

More Shows!

**Fuji Park
Carson City, Nevada**

Friday, September 30, 2005
Sierra Nevada Papillon Club
Sierra Nevada Collie Club
Show Secretary Kim Guinn
7847 Anchor Point Drive
Reno, NV 89506
(775) 972-1607

Saturday and Sunday, October 1 and October 2, 2005
Bonanza Kennel Club All Breed Show
2 separate and complete shows
Superintendent-Onofrio

German Shorthaired Pointer Club of Reno
Show Secretary Sarah Chvilicek
11595 Osage Road
Reno, NV 89506
775-972-5447

ENTRIES CLOSE: 12:00 NOON, WEDNESDAY, SEPT. 14, 2005

EVENT #2005250502

PREMIUM LIST

**21ST ANNUAL FALL SPECIALTY SHOW AND SWEEPSTAKES
OF THE
NORTHERN NEVADA SHETLAND SHEEPDOG CLUB
(A.K.C. LICENSED)**



To be held Outdoors at
**FAIRGROUNDS / FUJI PARK
HIGHWAY 395 SOUTH AND CLEAR CREEK ROAD
CARSON CITY, NEVADA**
(regardless of weather)

**FRIDAY- SEPTEMBER 30, 2005
SHOW HOURS: 7:00 A.M. TO 7:00 P.M.**

THIS SPECIALTY SHOW IS UNBENCHED

THERE WILL BE NO CLASSES IN OBEDIENCE OFFERED AT THIS SHOW.

SHOW SECRETARY:
Rod Lindgren
1488 Buckingham Court
Gardnerville, NV 89410
Rod@aragren.com

CERTIFICATION
Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations.

MR. JAMES P. CROWLEY, SECRETARY

OFFICERS

Pat Mahoney-----President
Steve La Clare----- Vice President
Pat Conatser ----- Treasurer
Dennis Mahoney-----Sergeant-At-Arms
Diane La Clare -----Secretary

793 Foothill Road, Gardnerville, NV 89410

BOARD OF DIRECTORS

Bob Kinney Bob Conatser Peggy Ferguson

SHOW CHAIRMAN

Nancy Hedgpeth
1442 Gianotti Drive
Sparks, NV 89436
775-626-2058

SHOW COMMITTEE

Steve La Clare and Tom Hedgpeth-----Hospitality
Siegfried Goepner-----Grounds
Pat Mahoney and Linda Uriarte.....Trophies
Ann, Sean and Taren Kinney----- Raffle
To be announced..... Chief Ring Steward
To be announced-----Ring Steward
Diane La Clare -----Ribbons
Rod Lindgren-----Catalog Advertising

JUDGES:

SPECIALTY JUDGE

Del Richards----- 9000 Ridgeway Dr. Gilroy, Calif. 95020

SWEEPSTAKES JUDGE

Ms. Tami Collier----- 9678 Greenboro Circle, Sacramento, Calif. 95827

VETERINARIAN ON CALL
CARSON TAHOE VETERINARIAN HOSPITAL
3389 SOUTH CARSON.
CARSON CITY, NV 89705
(775) 883-8238

OFFICIAL PHOTOGRAPHER
Tom Bruni Photography
719 Pomona Avenue
Oroville, CA 95965
530-532-7944

This Club does not agree to arbitrate claims as set forth on the Official AKC entry form for this event.

ENTRY FEES AND RULES

PARKING

Reserved Overnight Parking

- 1. All vehicles must be self-contained. Exhibitors are responsible for keeping their area clean.
- 2. Spaces will be assigned in order of receipt of checks. If you wish to park with someone, reservations must be mailed in the same envelope.
- 3. Parking will be available from 4:00 pm, Thursday, September 29, 2005. A \$6.00 fee will be collected to park in the reserved lot before 4 p.m. The gate will close at Midnight and reopen at 6:00 am.
- 4. All parking is at your own risk. The club assumes no responsibility for theft, fire and/or damage to any vehicle or its cargo. Any vehicle found in violation of the regulations will be subject to action of regulatory officers. Vehicles illegally parked may be towed at the owner's expense. Any person who cannot abide by the rules and regulations or resorts to abusive language or tactics will be required to leave.

SPACE FEE: \$17.00 per night.

PARKING FEE AT GATE \$25.00 per night

RESERVATIONS FOR PARKING MUST BE RECEIVED BY
TUESDAY, September 20, 2005

Fees: \$17.00 per night prepaid. \$25.00, CASH ONLY, if paid at gate. Make checks payable to:

BONANZA KENNEL CLUB OF CARSON CITY
Send reservations with fee to
J. I. F. Y. S. P.O. BOX 187, BORING OR 97009. (503) 663-2551

NAME _____

ADDRESS _____

CITY, STATE, ZIP _____

PHONE _____ LICENSE _____

LENGTH AND TYPE _____

BREEDS _____

THURSDAY FRIDAY SATURDAY ALL AMT PAID \$.....

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

- (Variety) if you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehair), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dog may be entered and shown in Best of Breed competition: Dog that are Champions of Record and dogs which, according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the dog show class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any show for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rule refer to Chapter 11, Section 3.)

ENTRY FEE for the first class in which a dog is entered, including BOB, is \$23.00, except Puppy Classes and Veterans Class for which the entry fee will be \$15.00 and BBE Class for which the entry fee will be \$18.00. Each additional entry for the same dog will be \$10.00. Sweepstakes entry fee is \$15.00 (must be entered in a regular class FIRST).

NOTICE TO EXHIBITORS: An AKC event service fee of \$1.50 and a Recording Fee of 50 cents will be required for each dog entered at any Licensed or Member Club Show. These Fees are to be collected by the Show-giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Fees are to be collected on the first entry only. (American Kennel Club Rule, Chapter 14, Section 2).

CLOSING DATE FOR ENTRIES IS: 12:00 NOON, Wednesday, September 14, 2005, after which time entries cannot be accepted, cancelled or changed, "except as provided for in Chapter 14, Section 6 of the Dog Show Rules".

MAIL ALL ENTRIES WITH FEES TO: Rod Lindgren, 1488 Buckingham Court, Gardnerville, NV 89410. Acknowledgement of entries will be made as soon as possible after entries have closed. Should such acknowledgement not be received by the exhibitor within a reasonable time, please notify the Show Secretary at the above address, telephone (775) 782-6972 or Internet Email rod@aragren.com.

MAKE CHECKS AND MONEY ORDERS PAYABLE TO "N.N.S.S.C." CANADIAN EXHIBITORS MUST MAKE CHECKS AND MONEY ORDERS PAYABLE IN U.S. FUNDS. SHOW SECRETARY ASSUMES NO RESPONSIBILITY FOR CASH SENT THROUGH THE MAIL.

USE ONLY OFFICIAL AKC ENTRY FORMS (photocopies of entry blanks without the Agreement and Rules on the reverse side of form will not be accepted).

ANY ENTRY BLANKS WITHOUT COMPLETE INFORMATION, NOT SIGNED OR ACCOMPANIED BY FEES WILL NOT BE ACCEPTED.

RETURNED CHECKS do not constitute a valid entry fee. The Show Secretary will add a collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a cash only basis.

ENTRY FEES will not be refunded in the event of errors or cancellations of entries after the published closing date, nor in the event that a dog is absent, disqualified, excused by the Veterinarian or Judge, or barred from competition by action of the Show Committee.

NO ENTRY shall be accepted which specifies any condition as to its acceptance.

NO DOGS wrongly entered in a class may be transferred to another class.

OWNERS AND HANDLERS ARE RESPONSIBLE for errors in entry forms, and entering the same dog twice, regardless of who may make such errors or duplicate entries.

ADDITIONAL RULES

ONLY DOGS THAT ARE ELIGIBLE to be shown under The American Kennel Club Rules shall be allowed on the show precincts.

JUDGES WILL NOT WAIT FOR ANY DOG HOLDING UP A CLASS. Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

TROPHIES MUST BE PICKED UP THE DAY OF THE SHOW. NO TROPHIES WILL BE MAILED OR OTHERWISE DISTRIBUTED.

THE SHOW COMMITTEE will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of an accident or misfortune, to either dogs or exhibitors participating in this show.

THE WELFARE OF AN EXHIBITOR'S CHILD is to be the responsibility of the exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the show.

EXHIBITORS AND HANDLERS will be held responsible for keeping the premises clean around their crates and set-ups.

If this entry is for Junior Showmanship, Please give the following information:

JR'S DATE OF BIRTH _____

AKC JUNIOR SHOWMANSHIP NUMBER

The above number MUST be included. Should you not have your Junior Handler Number, this may be obtained from the American Kennel Club. Phone 919-816-3776.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the owner? _____

INSTRUCTIONS FOR ENTERING DOGS

GO TO CLASSIFICATION SECTION and select the class or classes for which your dog is eligible, then fill in the entry blank completely. PLEASE TYPEWRITE OR PRINT CLEARLY on entry form as the Club assumes no liability for wrong information. PUPPIES UNDER THE AGE OF SIX MONTHS on the date of the Show will not be accepted.

Northern Nevada Shetland Sheepdog Club

Friday September 30, 2004

Fuji Park

Carson City, Nevada

Entries close Wednesday September 14, 2005

ENTRY FEES \$23.00 first entry except:
 BBE Class - \$18.00; PUPPY CLASSES (6-9, 9-12) - \$15.00.
 VETERANS—15.00. Each additional entry of the same dog - \$10.00
 SWEEPSTAKES CLASSES - \$15.00
 MAKE CHECKS AND MONEY ORDERS payable to: "NNSC" in U.S. funds.
 MAIL ALL ENTRIES TO:

Rod Lindgren
 1488 Buckingham Court
 Gardnerville, NV 89410
 rod@aragren.com



CLASSIFICATION

SHELTLAND SHEEPDOGS REGULAR CLASSES

PUPPY DOGS (6 MOS. & UNDER 9 MOS.)
 PUPPY DOGS (9 MOS. & UNDER 12 MOS.)
 DOGS (12 MOS. & UNDER 18 MOS.)
 AMERICAN BRED DOGS
 BRED BY EXHIBITOR DOGS
 OPEN DOGS, SABLE & SABLE AND WHITE
 OPEN DOGS, AOAC

PUPPY BITCHES (6 MOS. & UNDER 9 MOS.)
 PUPPY BITCHES (9 MOS. & UNDER 12 MO.)
 BITCHES (12 MOS. & UNDER 18 MOS.)
 AMERICAN BRED BITCHES
 BRED BY EXHIBITOR BITCHES
 OPEN BITCHES, SABLE & SABLE AND WHITE
 OPEN BITCHES, AOAC

WINNERS DOG AND WINNERS BITCH COMPETITION

NON-REGULAR CLASSES
 (involving single dog entries)

VETERAN DOG VETERAN BITCH

For dogs or bitches seven (7) or more years of age.

The winners of these classes may compete for Best of Breed, but are not required.

BEST OF BREED COMPETITION

THE N.N.S.C. WILL BE HOLDING A RAFFLE THE DAY OF OUR SHOW, ALONG WITH A VERY SPECIAL SILENT AUCTION OF OLD AND NEW SHELTY PACESETTERS AND INTERNATIONALS.!!!

CATALOG ADVERTISING

Black & White\$7.00/page with or without photo
 Color\$30.00/page with or without photo
 Business Card\$5.00

Send photos and layout along with your check to:

Rod Lindgren
 1488 Buckingham Court
 Gardnerville, NV 89410
 Rod@aragren.com

VENDOR SPACE

Contact Joan Newman
 P.O. Box 1871
 Carson City, Nv 89702
 (775) 887-8822

I ENCLOSE \$..... for entry fees
IMPORTANT--Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT).

SHELTLAND SHEEPDOG	BREED	VARIETY [1]	SEX
DOG [2] SHOW CLASS	[3]	CLASS [3] DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE TRIAL CLASS	JR SHOWMANSHIP CLASS	
FULL NAME OF DOG			
<input type="checkbox"/> AKC REG NO <input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> ILP NO <input type="checkbox"/> FOREIGN REG NO & COUNTRY		DATE OF BIRTH PLACE OF <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign BIRTH <small>Do not print the above in catalog</small>	
BREEDER			
SIRE			
DAM			

ACTUAL OWNER(S) _____
 [4] (Please print)
 OWNER'S ADDRESS _____
 CITY _____ STATE _____ ZIP _____

NAME OF OWNERS AGENT
 (IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

TELEPHONE # _____

EMAIL ADDRESS _____ (will be used to confirm entry if provided)

SWEEPSTAKES

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or uabout the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) personally assume all responsibility and liability for any such claim, and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog..

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resultng therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, howsoever such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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AKC JUNIOR SHOWMANSHIP NUMBER

The above number MUST be included. Should you not have your Junior Handler Number, this may be obtained from the American Kennel Club. Phone 919-816-3776.

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the owner? _____

1. ELIGIBILITY:

The Sweepstakes shall be open to any Shetland Sheepdog eligible for competition in the regular AKC classes whose age will be no less then six months and no greater than eighteen months on the day of judging. The exception to this rule is as follows:

NO DOG WHICH HAS COMPLETED THE REQUIREMENTS FOR A CHAMPIONSHIP PRIOR TO THE DATE OF JUDGING SHALL COMPETE IN THE JUDGING OF THE SWEEPSTAKES.

2. CLASSES:

The Sweepstakes classes shall be divided into six age classes. Three for each sex (as named below) and a class to determine Best in Sweepstakes and Runner-up

PUPPY DOGS (6 MOS. & UNDER 9 MOS.)	PUPPY BITCHES (6 MOS. & UNDER 9 MOS.)
PUPPY DOGS (9 MOS. & UNDER 12 MOS.)	PUPPY BITCHES (9 MOS. & UNDER 12 MOS.)
DOGS (12 MOS. & UNDER 18 MOS.)	BITCHES (12 MOS. & UNDER 18 MOS.)

BEST IN SWEEPSTAKES shall be for the winners of each of the six above classes.

RUNNER-UP TO THE BEST OF SWEEPSTAKES: For the five remaining class winners.

3. DIVISION OF STAKES:

The stake shall consist of the total of all entry fees. N.N.S.S.C. keeps 25% for expenses. 20% of the remaining sum is divided 60%-40% for Best in Sweepstakes & Runner-up. The remainder is divided by classes entered as follows: 1ST=40%, 2ND=25%, 3RD=20%, 4TH=15%. Unclaimed money reverts back to N.N.S.S.C.

DOGS ENTERED IN SWEEPSTAKES MUST FIRST BE ENTERED IN ONE OF THE REGULAR CLASSES.

ON THE SAME ENTRY FORM in the Additional Classes space, mark "Sweepstakes" (Stating Age Division)

RIBBON PRIZES

REGULAR CLASSES

FIRST PLACE	Blue Ribbon	SECOND PLACE	Red Ribbon
THIRD PLACE	Yellow Ribbon	FOURTH PLACE	White Ribbon
WINNERS	Purple Rosette	RESERVE	Purple & White Rosette
BOB	Purple & Gold Rosette	BOW	Blue & White Rosette

BEST OF OPPOSITE SEX to Best of Breed.....Red & White Rosette

NON-REGULAR CLASSES

FIRST PLACE	Rose Ribbon	SECOND PLACE	Brown Ribbon
THIRD PLACE	Light Green Ribbon	FOURTH PLACE	Gray Ribbon

BIS.....Pink & Green Rosette R/U to BIS.....Dark Green Rosette

VETERAN DOG & BITCH

FIRST PLACE	Rose Rosette	SECOND PLACE	Brown Rosette
THIRD PLACE	Light Green Rosette	FOURTH PLACE	Gray Rosette

TROPHIES:

THE NORTHERN NEVADA SHETLAND SHEEPDOG CLUB OFFERS
 the American Shetland Sheepdog Association Club Medallion for the following:

WINNERS DOG

WINNERS BITCH

A complete list of trophies and donors will appear in the Catalog.

FAX ENTRIES!!

We now accept fax entries. Please include both sides of the completed entry form for each dog entered, a cover letter listing each dog entered, the credit card number, expiration date, name on card, the total amount authorized, date of authorization and the signature of the cardholder. There is a \$3.50 service charge for each dog entered. Please include that in the total amount authorized. A charge to Aragren Videography will appear on your bill. Contact Show Secretary Rod Lindgren at 775-782-6972, email rod@aragren.com or fax 775-908-1422 for clarifications.

HOTEL/MOTEL LISTINGS: ALL IN CARSON CITY, NV 89701

- DESERT HILLS MOTEL1010 S. CARSON STREET, (775) 882-1932
- DAYS INN..... 3103 N. CARSON STREET, (775) 883-3343
- MOTEL 6 2749 SOUTH CARSON STREET, (775) 885-7710
- PIONEER MOTEL 907 SOUTH CARSON STREET, (775) 882-3046
- SUPER 8 MOTEL 2829 SOUTH CARSON STREET, (775) 883-7800
 (\$7.00 surcharge/dog plus deposit of \$25.00/dog)

THE ABOVE MOTELS WILL ACCEPT WELL-BEHAVED ANIMALS. PLEASE DO YOUR PART AS MOTELS ARE BECOMING LESS COOPERATIVE BECAUSE OF BAD BEHAVIOR THEY HAVE EXPERIENCED.



Northern Nevada Shetland Sheepdog Club

Friday September 30, 2005

Fuji Park

Carson City, Nevada

Entries close Wednesday September 14, 2005

ENTRY FEES \$23.00 first entry except:
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Rod Lindgren
 1488 Buckingham Court
 Gardnerville, NV 89410
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I ENCLOSE \$..... for entry fees
 IMPORTANT--Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT).

SHEPHERD SHEEPDOG		BREED	VARIETY [1]	SEX
DOG [2] SHOW CLASS		[3]	CLASS [3] DIVISION Weight, color, etc.	
ADDITIONAL CLASSES		OBEDIENCE TRIAL CLASS	JR SHOWMANSHIP CLASS	
FULL NAME OF DOG				
<input type="checkbox"/> AKC REG NO <input type="checkbox"/> AKC LITTER NO <input type="checkbox"/> ILP NO <input type="checkbox"/> FOREIGN REG NO & COUNTRY		DATE OF BIRTH PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> Canada <input type="checkbox"/> Foreign <small>Do not print the above in catalog</small>		
BREEDER				
SIRE				
DAM				

ACTUAL OWNER(S) _____
 [4] (Please print)

OWNER'S ADDRESS _____

CITY _____ STATE _____ ZIP _____

NAME OF OWNERS AGENT (IF ANY) AT THE SHOW _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this show or obedience trial, and by any additional rules and regulations appearing in the premium list for this show or obedience trial or both, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement.

SIGNATURE of owner or his agent
 duly authorized to make this entry _____

TELEPHONE # _____

EMAIL ADDRESS _____ (will be used to confirm entry if provided)