

# NEW YORK/UPPER CONNECTICUT REGIONAL EVENTING RALLY

JULY 1- 3, 2003  
KENT SCHOOL  
KENT, CT

**OPENING DATE:** MAY 10, 2003 (NO ENTRIES ACCEPTED BEFORE)

**CLOSING DATE:** JUNE 17, 2003 (NO ENTRIES ACCEPTED AFTER)

## **ORGANIZERS:**

**Glastonbury Pony Club**, Laura Clark, DC

122 Chestnut Hill Rd, Colchester, CT 06415      LClark155@hotmail.com      860-537-4356

**Shetucket Valley Pony Club**, Ev Brown, DC

**SECRETARY:** Ev Brown

145 Fitchville Rd, Bozrah, CT 06334      FMS78@aol.com      860-886-1265

**TEAM LEVELS:** Beginner Novice, Novice,      Training

**TEAMS:** Teams will be composed of 3 or 4 riders, rated C1 and up by June 17th and 1 non-riding horse manager. D2's and up may be horse managers, A's and H/HA's MAY NOT be horse managers. One Team Entry form and an Individual Rally Release form per team member must be supplied for each team or partial team. A horse manager and chaperone MUST be sent in with each team or partial team. NOTE: Because single riders and partial teams will be combined to form complete teams when possible, some horse managers and chaperones may not be needed. In that case, those fees will be returned.

**ENTRY FEES:** \$1220.00 for a 5-member team including chaperone. \$240.00 per individual rider, \$150.00 per horse manager, and \$110.00 per chaperone. \$25.00 refundable stall/room deposit on a separate check per competitor, made out to NY/UC Region. Refunds after the closing date at 50% of entry with medical excuse for horse or competitor. Another entrant from the same club with the same qualifications may substitute. Withdrawals before the closing date will be refunded minus a \$25.00 processing fee. A \$10.00 fee will added, per individual, to any incomplete entries received.

**SPECIAL NEEDS:** Please make sure all special needs are noted on the entry forms. Include all learning disabilities, as well as medical - i.e.: diabetes, asthma, and allergies. Also, please note if written tests and/or dressage tests need to be read.

**HORSE ENTRY FORMS:** A 2003 Negative Coggins Test and 2003 Rabies Vaccination are required for each horse, along with a veterinarians note detailing any medication that the horse is taking.

**COMPETITORS MEDICAL RELEASE FORM:** Each competitor must send in an original 2003 medical release form. Your chaperone should also have an original medical release form.

**RALLY RULES:** The rally will be run according to the USPC Rules for Eventing Rallies 2002 and the Horse Management Handbook and Rules for Competition 2002 with 2003 Eventing Annual Newsletter and all applicable addenda. Each team must have these rulebooks and be familiar with their contents.

**UNAUTHORIZED ASSISTANCE:** During a rally, teamwork, horse management, good horsemanship and good sportsmanship are just as important as performance. Parents are not allowed to help coach their child during a rally. Instead, Pony Clubbers work together as a team and help each other under the supervision of the Horse Management judges. Competitors are expected to be self-reliant. Assistance is available from rally officials, HM Judges and other competitors. When bodily harm is imminent, outside assistance is permissible. In cases where special needs arise; i.e., delivering lunches, coolers, medications etc., to competitors, the chaperones shall contact the Horse Management personnel to make arrangements at the neutral zone (a designated area open to parents, chaperones and competitors). If competitors are having problems with unsolicited advice and are fearful of incurring penalties, they should speak to the Chief Horse Management Judge. The penalty for unauthorized assistance in Horse Management shall be up to 60 penalty points in Horse Management.

**DRESSAGE TESTS:**

Beginner Novice 2002 USA Equestrian. Novice Eventing, Test C

Novice 2002 USA Equestrian. Novice Eventing, Test D

Training 2002 USA Equestrian. Training Eventing, Test D

ALL TESTS WILL BE RIDDEN IN THE SMALL SIZE ARENA

**JOG-OUTS:** Jog-outs will be done in boot/britches or kaki pants/paddock boots.

**SCORING:** As per USPC Eventing Rally Rules

**AWARDS:** Ribbons for teams to 6<sup>th</sup> place overall for each division. Regional Medals for team scoring highest overall Training Level and a trophy for Beginner Novice and Novice. Ribbons for each division to 6<sup>th</sup> place for Horse Management with a trophy for each division for the team scoring highest. A conditioning award will be given for the best-conditioned horse at the rally. Attire for the Awards Ceremony is Formal or Informal.

**PARADE OF TEAMS:** BE SURE TO BRING CLUB BANNERS FOR THE CONCLUDING CEREMONIES. HORSE MANAGERS ARE ALSO EXPECTED TO BE SMARTLY DRESSED SO BRING YOUR BREECHES, RATCATCHERS JACKETS, BOOTS AND HELMETS.

**CHAMPIONSHIPS:** Any competitors wishing to try out for the USPC Eventing Championships at the Virginia Horse Center in Lexington, VA, on July 31-August 3, 2003, must complete a Nationals Championship Intent Form. Preliminary, Training and Novice Levels will be offered at Championships. Candidates for Preliminary must be 14 years or older as of Jan. 1, 2003 and rated C3 and up. Candidates for Training level must be 13 years or older and rated C-3 and up. Candidates for Novice level must be 12 years or older and rated C-2 and up. **Intent forms must be sent with 3 additional original medical release forms and 2 copies of the 2003 Coggins, along with complete Qualification Affidavit to:**

**Deb Welles, RS, 146-3 Boston Post Rd, Old Lyme, CT 06371**

As the USPC Eventing Championships only provide for Novice level and above, please be aware of the qualifications as follows:

**TRAINING** - Horse/rider combination MUST have completed, without elimination in any phase, a USPC Training (or higher) Rally AND a USEA-recognized (or comparable\*) horse trial at the Training level or above, preceding the closing date of the 2003 Training Championship. At least one of these two competitions must have no cross-country jumping penalties, with the other having no more than 20 cross-country jumping penalties.

**NOVICE**- Horse/rider combination MUST have completed, without elimination in any phase, a USPC Novice (or higher) Rally AND a USEA-recognized (or comparable\*) horse trial at the Novice level or above, preceding the closing date of the 2003 Novice Championship. At least one of these two competitions must have no cross-country jumping penalties, with the other having no more than 20 cross-country jumping penalties.

\*COMPARABLE means an unrecognized or schooling horse trial held on the site of a recently sanctioned horse trial OR where the cross-country course has been approved by an AHSA/USEA licensed Technical Delegate or Eventing judge.

**MEALS:** July 1<sup>st</sup> please bring your own breakfast and lunch. Meals will be provided for the remainder of the event - July 1<sup>st</sup> dinner, July 2<sup>nd</sup> breakfast, lunch and dinner, and July 3<sup>rd</sup> breakfast and lunch. (NOTE: If staying at Club Getaway on the June 30<sup>th</sup>, breakfast will be provided on July 1<sup>st</sup>, but not lunch.)

NOTE: Important information may be discussed at dinner, attendance is mandatory!!!

**FENCE JUDGES:** DCs NOTE: We will need 3-4 adult fence judges per club for the cross-country phase on Tuesday, July 2<sup>nd</sup>, from 8 a.m. to about 2 p.m. For the success of the competition, each club must provide a list of fence judge volunteers by completing the appropriate form and attaching it to your completed entry packet. THE ABSENCE OF THIS FORM WILL MAKE YOUR ENTRY INCOMPLETE!

**CHAPERONES:** Must be 21 or older, have a valid driver's license and have a vehicle capable of driving a 5-member team between Club Getaway and the stables with proper seat belts. NO riding in the back of pickup trucks. Must read and sign chaperone duties form. Chaperones need to have copies of medical documents and medical releases for their team. Chaperones are encouraged to fill in their spare time by volunteering for other jobs at the rally. There is a lot to do! Just keep in mind your team must be able to reach you at all times.

**COACHES:** Teams may have a coach and teams may share a coach. No team may have more than one coach during the competition. Coaches are not required. The coach's access to the team is limited to walking the cross-country course and stadium course. COACHES WILL NOT ACCOMPANY TEAMS ON THE OFFICIAL COURSE WALKS OR IN THE WARM-UP AREAS. Appropriate personnel will be available to walk the courses with teams who do not have a coach and will be available in the warm-up areas. Refer to 2002 Eventing Rulebook, Appendix 9.

**HOUSING:** Included in the entry fee. Rally participants and chaperones will be housed July 1<sup>st</sup> and 2<sup>nd</sup> at Club Getaway Sports Resort in Kent, about 15 minutes away from the rally grounds. BED LINENS ARE NOT PROVIDED! Please bring sleeping bags, pillows, towels and bathing suits. ANY COMPETITOR NOT INSIDE THEIR CABINS AFTER LIGHTS OUT WILL BE ELIMINATED FROM THE RALLY. THEIR PARENTS WILL BE CALLED TO PICK THEM UP IMMEDIATELY!

**STABLING:** Horses will be stabled at Kent School. Stalls may be permanent in the main barn area or temporary stalls in the indoor arena. Special requests for permanent stalling will require a vet note. Three bags of shavings are included per horse. Bring your own hay and grain properly labeled and stored.

**ROOM/STALL DEPOSIT:** Rooms and stall areas will be inspected at the end of the competition. If a competitor's room and stall are clean and orderly with no damage, the deposit will be returned. Those who leave their rooms and/or stalls messy will forfeit their deposits.

**JUNE 30<sup>th</sup> ACCOMMODATIONS FOR EARLY ARRIVALS:** Any competitor who wishes to arrive the night before competition or layover from the Dressage Rally may arrange to do so. Stabling cost for the extra night is \$15.00 for the stall, payable to Kent School, and housing, payable to Club Getaway is \$29.00, which includes a breakfast on the morning of July 1<sup>st</sup>. Please fill out the layover/ housing form enclosed and mail separate checks for stall and housing with your entry form to Barbara Myer, 211 Hammond Hill, Dover Plains, NY 12522

**FAMILY / SPONSOR ACCOMODATIONS:** There are a limited number of cabins at Club Getaway that can be reserved. Cost is \$55.00 a person per night. Price includes the same meals available to competitors and use of the facilities including the waterfront. A great deal, convenient and lots of fun! For reservations, complete the housing form and send with appropriate check amount payable to Club Getaway to Barbara Meyer, Millbrook Pony Club, at the address listed above.

**DRUG/ALCOHOL/TOBACCO POLICY:** The use of alcohol and other substances that can affect judgment, health, and safety is emphatically forbidden for the duration of any USPC sponsored activities. All adults attending USPC functions are expected to exercise discretion and responsibility. Responsible adults must refrain from using alcohol or other substances that may adversely affect their judgment at any time that they are acting or may be called upon to act in a responsible position. Adult use of tobacco must conform to local laws and applicable safety regulations and should show concern for present health habits of Pony Clubbers.

**NO DOGS IN THE STABLE AREA!!!!** All dogs must be leashed at all times!!!

**RALLY ASSIGNMENTS:**

Co-Organizers: Glastonbury/ Shetucket

Housing/Stalls: Millbrook

Dressage: Old Chatham

Cross-Country: Running Fox/ Lakeville

Stadium: Garrison/ Granby

Fence Judges: Southlands

Scoring: Southlands

Written tests: Deb Welles

Fence Judges Lunches:

Parade of Teams: Everyone

**DIRECTIONS:**

FROM SOUTH: Rt. 7 N to the traffic light at monument in Kent (about 25 miles north of Danbury.) Left onto Rt. 341, over the bridge, take an immediate right onto Skiff Mountain Rd. Follow for 5 miles to top of the mountain. Kent Stables will be on the right.

FROM NORTH: Rt. 7S to traffic light in Kent at the monument. Take a right on Rt. 341, go over the bridge, and take an immediate right onto Skiff Mountain Rd. Follow for 5 miles to top of mountain. Kent Stables will be on the right.

FROM EAST: Rt. 8 N from Waterbury to exit 42. Left off ramp, over highway, left onto Rt. 118 into Litchfield. Take Rt. 202 W through Bantam and past Mt. Tom Pond. At bottom of hill, go right onto Rt. 341 follow into Kent, at traffic light at monument go straight over bridge, right onto Skiff Mountain Rd. Follow for 5 miles to top of mountain. Kent Stables will be on the right.

FROM WEST: Rt. 684 to Rt. 22N, to Rt. 55 (NY), left onto Rt. 7N to traffic light at monument in Kent, left onto Rt. 341 and take a right onto Skiff Mountain Rd. Follow for 5 miles to top of mountain. Kent Stables will be on the right.

**NY/UC EVENTING TEAM RALLY ENTRY FORM  
CLOSING DATE: JUNE 17, 2003**

**CLUB:** \_\_\_\_\_

**DC Signature:** \_\_\_\_\_

**TEAM LEVEL (circle one)** TRAINING, NOVICE, BEGINNER NOVICE

Rider's Name (* Captain)	SEX	AGE	HORSE NAME	FEE
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____
4. _____	_____	_____	_____	_____

HM \_\_\_\_\_ N/A \_\_\_\_\_

Phone \_\_\_\_\_

Chaperone Name: \_\_\_\_\_ Chaperone Fee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone# \_\_\_\_\_ email \_\_\_\_\_

INCOMPLETE ENTRY PER PERSON @ \$10.00 each \_\_\_\_\_

TOTAL ENCLOSED \_\_\_\_\_

**CHECK LIST**

- TEAM ENTRY FORM .....(1 per team or partial team )
- USPC RALLY RELEASE FORM.....(one per competitor)
- FENCE JUDGE OBLIGATION..... (one per competitor)
- 2003 MEDICAL RELEASE FORM.....(one per competitor)
- 2003 NEGATIVE COGGINS.....(one per horse)
- 2003 RABIES CERTIFICATE.....(one per horse)
- VETERINARIAN DRUG CERTIFICATE .....(If horse needs medication, bring to rally)
- STABLE REQUEST
- SIGNED CHAPERONE DUTY FORM.....(one per team)
- SIGNED COACH FORM..... (If using coach, one per team)
- CLUB CHECK FOR ENTRY FEES PAYABLE TO NY/UC REGION
- STALL/ROOM DEPOSIT CHECKS PAYABLE TO NY/UC ...(one per competitor including Horse Manager)
- HOUSING/LAYOVER REQUESTS

**MAIL ENTRIES TO:**

**Ev Brown  
145 Fitchville Rd. Bozrah, CT 06334**

**\*\*NATIONAL CHAMPIONSHIP INTENT FORMS AND 3 ORIGINAL MEDICAL RELEASE FORMS, ALONG WITH YOUR QUALIFICATION AFFIDAVIT, SHOULD BE SENT TO Deb Welles, 146-3 Boston Post Rd. Old Lyme CT 06371... BY THE CLOSING DATE.**

**NY/UC Eventing Rally**  
**INDIVIDUAL RALLY RELEASE FORM**

To be completed by every Pony Clubber entered and their parent/guardian

**OPENING DATE: MAY 10, 2003    CLOSING DATE JUNE 17, 2003**

TEAM LEVEL: \_\_\_\_\_  
REGION: \_\_\_\_\_ PONY CLUB: \_\_\_\_\_  
NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: \_\_\_\_\_ RATING: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_ E-mail: \_\_\_\_\_  
PONY/HORSE: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX: \_\_\_\_\_  
\* \* Special Needs:  
\_\_\_\_\_

**I AM / AM NOT** interested in qualifying for Eventing Championships 2003

(Circle one)

**TRAINING LEVEL: State where you qualified (2 Novice level competitions or 1 Training level rally or event) within the last 12 months without elimination and on the same horse you will be riding at rally.**

<b>EVENT</b>	<b>LEVEL</b>	<b>DATE</b>
1. _____	_____	_____
2. _____	_____	_____

Competitors Signature \_\_\_\_\_ Date: \_\_\_\_\_

I agree that the organizing committee of this Rally/Championship, its officials, New York/Upper Connecticut Region, Mystic and Glastonbury Pony Clubs, Kent School, Kent School Stables, Club Getaway, and/or their employees, and the USPC, Inc. will not be held liable for any loss, accident, injury, illness to horses, riders, owners, attendants, spectators or any other person, corporation or property whatsoever. I hereby give my permission for my child to participate under this agreement.

**ALSO**

My child and I have read and understand the policies and regulations governing the USPC, Inc. and specifically the Rules for Eventing 2002 and all applicable addenda. We agree to abide by these rules at the NY/UC Regional Eventing Rally, July 1-3, 2003.

PARENT/GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

COMPETITOR \_\_\_\_\_ DATE \_\_\_\_\_

This Pony Clubber is in good standing with USPC, Inc. and \_\_\_\_\_ Pony Club with all dues and insurance paid as of this date. This horse entered is the regular mount of this rider regularly ridden at local rallies and to my knowledge qualified to ride at the level entered.

DISTRICT COMMISSIONER \_\_\_\_\_ DATE \_\_\_\_\_

JOINT DC \_\_\_\_\_ DATE \_\_\_\_\_

I hereby declare my horse to be in good health and condition. However, I give permission in case of an emergency for immediate treatment by a licensed veterinarian.

OWNER OF HORSE \_\_\_\_\_ DATE \_\_\_\_\_

PHONE# \_\_\_\_\_

**FENCE JUDGES**  
**FOR NY/UC**  
**EVENTING RALLY**  
**JULY 1 - 3, 2003**

Please provide one fence judge per rider.

<b><i>NAMES &amp; ADDRESSES</i></b>	<b><i>PHONE NUMBER</i></b>	<b><i>E-MAIL</i></b>
1. _____ _____ _____	_____ _____	_____ _____
2. _____ _____ _____	_____ _____	_____ _____
3. _____ _____ _____	_____ _____	_____ _____
4. _____ _____ _____	_____ _____	_____ _____

***TO BE INCLUDED WITH COMPLETED ENTRY FORM.***

***ABSENCE OF THIS FORM WILL MAKE THE ENTRY INCOMPLETE AND LATE FEES WILL BE APPLIED.***

**LAYOVER REQUESTS**  
**&**  
**HOUSING FOR SPONSORS / ADDITIONAL FAMILY MEMBERS**  
**FOR NY/UC EVENTING RALLY**  
**JULY 1 - 3, 2003**

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**Layover between Dressage & Eventing - night of June 30th**  
**\$ 15 stall fee payable to Kent School**  
**\$29.00 cabin & breakfast payable to Club Getaway**

\_\_\_ Requesting a stall for \_\_\_\_\_ on 6/30  
(Horse's name)

\_\_\_ horse is coming up after the dressage rally  
\_\_\_ horse will already be in a stall from the dressage rally

\_\_\_ Requesting a bed at Club Getaway for \_\_\_ person(s) for the night of 6/30.  
Please list names & gender below:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Total layover amount enclosed: stall \$ \_\_\_\_\_ housing \$ \_\_\_\_\_

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**HOUSING FOR SPONSORS / ADDITIONAL FAMILY MEMBERS**  
**Competitors and one chaperone per team should already be paid for on the team**  
**registration forms. This slot is for spectators, parents, coaches etc. that are**  
**interested in staying over. Space is limited.**

Cost is \$55.00 per night and includes cabin space, waterfront use & all meals provided for competitors. (See information sheet for specifics)

Requesting a bed at Club Getaway for \_\_\_ person(s) for the nights of 7/1 and 7/2.  
Please list names & gender below: Cost

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Total housing amount enclosed: \$ \_\_\_\_\_