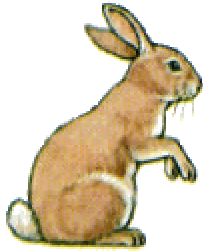


Please Email any questions to Deb Morrison, Secretary/Treasurer, morepals@aol.com

OFFICIAL SANCTION/REPORT FORM
of the
PALOMINO RABBIT CO-BREEDERS ASSOCIATION



Please return via email (as attachment) or snail mail within 30 days of your show!

ARBA CODE # _____ **PRCBA Code #** _____
Sponsoring club: _____
Show date: _____
City/State of show: _____
NAME OF SHOW SECY: _____

Telephone # (Area Code) _____ **Phone #** _____
Email address: _____

BEST OF BREED EAR NUMBER: # _____
Variety: _____ **Class:** _____ **Sex:** _____
Exhibitor: _____

BEST OPP. OF BREED EAR NUMBER # _____
Variety: _____ **Class:** _____ **Sex:** _____
Exhibitor: _____

(IMPORTANT: even if no Pals were shown, please report within the 30 days; if this was a paid sanction, you receive a free sanction for your next show)

Total # of Pals shown (all 6 classes, Golden & Lynx) = _____

Total # Bucks _____ **Total # Does** _____
Total # of Exhibitors showing Pals: _____

Was a Palomino BEST IN SHOW? _____
If YES, # IN SHOW = _____
Best Reserve, Best 6 Class or Best of Group? _____
=====

Best of Variety GOLDEN:
Class: _____ **Sex:** _____
Exhibitor: _____

Best Opp. Variety GOLDEN:
Class: _____ **Sex:** _____
Exhibitor: _____

Best of Variety LYNX:

Class: _____ **Sex:** _____

Exhibitor: _____

Best Opp. Variety LYNX:

Class: _____ **Sex:** _____

Exhibitor: _____

BREED FUR Competition: # shown in Palomino Breed Fur: _____

(list name of exhibitors placing in top 5)

- 1.
- 2.
- 3.
- 4.
- 5.

Palomino Meat Pens: # _____

(list name of exhibitors)

- 1.
- 2.
- 3.

Please list the names and addresses of all PALOMINO exhibitors at this show, along with each exhibitor's TOTAL CLASS POINTS as calculated by a computerized show program. We will calculate any breed bonus points and fur points upon receipt of the report.

POINTS.....EXHIBITOR Name/Address

If you are not using a computerized show program for computing points, please list the total shown in each class, and the top 5 placements in each class; we will calculate the class points.

GOLDEN SENIOR BUCK # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

GOLDEN SENIOR DOE # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

GOLDEN 6/8 BUCK # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

GOLDEN 6/8 DOE # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

GOLDEN JUNIOR BUCK # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

GOLDEN JUNIOR DOE # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

LYNX SENIOR BUCK # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

LYNX SENIOR DOE # shown _____

- 1.
- 2.
- 3.

- 4.
- 5.

LYNX 6/8 BUCK # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

LYNX 6/8 DOE # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

LYNX JUNIOR BUCK # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

LYNX JUNIOR DOE # shown _____

- 1.
- 2.
- 3.
- 4.
- 5.

I hereby certify that the above information is complete and correct to the best of my knowledge and belief.

X _____

[typed/printed name of person completing this report]

If you have any questions concerning completing and submitting this report, please email us. Please return the completed report via EMAIL or snail mail to:

**Deb Morrison
PRCBA Secretary
396202 W. 4000 Rd.
Skiatook, OK 74070**

Email: morepals@aol.com

THANK YOU FOR BEING A PAL TO THE PALS! >>>>END OF REPORT<<<<