

"Q" and You!

QUILCHENA PARENT ADVISORY COMMITTEE VOLUNTEER FORM 2004/2005

Please complete this form and return to the PAC file at the school office

NAME: _____
MAILING ADDRESS: _____
POSTAL CODE: _____ PHONE: _____
E-MAIL: _____

	CHILD'S NAME /	DIVISION /	GRADE (Oldest child first)
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

WE ARE/ I AM INTERESTED IN VOLUNTEERING IN THE FOLLOWING ACTIVITIES THIS YEAR:

Year-Round Programs:

- | | |
|--|--|
| _____ 1. School and Grounds Improvement | _____ 2. Parent Traffic Patrol |
| _____ 3. Recycling Program | _____ 4. Lunch Bunch |
| _____ 5. Parents for Science | _____ 6. Library Renovation Project |
| _____ 7. Library Assistance | _____ 8. Class Parent for Div. # _____ |
| _____ 9. Health & Safety | _____ 10. Safe Arrival Program |
| _____ 11. Chinese Speaking Liaison | _____ 12. Classroom Computers |
| _____ 13. Computer Club - noon hour | _____ 14. Noon hour clubs/activities |
| _____ 15. Computer Lab | _____ 16. District Parent. Rep. Meetings |
| _____ 17. Hot Lunch Days | _____ 18. Cdn. Parents for French |
| _____ 19. PAC Executive | _____ 20. Eng. LAC Reading |
| _____ 21. Fr. LAC Reading (French speaker) | _____ 22. Fr. Computer LAC Reading |
| _____ 23. Volunteer Co-ordinator | _____ 24. Grocery Coupon Fundraising |
| _____ My Suggestion: _____ | |

Special/Time Specific Events:

- | | |
|---|--|
| _____ 25. Direct Appeal Fundraiser (October) | _____ 26. Bookfair (October) |
| _____ 27. Xmas Food Bank Project | _____ 28. May Sports Day |
| _____ 29. June Family BBQ | _____ 30. Bingo Night |
| _____ 31. Spellathon | _____ 32. Jump for Heart (February) |
| _____ 33. Grade 7 Grad (Grade 6 parents, pls) | _____ 34. Sept. 05 Terry Fox Run |
| _____ 35. Gr. 7 Eng. Special Trip | _____ 36. International Dinner |
| _____ 37. Gr. 6/7 F.I. Quebec Trip (May '06) | _____ 38. Walk to School Day (October) |
| _____ 39. Earth Day | _____ My Suggestion: _____ |

Athletics:

- | | |
|---|---------------------------------|
| _____ 39. Gr.4&5 Track & Field (Spring) | _____ 40. Gr.6&7 Track & Field |
| _____ 41. Primary Cross Country | _____ 42. Gr.4&5 Cross Country |
| _____ 43. Gr.6&7 Cross Country (Autumn) | _____ 44. Volleyball (Spring) |
| _____ 45. Basketball | _____ 46. Primary Track & Field |
| _____ My Suggestion: _____ | |

If you have any questions about any of the volunteer areas, please check the PAC Bulletin Board (located near the elevator on the basement level) for persons to contact.