



Husband: Ernst Wilhelm Zeise

Born: 1-19-1838 in: Buckwintke, Oels, Silesia, Germany
 Married: 4-4-1869 in: Faribault, Rice County, Minnesota
 Died: 10-25-1909 in: Deerfield Township, Steele County, Minnesota
 Father: Gottlieb Zeise
 Mother: Elizabeth Bartch



Wife: Louisa Anna Rosina Tischer

Born: 12-29-1842 in: Buckwintke, Oels, Silesia, Germany
 Died: 2-14-1917 in: Deerfield Township, Steele County, Minnesota
 Father: Tischer
 Mother: Unknown



CHILDREN

1
M

Name: Rudolf Adolph Zeise
 Born: 2-18-1870 in: Deerfield Township, Steele County, Minnesota
 Died: 2-26-1949 in: Little Falls, Morrison County, Minnesota
 Married: 10-20-1898 in: Claremont, Dodge County, Minnesota
 Spouse: Ida Dorothea Blume



2
F

Name: Emma Minna Zeise
 Born: 4-4-1872 in: Deerfield Township, Steele County, Minnesota
 Died: 9-8-1949 in: Owatonna, Steele County, Owatonna, Minnesota
 Married: 5-14-1896 in: Deerfield Township, Steele County, Minnesota
 Spouse: Otto Julius William Olp



Family Group Sheet

March, 2006

3	Name: Bertha Emma Zeise	in: Deerfield Township, Steele County, Minnesota
	Born: 2-7-1877	
F	Died: 10-13-1923	in: Minnesota
	Married: Unknown	in: Unknown
	Spouse: August Schley	



4	Name: August Wilhelm Zeise	in: Deerfield Township, Steele County, Minnesota
	Born: 12-17-1874	
M	Died: 11-6-1953	in: Owatonna, Steele County, Minnesota
	Married: 6-20-1912	in: Medford, Steele County, Minnesota
	Spouse: Christine Whilemina Kuhnke	



5	Name: Anna Emma Zeise	in: Deerfield Township, Steele County, Minnesota
	Born: 4-8-1879	
F	Died: 3-6-1971	in: Faribault, Rice County, Minnesota
	Married: 4-6-1899	in: Deerfield Township, Steele County, Minnesota
	Spouse: Wilhelm Heinrich Albert Wegner	



Family Group Sheet

March, 2006

Husband:	Ernst Wilhelm Zeise
Marriage Information	
Wife:	Louisa Anna Rosina Tischer
Married:	4-4-1869
Beginning status:	Married
in:	Faribault, Rice County, Minnesota
Marriage church:	4-4-1869 Trinity Lutheran Church, Faribault, Minnesota
Marriage Pastor:	4-4-1869 Rev. Christian Krause (served 1868-1870)

Marriage Notes

aka:	Ernest
Born:	1-19-1838
in:	Buckwintke, Oels, Silesia, Germany
Died:	10-25-1909
in:	Deerfield Township, Steele County, Minnesota
Relationship with Father:	Gottlieb Zeise - Natural
Relationship with Mother:	Elizabeth Bartch - Natural

Notes

Emigrating from Buckowintke, Germany in 1867, he lived in the Faribault, MN area until his intended bride, (Louisa) Anna Rosina Tischer arrived in Jan., 1869. In April, 1869, they married in one of the early worship places of Trinity Lutheran Church (then known as The German Evangelical Lutheran Trinity Church (Deutsche Evangelische Lutherische Trinitatis Kirche) and farmed in Deerfield Township, then a Rice County township, later to be part of Steele County, Minnesota. Southern Minnesota counties were being organized between 1850-1900, boundaries of some changed as others were formed. The church records of the areas are considered most accurate for genealogy purposes. Ernest and Anna attended church in Faribault until at least April, 1890 when their fourth child August, was confirmed. However, their third child, Bertha born Feb., 1877, was baptized in the Deerfield (German) Lutheran Church. Deerfield Lutheran ultimately was served by a pastor from First St. John's Evangelical Lutheran (also Lutheran Church Missouri Synod) where all six of Emma Minna (Minnie) and Otto Olp's daughters were confirmed, starting with Ella in 1911.

Buckowintke (11-29-1935 changed to Buckenwerder) village, Oels (administrative district), Schlesian (province of Silesia) became part of Poland. In 1997, this area is identified as Olesnica on Polish maps. The former village of Buckenwerder was located in the uppermost part of northern Oels.

In Oct., 1998, Donald Zeise, great-grandnephew to Ernest, travelled to Poland in search of this area. It was found to be a "neighborhood" with a sign designating the "Buckowinka" area. Schlesian was one of the hardest hit areas of the German corridor lost to the Russians and Polish in 1945. Each storm brings more damage to the grave yards and buildings. The search for Ernest and his brother, Johann Gottlieb's records, continues. We are confident in the information known so far.

Obituary for Ernest W Zeise
Owatonna Daily Journal Chronicle; Tuesday October 26, 1909; pg 2

Old Resident of Deerfield Dies

Ernest Zeise, Respected Old Resident of Deerfield, Passes Away Monday Evening

Ernest Zeise, for forty years a respected resident of Deerfield Township in this County, passed away Monday evening of this week. He was seventy-two years old and was a native of Germany. He is survived by a widow, two sons, and two daughters.

The funeral will be held Thursday afternoon at one o'clock at the late home of the deceased in Deerfield. Rev. Mr. Paul officiating.

Ernest and Anna are buried in the Trinity Lutheran Cemetery, now located in Medford, Minnesota. Their son August and his wife Christine are also buried there. Directions: South of Faribault, 76th St. NW and 52nd Ave. NW, Medford. Trinity Lutheran Church is located at 102-3rd St. SW, Medford, Minnesota. Phone: 507-451-0447. Pastor residence: 507-451-1237

Family Group Sheet

March, 2006

	Wife:	Louisa Anna Rosina Tischer
	aka:	Anna Rosina
	Born:	12-29-1842
	in:	Buckwintke, Oels, Silesia, Germany
	Died:	2-14-1917
	in:	Deerfield Township, Steele County, Minnesota
	Relationship with Father:	\\Tischer - Step
	Relationship with Mother:	Unknown - Step

Notes

Anna's birth location, surname spelling and death date were confirmed in the Minnesota History Center, St. Paul, Minnesota copy of the Steele County newspapers and her Minnesota Death Record.

Cert. # 1917-MN-014300

The Daily People's Press (Owatonna, Minnesota)

Friday, February 16, 1917

DIES AT HOME IN DEERFIELD

Mrs. Anna Zeise Succumbs to Lingerin Illness--Funeral Will Be Held Saturday

Mrs. Anna Rosena Zeise, a well known resident of Deerfield Township, died at her home, Thursday, after an illness with which she had been afflicted for some time.

Mrs. Zeise was born in Germany; December 29, 1841 and her maiden name was Anna Tischer. Several years ago she was married to Ernest Zeise and moved to a farm in Deerfield Township which had since been her home. Her husband died eight years ago.

She is survived by five children. They are: Rudolph Zeise of Medford, August Zeise, Mrs. O. Olp and Mrs. W. Wagner of Deerfield and Mrs. A. Schley of Cannon Lake.

Funeral Services will be held at 1:30 o'clock Saturday afternoon at the German Lutheran church in Deerfield. Burial will be made in the German Lutheran cemetery.

The Daily People's Press (Owatonna, Minnesota)

Saturday, February 17, 1917

Mrs. Ernest Zeise, one of the early pioneers of Deerfield, died at the home of her son, August, last Wednesday. She had been very poorly all winter.

The Daily People's Press (Owatonna, Minnesota)

Sunday, February 20, 1917

FUNERAL WashingtonS HELD SATURDAY

Mrs. Anna Zeise was Buried From the German Lutheran Church in Deerfield Township

The funeral of the late Mrs. Anna Rosena Zeise took place from the German Lutheran church in Deerfield township last Saturday afternoon at 1:30 o'clock. Rev. Adolph Paul, of this city, conducted the service and the interment was made in the cemetery. Mrs. Zeise's death occurred at her home in Deerfield last week Thursday after a long illness. She was born in 1841 (correction: 1842) and came to Deerfield in an early day, being one of the early settlers of that part of the country. Her death is widely mourned.

Family Group Sheet

March, 2006

Child:	Rudolf Adolph Zeise
Marriage Information	
Wife:	Ida Dorothea Blume
Married:	10-20-1898
Beginning status:	Married
in:	Claremont, Dodge County, Minnesota

Marriage Notes

aka:	Rudolph
Born:	2-18-1870
in:	Deerfield Township, Steele County, Minnesota
Died:	2-26-1949
in:	Little Falls, Morrison County, Minnesota
Relationship with Father:	Ernst Wilhelm Zeise - Natural
Relationship with Mother:	Louisa Anna Rosina Tischer - Natural

Notes

Rudolph and Ida lived in Medford, Minnesota until 1919, then in Lafayette Township of Nicollet County, near New Ulm, where they lived their married life. Rudolph is buried with Ida in the New Ulm Lutheran Cemetary.

New Ulm Daily Journal, Monday, February 28, 1949

Rudolph A. Zeise Dies

Rudolph A. Zeise, 79, father of Mrs. A. L. Crum of this city and of Philip Zeise, Lafayette Township farmer, and who resided on a farm in that township since 1919, died in St. Gabriel's hospital in Little Falls Saturday at midnight. He had been a patient in the hospital since Dec. 1.

Funeral Services will be held at the Zeise home in Lafayette township Wednesday at 1 p.m. and in the St. Paul's Evangelical Lutheran Church here at 2 p.m. Burial will be in the Lutheran Cemetery. The Rev. Gerhard Hinnethal will officiate. The body will be at the Zeise home in Lafayette Township Tuesday afternoon and evening.

RUDOLPH A. Zeise, son of the late Mr. and Mrs. Ernest Zeise, was born in Deerfield township, near Medford, Steele County, Feb. 18, 1870. He grew to manhood on the old home place and was married to Miss Ida Blume, Oct. 20, 1898, in Claremont, Minn. They resided on a farm near Medford until 1919, when the family moved to a farm in Lafayette township. This has since been Mr. Zeise's home, except the past two years, when he made his home with his daughter, Mrs. Albert Lehman, Little Falls.

In addition to farming in Steele and Lafayette Counties, Mr. Zeise was a well-driller, and dug many wells in both these counties.

Mrs. Zeise died eight years ago in August.

Following her death Mr. Zeise made his home with his son, Philip until two years ago when he went to reside with his daughter in Little Falls. He was active until several months ago and notwithstanding his advanced age, erected a garage on the home of his daughter in Little Falls last summer.

Mr. Zeise is survived by the following children: Mrs. A. L. (Alice) Crum, New Ulm; Alfred A. Zeise, Minneapolis; Gilbert Zeise, Brownton; Mrs. Albert (Ann) Lehman, Little Falls; Philip Zeise, on home farm in Lafayette; Mrs. Norman (Dorothy) Bode, Courtland; Mrs. Max (Adeline) Calandra, Portland, Ore. The latter will not be able to attend the last rites Wednesday. There are seven grandchildren.

One brother, August Zeise, Medford, and two sisters, Mrs. William Wegner, Medford, and Mrs. Otto Olf, Owatonna, also survive.

Family Group Sheet

March, 2006

Child:	Emma Minna Zeise
Marriage Information	
Husband:	Otto Julius William Olp
Married:	5-14-1896
Beginning status:	Married
in:	Deerfield Township, Steele County, Minnesota

Marriage Pastor:	Rev. R. Rumsh
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Marriage Notes

aka:	Wilhemine Minnie
Born:	4-4-1872
in:	Deerfield Township, Steele County, Minnesota
Died:	9-8-1949
in:	Owatonna, Steele County, Owatonna, Minnesota
Relationship with Father:	Ernst Wilhelm Zeise - Natural
Relationship with Mother:	Louisa Anna Rosina Tischer - Natural

Notes

Following is from the First St. John's Ev. Lutheran Church bulletin, Sept.11, 1949:

"It has pleased Almighty God in His wise providence to call out of this vale of tears to His heavenly home, the soul of a well-beloved Christian mother and grandmother, the late Mrs. Otto Olp, nee Emma Minna Zeise. She was born Apr. 4, 1872, in Deerfield Township, Steele County, and was baptized Oct. 27, 1872, by the late Pastor A. Sippel of Faribault. On Apr. 3, 1887 she was confirmed in Trinity Ev. Lutheran Church. On May 14, 1896 she entered the bonds of holy matrimony with Otto Julius William Olp, the marriage being solemnized in the Deerfield Township by the late Rev. R. Rumshh. Only three years ago she and her husband were privileged by the goodness and grace of God to celebrate their 50th wedding anniversary. About a month ago, she fell in the kitchen of her home and suffered a broken hip.

The late Mrs. Olp was a devout Christian wife, mother and grandmother whose place in church was always filled by her, excepting during the two past years when her strength, health and eyesight were failing her more and more. And even then, as the opportunity presented itself, she and her now bereaved husband were on hand to worship with the congregation. What a fine act of Christian faith it was when on Sunday morning, July 31st, she and her husband partook of the Lord's Supper. A most worthy example for all to emulate. May the remembrance of her be cherished by all!"

Following is from her burial bulletin Sept. 8, 1949:

"Only three years ago she and her husband were privileged by the goodness and grace of God to celebrate their 50th wedding anniversary. About a month ago she fell in the kitchen of her home and suffered a broken hip."

"The late Mrs. Olp was a devout Christian wife, mother and grandmother whose place in church was always filled by her, excepting during the two past years when her strength, health and eyesight were failing her more and more. And, even then, as the opportunity presented itself, she and her now bereaved husband, were on hand to worship with the congregation. What a fine act of Christian faith it was when, on Sunday morning, July 31st last, she and her husband partook of the Lord's Supper. A most worthy example for all to emulate. May the remembrance of her be cherished by all!"

Funeral sermon as recorded/found in her records, by Edna Olp Ballenthin:

Funeral Sermon: The late Mrs. O. Olp, Sept. 10, 1949. Psalm 84: 1-2

"How amiable are Thy tabernacles, O Lord of hosts! My soul longeth, yea even fainteth for the Courts of the Lord."

Seventy-seven years ago, the now deceased mother was baptized into the name of the Divine God, when she had been made a newborn creature by the washing of regeneration Holy Baptism. The congregation sang, "Write the name we now have given, write it in the book of heaven." A few years later, she herself renewed the baptismal covenant at the Lord's altar and vowed lifelong faithfulness to God. On that confirmation day, she like so many others do on a solemn occasion, sang and prayed. Let me be Thine forever Thou faithful God, and let me forsake Thee never, not wander from Thy word. Lord, do not let me waiver, but give me steadfastness, and for such grace forever Thy holy name I'll bless.

Ever and again throughout her life, she prayed for true steadfastness, praying in the words of hymn, "and never in my purpose let me falter oh Father, Son and Holy Ghost". But keep me faithful to Thine altar till Thou shalt call me to Thine post. So with Thee I live and die, and praise Thee evermore on high."

By the grace of God she faithfully kept her vows, for she lived and died a believer Christian. When on Wednesday afternoon, I came to see her and reminded her that her end was fast approaching, and if she would not want to have the firm assurance that Jesus had surely saved her from the guilt, the punishment and the slavery of sin from death and Satan's claim and power, that through faith in Jesus, she is God's child for time and eternity and that such assurance is hers also by partaking of Jesus body and blood in the Lord's supper and whether therefore she would again have the blessed assurance of faith, she readily answered "yes". Her mind clear, she prayed with me, strengthened in her faith. When the Angel of Death came the following morn, Thursday. When her soul was separated from her mortal body, the precious promise of her Saviour was fulfilled in the promise her pastor had selected for her memory verse, Isaiah 54:10. For the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee. "Ah, I love Thy Zion, Lord. The house of Thy abode, the church our blest Redeemer saved, with His own precious blood. These words in which the Christian prepares his love for Christ's Church, express also the words of the deceased mother. She loved the church and received the means of grace, she loved the church where the savings means of grace are dispersed with David in our text she could truthfully say, "How amiable are Thy tabernacles oh Lord of hosts. My soul longeth, yea even fainteth, for the care of the Lord.

I chose these words as the basis for this funeral sermon to assist us in seeing what must have been in the mind and heart of the deceased mother.

What thoughts occupied her a good deal with the Lord and His saving Gospel because excepting for the past year, when her physical health, strength and eyesight were fast failing, her place in the lord's house was always occupied by her, repeatedly also partaking of the Lord's supper and even

Doing so here with the congregation while quite frail and almost completely blind, all of which indicated that she loved Christ and His word. The words of text were originally spoken by pious King David, we know also from other passages of Holy writ that David was a true lover of the Lord and His word, that he delighted to hear God's word and meditated upon it daily. Therefore he showed that he was a true child of God. Of course, by nature, he was not a Child of God. Since man's fall into sin, all men are by nature, children of Satan. It's only through the sanctifying work of the Holy Spirit that a sinner becomes a Child of God who loves the saving Gospel. This it was with the deceased mother and thus it is with every Child of God. That's the reason why a true Christian's mind and heart longs for the tabernacles of the Lord, causing him to say with David, "How amiable are Thy tabernacles, Oh Lord of hosts. My soul longeth, yea even fainteth for the courts of the Lord". By the word tabernacles, David means the place where God is present in his mind, although David's time was not yet to be.

The believing Children of God had a place of worship made like tents. This tabernacle was divided into three parts: the court, the Holy place and the most Holy place. In this most Holy Place, the Ark of the Covenant was kept. The Jehovah would appear in a cloud, answer prayers for the high priest for his people. Because the Lord Himself appeared from time to time in the most holy place and because God's His most wonderous works were here told, as the 26th Psalm says, sacrifices were offered, hymns of praise and supplication were sung, and public prayers were said, all the believing Israelites loved the tabernacle. They longed to meet the Lord, gladly heard His word, especially the precious promise concerning the Messiah, the Saviour of the world.

The Old Testament (unreadable text) past; was succeeded by the Temple and this House of Worship was destroyed almost two thousand years ago. But the Lord and His Word and His Sacraments are undiminished wherever these means of Grace are needed, there He is present according to His promise. "In all places where I record My name I will come unto Thee and will bless thee." Exodus 20: 24 This every true Christian knows and therefore longs for the courts of the Lord. This it was also with the sainted mother. She loved the Word o of the Lord and dilligently arrended our divine services as long as she could. During the past year, she was unable to come to public worship because of senility and advancing feebleness, but she was always glad to have me read devotions and sermons to her in her home and at her bedside she would listen attentively and discuss religious matters. There is not the least doubt in my mind that she died in the Lord, for she truly believed in her Saviour, loved God's Word and His Sacraments. Moreover, she led a devout, Christian life and this gave evidence of her true faith and loving trust in the Lord.

No one can be saved by his own "good" works, efforts and merits. We sinners think that we can be saved solely through faith in Jesus the Saviour who has redeemed us from all sins, from death and from the power and claim of Satan that we might live under Him in his kingdom of grace here on earth and in His kingdom of glory in the eternal tabernacles of the Lord of Hosts in heaven. These tabernacles Jesus Himself called the mansions of His Father in heaven when He said to His disciples, "In My Father's House are many mansions. If it were not so, I would have told you. And if I go to prepare a place for you, I will come again and receive you into Myself that where I am, there will you be also." By these comforting words, Jesus assures all those who believe in Him that they shall be eternally saved.

But He also commands all His followers to prove their faith and love by a truly Christian life, for He said to His disciples, "Let your light so shine before man that they may see your good works that they may join your Father which is in heaven." We Christians let the light of our faith shine before men where we lead a godly life, diligently hear the word of God and keep it when we have our fellow men and our fellow Christians for Jesus' sake, when we show by our whole conduct that we have a childlike reverence for our Lord and Saviour; when we shun and fight sin in every form and are contented with those things which God bestows upon us, submitting ourselves to .the will of our all wise and everloving Father in heaven. By this, letting the light of our faith shine before man and setting a good example for others. God the Father will be glorified and many an unbeliever may be gained for Christ and His kingdom , so that He too will learn to say , "How amiable are Thy tabernacles, O Lord of Hosts! My soul longeth, yea even fainteth, for the courts of the Lord." Oh that all of us may follow the example of the sainted Mother in her love for the Lord, His word and His sacraments. When our last hour comes, we too shall experience the blessedness of those who die in the Lord. Then our longing and yearning to be with the Lord of Hosts in the eternal tabernacles will be satisfied, and we shall be in eternal bliss and joy forever. May God grant it for the sake of His dear Son, our adorable Saviour. Amen.

Family Group Sheet

March, 2006

Child:	Bertha Emma Zeise
Marriage Information	
Husband:	August Schley
Married:	Unknown
Beginning status:	Married
in:	Unknown

Marriage Notes

Born:	2-7-1877
in:	Deerfield Township, Steele County, Minnesota
Died:	10-13-1923
in:	Minnesota
Relationship with Father:	Ernst Wilhelm Zeise - Natural
Relationship with Mother:	Louisa Anna Rosina Tischer - Natural

Notes

Family Group Sheet

March, 2006

Child:	August Wilhelm Zeise
Marriage Information	
Wife:	Christine Whilemina Kuhnke
Married:	6-20-1912
Beginning status:	Married
in:	Medford, Steele County, Minnesota
Marriage church:	6-20-1912 Trinity Lutheran Church
Witnesses:	6-20-1912 Ella Olp Kelm (cousin), Theodore Blume, Herbert Jaster, Ida Kuhnke

Marriage Notes

Born:	12-17-1874
in:	Deerfield Township, Steele County, Minnesota
Died:	11-6-1953
in:	Owatonna, Steele County, Minnesota
Relationship with Father:	Ernst Wilhelm Zeise - Natural
Relationship with Mother:	Louisa Anna Rosina Tischer - Natural

Notes

Ernest and Anna Zeise are buried in the Trinity Lutheran Cemetary, now located in Medford, Minnesota, not to be confused with the small, family cemetery known as Deerfield Cemetery. Their son August and his wife Christine are also buried there. Directions: South of Faribault on hwy 35S to the Medford exit, Cty. 23/76th St. NW and 52nd Ave. NW, Medford. Trinity Lutheran Church is located at 102-3rd St. SW, Medford, Minnesota. Phone: 507-451-0447. Pastor residence: 507-451-1237

Family Group Sheet

March, 2006

Child:	Anna Emma Zeise
Marriage Information	
Husband:	Wilhelm Heinrich Albert Wegner
Married:	4-6-1899
Beginning status:	Married
in:	Deerfield Township, Steele County, Minnesota
Marriage church:	4-6-1899 Deerfield Lutheran Church
Witnesses:	4-6-1899 August Zeise, Addie Grünkler

Marriage Notes

Born:	4-8-1879
in:	Deerfield Township, Steele County, Minnesota
Died:	3-6-1971
in:	Faribault, Rice County, Minnesota
Relationship with Father:	Ernst Wilhelm Zeise - Natural
Relationship with Mother:	Louisa Anna Rosina Tischer - Natural

Notes

Anna is buried in the Trinity Lutheran Church cemetery (formerly the Deerfield Lutheran Church). Also buried there are brother August and her parents, Ernest and Anna Rosena Tischer Zeise.

Obituary for Anna E Zeise

Owatonna People's Press; Tuesday March 9, 1971

Mrs. Wm. Wegner

Mrs. William (Anna) Wegner, 91, Medford, died Saturday evening at the St. Lucas Convalescent and Geriatric Care center in Faribault. Funeral services will be held at 2 p.m. Wednesday afternoon at the Trinity Lutheran Church in Medford, with the Rev. Arnold Walta officiating. Interment will take place in the Trinity Lutheran Church Cemetery at Medford.

Visitation will be held at the Boldt Funeral Home in Faribault this afternoon and evening from 2 until 9 p.m., and at the Trinity Lutheran Church one hour prior to the services Wednesday afternoon.

Mr. and Mrs. Wegner celebrated their 71st wedding anniversary on April 6, 1970. Mrs. Wegner was a charter member of the Trinity Lutheran Ladies Aid, and members are asked to meet at the church to attend services in a group.

Mrs. Wegner is survived by her husband, William H. Wegner of Medford; four daughters, Mrs. Raymond Bartelt (Hilda) of St. Charles, Mrs. Vernon Radtke (Selma) of Faribault, Mrs. Gilmore Flom (Violet) of Kenyon and Mrs. Gerhardt Borchardt (Ella) of Faribault; two sons, Arthur of Faribault and Marvin of Medford; 14 grand and 30 great grandchildren.

She was preceded in death by her parents; daughter Alma, son Herbert, one grandchild, one great-grandchild, two sisters, and two brothers.