

Change The System

The present governing system of our Bharat is what we got from our rulers after independence and instead of changing we adopted it and enhanced more and more on the same lines after independence. **It is based on mistrust and we can't manage own affairs ourselves.**

Think from ruled public side, system which was introduced for sucking the public, can it serve it also? Hell no! It cannot. Gandhi ji said that but that time newly elected rulers did not agree and we are seeing its ill effect in abundance now. It is still not late to talk about changing it. We only lost 56 years. I had seen Commissions reports which says, blame the system when accountability is questioned for ministers or Public Servants. **Our Governance principles should be based upon trust and believes.**

Why they did it because they thought in absence of any system we had to give some system to India. They did not had time nor inclination to let Indian past system to continue. In this reference see the following Mc Caulay's statement he made when he just reached India in early nineteenth century....no locks in homes, no beggars, no thieves ... hence we had to break the believes and spirituality in order to break the lives and make them more dependent on British Empire. Now when we are supposedly free we should think about this system from scratch otherwise following statement will hold good and we will have self prophesy. "If we go on doing what we had been doing we will get the result what we are getting so far". In order to change the system we had to recognize first that we had a antiquated old inefficient system of governance which lacks accountability to public, that is supreme in case of democracy. If it is not serving the constituent for which it exists. It had to be changed. In Democracy the rules should be serving the people not to rule them but let people abide by these rules which public formulated and live with them. In most of the cases we inherited these rules and had no say either way. Government word is frequently used before independence for British Government now still used for Government but it should be replaced with Public and hence Government servants should be replaced with public Servant. Then it will carry the meaning and **public servant** will serve the public, which imply with its title and action. **No more Government Officers or Military Officers.**

Earlier it had value for the British Government but not now. With the easy and efficient banking system we don't need the Collector post what he is supposed to collect now when we have efficient Sales tax, Income tax and Excise departments. Government Officer is miss norm and in all democratically controlled Countries this word is not there in their dictionary. We should be ashamed to carry it so far as well.

All top administrative post should have the appointment system and when we have new Government and all those should be changed. Even now it happens whenever a new chief Minister comes he / she makes hundred or thousand of such transfers just after taking oath. Who pays for it? Public pays. Where as if these posts are by appointment, then we will save all the transfer costs.

Our Governance have becomes costly and it is not cost effective.

Presently the rule is that IAS should be the administrative head of every Department, but Minister ji wants to work with his/ her confident then there are two such officers with each Minister and Chief Minister. This causes duplication of such posts. Some time both think, other one will do the job, no one does it. Work gets delayed and so chain of command become longer. Except the military position all other positions should be frozen so money spent on transfer can be saved. There are two posts of DM one is known as CEO. Where as we don't need any in each one of 700 districts in 28 states reserved for IAS only.

Question will come how we do it, by public opinion polls. Have a list and do one by one.

"God grant me the serenity to accept the things as they are, change the things I can and give me the wisdom to know the difference."

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