

MIGUEL BAJAO-FELOMINA SANCHEZ CLAN

FAMILY COAT OF ARMS

Heraldic Description:

Lozenge Gyronny of Argent and Sable
on a bar nebulee Vert is a crosier Or,
between a dolphin and anchor Or
around nine rocks Sable.

Meaning:

The Family Coat of Arms is emblazoned in a Lozenge Gyronny of Argent (White) and Sable (Black). Lozenge is the diamond shape of the frame. The diamond shape stands for constancy, wisdom, probity and equity. Constancy is what the members aspire that everyone should have to remain constant to the ideals of unity. Wisdom is what the elders would always strive to pass on to the next generations in facing the challenges in life. Probity is the uprightness and moral rectitude of the path that each member should walk in life. Equity is the treatment that each member receives in the family regardless of education, and socio-economic status in life. The white color symbolizes peace and sincerity while black also means constancy. The Gyron or the lines that cut across the frame stand for unity that binds the family together.

Across the Lozenge is a bar trimmed with Nebulee. The Nebulee symbolizes the sea or water with its wavy edges. It represents the location of the family estate, which is by the seaside. The bar represents the deep spirituality that characterizes the orientation of the family, to serve God and community. It is colored Green which stands for hope, joy and loyalty. Lying on the bar is a Crosier or pastoral staff, which denotes the love, and care that all members have for each other. During times of needs, it also means watchfulness over the flock or members of the clan, to come to give succor or help and assistance.

Above the bar is the figure of a Dolphin, a symbol of charity and kind affection of parents towards the children, the small ones. Below is an Anchor, which means help, assistance in times of extremities or needs. It is placed below because the clan will cushion the impact of any emergency that may come to any member of the family.

On each side of the Lozenge are Nine Rocks that represent the Nine Children, the parents that belong to the First generation. They are the havens: of safety, of refuge and of protection. On the left side are four rocks, the four sisters and on the right side the five rocks, the five brothers.

Above the Lozenge is an Oval Mantle with the writings: "*Panaghiusa ug Paghigugmaay Diha Kang Kristo*" which means, "Unity and Love in Christ". This is the motto of the family that is rooted in Christ as the center of its life.