



# Perpetual QUEST

" Like a deer that yearns for running streams so my soul longs for you my God."

REDEMPTORIST PARISH BULLETIN (Private Circulation only) April 2009 Vol. XVI/1

## REPENT AND BELIEVE IN THE GOOD NEWS

**W**e are now entering the climax of the season of Lent. These forty days are a time of special grace, which the Lord offers us, to look into our lives, to repent, and to live more fully the Risen Life of Our Lord. Now is the day of Salvation. The imposition of ashes on Ash Wednesday is a sign of our acknowledgment that we are sinners that we need to repent and to renew our Christian Spirit. And so, we ought to use this season fruitfully. Our Lord says "Repent and Believe in the Gospel".

The Church offers us three great means, to achieve this - Prayer, Penance, and Alms Giving. We must make time for personal Prayer by listening to the Word of God, and by responding to it generously. If it is possible, in Lent especially, we should often share in the Eucharist. For Penance, the Church lays down the minimum days of fast and abstinence, but each of us can choose the Penances we need -- not watching unhealthy television, even not wasting time with ok television; sacrificing your "chota peg", not gossiping, not idling time, criticizing, children sacrificing their will in obedience, studying faithfully. But all these Penances should aim at



fulfilling better our duties, whether parents, students, workers. Finally, Alms Giving is another good work. Besides Lenten alms, we should try, even in these difficult days to contribute to our parish and diocesan charities. The children of Orissa, and other regions, anxiously look forward to our help.

All this will mean that we will grow in charity, and spread the message of forgiveness to all without exception. So, our Small Christian Communities should grow more vibrant, and outgoing. The Church tells us, the season of Lent, is meant to prepare us for the feast of Easter and Christ's Risen Glory. Next we need to pray earnestly for and assist those who are preparing for adult baptism. Let us not allow this season to pass without a sincere change of heart and the resolution to be more active members of our Christian communities, and indeed of our Parish in Chembur. Then we can sing loud and clear and with great joy the Easter Alleluia of St. Augustin "We are an Easter people, and Alleluia is our song".

**Fr. Merwin Victor C.s.s.R**

*May the Risen Lord fill our hearts with love Peace and Joy*

From the Parish Clergy and the Redemptorist community



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## **THE HOLY WEEK LITURGIES : Their Significance and Relevance**

**M**any of us participate in the Holy Week liturgies of Holy Thursday, Good Friday and the Paschal Vigil. They are the highlight of the Liturgical year. We do not merely commemorate the saving mysteries of our Redemption, with nostalgia. We actually enter into these saving mysteries of the Passion, Death and Resurrection of Jesus.

On Holy Thursday, we become aware that with Christ we have passed over from the slavery of sin into the fellowship of the Spirit as God's precious children. The Passover meal is the Eucharist for us today and we have to allow ourselves to be broken as his body was broken and poured out as his blood was poured out, for others, in love and sacrifice. This takes place in our homes, neighborhoods and city through love and sacrifice. The washing of the feet of his disciples by Jesus is a reminder to do likewise, if we are truly his disciples. We are to be known as Jesus' disciples by our love for one another, which is seen in practical ways, rather than in just words. Each of us is led by the Spirit to recognize and obey his inspirations to be the hands and voice of Jesus today.

On Good Friday we enter into the Passion and death of Jesus. If we want to live with him, we must also die with him. This dying to ourselves means dying to our ego that tries to assert itself, control, dominate,

manipulate and play games with others to get them to do our will. We need to be aware of how we have got into the habit of doing this and humbly ask the Spirit of God to help us empty ourselves as Jesus did. Philippians 2:1-4 give us some practical hints.

When we serve others who cannot pay us back and nobody else knows about our good deeds, we are rewarded by our Heavenly Father. Every little death to self and every little living the life of Christ adds up to our final death and resurrection. They are not just future realities. Right now we have our crosses through which the Father prunes us to bear more fruit. The pruning scissors that he uses are his choice and not ours.

The culmination of Holy Week is the celebration of the Paschal Vigil. We walk together from darkness into the light with which the Risen Christ illuminates our lives and world. We need each other for support and encouragement to live this new life. The renewal of our baptismal vows is a reminder and pledge of our desire to walk in Christ Jesus anew. God's Word prepares us for this. Let us ask the Spirit to be our Teacher everyday so that the Word may dwell in us and bear fruit in our lives. A new spring-time emerges out of the winter of darkness and coldness of brokenness.

**Fr. Peter de Sousa C.ss.R**

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## **Mobile Towers – A threat to health**

Chembur was such a vibrant and healthy suburb some years ago. It was called the “Queen of the Suburbs”, until the shrewd town planners allowed units like Atomic Energy and also Fertilizer Plants near a perfectly beautiful town. And now, the environment has been further polluted by mobile towers installed on the terraces of our plots. These towers are to be installed only on buildings having thirty to forty floors and not on low buildings as has been done. These towers are a source of radiation and release poisonous gases which can cause long-term illnesses like skin rashes, herpes, cancers and fatal respiratory problems. Children can also be affected by radiation-induced genetic defects like retarded growth and physical deformities. Older people can be afflicted with nagging colds and fever.

Buildings having such towers should be aware of these dangers and demolish the towers with immediate effect, for their own safety and well-being and the well-being of residents in surrounding buildings. Children are more prone than adults to the ill effects of these towers. With so many schools in the vicinity, school authorities should strongly protest against their construction. Prevention is better than cure.

**A concerned parishioner**



## The Word - Nourishing Bread



**T**he Entrance Rite forcefully reminds us that Jesus, the Risen Lord is the Center of our celebration. In the Liturgy of the Word, it is the Risen Lord who speaks to

us. The question is: Are we really nourished by the Word in the Eucharist? How eagerly, attentively and personally do we receive the Word. How far is the Word truly 'a lamp for our steps and a light for our path?' If we do not commune with Christ in the Word, what guarantee is there that we really commune with the same Christ in the Sacrament?

### **The Word - A Communication and Communion:**

In our dealings with one another the words a person speaks communicate a message. So, also, the word nourishes and fosters life in both the speaker and the listener.

**Communication Is Effective Connection:** Quite often we speak to one another not merely to ask for information but simply to connect with others.

When God's word is proclaimed in the Eucharist we should focus not so much on the surface meaning of the words. We need to discover what God is saying to us through them. Basically the meaning of God's word is always: "I have loved you with an everlasting love; I have called you... and you are mine." Each particular story or event narrated in the Bible gives us further insights into this fundamental message. Only when we catch this underlying message will the Word in the Liturgy become nourishing and life-giving.

**Training Needed:** We must learn how to listen. The first condition for such listening is 'stillness of mind and heart'. We recall the psalm that tells us: "Be still and know that I am God". So, when we come to the Eucharist, we need to create this atmosphere of silence and stillness within us and around us.

Secondly, we need to remind ourselves that God's Word is meant to reveal His qualities to us and not so

much to get focused on our own sinfulness. What is important is that we do not focus so much on the text or story, but that we look at God to whom it points.

Let those insights into God's qualities sink into us and from within change our way of thinking about God. The Responsorial Psalm enables us to do this.

**The Word - A Proclamation:** We must remember that what Jesus spoke to the people of His time is exactly what he would say to you and to me in our circumstances. We need to read the Gospel as telling us not what Jesus did in the past but what Jesus does for us today. The Risen Lord is ever present in every situation in our lives. It is important to meet Him personally, in the here and now, as we listen to the Word so that it can nourish us as our lives unfold.

Finally, we need to ask ourselves: "What would be the most loving response to this revelation? How best can I show my love for God in return?" And here, God would want us to express our love for Him by loving our neighbour. The Word we listen to attentively and lovingly during the Eucharist must continue to be active and alive throughout the day. We have to remind ourselves of the life-giving message we received all during the day. Underneath all these suggestions is the assumption that we have made God the Centre of our lives.

### **Our Faith Response: Deepened**

In a previous article on the Eucharist, we saw that by means of the proclaimed Word God reveals His inner nature which is totally unknowable. The first response God asks of us is that we accept His Word. We accept it as spoken out of love and unfailingly true. We may not understand it fully, nor be able to verify it, yet since it is God who speaks it we accept it as true.

The test is that we are ready to act on it by changing our life style. "I will never forget you"... "If any man will come after me let him deny himself"... "love your enemies, bless those who curse you"... "Nothing is impossible with God...ask and you will receive..." The challenge before us is to accept all this as true. Most people find it difficult to believe these statements because they believe that

...contd



believe these statements because they believe that they are not worthy of His promises or will not be able to live up to what God asks. They fail to see that God loves us as we are and that He loves in us what He himself has gifted to us.

Our Response: At the Eucharist, after hearing God's Word the ideal response we could make is a real deepening of our faith. On Sundays we express this deepened faith as we pray the Creed with full attention to the words. In addition, the Prayers of the Faithful, the prayer intentions arise out of the Scripture texts.

We also need to make our response in action. We do this as we bring our gifts to the altar. We know that the bread and wine symbolize our own very selves offered and surrendered to the Lord that He may work through us. So we need consciously to put

ourselves into these gifts. Only those areas that we actually bring to the altar and surrender to the Lord will He be able to transform. We need to bring the areas which need to be healed & redeemed repeatedly to Him, especially serious & deep-rooted problems.

All that is written here goes to show that we have a lot of personal work to do at the Presentation of Gifts we used to call Offertory. The Eucharist does have the power to transform our lives and even Society provided we give it a chance. After all do not the bread and wine stand for 'what the earth has given and human hands have made'- everything that concerns our life here on earth? You get out of the Eucharist only as much as you put into it.

**Fr. Osie D'Souza, C.ss.R**

## **FAMILY DAY**

**F**amily Day was celebrated in OLPS Parish on the 28th of December 2008 - the Feast of the Holy Family. The liturgy was specially formulated with the family in mind. Prayers of the Faithful covered the various needs of the family. The posters put up on the windows of the Church had meaningful messages for the family. For example...

THE FAMILY IS A HAVEN IN A HEARTLESS WORLD  
IN THE TIME OF TEST - FAMILY IS THE BEST  
THE FAMILY THAT PRAYS TOGETHER DEFINITELY STAYS TOGETHER and THE  
FAMILY THAT PLAYS TOGETHER ALSO STAYS TOGETHER

After the morning masses, families were encouraged to enjoy an outdoor breakfast together. Arrangements were made, a variety of breakfast items were available, and a homely ambience was provided. It was heartening to see families spending quality time with each other. It was felt that a small beginning had been made to meet some of the needs of the family. Many people expressed appreciation for the special day set aside for the family.

**Pushpa Benson**

*Corrigendum:* The article on Fr. Frankie Menezes in the write-up "Three Jubilarians" in the Quest Dec 2008 issue was contributed by Ms. Shanti Sequeira. Inadvertently, her name was missed out. The omission is regretted.



## Importance of Lenten Season in a Youth's Life

**R**ecently, the newspapers and television channels across the country were focussing on the brutal murder of a youth by his close friends for the sake of money. Is this what one gains out of friendship in the end? Do these young people know what they are doing?

In today's modern age and time, practically no one has time for God. The world has become a materialistic place to live in. Greed for money causes many youngsters and even adults to do such heinous acts. Our lives would be on the right track, if we spare some time towards meditation and prayer in our daily lives.

The Lenten Season is the best time for youth to spend time with God and repent for their sinful past. It is a time for us to prepare ourselves for the purification of mind, soul and spirit. It is time for us to meditate on the life of Jesus Christ.

Jesus spent forty days and nights fasting without anything to eat even though he was the Son of the Most High. He died on the cross for sinful people like us. During this season, we should also fast, fast with sincerity, **p r a y i n g** and observing it not as a



mere ritual but by giving up our sins of pride, anger, lust and revenge. Though it may be hard for us to forgive our enemies who have hurt us, we should forgive them during this season remembering that Jesus himself forgave those who tortured him when he was crucified on the cross. Though it may be hard to forego addictions like smoking, drinking, gambling etc., we must overcome such acts remembering that the Lord looks at us with love from upon the cross.

It pains the Lord to see us tread on the wrong path, committing sins of all kinds. During this season, many tribulations and temptations may come our way hindering us from doing the right thing. But don't let them deter us in pursuing our aim towards righteousness, because it is only after a long struggle of overcoming trials and temptations will we attain the peak of resurrection (transformation) in your life.

**Donet Stephen Lobo**  
(Parish youth)

## **GOLDEN JUBILEE CELEBRATIONS ON 31st MAY**

We request parishioners to send us photographs, anecdotes, etc. referring to our Church and Parish for inclusion in the 50 years of OLPS. Thanks.

Please mark the items suitably so that we can return them.

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## THEY MADE THEIR HEARTS CLEAN TO RECEIVE JESUS



**O**n the 24<sup>th</sup> & 25<sup>th</sup> of January 2009, 61 young parishioners received the Sacraments of Penance & Holy Eucharist for the first time. Congratulations & thanks must go to the dedicated band of catechists who did sterling work through the year preparing the youngsters & arranging an inspiring & meaningful Eucharistic celebration for their 1<sup>st</sup> Holy Communion. It is good that the penitents & communicants are taught to realize the significance & importance of these 2 Sacraments which they will practice for the rest of their lives.

In order to test the impact of Confession & Holy Communion on the minds & lives of the communicants, one of the catechists, Ms. Sheila Pereira, asked the children to write down their experience through 3 questions which were posed to them, namely -

1. What conversation did you have with Jesus after your confession?
2. What did you feel before you received Jesus?
3. What did you feel after you received Jesus?

Here are some of the responses. The answers to 2 & 3 mainly expressed excitement, “unusual” joy, happiness & gratitude that Jesus was coming & had come into their hearts. Ajay felt “I was walking on air”. Tina said she was “very lucky” & another felt “very nourished”. Arnold wrote “if Jesus stays in my heart, He will keep me safe & will always help me in my life”. Surprisingly, only 2 wrote about gifts, parties & dresses, which emphasizes the excellent *spiritual* preparation they had been given. Here is what Sophia wrote: “From 1<sup>st</sup> standard I have been waiting to receive Jesus. Every Sunday I asked my mother “Mama, how does the Body of Jesus taste?” Mother told me “I can't explain it to you, but it is the best thing that can happen in the world”. Just like her mother told her, she also found that it is so. “From now on, every Sunday, I will never be late or not come for Mass”.

The 1<sup>st</sup> question elicited some interesting & sometimes amusing replies. Some were nervous, scared, “tears started rolling down my eyes, I was sorry for all the sins I committed”. They were all making their hearts “a clean place for Jesus”. Kenford who “felt like I have chickenpox” (probably goose-pimples) before his Communion, had a brief conversation – Jesus: “Be a good boy”. Me: “I will be”. Jesus: “Do you feel something?” Me: “Yes, like I 'pured' myself”. Jesus: “You can go” which is probably why after his Communion he felt like “I was in the garden playing with Jesus”. Gabrielle felt relieved as she had been keeping her sins as her secrets! After assuring Jesus that he would be good and “come everyday for mass”, Henry was asked by Jesus: “Aren't you not inviting me for your 1<sup>st</sup> Holy Communion?” To which he replied “Oh, my sweet Jesus, how can I not invite you. You are the most important person; without you I can't do anything”.

The innocence, trust & friendship with Jesus is reflected in many starting the conversation with a “Hello” to which Jesus replies with His “Hello” and ending with a “Bye” & “Thank you” and a promise to be good. As Jeffery put it “Will You guide me to be good?” and after Jesus replied “with pleasure”, he promised to obey his parents & grand-parents. In fact one happy little confessor after Jesus replied “You are welcome” assured Jesus “I will pray for you, Jesus”. Surely Jesus must have smiled at this assurance that a pure little heart would pray *for* Him who otherwise is the recipient of all our “requesting” prayers *to* Him.

Compiled by Dr. Yvonne Freitas





## **SUNDAY SCHOOL - ANNUAL DAY (2008-09)**

On Sunday, 8<sup>th</sup> March, 2009, at 5 p.m. our Sunday School presented the Annual Day Programme. The compere for the evening welcomed our Parish Priest, Rev. Fr. Merwin Victor, who was the Chief Guest and Fr. Osie, the Guest of Honour.

The Evening began with a Welcome Speech and a Prayer by the students of Std. 7. This was followed by a Welcome Song by the little ones from Stds. 1 and 2 who told everyone present to 'Enjoy Yourself'. They also sang, 'With Jesus in my Boat' and "Three men went to Jerusalem". Stds 3 and 4 then described Saul's conversion from a sinner into a great teacher, through a short mime and colourful charts.

Std 8 presented a skit with music and dances on Mother Teresa, something that they had also put up for the Deanery Faith Formation Day. It was highly commendable that the whole item was planned and prepared by the students themselves.

Std 5 sang a medley of songs: "Shout to the Lord" and "Jesus is the Miracle Man".

Fr. Merwin then spoke a few words of encouragement. He compared the children to shining stars, commended their efforts and thanked the Catechists too for their contribution.

Std 7 enacted 'Moses and Aaron in Pharaoh's House.' The skit depicted how Moses was especially chosen by God to lead the people out of Egypt.

It was then time for the story of the 3 trees by Std.5 - a poignant story of 3 trees whose dreams were to be covered with gold and precious stones, to be the

strongest ship in the world and to be the tallest tree respectively. In the end, the first tree was made into a manger, holding the greatest treasure in the world, the second into a boat that carried the king of heaven and earth and the third was used to fashion a cross for Jesus Christ.

Std 6 enacted "The Good Samaritan", through which Jesus today invites us to 'Heal the World' in whatever way we can.

The grand finale was "The Martian Drama" put up by Std 9, a mélange of song, dance and psychedelics lights. It depicted how a group of Martian reporters landed on Planet Earth for a television scoop. However, they were disappointed when all they got were stories about inventions of cars, planes, radio-stations and the like. Finally an Earthling told them about the story of Jesus Christ. On probing further, they found out that the people on earth had neither organized banquets, nor built castles for this great man but had eventually killed Him. This surprised them no end.

The Catechists then read the Thanksgiving Prayer and a parent gave the vote of thanks.

Kudos to each and every Catechist for giving of their energy, time and talents to bring up our children in the Catholic Faith. May Our Lady of Perpetual Succour bless them and their families abundantly.

**Nicola Esteves**

Ms. Nicola Esteves sent us an excellent summary of our Golden Jubilee Mission. Unfortunately lack of space prevents us from publishing this article. Those interested in refreshing their memories of the mission themes could get the summary on our website: <http://www.geocities.com/olpschurch/notice.html>





## Kuch Kuch Ho Raha Hai..... community activities

**O**n behalf of the Parish Clergy I would like to congratulate all our Small Christian Community Co-ordinators, Animators & their members for their dedicated service in their communities and also for submitting their quarterly report for the period July 2008 to December 2008 in time. Bishop Bosco, the Director of SCCs of Archdiocese of Bombay in his letter dated January 28, 2009 says "Your reports, a sign of your collaboration, are a source of encouragement and strength to us to continue with this challenging task of maintaining communities in the archdiocese". Hope you'll continue the service with same zeal and dedication this year too. Your next quarterly report to be sent to Bishop Bosco for the period January 2009 to March 2009 should be submitted at the parish office before the 10<sup>th</sup> of April 2009. Blank forms will be available at the parish office.

Here is a brief report of all the happenings in our 21 SCCs for the period - December 2008 to February 2009: -

The Holy Hour in the Church for the month of December 2008, January & February 2009 was conducted by the appointed SCCs on the First Friday of every month.

In the month of December all our SCCs were busy preparing for the birth of Our Lord Jesus Christ. We first began, with our Youth going around all the 21 communities Carol singing from December the 14<sup>th</sup>

to the 17<sup>th</sup>. The communities welcomed the youth in large numbers. A number of communities had their Christmas-get-togethers, while some SCCs didn't have the celebration and the amount saved was sent towards Orissa victims. Many contributed generously towards Christmas Hampers for the less fortunate. Special Holy Hour was conducted for the speedy recovery of Cardinal Oswald Gracias.

In the month of January some SCCs had their New Year Celebrations. The Presentation of the Creed was conducted for the confirmandis in all the SCCs wherein the essence of the creed was explained.

On 15<sup>th</sup> of February, the SCCs attended the Kurla Deanery SCC Rally. The Parish Picnic held on the 22<sup>nd</sup> of February was a big success as our SCC Co-ordinators, Core-Groups and members happily joined in this outing. In preparation for the Lenten Mission, SCC co-ordinators and Core-group members visited every family in the parish with the Missioners. Some community is conducting home-to-home way of the cross during Lent. Some communities also visited the sick & aged in their area.

Our Parish now takes pleasure in presenting "The Witness" A gospel Musical Masterpiece based on the life of Christ to be staged on the 4<sup>th</sup> & 5<sup>th</sup> April 2009 at St. Anthony's Girl's School Ground.

**Wilson U. Patrao**

### **ANSWERS TO CHRISTMAS CROSSWORD**

**ACROSS:** 1. Baubles ; 3. Angels; 6. Presents; 7. Nicholas; 8. Comet;  
9. Cookies; 12. Christmas

**DOWN:** 2. Sheperds; 4. Gingerbread; 5. Stockings 10. Star.

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**Sunday, 5<sup>th</sup> April 2009                      PALM SUNDAY**

7.15 a.m.                      Blessing of palms in front of the Church.

**Monday, 6<sup>th</sup> April to Wednesday, 8<sup>th</sup> April 2009**

6.00 p.m.                      Confessions

**Thursday, 9<sup>th</sup> April 2009                      MAUNDY THURSDAY**

5.00 p.m.                      **In the Church** – Eucharist for children, the sick & the aged.

7.00 p.m.                      **Playground** – Solemn celebration of the Lord's Supper, followed by procession to the Altar of Repose

**Vigil in the Church**

8.30 p.m. to 9.00 p.m.	-	Marathi.
9.00 p.m. to 9.30 p.m.	-	Tamil.
9.30 p.m. to 10.00 p.m.	-	Konkani.
10.00 p.m. to 10.30 p.m.	-	Malayalam.
10.30 p.m. to 11.00 p.m.	-	English.
11.00 p.m. to Midnight	-	All in Silence

**Friday, 10<sup>th</sup> April 2009                      GOOD FRIDAY - Day of Fast & Abstinence**

**Way of the Cross in the Church**

7.00 a.m.	English.
8.00 a.m.	Konkani.
9.00 a.m.	Marathi.
8.30 a.m.	Malayalam (Outside the Church)
10.00 a.m.	Tamil.

**6.00 p.m.                      Celebration of the Passion of Christ (Playground)**

**Saturday, 11<sup>th</sup> April 2009                      HOLY SATURDAY**

**8.00 p.m.                      Easter Vigil followed by the Eucharist (Playground)**

**Sunday, 12<sup>th</sup> April 2009                      EASTER SUNDAY**

Masses at 6.30, 7.30, 8.30, 9.30 & 10.30 a.m.

**NO EVENING MASS**



## EASTER ZONAL MASSES

13th April 2009, Monday

- |  |                 |
|--|-----------------|
| 1. <b>Crusaders</b><br>Cross Roads, Ganthan,<br>16 <sup>th</sup> Road, Kamlesh Bhavan,<br>Manohar Villa, Postal Colony,<br>BARC & Sarvodaya,<br>Gama Grandeur. | Joanita D'Souza |
| 2. <b>Ave Maria</b><br>Lotus / Convent View<br>Waman Apts., New Borta<br>Sangam Apts.  | Rodin Rodrigues |
| 3. <b>OLPS Tamil Seva Sangam</b><br>Tembra Nagar & Saibaba Nagar   | Mary            |

14th April 2009, Tuesday

- |  |                  |
|--|------------------|
| 1. <b>St. Francis of Assisi</b><br>Assisi Nagar,<br>Gautam Nagar,<br>Limboni Baug  | Elizabeth Joseph |
| 2. <b>Jaevan Prakash</b><br>13 <sup>th</sup> , 2 <sup>nd</sup> , 3 <sup>rd</sup> & 21 <sup>st</sup> Roads,<br>Khandari Colony,<br>N.G. Acharya Marg. | Yvonne Miranda   |
| 3. <b>Divine Providence</b><br>Swastik, Naka,<br>Shivbun, Apurva,<br>Sindhi Society.   | Raveena Babu     |
| 4. <b>Stars</b><br>St. Anthony Road (S) & RBI  |                  |

15th April 2009, Wednesday

- |  |                   |
|--|-------------------|
| 1. <b>Torch Bearers</b><br>St. Anthony Road (N)<br>& Central Avenue & 5 <sup>th</sup> Road | Theresa Fernandes |
| 2. <b>Archangels</b><br>Bldg. 16-27, 29 & 30   | Camilo Fernandes  |
| <b>The Madonna</b><br>Bldg. 36 - 46  | Mathaw D'Souza    |
| <b>Disciples</b><br>Bldg. No. 31 -- 35,<br>47-56, 283<br>& Samsawat Colony                 | Joe               |
| <b>St. Anthony</b><br>Anir Baug  | Lynette Sanctis   |
| 3. <b>Shri Nagar</b><br>Lokhande Marg  | Witna Sequeira    |
| 4. <b>Perpetual Resort</b>   | Cecilia Rocha     |

16th April 2009, Thursday

- |   |                    |
|---|--------------------|
| 1. <b>Diikhush</b><br>14 <sup>th</sup> , 16 <sup>th</sup> , 17 <sup>th</sup> , 18, 19 <sup>th</sup> Roads,<br>Eterna Towers & Anchorage | Effie Acharya      |
| 2. <b>St. Francis Xavier</b><br>Old Barracks / RC Barracks  | Anita Rodrigues    |
| 3. <b>Shellites</b><br>Shell Colony, Sahakar Nagar,<br>Thakarbappa  | Geraldine Monteiro |
| 4. <b>Morning Star</b>  | Cyril Makasare     |

17th April 2009, Friday

- |   |                   |
|---|-------------------|
| 1. <b>Emmanuel</b><br>Ebel, 11 <sup>th</sup> & 12 <sup>th</sup> Roads,<br>Marian Mansion.   | Charlotte D'Souza |
| 2. <b>Sangam</b><br>Chattu, Moti Baug,<br>Duka, Amar Nagar & Kharlap Nagar  | Suzanne Fernandes |
| 3. <b>Our Lady of Victories</b><br>Twinkle Star, Seema Society,<br>Greenfields, Utam Society,<br>Sai Nagar, Sachatma,<br>Munibadevi, Sai Nidhi.   | Mary Rodrigues    |
| 4. <b>Harmony</b><br>Madrugiri, Atur Park,<br>Fairlawn, Malki Park,<br>Bharat Tirth, Sunder Apts.,<br>Pangrama, Dreamland,<br>Gulao Baug, Chakira Apts.,<br>Maska Cross & Borta Society | Ramola D' Cunha   |



# HAPPY EASTER !!!

Published by: Fr. Merwin Victor, OLPS Church, Chembur.

Editorial Team: Fr. Peter, Yvonne, Chris, Effie, Michelle & Wilson.

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