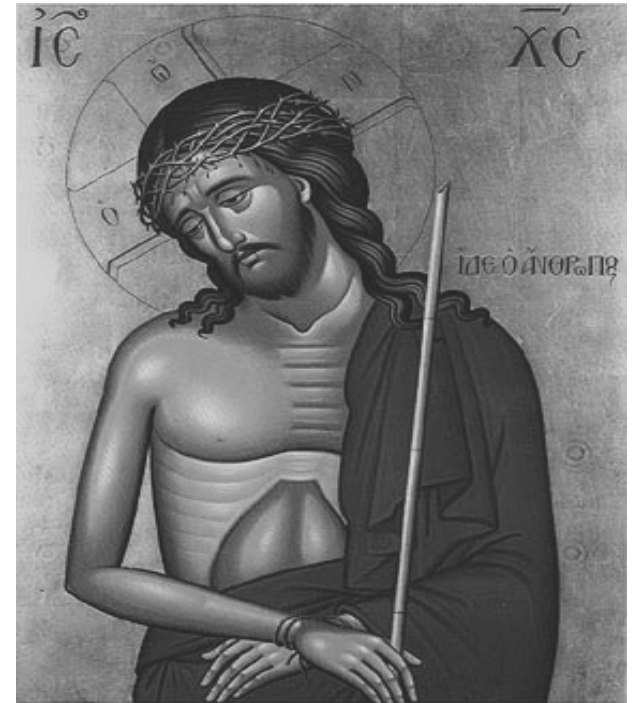




GREAT LENT



HOLY WEEK & PASCHA

2008 LITURGICAL SERVICES



ECUMENICAL PATRIARCHATE
 ORTHODOX METROPOLITANATE OF HONG KONG AND SOUTHEAST ASIA
 AFFILIATE IN THE PHILIPPINES

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SCHEDULE OF LITURGICAL SERVICES

March 1, 2008; Saturday of Souls

- Vespers at 4:30 PM and Memorial Service Will Follow

March 2, 2008; Meatfare Sunday

- Matins at 8:30 AM and Divine Liturgy at 9:30 AM

March 8, 2008; Saturday of Souls

- Vespers at 4:30 PM and Memorial Service Will Follow

March 9, 2008; Cheesehare Sunday

- Matins at 8:30 AM and Divine Liturgy at 9:30 AM

March 10, 2008; Clean Monday

- Beginning of Great Lent and Lenten Fast Begins

March 14, 2008; Akathist Service

- 1st Salutation to the Theotokos at 6:30 PM

March 15, 2008; Saturday of Souls

- Vespers at 4:30 PM and Memorial Service Will Follow

March 16, 2008; 1st Sunday of Great Lent (Sunday of Orthodoxy)

- Matins at 8:30 AM and Divine Liturgy at 9:30 AM

March 21, 2008; Akathist Service

- 2nd Salutation to the Theotokos at 6:30 PM

March 22, 2008; Vesper Service

- Vespers at 4:30 PM

MONTH OF MARCH 2008

March 23, 2008; 2nd Sunday of Lent (St. Gregory Palamas)

- Matins at 8:30 AM and Divine Liturgy at 9:30 AM

March 24, 2008; Vesper Service

- Vespers and Pre-Sanctified Liturgy at 7:30 PM

March 25, 2008; Feast of the Annunciation to the Theotokos

- Matins at 8:30 AM and Divine Liturgy at 9:30 AM

March 28, 2008; Akathist Service

- 3rd Salutation to the Theotokos at 6:30 PM

March 29, 2008; Vesper Service

- Vespers at 4:30 PM

March 30, 2008; 3rd Sunday of Lent (Veneration of the Holy Cross)

- Matins at 8:30 AM and Divine Liturgy at 9:30 AM

“Let us fast with a fast pleasing to the Lord. This is the true fast: the casting off of evil, the bridling of the tongue, the cutting off of anger, the cessation of lusts, evil talking, lies and cursing. The stopping of these is the fast true and acceptable.”

(“Tayo ay mag-ayuno ng may kalugod-lugod sa Diyos. Ito ang tunay na pag-aayuno: ang pagwaksi sa kasamaan, ang pagpigil sa dila, ang paghinto ng galit, ang pagtigil sa kalaswaan, masasamang pananalita, kasinungalingan at pagsumpa. Ang pagtigil sa mga bagay na ito ay ang tunay na kahulugan at katanggap-tanggap na pag-aayuno”)

- From the Service of Monday Vespers of the First Week