

❖❖ FREE MIND CONTROL ❖❖

Kenneth Andrew Wood – <http://liberative.tripod.com> – January 3rd 2006 – Winston-Salem, N.C.

Many gods who tend to be level (not beneath us) have certainly made their presence known on planet earth. Meanwhile many people have described the one “God” in a seemingly random assortment of ways – “Brahma”, “Jehovah”, “Great Spirit”, and so forth. However, in so far as people are going to ascribe attributes to God, I conjecture that they think about God as “one up”, as symbolized by a candle in the shape of a numeral 1 on a birthday cake straight up the sky. It’s a little idolatry, I suppose, and a little visualization, however, it seems to me far more good than evil – far more! And worth it, as a way to conceptualize the one up, abstractly – number one birthday candle – till one loses even that conception and gets back to the one, well and the one up. For contrast, here is an example of idolatry and visualization which might seem more meaningful and worthwhile, yet is extremely blinding in a way that envisioning God as the number one birthday candle is not. First, see what pictures from the Hubble Telescope tell you about the number of stars. Then does it make sense the universe is actually infinite? Yes, it grows (as established), and so does God’s appreciation of it. And in the universe there are infinitely many stars, infinitely many planets – meaning infinitely many planets like earth. That is the truth. Hebrews 11: 3 speaks of “worlds” (with an “s”) too, for Bible-readers. Meanwhile, I have seen bumper stickers on a hundred motor vehicles saying “Visualize World Peace”. Some people have said that it was a good thing to do, and perhaps by worldly values it is. But by the unworldly value of this generation – good judgment – it is not. If you will, try visualizing world peace. I don’t know what your image will look like; still, get it as clear as can be for you. Finally, look out at the material world you know, the one right in front of you and answer: to be best of your reckoning – how many planets are there? At this point in the illusion, many people misperceive there as being only one planet. Some even find it difficult to think of other planets in this solar system period. Having been misperceived through cooked words as the “anti-Christ” – coming with the promise of peace, but delivering not peace – this process is rigged by God. Some people need to lose their self-recognition even further to hate not having it. Other people are being turned around by the Messiah, having their perspective tweaked by the opposite of anti-Christ, through sudden awakening. Let that happen. However, for the masses, this illusion serves that same purpose. If your good judgment to the planets has not returned you can look to the one up God I described: “God, I want to know how planets there.” Let that be. For others who have read this or followed the same logic of observation, visualization, and reckoning, I want you to help me give them a second chance. Even though they perhaps have found it more practical to think of just one planet, for earth-loving or conservative religious beliefs, when you read this ask, “One up (God), do You want to wake any up who have fallen asleep on the one planet?” Accept God’s answer... Let that be. Seeing the power of God, begin to try serving God as frequently as you can, asking something like, “One up, what do you want?” The answer will be simple, as you heard – “Yes,” meaning God does want to wake other people up too. Therefore, to get along well with God, do the simple things that God says, step by step.

Some people have a tendency to reject God’s word, even when intuitively, emotively, and so-that-you-can-hear transmitted, because they associate simplicity with silliness. However, this connection can be demonstrated false, because simplicity is the essence of sophistication. Cleverness, while but a baby step in sophistication, can also be witnessed to have a simple logic in it. Actually Hubble’s knowledge denied – the easy illusion to prove (after people visualize world peace) does reckon the one planet, which certainly seems to be what level people want. Techniques of visualizing, however liberal they may be, can be applied toward projecting one’s visualizations at the world that is around. One then begins putting together a combination of two things – that the material world – God’s universe itself – is an illusion – and every other individual is also within a unique fielding of material perceptions, also “worlds” as I read in Hebrews 11: 3. This shows me God reveals deeper things – the spiritual world! Seeing and knowing that the material world is an illusion, by observing that there are other worlds within it, makes it clear that life’s meaning is independent of space – the three dimensions of matter. It is practical to think of life’s meaning (further) as also independent of time – the fourth dimension to material. As one’s awareness opens to clearer observation of reality, one naturally remembers more and can work out how events work as accords with the principle of cause and effect, in a spiritual sense. At some point, perhaps this, it becomes apparent that, to know more, one must cop full responsibility for what one has done did and then do whatever one wants from the moment of decision onward, to receive back the blessing of salvation. Unfortunately, this may involve past lives one cannot recall, at least clearly – at least not a first. However, seeing cause and effect (without time interspacing) reveals packages of consequences and the purposes for them. There obviously are many purposes – one of the primary ones being learning how to appreciate the perfection of God – the one up’s – creation. Yet, for me, all of these purposes seem to fit together under the larger category of humor, seeing how they appeal to a light sense of humor in some ways, a dark sense of humor some, a sick sense of humor, an ironic sense of humor, and more. God wants reality to be simple, whatever God wants God gets, and what God wants is the reason for existence. My yoke is pleasant; my burden, airily-weighted, so whatever pain (however extreme I go through toward full enlightenment) is well worth it. I just keep looking to the one up number candle. You will know God’s one as you love yourself and do what you want (to receive back with available resources as providently so). Like Tommy, the Christ and Messiah figure from the Who’s rock opera, I had to lose my worldly mind to get my soul back, at which point I found that I had my same true mind to begin with. Worldly thinking requires wordiness, so I first learned to keep in mind valued thoughts without repeating the descriptive words for them over and over. First, I did this through sounding “Ohm”, which stopped my wordiness altogether. But relatively quickly, I found that I could slow my words also, or even think no words at all. On LSD, I had glimpsed these valid aspects of clear thinking – worlds phasing in and out of alignment and wordless thought. But, coming down they vanished leaving me scrambled thinking.

So, to begin clearing my mind, I stopped seeing things in my head. Next, I accepted that other people really were as crazy as Tommy, in his movie, had trouble accepting they were – thinking all kinds of bizarre things in their heads, while maintaining external appearances of normalcy (grammar). I think is that what it meant for Tommy to be “deaf”, blocking open awareness of reality – and thus turning spiritually blind by his own willpower. While Tommy could play and play (Pinball Wizard) it was unnecessary (as Messiah) to play with his own perceptions. This path, of accepting what one hears and not trying to see anything, is a start at losing one’s worldly mind regaining unworldly value. A primary unworldly value is God’s very caring nature, which manifests as good in all kinds of forms. In order for God to care, God must know; therefore, knowing is Godly, as God must know what God cares about. In fact, while worldly people may claim that belief is very important to God, belief in fact is the opposite, not a godly value, because God cares perfectly. And in order to care perfectly, God must be objective. God plainly knows. Continued knowledge of unworldly value, through extreme practicable skepticism, requires holding everything one knows, theorizes, or believes (till overcoming) open to question (by oneself) as to whether it is a belief (rather than knowledge). In fact, it may be practical to treat everything as a belief, at first, in my view. Although you may theorize based on what you know, trust *only* what you know – the knowledge itself. Care for that. One will realize there are some things that one knows precisely – points of fact that are completely simple, honest, and specific. Freedom of thought, while a valid principle in natural law, is useless without caring what one is thinking – free mind control. Complex, tricky, and vague generalizations own up to confusion. Despite the sensory bombardment of heavy mind control which is demanded by common (theoretically) believing people, many other people on the planet are returning to heaven, including the Messiah principle which is evidenced today not only in the willful good deeds of priests and saints who have come back to earth, but also through something I think that appears as ripples. For example, there is same gender love, out there in couples! Facilitating this movement of collective thought simplification are the fundamental principles of sane talk, transcending through atomic words that phase in... on a libertine mission as people of God, spreading the fires of love doing what the one up wants, each person one, all members of a greater self with fiery, Pentecostal appreciation of understanding the Messiah. So, while I do like to be worldly, it proves over and over more important to regroup for God, head clarified, a most salvaging return to sanity. I do this primarily through practicing my own advice, to know the meaning of life – just ask the one up – God Almighty – Whatever You (my self-humoring choreographer) are, what do You want? That I do. It is good for me, the perfect creation of good will – exactly what I want back from life – good will! It is the easiest thing to do, in essence, simply flowing with “God”. God moves toward relaxation, just one offspring having been spawned. Gifted by the wise, God’s child fully grown, thus fashioned the secret meaning of crucifixion. That is, to take full responsibility for my own problems personally – stop waiting for anyone else – even groups of others, regardless of combinations even, halves of the American country, or whatever to do it. Solving my problems, especially millennia of poverty, is mostly a fear of overcoming the pain necessary in order to overcome the problems, no matter how much tricky talk I go through mentally. Of course there are many aspects, however as I hear it, especially emotively and intuitively: go one simple thing, one simple thing.

Besides God beholding through eternal life what God has done, God thinks to God in terms of how God thinks personally. Perhaps there are other elements than beholding God’s deed to eternal life and acceptable thinking too. Trust, in contrast, requires first assuming that the other will tell you the truth, which then is an expectation. While good and evil are important, light and dark are of a higher order, as evident in that God has perfect light to see what God is doing, establishing in God’s eternal life. As you practice thinking in terms of what exactly it is what you know means, only in simpler terms, you will discover that what you know goes together, developing richer knowledge. In fact, the one up (being God) will reveal things to you in leaps of sharp and lively, day-glow focus. Humbly, “I don’t know” can be a very powerful statement, opening one’s mind to realize “Oh, I know!” For one thing, worldly judgment is coming to this planet because unworldly judgment has departed. Therefore I *have* to think for myself, and not participate in values being displaced to go along with subjective opinions of groups and compromises. To do this, I aspire to fully combine the aspects of complete spiritual peace (the Behemoth) with effective spiritual violence (the Leviathan). In thinking and writing about how to express God’s truth, for example, I apply brutal honesty, carefully thinking through what I know and putting it together in order so that other people, especially simple, good people can understand what I’m saying. My understanding is that it is very similar to where most upward sojourners are now. However, while I can approximate truth as best I am aware through words, words are limited symbols, limited in meaning. Therefore, some leaps of faith are necessary in order to connect what I’m saying to what one knows reality to be in one’s heart. Science is not a quantum. My yoke is pleasant; my burden, airily weighted. Therefore, I encourage everyone to try and not hate anything under the sun; rather, be direct and hate sovereign God instead, telling God for what it is that one hates God – thing by thing. God appreciates it, as I know. Of course, tell God also those things for which one is grateful. Doing such heals a great deal of spiritual alienation. Normal responses include God telling one then (in some cases) one bears a deal of responsibility too. More practicably, one can write “GOD IS SOVEREIGN” across the top of a page, then drawing a cross of four quadrants. At the top of the upper-left one, write “Things I Thank God For”; below, write, “Things I Hate God For”; such is one’s view of heaven. On the right (representing earth) write the mirror – “Myself” things. Address the one-up (God) more clearly as to what aspects of God’s sovereignty one hates and what aspects of the same sovereignty one is thankful. Ultimately, good is what the army of light likes; and evil is what the army of light dislikes. However, both like and dislike (good and evil) occur in complete light for the children of God. God is still the one up matter; however the term prayer stops being used for mental abuse against oneself – as in the wish-giving inclinations to self-importance celebrated by worldly (religiosity). Instead, prayer becomes submissive co-operation (and participation), not only reconnecting with God (one side of true religion); but also in revealing what truth of God one has found to others (religion’s other side). Such supplication takes variations of the form “One up, [in particular terms of context] what do You want?” This can only regard aspects of creation which are made obvious. Answer received, one then celebrates God’s perfect will something like, “Then let that be!” Let go and let God do God’s provident intent. Staying centered, mindful of one’s own value over “the many” and tempting shortcuts that lead to stumping, keep determination and let it grow on!