded to give her meat.”* **Matthew 10:28.** *“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.”* **James 2:26.** *“For as the body without the spirit is dead, so faith without works is dead also.”* **1 Kings 17:21-22.** *“And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.”*

e. The Bible affirms that the spirit and the soul of the human are more than breath: 1 Samuel 18:1. *“¶And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.”* Knowing what is that soul and how it behaves, you can also explain how two souls can join and how they work together (see the chapter on soul in the present work).

It is well known that the Jehovah's Witnesses and the Adventists consider that the soul of the human would be his/her life breath. The Witnesses went so far in confusing the two notions, so that in the translation of the Bible which they will soon wholly publish in Romanian language, they modified the text from **Luke 23:46** in the following way: Instead of: *“Father, into thy hands I commend my spirit”* (ghost means spirit in biblical acception), they said, *“Father, into thy hands I commend my breath! [Tată în mâinile Tale îmi încredințez suflarea!]”* This scholastic effort is deposed only and only in order to deny human's soul and spirit existence beyond death. One thing is certain. Lord Jesus did not commend to the Father carbon dioxide!! And neither the Universe was in lack of a Master when Jesus was dying on the cross!! Instead, together with the Father, in energetic body lacking the material body, being received by the Father, they continued to govern the Universe.

2 Samuel 5.8. *“And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said,*

The blind and the lame shall not come into the house.” Mark 14:34. “And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.” Psalms 107:26. “They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.” Luke 2:35. “(Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.”

In **John 11:26** we read: *“And whosoever liveth and believeth in me shall never die.”* How can this text be interpreted, so long that we know about the physical body that it is subject to putrefaction? It is clear his understanding as referring to the soul and spiritual body, whereupon Paul speaks in his book in **1 Thessalonians 5:23**. Such passages using the term death clearly indicate a separation of the soul and spirit from the body, separation / dismantling which results in the final physical inactivity and an apparent general sleep state. In the first epistle to Thessalonians, apostle Paul speaks of the return of Lord Jesus Christ using the term being asleep / sleep, as a metaphor of death: *“But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” (1 Thessalonians 4:13-17).* Verse 14 from this passage shows that, although Paul used the metaphor of “being asleep / sleep” in order to describe the physical death, he understood precisely that when Jesus will come again, He will take together with Him (for together we have the Greek “sun”), those, whose bodies are “asleep”. In order of being more explicit, the souls and the spirits of those who are now together with Christ in glory, in bodies without physical bodies (**2 Corinthians 5:8; Philippians 1:22-23**) will be reunited with their resurrected bodies (**1 Corinthians 15**), this meaning that they will be dressed in immortality and imperishability, no longer physically decomposing themselves. The Greek word “sun” indicates the fact that they (i.e. the souls and their ghosts) will be together with Christ, and their physical bodies which now “sleep”, will be in that moment resurrected to immortality / imperishability and reunited with their spirits.

CONFUSING THE NOTION OF BEING ASLEEP OF THE BODY AND BEING ASLEEP / SLEEP OF THE SOUL IS DUE TO SEMANTIC MISUNDERSTANDING OF THE TERM “DEATH” (THANATOS IN GREEK). THUS THANATOS – DEATH DOES NOT MEAN BEING INEXISTENT OR UNAWARE BUT BEING SEPARATED FROM THE BODY, APART.

Passing more profoundly on the soul link I have to say that the souls, as well as the physical bodies, they multiply, when two beings are copulating. As a rule, when two humans love each other and they have a physical sexual contact, there is also a soul sexual contact. The woman rests pregnant having inside her a physical body but, at the same time, she begins to make a soul body also, which will penetrate the fetus inside her. In the cases there was a physical sexual contact, without being motivated by love, and the woman rests physically pregnant, she rests not pregnant in soul, and the child which takes birth in her belly he/she receives a soul from the Astral, sent by the White Spirits. Usually this child, if he/she will be born, he/she will have a soul link only with the mother. Even if apparently and conventionally the father also cares for him, he and his child are incompatible souls. Such a child will receive the whole emotional load from his/her mother, and the link with his father will be only a circumstantial one.

An apparently even more mysterious fact happens when two humans physically desire each other, stimulated by a powerful love. Even if the woman rest not physically pregnant, she will remain pregnant in soul and she will born a soul. Usually, the soul pregnancy takes 90 days (three months) and not 9 months as for a physical body. If the woman is very attentive to the relation with the loved man, she will feel that from her soul something got out, as well as when from her physical body a child is born. We frequently meet the case in which the person who is aware tells the beloved person: “I gave you my soul”. In fact he/she did not give her/him his/her own soul, but he/she gave that new soul which was born from the union of the two.

And an almost incredible fact is that for a case within which two persons are at physical distance with their bodies, but they are close in soul, by this union they can give birth to more soul structures. It is enough that their spirit, their thoughts be together and wish each other powerfully, longing one for another. As well as a couple can give birth to more physical children, the same say a couple can give birth to more soul offspring which go directly to the Astral and wait for the moment when they can find a physical body in order to embody. But this is called soul adoption if the soul penetrates a physical body conceived by another pair than his physical and soul parents

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