بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

صِرَاطُ المُستَقِيم

Siraat-al-Mustaqeem
(Global Right Path)

By Irshad Mahmood

Revised on: 25 – JAN – 2009

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَّكِرٍ

And We have indeed made the Qur'an easy to understand and remember: then is there any that will receive admonition? (Al_Quraan_054.017)

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي يَفْقَهُواقَوْلِي

O my Lord! Open for me my chest. And ease my task for me. And make loose the knot from my tongue, that they understand my speech." (Al_Quraan_020.025-028)

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method
A need for every single Muslim

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Preface

We are living in the fast moving information age and facing many **CHALLENGES** from all around the Globe including **Man Mad Disasters**. Keeping in mind the cultural and religious backgrounds of the people, exclusive kinds of Islamic literatures to **Reform Global Family** along with friendly dialogue and availability on internet for **FREE**, are required to fulfill the main objectives of **DEEN** to save Global Family and please Allah.

This book (**Siraat-al-Mustaqeem**) is a brief guide to prepare our Ummah to face all the moderen challenges and the only way which is Siraat-al-Mustaqeem to enter Paradise/Heaven. It consists of articles **published on some Islaamic Groups** (**Yahoo Groups & Google Groups**) based on the following major topics:

1> Comparative Religion to learn about other religion.
2> Educates ourselves to do Effective Dawah.
3> Educates our Kids for the Future of the Peaceful World.
4> Points out Our Mistakes.
5> Points out the Roots of Downfall of the Muslim Ummah.
6> Explains the Possible Cure to our Misconceptions.
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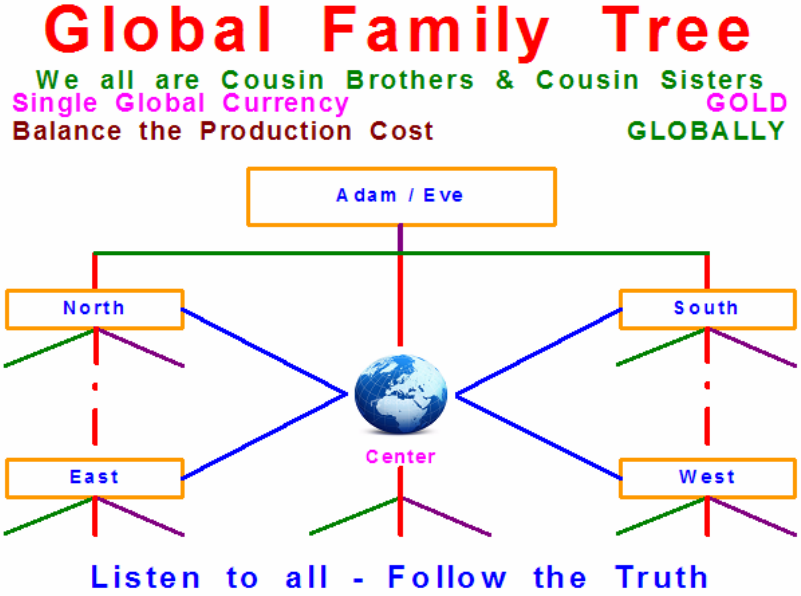

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

بسم الله الرحمن الرحيم

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Quraan is full of Wisdom (Al_Quraan_036.002)

Allah is One <---> Quraan is One <---> Siraat_al_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي يَفْقَهُواقَوْلِي

O my Lord! Open for me my chest. And ease my task for me. And make loose the knot from my tongue, that they understand my speech." (Al_Quraan_020.025-028)

ادْعُ إِلِى سَبِيلِ رَبِّكَ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ وَجَادِلْهُم بِالَّتِي هِيَ أَحْسَنُ إِنَّ رَبَّكَ هُوَ أَعْلَمُ بِمَن ضَلَّ عَن سَبِيلِهِ وَهُوَ أَعْلَمُ بِالْمُهْتَدِينَ

Invite to the Way of your Lord (i.e. Islam) with wisdom and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided."(Al-Quraan_016.125)

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

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001 – Questions, we need to resolve before we die:

Wake-up call: It is time to come out of the story time, open our eyes from inside our heart and try to find out what could be the real cause, that we are still far behind and getting butchered day and night. When will we open our eyes? When will we come towards the Realities, facts and figures to get the Real Success in this life and in the hereafter?

1> How to beat Shaitaan?

2> Do we believe that we are right? Possibly it could be our Great Mistake. Cause and effects are interrelated. Why are we sleeping for several centuries?

3> What could be our Great Mistake?

4> Is this the reason we don't know how to do Effective Communication? Perhaps we don't know how to do table talk to find the real cause of our failure.

5> Do we need good education to upgrade ourselves?

6> Do we read the Quraan and the Really Authentic Hadeeth with understanding?

7> Which is the Real Book of Guidance, the Quraan or the Hadeeth or Both or something else? Then why don't we try to get the guidance from that?

8> What are our Priorities?

9> Why do we get disasters like Cruel Rulers or Natural Disasters, are these tests or punishments?

10> When will we repent towards Allah, during this life or after? Do you really know that you will be alive tomorrow? Why wait for tomorrow? **Why not today**?

11> Are we really True Believers or are we going astray?

12> What are the signs of Hypocrites?

13> What are the Fitna and the eFitna we facing now a days?

14> Why are our Worshipping methods so different?

15> What are the responsibilities of a Muslim?

16> What could be the solution to Present Problem?

17> Why are we so divided and have many sects?

18> Why do we make mistakes after mistakes and don't ever realize our Mistakes?

19> How can we build United States of Islaam (**Khilafaa**), What sacrifice could you do to build it, to develop REAL PEACE in the World?

20> Can we apply Professionalism in the Light of the Quraan and the Really Authentic Sunnah to the Election to make it Halaal?

21> How can we perfectly defend ourselves?

22> How can we get the Guidance from the Quraan?

23> What are our Misconceptions and how to cure from it?

24> What are the Roots of the Downfall of Muslim Ummah?

Inshaa Allah, I will try to highlight on some of the above topics soon. Please don't take my words as final. I am human being and may do mistakes after mistakes. The Quraan and the Really Authentic Sunnah is the Final Authority.

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http://www.islamicdatacenter.com	Links to top Islamic sites on the web
http://www.islamicdatacenter.com	Translation of the Holy Quraan in many Languages

http://www.islamonline.net/english/index.shtml Very good to see the latest news on Iraq
http://www.isna.net Islamic Society of North America (Well Recognized)
http://www.kavalec.com
http://miracle-truths.webs.com **Very Good Web Sight & FREE Download**
http://www.muhaddith.com/downloads_free_islamic_software_books.html
http://www.muslimsonline.com
http://www.muslimsonline.com/~ayat Extremely Good to download Islamic Program etc.
http://open-trial-of-islaam.webs.com **Very Good Web Sight & FREE Download**
http://pakalert.wordpress.com
http://www.quraan.com
http://www.quranspeaks.com Extremely good to listen video lectures
http://www.quraneasyurdu.com/web/endix.html Very good Urdu and English Translation
http://www.spreadtheguran.com
http://www.sultan.org
http://www.sultan.org/books
http://www.thetruereligion.org
http://www.tolueislam.com
http://www.ummah.com
http://www.universalunity.net **Very Good Web Sight**
http://www.what-is-islam.org Very Good Web Sight
http://www.whatreallyhappened.com
http://worldofislam.info **Extremely Good All-in-One Links to Islamic Web Sights**
http://worldofislam.info/tonline/mpn
http://www.youngmuslims.ca

MUSLIM SCIENTISTS, MATHEMATICIANS AND ASTRONOMERS

http://cyberistan.org/islamic

Very good Islamic groups to join. Remember New Groups are also coming.

http://groups.yahoo.com Then select for Religion & Beliefs

http://dir.groups.yahoo.com/dir/Religion___Beliefs Then select for Islam

http://dir.groups.yahoo.com/dir/Religion___Beliefs/Islam Then scroll down and click next / previous to go to find more islaamic groups

http://groups.yahoo.com/group/3yoon_alba7rain
http://groups.yahoo.com/group/ALQURANIC
http://groups.yahoo.com/group/bangla-vision
http://groups.google.com/group/capri-islamic-foundation
http://groups.yahoo.com/group/darultawhid_english
http://groups.yahoo.com/group/farabimosque
http://groups.yahoo.com/group/fatwa-online
http://groups.yahoo.com/group/Full_Islam
http://groups.yahoo.com/group/islam_is_the_only_solution
http://groups.yahoo.com/group/Islam_LightUponLight
http://groups.yahoo.com/group/kanoshia
http://groups.yahoo.com/group/notun_bangladesh
http://groups.yahoo.com/group/omieca
http://groups.yahoo.com/group/progressive-muslim
http://groups.yahoo.com/group/Reality_B2A

http://groups.yahoo.com/group/realwideminds
http://groups.yahoo.com/group/rouhalward
http://groups.yahoo.com/group/saveyoungmuslims
http://groups.yahoo.com/group/Shia-Mailz
http://groups.google.com/group/shiagroup

http://www.aswatalislam.net Extremely Good Web Sight having **Lectures**

http://www.islampub.com/aud_vid/vahmed.html (Series of LECTURES)

http://www.arafat.com/speaches/urduspeeches.htm (Speeches of Ulamma-e-Islam In Urdu)

http://www.geocities.com/SiliconValley/Park/8036/qurran.html (Translation & Tafseer of Quraan)
http://www.understanding-islam.com/related/linkdetail.asp?linkcat=1 (other informative links)

Islamic Questions & Answers and Marriages

http://convertstoislam.org/matrimonials
http://www.islam-qa.com
http://www.askimam.com
http://www.fatwaonline.com

LEARN TO PRAY - AUDIO AND VISUAL PROGRAM FOR FREE

http://www.islamway.com

http://www.ummah.com
http://www.geocities.com/teachmesalaat
http://islamicschool.net

FREE COLLEGE SCHOLARSHIPS FOR QUALIFYING MUSLIMS

http://geocities.com/Athens/Agora/4229/Azhar.html

FREE MUSLIM GREETING CARDS

http://www.inminds.com/cardcentre.html
http://www.muslimdirectory.co.uk
http://www.123greetings.com/events/miladudnabi

FREE ISLAMIC MOON CALCULATOR

http://www.ummah.com

TEACH ME SALAAT

http://www.islamway.com **Click on** · Right Way to Pray

http://english.islamway.com **Click on** · Right Way to Pray

http://www.geocities.com/teachmesalaat

SALAAT TIME PROGRAM

http://www.geocities.com/SiliconValley/Vista/9311
http://www.mawaqit.com/Htm/Downloads.htm
http://www.harf.com/software/esoftware.htm
http://www.islamasoft.co.uk
http://www.al-sunnah.com/free.htm
http://www.islamicfinder.org

Newspapers & Media

1> Al_Jazeera Television

http://www.aljazeera.net
http://english.aljazeera.net
http://www.arab2.com/radiotv/jazeera-tv.htm
http://www.aljazeerah.info

2> Islaam Online a very good to see the latest news on Iraq
Moon Sighting for Ramadan and Eid in Middle East.

http://www.islamonline.net/english/index.shtml

3> Middle East News. You can get information about

http://www.khaleejtimes.co.ae

4> Saudi Arabia News. You can get information about

http://www.arabnews.com

5> World of Islaam

http://worldofislam.info **Very Good on about Current News**

To READ PROPHECIES ABOUT PROPHET [pbuh] & ISLAM:

In Hindu Scriptures:

http://cyberistan.org/islamic/prophhs.html

In Jewish Scriptures:

http://jews-for-allah.org/Muhammad-and-Judaism

In the Bible:

http://www.beconvinced.com

Block Unwanted Popups (Windows)

http://www.cometcursor.com

Make sure that AdZapper is on

To turn off the buzz sound when it Zapps

Click on AdZapper Button

Click on Settings for AdZapper
UnCheck the Play sound when popup is zapped.

Date Manager

http://www.date-manager.com

Download Drivers & Softwares

http://www.download.com

Screen Savers (You can attached Islaamic Screens & and do silent Dawah)

http://www.webshots.com

Search Engines

http://www.google.com
http://www.yahoo.com

Maps

http://www.mapquest.com

Translations

http://www.freetranslation.com

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

003 – Effective Communication

Never Stop: Listening, Learning and Thinking.

Repetiting and Reminding is a Key to success of Effective Communication

Don't LOSE your TEMPER instead go for TABLE TALK with a Positive Attitude

Scholars had done their Best BUT they are NOT Allah and may do mistakes

Great Thanks to Great Scholars, who saved the Ummah and kept the Islaam Alive

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Effective communication is important for living systems for power, control and survival. Without effective communication societies or systems cannot organize themselves or perform desired functions.

Living systems or societies are information processing units and information can only be communicated effectively if the communication channels are free from any disturbance or noise.

As an example: For transactions in banks, they need error free transactions, **"NOT A SINGLE MISTAKE"**.

Allah also points towards Effective Communication, we need to open our eyes little deeper from inside of our heart to understand it:

When the Quraan is read, listen to it with attention, and hold your peace: that you may receive mercy (otherwise may be not). [Al_Quraan_007.204]

(To get real Mercy of Allah, you must have to listen carefully in a (noise free environment) when the Quraan is read in a Group otherwise you may not get the real MERCY from Allah.

Some People might take time to understand an issue, while other may take very less time. The problem in taking time to understand an issue could be, the intellectuality levels or wrong pre-assumptions of the individual person.

Intellectuality level takes time, since there is no other solution than just to wait till the person acquires more knowledge. Remember a person takes around 20 years of age (time) to become a Professional Doctor. Every thing takes times.

Pre-assumptions take times, since it might have wrong pre-assumptions, which is Haraam. I would like to give an example here to make it more understandable:

Suppose you have Alcohol, which is Haraam, and Clean Water, which is Halaal and you, need to fill a glass with Clean Water. The problem could be that the glass might have filled up with Alcohol, so in order to fill the glass with clean water, you need to take out Alcohol completely and also rinse it properly. Even a single drop of Alcohol will make the glass of water Haraam. While it is very easy to fill an empty glass with clean water and takes very less time.

So in order to understand some of the logic, you **might need to clean our heart with justice and truthfulness with Allah**.

Be Careful when discussing the Ayaat of the Quraan, and be HONEST to Allah, otherwise it might put you into the category of Liars to Quraan, which is an Extremely Dangerous shirk. Instead of LOOSING your TEMPER go for TABLE TALK with a Positive Attitude. Always make Duaa that "If I am wrong, May Allah Correct Me. If You are Wrong, May Allah Correct You. If We both are wrong, May Allah Correct both of Us. AMEEN."

By Denying the Ayaat of Quraan, may cause you to fall in the category of looking for other Religion, so Be Careful:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

Trying to Change the Ayaat of Quraan by Denying it, may cause you into the category of Liar to Quraan. Even Rasool Allah (SAW) did NOT had Authority to change any of the Ayaat of Quraan, so Be Careful:

But when our **Clear Signs** are rehearsed unto them, those who rest not their hope on their meeting with Us, say: **bring us reading other than this**, or **change this**, say: **it is NOT for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027)

For Speakers, Writers and Teachers or Instructors:

Dear Scholars,

You are great, doing very great job, BUT we are unable to understand you. May be your level of communication is very high; so it is not effective and you are **fail** to communicate the Great Message of Deen to us. If you really want to transfer your knowledge, below are my advise.

Advise to Scholars:

For an effective communication, Level, Language and Timing should be accurate. Perhaps, you need to come a little lower level, the level on which we listeners or readers are. May be you are using high-level language, so you need to speak in little lower level language. May be the timings are not appropriate and you need to wait little while (minutes, hours, days, weeks, months). May be you needed to repeat it several times.

If you are writing, try to use bold, color etc. to highlight your main points. Try to write short and effective few pages and one topic in your article. Keep in mind 95% people don't have time to read your very long article.

If you are speakers and giving lectures, try to be specific, to the point, with few examples. Use variable tone, and keep asking small question like "did you understand or are you following me". If your lecture may go more than an hour, give ten minutes break to the listener to digest it. Summarize it at the end.

Acknowledgement is an **essential** part of an **Effective Communication**. Acknowledgement cannot be completed without a session on Questions and Answers. You need to give appropriate time for **Questions & Answers**.

Never EVER Mention any Unislaamic Addresses, WEB Sights etc in Public. Report to Law and Order Enforcement Agencies (Police) if possible.

For Listeners, Readers and Students:

Dear Students,

May be, it is you, who is not co-operating and not trying to understand and wasting the costly time of great scholars. Try to understand how hard they are trying to explain, trying to explain at lowest level, in your lower level language and giving you enough time to think about it.

Advise to Students:

To be part of an effective communication, you need to be co-operative. You need to open your eyes from inside your heart, so that you can read effectively. You also need to open your ear from inside your heart, so that you can hear effectively. You may need to re-read or Listen again and again. Take your time to understand Deen, but don't be too late that you miss the train of your life. No body knows when he will die.

Acknowledgement is an **essential** part of an **Effective Communication**. Acknowledgement cannot be completed without a session on Questions and Answers. You need to **ask Questions** in a **polite** manner to get more clarification. Always try to use words like, **"Please, Thank You, Brothers, and Sisters"** in your communication.

Great Thanks to our Scholars (Ulemaa), who have worked extremely hard to keep Islaam ALIVE and to keep us Muslims by providing Beautiful knowledge of Islaam. BUT Scholars are NOT Allah and they might do mistakes.

You **MUST** always check in the Quraan and the Authentic Sunnah and **don't BLINDLY** trust on Scholars, Writers, and Speakers etc. They are human being and may have made mistakes. Otherwise you may fall into the **category** of **making the scholars your God**. **Be careful**. Check the topic in the Quraan, what Allah is saying about, check the **TRUE** meaning of it. **If you find any error** in Scholars, Writers, Speakers etc., you must **acknowledge** them by **telling** the Scholars, Writers, Speakers etc., **otherwise** the misleading may go on and on and also you might be put into the category of **supporters to them** who have done wrong translation and **Allah may punish you as well**. So, don't sit quietly and **rise up** to correct

any misconception, it is also a **Great Jihaad** and you will get a **Great Reward** for it, Inshaa Allah.

You must also know "**How to Understand the Quraan**".

You must learn first and then teach others:

Prophet Muhammad (SAW) said, the **Best of Best** among you are those, who Learns and Teaches Quraan. (Bukhari_Vol_6_Book_61_Hadith_545)

Mind Your Language: Language:

Allah does **NOT** love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing. (Al_Quraan_004.148)

Anger Management:

Anxiety (Stress or Tension) hurts you, specially from the loved ones:

Anxiety is also a **Weapon** to **heart or kill** some one, even without knowing it, since it may cause **dangerous diseases** like **blood pressure, sugar, heart attack etc**. Although in this world it may be hard to prove it, **BUT** on the Day of Judgment Allah will sure ask about this as well. **So change your attitude before it gets too late**.

Anxiety occurs when both the parties disagree on some matters. It hurts you badly, if you get it from your loved ones, for others you normally don't care. Generally we do the **Great Mistake** that "**I am Right**". You must avoid the Great Mistake that "I am Right and all others are wrong", even though you are a scholar or an elder, after all you are still a human being. **Usually the one who is wrong, Yells more. Stop behaving like "It's my way or no way".**

Allah has very clearly mentioned in the Quraan to AVOID Anxiety.

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion." (Al_Quraan_109:006)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Also Remember that both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

Some Damaging things in Children who are YELLED: Don't Yell on your Child:

Look different or are different.
Are stressed / depressed all the time, which may cause blood pressure, diabetes (sugar0, heart attack, stroke etc.
Have a disability.
Struggle with daily life.
Are not good at activities.
Lack social confidence.
Are anxious.
Are unable to hold their own.

Stop Yelling on your Child and be a Role Model for your Child. Same is also true for adult as well.

Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them, but address them in terms of honor. (Al_Quraan_017.023)

A Muslim is the one who avoids harming Muslims with his / her Tongue and Hands..... (Sahih Bukhari - Vol-1, Book-2, Belief, Hadeeth-009). So Encourage and do NOT Discourage and apply the logics of Psychology.

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions. (Al_Quraan_024:024)

Duaa for Scholars and Students:

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

In Brief :::>>>

To whom Allah has given the ability to Dawah, MUST start doing Positive Dawah now.

To whom Allah has given the ability to Speak, MUST start Speaking now BUT No-Violence.

To whom Allah has given the ability to Write, MUST start Writing now BUT No-Violence.

To whom Allah has given the ability to go on the Media, MUST start going on to the Media now BUT No-Violence.

To whom Allah has given the ability to do other Peaceful and Non-Violent things, MUST start doing Peaceful and Non-Violent things now.

Violence is Hurting Islaam very BADLY.

Never Stop: Listening, Learning and Thinking.
May Allah help us to do Effective Communication, to spread Deen. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

004 – Dawah – An Obligation

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي يَفْقَهُوا قَوْلِي

O my Lord! Open for me my chest. And ease my task for me. And make loose the knot from my tongue, that they understand my speech." (Al_Quraan_020.025-028)

WARNING! **When doing Dawah or forwarding other messages, do not mention the UNISLAAMIC Addresses, Links, Web Addresses, otherwise you will be promoting them, since may be over 99% may visit them and Allah may punish you because of spreading those UNISLAAMIC things. So be careful.**

Remember: **There are always Black Sheeps (Hypocrites) in every society. There are many things happening around. BUT we need to do DAWAH in a positive manner, in such a way that it does not promote the EVIL Things. So just don't tell them about UNISLAAMIC things. Internet is a BIG Fitna as well, if it is promoting UNISLAAMIC Things.**

Those Who Listen BUT Do Not Obey are the Worst Animal, since they do not understand:

You Hear it that is it, Now it is Between You and Allah:

O you who believe! obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those **who** said, We **hear**, and they **did not obey**. Surely the **worst of animals**, in Allah's sight, are the **deaf, the dumb**, **who do not understand**. (Al_Quraan_008.020-022)

On Internet Use your energies to promote Islamic Things only. If you get any UNISLAAMIC Things on email, just DELETE it.

Be aware of Negative Dawah and MIND your Language:

Always use the best words and never target anyone directly, never ever directly say to anyone "you are Kafir and you will go to Hell" etc.

Show forgiveness, speak for justice and avoid the ignorant. (Al_Quraan_007.199)

It is noticed that some ignorant people even among us directly point FIVE fingers to each other and even use words like SHAITAAN or KAFIRor other abusing and hurting words etc. Try to use soft and polite words. Try to unite on those which are common among us first and try to make the environment friendly to inform each other and make

Duaa for each other. It is not proper Muslim behavior to use any words which might hurt others. Even some words are effective enough to kill and now in the west we have seen people, specially teenagers doing suicide or homicide to those who were bulling him / her, and so this is a murder case without the use of weapons etc. There should be wisdom when we talk as a good friend, good informer and effective communicator. Remember we are helpers NOT killers. So help as many people as you can to protect them from Fires of Hell, with Positive Dawah.

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Anxiety (Stress or Tension) hurts you, specially from the loved ones:

Anxiety is also a **Weapon** to **heart or kill** some one, even without knowing it, since it may cause **dangerous diseases** like **blood pressure, sugar, heart attack etc**. Although in this world it may be hard to prove it, **BUT** on the Day of Judgment Allah will sure ask about this as well. **So change your attitude before it gets too late**.

Anxiety occurs when both the parties disagree on some matters. It hurts you badly, if you get it from your loved ones, for others you normally don't care. Generally we do the **Great Mistake** that "**I am Right**". You must avoid the Great Mistake that "I am Right and all others are wrong", even though you are a scholar or an elder, after all you are still a human being.

Allah has very clearly mentioned in the Quraan to AVOID Anxiety.

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion." (Al_Quraan_109:006)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Also Remember that both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

And surely We have honored the **children of Adam**, and We carry them in the land and the sea, and We have given them of the good things, and We have made them to excel by an appropriate excellence over most of those whom We have created. (Al_Quraan_017.070)

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve... (Al_Quraan_040.004)

These are Very Critical BUT Essential issues to do Positive Dawah and we must be very careful in passing any comments. Let us make Duaa first.

Dividing into Sects:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least (They are Not Muslim): their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

If you DIFFER in anything (Faith, Salaat, Siyaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Change yourself NOW Before it gets Too LATE and may heart your love ones badly:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Duaa for Scholars and Students:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

Dawah: Preach: Every Single Muslims Always do Preach:

It is NOT only Duty of Scholars to do Dawah (Tell the TRUTH about the Message of Allah), to save the whole world from Disasters. A single Scholar may not be able to do door to door Dawah to tens of millions of people. It is DUTY on EVERY Single Muslims to do Dawah with Wisdom. As an example, I included at the end, "My Way of Dawah". Do some dialog and give them Quraan, if they are really interested and give the address of Scholars to contact for more clarifications.

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Allah Saved Only those Who were doing Dawah:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, **except a few of those whom (ONLY) We Saved (from harm)?** And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011:116)

Ye are the best of peoples, evolved for mankind, enjoining (**order**) what is right, **forbidding** what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system)

O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded. (Al_Quraan_066.006)

An important matter for Muslims to realize is that Dawah is an **obligation (DUTY)** upon them. Allah (subhaanahu wa ta`aalaa) says in the Quraan:

INVITE to the Way of your Lord (i.e. Islam) with WISDOM and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided."(Al-Quraan_016.125)

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity)

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father

Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

Milaad: Another Method of Dawah in the South Asian Countries:

In the Modern Age we have several facilities to do Dawah, e.g. Internet, Television, Radio, CDs/DVDs, Audio and Video Cassettes, etc. and of course Masjid. In the old ages, when people didn't have good methods of communications. Our Great Ulemaa (Scholars) and our Grand Parents in the South Asian Region kept Islaam alive by celebrating Milaad (another form of Dawah). So Great Thanks to our Ulemaa (Scholars) and our Grand Parents. **BUT** we should not believe that Rasool Allah (SAW) or that his soul comes during the Milaad, this is **SHIRK**, so Be careful. Do NOT celebrate Milaad for celebrating birthdays or other BIDDAY or Eid-Milaad-un-Nabi etc. Also Our Ulemaa (Scholars) should not go to earn money from this Milaad or Dawah, by charging to give lectures, BUT people must help those scholars, if they need some help, otherwise our Great Ulemaa (Scholars) may not survive to spend their expensive time to learn and spread Deen. They need help as a Scholarship for their personal need.

Scholars had done their Best BUT they are NOT Allah and may do Mistakes.

Great Thanks to Great Scholars, who saved the Ummah and kept the Islaam Alive.

They have taken as lords beside Allah their rabbis (scholars) and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him. Be He glorified from all that they ascribe as partner (unto Him). (Al_Quraan_009.031)

Salwaat O Salaam (Sending Blessing) on Rasool Allah (SAW):

It is an order of Allah to send Blessings on Rasool Allah (SAW). Even Allah as well as Angles send Blessings on Rasool Allah (SAW). The best way to send Blessing on Rasool Allah (SAW) is to recite Darood-e-Ibraheem, which we recite in every Salaat. Additionally, in every Salaat at the end of second and at the last Rakaat in the Joulus (sitting) after Sujud before reciting Darood, we recite Tashahud which is "ATTAHIATU LILAHI …… ".

Now a days people are doing FUND RAISING DINNER to support their Islaamic Program on the TV, Radio and on the Internet etc. **Don't** ever think that these are BIDDAH. We are supposed to help each other for the Good. To support all Islaamic Programs is a Good Deed. This is also a Great Jihaad.

> Allah and His Angles **send Blessing** on the Prophet: O ye who Believe **send ye Blessings** on him, and salute him with all respect. (Al_Quraan_033.056).

Be Patience after doing Dawah:

If a person has faith on Allah, he must be doing Righteous Deeds and also he must be doing Dawah (mutual teaching of Truth). Then of course, on every truth, people may react badly. So at this time one should be very patience. This is one of the fundamentals of teaching of Islaam.

Al_Quraan: Surat Al_Asr_103:

Ayah - 1> By Time
Ayah - 2> Verily Man is in loss
Ayah - 3> Except those who have Faith, and do righteous deeds, and (joint together) in the mutual teaching of Truth, and of Patience and Constancy.

Allah Protects ONLY Those who keeps doing Dawah and those who helps them in doing Dawah:

At many places Allah mentioned that HE protects ONLY those who keeps doing Dawah and those who helps them as well (Ref: specially read Al_Quraan chapter_007). So don't fear Shaitaan and Fear Allah only and keep doing Dawah from the depth of your heart.

When some of them said: "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?"- said the preachers:" To discharge our duty to your Lord, and perchance they may fear Him." (Al_Quraan_007:164)

When they neglected the warnings that had been given them, We rescued (ONLY) those who forbade Evil; but We overtook the wrong-doers with a grievous punishment because they were given to transgression. (Al_Quraan_007:165)

Here points to be noted, what happened to those who were not doing Dawah nor helping those who were doing Dawah, instead they were asking those who were doing Dawah that "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?". They were not saved while those who were doing Dawah were saved only.

My way of Dawah

Urgent Need to Help the Needy:

Needy are not only those who need foods, money and sustains etc., BUT are those also who have not yet known the TRUTH, and are in the dark. So HELP those also by telling the TRUTH in a positive manner, who have not yet been known. If not then More and More record breaking Disasters may arrive around the Globe. Do NOT do pre-assumption that they already know, perhaps not or at least not from the right and true source. Helping those who don't know is actually helping yourself, since because of them if flood comes high above 30 feet to your next door, means you are also in trouble. Yes probably Allah may protect you if and only if you already told the truth.

That you may warn a people whose fathers were not warned, so they are unaware. (Al_Quraan_036:006)

Invite (all) to the way of thy Lord, with wisdom and beautiful preaching, and argue with them in ways that are best and most gracious! (Al-Quraan_016:125)

Be aware of Negative Dawah and MIND your Language:

Always use the best words and never target anyone directly, never ever directly say to any one " you are Kafir and you will go to Hell" etc.

Show forgiveness, speak for justice and avoid the ignorant. (Al_Quraan_007.199)

It is noticed that some ignorant people even among us directly point FIVE fingers to each other and even use words like SHAITAAN or KAFIRor other abusing and hurting words etc. Try to use soft and polite words. Try to unite on those which are common among us first and try to make the environment friendly to inform each other and make Duaa for each other. It is not proper Muslim behavior to use any words which might hurt others. Even some words are effective enough to kill and now in the west we have seen people, specially teenagers doing suicide or homicide to those who were bulling him / her, and so this is a murder case without the use of weapons etc. There should be wisdom when we talk as a good friend, good informer and effective communicator. Remember we are helpers NOT killers. So help as many people as you can from Fires of Hell, with Positive Dawah.

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Here I would like to mention few tips to start the short dialogue to tell the TRUTH. These are from my personnel experiences and need to do more research to HELP the needy to tell the real TRUTH. Generally I try to start some of the topics and immediately try turn that towards the Disasters and Miracle of the Quraan. Then, if I feel that the person is interested in finding the truth and is positive to learn more about Islaam, then I offer the **FREE** CD, which contains the interesting downloaded video clips of Miracle of the Quraan and some other interesting articles, along with few Islamic web sights (not many to confuse them).

BUT first I try my best that I am the TRUE Dedicated Muslim, full fill all my promises as well and try be an extra ordinary active member of their team, to open the way to start the positive dialogue with positive attitude. Also I do keep asking from Allah, "YAA ALLAH HELP", and also for them, "May Allah help them to accept the TRUTH from the depth of their heart". AMEEN.

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

And surely We have honored the **children of Adam**, and We carry them in the land and the sea, and We have given them of the good things, and We have made them to excel by an appropriate excellence over most of those whom We have created. (Al_Quraan_017.070)

Below are few Topics to start the Dialog:

Disasters:

Me: It was another record breaking disaster, isn't it?
Others: Yes.
Me: It looks like God (Allah) don't loves us, not any more.
Others: may be.
Me: Time to time we are getting record breaking disaster, Tsunami was the worst one.
Others: But why most of the Muslims are affected?
Me: Probably, we have the Quraan and we believe on it completely, but when time comes to practice on it, we go to obey our Scholars, so it looks like we have made our scholars our God. So God (Allah) became angry from us. BUT one thing we recognize that it could be because of our big mistake, for which we are getting this punishment and then we try to correct ourselves as well. So there is a hope we will get success after correcting ourselves. While those non-Muslims, who believe that these are natural and cyclic, they don't have any hope, and there is no way to correct themselves.
Others: ok.
Me: We are human and think humanly. Just take an example of Gay and Lesbian. In Canada, Government is trying to pass the law to change the definition of marriage. Think of what if every man and woman in Canada becomes Gay and Lesbian and think of protecting Canada. To protect Canada we not only need technology BUT also people who need to monitor and control technologies. We cannot have people after hundred years, if every person of Canada becomes Gay and Lesbian today. So naturally Canada might need to adopt kids from around the world. BUT what if rest of the world don't allow to give their kids to Canada. This way Canada may be going to face a huge destruction, another man made disaster.
Others: ok.
Me: We believe that we all are from Adam (pbuh) and Eve, so we are all cousin brothers and sisters regardless of race or religion, not girl friend and boy friend. Muslim man can have up to four wives, but if he can do equal justice with them. In real practice, less than one person Muslim man have more that one wife. We have certain limitation and we have full accountability for all. What about yours, you can have UNLIMITED boy friends or girl friends. No accountability and your kids are suffering badly. Think of if a woman has a baby, how you determine the father of the baby. Probably you will go for DNA test. What if DNA test is wrong. Also DNA test is very expensive and not possible in many places specially in the third world. This is not the true love with our kids.
Others: ok.
Me: In our Quraan, there are many scientific information as well.
Others: What is Miracle with your Quraan?
Me: There are many many Modern Scientific facts in our Quraan, like the birth of a baby, Professor of Anatomy at the University of Toronto, Dr. Keith Moore discovered the scientific facts about the formation of human life, which is exactly same in our Quraan. Not only that, we also care for what we eat or drink. We eat Halaal Meat. It is a special process in which blood comes out of the animal naturally and becomes very Hygienic. One of the basic

test Doctor ask us, when we go for checkup is the Blood, because the Blood caries the Germs. Now in Germany it was discovered that our Halaal Slaughter Method is the best Hygienic Method. There are other so many scientific facts in the Quraan as well. If you are interested, there is a very good web sight to watch or download. It is really the best I ever seen.

Others: Good, I would like to see that.

Me: I would rather bring a CD which contains that as well as many other interesting articles.

Others: Sure.

New Year:

Before New Year:

Me: Happy New Year.

Others: You too.

After New Year:

Me: How was your New Year Vacation?

Others: Great. We had this ... that ... . How about you.

Me: I didn't celebrate New Year.

Others: What, you didn't. Why?

Me: Every day and night is from God (Allah). Even the before this calendar started, there were days and night.

Others: Do you have any celebration?

Me: We have two main celebrations, that is our Eid. One is feast after fast and the other is when pilgrimages go to Makkah al-Mukarramah (مكة المكرمة) to perform Hajj.

Others: How do you fast?

Me: We don't eat or drink during the day. First it is the order of Allah. Second it is a kid of remembering the poor, who don't have don't have any thing to eat or drink. A person who's finger is heart, he/she knows how badly he/she is heart, others cannot imagine that. We feel practically how a poor might be facing the poverty and we have to pay the money etc. to them as well. Fasting helps us to do dieting as well.

Others: What is Hajj?

Me: It is one of the main worship. Any one who can afford to go their and is in good health, must go to perform Hajj in his/her life time. After performing Hajj, people specially bring Dates, and ZamZam Water (Miracle Water).

Others: Miracle Water!

Me: Yes, this ZamZam Water comes from a well and there is some miracle in it. Even if you keep it for several years, it does not go bad and is as good as it was on the first day. It is supplied to all over the world as well as to the local people and visitors, BUT its supply is never ending. There are many other Miracle things about our Holy Book Quraan.

Others: What is Miracle with your Quraan?

Me: There are many many Modern Scientific facts in our Quraan, like the birth of a baby, Professor of Anatomy at the University of Toronto, Dr. Keith Moore discovered the scientific facts about the formation of human life, which is exactly same in our Quraan. Not only that, we also care for what we eat or drink. We eat Halaal Meat. It is a special process in which blood comes out of the animal naturally and becomes very Hygienic. One of the basic test Doctor ask us, when we go for checkup is the Blood, because the Blood caries the Germs. Now in Germany it was discovered that our Halaal Slaughter Method is the best Hygienic Method. There are other so many scientific facts in the Quraan as well. If you are

interested, there is a very good web sight to watch or download. It is really the best I ever seen.
Others: Good, I would like to see that.
Me: I would rather bring a CD which contains that as well as many other interesting articles.
Others: Sure.

Christmas:

Before Christmas:
Me: Happy Holiday.
Others: You too.

After Christmas:
Me: How was your Holiday?
Others: Great. We had this ... that ... . How about your holiday.
Me: I didn't celebrate Christmas. BUT we believe on Jesus (pbuh), as a prophet, a messenger of God (Allah). We believe that he showed some miracles BUT with the permission of God (Allah). We believe on about 124,000 prophets and do not differentiate among them. Allah have them fully performed their duties.
Others: Do you have any celebration?
Me: We have two main celebrations, that is our Eid. One is feast after fast and the other is when pilgrimages go to Makkah al-Mukarramah (مكة المكرمة) to perform Hajj.
Others: How do you fast?
Me: We don't eat or drink during the day. First it is the order of Allah. Second it is a kid of remembering the poor, who don't have don't have any thing to eat or drink. A person who's finger is heart, he/she knows how badly he/she is heart, others cannot imagine that. We feel practically how a poor might be facing the poverty and we have to pay the money etc. to them as well. Fasting helps us to do dieting as well.
Others: What is Hajj?
Me: It is one of the main worship. Any one who can afford to go their and is in good health, must go to perform Hajj in his/her life time. After performing Hajj, people specially bring Dates, and ZamZam Water (Miracle Water).
Others: Miracle Water!
Me: Yes, this ZamZam Water comes from a well and there is some miracle in it. Even if you keep it for several years, it does not go bad and is as good as it was on the first day. It is supplied to all over the world as well as to the local people and visitors, BUT its supply is never ending. There are many other Miracle things about our Holy Book Quraan.
Others: What is Miracle with your Quraan?
Me: There are many many Modern Scientific facts in our Quraan, like the birth of a baby, Professor of Anatomy at the University of Toronto, Dr. Keith Moore discovered the scientific facts about the formation of human life, which is exactly same in our Quraan. Not only that, we also care for what we eat or drink. We eat Halaal Meat. It is a special process in which blood comes out of the animal naturally and becomes very Hygienic. One of the basic test Doctor ask us, when we go for checkup is the Blood, because the Blood caries the Germs. Now in Germany it was discovered that our Halaal Slaughter Method is the best Hygienic Method. There are other so many scientific facts in the Quraan as well. If you are interested, there is a very good web sight to watch or download. It is really the best I ever seen.
Others: Good, I would like to see that.

Me: I would rather bring a CD which contains that as well as many other interesting articles.
Others: Sure.

Please Pray for my task / project / exam to be successful:

Others: Please pray for my task / project to be successful.
Me: Sure, we do Scientific Prayer.
Others: Scientific prayer!
Me: Yes, first we do Wadu i.e. wash our face, hand and feet, like Jesus (pbuh) also used to do, you may find in the Bible at some places a little sign that He (pbuh) washed his face before his prayer, or washed his feet before his prayer. One time I saw your Pope John were washing his feet on TV. Those are little concept to wash those parts of the body before the prayer.
Others: O, I see.
Me: Then in our prayers we bow down, and put our head on the ground, like Jesus (pbuh) used to do in his prayer and also recite from the Quraan. It help us to refresh, relax and get free from all tensions. Also when we put our head on the floor, at that time our heart (Blood Pumping Machine) is above and so its function to process the flow of blood in the brain also increases, which might be helping to release many tensions which we might know or might not know. Also reciting the verse from the Quraan helps to keep our mind to in peace.
Others: ok.
Me: In our Quraan, there are many scientific information as well.
Others: What is Miracle with your Quraan?
Me: There are many many Modern Scientific facts in our Quraan, like the birth of a baby, Professor of Anatomy at the the University of Toronto, Dr. Keith Moore discovered the scientific facts about the formation of human life, which is exactly same in our Quraan. Not only that, we also care for what we eat or drink. We eat Halaal Meat. It is a special process in which blood comes out of the animal naturally and becomes very Hygienic. One of the basic test Doctor ask us, when we go for checkup is the Blood, because the Blood caries the Germs. Now in Germany it was discovered that our Halaal Slaughter Method is the best Hygienic Method. There are other so many scientific facts in the Quraan as well. If you are interested, there is a very good web sight to watch or download. It is really the best I ever seen.
Others: Good, I would like to see that.
Me: I would rather bring a CD which contains that as well as many other interesting articles.
Others: Sure.

Mom-Day, Dad-Day and Valentine-Day:

Me: Happy Valentine-Day / Mom-Day, Dad-Day.
Others: You too.
Me: For us every day is our Valentine-Day / Mom-Day, Dad-Day. We have the best family system in the world.
Others: Ok.
Me: We have full responsibility for our parents, kids, spouses, relatives, neighbors and friends.
Others: Ok.

Me: We love our kids from the depth of our heart and we don't drink Alcohol, so that we are 24 hours ready to help our kids. In case of emergency, we are able to drive and take our kids to hospital or take to them to see the Doctor.
Others: Ok.
Me: Not only that, we also care for what we eat or drink. We eat Halaal Meat. It is a special process in which blood comes out of the animal naturally and becomes very Hygienic. One of the basic test Doctor ask us, when we go for checkup is the Blood, because the Blood caries the Germs. Now in Germany it was discovered that our Halaal Slaughter Method is the best Hygienic Method. There are other so many scientific facts in the Quraan as well. If you are interested, there is a very good web sight to watch or download. It is really the best I ever seen.
Others: Good, I would like to see that.
Me: I would rather bring a CD which contains that as well as many other interesting articles.
Others: Sure.

Similarly for all other occasions, I try to find the way to do Dawah.

Contents of Miracles CD:

001-Invitation-to-the-Truth.pdf
002-Help_the_Needy.htm
003-Common_PRAYERS_in_Islaam_and_Christian.htm
004-Al_Fatiha-Surah-Chapter-1-of-Quraan.mp3
005-Al_Fatiha-Surah-Chapter-1-of-Quraan.htm
006-EVER-WONDER-WHY-The-Great-Discrimination.pdf
007-Concept_of_God_in_Major_Religion.pdf
008-Basic_Belifes_of_Hinduism_and_Muslims.htm
009-Similarities_between_Hinduism_and_Islam_4of15.rm
010-Similarities_between_Hinduism_and_Islam_5of15.rm
011-Science_and_Hindu_Scripture.htm
012-Status_of_Hindu_Women_VS_Muslim_Women.htm
013-KAL_KI_AVATAR_In_Hindu_Holy_Books.htm
014-Muhammad-saw-in-Bible-and-Vedas.doc
015-Dr-Zakir-Naik-Similarities-Between-Islam-And-Christanity-1of2.rm
016-Dr-Zakir-Naik-Similarities-Between-Islam-And-Christanity-2of2.rm
017-Dr-Zakir-Naik-Quraan-And-Bible-In-The-Light-Of-Science-Vs-Campbell-2of4.wmv
018-Dr-Zakir-Naik-Quraan-And-Bible-In-The-Light-Of-Science-Vs-Campbell-3of4.wmv
019-Dr-Zakir-Naik-Quraan-And-Bible-In-The-Light-Of-Science-Vs-Campbell-4of4.wmv
020-quran_bible_in_the_light_of_science_I.doc
021-quran_bible_in_the_light_of_science_II.doc
022-Islaam_Christianity_Judaism.htm
023-Allah_in_Islaam_and_Christianity.htm
024-Error.htm
025-101_Contradictions_in_the_Bible.htm
026-Biblical-Contradictions.htm
027-Original_Sin.htm
028-True_Christian_Believer_TEST.htm
029-Christian_Scientists_Declaring_Quraan_from_God.htm
030-Former_Christian_Priests.htm
031-Mother_Teresa_Did_Not_Feel_Christ_Presence_for_Last_Half_of_Her_Life.doc
032-Woman_Status_in_Islaam_and_Christianity.htm
033-Why_are_so_many_Women_converting_to_Islaam.htm
034-Keith_Moore-1.ram
035-Keith_Moore-2.ram
036-Kroner-1.ram
037-Kroner-2.ram
038-Answers-to-Non-Muslims-By-Dr-Zakir-Naik.pdf

039-Answers_From_The_Quraan.pdf
040-Tough_Questions_and_Easy_Answers.htm
041-Answers_to_Alleged_Contradictions_in_the_Quraan.htm
042-Bible-Quraan_Which_One_Leads_to_Paradise.jpg
043-BibleQuranScience.pdf
044-Dr-Zakir-Naik-DawahtoAthiest.wmv
045-West-can-learn-from-Islam-Prince-Charles.jpg
046-How_Sins_will_be_Destroyed_according_to_the_Quraan.htm
047-Humanity_in_Bible_Vedas_and_Quraan.htm
048-WHAT_THE_BIBLE_SAYS_ABOUT_MUHAMMAD.htm
049-Muhummed_Natural_Successor_to_Christ.doc
050-Life_of_The_Prophet_Muhammad_SAW.htm
051-Muhammad-PBUH-.pps
051-Muhammad-PBUH-.ppt
052-Prophet_Muhammad_pbuh.pdf
053-ProphetMuhammadandYou.pps
054-thisisislam.swf
055-Corporation.wmv
056-Grand-Mufti-and-Others-Denounce-London-Bombings-n-Terrorism.htm
057-Islaam_Denounces_Terrorism.mpg
058-Islaam_Denounces_Terrorism.pdf
059-911-Conspiracy.doc
060-911-Truth.rmvb
061-Global-Family-Tree.pdf
062-Global_Counseling.htm
063-Global_Economic_Solution-Introduction.htm
064-Saving_Global_World_From_Global_Terrorism.htm
065-Love_of_Allah_Forgivness_Messengers.doc
066-Love_of_Allah_Forgivness_Messengers_in_Color.doc
067-Making-Friends.htm
068-Making-Friends.pdf
069-Universal_Brotherhood.doc
070-Disasters_Test_or_Punishment.htm
071-End_Time_Predictions_Gone_Wrong.htm
072-EndTime-DoomsdayCode.wmv
073-signs_of_the_last_day.pdf
074-Signs-of-the-End-Times-in-Al_Kahf.pdf
075-Day-of-Judgment.pdf
076-Quraan-Leads-the-Way-to-Science.pdf
077-Miracles-of-the-Quraan.mpg
078-Miracles-of-the-Quraan.pdf
079-Quraan-and-Modern-Science-Compatible-or-Incompatible.pdf
080-Islaam-Guide-and-Miracles-of-Quraan.pdf
081-Quraan-Book-of-Guidance-Translation-By-Pickthall.pdf
082-Quraan-Translation-By-YUSUFALI-PICKTHAL-SHAKIR.htm
083-Quraan_Topic_index.pdf
084-ADHAN-Call-to-Prayers-Setup.exe
085-ADHAN-Call-to-Prayers.WMA
086-Adhan-n-Iqama.jpg
087-Ablution-Program.exe
088-Prayers-Method.exe
089-Prayer_Salaat_Chart.xls
090-Islamic_method_of_Slaughtering_animals.htm
091-Halaal_Meat.htm
092-Muslims-Festivals.pdf
093-CollinsDictionary.jpg
094-Islaamic_Inheritance_Law.htm
095-Islaamic_Sharia_Law.pdf
096-Global_Economic_Solution-Introduction-Irshad.pdf
097-Alphabetical-Extracts-of-Commandments-from-Quraan.doc
098-Rise-of-Islaam.pdf

099-Siraat-al-Mustaqeem.pdf
100-How_to_Become_a_Muslim.pdf
101-Label-for-Miracle-Truths-DVD.htm
102-Miracle-Truths_DVD_Contents.doc
103-Web_Sight.txt

In Brief :::>>>

To whom Allah has given the ability to Dawah, MUST start doing Positive Dawah now.

To whom Allah has given the ability to Speak, MUST start Speaking now BUT No-Violence.

To whom Allah has given the ability to Write, MUST start Writing now BUT No-Violence.

To whom Allah has given the ability to go on the Media, MUST start going on to the Media now BUT No-Violence.

To whom Allah has given the ability to do other Peaceful and Non-Violent things, MUST start doing Peaceful and Non-Violent things now.

Violence is Hurting Islaam very BADLY.

May Allah HELP all Muslims to do Dawah with Wisdom. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

005 – BASIC BELIEFS OF HINDUISM AND MUSLIMS

Islaam	Hinduism
In Islam, **belief in One God is the most important belief**. **Allah** in Arabic refers to the One God. It is a known fact that every language has one or more terms that are used in reference to God and sometimes to lesser deities. This is not the case with Allah. Allah is the personal name of the One true God. Nothing else can be called Allah. The term has no plural or gender. This shows its uniqueness when compared with the word god which can be made plural, gods, or feminine, goddess. It is interesting to notice that Allah is the personal name of God in Aramaic, the language of Jesus and a sister language of Arabic. The One true God is a reflection of the unique concept that Islam associates with God. To a Muslim, Allah is the Almighty, Creator and Sustainer of the universe, Who is similar to nothing and nothing is comparable to Him. (**monotheism**)	Hinduism has many deities. This is much like ancient Greek and Roman religions. The god **Brahma** is the creator of the world. The god **Vishnu** who preserves the world through his many incarnations. The god **Shiva** will destroy the world which will be rebuilt by Brahma. In their Rig-Veda Book, we find prayers to some 70 objects, each serving as a deity. The concept of god Brahma is similar to the concept of Trinity in Christianity. The Brahma is responsible for all workings of the world and everyone is a part of him. Different gods are viewed as different aspects of him. (**polytheism**)
In Islam, **all humans are created equal**. For example, there is no superiority of an Arab over a non-Arab, or vice versa. Blacks and whites have no superiority over each other. The same holds with any other nationality or ethnicity. Islam rejects characterizing God in any human form or depicting Him as favoring certain individuals or nations on the basis of wealth, power or race. He created the human beings as equals. They may distinguish themselves and get His favor through virtue and piety only.	Hinduism has a **caste system**, with four major castes. Members of each are required by strict religious laws to follow certain hereditary occupations and to refrain from intermarriage or eating with members of the other castes. The highest, or priestly and intellectual, caste is that of the **Brahmans**. The remaining three in order are **Kshatriya** (ruling or warrior caste), **Vaisya** (common artisan and agricultural caste), and the **Sudras** (the low caste people).
Muslims eat all wholesome and good food including meat of Cow (beef), lamb, goat, and chicken.	Cow is a sacred animal and a deity for Hindus. Cows, therefore, cannot be killed or eaten in Hinduism.
Muslims believe that each person has a body and soul. At death, your body is separated from your soul. Your faith and actions in this life will determine your fate in the L**ife After Death**. There is a **Day of Judgment** when this life will come to an end for every one, and all humans from Adam to the last person, will be brought to a second life, rejoining of your body and soul. On that Day, God will put people in **Hell or Heaven** based on their beliefs and deeds of this life.	Hinduism believes in body and soul. Your soul returns to your body after your death. This cycle repeats seven times according to some. Your status or caste in next life depends on your deeds of the previous life. This is called **Reincarnation** in Hinduism.

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In the Name of Allah, Most Gracious, Most Merciful

006 – Status of Hindu Women VS Muslim Women

Hindu Woman		Muslim Woman
Divorce		
The Hindu Woman has no right to divorce her husband.		The Muslim woman has the same right as the Muslim man in all matters including divorce.
Property Rights		
She has no property or inheritance rights.		She enjoys property and inheritance rights. (Which other religion grants women these rights?). She can also conduct her own separate business.
Choice of Partner		
Choice of partner is limited because she can only marry within her own caste; moreover her horoscope must match that of the intending bridegroom/family.		She can marry any Muslim of her choice. If her parents choose a partner for her, her consent must be taken.
Dowry		
The family of the girl has to offer an enormous dowry to the bridegroom/family.		The dowry in Islam is a gift from a husband to his wife (not the other way around as is practiced by some ignorant Muslims).
Widow		
. If her husband dies she should commit Sati (being cremated with her dead husband). Since today's law forbids Sati, society mainly punishes her in other "holy" ways (see below). The widow is considered to be a curse and must not be seen in public. She cannot wear jewelry or colourful clothes. (She should not even take part in her children's marriage!)		A Muslim widow is encouraged to remarry, and her remarriage is the responsibility of the Muslim society.
Remarry		
She cannot remarry.		A Muslim widow is encouraged to remarry, and her remarriage is the responsibility of the Muslim society. Mixed marriage is encouraged and is a means to prevent racism creeping in society.
Widow Mother		
The widow is considered to be a curse and must not be seen in public. She cannot wear jewelry or colourful clothes. (She should not even take part in her children's marriage!)		A Muslim mother is given the highest form of respect.

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In the Name of Allah, Most Gracious, Most Merciful

007 – Science & Hindu Scripture

Following the Aryan invasion and their destruction of the great Indus civilization, these barbarians plunged India into dark ages that were to last for 2500 years, from 1500 BC to 1000 AD, darker than the Ecclesiastical Dark Ages of Europe. Brahmanic Science during this period held that, and still holds that :

- **Flat Earth.** The earth was universally held to be flat.
- **Earth-Serpent** . The earth is supported by a 1000-headed serpent.
- **Wine Sea** . The earth floats in a sea of wine
- **Demonic Eclipses** . 2 demons swallow the Earth and Moon, leading thereby to eclipses.
- **Trillion-Year-Old Universe** . The universe is 26 trillion years old as per the numbers cooked up by some rishi.
- **700,000 mile Mt. Meru** . Mt Meru is 100,000 times higher than Mt. Everest.
- **Dung Medicine.** Ayurvedic medicine contains urine and dung of various animals as ingredients.
- **Alcohol Universe.** The universe is filled with alcohol.

Such beliefs existed amongst many primitive peoples, but not in the 10th century AD, and definitely not now, when institutes are set up in India to prove that many of the fallacies stated above are correct.

The basic section ends here. The advanced section, complete with references attached, follows below.

Brahmanic "Science" & The Vedic Dark Ages

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Introduction

Following the collapse of the Semito-Dravidian Indus valley civilization, India was plunged into 2500 years of darkness known as the Vedic Dark Ages from 1500 BC to 1000 AD. Of these, the first millennium from 1500 BC to 500 BC was the darkest, with no written records or any material of any sort surviving. The caste system, introduced by the Aryans, meant that only Brahmans could read and write. The Arab scientist Al-Beruni mentions that, even in the 10th century when he visited India, most of the Brahmans were only memorizers of texts. He amply demonstrated the intellectual stagnation of pre-Islamic India. One may forgive the Aryas for having had such beliefs in 1500 BC. But given the fact that innovative Greeks entered India in the 2nd to 3rd centuries BC, this maintenance of primitive beliefs is narrow-minded. Enlightened Muslims ruled India for 1000 years, yet even now institutes are set up trying to prove that the Vedas are right, ie. that the Earth is flat, that a snake supports the Earth etc. At the present day one can see swamis and pandits clad in unwashed dhotis preaching that eclipses are due to demons eating the sun and moon, an elephant supports the earth so that it does not fall down, etc. This is merely an indication of the fundamentalist mindset of the Hindus (ie. Indo-Aryans).

1. Geography

1.1 Snake/Turtle supports Earth

Arya (Indo-Aryan) texts repeatedly affirm that the Earth is supported by a serpent. The earths are seven in number, like 7 covers one above the other, the upper one is divided into 7 regions [al-B. i.228]. There exists a serpent, Seshakhya, under the 7th lowest Earth, it has 1000 heads, so it feels no pain and bears the earths one above the other [al-B. i.237]. Other texts say that the Earth is supported on a giant tortoise. Still others hold that this tortoise is in turn on top of a giant snake [Kovoor 158]. Some other texts claim the Earth is held by 4 pillars, held by an elephant seated on a big tortoise [Panda 69]. According to Balabhadra,

the earth is in the midst of water, the lower part is immersed in water and the part above the water is round like the back of a tortoise [al-B i.273].

The surprising thing is that these texts were composed in the early centuries AD. The enlightened Greeks came to India in the centuries BC, yet there is no indication of any renaissance due to this influence. Some Greek texts were apparently copied into Sanskrit, but no intellectual revolution took place. As far as geography is concerned, India remained in the Vedic Dark Ages right up to the 10th century and the introduction of Islam.

1.2 Mt. Meru 100,000x higher than Mt. Everest

Arya texts of a comparatively late period (5 century AD) still maintain a belief in the fictional Vedic Mt. Meru. It is supposed to be one hundred thousand times higher than Mt. Everest! Regarding this mountain, the Matsya Purana says,

> "It [Mt Meru] is golden and shining like fire. The colour of the eastern side is white like the colour of Brahmans, that of the northern side is red like the that of Kshatriyas, the southern is yellow like that of Vaishyas, the western is black like the colour of Sudras. It is 86000 yojana high, and 16000 of these lie in the earth. Each of the 4 sids has 34000 yojanas ... There are beautiful golden houses inhabited by spiritual beings, the Devas, by the singers the Gandharvas and their harlots the Apsaras. Also Asuas, Daityas and Rakshasas are living in it. "
> -- [Matsya Pur. quoted in al-B. i.247]

In general, 1 yojana = 8 miles = 32000 yards and 1 kroh = 1/2 yojana [al-B i.167]. Thus Mt. Meru would be 8x86,000 = 704,000 miles high. Mt. Everest, by comparison, is only 29,000 ft., or less than 6 miles, high. Hence Mt. Meru is 100,000 times higher than Mt. Everest !

The Kurma Purana has this to say on this topic,

> " Earth, composed of seven continents, together with the oceans extends 500,000,000 yojanas across. Holy Jambudvipa lies in the middle of all the continents; in its center is said to be lofty Mt. Meru, bright as gold. Its height is 84,000 yojanas, and it extends 16,000 yojanas below the earth; its width at the top is 32,000 yojanas, and its diameter at the base is 16,000 yojanas."
> -- [Kurma Purana, quoted in Classical, p. 52]

The impossibly high Mt. Meru is held to be the source of really existing rivers in India such as the Sita:

> " Ganga, the heavenly river flowing from the feet of Visnu and inundating the orb of the moon, falls all around the city of Brahma. Falling on the four regions, O twice-born ones, she subdivides into four rivers, namely Sita, Alakananda, Sucaksus and Bhadra. The river Sita flows from the atmosphere east of Mt. Meru and then through the eastern range called Bhadrasva to the sea. And each of the others does likewise: Alakananda to the South enters Bharatavarsa; Sucaksus to the West falls on Ketumala, and Bhadra to the North falls through Uttarakuru..." -- [Kurma Purana, in Classical, p. 54]

The scripture then describes nine different subcontinents, of which one (Bharatavarsa) includes or is the same as India. Eight of the subcontinents are populated by people who live paradisial lives. Their lifespans are 10,000 years apiece or more and their diet consists of sweet foods like bread-fruit and sugarcane. By contrast,

> " In Bharatavarsa women and men display diverse colors, worship various gods and perform many different duties. The full length of their lives is said to be a hundred years, O virtuous ones. They consume all kinds of food and live their lives according to virtue or vice... In these eight subcontinents, Kimpurusa and the others, O great sears, there is neither sorrow nor weariness, and no anxiety, hunger, or fear. And the people, healthy, unoppressed, free from all cares, ever youthful, all enjoy themselves in various ways. Only in Bharatavarsa, the wise say, and nowhere else, occur the four Ages: Krta, Treta, Dvapara and Kali." -- [Kurma Purana, in Classical, p. 54]

Of these nine [lands], it is in Bharat-varsha only that there are sorrow, weariness, and hunger; the inhabitants of other varshas are exempt from all distress and pain, and there is in them no distinction of yugas. Bharata is the land of works, where men perform actions, winning either a place in Heaven, or release; or, it may be, rebirth in Hell, according to their merit. Bharata is, therefore, the best of Varshas; other varshas are for enjoyment alone. Happy are those who are reborn, even were they gods, as men in Bharat-varsha, for that is the way to the Supreme. [Coom 396]

1.3 Flat Earth

The earth is repeatedly held to be flat. Near Baroda, Gujarat, is situated the Jambudvip institute that was set up to try to prove the Jain and Arya-Vaishnava belief that the Earth is flat.

2. Cosmology

Some scholars are in the habit of claiming that Aryan scientists arrived at a remarkably accurate view of cosmology. They are either ignorant of the actual state of Indo-Aryan knowledge, or delibarately overlook this material.

2.1 Demonic Eclipses

All the Arya texts assert that eclipses are the result of two demons, Rahu and Ketu. The solar and lunar eclipses occur when they devour planets. In addition, 9 grahas are taken into account in Aryan astrology: Sun, Mars, Mercury, Jupiter, Saturn, Rahu and Ketu, moon, Venus If, as some astrologers claim, these demons are only symbolical [Panda 41], then why are they included in the grahas?

2.2 Alcoholic Universe

Another fantastic figment of these `sages'' imagination was that the universe is pervaded with a sea of alcohol! As per Aryan mythology, Kushdvip is one of the seven large continents or dvips of the universe, and is surrounded by a sea of wine [Alld Chmbrs 982].

2.3 Egg-based Cosmology

Aryan cosmology claims that the universe originated from an egg. Big Bang is brushed aside as nonsense, and the cosmic egg is the source of the universe. Where the chicken that lay this egg went is not described.

> " Water filled the world .. creator created the egg of Brahaman, according to some, the egg broke, Brahman cmae forth, and half of the egg became the heacens, the other half the Earth, th bits in between into the rains." -- [al-B. i 221]

Even in the 11th century the Islamic scholar Al-Beruni noticed that this was simply folly. Yet even today there are bigoted pandits who accept these statements as sacred and believe them to be true.

2.4 Universe Trillion Years Old

It is claimed that the ancient Indo-Aryans arrived at an age of the universe remarkably close to what we know today, ie. 4 billion years. In fact, some rishi just invented a very large number which is as far from the truth as the figure given in the Bible, ie. 4000 years. As per this fantastic absurdity, the time that has elapsed of the life of Brahman before our gauge year, ie. the age of the universe, is 26,425,456,204,132 years [al-B ii 4]. This figure of 26 trillion years is approximately 5000 times larger than the standard result of 4 billion years.

A whole set of nonsense is propagated in the Vedas and Puranas :

- The wind drives the stars around the pole according to the Vayu Purana [al B i 241]
- The Pancavimsa Brahmana wanted to measure the distance between heaven to Earth by imagining 1000 cows placed on top of each other [S & T xvi.8.1 and xxi.19].
- Sun journeys from east to west in a chariot drawn by 7 horses [Panda 69].
- Moon came out after the ocean was churned by the devas and demons [Panda 69].
- 27 stars = 27 wives of the moon [Panda 69].
- 2 demons Rahu and Ketu swallow the Sun and moon periodically, leading to eclipses.

3. Biology

3.1 Ayurvedic Medicine

Ayurvedic medicine contains as ingredients human urine as well as that of cows and cow-dung. The latter two are supposedly sacred on account of the Aryan sacredness of the cow.

Ayurvedic Medicine is, in the eyes of the common Aryan, a sacred practice and often attracts more credit than practitioners of allopathy. In actual fact, ayurvedic medicine is a host of superstitions:

3.1.1 Dung + Urine of Animals

Cow's Urine

Cow's urine *"gomutra"* is prescribed as an ingredient of various plasters and mixtures (sometimes with fermented wine) or alone, as an antidote for obesity, as a purgative; for eliminating vermin from an ulcer; vayu disorders, abdominal dropsy and many other uses. [Su. 15.35; 44.35] [Ci 1.87; 14.13] [Ray 131] Bitumen and cow's urine is taken internally to cure malignant jaundice. [Utt. 44.29] [Ray 234]. Antimony sulfide and cow's urine taken internally is also used to cure malignant jaundice. [Utt. 44.29] [Ray 234]. For the case of sebaceous cysts (large swellings that exude a fatty liquid on bursting), incision folowed by washing with cow's urine is prescribed. Another treatment is the surgical incision and the removal of fat followed by cauterization of the wound [Ci.18.10-11] [Ray 295].

Goat Dung and Urine

Goat droppings *"ajashakrt"* are prescribed as an accessory to surgical cauterization and is used for cauterizing diseased skin. In powdered form after drying and compounding with honey and cow's urine it is used as a linctus for jaundice. [Su 12.3] [Utt.44.19] [Ray 130] Goat urine *"ajamutra"* is an ingredient for a paste that restores the natural colour to a cicatrix. [Ci.I.86] [Ray 130]

Elephant Urine

Elephant urine *"gajamutra"* is used as an alkaline decoction preparation for a suposed cure to malignant sores. [Ci.9.16] [Ray 131]

Cock Dung and other Birds' Droppings

The dung of a specially fed cock *"kukkutapurisha"* is prescribed as an igrediant for a plaster used to cure malignant skin diseases [Ci.9.15] [Ray 132] Vulture droppings *"grdhrapurisha"* is an igredient of a plaster fro bursting of non-boils [Su.37.9] [Ray 132]. A similar use exists for pigeon droppings *"karikapurisha"* and heron droppings *"kapotapurisha"* [Su.37.9] [Ray 132].

The hooves of animals are powdered and after burning restore the darkness to a cicatrix; a paste of the pwder obtained by burning is a cure for baldness [Ray 132] Animal horns are used as surgical instruments and the paste is aid to be a cure for baldness. [Ray 133]. Meat-eating was practiced by the Aryans, since medical texts say that meat of various kinds is good [Ray 110 ff].

The urine of different animals is recommended for use as purifying and appetizing agents; for cardiac stimulants and many others. Each type of urine has special advantages [Su.45.201-212] [Ray 36].

3.1.2 Charms + Spells

Mantras as Cures

The disease called "amanushadosha", involving swollen eyes, foaming mouth, shameless conduct, cruelty, extreme bodily strength and a fetid smell, requires a treatment by oblations, religious rites, chanting of mantras. [Utt.60] [Ray 261]

Charms and spells, such as those given in the Atharva Veda, the highest ayurvedic authorities state leads to diseases [Su.24.4-8] [Ray 49]. A fabled celestial serpent, divyasarpa, is said to cause death even by sight and breath. Any contact is held to be fatal by the highest ayurvedic medical authorities [Ka.3.4 ; 4.2-3] [Ray 122]

3.1.3 Astrology and Surgery

Before surgery, the proper astral conjunction is required and an auspicious moment selected along with the propitiation of deities and priests. [Su.5.2-4 ; Su 5.12] [Ray 82] During surgery, the patient is to be held firmly by assistants. Ear removal is dealt with in depth, since it was a common punishment in those days, Evidently the surgeon was also to remove ears in addition to healing them [Ray 94]. To relieve the pain of surgery, cold water is sprinkled on his face. After surgery, Vedic incantations are recited to protest the patient from evil influences (demons and monsters) [Su.5.3-15] [Ray 83].

3.2 Anthropology

Indo-Aryan anthropology states that Brahmins sprang from the head of Brahma. the creator of the human race, while Kshatriyas sprang from his arms, Vaishyas from his stomach, and Sudras from his feet. How each person grew the other parts of the body is not detailed. The origin of the Chinese, Japanese and the other races of mankind is conveniently ignored. This story is used to counter notions of an Aryan invasion! EB 28 Trees 881:2b - Brahma was transformed into a bunyan tree. Chandogya Upanishad states that the creation of the world is equivalent to the breaking of an egg [EB 17 Doctrines and Dogmas 370:1a]. The universe is equivalent to an egg in other sources. In EB 370:2b the cosmos is the result of man's sacrifice.

Another myth that arose is concerning the oral conception of Rama -- [Kovoor 29] In Jambudvipa, a tree grows the branches of which extend over a space of 100 yojana [al-B i 250].
Much confusion resulted from the variety of units used in different countries of India. The eras in use were as follows:

Eras: 400 Yazdajird = 1488 Sri Harsha = 1088 Vikramaditya = 953 Sakakla = 712 Valabha = Gupta -- [alB ii 5-7] According to some, the time divisions are 2 truti = 1 lava, 2 lava = 1 nimesha, while according to others 8 truti = 1 lava, 8 lava =1 nimesha (srudhava) [al-Bir i 336].

Astrology is deeply ingrained in the aryan psyche. Propagatros of Jyotish are mentioned in a verse in Ganatarangini as including Brahma, Surya, Vasishta, Manu, Narada, Vyasa etc [Panda 50].

Reincarnation is an aryan belief, as evidenced by the quote from the Rig Vda: " Unless human beings are born again, they cannot reap the consequences of their past deeds " [RgV. 10.129.4] [Panda 14]

The supreme being having 1000 heads, 1000 eyes and 1000 feet pervades the Earth on all sides and transgresses the Universe [RgV. 10.90.1]

From his [Brahman] mind was born the moon, form his legs the sun, form his mouth the fire and indra, form his breath was born the vayu [RgV. 10.90.12] [Panda 13]

From his navel came the mountains. From his head, the sky, from his feet the earth. Thus the universe was formed [Rg Veda 10.90.13] [Panda 13].

According to vedic cosmology, man in his present form appeared along with all the species of living beings, no evolution form monkeys [Panda 18]. Anthropomorphism is common in Aryan legend; men are transformed into animals and vice versa.

The fallacious belief in reincarnation is internally contradictory for the population of humans is increasing, so hence the number of souls must be increasing too.

Thus, during this period free thought was suppressed. Only Brahmins, who currently form 5 % of the pagan population, could read and write.

4. Culture

4.1 Sanskrit Language

The Sanskrit language held in such esteem by the Aryans is the speech of marauding nomads. It displays such rustic characteristics in that one object has a multitude of names and one name has a multitude of meanings. Thus a happy confusion results, and later on specific meanings had to be narrowed down so as to infuse at least some meaning into texts. A large number of sounds were invented, often only slight variations implying different alphabets altogether. For very long the Aryan pundits opposed putting any text to paper, because it would supposedly pollute the text. Memorization and oral transmission were the only approved means. [Madan Gopal]

4.2 Civic Life

The Aryans displayed a marked aversion towards settled life in towns. This is the likely reason why they destroyed the Indus cities. For more than 1000 years after the Aryan

invasion, no cities worth mention survive. Even brick-making technology vanished from the scene [S & T].

5. Astrology

Astrology is a part of Arya science. It is used to determine the dates for sacrifice.

6. Mathematics

6.1 "Vedic Mathematics"

Some persons hold that the Vedas are the source of all mathematical knowledge in the world. `Vedic Institutes' are set up at great expense, trying to prove that all science and mathematics is contained in the Vedas.

> " The Vedas should contain within themselves all the knowledge needed by mankind "
>
> -- [Swami p. xiii]

This Swami then goes on to describe 16 mathematical algorithms [Swami] which are mathematically sound, and it was possible to derive them from the `Vedic' sutras cited. However, it proved impossible to trace them back to the Vedas ! They were found to be make-belief, cooked up by the author [S & T 402]. They are not even classical Hindu mathematics .

6.2 Greek Origin for Arya Mathematics

In fact, it has been demonstrated that the Arya mathematics is of Greek Origin.

> " They [the Indians} have 5 SIddhantas:
>
> 1. Surya-Siddhanta [of the Sun],
> 2. Vasishta-siddhanta [after one of the stars of the Great Bear]
> 3. Pulisa-siddhanta, so called from Paulisa, the Greek, from the city of Saintra, which I suppose to be Alexandria, composed by Pulisa.
> 4. Romaka-siddhanta, so called frm Rum, the Roman Empire, composed by Shrisena.
> 5. Brahma-siddhanta, [composed near Multan]
>
> The authors of these books draw from one and the same source, the book **"Paithamaha"**, so called from the first father, ie. Brahman."
>
> -- [al-B. i.153]

This is evidently a reference to the Paitamahasiddhanta, which is an Indian adaptation of Greek material preserved now in an incomplete form in the Vishnudharmottarapurana [Pin]. Aryabhata derived all his parameters from Greek tables and made no observations that we can know of [Pin].

> " Brahmagupta says:`Many of the Siddhantas are Surya, others Indu, Pulisa, Romaka, Vasishta and Yavana.' "
>
> -- [al-B. i.153]

Thus out of the Siddhantas mentioned above, three out of six are Greco-Roman. It is evident that these were introduced into India in the period of the Scytho-Hellenistic kingdoms (the Kushans, Indo-Greeks, Sakas etc.) which were hellenized as evident from their coinage. The Aryans were so barbaric that they did not even have a word for brick [S&T 373], and it is thus only natural to expect that their sciences should be corruptions of the Greek.

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30. [Ni] = `*Sutra Nidana-Sthana'* ed. with Hindi commentary by B.Govind Ghanekar, Meherchand Lachhmidas, Delhi 1952

31. [Su] = `*Sutrasthana'*, for this part of the Susruta-Samhita, see eg. [Sen]

32. [Sen] = `*Sutrasthana'*, ed. with commentary of Dallanacarya and tr. by H.Sen, Calcutta 1882

33. [Ci] = `*Cikitsasthana'*, see eg.

34. [Ci] = `*Cikitsasthana'*, ed. by C.Bhattacharya, Calcutta 1914

35. [Sari] = `*Sarirasthana'*, see eg.

36. [Sari] = `*Sarirasthana'*, ed. with Telugu commentary, P.Suryanaryanaravu, Madras 1885

37. [Ka] = `*Kalpasthana'*

38. [Utt] = `*Uttarasthana'*

39. [Nikhil] Bhagavad Gita, trans. Swami Nikhilananda. New York: Ramakrishna-Vivekananda Center, 1979.

40. [BSB] = Brahma-Sutra-Bhasya of Sri Sankaracarya, trans. Swami Gambhirananda. Calcutta: Advaita Ashrama, 1983.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

008 – Muhummad (SAW) in Bible and Vedas

And We have not sent you (Muhammad p.b.u.h.) but as a MERCY (and LOVE) to the whole worlds. (Al_Quraan_021.107)

Bible

John 8:32 And you shall know the **TRUTH**, and the **TRUTH** shall make you **FREE**.

Comforter is Holly Sprit

1 John_14:26

But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Holly Sprit is Holly Prophet:

1 John_4:1

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

1 John_4:2

Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

Muhummed Like Moses in the Bible:

Act_3:22
For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

(Remember: Moses {pbuh} was from a Father and a Mother and same is true for Muhummed {pbuh}).

Muhummed in the Bible:

John_14:16
And I will pray the Father, and he shall give you another Comforter (Spiritual Helper), that he may abide with you for ever;

[Here we Muslim can easily understand that Jesus (Isaa Alai-his-salaam) is a Prophet (Helper) and foretelling their people about coming of another Prophet (Helper) Muhummad (SAW)].

John_14:25
These things have I spoken unto you, being [yet] present with you.

John_14:26
But the Comforter (Spiritual Helper), [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John_14:27
Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John_14:28
Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

John_14:29
And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

[Here we Muslim believe that Jesus (Isaa Alai-his-salaam) had informed very clearly about Prophet Muhummad (SAW), now it is Christians duty to believe on Prophet Muhummad (SAW)].

John_14:30
I will no longer talk much with you: for the Prince (Ruler) of this world is coming, and he has nothing in Me.

John_15:26
But when the Comforter (Spiritual Helper) is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me (as a Prophet, a Messiah, a Messenger of God):

John_16:6
But because I have said these things unto you, sorrow hath filled your heart.

John_16:7
Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter (Spiritual Helper) will not come unto you; but if I depart, I will send him unto you.

[Here we Muslim believe that Jesus (Isaa Alai-his-salaam) had informed very clearly about Prophet Muhummad (SAW), now it is Christians duty to believe on Prophet Muhummad (SAW)].

John_16:8
And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

John_16:9
Of sin, because they believe not on me;

John16:10
Of righteousness, because I go to my Father, and ye see me no more;

John_16:11
Of judgment, because the prince of this world is judged.

John_16:12
I have yet many things to say unto you, but ye cannot bear them now.

John_16:13
Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come.

John_16:14
He shall glorify me: for he shall receive of mine, and shall shew [it] unto you.

[Here we Muslim believe that Jesus (Isaa Alai-his-salaam) had informed very clearly about Prophet Muhummad (SAW), now it is Christians duty to believe on Prophet Muhummad (SAW)].

Vedas

(His name will be Muhummad, ref: Bhavisha Puran: Prati Sarg, Part III: 3, 3, 5)

It may also be possible to find, in books of Hindus, the names of the father and the mother of Kalki Avatar are given as VISHNUBHAGAT and SUMAANI respectively. If we examine the meaning of these names we shall come to some very interesting conclusion. VISHNU (meaning God) + BHAGAT (meaning Slave). Slave of God ABDULLAH (in Arabic) is the name of Prophet's (PBUH) Father. SUMAANI (meaning peace or calmness). Aamenah (in Arabic means peace) is the name of Prophet's (PBUH) Mother.

Ref:
http://www.universalunity.net/kalki.htm

For details please check: http://www.irf.net and other Islamic Web sight.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

009 – Prophet Muhammad (pbuh) in Hindu Scriptures

by Dr. Zakir Naik

http://www.islam101.com/religions/hinduism/Mhs.htm
http://www.youtube.com/watch?v=tJHbEWs-m_s

1> Muhammad (pbuh) prophesised in Bhavishya Purana

According to Bhavishya Purana in the Prati Sarag Parv III Khand 3 Adhay 3 Shloka 5 to 8.

"A malecha (belonging to a foreign country and speaking a foreign language) spiritual teacher will appear with his companions. His name will be Mohammad. Raja (Bhoj) after giving this Maha Dev Arab (of angelic disposition) a bath in the Panchgavya and the Ganga water (i.e. purifying him of all sins) offered him the present of his sincere devotion and showing him all reverence said, "I make obeisance to thee. O ye! The pride of mankind, the dweller in Arabia, Ye have collected a great force to kill the Devil and you yourself have been protected from the malecha opponents."

The Prophecy clearly states:

a) The name of the Prophet as Mohammad.

b) He will belong to Arabia. The Sanskrit word Marusthal means a sandy track of land or a desert.

c) Special mention is made of the companions of the Prophet, i.e. the Sahabas. No other Prophet had as many companions as Prophet Muhammad (pbuh).

d) He is referred as the pride of mankind (Parbatis nath). The Glorious Qur'an reconfirms this

"And thou (standest) on an exalted standard of character" [Al-Qur'an 68:4]|

"Ye have indeed in the Messenger of Allah, a beautiful pattern (of conduct)". [Al-Qur'an 33:21]

e) He will kill the devil, i.e. abolish idol worship and all sorts of vices.

f) The Prophet will be given protection against his enemy.

Some people may argue that 'Raja' Bhoj mentioned in the prophecy lived in the 11th century C.E. 500 years after the advent of Prophet Muhammad (pbuh) and was the descendant in the 10th generation of Raja Shalivahan. These people fail to realise that there was not only one Raja of the name Bhoj. The Egyptian Monarchs were called as Pharaoh and the Roman Kings were known as Caesar, similarly the Indian Rajas were given the title of Bhoj. There were several Raja Bhoj who came before the one in 11th Century C.E.

The Prophet did not physically take a bath in the Panchgavya and the water of Ganges. Since the water of Ganges is considered holy, taking bath in the Ganges is

an idiom, which means washing away sins or immunity from all sorts of sins. Here the prophecy implies that Prophet Muhammad (pbuh) was sinless, i.e. Maasoom.

According to Bhavishya Purana in the Pratisarag Parv III Khand 3 Adhay 3 Shloka 10 to 27 Maharishi Vyas has prophesised:

"The Malecha have spoiled the well-known land of the Arabs. Arya Dharma is not to be found in the country. Before also there appeared a misguided fiend whom I had killed; he has now again appeared being sent by a powerful enemy. To show these enemies the right path and to give them guidance, the well-known Muhammad (pbuh), is busy in bringing the Pishachas to the right path. O Raja, You need not go to the land of the foolish Pishachas, you will be purified through my kindness even where you are. At night, he of the angelic disposition, the shrewd man, in the guise of Pishacha said to Raja Bhoj, "O Raja! Your Arya Dharma has been made to prevail over all religions, but according to the commandments of Ishwar Parmatma, I shall enforce the strong creed of the meat eaters. My followers will be men circumcised, without a tail (on his head), keeping beard, creating a revolution announcing the Aadhaan (the Muslim call for prayer) and will be eating all lawful things. He will eat all sorts of animals except swine. They will not seek purification from the holy shrubs, but will be purified through warfare. On account of their fighting the irreligious nations, they will be known as Musalmaans. I shall be the originator of this religion of the meat-eating nations."

The Prophecy states that:

a) The evil doers have corrupted the Arab land.

b) Arya Dharma is not found in that land.

c) The Indian Raja need not go the Arab land since his purification will take place in India after the musalmaan will arrive in India.

d) The coming Prophet will attest the truth of the Aryan faith, i.e. Monotheism and will reform the misguided people.

e) The Prophet's followers will be circumcised. They will be without a tail on the head and bear a beard and will create a great revolution.

f) They will announce the Aadhaan, i.e. 'the Muslim call for prayer'.

g) He will only eat lawful things and animals but will not eat pork. The Qur'an confirms this in no less than 4 different places:

In Surah Al-Baqarah chapter 2 verse 173
In Surah Al-Maidah chapter 5 verse 3
In Surah Al-Anam chapter 6 verse 145
In Surah Al-Nahl chapter 16 verse 115

"Forbidden to you for food are dead meat, blood, flesh of swine, and that on which hath been invoked the name of other than Allah".

h) They will not purify with grass like the Hindus but by means of sword they will fight their irreligious people.

i) They will be called musalmaan.

j) They will be a meat-eating nation.

The eating of herbivorous animals is confirmed by the Qur'an in Surah Maidah, chapter 5 verse 1 and in Surah Muminun chapter 23 verse 21

According to Bhavishya Purana, Parv - III Khand 1 Adhay 3 Shloka 21-23:

"Corruption and persecution are found in seven sacred cities of Kashi, etc. India is inhabited by Rakshas, Shabor, Bhil and other foolish people. In the land of Malechhas, the followers of the Malechha dharma (Islam) are wise and brave people. All good qualities are found in Musalmaans and all sorts of vices have accumulated in the land of the Aryas. Islam will rule in India and its islands. Having known these facts, O Muni, glorify the name of thy lord".

The Qur'an confirms this in Surah Taubah chapter 9 verse 33 and in Surah Al Saff chapter 61 verse 9:

"It is He who hath sent His Messenger with Guidance and the Religion of Truth, to proclaim it over all religion, even though the Pagans may detest (it)".

A similar message is given in Surah Fatah chapter 48 verses 28 ending with, "and enough is Allah as a witness".

2> Prophet Muhammad (pbuh) Prophesised in Atharvaveda

In the 20th book of Atharvaveda Hymn 127 Some Suktas (chapters) are known as Kuntap Sukta. Kuntap means the consumer of misery and troubles. Thus meaning the message of peace and safety and if translated in Arabic means Islam.

Kuntap also means hidden glands in the abdomen. These mantras are called so probably because their true meaning was hidden and was to be revealed in future. Its hidden meaning is also connected with the navel or the middle point of this earth. Makkah is called the Ummul Qur'a the mother of the towns or the naval of the earth. In many revealed books it was the first house of Divine worship where God Almighty gave spiritual nourishment to the world. The Qur'an says in Surah Ali-Imran chapter 3, verse 96:

"The first house (of worship) appointed for men was that at Bakkah (Makkah) full of blessings and of guidance and for all kinds of beings". Thus Kuntap stands for Makkah or Bakkah.

Several people have translated these Kuntap Suktas like M. Bloomfield, Prof. Ralph Griffith, Pandit Rajaram, Pandit Khem Karan, etc.

The main points mentioned in the Kuntap Suktas i.e. in Atharvaveda book 20 Hymn 127 verses 1-13 are:

Mantra 1

He is Narashansah or the praised one (Muhammad). He is Kaurama: the prince of peace or the emigrant, who is safe, even amongst a host of 60,090 enemies.

Mantra 2

He is a camel-riding Rishi, whose chariot touches the heaven.

Mantra 3

He is Mamah Rishi who is given a hundred gold coins, ten chaplets (necklaces), three hundred good steeds and ten thousand cows.

Mantra 4

Vachyesv rebh. ‘Oh! ye who glorifies’.

i) The Sanskrit word Narashansah means ‘the praised one’, which is the literal translation of the Arabic word Muhammad (pbuh).

The Sanskrit word Kaurama means ‘one who spreads and promotes peace’. The holy Prophet was the ‘Prince of Peace’ and he preached equality of human kind and universal brotherhood. Kaurama also means an emigrant. The Prophet migrated from Makkah to Madinah and was thus also an Emigrant.

ii) He will be protected from 60,090 enemies, which was the population of Makkah. The Prophet would ride a camel. This clearly indicates that it cannot be an Indian Rishi, since it is forbidden for a Brahman to ride a camel according to the Sacred Books of the East, volume 25, Laws of Manu pg. 472. According to Manu Smirti chapter 11 verse 202, "A Brahman is prohibited from riding a camel or an ass and to bathe naked. He should purify himself by suppressing his breath".

iii) This mantra gave the Rishi's name as Mamah. No rishi in India or another Prophet had this name Mamah which is derived from Mah which means to esteem highly, or to revere, to exalt, etc. Some Sanskrit books give the Prophet’s name as ‘Mohammad’, but this word according to Sanskrit grammar can also be used in the bad sense. It is incorrect to apply grammar to an Arabic word. Actually shas the same meaning and somewhat similar pronunciation as the word Muhammad (pbuh).

He is given 100 gold coins, which refers to the believers and the earlier companions of the Prophet during his turbulent Makkan life. Later on due to persecution they migrated from Makkah to Abysinia. Later when Prophet migrated to Madinah all of them joined him in Madinah.

The 10 chaplets or necklaces were the 10 best companions of the Holy Prophet (pbuh) known as Ashra-Mubbashshira (10 bestowed with good news). These were foretold in this world of their salvation in the hereafter i.e. they were given the good news of entering paradise by the Prophet’s own lips and after naming each one he said "in Paradise". They were Abu Bakr, Umar, Uthman, Ali, Talha, Zubair, Abdur Rahman Ibn Auf, Saad bin Abi Waqqas, Saad bin Zaid and Abu Ubaidah (May Allah be well-pleased with all of them).

The Sanskrit word Go is derived from Gaw which means ‘to go to war’. A cow is also called Go and is a symbol of war as well as peace. The 10,000 cows refer to the 10,000 companions who accompanied the Prophet (pbuh) when he entered Makkah during Fateh Makkah which was a unique victory in the history of mankind in which there was no blood shed. The 10,000 companions were pious and compassionate like cows and were at the same time strong and fierce and are described in the Holy Quran in Surah Fatah:

"Muhammad is the Messenger of Allah; and those who are with him are strong against unbelievers, (but) compassionate amongst each other." [Al-Qur'an 48:29]

iv) This mantra calls the Prophet as Rebh which means one who praises, which when translated into Arabic is Ahmed, which is another name for the Holy Prophet (pbuh).

Battle of the Allies described in the Vedas.

It is mentioned in Atharvaveda Book XX Hymn 21 verse 6, "Lord of the truthful! These liberators drink these feats of bravery and the inspiring songs gladdened thee in the field of battle. When thou renders vanquished without fight the ten thousand opponents of the praying one, the adoring one."

a) This Prophecy of the Veda describes the well-known battle of Ahzab or the battle of the Allies during the time of Prophet Muhammed. The Prophet was victorious without an actual conflict which is mentioned in the Qur'an in Surah Ahzab:

"When the believers saw the confederate forces they said, "This is what Allah and His Messenger had promised us and Allah and His Messenger told us what was true." And it only added to their faith and their zeal in obedience." [Al-Qur'an 33:22]

b) The Sanskrit word karo in the Mantra means the 'praying one' which when translated into Arabic means 'Ahmed', the second name of Prophet Muhammed (pbuh).

c) The 10,000 opponents mentioned in the Mantra were the enemies of the Prophet and the Muslims were only 3000 in number.

d) The last words of the Mantra aprati ni bashayah means the defeat was given to the enemies without an actual fight.

The enemies' defeat in the conquest of Makkah is mentioned in Atharvaveda book 20 Hymn 21 verse no 9:

"You have O Indra, overthrown 20 kings and 60,099 men with an outstripping Chariot wheel who came to fight the praised one or far famed (Muhammad) orphan."

a) The population of Makkah at the time of Prophet's advent was nearly 60,000

b) There were several clans in Makkah each having its own chief. Totally there were about 20 chiefs to rule the population of Makkah.

c) An Abandhu meaning a helpless man who was far-famed and 'praised one'. Muhammad (pbuh) overcame his enemies with the help of God.

3> Muhammad (pbuh) prophesised in the Rigveda

A similar prophecy is also found in Rigveda Book I, Hymn 53 verse 9:

The Sanskrit word used is Sushrama, which means praiseworthy or well praised which in Arabic means Muhammad (pbuh).

4> Muhummad (pbuh) is also prophesised in the Samveda

Prophet Muhammad (pbuh) is also prophesised in the Samveda Book II Hymn 6 verse 8:

"Ahmed acquired from his Lord the knowledge of eternal law. I received light from him just as from the sun." The Prophecy confirms:

a) The name of the Prophet as Ahmed since Ahmed is an Arabic name. Many translators misunderstood it to be Ahm at hi and translated the mantra as "I alone have acquired the real wisdom of my father".

b) Prophet was given eternal law, i.e. the Shariah.

c) The Rishi was enlightened by the Shariah of Prophet Muhammad. The Qur'an says in Surah Saba chapter 34 verse 28

"We have not sent thee but as a universal (Messenger) to men, giving them glad tidings and warning them (against sin), but most men understand not." [Al-Qur'an 34:28]

KAL – KI – AUTAR

http://www.universalunity.net/kalki.htm

The Glorious Book of Allah (swt), the Holy Quraan, says in Sura Al-Fatir (35:24): Surely We have sent you (O Muhammad) with the truth as a bearer of good news and a Warner; and there is not a people but a Warner has gone among them.

A highly controversial book titled 'Kalki Autar' (a guide and Prophet for the whole universe) has recently been published in India. Pundit Vaid Prakash, the author of this monumental work, is a Brahman of Bengali descent and is a professor and researcher of Sanskrit (a classic Hindu scriptural language) at Ilahabad University. He, after a great deal of research, study and hard-work has presented his work to as many as eight great Pundits, all established Sanskrit and religious scholars in their own right and they have duly declared Professor Parkash's work unambiguous, scholarly and authentic.

Important religious books of Hindu India give a vivid description of the "Kalki Autar" and prophesies of his coming. To great amazement and delight of Professor Prakash, this description fits perfectly on the Holy person of the Prophet Muhammad (saw), the Last Prophet to humanity.

Here are some specific quotes from the Hindu sacred book, Veda:

1. The 'Kalki Autar' will be the last Messenger / Prophet of Bhagwan (Allah) to guide the whole world.

2. The 'Kalki Autar' will be born in an island/peninsula (may refer to 'jazeeratul Arab').

3. The 'Kalki Autar's father's name will be 'Vishnu Bhagat' and his mother's name will be 'somanib'. The Sanskrit word 'Vishnu' means Allah; the word 'bhagat' means slave or servant (The name 'Vishnu Bhagat' refers to 'the Slave of Allah' or Abdullah, the Holy Prophet's father); the Sanskrit word Somanib stands for 'peace/tranquility.—this will go for the Holy Prophet's mother, Amina which means the same in Arabic.

4. The 'Kalki Autar' will live on olives and dates, will be true to his words and will show exemplary honesty. The Prophet Mohammad was popularly known as Siddique (truthful) and Ameen (honest).

5. The Veda mentions 'kalki Autar' to be born in the respected and noble dynasty of his land; this is true for the Prophet Muhammad (saw) as he was born in the respected tribe of Quraish who enjoyed great respect and high place in Makkah.

6. The prophesied 'Kalki Autar' will be taught in a cave by the Bhagwan through a very special messenger; history reveals that the angel Jibrail visited the prophet in the cave of Hira to reveal the first five verses of the Holy Quraan.

7. The 'Kalki Autar' will be provided by the Bhagwan with the fastest of a horse that will he will ride to visit the Seven skies/Heavens. This is a reference to the Burraq taking the prophet (sws) to the Seven Heavens.

8. The 'Kalki Autar' will be assisted and strengthened in a big way by the Bhagwan Himself. We know that Muhammad (saw) was divinely aided and reinforced by Allah (swt) through His angels in the battle of Badr.

9. The Veda mentions that 'Kalki Autar' will be well versed in horse riding, arrow shooting, and swordsmanship; Pundit Vaid Parkash hastens to point out that the use of horses and spears is long gone and the followers of Veda would be ill-advised to wait for the 'Kalki Autar' bearing sword and arrows or spears in this day and age.

Many other world scriptures clearly point out to the same "Last Prophet" - none other than the Prophet Mohammad (sws). According to Abdul Haq Widyarthi's monumental research in a book titled "Mohammad in the World Scriptures" similar clear, unambiguous prophesies have been laid down in many other religious books, such as, the Bhudda's Tripitika, several Hindu scriptures including Purana (prophesies the coming of 'Mehmed'), Upnishads, Athra Veda, and Rig Veda, and also in the Zoroastrians' Avasta. All one needs to do is have a clear, open mind and heart to pay attention to this very special, single message Allah (swt) has preserved uncorrupted in these books of wide following. May Allah, the Most High, give the inner light to those waiting for the 'Kalki Autar' and 'Mehamed' to realize that he has already come and gone more than 1400 years ago--and the Vedas, Upnishads, Avasta, Bible, and Taura are now replaced for ever by the one and only, the untamed, uncorrupted Book of God—the Glorious Quraan!

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

010 – Islaam – Christianity – Judaism

Three main faiths on earth: **Judaism**, preached by Moses (Peace be upon him); **Christianity**, preached by Jesus (Peace be upon him); **Islaam**, preached by Muhammad (SAW)---**all believers in ONE GOD**.

The non-believers or the followers of other religions fail to understand the symphony of **FAITH** that give rise to conflicts and wars in our world.

To them one thing is understandable that we all are crazy about converting people to our own denominations as much as possible. But this does not get across to them that why we are divided into different segregations in spite of believing in **Monotheism**.

So this is short and precise attempt to explain the beliefs and the conflicts prevalent among the People of the Book: ***Jews, Christians and Muslims***.

The ***Jews/Yahood*** are usually known as the ***Children of Israel***. Israel: who is Biblically known as ***Jacob/Ya'qub***. Jacob was the grandson of Abraham/Ibrahim through his younger son ***Isaac/ Is'haq.***
The Jews, followers of Judaism, believe in ***Pentateuch/Torah***, popularly known as ***Bible's Old Testament***: the Book originally revealed in ***Hebrew***- the native language of Moses (Peace be upon him).
Biblically, Moses (Peace be upon him) ' line of ancestry goes as: Moses (Peace be upon him) son of Amram, son of Kohath, son of Levi, son of Jacob, son of Isaac, son of Abraham.

The worship of ***Yahweh***, the god of the tribe of Judah (hence the name Judaism), which had played a leading role in the emergence of the ancient Jewish state in the beginning of the 10th Century BC and which provided the dynasty of the Jews' first Kings turned into the single state religion, which later developed as the cult of a single god, ruler of the world. In Judaism, there appeared at a very early stage, the idea that the people of Israel were God's "chosen people".
The ***rabbis*** ("teachers of the Law") completed the compilation of the written source of Judaic beliefs, second in importance to the Bible- the ***Talmud*** (3rd to 5th centuries AD).
Judaic religious leaders enjoy the strongest influence of all in Israel. In the USSR Judaism is to be found mainly in an orthodox form.
Zionism (derived from the name for Mount Zion in the outskirts of Jerusalem), ideology, policy and system for the organizations of the powerful Jewish middle class, which became closely allied with business and political circles in the West, particularly in the United States. The Zionist Movement has an openly anti-Communist and anti-Soviet thrust. Zionism came to link an appeal for the "exodus" of Jews from the countries, where they were actually living, with the idea of national unification within their own state. Using Judaism to further its own ends, Zionism still possesses undeniable political overtones. The links between Zionism and Judaism assumed definitive shape back in the 1930s.The reactionary implications of this union come particularly clearly to the fore in the annexionist policy of the ruling Zionist circles in Israel. [A Dictionary for Believers and Non Believers, Progress Publishers, Moscow, 1985]

The ***Christians/Nasara***, followers of ***Christ/ Messiah*** known as ***Jesus/Isa*** (Peace be upon him) are the most popular religion in our world. Moses (Peace be upon him) had prophesied Jesus (Peace be upon him) ' coming in the Torah; but when Jesus (Peace be upon him) came, it were the Jews themselves who took his life at the ***Cross*** according to the religious beliefs of the Christians.
The Book revealed upon Jesus (Peace be upon him) was called the ***Gospel / Injeel***, originally in ***Aramaic***, the language that Jesus (Peace be upon him) spoke.
Only after Jesus (Peace be upon him) had gone that people realized- he was the destined Messiah. During his lifetime only a few believed in him-known as the ***Twelve Disciples***.
It was ***St. Paul*** (not included in the Twelve Disciples) Greek by birth, who brought a revolution in the spread of Christianity in those days. The mythical concepts of Greeks got mixed to the original Christianity preached by Jesus (Peace be upon him), such as: the idea of Trinity (Father is God, Son is God and Holy Spirit is God) was introduced into Christianity by him.
In the 4th century AD, ***Athanasian and Nicene Creed*** fixed four versions of Gospels as authentic, recognized today as the ***New Testament Bible,*** from about 270 different versions of the Gospels which were burnt off.
The Christians we see today believe that there is nothing wrong in worshipping Jesus (Peace be upon him). Rather, they make it a point that only those who worship Jesus (Peace be upon him) will go to heaven.

President Bush is a Christian. Check his religious affiliations at the following link:
http://www.beliefnet.com/frameset.asp?pageLoc=/story/121/story_12112_1.html&storyID=12112&boardID=51717

The Christian world is itching for the moment to start a conflagration of total annihilation- what they call ***"Armageddon"*** in Palestine. No Armageddon, then no ***second coming*** of Christ! They are obsessed with this devilish thought of human carnage so staggering that the loss of human life and limb of the 1st and the 2nd World Wars combined would seem like picnic parties.
The Jews do not believe in the Christian story of Jesus (Peace be upon him) coming into the clouds to draw all surviving believers to himself in mid air and into eternity, but this Christian frenzy to bring about a quick return of Christ suits the Jews in gaining blind Christian support for Israel. [Arabs and Israel: Conflict or conciliation? , Ahmad Deedat]

Islaam, the most recent of the three faiths, was preached by ***Muhammad*** (SAW) who came to unite all the earlier faiths preached anywhere in the world since Adam. To him, whether one is a Jew or a Christian did not matter, because all true faiths come from One God.
What he most strongly opposed was idolatry, as it has been opposed by all prophets of God since the beginning of human civilizations. ***Muslims*** are taught to convey this Truth to all people on earth in a most peaceful manner through words.

Jihad the most misunderstood term in Islaamic context is equated with ***Terrorism*** in today's world.
The ***Warfare/Qitaal*** is ordained upon Muslims in situations of self-defense to guard oneself. It is not prescribed for conversion purposes.

Muhammad (SAW) was the descendant of Abraham's eldest son ***Ishmael*** through ***Hagar/Hajra.***
Being an Arab, Muhammad (SAW) received the Book ***Quraan*** in ***Arabic.***

Muslims believe that the religious Scriptures of Jews and Christians have been perverted by human hands. Muslims also refuse to call Jesus (Peace be upon him), as the Son of God. Muslims believe in Jesus (Peace be upon him), but assuming him to be a Prophet of God, and not God himself.

Jews and Christians refuse to accept Muhammad (SAW) as a true Prophet of God.

This is the conflict and this is the rivalry among the three monotheistic faiths of our world.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

011 – Allah (God) in Islaam & Christianity

Names of Allah:

Say: Call upon Allah (God) or call upon, the Beneficent Allah (God); **whichever** you call upon, **He has the best names**; and do not utter your prayer with a very raised voice nor be silent with regard to it, and seek a way between these. (Al_Quraan_017:110)

Allah the Creator:

He Who created the heavens and the earth and everything in between them in **six long periods**, and then established Himself firmly on the Throne; the All- Merciful–ask anyone who is informed about Him. (Al_Quraan_025:059)

Allah is ONLY one:

Say: He, Allah, is One. Allah is He on Whom all depend. He begets not, nor is He begotten. And none is like Him. (Al_Quraan_112.001-004)

For example, in the English language, the word "you" is used in its singular and plural form. Similarly, the French language uses the singular and plural form of "you" as well (being "tu" and "vous" respectively); different cultures have different styles of speaking. In many of Shakespeare's litrature, you may find what is known as the royal plural, "we" instead of "I". Usually Kings and Rulers addressed themself with we, instead of I, because it was their custom to emphasise their authority using the royal plural "we". In the Arabic and Hebrew language, it is custom for people of autority to use the royal plural "we". Similary in many places in the Quraan, Allah says "we" instead of "I", since he is the King of all Kings.

God in Christianity

Does God Forget ?

Why do you forget us forever, why do you so long forsake us? [Lam. 5:20]

How long O Lord ? will you forget me forever. [Psalm 13:1]

Does God Sleep ?

Awake, why do you sleep, O Lord? [Psalm. 4:23]

Then the Lord awaked as one out of sleep, and like a mighty man that shouts by reason of wine. [Psalm. 4:23]

Can anyone in this life see God face to face ?

Jacob wrestled God who said to him, "Let me go; for the day is breaking" But Jacob said, "I will not let you go unless you bless me. And he said to

Allah in Islaam

(The angels say:) "We descend not but by command of thy Lord: to Him belongeth what is before us and what is behind us, and what is between and thy Lord never doth forget" [Al_Quraan 019:064]

Allah! There is no God but He,-the Living, the Self-subsisting, Eternal. No slumber can seize Him nor sleep. His are all things in the heavens and on earth. Who is there can intercede in His presence except as He permitteth? He knoweth what (appeareth to His creatures as) before or after or behind them. Nor shall they compass aught of His knowledge except as He willeth. His Throne doth extend over the heavens and the earth, and He feeleth no fatigue in guarding and preserving them for He is the Most High, the Supreme (in glory). [Al_Quraan 002:255]

No vision can grasp Him, but His grasp is over all vision: He is above all comprehension, yet is acquainted with all things. [Al_Quraan 006:103]

him," What is your name? And he said "Jacob" Then the Lord said, "Your name shall be no more called Jacob but Israel, for you have striven with God and with men, and have prevailed. Then Jacob asked him, "Tell me, I pray your name. But he said, "Why is it that you ask my name? And there he blessed him. So Jacob called the name of he place "Pen'el" saying: For I have seen God face to face." [Gen. 32:22]

When Moses came to the place appointed by Us, and his Lord addressed him, He said: "O my Lord! show (Thyself) to me, that I may look upon thee." Allah said: "By no means canst thou see Me (direct); But look upon the mount; if it abide in its place, then shalt thou see Me." When his Lord manifested His glory on the Mount, He made it as dust. And Moses fell down in a swoon. When he recovered his senses he said: "Glory be to Thee! to Thee I turn in repentance, and I am the
first to believe." [Al_Quraan 007:143]

Does God need to be refreshed or rest ?

For in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed. [Exo. 31:17]

We created the heavens and the earth and all between them in Six Long Periods, nor did any sense of weariness touch Us. [Al_Quraan 050:038]

Does God Knows everything happening ?

And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. And the LORD God called unto Adam, and said unto him, Where are thou? [Gen. 3:8,9]

With Him are the keys of the unseen, the treasures that none knoweth but He. He knoweth whatever there is on the earth and in the sea. Not a leaf doth fall but with His knowledge: there is not a grain in the darkness (or depths) of the earth, nor anything fresh or dry (green or withered), but is (inscribed) in a record clear (to those who can read). [Al_Quraan 006:059]

Does God regret ?

And the Lord was sorry that he made man on the earth, and it grieved him to his heart. [he said]: "For I am sorry that I have made them." [Gen 6:6,7]

The word of thy Lord doth find its fulfillment in truth and in justice: None can change His words: for He is the one who heareth and knoweth all. [Al_Quraan 6:115]

But no change wilt thou find in Allah's way (of dealing): no turning off wilt thou find in Allah's way (of dealing). [Al_Quraan 35:43]

Does God order people to commit sins ?

When the Lord first spoke to Hose'a he said to him, "GO TAKE TO YOURSELF A WIFE OF HARLOTRY and have children of harlotry, for the land has committed great harlotry by forsaking the Lord." [Hos. 1:2]

When they do aught that is shameful, they say: "We found our fathers doing so"; and "Allah commanded us thus": Say: "Nay, Allah never commands what is shameful: do ye say of Allah what ye know not?" [Al_Quraan 7:28]

God said to the children of Israel, "Every woman shall BORROW of her neighbour jewels of silver and gold, and remaint, and you shall put them upon your sons, and upon your daughters and you shall spoil the Egyptians. [Exo. 3:22]

So they borrowed of the Egyptians jewels and remaint: And the Lord gave the people favour in the sight of the Egyptians, so that they lent them such things as they required. And they spoiled the Egyptians. [Exo.12:35]

Say: "Nay, Allah never commands what is indecent: Do you say of Allah what you know not? " [Al_Quraan 7:28]

Is it Justice to accuse the children of their fathers' sins ?

I am the Lord, visiting the iniquity of the fathers upon the children unto the third and fourth generations. [Deut. 5:7]

Every soul draws the meed of its acts on none but itself: no bearer of burdens can bear the burden of another. [Al_Quraan 6:164]

Prepare slaughter for his children for the iniquity of their fathers. [Isiah 14:21]

And the Lord said, "Go through the city, and smite: let not your eye spare, neither have you pity. Slay utterly old and young both maids and little children, and woman. [Ezek. 9:5]

The Prophet Mohammad said to his army before going to a fight "Depart in the name of Allah, and by his help. And kill not any old man nor young boy nor child, nor woman, But be good doers for Allah loves those who do good."

Some Islaamic prayers are very similar to the Christian prayer

http://muslim-canada.org/islam_christianity.html

Islaam The Muslim Prayer	Christianity The Christian prayer
The Fateha [The Opening] The Quraan 1:1-7	The Lord's Prayer Matthew 6:9-13 [The New Testament, King James version]
(a) Adoration Praise be to God, Lord of the Worlds, the Compassionate, the Merciful. King of the Day of Reckoning.	(a) Adoration Our Father who art in heaven, Hallowed be thy name.
(b) Submission Thee only do we worship and of Thee only do we ask aid.	(b) Submission Thy Kingdom come. Thy Will be done on earth as it is in heaven.
(c) Supplication Guide us unto the right path – the path of those to whom Thou hast been gracious, not the path of those who are the objects of Thy wrath, nor of those who have gone astray. *Amen*	(c) Supplication Give us this day our daily bread. And forgive us our debts as we forgive our debtors [Other translations say: "Forgive us our trespasses as we forgive those who trespass against us."] And lead us not into temptation, But deliver us from evil. For Thine is the Kingdom, The Power and the Glory. For ever and ever. *Amen*

Islaam Practices	Christianity Practices
Prayer is a means of communicating with God; God hears prayers and sometimes grants requests.	Prayer is a means of communicating with God; God hears prayers and sometimes grants requests.
Special congregational service of worship (Salaat) once per week on Friday, in a mosque, is an obligation (in addition to five times a day obligatory service of worship (Salaat) - also preferably in congregation.)	Congregational worship at church once per week on Sunday is an obligation.
Charity and relieving the suffering of others carries	Charity and relieving the suffering of others carries

spiritual rewards.	spiritual rewards.
Certain standard prayers exist.	Certain standard prayers exist.
Fasting and similar ascetic practices for religious purposes carries spiritual rewards.	Fasting or depriving oneself for religious purposes carries spiritual rewards.
Pilgrimage (hajj) is obligatory.	Pilgrimage still exists, but is not obligatory
Celebrate the advent and birth of the Prophet Muhammad (p.b.u.h.) on the 12th Rabi Awwal (Islaamic calendar date)	Celebrate the advent and birth of Jesus Christ, Dec. 25. This is known as Christmas.

Islaam ***Similar verses to the 10 Biblical Commandments***	**Christianity** ***The 10 Commandments***
About the 10 Commandments : **Quraan** Quraan 2:53 And remember We gave Moses the Scripture and the Criterion (between right and wrong): There was a chance for you to be guided aright. Quraan 7:145 And We ordained laws for him [Moses] in the tablets in all matters, both commanding and explaining all things, (and said): "Take and hold these with firmness, and enjoin thy people to hold fast by the best in the precepts . . .	About the 10 Commandments: **Bible** Exodus 24:12 The Lord said to Moses, "Come up to Me on the mountain and stay here, and I will give you the tablets of stone, with the law and commands I have written for their instruction." Deuteronomy 4:13 He declared to you His covenant, the Ten Commandments, which He commanded you to follow and then wrote them on two stone tablets.
Quraan 17:23 Thy Lord hath decreed that ye worship none but Him . . . Quraan 2:163; 2:255; 3:2; 3:6; 3:18; 3:62; 4:87; 5:73; 6:102; 6:106; 7:59; 7:65; 7:73; 7:85; 7:158; 9:31; 9:129; 10;90; 11:14; 11:40; 11:61; 11:84; 13:30; 16:02; 18:110; 20:8: 20:14; 20:98; 21:25; 21:87; 23:23; 23:32; 23:116; 27:26; 28:38; 28:70; 28:88; 35:3; 37:035; 38:65; 39:6; 40:3; 40:62; 40:65; 44:8; 47:19; 64:13; 73:9 *La illa ha illa Allah* [there is none worthy of worship but God]	Exodus 20:3 You shall have no other gods before Me
Quraan 22:12 They call on such deities, besides Allah, as can neither hurt nor profit them: that is straying far indeed (from the Way)! Quraan 22 Avoid filthy rites associated with idols and also false invocations, remaining firm in faith towards God, without associating anyone with Him. And whosoever associates aught with God, it is as if	Exodus 20:4 You shall not make for yourself an idol, or any likeness of what is in heaven above or on the earth beneath or in the water under the earth.

he has fallen from on high and the birds snatch him away or the wind blows him to a distant place.	
Quraan 7:180 And Allah's are the best names, therefore call on Him thereby, and leave alone those who violate the sanctity of His names; they shall be requited for what they did.	Exodus 20:7 You shall not take the name of the Lord your God in vain, [i.e. in an irreverent or disrespectful manner] for the Lord will not leave him unpunished who takes His name in vain.
Quraan 16:124 The Sabbath was only made (strict) for those who disagreed (as to its observance); But Allah will judge between them on the Day of Judgement, as to their differences. Quraan 4:154 And for their covenant we raised over them (the towering height) of Mount (Sinai); and (on another occasion) We said: "Enter the gate with humility"; and (once again) We commanded them: "Transgress not in the matter of the Sabbath." And We took from them a solemn covenant.	Exodus 20:8-11 Remember the sabbath day, to keep it holy. Six days you shall labour and do all your work, but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.
Quraan 17:23 Thy Lord hath decreed that ye worship none but Him, and that ye be kind to parents. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them, but address them in terms of honour.	Exodus 20:12 Honour your father and your mother, that your days may be long in the land which the Lord your God gave you.
Quraan 17:33 Nor take life which Allah has made sacred . . .	Exodus 20:13 You shall not kill
Quraan 17:32 Nor come nigh to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils).	Exodus 20:14 You shall not commit Adultery
Quraan 60:12 O Prophet! When believing women come to thee to take the oath of fealty to thee, that they will not associate in worship any other thing whatever with Allah, that they will not steal, that they will not commit adultery (or fornication), that they will not kill their children, that they will not utter slander, intentionally forging falsehood, and that they will not disobey thee in any just matter; then do thou receive their fealty, and pray to Allah for the forgiveness (of their sins): for Allah is Oft-Forgiving, Most Merciful. [Note: This applies to men as well as women. The Quraan ordains severe punishment for theft 5:41,42] Quraan 2:188 And do not eat up unjustly the property of each	Exodus 20:15 You shall not steal.

other among yourselves nor convey their cases to the authorities for devouring unlawfully some portion of the property of the people knowingly. [*Commentary by Mufti Shah Ahmad Raza Khan* -- this prohibition covers the acquisition of property by all unlawful means, such as theft, robbery, gambling, bribery, backbiting, giving false evidence, and all such other means as bringing a false claim against another or wrongfully influencing authorities to obtain unlawful benefits as a consequence]	
Quraan 2:42 And cover not truth with falsehood, nor conceal the Truth when ye know (what it is).	Exodus 20:16 You shall not bear false witness against your neighbor.
Quraan 4:32 And in no wise covet those things in which Allah Hath bestowed His gifts more freely on some of you than on others . . .	Exodus 20:17 You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

012 – Why are so many Women converting to Islaam?

According to "The Almanac Book of Facts", the population increased 137% within the past decade; Christianity increased 46%, while Islam increased 235%.

In a recent poll in the (US), 100,000 people per year in America alone, are converting to Islam. For every **1 male** convert to Islam, **4 females** convert to Islam, Why?

It is Clear why Christians are converting.

1. Christian Scientists are declaring the Quraan is from God. Visit Here for Christian and atheist Scientists who convert to Islam and why: http://wings.buffalo.edu/sa/muslim/library/jesus-say/ch13.htm

2. The Christian Bishops and Priests are admitting the Bible has tensions. http://wings.buffalo.edu/sa/muslim/library/jesus-say/ch2.1.html

3. Jesus is a Muslim: http://www.geocities.com/Athens/Agora/4229/jam.html

The question still remains, why are more women converting than men to Islaam? Perhaps they realize their Soul is worth the Factual Research.

1. The Bible Convicts Women as the original Sinners, (i.e. Eve picking from the forbidden tree){Genesis 2:4-3:24}. The Quraan Clarifies it was Adam Not Eve {Quraan 7:19-25}

2. The Bible says, "The Birth of a Daughter is a loss" {Ecclesiasticus 22:3}. The Quraan says both are an Equal Blessing {Quraan 42:49}

3. The Bible Forbids Women from Speaking in church {I Corinthians 14:34-35}. The Quraan says Women Can argue with the Prophet {58:1}

4. In the Bible, divorced Women are Labeled as an Adulteress, while men are not {Matthew 5:31-32}. The Quraan does Not have Biblical double standards {Quraan 30:21}

5. In The Bible, Widows and Sisters do Not Inherit Any Property or Wealth, Only men do {Numbers 27:1-11} The Quraan Abolished this male greediness {Quraan 4:22} and God Protects All.

6. The Bible Allows Multiple Wives {I Kings 11:3} In The Quraan, God limits the number to 4 only under certain situations (with the Wife's permission) and Prefers you Marry Only One Wife {Quraan 4:3} The Quraan gives the Woman the Right to Choose who to Marry.

7. "If a man happens to meet a virgin who is not pledged to be married and rapes her and they are discovered, he shall pay the girl's father fifty shekels of silver. He must marry the girl, for he has violated her. He can never divorce her as long as he lives" {Deuteronomy 22:28-30}

One must ask a simple question here, who is really punished, the man who raped the woman or the woman who was raped? According to the Bible, you have to spend the Rest of Your Life with the man who Raped You.

The Prophet Muhammad Says {Volume 9, Book 86, Number 101} Narrated by Aisha:" It is essential to have the consent of a virgin (for the marriage)".

Would the Christian men Reading this prefer the Women they know to Be Christian or Muslim?

8. The Bible also asks Women to wear veils as in Islam {I Corinthians 11:3-10}, this lowers the chance of rape, (God Forbid).

9. Women were given rights to Vote less than a 100 years ago in the (US), while the Quraan (42:38) gave Women Voting rights almost 1,400 years ago.

10. Islam has unconfined Women and has given them the human right to reach for the sky. There have been Muslim Women Presidents through out the centuries, but to this date, the oppressive mentality of the men in the Western U.S.A. has stopped any Women from becoming Presidents in predominately Christian countries, while the Muslim countries have voted for and elected Female Presidents.

Here is a list of previous Female Muslim leaders:

Khadija bint Khuwaylid
Aishah bint Abu Bakr
Fatimah bint Muhammad
Barakah
Ramlah bint Abu Sufyan
Rumaysa bint Milhan
Umm Salamah
Asma bint Abu Bakr
Zaynab al-Ghazali
Maryum Jameelah

The comparison goes on and on, to hear from some of these Converts, including Nuns, and Many Famous People, visit here;
http://www.usc.edu/dept/MSA/newmuslims/

For more information and Statistics, visit here;
http://www.jannah.org/sisters/

This is Dedicated to Past, Present, and Future Muslim Sisters, Family and Friends, to the Devil who prefers slander and hype over facts. Peace and Blessings upon All.

http://www.turntoislam.com/forum/showthread.php?t=22
http://www.turntoislam.com
http://thedeenshow.com/videoConverts.htm

Christian Woman		Muslim Woman
When the woman (Eve) saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband (Adam), who was with her, and he ate it...Then the man (Adam) and his wife heard the sound of the Lord God as he was walking in the garden in the cool of the day, and they hid from the Lord God among the trees of the garden. But the Lord God called to the man, "Where are you?" He (Adam) answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." And he (God) said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" The man said, "The woman (Eve) you put here with me-she gave me some fruit from the tree, and I ate it." Then the Lord God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate." To the woman he (God) said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you." To Adam he (God) said, "Because you listen to your wife and ate from the tree about which I commanded you, 'You must not eat of it,' "Cursed is the ground because of you; through painful toil you will eat of it all the days of your life." *Genesis 3:6-17*		(God said):"O Adam! You and your wife dwell in the Garden, and enjoy (its good things) as you wish: but do not approach this tree, or you run into harm and transgression." "Then began Satan to whisper suggestions to them (Adam and Eve), bringing openly before their minds all their shame that was hidden from them (before): he (Satan) said: "Your Lord only forbade you this tree, lest you should become angels or such beings as live for ever." "And he (Satan) swore to them both, that he was their sincere adviser." "So by deceit he brought about their (Adam and Eve) fall: when they tasted of the tree, their shame became manifest to them, and they began to sew together the leaves of the Garden over their bodies. And their Lord called to them: "Did I not forbid you that tree, and tell you that Satan was an avowed enemy to you?" "They said: "Our Lord! We have wronged our own souls: if You do not forgive us and do not bestow upon us Your Mercy, we shall certainly be lost" *Quraan 7:19-23*
Female Gender vs. Male Gender		
"...if a woman have conceived seed, and born a man child: then she shall be unclean seven days...but if she bear a maid child, then she shall be unclean two weeks..." *Leviticus 12:2-5*		"To Allah belongs the dominion of the heavens and the earth. He creates what He wills. He bestows female children to whomever He wills and bestows male children to whomever He wills. *Quraan 42:49* "He who is involved in bringing up daughters, and accords benevolent treatment towards them, they will be protection for him against Hell-Fire." *Prophet Mohammed*
The Female Spiritual Essence		
"I find more bitter than death the woman who is a snare, whose heart is a trap and whose hands are chains. The man who pleases God will escape her, but the sinner she will ensnare." "Look," says the Teacher, "this is		"And Allah sets forth, as an example to those who believe, the wife of Pharaoh: behold she said: 'O my Lord! build for me, in nearness to You, a mansion in the Garden, and save me from Pharaoh and his doings, and save me from those that do wrong," "And Mary the

what I have discovered: "Adding one thing to another to discover the scheme of things- while I was still searching but not finding- I found one upright man among a thousand, but not one upright woman among them all." *Ecclesiastes 7:26-28*		daughter of Imran, who guarded her chastity; and We breathed into (her body) of Our spirit; and she testified to the truth of the words of her Lord and of His Revelations, and was one of the devout (servants)." *Quraan 66:11-2* "Heaven is at the feet of the mothers." *Prophet Mohammed*
Menses		
"When a woman has her regular flow of blood, the impurity of her monthly period will last seven days, and anyone who touches her will be unclean till evening. anything she lies on during her period will be unclean, and anything she sits on will be unclean. Whoever touches her bed must wash his clothes and bathe with water, and he will be unclean till evening. Whoever touches anything she sits on must wash his clothes and bathe with water, and he will be unclean till evening. Whether it is the bed or anything she was sitting on, when anyone touches it, he will be unclean till evening." *Leviticus 15:19-23*		Ali asked the Prophet Mohammed if when a man and a woman make love then their clothes stick to them from the sweat of their bodies, or if when a woman has her period her clothes stick to her body, are the clothes considered unclean? The Prophet replied: "No, the uncleanness is only in the semen and the blood." *Prophet Mohammed*
Sexual Relation During Her Menses		
"Do not approach a woman to have sexual relations during the uncleanness of her monthly period." *Leviticus 18:19*		"They ask you concerning women's courses (period). Say: They are a hurt and a pollution: so keep away (of making love) from women in their courses, and do not approach them until they are clean..." *Quraan 2:222*
A Woman's Right to Education		
"let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law, and if they will learn anything, let them ask their husbands at home: for it is a shame for woman to speak in the church." *1Corinthians 14:34-35*		Seeking knowledge is obligatory on every Muslim man and Muslim woman. *Prophet Mohammed*
Right to Inheritance		
"Say to the Israelites, 'If a man dies and leaves no son, turn his inheritance over to his daughter...'" *Numbers 27:8*		"From what is left by parents and those nearest related there is a share for men and a share for women, whether the property be small or large, -a determinate share." *Quraan 4:7*
Dressing Modesty / Head Covering		
"Now I want you to realize that the head of every man is Christ, and the head of the		"O Prophet! Tell your wives and daughters, and the believing women, that they should cast their outer

woman is man, and the head of Christ is God. Every man who prays or prophesies with his head covered dishonors his head. And every woman who prays or prophesies with her head uncovered dishonors her head...If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head" *1 Corinthians 11:3-6* "I also want women to dress modestly, with decency and propriety, not with braided hair or gold or pearls or expensive clothes, but with good deeds, appropriate for women who profess to worship God" *1 Timothy 2:9-10*		garments over their persons (when abroad): that is most convenient, that they should be known (as such) and not molested. And Allah is Oft-Forgiving, Most Merciful." *Quraan 33:59* "...they (believing women) should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husbands' fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women...or small children who have no sense of the shame of sex..." *Quraan 24:31*
Polygamy		
"After he left Hebron, David took more concubines and wives in Jerusalem, and more sons and daughters were born to him." *2 Samuel 5:13*" He (Solomon) had seven hundred wives of royal birth and three hundred concubines..." *1 Kings 11:3* "And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah." *Genesis 4:19* "If a man have two wives, one beloved, and another hated, and they have born him children, both the beloved and the hated; and if the first-born son be hers that was hated: then it shall be, when he maketh..." *Deuteronomy 21:15* "if he take him another wife; her food, her raiment, and her duty of marriage, shall her not diminish." *Exodus 21:10*		"If you fear that you shall not be able to deal justly with the orphans, marry women of your choice, two, or three, or four; but if you fear that you shall not be able to deal justly (with them), then only one... to prevent you from doing injustice." *Quraan 4:3*
Prohibition in Marriage		
"Do not take your wife's sister as a rival wife and have sexual relations with her while your wife is living." *Leviticus 18:18*		"Prohibited to you (for marriage) are: -your mothers, daughters, sisters...and two sisters (the wife and her sister) in wedlock at one and the same time..." *Quraan 4:23*
Divorce		
"...Anyone who divorces his wife and marries another woman commits adultery against her. And if she divorces her husband and marries another man, she commits adultery." *Mark 10:11-12*		"O Prophet! When you do divorce women, divorce them at their prescribed periods, and count (accurately) their prescribed periods: and fear Allah your Lord..." *Quraan 65:1*

The Divorcee & Widow		
"...who marries the divorced woman commits adultery." *Matthew 5:32* "'The woman he (the priest) marries must be a virgin. He must not marry a widow, a divorced woman, or a woman defiled by prostitution, but only a virgin from his own people.'" *Leviticus 21:13-4*		"If any of you die and leave widows behind, they shall wait concerning themselves four months and ten days: when they have fulfilled their term, there is no blame on you (marrying widows) if they dispose of themselves in a just and reasonable manner..." *Quraan 2:234*
The Respect of Parents		
"Then he (Jesus) went down to Nazareth with them(his parents) and was obedient to them..." *Luke 2:51* "For Moses said, 'Honor your father and your mother,' and, 'Anyone who curses his father or mother must be put to death." *Mark 7:10* "Each of you must respect his mother and father..." *Leviticus 19:3*		"He (God) has made me (Jesus) kind to my mother, and not overbearing or miserable." *Quraan 19:32* "And We have enjoined on man (to be good) to his parents: in travail (pains of childbirth) upon travail his other bore him, and in two years was his weaning: (hear the command), "Show gratitude to Me and to your parents: to Me is (your final) Goal." *Quraan 31:14*

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

014 – Former Christian Priests and Missionaries who have Embraced Islam

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... you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are Priests and Monks among them and because they do not behave proudly. And when they hear what has been revealed to the messenger you will see their eyes overflowing with tears on account of the truth that they recognize; they say: Our Lord! we believe, so write us down with the witnesses (of truth). (Al_Quraan_005.082-083)

Below are just few for a Clear Proof. List could be in millions from the beginning of Islaam.

Abdullah al-Faruq

Formerly Kenneth L. Jenkins, minister and elder of the Pentecostal Church. Ref. http://thetruereligion.org

Dr. Jerald F. Dirks

Former minister (deacon) of the United Methodist Church. He holds a Master's degree in Divinity from Harvard University and a Doctorate in Psychology from the University of Denver. Author of The Cross and the Crescent: An Interfaith Dialogue between Christianity and Islam (ISBN 1-59008-002-5 - Amana Publications, 2001). He has published over 60 articles in the field of clinical psychology, and over 150 articles on Arabian horses. Ref. http://thetruereligion.org

Viacheslav Polosin

Former Archpriest of the Russian Orthodox Church. Ref. http://thetruereligion.org

Anselm Tormeeda

14th century CE Majorcan priest and scholar. From his book 'The Gift to the Intelligent for Refuting the Arguments of the Christians'. Ref. http://thetruereligion.org

Khadijah "Sue" Watson

Former pastor, missionary, professor. Master's degree in Divinity. Ref. http://thetruereligion.org

Ibrahim Khalil

Philobus Former Egyptian Coptic priest and missionary. Ref. http://thetruereligion.org

Martin John Mwaipopo

Former Lutheran Archbishop. Ref. http://thetruereligion.org

Raphael Narbaez, Jr.

Former Jehovah's Witness Minister. Ref. http://thetruereligion.org

George Anthony

Former Catholic priest. Ref. http://thetruereligion.org

Dr. Gary Miller

Former missionary. Ref. http://thetruereligion.org

Delegation of Priests Convert to Islam at Climax of Muslim-Christian Dialogue The remarkable outcome of a dialogue between Muslim scholars and Christian priests.

[In 1980, between the 1st and 7th of December, a groundbreaking dialogue was held in Khartoum, Sudan, between Muslim scholars and Christian priests. Over several sessions this distinguished group of theologians discussed topics that go to the heart of the Islamic and Christian faiths, including Monotheism, Trinity, the Qur'an, and the Bible. At the climax of this dialogue, Father James Bakheet Sulayman, President of the Christian Mission and head of the Christian delegation, declares that he, along with the rest of the Christian priests, have decided to embrace Islam. What follows is an extract from a book[1] that chronicles this remarkable event. – Editor]. Ref. http://thetruereligion.org

Dr. M.H. Durrani

Formerly Senior Chaplain at St. Mary's Church (Anglican) in Quetta, Pakistan. Doctorate in Theology (Th.D.). Ref. http://thetruereligion.org

Yusuf Estes, former Christian, & Federal Prison Chaplain. Ref. http://www.islamtomorrow.com

Steve Rockwell student of Sheikh Ahmed Deedat

Former Catholic priest. Ref. http://www.calloftheminaret.com

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http://www.turntoislam.com/forum/showthread.php?t=22
http://www.turntoislam.com
http://thedeenshow.com/videoConverts.htm

1> Dr. Keith L. Moore is a Professor of Anatomy and Cell Biology, University of Toronto, Toronto, Canada.

2> Dr. E. Marshall Johnson, Professor and Chairman of the Department of Anatomy and Developmental Biology, and the Director of the Daniel Baugh Institute, Thomas Jefferson University, Philadelphia, USA.

3> Dr. Joe Leigh Simpson. Professor and Chairman of the Department of Obstetrics and Gynecology at Baylor Collage of Medicine, Houston, Texas, USA.

4> Dr. T.V.N. Persaud. Professor and Head of the Department of Anatomy, Professor of Pediatrics and Child Health, and Associate Professor of Obstetrics, Gynecology and Reproductive Sciences, University of Manitoba, Winnipeg, Manitoba, Canada.

5> Maurice Bucaille addressed the French Academy of Medicine in 1976 and expressed the complete agreement of the Quraan and established findings of modern science.

6> Dr. Tejatet Tejasen, Head of the Department of Anatomy, Faculty of Medicine, University of Chiang Mai, Thailand.

7> Dr. Gerald C. Goeringer. Professor and Coordinator of Medical Embryology in the Department of Cell Biology in the Georgetown University school of Medicine. Washington, D.C. USA.

8> Dr. Alfred Kroner, Professor of Geology, Germany.

9> Dr. Yoshiodi Kozan, Director of the observatory of Tokyo, Japan.

10> Dr. William Hay, Professor of Oceanography, University of Colorado, Boulder, Colorado, USA.

11> Dr. Pete Palmer, Professor of Geology, University of Colorado, Boulder, Colorado.

12> Dr. Sayawida, Professor of Marine Geology, Japan.

13> Dr. Armstrong, Professor of Astronomy, University of Kansas, Lawrence, Kansas.

14> Dr. Draga Persaud Rauw, Professor of Marine Geology, King Abdulaziz University, Jeddah, Saudi Arabia.

15> Dr. Schroeder, Professor of Oceanography, Germany.

http://www.turntoislam.com/forum/showthread.php?t=22
http://www.turntoislam.com
http://thedeenshow.com/videoConverts.htm

The response of these scholars when presented with verses of the Quraan in their field of specialization, varied. One thing however was always constant. They all confirmed the

accuracy of the scientific statements made in the Quraan, and they all could not explain how Muhammad (pbuh) could have known with such accuracy the scientific claims to be found in the Quraan so many centuries before mankind discovered them to be scientific truths.

Allah Almighty tells us in the Quraan:

"Allah did not create (all) that except in truth. He details the signs for people of knowledge." (Al_Quraan_010.005)

"And those who were given knowledge see that which was sent down upon you by your Lord is the truth and guides to the path of the 'Exalted' (in Might) the 'worthy of all praise'." (Al_Quraan_034.006)

"Had We sent down this Quraan upon a mountain, you would surely have seen it humbling itself and rending asunder for fear of Allah. Such are the parables We put forth for mankind that they may reflect." (Al_Quraan_059.021)

"Verily! this Quraan guides to that which is most upright, and gives glad tidings to the believers who work deeds of righteousness that theirs will be a great reward" (Al_Quraan_017.009)

"And We have indeed simplified [the comprehension of] this Quraan for remembrance, so is there any that will remember [and be admonished]?" (Al_Quraan_054.017)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

016 – Original Sin

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I am sure you must have heard it said that we were born in sin—and perhaps you even believe that. But let's think about that for a moment. Would the Just God blame you for a sin you never committed? Would He hold you responsible for what someone else did? Definitely not! God's book teaches that you are responsible for only your own actions. You cannot sin until you do something wrong. And you certainly could not have done wrong before you were even born.

Yet we often meet people who say that we are somehow born in sin. Could that possibly be true? They say that the first human being, Adam, sinned, and through him sin entered the world; and now sin corrupts everything, including every newborn baby. Can you follow that logic? Can you believe that human beings are condemned before they do anything? Which judge would condemn people for crimes they never committed? A just judge cannot do that except by mistake. But what about God? Would He make such a mistake? We cannot imagine such false ideas about God. He is Just. He holds you responsible for what you do, and He does not blame you I am sure you must have heard it said that we were born in sin—and perhaps you even believe that.

But let's think about that for a moment. Would the Just God blame you for a sin you never committed? Would He hold you responsible for what someone else did? Definitely not! God's book teaches that you are responsible for only your own actions. You cannot sin until you do something wrong. And you certainly could not have done wrong before you were even born.

Yet we often meet people who say that we are somehow born in sin. Could that possibly be true? They say that the first human being, Adam, sinned, and through him sin entered the world; and now sin corrupts everything, including every newborn baby. Can you follow that logic? Can you believe that human beings are condemned before they do anything? Which judge would condemn people for crimes they never committed? A just judge cannot do that except by mistake. But what about God? Would He make such a mistake? We cannot imagine such false ideas about God. He is Just. He holds you responsible for what you do, and He does not blame you for what the first human being did.

But even after you do wrong, God is always willing to forgive. He is full of loving kindness, and He loves to forgive. He is willing to forgive anyone who turns to Him and seeks forgiveness. This means that if you did something wrong you can still turn back to God and He will forgive you, if you sincerely decide to give up that sin. Isn't this refreshing to know? Isn't it wonderful to know that even if we lived a whole life of sin but we decide now to change our lives and obey God He would forgive us this minute? And that's just between us and God. We don't need any confession box, and we don't need anyone to suffer for our sins. Can we resist the loving kindness that God is offering us?

God wants us to know about His love. He wants us to know that He is Just. He wants us to know the truth about Him so that when we turn to Him we know to Whom we are turning. But there is so much misinformation about God. Where can we get correct information about Him? In His book! That's so obvious, isn't it? God told us about Himself in His book. We owe it to ourselves to see what God has to say about Himself. Shouldn't you be reading God's book? Here's God's message to you in His book:

The Qur'an is God's final book which He revealed for the guidance of all humankind.

O mankind! Now has a proof from your Lord come unto you, and We have sent down unto you a clear light; as for those who believe in Allah and hold fast unto Him, them will He cause to enter into His mercy and grace, and will guide them unto Him by a straight road. (Qur'an 4:174-5)

The Qur'an is God's final book which He revealed for the guidance of all humankind.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

017 – 100+Plus Clear Contradictions in the Bible

John 8:32 And you shall know the TRUTH, and the TRUTH shall make you FREE.
Will they not then consider the Quraan with care? If it had been from other than Allah they would have found therein much discrepancy. (Al_Quraan_004:082)

Contradiction #1

Bible was only meant for the children of Israel, for that time.

It is mentioned in the Gospel of Mathew, Ch. No. 10, Verse No. 5 and 6, Jesus Christ peace be upon him tells his disciples… 'Go ye not in the way of the Gentiles.' Who are the Gentiles? The Non-Jews, the Hindus, the Muslims 'But rather go to the lost sheep of the house of Israel.'

Jesus Christ peace be upon him said in the Gospel of Mathew, Ch. No. 15, Verse No. 24… 'I am not sent, but to the lost sheep of the house of Israel.' So Jesus Christ and the Bible, were only meant for the children of Isreal. Since it was meant for them, to analyze the Bible, you have to use the meaning of the word, which was utilized at that time.

But the Qur'an was not meant only for the Arabs of that time - Qur'an is not meant only for the Muslims. The Qur'an is meant for the whole of humanity, and it is meant to be for eternity. Qur'an says in Surah Ibrahim, Ch. 14, Verse. 52, in Surah Baqarah Ch. No. 2, Verse 185, and Surah Zumar Ch. 39, Verses. 41, that the Qur'an is meant for the whole of human kind. And Prophet Mohammed, may peace be upon him, was not sent only for the Muslims or the Arabs. Allah says in the Qur'an in Surah Ambiya Ch. No. 21, Verse No. 107-That 'We have send thee as a mercy, as a guidance, to the whole of humankind.'

Contradiction #2

The creation of the Earth and the Heaven - the universe was in six, 24-hour days. Light was then before the source of light –

In the beginning, 1st Book, Book of Genesis, 1st Ch., it is mentioned - It says… 'Almighty God created the Heavens and the Earth, in six days and talks about a evening and a morning, referring to a 24 - hour day. Today scientists tell us, that the universe cannot be created in a 24 hour period of six days. Qur'an too speaks about six 'ayyams'. The Arabic word singular is 'yaum' plural is 'ayyam'. It can either mean a day of 24 hours, or it is a very long period, an 'yaum', an epoch. Scientists say we have no objection in agreeing that the universe - it could have been created in 6 very long periods.

Contradiction #3

Light (Day) came into existence before creation of Earth.

Bible says in Genesis Ch. No. 1 Verses No. 3 and 5,…'Light was created on the first day.' Genesis, Ch., 1 Verses, 14 to 19… 'The cause of light - stars and the sun, etc. was created on the fourth day'. How can the cause of light be created on the 4th day - later than the light which came into existence on the first day? - It is unscientific. Further, the, Bible says Genesis, Ch. 1, Verses 9 to 13… 'Earth was created on the 3rd day. How can you have a

night and day without the earth ? The day depends upon the rotation of the Earth Without the earth created, how can you have a night and day?

Contradiction #4
Earth came into existence before Sun.

Genesis, Ch. No. 1 Verses 9 to 13 says… 'Earth was created on the third day.' Genesis Ch. No. 1 Verses 14 to 19 says…'The Sun and the Moon were created on the fourth day.' Today science tells us… 'Earth is part of the parent body… the sun.' It cannot come into existence before the sun – It is unscientific.

Contradiction #5
Vegetation came into existence, before sunlight

The Bible says in Genesis, Ch. No.1, Verse No. 11 to 13…'The vegetation, the herbs the shrubs, the trees - they were created on the 3rd day And the Sun, Genesis, Ch. No. 1, Verses. 14 to 19, was created on the 4th day. How can the vegetation come into existence without sunlight, and how can they survive without sunlight ?

Contradiction #6
Light of the Moon is its own light.

That the Bible says in Genesis, Ch. 1, Verses No.16, that…'God created two lights the greater light, the Sun to rule the day, and the lesser light the Moon, to rule the night. The actual translation, if you go to the Hebrew text, it is 'lamps'…'Lamps having lights of its own.' And that you will come to know better, if you read both the Verses – Genesis, Ch. No.1, Verse. 16, as well as 17. Verse No.17 says…'And Almighty God placed them in the firmament, to give light to the earth… To give light to the earth.' Indicating, that Sun and the Moon has its own light - which is in contradiction with established scientific knowledge that we have. There are certain people who try and reconciliate, and say that the six days mentioned in the Bible, it actually refers to epocs - like the Qur'an long periods - not six, 24 hour day. It is illogical - you read in the Bible, evening, morning - It clearly states 24 hours, it indicates. But even if I use the concordance approach - no problem. I agree with your illogical argument - Yet they will only be able to solve the 1st scientific error of 6 days creation, and second, of first day 'light' and 3rd day 'earth.' The remaining four, yet they cannot solve. Some further say that… 'If it is a 24-hour period, why cannot the vegetables survive for one 24 hour day without sunlight?' I say 'Fine - If you say that the vegetables were created before the sun, and can survive for one 24-hour day, I have got no objection. But you cannot say the days mentioned are 24 hours as well as epochs - You cannot have the cake and eat it, both. If you say it is long period, you solve Point No.1 and 3, the remaining 4 are yet there. If you say the days are 24 hours day, you solve only Point No.5 - the remaining 5 are yet there - It becomes unscientific.

Contradiction #7
The earth - Will it perish or will it abide forever?

Regarding the concept of Earth, there are various Scientists who have described… 'How will the world end.' Hypothesis - Some may be right, some may be wrong. But either the world will perish or the world will live forever. Both cannot take place simultaneously – It is unscientific. But this is exactly what the Bible says. It is mentioned in the Bible, in the book of Hebrews, Ch. No.1 Verses No.10 and 11, and the book of Psalms, Ch. No.102, Verse No.25

and 26, that… 'Almighty God created the Heavens and the Earth, and they will perish.' Exactly opposite is mentioned in the book of Ecclesiastics, Ch. No.1, Verse No.4, and the book of Psalms, Ch. No.78, Verse No.69, that… 'The earth will abide forever.' One has to be unscientific - Both cannot take place. The world cannot abide forever as well as perish – It is unscientific.

Contradiction #8

The earth has got pillars. The heavens have got pillars.

Regarding 'the Heavens', the Bible says in Job, Ch. 26, Verse 11, that… 'The pillars of the Heaven will tremble.' Qur'an says in Surah Luqman, Ch. 31, Verse No.10, that…'The Heavens are without any pillars - Don`t you see? Don't you see the Heavens are without any pillars? - Bible says heaven have got pillars. Not only do the Heavens have got pillars - Bible says in the first book of Samuel, Ch. No.2 Verses No.8, as well as the book of Job Ch. No.9, Verse No.6, and the book of Psalms Ch. No.75, Verse No.3, that… 'Even the earth have got pillars.'

Contradiction #9

Diet and Nutrition: 'You can have all plants and all vegetation, including the poisonous plants?'

The Bible says in the book of Genesis, Ch. No.1, Verse No.29, that… 'God has given you all the herbs bearing seeds, the trees bearing fruits - those that bear seed, as meat for you.' New International Version says… 'The seed bearing plants, and the trees bearing fruits bearing seeds are food for you, all of them.' Today, even a layman knows that there are several poisonous plants like wild berries, stritchi, datura, plants containing alkaloid, polyander, bacaipoid - that which if you ingest, if you eat there are high possibilities you may die. How come the Creator of the universe and the human beings, does not know, that if you have these plants, you will die.

Contradiction #10

True Believer Test, The scientific test the falsification test, of Mark, Ch. No. 16, Verse No. 17 and 18.

The Bible has a scientific test how to identify a true believer. It is mentioned in the Gospel of Mark, Ch. No.16, Verse No.17 and 18 - It says that… 'There will be signs for true believers and among the signs - In my name they shall cast out devils, they shall speak foreign tongues, new tongues, they shall take up serpents - And if they drink deadly poison, they shall not be harmed - And when they place their hand over the sick, they shall be cured.' This is a scientific test - In scientific terminology, it is known as the 'confirmatory test' for a true Christian believer. In the past 10 years of my life, I have personally interacted with thousands of Christians, including missionaries - I have not come across a single Christian, who has passed this confirmatory test of the Bible. I have not come across a single Christian who took poison - I have not come across any who took poison, and who has not died. And in scientific terminology, this is also called as the 'falsification test' That means if a false person tries and does this test… takes poison, he will die. And a false person will not dare attempt this test - If you are not a true Christian believer, you will not dare attempt this test. Because you try and attempt the falsification test, you will fail. So a person who is not a true Christian believer, will never attempt this test.

Contradiction #11

Rainbow in the sky, as a promise to the human kind, never to submerge the world again by water.

What does the Bible say regarding 'Hydrology'? Bible says in Genesis, Ch. No.9, Verse No.13 to 17, that… 'After God, at the time of Noah submerged the world by flood, and after the flood' subsided, He said… 'I put up a rainbow in the sky as a promise to the humankind never to submerge the world again, by water. To the unscientific person it may be quite good… 'Oh rainbow is a sign of Almighty God, never to submerge the world by flood again.' But today we know very well, that rainbow is due to the refraction of sunlight, with rain or mist. Surely there must have been thousands of rainbows before the time of Noah, peace be upon him. To say it was not there before Noah's time you have to assume that the law of refraction did not exist - which is unscientific.'

Contradiction #12

Using Blood to Disinfect the House, against plague of leprosy.

In the field of medicine, the Bible says in the book of Leveticus, Ch. No.14, Verse No.49 to 53 - it gives a novel way for disinfecting a house from plague of leprosy… disinfecting a house from plague of leprosy. It says that… 'Take two birds, kill one bird, take wood, scale it - and the other living bird, dip it in water… and under running water - later on sprinkle the house 7 times with it.

Sprinkle the house with blood to disinfect against plague of leprosy? You know blood is a good media of germs, bacteria, as well as toxin - You do not use this method of disinfecting the OT, the operation theatre.

Contradiction #13

A woman remains unclean for double the period, if she gives birth to a daughter, as compared to a son.

It is mentioned in the book of Leveticus, Ch. No.12, Verse No.1 to 5, and we know medically, that after a mother gives birth to a child, the post-partal period, it is unhygienic. To say it is 'unclean', Religiously - I have got no objection. But Leviticus, Ch. No.12 Verse No.1 to 5, says that… 'After a woman gives birth to a male child, she will be unclean for 7 days, and the period of uncleanliness will continue for 33 days more. It she give birth to a female child, she will be unclean for two weeks, and the period of uncleanliness will continue for 66 days. In short, if a woman gives birth to a male child… 'a son', she is unclean for 40 days. If she gives birth to a female child… 'a daughter', she is unclean for 80 days. How come a woman remains unclean for double the period, if she gives birth to a female child, as compared to a male child.

Contradiction #14

Bitter water test for adultery?

The Bible also has a very good test for adultery - How to come to know a woman has committed adultery, in the book of Numbers, Ch. no.5 Verse No..11 to 31. I'll just say in brief. It says that… 'The priest should take holy water in a vessel, take dust from the floor, and put it into the vessel - And that is the bitter water 'And after cursing it, give it to the woman And if the woman has committed adultery, after she drinks it, the curse will enter her body, the stomach will swell, the thigh will rot, and she shall be cursed by the people. If the woman has not committed adultery, she will remain clean and she will bear the seed. A novel method of

identifying whether a woman has committed adultery or not. You know today in the world, there are thousands of cases pending in different parts of the world, in different courts of law - only on the assumption that someone has alleged that a woman has committed adultery. I had read in the newspapers, and I came to know from the media, that the President of this great country Mr. Bill Clinton, he was involved in a sex scandal. I wonder, that why did not the American court use this 'bitter water test' for adultery? He would have gone scot-free immediately. Why did not the Christian missionaries of this great country, specially those who are in the medical field, use this bitter water test to bail out their President, immediately.

Contradiction #15

Eighteen different contradictions in less than 60 Verses of Ezra, Ch. 2, and Nehemiah, Ch. 7. I did not count them as 18 different - I counted them only as one.

'Mathematics' is a branch, which is closely associated with science, with which you can solve problems, etc. There are thousands of contradictions in the Bible - hundreds deal with mathematics, and I'll first touch on few of them.

It is mentioned in Ezra, Ch. No.2, Verse No.1, and Nehemiah, Ch. No.7, Verse No.6, the context that… 'When the people returned from exile, from Babylon, when king Nebucheldeser of Babylon, when he released the men from Israel, they came back from captivity' - and the list of the people are given. The list is given in Ezra, Ch. No.2, Verse No.2 to 63, and Nehemiah Ch. No.7, Verse No.7 up to 65; the list is given with the names as well as number of people released.

In these 60 Verses there are no less than 18 times - the name is exactly the same but the number is different.
There are no less than 18 contradictions in less than 60 Verses, of these two Chapters. This is the list - I don't have time to run through the list –

Contradiction #16

The total is different is both the chapters.

Further it is mentioned in Ezra, Ch. No.2 Verse No.64 that… 'The total congregation, if you add up… if you add up, it comes to 42,360.' And if you read in Nehemiah, Ch. No.7, Verse No.66, there also the total is the same 42,360. But if you add up all these verses - which I had to do my homework - this is the list of Ezra… this is the list of Nehemiah. Ezra Ch. No 2, Nehemiah Ch. No 7 - If you add up - I had to do my homework…if you add up, Ezra Ch. No. 2 - It does not come to 42,360 - it comes to 29,818. And if you add up Nehemiah, Ch. No. 7, even then it does not come to 42,360 - It comes to 31,089. The author of the Bible, presumed to be 'Almighty God', does not know simple addition. If you give this problem, even to a person who has passed elementary school, he will be able to get the right answer. If you add up all the 60 Verses, it is so easy. Almighty God did not know adding – Nauzubillah… if we presume, that this is the word of God.

Contradiction #17

Are there 200 singing men and women, or are there 245 singing men and women?

Further if we read, in Ezra Ch. No. 2, Verse No. 65, it says…There were 200 singing men and women - Nehemiah Ch. No. 7, Verse No. 67…'There were 245 singing men and women.' Were they 200 - or were they 245 singing men and women? Context is the same - A mathematical contradiction.

Contradiction #18

Was Jehoiachin 18 years old, or was he 8 years old when he began to reign? Did he reign for 3 months, or 3 months 10 days.

It is mentioned in the 2nd Kings, Ch. No 24, Verse No 8, that…'Jehoiachin was 18 years old, when he began to reign Jerusalem, and he reigned for 3 months and 10 days. 2nd Chronicles, Ch. No 36, Verse No 9, says that…'Jehoiachin was 8 years old when he began to reign and he reigned for 3 months, 10 days. Was Jehoiachin 18 years when he began to reign, or was he 8 years old? Did he reign for 3 months, or did he reign for 3 months 10 days?

Contradiction #19

Did Solomon had 3000 baths, or 2000 baths?

Further it is mentioned in the 1st Kings, Ch. No 7, Verse No 26, that…'In Solomon's temple, in his molten sea, he had 2000 baths. In 2nd Chronicles, Ch. No 4, Verse No 5, he had 3000 baths. Did he have 2000 baths or did he have 3000 baths? There is a clear-cut mathematical contradiction.

Contradiction #20

Is that Basha, how could he invade Judah, 10 years after his death?

Further more it is mentioned in the First Kings, Ch. No. 15, Verse No. 33, that… 'Basha, he died in the 26th year of reign of Asa.' And 2nd Chronicles Ch. No 16, Verse No 1, says that…'Basha invaded Judah in the 36th years of the reign of Asa.' How can Basha invade 10 years after his death? - It is unscientific.

I have listed only few, out of the hundreds available unscientific points in the Bible… scientific errors - And I request you to answer them. And irrespective whether you use the 'concordance approach' or the 'conflict approach'… as long as you are logical, you will never be able to prove scientifically, all these aspects I have told him. We agree in Jesus Christ peace be upon him - to him was revealed the Injeel. This is not the Injeel - It may contain part of God's word - But the other unscientific portion is not the word of God. I would like to end my talk by giving the quotation of the Glorious Qur'an, from Surah Baqarah, Ch. No. 2, Verse 79 …. (Arabic)…. 'Woe to those who write the book with their own hands, and then say this is from Allah, to traffic with it for a miserable price. Woe to those for what they write, woe to those for what they earn.' Wa Aakim Dawana Anil Hamdulillahi Rabbil Aalameen.

According to your theory of probability, Bible is not the word of God. Irrespective whether you use the 'conflict approach' or the 'concordance approach' , if you are logical, you will not be able to take out a single Verse of the Qur'an, which is contradicting - Neither a single Verse which is against the established science. If you cannot understand the Qur'an - That does not mean, Qur'an is wrong.

Contradiction #21

Who incited David to count the fighting men of Israel?

(a) God did (2 Samuel 24:1)
(b) Satan did (1 Chronicles 21:1).

Contradiction #22

In that count how many fighting men were found in Israel?

(a) Eight hundred thousand (2 Samuel 24:9).
(b) One million, one hundred thousand (1 Chronicles 21:5).

Contradiction #23
How many fighting men were found in Judah?
(a) Five hundred thousand (2 Samuel 24:9).
(b) Four hundred and seventy thousand (1 Chronicles 21:5).

Contradiction #24
God sent his prophet to threaten David with how many years of famine?
(a) Seven (2 Samuel 24:13).
(b) Three (1 Chronicles 21:12).

Contradiction #25
How old was Ahaziah when he began to rule over Jerusalem?
(a) Twenty-two (2 Kings 8:26).
(b) Forty-two (2 Chronicles 22:2).

Contradiction #26
How old was Jehoiachin when he became king of Jerusalem?
(a) Eighteen (2 Kings 24:8).
(b) Eight (2 Chronicles 36:9).

Contradiction #27
How long did he rule over Jerusalem?
(a) Three months (2 Kings 24:8).
(b) Three months and ten days (2 Chronicles 36:9).

Contradiction #28
The chief of the mighty men of David lifted up his spear and killed how many men at one time?
(a) Eight hundred (2 Samuel 23:8).
(b) Three hundred (1 Chronicles 11:11).

Contradiction #29
When did David bring the Ark of the Covenant to Jerusalem?
Before defeating the Philistines or after?
(a) After (2 Samuel 5 and 6).
(b) Before (1 Chronicles 13 and 14).

Contradiction #30
How many pairs of clean animals did God tell Noah to take into the Ark?
(a) Two (Genesis 6:19, 20).
(b) Seven (Genesis 7:2). But despite this last instruction only two pairs went into the ark (Genesis 7:8, 9).

Contradiction #31
When David defeated the King of Zobah, how many horsemen did he capture?
(a) One thousand and seven hundred (2 Samuel 8:4).
(b) Seven thousand (1 Chronicles 18:4).

Contradiction #32

How many stalls for horses did Solomon have?

(a) Forty thousand (1 Kings 4:26).
(b) Four thousand (2 chronicles 9:25).

Contradiction #33

In what year of King Asa's reign did Baasha, King of Israel die?

(a) Twenty-sixth year (1 Kings 15:33 - 16:8).
(b) Still alive in the thirty-sixth year (2 Chronicles 16:1).

Contradiction #34

How many overseers did Solomon appoint for the work of building the temple?

(a) Three thousand six hundred (2 Chronicles 2:2)
(b) Three thousand three hundred (1 Kings 5:16).

Contradiction #35

Solomon built a facility containing how many baths?

(a) Two thousand (1 Kings 7:26).
(b) Over three thousand (2 Chronicles 4:5).

Contradiction #36

Of the Israelites who were freed from the Babylonian captivity, how many were the children of Pahrath-Moab?

(a) Two thousand eight hundred and twelve (Ezra 2:6).
(b) Two thousand eight hundred and eighteen (Nehemiah 7:11).

Contradiction #37

How many were the children of Zattu?

(a) Nine hundred and forty-five (Ezra 2:8)
(b) Eight hundred and forty-five (Nehemiah 7:13).

Contradiction #38

How many were the children of Azgad?

(a) One thousand two hundred and twenty-two (Ezra 2:12).
(b) Two thousand three hundred and twenty-two (Nehemiah 7:17).

Contradiction #39

How many were the children of Adin?

(a) Four hundred and fifty-four (Ezra 2:15).
(b) Six hundred and fifty-five (Nehemiah 7:20).

Contradiction #40

How many were the children of Hashum?

(a) Two hundred and twenty-three (Ezra 2:19).
(b) Three hundred and twenty-eight (Nehemiah 7:22).

Contradiction #41

How many were the children of Bethel and Ai?

(a) Two hundred and twenty-three (Ezra 2:28).
(b) One hundred and twenty-three (Nehemiah 7:32).

Contradiction #42

Ezra 2:64 and Nehemiah 7:66 agree that the total number of the whole assembly was 42,360. Yet the numbers do not add up to anything close. The totals obtained from each book is as follows:

(a) 29,818 (Ezra).
(b) 31, 089 (Nehemiah).

Contradiction #43

How many singers accompanied the assembly?

(a) Two hundred (Ezra 2:65).
(b) Two hundred and forty-five (Nehemiah 7:67).

Contradiction #44

What was the name of King Abijah's mother?

(a) Michaiah, daughter of Uriel of Gibeah (2 Chronicles 13:2).
(b) Maachah, daughter of Absalom (2 Chronicles 11:20). But Absalom had only one daughter whose name was Tamar (2 Samuel 14:27).

Contradiction #45

Did Joshua and the Israelites capture Jerusalem?

(a) Yes (Joshua 10:23, 40).
(b) No (Joshua 15:63).

Contradiction #46

Who was the father of Joseph, husband of Mary?

(a) Jacob (Matthew 1:16).
(b) Heli (Luke 3:23).

Contradiction #47

Jesus descended from which son of David?

(a) Solomon (Matthew 1:6).
(b) Nathan (Luke 3:31).

Contradiction #48

Who was the father of Shealtiel?

(a) Jechoniah (Matthew 1:12).
(b) Neri (Luke 3:27).

Contradiction #49

Which son of Zerubbabel was an ancestor of Jesus Christ?

(a) Abiud (Matthew 1:13).
(b) Rhesa (Luke 3:27). But the seven sons of Zerubbabel are as follows: i. Meshullam, ii. Hananiah, iii. Hashubah, iv. Ohel, v. Berechiah, vi. Hasadiah, viii. Jushabhesed (1 Chronicles 3:19, 20). The names Abiud and Rhesa do not fit in anywhere.

Contradiction #50

Who was the father of Uzziah?

(a) Joram (Matthew 1:8).
(b) Amaziah (2 Chronicles 26:1).

Contradiction #51

Who as the father of Jechoniah?

(a) Josiah (Matthew 1:11).
(b) Jehoiakim (1 Chronicles 3:16).

Contradiction #52

How many generations were there from the Babylonian exile until Christ?

(a) Matthew says fourteen (Matthew 1:17).
(b) But a careful count of the generations reveals only thirteen (see Matthew 1:12-16).

Contradiction #53

Who was the father of Shelah?

(a) Cainan (Luke 3:35-36).
(b) Arphaxad (Genesis 11:12).

Contradiction #54

Was John the Baptist Elijah who was to come?

(a) Yes (Matthew 11:14, 17:10-13).
(b) No (John 1:19-21).

Contradiction #55

Would Jesus inherit David's throne?

(a) Yes. So said the angel (Luke 1:32).
(b) No, since he is a descendant of Jehoiakim (see Matthew 1:11, 1 Chronicles 3:16). And Jehoiakim was cursed by God so that none of his descendants can sit upon David's throne (Jeremiah 36:30).

Contradiction #56

Jesus rode into Jerusalem on how many animals?

(a) One - a colt (Mark 11:7; cf. Luke 19:35). And they brought the colt to Jesus and threw their garments on it; and he sat upon it."
(b) Two - a colt and an ass (Matthew 21:7). They brought the ass and the colt and put their garments on them and he sat thereon."

Contradiction #57

How did Simon Peter find out that Jesus was the Christ?

(a) By a revelation from heaven (Matthew16:17).
(b) His brother Andrew told him (John 1:41).

Contradiction #58

Where did Jesus first meet Simon Peter and Andrew?

(a) By the sea of Galilee (Matthew 4:18-22).
(b) On the banks of river Jordan (John 1:42). After that, Jesus decided to go to Galilee (John 1:43).

Contradiction #59

When Jesus met Jairus was Jairus' daughter already dead?

(a) Yes. Matthew 9:18 quotes him as saying, "My daughter has just died."
(b) No. Mark 5:23 quotes him as saying, "My little daughter is at the point of death."

Contradiction #60

Did Jesus allow his disciples to keep a staff on their journey?

(a) Yes (Mark 6:8).
(b) No (Matthew 10:9; Luke 9:3).

Contradiction #61
Did Herod think that Jesus was John the baptist?
(a) Yes (Matthew 14:2; Mark 6:16).
(b) No (Luke 9:9)

Contradiction #62
Did John the Baptist recognise Jesus before his baptism?
(a) Yes (Matthew 3:13-14).
(b) No (John 1:32, 33).

Contradiction #63
Did John the Baptist recognise Jesus after his baptism?
(a) Yes (John 1:32, 33).
(b) No (Matthew 11:2).

Contradiction #64
According to the Gospel of John, what did Jesus say about bearing his own witness?
(a) "If I bear witness to myself, my testimony is not true"(John 5:31).
(b) "Even if I do bear witness to myself, my testimony is true" (John 8:14).

Contradiction #65
When Jesus entered Jerusalem did he cleanse the temple that same day?
(a) Yes (Matthew 21:12).
(b) No. He went into the temple and looked around, but since it was very late he did nothing. Instead, he went to Bethany to spend the night and returned the next morning to cleanse the temple (Mark 11:1-17).

Contradiction #66
The Gospels say that Jesus cursed a fig tree. Did the tree wither at once?
(a) Yes. (Matthew 21:19).
(b) No. It withered overnight (Mark 11:20).

Contradiction #67
Did Judas kiss Jesus?
(a) Yes (Matthew 26:48-50).
(b) No. Judas could not get close enough to Jesus to kiss him (John 18:3-12).

Contradiction #68
What did Jesus say about Peter's denial?
(a) "The cock will not crow till you have denied me three times" (John 13:38).
(b) "Before the cock crows twice you will deny me three times" (Mark 14:30). When the cock crowed once, the three denials were not yet complete (see Mark 14:72). Therefore prediction (a) failed.

Contradiction #69
Did Jesus bear his own cross?
(a) Yes (John 19:17).
(b) No (Matthew 27:31-32).

Contradiction #70

Did Jesus die before the curtain of the temple was torn?

(a) Yes (Matthew 27:50-51; Mark 15:37-38).

(b) No. After the curtain was torn, then Jesus crying with a loud voice, said, "Father, into thy hands I commit my spirit!" And having said this he breathed his last (Luke 23:45-46).

Contradiction #71

Did Jesus say anything secretly?

(a) No. "I have said nothing secretly" (John 18:20).

(b) Yes. "He did not speak to them without a parable, but privately to his own disciples he explained everything" (Mark 4:34). The disciples asked him "Why do you speak to them in parables?" He said, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given" (Matthew 13:10-11).

Contradiction #72

Where was Jesus at the sixth hour on the day of the crucifixion?

(a) On the cross (Mark 15:23).

(b) In Pilate's court (John 19:14).

Contradiction #73

The gospels say that two thieves were crucified along with Jesus. Did both thieves mock Jesus?

(a) Yes (Mark 15:32).

(b) No. One of them mocked Jesus, the other defended Jesus (Luke 23:43).

Contradiction #74

Did Jesus ascend to Paradise the same day of the crucifixion?

(a) Yes. He said to the thief who defended him, "Today you will be with me in Paradise" (Luke 23:43).

(b) No. He said to Mary Magdelene two days later, "I have not yet ascended to the Father" (John 20:17).

Contradiction #75

When Paul was on the road to Damascus he saw a light and heard a voice. Did those who were with him hear the voice?

(a) Yes (Acts 9:7).

(b) No (Acts 22:9).

Contradiction #76

When Paul saw the light he fell to the ground. Did his traveling companions also fall to the ground?

(a) Yes (Acts 26:14).

(b) No (Acts 9:7).

Contradiction #77

Did the voice spell out on the spot what Paul's duties were to be?

(a) Yes (Acts 26:16-18).

(b) No. The voice commanded Paul to go into the city of Damascus and there he will be told what he must do. (Acts 9:7; 22:10).

Contradiction #78

When the Israelites dwelt in Shittin they committed adultery with the daughters of Moab. God struck them with a plague. How many people died in that plague?

(a) Twenty-four thousand (Numbers 25:1 and 9).
(b) Twenty-three thousand (1 Corinthians 10:8).

Contradiction #79

How many members of the house of Jacob came to Egypt?

(a) Seventy souls (Genesis 46:27).
(b) Seventy-five souls (Acts 7:14).

Contradiction #80

What did Judas do with the blood money he received for betraying Jesus?

(a) He bought a field (Acts 1:18).
(b) He threw all of it into the temple and went away. The priests could not put the blood money into the temple treasury, so they used it to buy a field to bury strangers (Matthew 27:5).

Contradiction #81

How did Judas die?

(a) After he threw the money into the temple he went away and hanged himself (Matthew 27:5).
(b) After he bought the field with the price of his evil deed he fell headlong and burst open in the middle and all his bowels gushed out (Acts 1:18).

Contradiction #82

Why is the field called "Field of Blood"?

(a) Because the priests bought it with the blood money (Matthew 27:8).
(b) Because of the bloody death of Judas therein (Acts 1:19).

Contradiction #83

Who is a ransom for whom?

(a) "The Son of Man came . . . to give his life as a ransom for many" (Mark 10:45). " . . . Christ Jesus who gave himself as a ransom for all . . . " (1 Timothy 2:5-6).
(b) "The wicked is a ransom for the righteous, and the faithless for the upright" (Proverbs 21:18).

Contradiction #84

Is the law of Moses useful?

(a) Yes. "All scripture is . . . profitable . . ." (2 Timothy 3:16).
(b) No. ". . . A former commandment is set aside because of its weakness and uselessness . . . " (Hebrews 7:18).

Contradiction #85

What was the exact wording on the cross?

(a) "This is Jesus the King of the Jews" (Matthew 27:37).

(b) “The King of the Jews” (Mark 15:26)
(c) “This is the King of the Jews” (Luke 23:38).
(d) “Jesus of Nazareth, the King of the Jews” (John 19:19).

Contradiction #86
Did Herod want to kill John the baptist?

(a) Yes (Matthew 14:5).
(b) No. It was Herodias, the wife of Herod who wanted to kill him. But Herod knew that he was a righteous man and kept him safe (Mark 6:20).

Contradiction #87
Who was the tenth disciple of Jesus in the list of twelve?

(a) Thaddaeus (Matthew 10:1-4; Mark 3:13-19).
(b) Judas son of James is the corresponding name in Luke’s gospel (Luke 6:12-16).

Contradiction #88
Jesus saw a man sitting at the tax collector’s office and called him to be his disciple. What was his name?

(a) Matthew (Matthew 9:9).
(b) Levi (Mark 2:14; Luke 5:27).

Contradiction #89
Was Jesus crucified on the daytime before the Passover meal or the daytime after?

(a) After (Mark 14:12-17).
(b) Before. Before the feast of the Passover (John 13:1) Judas went out at night (John 13:30). The other disciples thought he was going out to buy supplies to prepare for the Passover meal (John 13:29). When Jesus was arrested, the Jews did not enter Pilate’s judgement hall because they wanted to stay clean to eat the passover (John 18:28). When the judgement was pronounced against Jesus, it was about the sixth hour on the day of Preparation for the Passover (John 19:14).

Contradiction #90
Did Jesus pray to The Father to prevent the crucifixion?

(a) Yes. (Matthew 26:39; Mark 14:36; Luke 22:42).
(b) No. (John 12:27).

Contradiction #91
In the gospels which say that Jesus prayed to avoid the cross, how many times did he move away from his disciples to pray?

(a) Three (Matthew 26:36-46 and Mark 14:32-42).
(b) One. No opening is left for another two times. (Luke 22:39-46).

Contradiction #92
Matthew and Mark agree that Jesus went away and prayed three times. What were the words of the second prayer?

(a) Mark does not give the words but he says that the words were the same as the first prayer (Mark 14:39).
(b) Matthew gives us the words, and we can see that they are not the same as in the first (Matthew 26:42).

Contradiction #93

What did the centurion say when Jesus dies?

(a) "Certainly this man was innocent" (Luke 23:47).
(b) "Truly this man was the Son of God" (Mark 15:39).

Contradiction #94

When Jesus said "My God, my God, why hast thou forsaken me?" in what language did he speak?

(a) Hebrew: the words are "Eli, Eli . . . " (Matthew 27:46).
(b) Aramaic: the words are "Eloi, Eloi . . . " (Mark 15:34).

Contradiction #95

According to the gospels, what were the last words of Jesus before he died?

(a) "Father, into thy hands I commit my spirit!" (Luke 23:46).
(b) "It is finished" (John 19:30).

Contradiction #96

When Jesus entered Capernaum he healed the slave of a centurion. Did the centurion come personally to request Jesus for this?

(a) Yes (Matthew 8:5).
(b) No. He sent some elders of the Jews and his friends (Luke 7:3, 6).

Contradiction #97

Which one is true?

(a) Adam was told that if and when he eats the forbidden fruit he would die the same day (Genesis 2:17).
(b) Adam ate the fruit and went on to live to a ripe old age of 930 years (Genesis 5:5).

Contradiction #98

Which one is true?

(a) God decided that the life-span of humans will be limited to 120 years (Genesis 6:3).
(b) Many people born after that lived longer than 120. Arpachshad lived 438 years. His son Shelah lived 433 years. His son Eber lived 464 years, etc. (Genesis 11:12-16).

Contradiction #99

Apart from Jesus did anyone else ascend to heaven?

(a) No (John 3:13).
(b) Yes. "And Elijah went up by a whirlwind into heaven" (2 Kings 2:11).

Contradiction #100

Who was high priest when David went into the house of God and ate the consecrated bread?

(a) Abiathar (Mark 2:26).
(b) Ahimelech, the father of Abiathar (1 Samuel 21:1; 22:20).

Contradiction #101

Was Jesus' body wrapped in spices before burial in accordance with Jewish burial customs?

(a) Yes and his female disciples witnessed his burial (John 19:39-40).
(b) No. Jesus was simply wrapped in a linen shroud. Then the women bought and prepared spices "so that they may go and anoint him [Jesus]" (Mark 16:1).

Contradiction #102

When did the women buy the spices?

(a) After "the sabbath was past" (Mark 16:1).

(b) Before the sabbath. The women "prepared spices and ointments." Then, "on the Sabbath they rested according to the commandment" (Luke 23:55 to 24:1).

Contradiction #103

At what time of day did the women visit the tomb?

(a) "Toward the dawn" (Matthew 28:1).

(b) "When the sun had risen" (Mark 16:2).

Contradiction #104

What was the purpose for which the women went to the tomb?

(a) To anoint Jesus' body with spices (Mark 16:1;Luke 23:55 to 24:1).

(b) To see the tomb. Nothing about spices here (Matthew 28:1).

(c) For no specified reason. In this gospel the wrapping with spices had been done before the sabbath (John 20:1).

Contradiction #105

A large stone was placed at the entrance of the tomb. Where was the stone when the women arrived?

(a) They saw that the stone was "Rolled back" (Mark 16:4). They found the stone "rolled away from the tomb" (Luke 24:2). They saw that "the stone had been taken away from the tomb" (John 20:1)

(b) As the women approached, an angel descended from heaven, rolled away the stone, and conversed with the women. Matthew made the women witness the spectacular rolling away of the stone (Matthew 28:1-6).

Contradiction #106

Did anyone tell the women what happened to Jesus' body?

(a) Yes. "A young man in a white robe" (Mark 16:5). "Two men . . . in dazzling apparel" later described as angels (Luke 24:4 and 24:23). An angel - the one who rolled back the stone (Matthew 16:2). In each case the women were told that Jesus had risen from the dead (Matthew 28:7; Mark 16:6; Luke 24:5 footnote).

(b) No. Mary met no one and returned saying, "They have taken the Lord out of the tomb, and we do not know where they have laid him" (John 20:2).

Contradiction #107

When did Mary Magdelene first meet the resurrected Jesus? And how did she react?

(a) Mary and the other women met Jesus on their way back from their first and only visit to the tomb. They took hold of his feet and worshipped him (Matthew 28:9).

(b) On her second visit to the tomb Mary met Jesus just outside the tomb. When she saw Jesus she did not recognise him. She mistook him for the gardener. She still thinks that Jesus' body is laid to rest somewhere and she demands to know where. But when Jesus said her name she at once recognised him and called him "Teacher." Jesus said to her, "Do not hold me . . . " (John 20:11 to 17).

Contradiction #108

What was Jesus' instruction for his disciples?

(a) "Tell my brethren to go to Galilee, and there they will see me" (Matthew 28:10).
(b) "Go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God" (John 20:17).

Contradiction #109
When did the disciples return to Galilee?

(a) Immediately, because when they saw Jesus in Galilee "some doubted" (Matthew 28:17). This period of uncertainty should not persist.
(b) After at least 40 days. That evening the disciples were still in Jerusalem (Luke 24:33). Jesus appeared to them there and told them, "stay in the city until you are clothed with power from on high" (Luke 24:49). He was appearing to them "during forty days" (Acts 1:3), and "charged them not to depart from Jerusalem, but to wait for the promise . . . "(Acts 1:4).

Contradiction #110
To whom did the Midianites sell Joseph?

(a) "To the Ishmaelites" (Genesis 37:28).
(b) "To Potiphar, an officer of Pharoah" (Genesis 37:36).

Contradiction #111
Who brought Joseph to Egypt?

(a) The Ishmaelites bought Joseph and then "took Joseph to Egypt" (Genesis 37:28).
(b) "The Midianites had sold him in Egypt" (Genesis 37:36).
(c) Joseph said to his brothers "I am your brother, Joseph, whom you sold into Egypt" (Genesis 45:4).

Contradiction #112
Does God change his mind?

(a) Yes. The word of the Lord came to Samuel: "I repent that I have made Saul King . . ." (1 Samuel 15:10 to 11).
(b) No. God "will not lie or repent; for he is not a man, that he should repent" (1 Samuel 15:29).
(c) Yes. "And the Lord repented that he had made Saul King over Israel" (1 Samuel 15:35). Notice that the above three quotes are all from the same chapter of the same book! In addition, the Bible shows that God repented on several other occasions:
i. The Lord was sorry that he made man" (Genesis 6:6). I am sorry that I have made them" (Genesis 6:7)
ii."And the Lord repented of the evil which he thought to do to his people" (Exodus 32:14)
iii.(Lots of other such references).

Contradiction #113
The Bible says that for each miracle Moses and Aaron demonstrated the same by their secret arts. Then comes the following feat:

(a) Moses and Aaron converted all the available water into blood (Exodus 7:20-21).
(b) The magicians did the same (Exodus 7:22). This is impossible, since there would have been no water left to convert into blood.

Contradiction #114
Who killed Goliath?

(a) David (1 Samuel 17:23, 50).

(b) Elhanan (2 Samuel 21:19).

Contradiction #115
Who killed Saul?

(a) "Saul took his own sword and fell upon it. . . . Thus Saul died... (1 Samuel 31:4-6).
(b) An Amalekite slew him (2 Samuel 1:1-16).

Contradiction #116
Does every man sin?

(a) Yes. "There is no man who does not sin" (1 Kings 8:46; see also 2 Chronicles 6:36; Proverbs 20:9; Ecclesiastes 7:20; and 1 John 1:8-10).
(b) No. True Christians cannot possibly sin, because they are the children of God. Every one who believes that Jesus is the Christ is a child of God . . (1 John 5:1). "We should be called children of God; and so we are" (1 John 3:1). "He who loves is born of God" (1 John 4:7). "No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God" (1 John 3:9).
(c) But, then again, Yes! "If we say we have no sin we deceive ourselves, and the truth is not in us" (1 John 1:8).

Contradiction #117
Who will bear whose burden?

(a) "Bear one another's burdens, and so fulfil the law of Christ" (Galatians 6:2).
(b) "Each man will have to bear his own load" (Galatians 6:5).

Contradiction #118
How many disciples did Jesus appear to after his resurrection?

(a) Twelve (1 Corinthians 15:5).
(b) Eleven (Matthew 27:3-5 and Acts 1:9-26, see also Matthew 28:16; Mark 16:14 footnote; Luke 24:9; Luke 24:33).

Contradiction #119
Where was Jesus three days after his baptism?

(a) After his baptism, "the spirit immediately drove him out into the wilderness. And he was in the wilderness forty days … (Mark 1:12-13).
(b) Next day after the baptism, Jesus selected two disciples. Second day: Jesus went to Galilee — two more disciples. Third day: Jesus was at a wedding feast in Cana in Galilee (see John 1:35; 1:43; 2:1-11).

Contradiction #120
Was baby Jesus's life threatened in Jerusalem?

(a) Yes, so Joseph fled with him to Egypt and stayed there until Herod died (Matthew 2:13 - 23).
(b) No. The family fled nowhere. They calmly presented the child at the Jerusalem temple according to the Jewish customs and returned to Galilee (Luke 2:21-40).

Contradiction #121
When Jesus walked on water how did the disciples respond?

(a) They worshipped him, saying, "Truly you are the Son of God" (Matthew 14:33).
(b) "They were utterly astounded, for they did not understand about the loaves, but their hearts were hardened" (Mark 6:51-52).

References:

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بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

018 – Tough Questions and Easy Answers

http://islaminfo.com/new/detail.asp?ID=28

The Prophet's Married Life

Q. A Christian missionary Dr. Anis Shorrosh says that the prophet's wives were virtually captives in the prophet's houses. This he says because they were not to be spoken to except from behind a curtain, and because they could not remarry after Muhammad's death (see Dr. Anis Shorrosh, Islam Revealed. US: Thomas Nelson, 1988. p. 64).

A. Dr. Shorrosh is mistaken. First, the wives of the prophet (pbuh) were allowed to go out for their needs as specifically stated in the authentic hadiths although it is true that they were also directed to stay at home except when such need arose.

Second, they were allowed to speak to other women face to face. The curtain applied only in speaking to men. This was not to keep the wives of the prophet captive but, as the Quraan specifically said, so as to keep purity in their hearts and the hearts of the men who spoke to them. They were not captives but teachers. Men had to continually come to learn from them about the prophet's example. The curtain rule was only to make sure that the wrong type of attraction did not develop between teacher and student.

Third, the fact that the wives of the prophet could not remarry after his death has to be understood in its fuller context. The Quraan declared them to be the mothers of the believers. It was more of an honour to those women to have billions of spiritual children than to have temporary husbands.

Fourth, while the prophet (pbuh) was alive he offered them to opt for a separation so that they can go their separate ways. They had shown some discontent over the prophet's self-imposed poverty. But when the offer was made they refused to leave the prophet and his poverty. What would they choose after his death?

Fifth, a mother in Islam is more honourable than a wife. After they are already promoted to the respectable position as mother of all the believers why would they want to demote themselves to become wives of their spiritual sons? Dr. Shorrosh needs to look at this broader context in order to properly understand the honourable position of the wives of the prophet (pbuh).

Q. Is it true that the prophet (pbuh) had fallen in love with Zainab due to her beauty?

A. If that were true it would not detract from the veracity of the prophet. Muslims admit that he was a human being. It is not unnatural for a man to fall in love. The fact that he is a prophet does not rob him of his natural human emotions. In fact it is true that he loved his wives.

However, it is not true that he fell in love with Zainab in the way that is claimed by some critics. They say that once the prophet visited Zaid, the husband of Zainab. Zaid was out at the time, and Zainab was combing her hair. The prophet was struck by her beauty and immediately left saying something to the effect that God changes the hearts of people. When Zaid learnt about this incident he offered the prophet that he would divorce Zainab in order that the prophet may marry her. Accordingly, he divorced her and the prophet married her.

Several things point to the lack of truth in this story. First, it is unlikely that the prophet (pbuh) was suddenly struck by Zainab's beauty. Zainab was his cousin. He had known her since childhood. Why would she suddenly appear striking after she was already married to another?

Second, the prophet had arranged for her to get married to Zaid. If there was to be an attraction why did the prophet (pbuh) not encourage her to marry none but himself?

Third, the fact of the matter was that Zaid's marriage proved to be an unhappy one. Zaid was a former slave and as such was held in low esteem in the eyes of Zainab. He mentioned to the prophet that he intended to divorce his wife. But the prophet advised him to keep his wife and avoid divorce.

In the meantime, Zaid intended to divorce his wife, Allah intended to marry her to the prophet. Eventually Zaid could maintain his marriage no longer. He divorced Zainab and Allah declared in his Glorious Book that he has wedded her to the prophet after the proper waiting period was over.

This marriage served more than one purpose. First, the prophet was responsible for arranging Zainab's marriage to Zaid. In a sense, then, he was also indirectly responsible for the unhappiness she felt in her marriage. Her marriage to the prophet now provided her the honour she felt she deserved, and exonerated the prophet.

Second, Zaid had been adopted as the prophet's son. Eventually, however, the Quraan prohibited the practice of changing the parental identity of adopted persons. Zaid, then, was to no longer be called "son of Muhammad" but rather "a close friend." The prophet's marriage to the divorced wife of Zaid was a practical demonstration that the adopted relationship was not equal to a real blood-relationship. A man cannot marry the divorced wife of his real son but he can marry the divorced wife of his adopted son.

The abolishment of the age-old practice was a positive improvement for the adopted persons. People outside of Islam still continue this practice for their own benefit. They adopt children and rob them of their real identify, making them believe they are real children of the household in which they grow up. When such children realize the truth they suffer much disappointment and grief. The adoptive process continues for the selfish gain of the adoptive parents.

But is it not true that children sometimes need adoptive parents? Yes. But they also need to preserve their real identify. This is what Islam ensures. It is the responsibility of the entire community to help children in need. They should be taken in and nurtured but not confused with one's own children.

The prophet's marriage to Zainab was a bold measure to forever engrave in the minds of his followers that as much as people would resist change, some changes are worth the effort. Adoptive children should no longer be robbed of their real identities.

Was Muhammad (pbuh) literate?

Q. Muslims only claim that Muhammad was illiterate because they do not wish to admit that he wrote the Quraan. They want to substantiate the miraculous nature of the Quraan by claiming that Muhammad could not write.

A. The prophet Muhammad (pbuh) was indeed illiterate. This fact of history will not change even if Muslims or non-Muslims wish it were otherwise. The Quraan is a source

contemporary with the Prophet. This book acknowledges that the prophet could neither read nor write. Even Dr. Anis Shorrosh, admits that biological references in the Quraan are invaluable because they are contemporary with Muhammad (Islam Revealed, p. 47).

Here are some Quraanic references to the illiteracy of the prophet: 7:157; 29:46; 62:2

If Muhammad were indeed literate Muslims would not need to hide it. The fact that God revealed the Quraan would not change even if Muhammad were literate. When his contemporaries heard the Quraan many remarked: "This is no less than divine speech." Those who believed saw it not as the speech of a literate man but as the speech of no man whether literate or illiterate.

Incidents proving the literacy of the prophet?

Q. When the peace treaty of Hudaybiyah was to be signed, the nonbelievers objected because the treaty said "Muhammad the Messenger of Allah." They wanted the words "Messenger of Allah" struck out. Muhammad struck out the words and instead wrote "son of Abdullah."

A. Because of the variations in the reports which describe this incident one cannot be sure that the prophet himself wrote "son of Abdullah." But if for the sake of discussion we grant that he did, this does not detract from the fact that he was illiterate.

Seldom do we find a person who is so illiterate that he could not write his own name. Yet, if there is no evidence that a person wrote more than his name we do not have sufficient evidence to describe such a person as literate.

The title "son of Abdullah" would function as an identifying element in the prophet's name. Hence this would be roughly equivalent to someone writing Mark, son of John, or usually Mark Johnson. Writing this much not proof enough of a person's literacy. A man's ability to write his full name does not prove that he could write a book.

Q. When Muhammad was on his death bed he called for writing instruments so that he could write some final instructions. If he could not write, why did he ask for such materials?

A. Most officials write through secretaries. When such an official calls for writing instruments he intends for his secretaries to write. When he says, "I will write to you" he means, "I will dictate a letter to you; my secretaries will write it, or type it." The fact that the prophet called for writing instruments does not prove that he was literate.

Q. The prophet was a successful trader. Surely he knew how to read and write.

A. Being a successful trader is not proof enough that a person is literate. Many merchants are unable to compose a paragraph. As an example, my mother was a successful merchant. In all her trading years she affixed her thumbprint for a signature because she could not write her own name. In her retirement years she learnt how to write her name and a few simple words. But then she was known to be a registered student in a formal study program. This fact could not be hidden from her friends and relatives. How did Muhammad (pbuh) compose the most remarkable book of all time and yet his schooling remains a mystery?

Q. Dr. Anis Shorrosh says he saw a copy of a letter signed by Muhammad. Does this not prove that he could write?

A. If the letter is genuine it can only prove that the prophet could sign his own name. It does not prove that he could write a letter, much less a book. Notice that even Dr. Shorrosh does not claim that the prophet wrote the letter—only that he signed it.

Q. The prophet lived among eloquent bedouins. Surely he picked up beautiful 7th century Arabic from them.

A. Those people admitted that their beautiful 7th century Arabic was no match for the beauty and eloquence of the Quraan and the excellence of its teachings. They had to confess that the Quraan is no less than divine speech.

Q. Dr. Shorrosh says that when Gabriel commanded Muhammad to read, this implies that he could also write.

A. The logic in that statement is fuzzy. Just because a person can read is not proof enough that he can write. Many readers have never handled a pen.

Q. Dr. Shorrosh (p. 53) says that the Quraan refers to Muhammad as "one who taught by the pen" in surah 96:1-5.

A. On the contrary, the surah refers to Muhammad's Lord as the one who taught by the pen.

Q. Why did Muhammad consider suicide when he was troubled about the revelation?

A. He had no idea what to make of the experience. He grew up in a tradition in which angels did not visit people. A common interpretation in his culture would have been that he was seeing visions as a result of being jinn-possessed. This indeed is the accusation his people eventually levelled against him. Fearing that this interpretation was true, the prophet preferred to die rather than mislead his people. But before he could do anything, the angel Gabriel called out to him and assured him that he was indeed the messenger of God.

Q. Dr. Shorrosh (p. 54) concludes that at the moment of inspiration the prophet fell to the ground according to a tradition.

A. Notice that he did not say which tradition because there is no such tradition.

What about the Satanic Verses?

Q. Why were Muslims so angry with Salman Rushdie?

A. His book "The Satanic Verses" is a mockery of everything that Muslims hold sacred. It is a parody of the prophet Muhammad, his noble family, the book of God, and the prophets of God.

The book is a work of fiction in which the characters are made to represent the most noble characters of Islam. Yet the characters in the novel are made to indulge in sexual promiscuity. This to Muslims is more distasteful than if their own mothers were depicted in those scenes.

Q. Are people other than Muslims also upset over that publication?

A. Yes. Many non-Muslims thinkers and writers have also condemned the publication as being insensitive and knowingly provocative. On the other hand, many others argue in the name of freedom of speech that anyone should be free to express his ideas. But even those

people must agree that freedom has its limits. One person should not be so free as to harm others and get away with it.

Some persons do not see why Muslims should be so upset over religion. Most people today think that religion is not important enough to get excited about. This may be their own conclusions about their own religions. But where they extend their conclusion to apply to Islam they are quite wrong. Muslims are still convinced that Islam is the truth to live for and die for. All the rational evidence is in favour of the Muslim position.

Q. Why does the book use the name "Satanic Verses"?

A. The title refers to a passage which was said to once form part of the Quraan and was later obliterated from the sacred scripture. The claim goes that when the Quraan was being handed down to the prophet a piece at a time, a piece came down to recognise the Gods of the prophet's opponents. The claim continues to assert that after a while the prophet declared these verses to be of satanic origin and that they are to be replaced by other verses of divine origin.

If this claim is true it does not affect the truth of Islam or the veracity of the Quraan. In sum, the claim is that the devil threw something into the Quraanic revelation but God blotted out what the devil threw and God established his own pure revelation. This is perhaps why some early Muslim sources did not shy away from recording this claim.

However, a full analysis of the story would prove the claim to be at best doubtful and at worst fictitious. It is most unlikely that the Quraan ever contained anything to honour or affirm the validity of any but the one true God Allah. If this was ever done it is difficult to see how anyone would not be utterly confused by such a passage. The call of Islam has always been known from the beginning to admit of only one God who has no partners, relatives, or intercessors.

The choice of the name "The Satanic Verses," therefore, was highly inappropriate—unless one was trying to be deliberately provocative. It would have been a different matter if someone had presented the idea of the claim about satanic verses for the sake of academic discussion. This indeed is often done in many writings. Muslims do not raise a cry against such writings because their claims are made in a style which can be responded to in likewise academic format. When, however, a claim is made within the framework of fiction, one is unable to respond. If one attempts, he is told, "C'mon, man, can't you take a joke? It's only fiction. The author didn't mean it."

Talking to Atheists

The key in talking to Atheists is to bring them back always to the fundamental questions. If they ask questions to raise objections to the details of Islam you can spend all day arguing and end up nowhere. What you need to do is to remind them of the hopeless position of an Atheist.

The Atheist position is indeed hopeless. The believer has hope. If there is a God and there is life after death then the believer wins. If there is no God or no life after death the believer loses nothing. On the other hand, the Atheist loses badly if he wakes up to discover himself in the afterlife. In sum, if there is no afterlife both the believer and the Atheist are safe. But if there is an afterlife then the Atheist loses. The only one who can possibly lose is the Atheist.

Now the Atheist can argue that if there is no afterlife then the believer has wasted his life in false hope. We can reply that Islam gives our lives order, meaning, balance, purpose, and direction. We have hope founded on clear facts and dependable revelation from Allah.

On the other hand, it is the Atheist who is wasting his life. His life has no purpose but temporary enjoyment. But such enjoyment is always tempered by nagging doubts about whether or not life is heading in the right direction. It is the believer who lives in quiet confidence that God's promise is true.

The key, then, is to remind the Atheist that he is the only one who stands to lose. Sure he may have questions, doubts, and objections to some of the details of Islam. But rather than waste a lot of time trying to answer for the details, bring the discussion back to the fundamentals. Is there a God? Is there an afterlife? Is the Atheist secure?

Even if the Atheist has doubts it is still reasonable for him to embrace Islam. To illustrate this fact, consider this situation. You are told that there is a speed-trap set by police to catch speeders on a certain road. Even if you doubt the information you must still act as though you believe it. You will slow down just to be on the safe side. You feel no need to start arguing that the police would never do a thing like that, or that you drove there before and never got caught speeding. In a similar sense the Atheist can simply submit in Islam although he still has doubts. Rather than argue about what he doubts he should first get on the safe side and then investigate further.

The reasonable thing, then, is for the Atheist to accept Islam right away. If he will not take this reasonable position, then why should you argue with an unreasonable person? Just remind him that even if Islam is wrong you are still safe. But if Islam is right he is in deep trouble. To use an expression, the Atheist may well be up the creek without a paddle.

Talking to Jews and Christians

Both Jews and Christians believe in that part of the Bible which Christians call the Old Testament. The Old Testament contains references to the prophet Muhammad, on whom be peace and blessings. That Book declared him to be a true prophet. So it is necessary for the Jew and Christian to believe that Islam is true. You therefore do not need to argue over the details of Islam with a Jew or Christian. If he thinks Islam is wrong on any point he has to answer for himself why his Bible recommends Muhammad if he taught a false religion. If he wants to reject the prophet Muhammad (pbuh) then he has to also reject his Bible. But then if he rejects his Bible he is no longer a Jew or a Christian and you have won the debate.

Now what remains is for us to specify where in the Bible to find mention of our prophet. In the Old Testament there are many references. The most significant is Song of Solomon, chapter 5, verse 16. This verse mentions our prophet by name. It says in the Hebrew language Bibles "He is Muhammad." But English translation have "He is altogether lovely" instead of the real truth. You need to insist that, since it says our prophet's name in the Hebrew, the "altogether lovely" translation is nothing more than a camouflage hiding our prophet's name. Tell every Bible reader whether Jew or Christian to ask any Hebrew scholar to read the Hebrew word which appears as "altogether lovely" in the translation. You will hear that word pronounced "Muhammad." Why then hide what you should believe?

Now the Jew or Christian may feel backed into a corner and attempt to escape by throwing you this punch. They may say that if you refer to the Bible you should believe in everything it says. You should reply that you do not believe in everything the Bible says. And that is alright for you because you never claimed that the Bible is, in its present form, entirely the word of

God. On the other hand both the Christian and the Jew say that the Song of Solomon is the word of God. How can they refuse what it says?

The important distinction is as follows. You are asking them to recognise the man whom their Bible speaks about not because you believe in their Bible but because they do. You are simply using a valid form of argument to establish a proof. What they accept as their authority is proof against them, not against you. You are simply turning their proof back on them. What they say is the Word of God is telling them to believe in Muhammad (pbuh). How can they escape this belief?

In sum, no matter what objection they raise against Islam, remember that in reply you can always argue as follows. If there is something wrong with Islam why does the Bible recommend the prophet who taught us this religion? If they cannot answer this then you also do not need to answer their objection.

If all this seems too easy it is just because the truth is on your side. It wins with flying colours. Allah says that when the truth is hurled against falsehood it smashes its core.

Talking to Hindus

Hindus believe in many gods. These gods are described as having human form. Often they are couples, a male god and his female consort. Hindus make visual representations, images, and idols of these gods and worship before these. When you understand this you immediately realise that no Hindu should raise objections to Islam. If they feel that one of the minor items of Islam is wrong you should concentrate on showing them that at the fundamental level Hinduism is wrong.

All you have to do is remind them in a polite way about the nature of the gods they worship. Tell them that the problem they see or the objection they have against Islam is really only about one of the branches of Islam. The main trunk is the idea of God. So discussions about religion need to begin with the main trunk. First, we should discuss whether or not God exists. If we agree that God exists we must ask who is He, whether he is one or many, and whether he has wives and sons.

Once they agree to this reasonable framework for discussion, proceed to state your belief in the one

unseen creator of the heavens and the earth. Then ask the Hindu to tell you about his gods. If he is not fully aware you can help him to understand a few facts about his gods. Then the choice of God should become clear. Once you understand what Hindus believe about their gods you will see that the only reasonable choice for a rational Hindu is to accept Allah alone.

Here are a few quick facts about the Hindu gods. They believe that there are three principal gods: Brahma, Shiva and Vishnu. Brahma creates; Shiva destroys; and Vishnu preserves. One makes, another breaks, and another keeps.

Each of these three have consorts. Brahma's wife is Saraswati. Shiva's wife is Parbatti. And Vishnu's wife is Lakshmi. As is already obvious, these gods are described as having very human characteristics. How can one of these or the three together create, govern and preserve the universe?

These gods also have human limitations and needs. For example, Shiva is known for his attachment to his wife. The religious books of the Hindus describe how Shiva was once busy with his wife when a saint came to see him. He did not pay proper respect to the saint, since

he was occupied with his wife. The saint therefore put a curse on him with the result that today Shiva is worshipped in a representation as a male phallic symbol, called the lingam. His wife Parbatti is likewise worshipped in the representation of a female sexual part, called the yoni. Hindus look for stones that resemble these shapes and set them up for worship. They also deliberately carve such shapes to bow down before them. In some temples of Shiva you will find in the courtyard the two shapes together, one inserted in the other. Just open up this subject with any Hindu who objects to anything in Islam. Remember to be polite. Your aim is never to offend anyone. You simply need to deflect the objection by reminding the Hindu about his own religion. Being polite even works better.

What About Claimed Contradictions in the Quraan?

Q. How many days did it take God to create the heavens and the earth? Some surahs say six. One surah says eight. Which is right?

A. Six is right. No surah says eight. Critics who are eager to find a contradiction in the Quraan try to make surah 42 say eight days. But they cannot prove their case. Actually, surah 42 agrees with the six day span mentioned in surahs 7:54; 10:3; 11:7; and 25:59.

The critics go about their business in a strange fashion. They notice in surah 42 verses 9-12 that Allah created the earth in two days and measured out its sustenance in four days. This comes to obviously six days altogether. But then the Quraan makes a further reference to the first two days. Critics want to add these two days to the already established total of six. But how can they? Do the critics wish to double-count? Or are they so over-zealous to find a contradiction that they would use any unreasonable means?

The bottom line is that this is not a contradiction in the Quraan. Despite the efforts of the critics building on the work of previous generations of critics not a single contradiction has been proven in the Quraan.

Is the Quraan the Word of God?

Yes. The Quraan speaks about the past, revealing details that were unknown to Muhammad and his countrymen. Yet independent research confirms the truth of what the Quraan revealed. The Quraan cannot be shown to have a single historical error.

The Quraan also speaks about the future. And the future unfolds exactly as the Quraan said it will. Not a single Quraanic prediction has ever failed.

The Quraan also reveals details about the natural sciences which were not discovered by scientists until a few decades ago. These facts were unknown to man, but revealed in the Quraan. Who revealed those facts if not God alone?

Now most people would trace back in history to the point when Muhammad was the first man to make the Quraan public. Then they would want to conclude that Muhammad must have written the book. But wait.

Many facts indicate that Muhammad did not write the book. First, Muhammad could not write except his own name. And even that is doubtful.

Second, Muhammad claimed over a period of 23 years that the Quraan was from God alone and that he himself was only a conduit though whom the book was made public. God revealed it, he said.

Could he have been lying? No. Even his enemies knew him to be an honest and trustworthy individual. How could he tell such a big lie involving God? And how could he maintain that lie for such a long time?

Were there opportunities for him to modify his claim? Yes. Did he? No. His opponents offered to buy him off with money, power, and women. He refused. What then could be his motive for maintaining his position? It could not have been money, power, or women.

His opponents offered to accept a modified version of the Quraan. This was an easy way out for him. Or was it? He said he dares not change a single thing in the Quraan lest Allah strikes him with a severe punishment.

Instead, Muhammad bore all kinds of persecution from his enemies just because he will not stop preaching. He watched his close friends and followers being beaten, tortured, and killed. He himself was insulted, beaten, spat upon, choked, stoned, and almost killed. Did he give up? No. Why? This demonstrates his sincerity. When he said that the Quraan was from Allah he really believed it.

Could he have been deluded? No. The Quraan speaks to Muhammad, commands him, corrects him, and instructs him. If Muhammad wrote this book he would have been a madman. But then if he was a madman he could not have written such a book.

The Quraan is such a complete and comprehensive constitution for life that it could not have been written by a madman. The book itself challenges its opponents to come up with one better. The intelligentsia of the world could not write a better book. Then why do they insist that a madman wrote it? Is it because they do not want to accept it as a revelation from their God and creator?

Moreover, we have already seen that the Quraan contains information about the past and the future. How could such information come from the brain of any man? More so, how could it come from the brain of a deluded man? It couldn't.

The Quraan contains a further challenge to the world. It claims itself to be an inimitable masterpiece the like of which could never be produced by man. Not to speak of the whole book, the like of any one surah could not be man-made. Now all critics have to do is produce a surah of literary beauty and eloquence similar to the Quraan. Many have tried, all have failed. It simply cannot be done. Why? Allah said it and none will ever be able to contradict Allah.

The non- Arabic speaker may wonder whether he is disadvantaged to meet this challenge. Is there any way for such persons to appreciate the significance of this challenge? Yes. In every field of knowledge we rely on experts to share with us their findings. The experts in the field of Arabic linguistics have nothing but admiration and appreciation for the wisdom and beauty of the Quraan and the eloquence of its expressions. The non-Arabic speaker should ask such experts why they are unable to meet the Quraanic challenges. Then they can make up their own minds about what to believe.

There is one more exercise to recommend for the skeptic. The Quraan claims to be free from error. Which other book claims this? None! No, not even the Bible. Why only the Quraan? Because all other books are authored in whole or in part by fallible humans. Only the Quraan is revealed entirely from the infallible Wise Allah. Can the skeptic disprove this claim by finding a single error in the Quraan? Again, many skeptics have tried. All have failed. No real error in the Quraan has ever been established although many imaginary errors have been claimed. The Quraan remains demonstrably true in its entirety.

Q. What about the Surahs on the Internet?

A. Recently some Christian missionaries posted on the internet four surahs in answer to the Quraanic challenge. However, none of the four surahs can be a match for the surahs of the Quraan for the following reasons.

First, the missionary surahs are lacking in reason. They mimic some of the rhyme of the Quraan, but nothing of the reasonableness of the Quraanic teachings. The missionaries attempted to teach Christianity by means of their surahs. But Christianity is inherently self-contradictory. It makes no sense that Jesus is both man and God, that God is both one and three, or that an innocent man is crucified so that the guilty can go free. If such beliefs are expressed in eloquent language the expression will not match the Quraan which is the right combination of rhyme, rhythm and reason.

To further explain this inadequacy of the missionary surahs, consider the case of an evil person having lovely appearance. One who can see past the outward beauty will find the core repugnant. Likewise patently false teachings cannot be improved by expressing them in eloquent writings. Of course one can always use such a gimmick to fool those who look only at the surface. But for those who look deeper it just will not work.

Second, to meet the challenge one has to invent something new, not copy something existing. By mimicking the Quraan the missionaries fail in meeting the challenge. The Quraan calls for an invention, not a plagiarization.

The point of the challenge is this. Skeptics claim that Muhammad invented the Quraan on his own; that he did not get it from God. Allah's reply is that Muhammad could not have invented it. But those who think he did should likewise try to invent a surah like it. If they say Muhammad did it why can't they likewise do it? But notice what Muhammad did not do. He did not plagiarize. He did not mimic the existing styles of writing. What he recited to the people did not fit any of the existing styles. The recitations was completely new. Let the skeptics likewise produce something new. This the missionaries have failed to do.

Their failure in this respect is remarkably pronounced. They have borrowed so much from the Quraan that whole phrases from the Quraan (and even the hadith) appear in the missionary surahs. In one of their surahs they even reproduced the phrase "Bismillah Ar-Rahman Ar-Raheem" having plagiarized it wholesale from the Book of Allah. Sorry, guys, this is not what the Quraan asked for. Please try again. Or, have you considered surrendering yourselves to your maker?

Q. Why does the Quraan speak highly of the Torah and the Injeel if they are corrupt?

A. The Quraan declares that Muslims must believe in the original Torah and Injeel, not the present day changed versions. When Torah or Injeel is mentioned in the Quraan a reader must establish from the context which versions are referred to — the real or the corrupt. Careful readers will notice that whereas many Quraanic passages praise the Torah and injeel, some other passages candidly chastise the scribes who made changes or writers who wrote without authority.

It is true that the Quraan does not use the terms "real Torah" or "corrupt Torah." But usually this is quite clear from the context. The mere fat that the name Torah refers to both the real thing and its altered version should come as no surprise. There are many different Bibles. Yet each is called a Bible. But in a given context one can usually tell whether one is speaking of a Jewish Bible, a Catholic Bible or a Protestant Bible. When, for example, a Protestant uses the

term he certainly does not mean the Catholic version unless he speaks of it in derision. Similarly, when the Quraan praises the Bible it is referring to the Bible which is unchanged.

On the other hand, the Quraan in 2:79, and 9:30 make it clear that not the entire Bible is from God.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

019 – Answers to Alleged Contradictions in the Quraan

http://islaminfo.com/new/detail.asp?ID=49

Part One

A Christian missionary web-site contains a list of what are claimed to be internal contradictions in the Quraan. The list contains forty-nine numbered items authored by Jochen Katz. Readers may access this list at www.answering-islam.org. Here is a reply to each item of Katz's list. We will see that not a single item on the list is a genuine contradiction in the Quraan. On some items Katz simply misunderstood the Quraan. Sometimes he has taken verses out of context to support that misunderstanding. Often he simply did not exercise the thought necessary to distinguish between a real contradiction and a resolvable difference.

In preparation for this response I have benefitted from reading the responses offered by Ishak Mermerci, Misha'al Al-Kadhi, Randy Desmond, and Khalid.

Mr. Katz's purpose

Katz's purpose in listing these claimed contradictions is to get Muslims to stop claiming that the Quraan is superior to the Bible. In his response to Randy Desmond, Katz wrote:

"There are a number of questions in regard to the Bible for which I do not know a fully satisfactory answer. And I will admit that I don't know, should you ask me one of these. But I hate the pretence of having answers if there are none. And I hate the often pridefully displayed and claimed superiority of the Quraan over the Bible. If these contradictions pages help Muslims to become more humble and realistic and especially stop claiming the corruption of the Bible because they have found a few difficult passages, then the goal of this page has been reached."

Part Two

Mr. Katz's failure

I think that Katz will, however, be disappointed. The contradiction list he provides does not contain a single real contradiction among the 49 claims. On the other hand, the list of 101 Bible contradictions that appear in my book could not be satisfactorily answered by Christian missionaries. Four missionaries have attempted, and their attempt is published on Katz's web-site answering-islam.org. The reply by Smith and others actually admits that some of the contradictions I pointed at really do exist in today's Bibles. They maintain, however, that the original copies of the Bible did not contain contradictions. Such contradictions entered the Bible, they say, due to the long process of transmission of the Bible. Over the centuries copies were made from copies which were again made from further copies. Today we do not have the original texts, they admit, and the texts we do have actually contain contradictions which were not in the originals. Never mind how they know what the non-existent originals used to contain. Consider their admission that the present texts of the Bible, all of them, contain some contradictions.

A Hostile Approach to the Quraan

For Katz to be successful, he has to get Muslims to admit that the Quraan likewise contains contradictions. But he himself admits that the contradictions he arrives at were reached only if

one takes a hostile approach to the Quraan. He writes: ". . . I will make the strongest possible case for something being contradictory and wrong . . . ." Moreover, he says that even when he discovers that an item on his list is not a real contradiction he will keep it on the list. He writes: ". . . I will not remove even those contradictions that I find answered to my personal satisfaction." Why? For two reasons. One, so that readers can decide for themselves what is and is not a real contradiction. Two, so that Muslims and Christians can both find a ready reference to the claimed contradictions and possible responses.

It should be clear, however, that in order to find the responses and evaluations on Katz's pages requires painstaking effort. At first glance all one encounters is the glaring list of 49 numbered claims. The format in which the materials is displayed ensures that only the most serious of students will painstakingly pore over the full range of responses and evaluations. Hence the average browser will be left with the impression that Katz believes in the reality of those contradictions. For this reason I would advise Katz to remove the items which he finds answered to his satisfaction."

No Hostility to the Bible

This brings me to now explain some of the key differences between Katz's approach and mine. First, my list of 101 contradictions in the Bible is not motivated by hostility to the Bible. I believe that the Bible is a very good book. I am aware that many people have been positively motivated by the Bible. Many people have become better persons by reading the Bible. The world has become a better place because of that book. My wish often is that more people in the western world should have followed their Bibles. Then we would have less drunkenness, adultery, gambling and a number of vices which Islam and Muslims stand firmly against.

Reverence for God

My motivation springs from two things. First, my reverence for God. Both Muslims and Christians revere God enough to want to defend his dignity. We recognize that it is not right for anyone to claim something about God which is below his dignity. Since we both believe that God is not the author of contradictions, it would be an insult to his dignity to claim that he authored a book wherein there are contradictions. I genuinely believe that the Bible contains contradictions and errors. Bible footnotes and commentaries generally admit that such contradictions and errors exist in the text of the Bible. For these reasons I am persuaded that it is my duty along with Christians to defend the honour of God. To do this we need to advise everyone that it is not appropriate to claim that God wrote the entire Bible. To do so would be to attribute the errors and contradictions to God. Since many people would deny that such contradictions exist, the best way to convince them was to show them where such contradictions do exist. Some people would usually dare me to show them one such contradiction, just one, and yet when I show them they are still not moved from their position. Just one little contradiction is not usually enough for the faithful. But how about 101? My purpose has been served, I think. The four missionaries who attempted a reply to my list of 101 Bible contradictions do admit that some of the contradictions are genuine.

Moral Obligation to Warn Others

The second source of my motivation springs from my moral obligation to save my fellow human beings from the Fire of Hell. If they are following a book which contains much good and also some human teachings which can lead a person into that fire it becomes my moral duty to warn them that the book contains human elements. One way of doing this effectively is to show actual content which could not come from God. Contradictions are foremost among such things. The method works. Smith and others admitted that some of the

contradictions are due to the human copyists who way back in history made mistakes when they copied the texts.

A Correct Methodology

Motivation is not the only difference between Katz's approach and mine. A second difference is in the methodology. The approach of Katz has been to pore over the Quraan translations and the translators' notes and other commentaries to find any mention of a possible difficulty in understanding the text. Then he adds this to the list even if the difficulty is already worked out and a satisfactory solution is mentioned in the source.

Seriously Studying the Bible

On the other hand, my approach has been to seriously study the Bible. I have then listed only those contradictions which I find personally convincing or for which Bible commentaries admit that they have no satisfactory answer. I have not included any item for which the commentators have offered a convincing explanation. This explains why Smith and others despite their painstaking work could not come up with solid answers. Even where they attempt to deny that a contradiction exists, they usually draw two or three answers from different commentators and lump them all together to make a single answer. But often the answers are mutually exclusive. It cannot be both ways. Smith and others only show their inability to decide on a solution when they offer such mutually contradictory answers in an attempt to clear up the contradictions.

Such indecision is a sure sign of lack of personal conviction. Where Katz noticed that Muslims in dealing with Claim #4 offer different explanations for the apparent difficulty, he remarked:

"The existence of contradictory explanations is always the result of confusion and the sign that no theory is really fitting the data. If one explanation would really make full sense, then all others would have been abandoned long ago."

Katz said this in reference to Muslims when for a single problem different explanations are found in different sources. What would Katz think of the fact that Smith and others lump different explanations in the same answer and then pretend that they have an answer? Differences among Muslim commentators may be attributed to the fact that various writers have different perspectives. What accounts for the differences found within the combined answers of Smith and the rest of his team?

Judgement Against Falsehood

The third main difference between Katz's approach and mine lies in my refusal to claim a Bible contradiction which I am not sure of, and my willingness to forthright withdraw any claim which I discover to be false. I have already cited Katz's explanation of his reasons why he might list a contradiction which he himself is not convinced is a contradiction, and why he would maintain an item on the contradiction list even after his discovery that such an item is not a real contradiction. I must now explain my reason why I had to adopt an approach different from Katz's. I am fully convinced that I will have to answer on the Day of Judgement for every word I utter whether it be by speech or in writing. I cannot promote something I do not believe in. Only where I believe a contradiction exists in the Bible can I continue to circulate my booklet containing that item. If not for my conviction that what I write is true, I cannot continue to write, or to circulate my booklet. As it is now, my booklet is about to be reprinted because, having read the response from Smith and others, I am sure that the

contradictions are real. I am more sure than I have ever been. Smith and others, I must admit, have been more studious than me, checking out many sources of possible answers for the contradictions. Their failure to answer any of them to my satisfaction, and their admission that some of them are real, gives me the assurance that my work is based on solid ground.

Moreover, if ever I receive a satisfactory answer to any of the claimed contradictions I would have a moral obligation to inform the public of the falsity of my previous claim. To satisfy my obligation I would have to circulate an apology as widely as my original work was circulated. All of this I am prepared to do if only someone would respond with satisfactory answers.

How to Answer Claims

Having explained the difference between Katz's approach and mine, I must now turn to Katz's specific claims and show where he is further mistaken. But first, a word about the method of my answer.

Katz's list has each proposed problem explained in brief. My answers will also be brief in the main section. Behind each of Katz's summary of the problem is a more detailed explanation. That explanation, however, is accessible only after a click of the mouse. I will insha Allah answer those under the headings "More Objections Answered." On the web such sections will also be accessible with a click of the mouse.

This method will have the advantage of demolishing the main points quickly and effectively in a short list of answers. All of Katz's main points are in the summary, and as such it would be a needless distraction to deal with the subsidiary issues in the main list of answers. The subsidiary points will then be dealt with equally effectively in the subsidiary sections.

Two Approaches

To answer Katz we do not initially need to get into detailed explanations of Quranic verses and Islamic practices. Katz represents his list as a list of contradictions. To demolish that list, it is sufficient to show that the items do not establish contradictions. This we can do in two ways.

First, we can question the criticism itself. If we can show that Katz's claim is not based on a proper foundation, then his claim stands dismissed; and a further defense of the Quraan becomes unnecessary. Often we will see that Katz makes the following types of mistakes:

(a) he misunderstands the Quraan

(b) for the Quranic passages in question he relies on a faulty translation which supports the misunderstanding or

(c) he takes the passages out of their context to support such a misunderstanding.

If we can demonstrate any of this, then Katz's criticisms fall flat, and the Quraan stands tall.

Moreover, we will demand of Katz that the Quraanic statements which he claims to be mutually contradictory must satisfy a basic condition. The statements have to be such that they cannot be said to be true of the same thing at the same time. We will see that often what Katz presents are statements which appear to be different but not contradictory. But unless our basic condition here can be met, we shall have to remind Katz that a difference is not a contradiction unless it is a contradiction. If one passage claims A and another claims B they are no doubt different. But for them to be contradictory, it has to be shown that A and B

cannot be true of the same thing at the same time. This Katz will have to show. Since Katz is proposing a contradiction, we shall demand of him to prove not only that a difference exists, but a contradictory difference. If he fails to show this, then his claim falls flat and the Quraan stands tall.

The Positive Explanation

The second way in which we can answer the claimed contradictions is to show that a reasonable understanding of the text in question proves them harmonious. If we can show that a reasonable reading does not lead to a contradiction, then we will have demolished Katz's claim. As long as such an explanation is reasonable, one can no longer claim that the passages are contradictory.

An Illustration

To illustrate these two approaches in constructing a response, consider Katz's claimed contradiction #20. He cites one verse to show that the losers on the Day of Judgement will receive the record of their deeds behind their backs. Then he cites another verse to show that such losers will receive their records in their left hands. Our first approach is to question Katz's claim. It is up to Katz to show not only that the verses say two different things. He also has to show that the verses say two contradictory things. We notice that he has shown the difference, but he has not shown a contradiction. To show a contradiction, he has to explain why it is unreasonable for both verses to be true. Katz has to argue that it is impossible for a person to receive something behind his back if he also gets it in his left hand. Until Katz says this he has not laid a real claim to a contradiction, and the claim he makes us pointless. We do not need to say more.

The second way of approaching the same problem is to offer a reasonable explanation showing how both verses can be right at the same time. In this example we can argue that it is quite reasonable that a person can receive his record behind his back and in his left hand. He can obviously do this by simply putting his left hand behind his back and waiting for the angels to place his record therein. This explanation makes further sense when you realize that a loser in this case is doubly disgraced. He is disgraced getting his record in his left hand, and he is further disgraced by not having at least the honour of advancing face forward.

Notice that anyone of the two approaches would be sufficient for the purpose of demolishing the claimed contradiction. Yet we will often look at the matter both ways so that a variety of approaches may be available for the serious student.

Bible Comparisions

Moreover, we shall under separate heads include comparisons with the Bible where appropriate. Where Katz objects to a Quraanic statement or principle and we find something similar in the Bible in which Katz believes, then we ought to bring this to the attention of Katz and other readers. For example, whereas Katz objects that the Quraan prescribes for daughters half the share for a son, the Bible allows no share for the daughters if sons exist. In the Bible a daughter inherits only if there are no sons. If sons exist they take all (Numbers 27:8-11). If there are no sons then the daughters will inherit, but they are required to marry within their father's tribe (Numbers 36:6, 11).

So, since Katz calls the Quraan unjust for what it awards daughters (half what their brothers get) we should be interested to know what he will call the Bible for what it awards daughters

(nothing).

Nor does the Bible prescribe anything for the mom or wife. Following the Bible's prescriptions, if a man dies we would pass over his wife and mother and give his property to his brothers or to his fathers' brothers.

On the other hand, the Quraan specifies shares of inheritance for the wife and mother. What does Katz think of that?

Part Three

Now we move on to consider and demolish Katz's claims one by one.

PRIMARY CLAIM #1: Inheritance shares totaling more than 100%

Katz claims that there is a contradiction in the matter of inheritance. He says that the shares allotted to individual heirs in a particular case would add up to more than 100% of the available estate. If a man dies leaving behind three daughters, his parents, and his wife the allotments total one and one-eighth. Surah 4, verses 4:11-12 shows that in this case the three daughters together will receive 2/3, the parents together will receive 1/3, and the wife will receive 1/8. Hence a numerical discrepancy.

REPLY: Adding two unknowns

Katz misunderstood what he read in the Quraan. The verses he refers to do not say what the parents will receive in this case. Nor does it say what the wife will receive in this case. To arrive at his understanding, Katz insists that he must take the Quraanic statements in the most literal sense. Yet the text even when taken in a literal manner does not support his misunderstanding. The Quraan does not literally prescribe what the parents will receive in the case which Katz proposes. It is true that the Quraan literally prescribes that the parents will share 1/3 when a man dies leaving one child (4:11). But the case which Katz proposes is different. Katz's case involves three daughters, and the literal Quraanic prescription involves only one child. Hence Katz' proposed numerical discrepancy is built on his confusing one case for another.

If we were to follow the Quraanic prescriptions literally, in Katz's case the wife's share is also not specified. The Quraan literally prescribes a 1/8 share for the wife if the husband leaves only one child. But Katz's case involves three daughters. And the number three happens to be more than the number one.

Katz thinks that the stated shares in this case would be 2/3 + 1/3 + 1/8, whereas in fact since two of these shares are not actually stated in the Quraan, the shares are 2/3 + ? + ? = ? Since the Quraan does not make a statement on this specific case, it is impossible for the Quraan to be wrong. The details of this case is left to the comprehensive nature of the Islamic Shariah which does not depend on the Quraan alone.

A note about the Islamic Law

My answer here does not enter into the details of the Islamic rules governing inheritance for that is not what the objection is about. Katz explains that his objection is only that if the Quraanic statements about inheritance are taken literally then they yield numerical discrepancies. All we had to do here was to show that his objections are baseless. Even if we take the Quraanic statements literally we find that the numerical discrepancies that Katz speaks of are not in the Quraan but only in Katz's mind.

The source of Katz's confusion

Katz's confusion apparently springs from his reliance here on the translation of the Quraan by Arthur Arberry. But Arberry in his translation of these passages mistakenly renders walad as "children" whereas walad is singular: "a child"(4:11, 12).

CLAIM #1b: The man with no direct heirs

Katz claims that there is a further discrepancy in this matter in the case of a man who leaves a mother, a wife, and two sisters. If the allotted shares are added up the total exceeds the total estate. In this case the mother gets 1/3 (4:11) the wife gets 1/4 (4:12) and the two sisters together receive 2/3 (4:176). These shares altogether total 15/12, more than the available estate.

REPLY: Dead mother gets no share

Katz is again mistaken. To arrive at the said allotted shares Katz refers to the shares allotted in Surah 4, Ayah 176 of the Quraan. But that ayah refers to a man who leaves neither parent nor child. At the time of his death his mother already lays in her own grave and as such can lay no claim to a share of inheritance.

Katz's misunderstanding is again due to Arberry's translation. In the Quraan in 4:176 the case described is that of a man who is called in Arabic "kalalah" which is correctly translated by Yusuf Ali as one who leaves "no descendants or ascendants."

More Objections Answered

Wasting Words

Many of Katz's subsidiary objections fault the Quraan for not providing a complete list of all possible cases and every detail. Then, after wasting many words on this, he concludes: "But since these cases are just not stated, let us not speculate about it and only look at the cases for which we are explicitly given instructions . . . ." What then was the point of raising such an issue?

Islamic Law Not Based on the Quraan Alone

Katz objects that in many cases the Quraan does not allot the entire estate to designated recipients. He thinks that the Quraan ought to have given more detailed instructions. But here he misses a key point about the Quraan. The book was sent along with its interpreter, the prophet, sallallahu alayhi wa sallam. He came to teach us the details of what the Quraan lays out in general principles. After much discussion of his need for details in the Quraan, however, Katz concludes: "Anyway, as long as the shares add up to less than one, things can be settled still 'relatively easily.'" Again, why the wasted discussion?

The Question is not About Islamic Law

His persistent question in a number of cases is, "Who gets the rest?" The text itself and the Shariah on the whole has ways of dealing with this. In his response to Randy Desmond, Katz himself admits: "I want to repeat again. Experts on Islamic law are just as intelligent as everybody else and they have found ways to distribute inheritance to the heirs in generally accepted ways."

The Rulings of Muslim Scholars

Often Katz objects that the Muslim scholars rule differently than what the Quraan prescribes. This is a different objection that proving a contradiction or numerical discrepancy in the Quraan itself. This matter he should take up with the said Muslim scholars themselves. Then such scholars will either have to correct themselves or teach Katz the details of Quraanic interpretation. To deal with this is not my expertise. Nor is it required here.

Keeping to a Consistent Frame of Reference

Katz failed to remain consistent on his basic frame of reference. On the one hand he thinks of the prophet Muhammad as an intelligent man who wrote the Quraan; on the other hand he cannot assume a basic level of intelligence for the prophet. Katz writes:

"Even if one would not put standards of perfection on these rules as is fitting for a revelation from God but only think it to be from Muhammad, it is strange that this successful business man, in charge of whole caravans for a number of years, was not able to correctly add up a few fractions."

Contrary to Katz's ambivalence between attributing intelligence and ignorance to the prophet, it is established practice that as we read a work we assume for the author a reasonable degree of intelligence consistent with our knowledge of the author's biography. Since we know from history that the prophet was a successful business man in charge of whole caravans for a number of years we have to assume that he had more than a child's intelligence.

Yet in order to attribute error to the Quraan, Katz pretends that its author has not even a child's intelligence. On this basis Katz objects to 4:11 which prescribes that a daughter will get half of the entire estate available for inheritance. Since the same verse also prescribes that a son gets twice the share of a daughter, Katz thinks that in the case of one son and one daughter the shares of inheritance would be 50% for the daughter and 100% for the son thus totaling 150% of the available estate. Then he wonders how the parents and spouse will inherit when more than the whole is already allotted. He does not here allow for the author of he Quraan to know that if a daughter gets half of the whole thing only the other half will remain for a son. Yet every child knows that if they have to share a cake and one person gets half the other person cannot get twice as much from the same cake. If Katz is to assume that the prophet is the author of the Quraan and Katz admits at least a basic level of intelligence for him, how does Katz imagine such an idiotic explanation for the Quraan? Does Katz want to have his cake and eat it? Here Katz's method has gone beyond even his admitted intention to approach the Quraan with hostility.

"Daughters Only" Implies "No Sons"

Actually, again, there is no problem in the scripture itself, only in Katz's approach. The passage (4:11) first mentions the general principle that a son gets twice what the daughter gets. Then it goes on to prescribe in cases when only daughters remain. Only when there is no son, and only one daughter, does the verse prescribe half the estate for the daughter. So Katz's goings on about the double share for the son is mistaken. In this case there exists by definition a total number of zero sons and one daughter, and no other children.

The fact that this is a case of no son can be immediately seen from the Quranic text. Speaking of the children, the Quraan moves over to a use of the feminine plural pronoun "kunna" which by definition cannot include males. Arberry's translation again did not sufficiently emphasize this reference to females alone. Yet the translation is not alone to blame here. The problem rests with Katz. On the one hand he calls the prophet a successful

businessman and the author of the Quraan. Surely such a man would know that if you put half of the camels on one side the other side cannot have twice the number. Or, that if he already paid for half his merchandise he should not again pay for the remainder twice what he paid for the first half. Such a man would know that if he gave half his wealth to his daughter he cannot also give twice as much to his son.

The Author Must Have Some Intelligence

Katz ought to here align himself with the world in this matter. When we read a work we assume for the author a level of competence consistent with his biography. Those who believe that the Quraan came from Muhammad and know anything about his biography cannot justifiably take the words of he book in the most silly meaning possible. Even a person like Katz who decided to use the approach of a hostile critic must have his limits.

It is due to his own such misunderstandings that Katz in his response to Al-Kadhi repugnantly states that "the author of the Quraan shows incompetence at a very basic level." On the other hand, both Katz and I have to recognize our own incompetence. I cannot claim competence in fully understanding either the Bible or the Quraan, and I am willing to be corrected if I overstep my competence in dealing with both books. Similarly, if Katz does not know the Arabic language, and if he is dependent only on English translations he should judge whether or not he is competent to be a justifiable hostile critic of the book. Hostile critic yes -- but justifiable?

Katz's Excessive Diligence in the Wrong Direction

Credit goes to Katz for his excessive diligence in searching for errors in the Quraan. The allotment of inheritance shares involves a very detailed system. It itself is an area of specialization within Islamic studies. To sort through all the prescriptions in the Quraanic text and decide individual cases based on the general Quraanic principles takes much careful study. To invent hypothetical cases which would result in the apparent numerical discrepancies as Katz has done requires tremendous zeal. Yet Katz did not stop at that. He generally uses Yusuf Ali's translation of the Quraan to analyze the difficulties he deals with. But in the matter of inheritance he turned to Arthur Arberry's translation. Why? Katz explains: "because Yusuf Ali was even more difficult to follow." Yet my review of the two translations convinced me that whereas the inheritance law is itself complex, the two translations were roughly similar in their level of persistence needed to comprehend the subject.

Why Arberry's Translation?

The key difference between the translations, however, was that whereas the discrepancies Katz sought could be pressed on with the help of Arberry's translation, this often was not true for Yusuf Ali's translation. Though not itself perfect, Yusuf Ali's translation is in the relevant verses closer to the original Arabic. Katz may have turned to Arberry's translation not only because he found it easier to follow, but because he also found it easier to use in support of claimed contradictions. What Katz needed to do was to channel his diligence in the search not for error but for truth. He should have compared the translations to make sure that the one translation on which he relies should not itself prove erroneous on this issue. This way he would have avoided skewering his results in the erroneous direction he took. But, then again, perhaps here again Katz did not put a reasonable limit on his diligence for locating internal Quraanic errors.

Comparing Translations

Normally in Biblical studies it is demanded that studies be based on the texts in the original languages. Students who have no access to the original languages are advised to compare translations so as to ensure that a particular mistaken slant of one translation does not affect the general understanding. Moreover, a particular emphasis may be captured well in one translation but not in another.

If Katz had used this principle in studying the Quraan he would have suspected that some of the discrepancies he points to are found in Arberry's translation but not in Yusuf Ali's. Then he might have sought clarification from the original text to find out the source of the apparent discrepancy. But Katz's excessive diligence was apparently not in the direction of establishing truth.

Even a Hostile Critic Needs Limits

We do not expect Katz to take an overly friendly approach to the Quraanic text. Yet he ought not to take such a hostile approach either. Surely there is a happy medium between these extremes. How about an unbiased reading of the Quraan? Apparently Katz abandoned Yusuf Ali's translation precisely because in this case Arberry's translation was more useful to the extreme hostile approach.

Katz Knew the Solution

In fact, Katz was aware that Yusuf Ali's translation and notes if followed would remove one of the problems cited above. We have already shown how Katz in one case due to his misunderstanding counted a share for an already dead mother. His misunderstanding depended on Arberry's translation which did not make sufficiently clear that the prescription in 4:176 dealt with a person who left neither a parent nor a child. While Katz was busy establishing that the total share including the mother's share would exceed the available inheritance, he showed no awareness of the possibility that the mother is no longer around. Only later, when Katz was dealing with a different problem, did he show that he had this knowledge. He wrote that 4:176 deals with the situation when "there are no direct heirs (i.e. parents or children according to Muslim understanding – see Yusuf Ali's translation and footnote)." If Katz knew of this understanding why did he not suggests that if the Muslim understanding is based on the Arabic reading then the claimed discrepancy disappears?

CLAIM: Brothers can inherit if only no direct heirs remain

Katz thinks that "according 4:12 and 4:176 the siblings of the person who died only then share in the inheritance if there are no direct heirs (i.e. parents or children . . .). Thus he concluded that a brother cannot inherit if a mother is alive. But he finds this conclusion to contradict 4:11 which seems to allot a brother a share along with the mother.

REPLY: Searching for the word "only"

Here Katz misunderstands both 4:12 and 4:176. Neither of these verses state that a sibling can inherit "only" if there are no parents or children. Hence Katz's contention is without basis. This time his contention is not even based on Arberry's translation.

Part Four

CLAIM: Sibling share suddenly doubled

Katz claims that 4:12 contradicts 4:176. According to 4:12 when there is no direct heir a brother or a sister would receive 1/6 each; thus 1/3 altogether. But "4:176 says in the same situation that ‘they shall receive two-thirds of what he leaves’ [double of what 4:12 says]."

REPLY: Read Carefully

Contrary to what Katz claims, there is a key difference in the two situations. The pronoun "they" in 4:176 refers to two sisters whereas 4:12 refers to a brother and a sister. Since a brother and a sister is not the same thing, a brother plus a sister is not the same as two sisters.

The Arabic text clearly says, "in kanataa ithnatayn" which literally means "if they are two--females." Hence Yusuf Ali renders it: "if there are two sisters." Even Arberry’s translation renders the passage: "if there be two sisters they shall receive two-thirds of what he leaves (4:176)." So the translation also made the matter clear. But in order to press home his claim of contradiction, Katz wrenched a phrase out of its context hence giving it a different meaning. He skipped the conditional "if there be two sisters" and quoted only "they shall receive two-thirds of what he leaves." Then Katz went on to argue as though the pronoun "they" refers to a brother and a sister. A quick review of the text, however, reveals that Katz’s point is based on a misrepresentation of the Quraan.

Lest You go Astray

I am struck by Allah’s mention in the same verse: "Allah makes clear to you, lest you go astray." I wonder now, by Katz’s muddying the verse how many internet browsers may have gone astray. I pray that my humble effort here may become the means by which Allah may guide many.

To be sure, 4:176 then goes on to prescribe for the case of more than two siblings including brothers and sisters. But then the verse does not prescribe the specific shares to be allotted them except to reiterate a general principle that the males get twice what their sisters receive. Since the specific shares are not allotted they cannot be said to be different from the allotted shares elsewhere. Either way you look at it, Katz is very wrong.

The Commentators

Katz goes on to report the commentary of Razi to show how Razi got around the perceived problem with the assumption that the two verses speak of two different sets of brothers and sisters. Whereas 4:12 refers to a brother or a sister from the mother, 4:176 refers to full siblings or siblings from the same father. If Razi is right, then of course there is no problem. Katz thinks that Muslim commentators simply invented this explanation to get around the problem.

But even if Razi is wrong, there is still no problem. My clarification above does not depend on any commentary. I have just simply shown that if we took the verse literally as Katz wants to do then it speaks of two different things. Whether we take the verse literally or we take Razi’s commentary as correct, either way Katz is wrong.

CLAIM: One year’s maintenance not same as 1/8

Katz claims a contradiction between 4:11 and 2:240. A man leaves an eight of his estate to his widow if he also leaves a child. But 2:240 prescribes "one year’s maintenance for her." And this, except for some remarkable coincidence, will always be different from a 1/8 share.

REPLY: Why should they be the same?

Katz failed to distinguish between the inheritance shares and a bequest. In 2:240 the maintenance for one year is prescribed as a bequest (Arabic: wasiyyah). On the other hand 4:11 prescribes the 1/8 share to be given only after debts and bequests (wasiyyah) are settled. Even Arberry's translation on which Katz depends says that men leave to their widows "an eight after any bequest they may bequeath, or any debt (4:11)."

Selective Recall

It is sad to notice again that the problem is not Katz's lack of knowledge of the terms. Elsewhere he acknowledged "the rule that at most 1/3 can be given as a bequest to a person which is usually not an heir." Then he even goes on to provide links to sites which deal with Islamic inheritance law. So the problem is not that Katz does not know. The problem is that while he is concentrating on establishing one contradiction at a time he forgets anything he knows that could possible demolish the very claimed contradiction.

CLAIM: See Yusuf Ali's footnote

Katz claims that since many commentators recognized that they cannot in practice make a year's maintenance for a widow equal to a 1/8 share of inheritance, they saw here a contradiction between 2:240 and 4:12. To support this claim, he writes: "According to Yusuf Ali's footnote on 2:240, many commentators for this reason consider 2:240 abrogated by 4:12."

REPLY: It does not say what you say

The support for that claim is based on a false allegation. I have checked more than one editions of Yusuf Ali's translation for the opinion which Katz attributes to Yusuf Ali. And I could not find it. Katz's claim is that according to Yusuf Ali many commentators deemed the two verses to be mutually contradictory, and that "for this reason" they consider 2:240 to be abrogated by 4:12. On the contrary, Yusuf Ali's footnote on 2:240 reads:

"Opinions differ whether the provision (of a year's maintenance, with residence) for a widow is abrogated by the share which the widow gets (one eighth or one-fourth) as an heir (Q. iv. 12). I do not think it is. The bequest (where made) takes effect as a charge on the property, but the widow can leave the house before the year is out, and presumably the maintenance then ceases."

That is the full extent of Yusuf Ali's note #273 on 2:240 (American Trust Publications, 1977). Notice that the quoted words from Yusuf Ali do not imply anything about contradiction, only about abrogation. Yusuf Ali does not say that the commentators recognized here a contradiction and that "for this reason" they consider 2:240 to be abrogated. Here Katz's enthusiasm overshadowed his caution, and he attributed to Yusuf Ali an opinion which Yusuf Ali did not hold.

Katz harbours the idea that abrogation means contradiction. But abrogation is not the same as contradiction. The difference is explained under the next head.

CLAIM

Katz claims that 4:7 contradicts 4:11. In 4:7 daughters are given an equal share with their brothers whereas in 4:11 they are given only half what their brothers get. This is clear from

the parallel construction in 4:7 which says "to the men a share . . . and to the women a share."

REPLY

It seems that Katz is willing to go to desperate lengths to keep making more claims. Why does he think that 4:7 awards an equal share to daughters? He thinks "the parallel construction makes that obvious." On the contrary, the only thing it makes obvious is that sons and daughters each get a share. Where does it say that the shares are equal?

On the other hand, it is reasonable to see that both statements are correct. One says that the son and daughter will each get a share. Another says that the share which the son gets will be double what the daughter gets. Putting the two statements together, we have this final instruction: Both the son and the daughter will have a share, the son's share being twice that of the daughter. Where is the contradiction?

CLAIM

Katz supports his finding of a contradiction here by referring to Muslim commentators. He noted that all commentators recognized 4:7 to be abrogated by 4:11. This pair of verses is listed as pair #20 in the book Itqan. According to Katz, then, 4:7 was recognized by all commentators as an abrogated verse. This to him means that its content is contradicted by another verse, in this case 4:11. Hence he can claim the following: "That this was a contradiction was recognized by all commentators . . . ."

REPLY

But surely here Katz misunderstands what an abrogation is in the view of Muslim commentators. Many used the term abrogation in the sense of specification. Hence if one verse gave a general instruction and a later verse gave a more specific instruction the latter is called an abrogating verse and the former is called an abrogated verse. However, this does not mean that the commentators recognized here a contradiction as Katz alleges. It only means that they recognized the later verse as being more specific where the former was more general. We have already seen that this is the case with the verses being discussed. Whereas the former verse 4:7 said in general that the son and daughter both inherit, the latter verse 4:11 specified that the share of the male would be twice that of the female. There is hence no contradiction between the two verses.

Moreover, even if commentators think that there is a contradiction that does not help Katz. His method was, as he stated, to ignore the commentators and take the Quraanic statements in their most literal sense. If he cannot show a contradiction using this method, it is pointless to appeal to the commentators in desperation.

Furthermore, all commentators are not agreed that this is a case of abrogation. According to Shah Waliullah of Delhi, there are only five pairs of abrogated and abrogating verses, and this pair is not one of the five (Ahmad Von Denver, Uloom al-Quraan, UK: Islamic Foundation, 1994; p. 108). So what does that prove? The crux of the matter here is not what the commentators said but what the verses actually say. Since the verses themselves do not contradict each other, Katz's claim is ruined.

CLAIM

Katz complains that the Quraan often does not provide for the estate to be exhaustively distributed. When the allotted shares are added they amount to less than 100%. His

persistent question, therefore, is "Who gets the rest?" Since the Quraan claims to be a complete guidance, it should provide instructions on such details.

REPLY

The Bible is a much larger book than the Quraan. Yet it contains less on inheritance than the Quraan. And it too claims to be a complete guidance. How does Katz regard this?

The Quraan is said to be about 4/5 the length of the New Testament. The Old Testament is much longer than the New Testament. And the Bible is made up of both testaments. Why is it that a book of such size include so little on a subject that Katz considers so important?

CLAIM

Katz feels that the allowance in Islamic Law for a person to bequeath up to 1/3 of his property "can lead to gross injustices." One can theoretically bequeath away his property thus leaving his elderly parents with no support. He further complains that the limit of 1/3 is not prescribed in the Quraan.

REPLY

Katz would be on better ground here if he took into consideration the entire Quraan. The Quraan does in fact prescribe that charity is first to one's parents, then to one's near relatives, then to others. If anyone disinherits his parents he would be going against this important directive.

Moreover, Katz should be able to demonstrate that the Bible is better at ensuring justice. On the contrary, the Bible in the Gospel of Luke shows that when a matter of injustice involving inheritance was brought to Jesus, on whom be peace, he refused to settle the matter (Luke 12:13). Muslims of course believe that Jesus stood for justice. Muslims would question any detail of the gospels which contradict this noble portrait of Jesus. But how does Katz feel about this gospel report?

CLAIM

Katz devoted an entire page complaining about how it is "very unjust" to allot a man twice the share of his sister as Islamic law does. His complaining may lead a reader to expect that his Bible teaches differently.

REPLY

On the contrary, according to the Bible if there are sons they should take everything and the daughters should get nothing. Only if there are no sons can the daughters inherit (Numbers 27:8-11). However, such a daughter is required to marry into a family of her father's tribe (Numbers 36:6, 11).

Katz complains of injustice because the Quraan gives the woman only half of what her brother gets. How does he react to the Biblical prescription that the woman gets nothing if she has a brother?

Moreover, the Quraan prescribes for a woman to inherit as a daughter, as a mother, as a sister, and as a wife. The Bible offers no such prescription. Rather, the Bible allots the entire inheritance to male relatives where such exist, leaving nothing for wife or mother. So why do Bible believers complain about the Quraan?

CLAIM

In his reply to Randy Desmond, Katz comments on an interpretation of a hadith which directs us to give the allotted shares as designated and then to give the undistributed remainder to the nearest male relative. Katz stretches this to mean possibly a male cousin of an uncle. Then he concludes that if he dies leaving a daughter as his only child his daughter would get half the estate and such a remote male relative would get the other half. Then comes his expression of incredulity:

". . . this remote male relative would get half the inheritance? As much as my daughter? That is what the hadith would suggest."

Aside from his misunderstanding of the said hadith and of Islamic inheritance law, Katz should be advised that if he follows the Bible on this matter his daughter may get nothing and the male relative would take all if the daughter marries outside her father's tribe. Katz may think this law no longer applies today, but that does not help his position. Since Katz believes that this prescription came from God in the first place, and Katz thinks it incredible, then by implication he thinks that God's prescription in the Bible is incredible.

Based on his misunderstanding of the hadith and of Islamic law, Katz is able to remark:

"According to my taste, this is not justified. [Neither do I know of any country's civil or religious law where things are dealt with that way.] But then, maybe I am not the one to define what is justice."

Neither is it done that way in Islamic law. On the other hand, has Katz read his Bible lately? According to the Bible, if a man has no kids his property goes to his brothers, or to his father's brothers (Numbers 27:8-11). How does Katz feel about this? Wife and mother are not mentioned in the list of inheritors. According to this list we should pass over a man's wife and mother and give his entire property to his father's brother. Perhaps Katz will explain to us how this fits his taste of what is justified.

Anything Left Unanswered?

I have in the foregoing discussion answered every significant point raised by Katz regarding the matter of inheritance. If there is anything left unanswered I would like to know. Then I can get to work on it right away.

Fasting during Ramadan on the North or South Poles during their Summer:

Reference: http://www.islamicity.com

Topic : Fasting: Two Poles

First and foremost, we'd like to make it clear that the religion of Islam seeks not to cause any hardship to its adherents or burden them beyond their capabilities. Easiness and facilitation are of the main characteristics of Islam. Almighty Allah says: (Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks.) (Al-Ma'idah: 6)

When a person lives in such an area (i.e. near the two poles), he/she should follow the prayer timing and fasting of the nearest country that has a regular schedule or he can pray and fast according to the timings of the cities that are nearest to them in the normal time zone, i.e. below 64 degrees north or above 64 degrees south.

In his well-known book, Fiqh As-Sunnah, Sheikh Sayyed Sabiq states:

Scholars differ about what the Muslims who are in areas where the day is extremely long and the night is short should do. What timings should they follow? Some say they should follow the norms of the areas where the Islamic legislation took place (i.e. Makkah or Madinah). Others say that they should follow the timings of the area that is closest to them which has normal days and nights.

Elaborating more on the issue, Dr. Muzammil Siddiqi, former president of the Islamic Society of North America, adds:

At the poles, that is at 90 N and 90 S the sun does not set for six months continuously, with the exception of one day of the first equinox and then remains risen above the horizon for the other six months continuously with the exception of one day of the second equinox.

Even below 90 N down to 60 N and above 90 S up to 60 S the days and nights are abnormally long or short during the summer and winter seasons respectively. At one time, this was a theoretical issue, but now, Alhamdulillah, Islam has reached to these regions and many Muslims are living there.

Muslim jurists considered this situation long time ago. They based their Ijtihad on the verse of the Quraan that says, (Allah does not burden a person beyond his/her capacity.) (Al-Baqarah :286)

There is also a Hadith, reported in the books of Muslim, Tirmidhi, Abu Dawud and Ibn Majah, in which the Prophet, peace and blessings be upon him, described the situation at the time of the appearance of Dajjal. He said, “When the Dajjal will come to deceive the people, he will remain on the earth for forty days, one of which will be as long as a year, the second as long as a month, the third as long as a week and the remaining days as your normal days.” One of the Companions stood and asked the Messenger of Allah, 'On the day which will be as long as a year, would it be sufficient to offer only five prayers of the day?' The Prophet, peace and blessings be upon him, replied, “No, but calculate.”

The aforementioned Hadith gives a principle of determining the times of prayers and fasts in abnormal situations. Thus, according to the Ijtihad based on the above verse of the Qur'an and the Hadith, Muslim jurists have given the name 'abnormal zones' to the areas where the days and nights are unusually long or short.

A conference of Muslims jurists and astronomers was held in Istanbul about 35 years ago. All the jurists gathered there agreed that the areas above 64 degrees latitude in the north and below 64 degrees latitude in the south should be considered 'abnormal zones' whereby people should not follow the movement of the sun, BUT they should follow the movement of the clock for their five daily prayers and fasting. They can pray and fast according to the timings of the cities that are nearest to them in the normal time zone, i.e. below 64 degrees north or above 64 degrees south.

If you are still in need of more information, don't hesitate to contact us. Do keep in touch. May Allah guide us all to the straight path! Wassalam and Allah Almighty knows best. Reference: Islam Online

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بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

020 – True Christian Believers TEST

Not a single Christian Believer can prove that He is a True Christian Believer.
It is a Challenge to Every Single Christian in the whole world.
Only True Christian Believer will be saved:

MARK 16: 16

> **He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.**

Signs of True Christian Believers (Not a Single Christian Believers Fits for it):

MARK 16: 17 – 18

> **These signs will accompany those who have believed:**
>
> a) In My name they will cast out demons (devils).
> b) They will speak new tongues.
> (Not a single Christian can speak all the languages, but some may speak limited number of languages.)
> c) They will pick up serpents
> (Can a single Christian pick up serpents?)
> d) And if they will DRINK any deadly poison, it will not harm them.
> (Not a single Christian can pass this test, unharmed.)
> e) They will lay hands on sick, and they will recover.
> (There is no need of any single Doctor, if there exists a single True Christian Believer, in the whole Universe.)

True Christian Believer TEST according to the Quraan:

... you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are Priests and Monks among them and because they do not behave proudly. And when they hear what has been revealed to the messenger you will see their eyes overflowing with tears on account of the truth that they recognize; they say: Our Lord! we believe, so write us down with the witnesses (of truth). (Al_Quraan_005.082-083)

Advice to Christians:

If you don't full fill the Test of True Christian Believers, then here is my advice:
Read the Quraan, if you don't find any single error or contradictions, and of course you will not be able to (it is a challenge to all Christian to find any single error in Quraan), then start obeying Quraan.

For details please check: http://www.irf.net and other Islamic Web sight.

Also

Please Watch Video Debate Title "The Quraan and the Bible in the Light of Science between Dr. Zakir Naik and Dr. William Campbell".

Analysis of the Second Coming of Jesus (pbuh) in the Bible

Jesus (pbuh) will Return according to the Bible:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." (Mat. 24:29-30)

Let us Analyse it through the Quraan:

According the Quraan, on the day of Judgment / day of resurrection, the Moon and the Stars will be darkened and the Sun and the Moon will be joined together etc.

He asks: When is the **day of resurrection** ? But when sight is confounded, And the moon becomes dark, And the sun and the moon are brought together, Man shall say on that day: Whither to fly to? By no means! there shall be no place of refuge! (Al_Quraan_075.006-011)

Also

The angels will be all around, and EIGHT Angles will, that Day, bear the Thorne of your Lord above them. (Al_Quraan_069.017)

Not only Jesus BUT all the Prophets will be gathered at their appointed times.

So when the stars are made to lose their light, And when the heaven is rent asunder, And when the mountains are carried away as dust, And when the messengers are gathered at their appointed time, To what day is the doom fixed? To the day of decision. (Al_Quraan_077.008-013)

O' Muslim be not like those who divide their religion and breakup into sects.

And (O' Muslims) be not like those who became divided and disagreed after clear arguments had come to them, and these it is that shall have a grievous chastisement. On the day when (some) faces shall turn white and (some) faces shall turn black; then as to those whose faces turn black: Did you disbelieve after your believing? Taste therefore the chastisement because you disbelieved. (Al_Quraan_003.105-106)

Jesus / Isaa (pbuh) will be questioned exactly like all other prophets:

And when Allah will say (on the Day of Judgment): O Isa son of Marium! did you say to men, Take me and my mother for two gods besides Allah he will say: Glory be to Thee, it did not befit me that I should say what I had no right to (say); if I had said it, You would indeed have known it; You know what is in my mind, and I do not know what is in Your mind, surely You art the great Knower of the unseen things. I did not say to them aught save what You did

enjoin me with: That serve Allah, my Lord and your Lord, and **I was a witness of them so long as I was among them, but when You took me, You were the watcher over them**, and Thou art witness of all things. (Al_Quraan_005_116 – 117)

Even Rasool Allah (saw) will be saying the same thing:

Then the Messenger will say: "O my Lord! Truly my people took this Quraan for just foolish nonsense." (Al_Quraan_025.030)

Also All Prophets (pbuh) will be saying the same thing:

One day will Allah gather the messengers together, and ask: "What was the response ye received (from men to your teaching)?" They will say: "We have no knowledge: it is You Who know in full all that is hidden." (Al_Quraan_005.109)

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20 END-OF-THE-WORLD PROPHECIES:

PREDICTIONS THAT THE END WILL COME BETWEEN 2005 & 2010

http://www.religioustolerance.org/end_wrl1.htm

Overview:

Predictions have been made of several events that some Christians believe are related: the second coming of Jesus, the war of Armageddon, the arrival on earth of the Antichrist, the Tribulation, the Rapture, some horrendous natural disaster, etc. Jewish, Islamic, psychic and occult predictions have also been offered as well.

1

We have listed over **7 dozen past predictions** of the end of the world which have one factor in common: **NONE ever came true**. There is every likelihood that most (perhaps all) of these future predictions will not materialize either.

We have been criticized by some of our readers for whipping up hysteria about the end of the world. Our intent is the exact opposite: we want to dampen the level of panic. We hope that by listing many dozens of past predictions all of which have failed, that people will realize that some very important individuals have been totally wrong when they predicted the end of the world. End of the world predictions have been common throughout Christianity and other religions for almost 2000 years. Thus, the public has little to fear from prophets who predict a particular date for the world's end.

Disclaimer:

We offer **NO guarantees** that the prophets listed below actually made these predictions. We have described their alleged predictions as they were reported on the Web, in newspapers, books, etc. We do not have the resources to track down original source material.

Predictions of TEOTWAWKI (The end of the world as we know it):

- **The near future:**

- The *Marian Movement of Priests* issued a statement titled "*Why Am I Still Weeping*" on 1987-SEP-15. It allegedly quotes the Virgin Mary as saying: "*Man is becoming ever more corrupt, Godless, wicked and cruel. A 'CHASTISEMENT' WORSE THAN 'THE FLOOD' is about to come upon this poor and perverted humanity. FIRE WILL DESCEND FROM HEAVEN, AND THIS WILL BE THE 'SIGN' that the 'Justice of God' has as of now fixed the hour of His great manifestation.*" Unfortunately, she did not offer a prediction of the date when this holocaust is to begin.

- Daniel Dl-Maio believes that UFOs have been visiting Earth for all of the history of the world. They are piloted by intelligent beings who once created the biosphere that we inhabit. He believes that there are forces on Earth that are trying to create the fiction that we will soon be invaded by aliens. All of humanity will then focus on preparing to repel such an attack. But, in reality, the "invasion" will be Jesus and his army returning to save the world. See: http://www.bibleufo.com

- *Tyndale House Publishers* have created the "*Left Behind Prophecy Club.*" In early 2004-JAN, they noted five events in the year 2003 that they feel are "*compelling signs of the End Times*" in our near future:

    - Israel is constructing a 320 mile barrier to separate itself from Palestinian controlled land.

    - The removal of Saddam Hussein from power may result in the rebuilding of Babylon.

    - French President Jacques Chirac suggested that a "*pioneer group*" of nations within the *European Union* (EU) separate from the main EU group and progress towards a reunited Europe. This could be the ten kingdom prophesized in the book of Daniel.

    - By moving towards equal rights for everyone, they feel that the Episcopal Church (USA) is abandoning parts of the Bible. Apostasy was one of the defining characteristics of the end times, according to the Bible.

    - They feel that the election of Vladimir Putin and his party may lead to a rebuilding of Russia as a dominant player on the world scene, as is allegedly prophesied in Ezekiel. [2]

- The *American Traditional Catholic Church* predicts that "*the three days of darkness*" will envelop the earth shortly. As a warning sign, a cross will appear in the heavens so that all can see. The family and society will fall apart. "*...the gates of Hell will be opened and satan and his demons shall be released and given authority to roam the earth without limitation. There will be complete darkness for three days. " It will be as if time has come to a stand still. The only source of light will be from candles blessed according to the traditional Rites of the Church Catholic.*" [3]

- AgapePress reported that Bishop Huey Harris of the *First Pentecostal Tabernacle* in Elkton, MD 73-year-old said: "*What I'm seeing is the Scriptures being fulfilled right before our very eyes.*" AgapePress reports: "*He says what he is looking for next is for the Church to be raptured, and then Jews receiving Christ as their Messiah.*"

- ProphecyKeepers.com noted that on 2003-MAY-31, "*In fulfillment of prophecy, the sun appeared over the Middle East and Europe as a 'sackcloth of ashes' and 'refused to give her light' in a rare 'annular' or 'ring of fire' eclipse." They predict that "the final traditional Hopi and Holy Bible prophecy cycle of destruction had finally begun.*" [12]

- **1998 to-2012** Gordon-Michael Scallion predicts major catastrophic earth events: global warming, melting polar ice caps, earthquakes, volcanoes erupting, etc.

- **1999 to 2009:** Jerry Falwell predicted in 1999-JAN that Jesus could return within ten years. But before that can happen, he said that the Antichrist must appear. Referring to the Antichrist, Falwell said: "*Is he alive and here today? Probably. Because when he appears during the Tribulation period he will be a full-grown counterfeit of Christ. Of course he'll be Jewish. Of course he'll pretend to be Christ. And if in fact the Lord is coming soon, and he'll be an adult at the presentation of himself, he must be alive somewhere today.*" Rabbi James Rudin of the *American Jewish Committee* suggested that Christians should be careful about making such comments. His said that Falwell's statement "*plays into some latent and historical anti-Semitism from the past*." [2] Rev. Falwell later apologized for his comment.

- **21st century:** Thomas Chase [4] predicts that when the world's population reaches 6.66 billion, the war of Armageddon may occur. In early 1999, it reached 6.0 billion.

This essay continues below.

2005-JAN-27: "*Slinger*," a columnist for the Toronto Star who is known for his satire, wrote in his 2005-JAN-25 column that: "*The Rapture Index stands at 153 today*." He is referring to the measure of the nearness of the end of the world as we know it, as predicted at the www.raptureready.com website. He concludes that "*the final day will be the one after tomorrow. (Thursday, Jan 27.) For some of you, this is the news you've been longing to hear. For the rest of you, tough. You'll be holy toast.*" [10]

2005-APR-06: Warren Jeffs, the prophet of the *Fundamentalist Church of Jesus Christ of Latter Day Saints,* has predicted the end of the world at least three times in recent years. He has gathered his followers to be lifted up into heaven with him. Each time, the apocalypse did not materialize. Jeffs explained that the delay was caused by the unfaithfulness of the membership. There is speculation that he is planning something dramatic on 2005-APR-06. This will be the 175th anniversary of the founding of *The Church of Jesus Christ of Latter-day Saints* by Joseph Smith.

2006:

- Michael Drosnin predicted in his book "*The Bible Code II*" that "*the Bible code clearly states the danger in modern terms- 'atomic holocaust' and 'World War' are both encoded in the Bible. And both are encoded with the same year, 2006.*" Amazon.com visitors who review the book give it a rather low rating: 2.5 stars out of 5. [6]

- Annie Stanton predicts that a 14.4 mile long asteroid will collide with the earth. Jesus will arrive and a 1000 year period of peace will start.

- According to an E-mail that we received, the writer believes that "666," the number of the beast mentioned in the biblical book of Revelation, is really a date: 06/06/06 or 2006-JUN-6. He expects the rapture and start of the tribulation on that date.

- A movie "*The Beast*" is in pre-production as of 2004-SEP. The story involves the discovery that Jesus Christ never existed. "*The authors of the Gospels, writing 40 to 90 years after the supposed life of Christ, never intended for their works to be read as biographies.*" [9] The screen play involves apparently involves a momentous event in 2006-JUN-06 (6-6-06). What the event is is unclear. The staff have been sworn to secrecy.

- According to the *Sunday Times* in England, a religious group called "*The Family*" anticipates the end of the world in 2006. "*Members are said to be stockpiling food and planning to hide in caves in India.*"

- According to the *Weekly world News* for 2001-FEB-13, hydrogen bombs hidden in London, Washington and Tel Aviv will be detonated. This will be the start of the war of Armageddon

2007: According to the *Weekly world News* for 2001-FEB-13, the rapture will occur on the 7th hour of the 7th day of the 7th month of the Hebrew calendar year that corresponds to 2007 CE. Jesus will appear simultaneously in Jerusalem, Baghdad, Washington, Moscow and in every other capital city of the world.

2008:

- **2008-MAR-21:** After a lengthy calculation based on the Bible, a British group, *The Lord's Witnesses*, has concluded that the start of Armageddon will happen on this day. Three quarters of the world's population will die during the subsequent war. This will be preceded by the *United Nations* taking over complete control of the world in the lunar month preceding 2001-APR-24. This is exactly 666 Hebrew months after the founding of the United Nations in 1945. [7]

- **2008-APR-6:** Philip B. Brown incorrectly predicted that the *Great Tribulation* would start on 2001-APR-7, with the appearance of the the two witnesses described in Revelation. He also predicted that the start of Jesus' millennial reign would be on 2008-APR-6. [8]

2009-AUG-29: John Dutchman claims to be an astronomer at the Mount Wilson Observatory. He allegedly believes that a small star is passing through the Oort Cloud, the area surrounding the solar system where comets originate. He says that the gravitational pull of the star is forcing at least a third of all of the comets into the sun -- over one million. He predicts that the earth will be hit by from one to many hundreds of comets, ranging in size from 100 meters to near 600 miles in diameter. He expects the collisions to happen on 2009-AUG-29.

2010: Phil Stone of *Bible Time* interprets the *Parable of the Good Samaritan* in Luke 10:25-37 symbolically. He computes the date of the second coming of Jesus as being 2,000 years after Jesus' visit to the Temple at the age of 12 in the year 12. Because the Biblical calendar is slightly shorter than the Solar calendar, we hit the '*two day*" mark in 2010..." Actually, the situation is even more dire than he computes. Most theologians believe that Jesus was born between 4 and 7 BCE. This means that Jesus could return at any minute. [11]

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22 END-OF-THE-WORLD PROPHECIES:

PREDICTIONS THAT THE END WILL COME AFTER 2010

Predictions of TEOTWAWKI (The end of the world as we know it):

2010+ In early 2005, Roderick C. Meredith, leader of the *Living Church of God* wrote in his church's magazine *Tomorrow's World* that the end of the world is near. He said that events prophesied in the Bible are "*beginning to occur with increasing frequency....We are not talking about decades in the future. We are talking about Bible prophesies that will intensify within the next five to 15 years of your life.*" This prophecy, or a local sermon based on it, may have been partly responsible for triggering a mass murder in Brookfield WI on 2005-MAR-12. Church member Terry Ratzmann, who was experiencing serious depression and facing unemployment, shot 11 people, killing 7, and then killed himself at a church service. [8]

2011-SEP-29: Harold Camping, president of *Family Radio* is reported as predicting that the end of the world will occur sometime during the eight day *Feast of Trumpets* in 2011. This is an eight day festival each fall in the 5th day of Ethanim, the seventh month. He has completed a book "*Time Has an End: A biblical History of the World 11,013 BC – 2011 AD,*" Vantage Press, (2005). Read reviews or order this book safely from Amazon.com online book store.

2012:

- Michael Drosnin, author of *"The Bible Code,"* found a hidden message in the Pentateuch (the first five books in the Bible) that predicts that a comet will crash into the earth in 2012 and annihilate all life. As a minimum, I suspect that at least one species will survive: cockroaches. A prediction a decade or two in the future is an ideal one for an author to make. By then, almost all of the eventual book sales will probably have been made and the author would have deposited all or almost all of the royalty checks in his bank account.
- Kev Peacock predicts that the Sun's magnetic field will reverse, and induce a reversal of the Earth's field. This will cause massive geothermal and tectonic catastrophes. Something will happen to the mythical island of Atlantis.
- **2012-DEC-21**: The Mayan calendar expressed dates in the format: 6.19.18.1.5 This means:
    - 6 Baktun, an interval of 144,000 days,
    - 19 Katun (generations) of 7200 days,
    - 18 Tun (years) of 360 days,
    - 1 Uinal (month) of 20 days,
    - 5 Kin (days)

  The example cited represents 1,007,305 days from the start of their calendar. J. Eric Thompson determined that the first day of their calendar (0.0.0.0.0) was on 3114-AUG-11 BCE according to the Gregorian calendar. [5] This was when they believed that Venus was born. Another source says that this happened on AUG-13 of the same year. Mayans also had a "*Great Cycle of the Long Count*" of 13 Baktuns or 5,125.36 years. Many interpreters believe that the Mayans expected that the universe would last exactly that length of time. That is, they anticipated the end of the world at the Winter Solstice. 2012-DEC-21 or 13.0.0.0.0 in their notation. [6] John Jenkins has determined that on this date, there will be "*an extremely close conjunction of the winter solstice*

sun with the crossing point of Galactic Equator and the ecliptic." This is an event that will not be repeated for thousands of years. Author Carl Johan Calleman disagrees that the Mayan calendar predicts the end of the world. He writes that "*the Mayan calendar is about the progress of evolution, not about the end of the world.*" [1]

- **2012-DEC-21**: Terence McKenna predicts that at "*the moment of the solstice and the heliacal rising of the galactic center, levels of planetary novelty will exponentially increase.*" The results of this "*ultranovel event*" are difficult to predict, but may include "*Hyperspatial Breakthrough, Planetesimal Impact, Alien Contact, Historical Metamorphosis, Metamorphosis of Natural Law, Solar Explosion, Quasar Ignition at the Galactic Core.*" Some of these don't sound too healthy for life on earth. [2] I am personally hoping for the latter, because it would take many years for any effects of that ignition to impact earth -- long past my life expectancy.

- **2012-DEC-24:** A visitor to our web site predicts that on this day, one third of the Oort cloud will rain down on the earth. The Oort cloud is a incredibly large collection of comets that encircle the solar system. Devastation would be total.

2014: According to Sun magazine for 1999-DEC-21, Pope Leo IX (1513-1522) wrote on 1514: "*I will not see the end of the world, nor will you my brethren, for its time is long in the future, 500 years hence.*"

2016: An article in *Weekly World News* describes a find by a Professor Lloyd Cunningdale of Salt Lake City who was excavating with his students at the site of the famous Donner party disaster of 1847. The latter were a group of settlers bound for California who became trapped by snow in the Sierra Nevada Mountains. Cunningdale and students have found a time capsule left by the settlers which contains many predictions for the future. They predict that nations will abandon traditional methods of conflict and resort to the use of biological warfare. In 2016, one such disease will spread and kill all of the humans on the planet. [3]

2017: The "*Sword of God Brotherhood*" believes that Armageddon will occur in 2017. The Prophet Gabriel has told them this. Only their own members will survive to repopulate the world. All of the others (including you and me) will "*perish in hellfire.*" [4]

Before 2018: The web site "*A Nightmare for Everyone and the Countdown to 2000*," predicts that an asteroid and comet will hit the earth, sometime between the re-creation of Israel in 1948 and 2018. See: http://www.geocities.com/Athens/Forum/8990/

2020s or 2030s: Bill Joy, co-founder and chief scientist of *Sun Microsystems* predicted the end of humanity in within 20 or 30 years, in an article in the 2000-APR issue of *Wired Magazine*. He wrote that leading-edge technologies such as robotics, genetic engineering and nano-tech may soon lead to the extinction of human society. [5]

Before 2024: A web site titled "*Fire from the sky: Meteors and Biblical Prophecy*," predicts that a meteor (actually a meteorite) "*could*" hit the earth sometime between 1998 and 2023. This would cause fireballs of debris, tidal waves, supher [sic] dioxide, a "*red tide"* in the oceans, and a dust cloud.

2028-OCT: Asteroid "1997 XF11" will approach close to earth. At first, scientists were concerned that there was a small probability that it might impact earth. However, data from 1990 has indicated that it will miss earth by about 600,000 miles. [6] Still, this is a near miss, as astronomical distances go.

About 2028: A visitor to this web site from Norway has analyzed biblical chronologies and determined to his satisfaction that "*Jesus became Messiah [about the year 28 CE] exactly 4000 years after Creation.*" He believes that God created the world to last 6,000 years. Thus, the end of the world will happen about 2028. Actually, various theological sources estimate the date of Jesus' execution between 28 and 33 CE. 30-APR-07 is a common date. So, the millennium of Jesus' resurrection would occur between 2028 and 2033, with the most likely date being 2030-APR-07.

2029: Mike Flipp believes that God has been communicating with him by sending him signs all based on the number 2. He wrote in an Email: "*And then on April 26th, 2005 EXACTLY 2 years worth of getting signs of 2's, I got the Grandiose Sign of the Aceptable Year of the Lord - Luke 4:19."* The sign is that Jesus will return in the year 2029. He does not know the month, day, or hour. See: http://www.two.cc

Before 2038: The environmental group, Greenpeace, predicts massive starvation due to uncontrolled population growth. Global warning will melt the polar ice caps and cause massive coastal flooding. Thousands of plant and animal species become extinct.

2038: The book "*The Bible and the Future*" predicts that "*large percentage of the world's population will die in a series of severe punishments from God*" at this time. See: http://www.alltheearth.com/

2047-SEP-14: According to The Church of !BLAIR!, the human race will probably be terminated at 3:28 AM (Soho, England time). The church teaches, with tongue firmly in cheek, that if the human race does not discard their plastic conformity, then the Gods will withdraw their protection. The Gods don't want us to worship them; they don't want sacrifices or even offerings. They just want us to rid itself of our excessive "Normalcy". At that point, Astro-Lemurs (extra-terrestrials similar in shape to lemurs, but with rainbow colored bodies) will attack the entire human race and beat them to death with gigantic burritos. You have been warned. ;-)

2060: Sir Isaac Newton, Britain's greatest scientist, analyzed the Bible, which he believed contained God's secret laws of the universe. He concluded that the end of the world will happen in the year 2060. According to Malcolm Neaum, the producer of a TV documentary on Newton: "*He spent something like 50 years and wrote 4,500 pages trying to predict when the end of the world was coming. But until now it was not known that he ever wrote down a final figure. He was very reluctant to do so*." [26]

2076: Bede the Venerable, an 8th century Christian theologian computed Jesus birth as 3,942 years after the world's creation. The 6,000 year millennial week will thus end in this year.

2076: Some Sufi sects expect the end of the world in this year, which is the year 1,500 in the Muslim calendar.

Related essays:

- Will the world end in the near future?
- The end of the Millennium: What people thought would happen: The Y2K Problems: Social, Economic, and Spiritual Aspects
- Past end-of-the-world scenarios which have failed

- Predictions that the end of the world will happen after 2010
- Premillennialism and other competing Christian theories about the end of the world.

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2. "*Left Behind Series: Interpreting the signs*," Tyndale House Publishers, at: https://secure.agoramedia.com/
3. "*The three days of darkness: The mercy and justice of God,*" at: http://www.atcc.com/3daysof.htm
4. Thomas Chase, "*Astrology for the New Age, prophecies of the future, economic predictions, comets, plane crash patterns,*" at: http://www.geocities.com/Athens/Oracle/2360/
5. John Jenkins, "*The How and Why of the Mayan End Date in 2012 A.D.,*" at: http://www.levity.com/eschaton/Why2012.html
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17. "*The Sword of God Brotherhood: Warriors of the Apocalypse,*" is at: http://www.putpeel.net/peel/SWORDOFGOD.html

18. Bill Joy, "*Why the future doesn't need us*," Wired Magazine, 2000-APR. Online at: http://www.wired.com/wired/archive/

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بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

022 – Humanity in Bible, Vedas and Quraan

1-GOD <--> 1-Religion <--> 1-Holy Book

Analyze all Holy Books instead of People to find the True Religion of God

People and their misconception can be corrected if their claimed Holy Book of God is Really True

Final Judgment will be on Doomsday THEN Why are we Fighting Today. Love for ALL

Generally people learn from their parents and society or sect and believes that what he/she is doing is right. Because of these problems, he/she is so rigid and never thinks to change himself/herself although his/her thoughts could be totally wrong and others may be right. Let us analyze the Bible, the Vedas and the Quraan to find the True Humanity to save the world from another Massacre or Holocaust etc. Some Wicked (EVIL) people may fool others by any means, including science fiction, and sell their arms or capture their treasures, wealth etc. Those who are suffering the most may be innocents as well as fools and have no power to defend themselves.

True Messengers, True Holy Books and True Scriptures are a signs of True Love of God:

And every nation had a messenger; so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly. [Al_Quraan_010.047]

And certainly We raised in every nation a messenger saying: Serve Allah and shun the Shaitan. So there were some of them whom Allah guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters. [Al_Quraan_016.036]

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Some People Do Massacre in the name of Peace:

And when it is said to them, Do not make mischief in the land, they say: We are but **Peace-Makers**. Now surely they themselves are the **Mischief Makers**, but they do not perceive. [Al_Quraan_002.011-012]

ZERO Tolerance for any kind of Abuse (Bullying; Physical, Mental or Verbal) to Spread Love among the global people:

O you who believe! let not (one) people **LAUGH** (**Bullying, Put Downs, Teasing**) at (another) people perchance they may be better than they, nor let women (laugh) at (other) women, perchance they may be better than they; and do not find fault with your own people nor call one another by nicknames; **EVIL** is a bad name after faith, and whoever does not turn, these it is that are the unjust. [Al_Quraan_049.011]

Think again, why are people fighting all over the world in the name of religion and sects, and forcing others to follow what they believe is right? These people might be the ones who need

to change their attitudes and beliefs. Let us find out which of the claimed Holy Books of God has any teaching about Global Family, Forgiveness, and NO Compulsion in Religion or Faith type of preaching. If any claimed Holy Book fails to do so then people need to change themselves and find another claimed Holy Book and if none of these claimed Holy Books can answer for Humanity, then the people should work together to find the TRUE PEACE in the Global World. **Remember:**If your claimed Holy Book does not fullfil the criteria, it does not mean that all other claimed Holy Books are wrong and religion is wrong. Also if two religions are fighting, it does not mean both are wrong, perhaps the true one is trying to defend itself from other evils.

Humanity in the Vedas (Hindu's Holy Scripture):

Let us analyze if the **Vedas** can prove that it can save the Global World through True Love with Humanity and through the teaching of the concept of Global Family, Forgiveness, and NO Compulsion in Religion or Faith. The following verses from the Vedas are heart breaking and fail to do so. **Around five (5) billion people of the World are in Great Danger from Hindus due to eating Beef (Cow)**:

Kill the killer of the cow with the bullet of lead. [Atharva Veda I.16.4]

Punish the killer of the cow and the man. [RgVeda VII.56.17]

Those who kill the 'Aghanya', the cow which is not to be killed according to the Vedic edicts, their heads should be chopped off. [RgVeda X.10.87.16]

Award death sentence to the killer of the cow. [YajurVeda XXX.18]

Unless Hindus can prove that in their claimed Holy Book, there is some word to save the Global World without forcing others to change their religion or faith, they should leave their religion and look for some other claimed Holy Book.

Humanity in the Bible:

Let us analyze if the **Bible** can prove that it can save the Global World through True Love with Humanity and through the teaching of the concept of Global Family, Forgiveness, and NO Compulsion in Religion or Faith. The following verses from the Bible are heart breaking and fail to do so. **Around five (5) billion people of the World are in Great Danger from Christians due to not following their religion**:

But bring here those enemies of mine, who did not want me to reign over them, and slay them before me. [Luke: I9.27]

Whoever rebels against your command and does not heed your words, in all that you command him, shall be PUT TO DEATH. [JOSHUA: 1.18]

And they UTTERLY DESTROYED all that was in the city, both man and woman, young and old, and ox, and sheep, and donkey, with the edge of the sword. [JOSHUA: 6:21]

And they BURNED THE CITY with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD. [JOSHUA: 6:24]

So the LORD discomfited them before Israel, and killed them with a great slaughter at Gibeon, ------. [JOSHUA: 10:10]

Unless Christians can prove that in their claimed Holy Book, there is some word to save the Global World without forcing others to change their religion or faith, they should leave their religion and look for some other claimed Holy Book.

Humanity in the Quraan:

Let us analyze if the **Quraan** can prove that it can save the Global World through True Love with Humanity and through the teaching of the concept of Global Family, Forgiveness, and NO Compulsion in Religion or Faith. The following verse from the Quraan are **heart warming** and are able to do so. **So the Quraan is the only claimed Holy Book for which we can say the Real Saviour of the Global World, with True Love of God, without forcing any one regardless of religion or race etc.**:

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

O people! be careful of (your duty to) your Lord, Who created you from a single being and created its mate of the same (kind) and spread from these two, many men and women; and be careful of (your duty to) Allah, by Whom you demand one of another (your rights), and (to) the ties of relationship; surely Allah ever watches over you. [Al_Quraan_004:001]

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

No Force in Religion or Faith:

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error. [Al_Quraan_002:256]

Unto you your religion (Believe), and unto me my Religion (Believe). [Al_Quraan_109:006]

Saving a Single Life is Like Saving the Whole World: Muslims should try to become Doctors, Nurses, Fire Fighters, Police and Security Personals and Teachers etc. if they can:

Saving a Life is like Saving the Whole World. [Ref. Al_Quraan_005.032]

Friendship with Christian an example of Christian-Muslim-Network:

... You will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are Priests and Monks among them and because they do not behave proudly. And when they hear what has been revealed to the messenger you will see their eyes overflowing with tears on account of the truth that they recognize; they say: Our Lord! we believe, so write us down with the witnesses (of truth). [Al_Quraan_005.082-083]

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. [Al_Quraan_041.034]

Marriage with the People of the Book an example of People_of_the_book-Muslim-Network:

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter. [Al_Quraan_005.005]

Forgiveness: Muslim Always asks for forgiveness from Allah:

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. [Al_Quraan_006.054]

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow (practically) the best that has been revealed (Quraan) to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil). [Al_Quraan_039.054-057]

And You shall avoid open and secret sin; surely those who earn sin shall be recompensed with what they earned. [Al_Quraan_006.120]

If you avoid the great sins which you are forbidden, We will do away with your small sins and cause you to enter an honorable place of entering. [Al_Quraan_004.031]

Are they waiting until the Hour (Day of Judgment) comes to them suddenly? All the signs thereof have already come. Once the Hour comes to them, how will they benefit from their message? [Al_Quraan_047.018]

O you who believe! turn to Allah a sincere turning; maybe your Lord will remove from you your evil and cause you to enter gardens beneath which rivers flow, on the day on which Allah will not abase the Prophet and those who believe with him; their light shall run on before them and on their right hands; they shall say: Our Lord! make perfect for us our light, and grant us protection, surely Thou hast power over all things. [Al_Quraan_066.008]

These verses clearly proves that the Quraan is the only claimed Holy Book that can save the Global World through True Love with Humanity and through the teaching of the concept of Global Family, Forgiveness, and NO Compulsion in Religion or Faith.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

Love of Allah (God) - Forgiveness - Messengers

1-GOD <--> 1-Religion <--> 1-Holy Book

This is Love of Allah (God) that he send Messengers for the Guidance of Mankind and always ready to forgive us whenever we sincerely ask for forgiveness.

And it did not beseem your Lord to have destroyed the towns tyrannously, while their people acted well. (Al_Quraan_011.117)

Sin: Any act a person does against what Allah (God) has mentioned in the Quraan is a sin.

Adam and Eve's Sin:

And We said: O Adam! Dwell you and your wife in the garden and eat from it a plenteous (food) wherever you wish and do not approach this tree, for then you will be of the unjust. (Al_Quraan_002.035)

Adam and Eve's Sin:

And We said: O Adam! Dwell you and your wife in the garden and eat from it a plenteous (food) wherever you wish and do not approach this tree, for then you will be of the unjust. (Al_Quraan_002.035)

But the Shaitan (Devil) made them BOTH fall from it, and caused them to depart from that (state) in which they were; and We said: Get forth, some of you being the enemies of others, and there is for you in the earth an abode and a provision for a time. (Al_Quraan_002.036)

Allah Forgave Adam and Eve:

Then Adam received (some) words from his Lord, so He turned to him mercifully; surely He is Oft-returning (to mercy), the Merciful. (Al_Quraan_002.037)

Forgiveness:

And He it is Who accepts repentance from His servants and forgives sins and He knows what you do; (Al_Quraan_042.025)

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. (Al_Quraan_006.054)

(Ask Allah to forgive you and never ever think to do the sin again, otherwise it will be like a joke with Allah)

No FEAR to Believers (Friends of Allah):

Now surely the friends of Allah (Believers) -- they shall have no fear nor shall they grieve. (Al_Quraan_010.062)

Those who believe and guarded (against evil): (Al_Quraan_010.063)

They shall have good news in this world's life and in the hereafter; there is no changing the words of Allah; that is the mighty achievement. (Al_Quraan_010.064)

Messengers:

And every nation had a messenger; so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly. (Al_Quraan_010.047)

And certainly We raised in every nation a messenger saying: Serve Allah and shun the Shaitan. So there were some of them whom Allah guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters. (Al_Quraan_016.036)

Last Messenger:

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is cognizant of all things. (Al_Quraan_033.040)

End of all Prophecies and End of all Holy Books or Booklets:

Forbidden to you is that which dies of itself, and blood, and flesh of swine, and that on which any other name than that of Allah has been invoked, and the strangled (animal) and that beaten to death, and that killed by a fall and that killed by being smitten with the horn, and that which wild beasts have eaten, except what you slaughter, and what is sacrificed on stones set up (for idols) and that you divide by the arrows; that is a transgression. This day have those who disbelieve despaired of your religion, so fear them not, and fear Me. **This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion**; but whoever is compelled by hunger, not inclining willfully to sin, then surely Allah is Forgiving, Merciful. (Al_Quraan_005.003)

Quraan FREE from ERROR and Protected by Allah:

Surely We, even We, revealed the Reminder (the Quraan), and We verily are it's Guardian (Al_Quraan_015:009).

Will they not then consider the Quraan with care? If it had been from other than Allah they would have found therein much discrepancy (Al_Quraan_004:082).

(Here God challenges people to find an error in the Quraan. If it contains errors then it cannot be from God. If, on the other hand, it had been the production of a human being it would definitely contain errors. A human writer 1400 years ago would have written on the basis of the level of knowledge of his or her day. And many of those ideas

would turn out to be false later as humankind learns more, especially in the field of science. But the Quraan is remarkably free from error.)

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error
(Al-Quraan_002:256)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

023 – How Sins will be Destroyed according to the Quraan

This Question arose from Christian's thought. So first we need to understand the Bible definition of Sins and Destruction of Sins.

Jesus Destroyed Sins is Illogical

If I am not wrong, according to Christian's Thought, Sins exists in the world. **BUT** if you believe in Jesus (pbuh) same as do the Christians then your sin is destroyed, since the Jesus (pbuh) was Crucified to wash and destroy Christians sins according to the Christian Believe.

Jesus Christ was God in the flesh (John 1:1, 14). When Jesus died on the cross, **His death was an infinite death because He was God, and therefore infinite and eternal**. Jesus' death was sufficient to pay for all the sins that have ever been committed (2 Corinthians 5:21). **All we must do is place our faith in Him and our sins will be forgiven (John 3:16; Romans 10:9-10)**. That is why Jesus had to die. His death was the only way our sins could be forgiven. **Ref:** http://www.gotquestions.org/why-Jesus-die.html

Question: "Do Christians have to keep asking for forgiveness for their sins?"

Answer: Yes, we should confess our sins to God as soon as we are aware that we have sinned. However, we do not always need to be asking God for forgiveness. When a person places his faith in Jesus Christ for salvation, all of his sins are forgiven. That includes past, present and future, big or small. Believers do not have to keep asking for forgiveness or repenting in order to have their sins forgiven. Jesus died to pay the penalty for all of our sins, and when they are forgiven, they are all forgiven (Colossians 1:14; Acts 10:43). What we are to do is confess our sins: "If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness" (1 John 1:9).

Yes, **Christians do sin (1 John 1:8)**, but the Christian life is not to be identified by a life of sin. Believers are a new creation (2 Corinthians 5:17). We have the Holy Spirit in us producing good fruit (Galatians 5:22-23). A Christian life should be a changed life. I would have serious doubts about a person who claims to be a believer yet lives a life that says otherwise. **Christians are forgiven no matter how many times they sin**, but at the same time Christians should live a progressively more holy life as they grow closer to Christ.

Ref: http://www.gotquestions.org/Christian-sin.html

Here the Question arises that if the sins are destroyed then why are there so many Christians go to the Jails. Even in Year 2004, in the news we came to know that Many (not one and two) Christian Priests were charged on Adultery cases. Also few years back, Mr. Bill Clinton (former President of the USA), during his presidency, was caught on Adultery Case regarding Monica. So it is very obvious that God did not destroy the Sins in this World.

Possible Answers from the Quraan

Yes, similar to the Christian believe, the Sins will be destroyed and there will be no sins in the Heaven, **BUT** Allah (God) does not need any special act to destroy Sins, like Crucifixion of

Jesus (pbuh) to destroy the Sins etc. Several Times **Origin** of Sins starts from Thought, which is **Invisible**. It works so simple that when Allah says "**Be! And it is**". **In the Heaven there will be no Sins**.

Al_Quraan_002:117

The Originator of the heavens and the earth! When He decreeth a thing, He saith unto it only: **Be! and it is.**

For further references, please see Al_Quraan_003:047, Al_Quraan_016:040, Al_Quraan_019:035, Al_Quraan_036:082, Al_Quraan_040:068

In the Heaven there will be no sins. Since Allah said that so we have to believe on that.

Al_Quraan_056.015-026

On thrones decorated, Reclining on them, facing one another. Round about them shall go youths never altering in age, With goblets and ewers and a cup of pure drink; They shall not be affected with headache thereby, nor shall they get exhausted, And fruits such as they choose, And the flesh of fowl such as they desire. And pure, beautiful ones, The like of the hidden pearls: A reward for what they used to do. **They will NOT hear therein vain or sinful discourse, Except the word PEACE, PEACE**.

Forgiveness:
And He it is Who accepts repentance from His servants and forgives sins and He knows what you do; (Al_Quraan_042.025)

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. (Al_Quraan_006.054)

(Ask Allah to forgive you and never ever think to do the sin again, otherwise it will be like a joke with Allah)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

024 – The Life of The Prophet Muhammad(SAW)

Muhammad (p.b.u.h.) a Role Model for the whole World (Ref: Al_Quraan_033.021)

Muhammad (p.b.u.h.) was Walking, Talking and Practical Quraan

And We have not sent you (Muhammad p.b.u.h.) but as a MERCY (and LOVE) to the whole worlds. (Al_Quraan_021.107)

Remember the Records of all Histories; Books may be wrong, BUT not the Quraan and Muhammad (p.b.u.h.) who Practiced the Quraan's sayings. The abstracts are taken from "The Life of The Prophet Muhammad(SAW)", by Leila Azzam and Aisha Gouverneur, http://www.arabnews.com.

Surely We, even We, revealed the Reminder (the Quraan), and We verily are it's Guardian. (Al_Quraan_015.009)

Will they not then consider the Quraan with care? If it had been from other than Allah they would have found therein much discrepancy. (Al_Quraan_004.082)

Here God challenges people to find any single error in the Quraan. If it contains errors then it cannot be from God. If, on the other hand, it had been the production of a human being it would definitely contain errors. A human writer 1400 years ago would have written on the basis of the level of knowledge of his or her day. And many of those ideas would turn out to be false later as humankind learned more, especially in the field of science. But the Quraan is remarkably free from any single error.

And We have not sent you (Muhammad p.b.u.h.) but as a MERCY (and LOVE) to the whole worlds. (Al_Quraan_021.107)

Makkah, which has the CUBICAL worshipping place: the Kabaah:

Makkah has old name Baca as in the Bible (Bible, book of PSALM-84, verse 5-11), which is a Great Historic Place on the Earth and it has a Great Historic and ONLY Cubical Worshiping House the Kabaah (Bible, book of REVELATION-21, VERSE 16), build by Prophet Ibrahim and his son Prophet Ismail.

Birth of Prophet Muhammad (p.b.u.h.):

Prophet Muhammad (p.b.u.h.) was born on Monday, the twelfth (12) day of Rabi al-Awwal in the Year of the Elephant year 570 A.D. Aminah was his mother and Abdullah was his father, who died before his birth. Bible (Bible, book of ISAIAH-29, verse 12), (Bible, book of DEUTERONOMY-18, verse 17), (Bible, book of JOHN-14, verse 15-18, 25-30), (Bible, book of JOHN-16, verse 5-14) and Vedas also mention Prophet Muhammad (p.b.u.h.), who was not able to read or write. For more details please see the video lectures and debates, Similarities Between Islam and Christianity by Dr. Zakir Naik, Similarities Between Hinduism and Islam by Dr. Zakir Naik and also Qur'an And Bible In The Light Of Science by Dr. Zakir Naik. Below is the web sights for more information.

http://www.worldmuslimmedia.com/readislam/zakir

Article 008-Muhammad_in_Bible_and_Vedas.htm

Article 009-KAL_KI_AVATAR_In_Hindu_Holy_Books.htm

http://www.irf.net

THE COMING OF THE ARCHANGEL GABRIEL

MUHAMMAD (p.b.u.h.) believed that there was only one Allah, the creator of the sun, the moon, the earth, the sky, and of all living things, and that all people should worship only Him. Muhammad (p.b.u.h.) would often leave the crowded city and go to the cave in Mount Hira. He liked to be alone there, away from all thoughts of the world and daily life.

In his fortieth year, Muhammad (p.b.u.h.) left Makkah to spend Ramadan, the traditional month of retreat, in the cave. In the second half of Ramadan, Allah began to reveal His message for mankind through Muhammad (p.b.u.h.). This first Revelation occurred as follows. The Archangel Gabriel came to Muhammad (p.b.u.h.) in the cave and commanded him to 'Read':

Read: In the Name of thy Lord who createth, Createth man from a clot. Read: And thy Lord is the Most Generous Who teacheth by the pen, Teacheth man that which he knew not. (Al_Quraan_096_00I-005)

Muhammad (p.b.u.h.) repeated these verses, just as the Archangel had said them. When the Archangel was sure Muhammad (p.b.u.h.) knew them by heart, he went away.

He was shivering when he returned home to his wife, Khadijah. When his wife saw him she became very worried as he shivered, as though with fever. He asked her to wrap him in blankets, which she did. After a while he recovered sufficiently to tell her what had happened at Hira. Khadijah believed all that he told her and with great respect said: 'Be happy, 0 son of my uncle and be confident. Truly I swear by Allah who has my soul in His hands, that you will be our people's Prophet.' Muhammad (p.b.u.h.), the Messenger of Allah, was eased by her faith in him, but after all that had happened he was exhausted and fell fast asleep.

Khadijah left the Prophet (p.b.u.h.) sleeping and went to see her cousin, Waraqah ibn Nawfal, to ask him what he thought about all that had happened. Waraqah was a very wise man who had read many books and had become a Christian after studying the Bible. He told Khadijah that Muhammad (p.b.u.h.) had been chosen by Allah to be His Messenger. Just as the Archangel Gabriel had come to Moses before and had ordered him to guide his people, so, too, would Muhammad (p.b.u.h.) be the Prophet of his people. But Waraqah warned that all the people would not listen to the Prophet (p.b.u.h.) and some would mistreat his followers. He must, however, be patient because he had a great message for all the world.

From that day on, the Archangel Gabriel came often to the Prophet (p.b.u.h.) and the verses he taught him, the message from Allah to man, were later written down, and are known to us as the Holy Quraan.

Bible (Bible, book of ISAIAH-29, verse 12), (Bible, book of DEUTERONOMY-18, verse 17), (Bible, book of JOHN-14, verse 15-18, 25-30), (Bible, book of JOHN-16, verse 5-14) and Vedas also mentioned about Prophet Muhammad (p.b.u.h.), who was not able to read or write. For more details please see the video lectures and debates, Similarities Between Islam and Christianity by Dr. Zakir Naik, Similarities Between Hinduism and Islam by Dr. Zakir Naik and also Qur'an And Bible In The Light Of Science by Dr. Zakir Naik. Below is the web sights for more information.

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THE FIRST MUSLIMS

Khadijah (ra) was the first among women who accepted Islaam and believed the Prophet Muhammad (p.b.u.h.).

Ali (ra) was the first among young teen children who accepted Islaam. This message started spreading quickly.

Abu Bakr (ra) was the first among men who accepted Islaam, without any question and delay. Later the Prophet (p.b.u.h.) was reported to have said that everyone he ever invited to accept Islam showed signs of disbelief and doubt, except Abu Bakr; when he was told of it he did not hold back or hesitate.

THE TROUBLES BEGIN

As the number of the Prophet's followers increased, the enemies of the Muslims grew more and more angry.

During the years of this terrible treatment, a wonderful thing happened. Instead of Islam becoming weaker, it grew stronger. Allah sent more and more Revelations. It was as though the Muslims were being strengthened and cleansed by the hardships they suffered and were being tested in their faith.

Each year, at the time of the pilgrimage to Makkah, people came from all over Arabia. These pilgrims saw the terrible cruelty and injustice of Quraysh towards the Muslims, and many of them were sorry for the Prophet's followers. Quraysh began to feel ashamed of their harsh treatment, especially as many of the Muslims were their cousins and close relatives.

AL-HIJRAH

The Breaking of All Connections with One's Home, for the Sake of Allah Alone.

After his companions had left for Yathrib, the Prophet (p.b.u.h.) stayed in Makkah, waiting for permission from Allah to leave the city. Abu Bakr and ‘Ali stayed with him.

And when the unbelievers plot against thee, to confine thee, or kill thee, or to drive thee out, they were plotting, But Allah was (also) plotting; and Allah is the best of plotters. (Al_Quraan_008.030)

Before the night fell, on which Muhammad (p.b.u.h.) was to be killed, the Archangel Gabriel came to him and said, 'Do not sleep tonight in your own bed.' The Prophet (p.b.u.h.) understood what was going to happen. The Prophet (p.b.u.h.) left the house. At that very moment, Allah took away the sight of the warriors so that they could not see the Prophet (p.b.u.h.), who took a handful of dust, sprinkled it on their heads and recited these verses:

Ya Sin By the Wise Quraan, Thou art truly among those sent On the straight path; A Revelation of the All-mighty, the All-wise, That thou may warn a people whose fathers were never warned, so they are heedless. The Word has already proved true of most of them, yet they do not believe. Lo! We have put on their necks collars of iron up to the chin, so that they

are made stiff-necked. And We have put before them a barrier; and We have covered them so they do not see. (Al_Quraan_036.001-009)

The young men waited the whole night and were furious when, in the morning, they realized that their plan had failed completely.

When they were out of the city the Prophet (p.b.u.h.) looked back and said, 'Of all Allah's earth, you are the dearest place to Allah and to me and if my people had not driven me out I would never have left you.'

When Quraysh found out that the Prophet (p.b.u.h.) and his companion had gone, they set out after them, searching in every direction.Three days later they finally reached the cave where the Prophet (p.b.u.h.) and Abu Bakr were hiding, but a strange and wonderful thing had happened. A spider had woven its web right across the entrance to the cave and a dove was nesting with her mate nearby. As the Makkahns stood in front of the cave, with only the spider's web separating them from the fugitives, Abu Bakr began to fear for their safety. He whispered to the Prophet (p.b.u.h.), 'they are very close. If one of them turns we will be seen.'

But he was comforted by the Prophet's reply: 'What do you think of two people, who have with them Allah as their third?'

Grieve not, for verily Allah is with us. (Al_Quraan_009.040)

After a few moments the search party decided that no one could have entered the cave recently, or the spider's web would not have been complete and the dove would not have nested there, and so they left without searching inside.

Three days later the Prophet (p.b.u.h.) and Abu Bakr thought it safe to leave the cave. Abu Bakr's son, 'Amir, had arranged for three camels and a guide to help them continue their journey to Yathrib. 'Amir would ride behind his father.

The leaders of Quraysh, meanwhile, returned to Makkah and offered a reward of one hundred camels to whoever captured the Prophet (p.b.u.h.). Among those who went in search of him was a famous warrior. He was, in fact, the only one to catch up with him, but whenever he came close, his horse would suddenly sink up to its knees in the sand. When this had happened three times, he understood that the Prophet (p.b.u.h.) was protected by a power stronger than anything he had known, and so he went back to Makkah. On arriving there he warned everyone against continuing the search, relating what had happened to him.

If you do not help him, still Allah has helped him already, When the unbelievers drove him forth, the second of two, When the two were in the Cave, when he said to his companion, "Grieve not; surely Allah is with us." Then Allah caused His peace and Reassurance to descend upon him, And helped him with hosts you cannot see, And He made the word of the unbelievers the lowest; While Allah's word is the uppermost; Allah is All-mighty, All-wise. (Al_Quraan_009.040)

The Prophet's journey from Makkah is called the hijrah, or migration. It was really the first step towards the spread of Islam throughout the entire world, and Muslims begin their calendar from the year of the hijrah.

ARRIVAL IN YATHRIB

Finally the Prophet (p.b.u.h.) entered the city Yathrib with his friend Abu Bakr and met other fellow muslims. The people of Makkah did not stop with the muslims just leaving Makkah; they started attacking Muslims in Madina. In Makkah, muslims did not have permission from Allah to fight back, but later in Madina, Allah gave them permission to fight back if they are attacked without offending anyone and without transgressing the limit.

Remember: Muhammad (p.b.u.h.) a Role Model for the whole World (Ref: Al_Quraan_033.021)

Also, **Muhammad (p.b.u.h.) was Walking, Talking and Practicing the Quraan**.

And We have not sent you (Muhammad p.b.u.h.) but as a MERCY (and LOVE) to the whole worlds. (Al_Quraan_021.107)

Then give to the near of kin his due, and to the needy and the wayfarer (Traveler, Caravan); this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

Permission to fight is given to those (i.e. believers against those disbelievers), who are fighting them (right now in the battlefield), (and) because they (believers) have been wronged, and surely Allah is Able to give them (believers) victory. (Al_Quraan_022:039)

Also the Quraan says: "They were the first to attack you." (Al_Quraan_009:013)

Fight for the sake of God those that fight against you, but do not be aggressive. (Al_Quraan_002:190)

Allah does not forbid you respecting those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; surely Allah loves the doers of justice. (Al_Quraan_060.008)

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

THE BATTLE OF BADR, UHUD and TRENCH

There were three main battles between the QURAYSH of Makkah and Muslims in Madina. In each of the Battles, Prophet Muhammad (p.b.u.h.) used to take advice from his companions and finally did what he (p.b.u.h.)thought was the best. e.g. for each case he took notice of the direction of sun, so that it would not fall on the eyes of his companion; the slope should be downward so their feet does not get tired; is it better to have a trench to prevent excess casualties or better tackle them outside of Madina etc.

The first of the main battle was at the place called BADR.

The second of the main battle was at the place called UHUD, near the hill.

The Third of the main battle was the battle of the TRENCH inside Madina, in which there was zero casualties among the Muslims.

THE TREATY OF HUDAYBIYAH -- Recognizing and accepting the existence of each other

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

QURAYSH had tried to destroy Islam but had failed. The number of Muslims grew and their armies increased from three hundred at the battle of Badr, seven hundred at the battle of ‘Uhud, to three thousand at the battle of the Trench.

After the annual fast of Ramadan, the Prophet (p.b.u.h.) had a dream which indicated that the Muslims should go to Makkah for the pilgrimage. One thousand and four hundred Muslims got ready to go with him on the Lesser Pilgrimage called 'the ‘Umra'. They dressed in white and went unarmed to show Quraysh that they had come to make the pilgrimage and not to fight. When Quraysh heard that the Prophet (p.b.u.h.) was on his way, they sent troops with Khalid ibn al- Walid to stop the Muslims from entering the city. To avoid meeting this small army the Prophet (p.b.u.h.) changed his route and led the men through rugged mountain passes. When they reached easier ground he told them, 'Say, we ask Allah 's forgiveness and we repent towards Him.' At Hudaybiyah, south of Makkah, the Prophet's camel knelt down and refused to go any further. The Muslims thought she was either stubborn or tired, but the Prophet (p.b.u.h.) said: 'The same power that once stopped the elephant from entering Makkah is now stopping us!' He then ordered them to make camp, which they did, although they all hoped they would travel on to the sacred Ka’bah the following day.

Messengers were sent to Quraysh to tell them that the Muslims had come only for the pilgrimage, to worship Allah at the Holy Ka'bah, and that they wanted to enter the city peacefully. But Quraysh took no notice. Finally, the Prophet's son-in-law, 'Uthman ibn 'Affan, a wise and respected man, was chosen to go, and the Muslims settled down to wait and see what news he would bring back. After they had waited a long time, the Muslims became very worried. At last they decided that he must have been killed. A state similar to that of Revelation then came upon the Prophet (p.b.u.h.). He gathered the Muslims around him under an acacia tree and asked them to swear their allegiance to him, which they did. This pact, which is mentioned in the Quraan, became known as the Treaty of Radwan (which means Paradise). Shortly after, 'Uthman ibn 'Affan returned and the Muslims were relieved to see that no harm had come to him.

Some Makkahn warriors tried to attack the Muslim camp but were captured and brought before the Prophet (p.b.u.h.), who forgave them when they promised to stop attacking the Muslims. Soon after this, official messengers came from Quraysh and talks began for a peaceful settlement. A man called Suhayl ibn 'Amr was sent by the Makkahns to work out a

treaty. When the Prophet (p.b.u.h.) asked 'Ali to write 'In the Name of Allah, the Most Gracious, the Most Merciful', on the top of the page, Suhayl objected, saying 'Write only: bismik Allahumma (in Thy name, O Allah). I don't know him as al-Rahman (the Most Gracious), al-Rahim (the most Merciful).'

The Prophet (p.b.u.h.) agreed and dictated: 'This is a treaty between Muhammad the Messenger of Allah and Suhayl ibn 'Amr.'

'Stop!' cried Suhayl, 'I don't believe that you are Rasulallah (the Messenger of Allah). If I thought you were Allah's Messenger, I wouldn't be fighting against you, would I?'

Calmly, the Prophet (p.b.u.h.) agreed that he should be referred to in the treaty as Muhammad', son of 'Abd Allah. The Muslims were very upset at this, and 'Umar furiously cried out, 'Are you not Allah's Messenger, and are we not Muslims? How can we accept such treatment when we are right and they are wrong? This will make people laugh at our religion!'

But the Prophet (p.b.u.h.) knew what was best and the Treaty of Hudaybiyah was signed. The basic outline of the treaty was as follows:

"In the name of God. These are the conditions of Peace between Muhammad, son of Abdullah and Suhail Ibn 'Amr the envoy of Mecca. There will be no fighting for ten years. Anyone who wishes to join Muhammad and to enter into any agreement with him is free to do so. Anyone who wishes to join the Quraish and to enter into any agreement with them is free to do so. A young man, or one whose father is alive, if he goes to Muhammad without permission from his father or guardian, will be returned to his father or guardian. But if anyone goes to the Quraish, he will not be returned. This year Muhammad will go back without entering Mecca. But next year he and his followers can enter Mecca, spend three days, perform the circuit. During these three days the Quraish will withdraw to the surrounding hills. When Muhammad and his followers enter into Mecca, they will be unarmed except for sheathed swords which wayfarers in Arabia always have with them." (ref: Bukhari)

Suhayl's son had come with his father with the idea of joining the Prophet (p.b.u.h.) but when the treaty was signed he was, of course, forced to return to Makkah. He cried bitterly. The Prophet (p.b.u.h.) said, '0 Abu Jandal, be patient and control yourself. Allah will provide relief and find a way out for you and others like you.'

The majority of the Muslims were very disappointed when they heard the terms of the agreement and thought that it should not have been accepted. They did not realize that this was in fact a great victory for the Prophet (p.b.u.h.), which Allah would later confirm in a Revelation. The agreement made sure that the following year they would enter Makkah peacefully, and in time would result in Muslims becoming stronger and more respected throughout Arabia. At the time the treaty was signed the Muslims could not have foreseen that the number of people who would travel to Medina to become Muslims in the following year would be greater than in all the years before.

Before the Muslims departed, they followed the Prophet's example of making sacrifice and either shaving or cutting their hair. Even though they were unable to visit the sacred Masjid, their pilgrimage was accepted by Allah because it had been their true intention. On the return journey to Medina, the 'Victory' chapter of the Quraan was revealed to the Prophet (p.b.u.h.). It begins:

Surely We have given thee (0 Muhammad) a clear victory, That Allah may forgive thee of thy sin That which is past and that which is to come, And may complete His blessings upon thee,

And may guide thee on the right path, And that Allah may help thee with mighty help. (Al_Quraan_048.001-003)

A year after the signing of the Treaty of Hudaybiyah, the Prophet (p.b.u.h.) was able to lead two thousand pilgrims on the 'Umra. Quraysh vacated Makkah and watched the rites from the hills above the city. The agreed period of three days was observed, after which the Muslims returned to Medina.

THE INVITATION

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

The peace which the Treaty of Hudaybiyah guaranteed for ten years, meant that people could travel from all over Arabia to visit the Prophet (p.b.u.h.) and a great many came to declare their Islam. Also, during this period the Prophet (p.b.u.h.) decided that the time had come for his message to be taken to other countries, so he sent trusted companions with letters, telling of his message, to the leaders of the most powerful nations of the day. It is recorded that he said, ‘Allah has sent me as a mercy to all men, so take the message from me that Allah has mercy on you'.

Now at the time the Prophet (p.b.u.h.) sent out his message, Abu Sufyan and some other members of Quraysh were trading in Syria, a province of the Eastern Roman Empire (later to be called Byzantium). Also, at about this time the Emperor Heraclius, ruler of this Empire, had a dream, and sadly told visitors to his court in Syria: 'I saw our Empire fall and victory go to a people who do not follow our religion.' At first he thought this must refer to the Jews, and he even had it in mind to kill all the Jews living under his rule. But then an envoy from the governor of Basra arrived with a message for the Emperor: '0 Emperor Heraclius, there are some Arabs in the city who are speaking of wonderful happenings in their country', and he then told of what he had heard about the Prophet (p.b.u.h.).

On hearing this Heraclius commanded his soldiers: 'Go and find me someone who can tell me more about this.' The soldiers, however, did not find those who had been talking about the Prophet (p.b.u.h.), but instead found Abu Sufyan and some of his companions and brought them before the Emperor. Heraclius asked, 'Is there anyone among you who is a close relative of the Prophet Muhammad (p,b.u.h.)?'

Abu Sufyan replied, 'I am.'

So the Emperor addressed all the questions to him, thinking he would know the Prophet (p,b.u.h.) best. He said, 'Tell me what is the Prophet's position in your tribe?'

Abu Sufyan said, 'He is a member of our most respected family.'

'Did anyone before him say the kinds of things he says?' the Emperor went on.

No', was the reply.

‘And was he ever accused of lying or cheating?' 'Never.'

And then the Emperor asked: ' And what about his ideas and opinions, and his powers of reasoning?'

'No one has ever had cause to doubt him or find fault with his reasoning', replied Abu Sufyan.

'Who follows him, the proud or the humble?' 'The humble.' 'Do his followers increase or decrease?' 'They increase', said Abu Sufyan, 'none of his followers leave him.'

The Emperor then turned to other matters and asked: 'If he makes a treaty, does he keep it?' 'Yes', Abu Sufyan replied. 'Did you ever fight against him?' enquired the Emperor. To which Abu Sufyan answered: 'Yes. Sometimes we won, sometimes he won, but he never broke his word in any agreement.' The Emperor then asked: 'What does he say people must do?' 'To worship one God', said Abu Sufyan. 'He forbids people to worship as their fathers worshipped, and says they must pray to Allah alone, give alms, keep their word, and fulfil their duties and responsibilities.'

Abu Sufyan had spoken the truth even though he was an enemy of the Prophet (p,b.u.h.), and did not become a Muslim until the very end of his life. But he was afraid to lie before the members of his caravan who were also there with him. The meeting ended with these words from the Emperor, 'I see from this that he is indeed a Prophet (p.b.u.h.) You said that his followers do not leave him which proves they have true faith, for faith does not enter the heart and then go away. I knew he was coming and if what you say is true, he will surely conquer me. If I were with him now, I would wash his feet. You may leave now.'

It was not long after this that the messenger, Dihyah, arrived at the Syrian court bearing the Prophet Muhammad's letter which said, 'If you accept Islam you will be safe, and Allah will give you a double reward. If you do not, you will have to live with the results of your decision.'

Heraclius grabbed the letter. He was so upset he could hardly control himself. He said to Dihyah, 'I know your master is a true Prophet of Allah. Our books tell of his coming. If I were not afraid that the Romans would kill me, I would join Islam. You must visit Bishop Qaghatir and tell him everything. His word is more respected among the people than mine.'

So Dihyah related the message to the Bishop and when he heard it, Qaghatir said, 'Yes, your master, whom we call Ahmad, is mentioned in our scriptures.' He then changed from his black robes into white ones and went and spoke to the people gathered in the church. '0 Romans, a letter has come to us from Ahmad, in which he calls us to Allah. I bear witness that there is no divinity but Allah and that Ahmad is his slave and messenger.' (Ahmad is another name for the Prophet Muhammad.) But on hearing this the crowd grew angry and attacked Qaghatir, beating him until he was dead.

Heraclius was afraid that the same thing would happen to him, so he spoke to his generals from a balcony saying, '0 Romans! A man has written to me calling me to his religion. I believe he is truly the Prophet we have been told to expect. Let us follow him so that we can be happy in this world and the next.' The Romans cried out in anger when they heard this, so Heraclius quickly said, 'I was only pretending; I wanted to see how strong your faith was. I am pleased to see that you are true to your religion.' Heraclius then suggested that they pay a tax or give land to the Muslims in order to maintain peace, but the Romans refused. Realizing that he could do no more, and knowing that one day Islam would conquer Syria, Heraclius left the province and returned to Constantinople, the capital of the Eastern Roman Empire. As he rode away he turned around to look back and said, 'Goodbye for the last time, 0 land of Syria!'

THE ENTRY INTO Makkah -- A Great Historic Day of Forgiveness

What! will you not fight a people who broke their oaths and aimed at the expulsion of the Messenger, and they attacked you first; do you fear them? But Allah is most deserving that you should fear Him, if you are believers. (Al_Quraan_009.013)

Freedom from obligation (is proclaimed) from Allah and His messenger toward those of the idolaters with whom you made a treaty (agreement). (Al_Quraan_009.001)

So go about in the land for four months and know that you cannot weaken Allah and that Allah will bring disgrace to the unbelievers. (Al_Quraan_009.002)

And an announcement from Allah and His Messenger to the people on the day of the greater pilgrimage that Allah and His Messenger are free from liability to the idolaters; therefore if you repent, it will be better for you, and if you turn back, then know that you will not weaken Allah; and announce painful punishment to those who disbelieve. (Al_Quraan_009.003)

And if one of the idolaters seek protection from you, grant him protection till he hears the word of Allah, then make him attain his place of safety; this is because they are a people who do not know. (Al_Quraan_009.006)

Despite the improved relations between Makkah and Medina after the signing of the Treaty of Hudaybiyah, the ten-year peace was to be broken by Quraysh who, with their allies, the Bani Rakr, attacked the Khuza'ah tribe. Now Khuza'ah were allies of the Muslims and when the Prophet (p.b.u.h.) heard of the attack he immediately ordered his men to prepare for war. When they were ready he told them that their destination was Makkah and, as he did not want any fighting within the walls of the city.

When the Muslim army, which numbered ten thousand, set out for Makkah, it was the month of Ramadan in the eighth year of the Hijrah. Many of the men kept the fast, even though they were not obliged to because they were traveling. Everyone was jubilant because they were going to Makkah, especially as some of them had not seen their homes in the city for eight long years.

In the meantime, the Prophet's uncle, al-'Abbas, had decided that the time had come for him and his wife to leave Makkah and join the Prophet (p.b.u.h.) in Medina. They did not, however, have to go far as after a distance of only twenty-five kilometres they came across the Muslim camp. When the Prophet (p.b.u.h.) saw them he said, 'Uncle, your emigration is the last emigration. My prophecy is the last prophecy.' Al-'Abbas then joined the army and his wife went on to the safety of Medina.

Night fell and the Muslims made fires to light their camp. The Makkahns, looking out of the city, were amazed to see the many fires, and Abu Sufyan went all over Makkah trying to find out whose camp it was. Suddenly he saw al-'Abbas riding towards him from the direction of the fires. He was returning as a messenger of peace from the Prophet (p.b.u.h.) and said to Abu Sufyan, 'The Muslims have come with a large army. They do not wish to fight, only to enter the city. It would be better to surrender and not fight. Come under my protection and meet the Prophet (p.b.u.h.).'

Abu Sufyan agreed, and got up behind al-'Abbas, who was riding the Prophet's white mule. It was still night as they entered the Muslim camp. Each time they passed a fire, someone would call out, 'Who goes there?' None of them recognized the stranger as the leader of their enemy but all knew al-'Abbas and so let them through.

As they passed by 'Umar, however, he immediately recognized Abu Sufyan and yelled out, 'Abu Sufyan! The enemy of Allah!' He ran after them intending to kill his enemy but al-'Abbas made the mule go faster. They reached the Prophet's tent just before 'Umar, who rushed in after them quite out of breath. 'Umar begged the Prophet (p.b.u.h.), '0 Messenger of Allah, let me end the life of Abu Sufyan, this enemy of Islam, who has led the Quraysh armies in their attacks on us!'

Al-‘Abbas interrupted, saying, 'I have sworn to protect him during his time here', whereupon the Prophet (p.b.u.h.) told his uncle to take Abu Sufyan to his tent for the night.

In the morning Abu Sufyan was taken to the Prophet (p.b.u.h.) who said, ‘Abu Sufyan! Have you not yet realized that there is no divinity but Allah?'

To this Abu Sufyan replied, 'If there had been another he surely would have helped me by now.' 'Shame on you, Abu Sufyan', responded the Prophet (p.b.u.h.), 'it is time you realized that I am truly Allah's Messenger.' After a moment or two, Abu Sufyan, who remembered how ‘Umar had not been allowed to kill him, replied: 'I can see you are a generous and forgiving man but I still cannot be sure of that.'

At this, al-'Abbas, who had been standing nearby turned to him and said: 'Believe, as I do now.’

Abu Sufyan stood quietly for a moment, then in a calm, clear voice swore in front of everyone, 'There is no divinity but Allah, and Muhammad is the Messenger of Allah.’

The Prophet (p.b.u.h.) then told Abu Sufyan to go back to Makkah and tell the people that the Muslims would enter the city the next morning. Before he left, however, al-'Abbas suggested to the Prophet (p.b.u.h.) that as Abu Sufyan was a proud man, it would be good to give him an honorable position. The Prophet (p.b.u.h.) took this advice, saying to Abu Sufyan, 'Tell the people that when we enter, anyone seeking refuge in your house will be safe.' This was a great honor for Abu Sufyan. In addition, the Prophet (p.b.u.h.) told him to assure the Makkahns that those who remained in their own homes or at the Ka'bah would also be protected.

Abu Sufyan returned quickly to the city. He made straight for the hill Hagar had climbed in her search for water and from which the Prophet (p.b.u.h.) later spoke, and called upon Quraysh to come to him. Abu Sufyan then spoke to the people, '0 people of Makkah, the fires we saw all around us were the camp fires of Muhammad and his men. He has come with a strong army and there are too many for us to fight. It is best, therefore, to surrender. Anyone who stays in my house, or in his own home, or at the Ka'bah will be safe.'

Early next day, the Muslims entered Makkah from all sides. They had been ordered to cause no harm unless anyone tried to stop them entering. When the Prophet (p.b.u.h.) arrived, he got off his camel, bowed down on the ground and thanked Allah for this victory. When the unbelievers saw this, they knew that the Prophet (p.b.u.h.) had come in peace. People began leaving their homes and running towards the Ka'bah. When they arrived there, they found the Prophet (p.b.u.h.) performing the ritual encircling of the Ka 'bah, the tawaf, on his camel, surrounded by the Muslims. When he had finished, he said, 'There is no divinity except Allah and He has no partner. Men and women of Quraysh, be not proud for all are equal; we are all the sons of Adam, and Adam was made of dust. ' Then he recited this verse to them:

O mankind! Lo! We have created you male and female, and have made you nations and tribes so you may know each another. Surely the noblest of you, in the sight of Allah, is the best in conduct. Lo! Allah is All-knowing, All-aware. (Al_Quraan_049.0l3)

After this he said to them: '0 Quraysh, what do you think I am going to do to you?'

The people thought carefully before answering because they knew that according to the laws of war they could all be taken prisoner. They also knew, however, that the Prophet Muhammad (p.b.u.h.) was generous, so they replied, 'You will treat us as a kind nephew and a generous brother would.'

To this he' replied with the words used by the Prophet Joseph when his brothers came to Egypt: 'God forgives you and He is the Most Merciful of the Merciful.' Later the Prophet (p.b.u.h.) went to the hill of Safa and there the crowd followed him and surged forward, taking his hand one by one, to declare themselves Muslim.

And We have not sent you (Muhammad p.b.u.h.) but as a MERCY (and LOVE) to the whole worlds. (Al_Quraan_021.107)

He then turned to the Ka'bah and, pointing his staff at the three hundred and sixty-five idols which were placed there, recited from the Quraan:

. . Truth has come and falsehood has vanished away. Lo! Falsehood is ever bound to vanish. (Al_Quraan_017.08I)

At this, each idol fell over onto its face. Together with his followers the Prophet (p.b.u.h.) then proceeded to purify the Ka'bah, after which he ordered Bilal to climb on top of it and perform the call to prayer. Since then the call to prayer has been heard five times a day in Makkah. The Ka'bah, the House of Allah, has served the purpose for which it was built by Abraham thousands of years ago, as a sanctuary for the worship of Allah, our Creator, and Makkah continues to be the spiritual centre of Islam.

On the day Makkah was conquered, the Prophet (p.b.u.h.) addressed the people, saying:

'Allah made Makkah holy the day He created heaven and earth and it is the Holiest of the Holy until the Day of Resurrection. It is not lawful for anyone who believes in Allah and the Last Day to shed blood therein, nor to cut down trees therein. It was not lawful for anyone before me and it will not be lawful for anyone after me. Indeed it is not lawful for me except at this time, only Allah's anger against his people makes it permissible. Makkah has now regained its former holiness. Let those here now go forth and tell others.'

After knowing that Prophet Muhammad (p.b.u.h.) and his companions are forgiving all, the people of Makkah started coming in GREAT Groups to accept Islaam, which was a **GREAT Historic Example of FORGIVNESS for the whole world.** Forgiveness is the KEY in winning the hearts of the people.

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

After seeing that people started accepting Islaam, Prophet Muhammad (p.b.u.h.) and his companions started praising Allah.

When there comes the help of Allah and the victory, and you see men entering the religion of Allah in companies (groups), Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy). (Al_Quraan_110.001-003)

This was all about the GREAT PEACEFUL JIHAAD of Prophet Muhammad (p.b.u.h.), with TRUE LOVE and MERCY to establish DEEN: a GREAT PEACEFUL EXAMPLE for the whole World.

And We have not sent you (Muhammad p.b.u.h.) but as a MERCY (and LOVE) to the whole worlds. (Al_Quraan_021.107)

Let us prepare Global Muslims for the GLOBAL FORGIVESS, that is the KEY to win the hearts of the People Globally, perhaps that is the right way to spread PEACE GLOBALLY, since that is the Sunnah of Prophet Muhammad (p.b.u.h.) according to the Quraan.

THE PROPHET'S DEATH

Later, on the 12th day of Rabi al-Awal, in the 11th year of Islam (June 8th 632 A.D.), the Prophet (p.b.u.h.) heard the voices of the people in prayer. With great effort he got up and looked from his door at all the Muslims who were assembled in rows behind Abu Bakr; he smiled with great satisfaction. Abu Bakr saw him and stepped back to give the Prophet (p.b.u.h.) his place. The Muslims were happy, thinking he was going to pray with them as before, but the Prophet Muhammad (p.b.u.h.), who looked radiantly beautiful that day, signaled to them to continue on their own. He prayed in a sitting position at the right of Abu Bakr, after which he went back inside and lay his head on 'A'ishah's lap. He was in such pain that his daughter Fatimah cried out in pity. Then the Prophet (p.b.u.h.) said, 'There is no pain for your father after this day; truly, death has appeared to me. We must all suffer it till the Day of Judgement.' As he lay there, 'A'ishah remembered that he had once said, 'Allah never takes a Prophet to Himself without giving him the choice. 'Then she heard the Prophet (p.b.u.h.) speak. His last words were, 'Nay, rather the Exalted Communion of Paradise.'

'A'ishah then said to herself, 'So, by Allah, he is not choosing us!'

When the people in the Masjid heard that the Prophet (p.b.u.h.) was dead, they were filled with grief. 'Umar could not, and would not, believe it, and exclaimed that it was not true. Abu Bakr then went out and spoke gently to the people, saying 'All praise belongs to Allah! O people, whoever worshipped Muhammad, Muhammad is dead. But for him who worships Allah, Allah is living and never dies. ' He then recited this verse from the Quraan which had been revealed after the battle of Uhud:

Muhammad is but a messenger, messengers (the like of whom) have passed away before him. Will it be that, when he dies or is slain, you will turn back on your heels? He who turns back does no hurt to Allah, and Allah will reward the thankful. No soul can ever die except by Allah' s permission and at a term appointed. Whoso desires the reward of the world, We bestow on him thereof; and whosoever desires the reward of the Hereafter, We bestow on him thereof We shall reward the thankful. (Al_Quraan_003.144-145)

After this the people pledged their loyalty to Abu Bakr, whom the Prophet (p.b.u.h.) had chosen to lead the prayer. Abu Bakr accepted and concluded what he had to say with these words:

'Obey me so long as I obey Allah and His Messenger. But if I disobey Allah and His Messenger, you owe me no obedience. Arise for your prayer, Allah have mercy upon you!'

The people rose and asked him: 'Where will the Prophet (p.b.u.h.) be buried?' Abu Bakr remembered that the Prophet (p.b.u.h.) had said, 'No Prophet dies who is not buried on the spot where he died. ' And so the Prophet (p.b.u.h.) was buried in a grave dug in the floor of 'A'ishah's room, in the house next to the Masjid. The spot became known as the Haram al-Nabawi and Muslims from all over the world go there to pray and to give their blessings and greetings of peace to the Prophet Muhammad (p.b.u.h.).

You have attained a recompense that is well deserved. You are blessed with a great moral character. (Al_Quraan_068.003-004)

This clearly shows that **only defensive war is permitted in Islam**. The believers are allowed to fight in self-defense. Suicide never allowed in Islaam (Al_Quraan_004.029). Initiating hostility is not permitted for Muslims. The Quraan says: **"They were the first to attack you."** (Al_Quraan_009.013)

There are three consequences which need Detailed Analysis with careful consideration and open eyes. Think of around 300 Million Muslims living alone in India alone. If you count the muslims world wide, it may range from 400 Million to 500 Million Muslims all over the world living in Non-Muslim Countries. Any single mistake could cause trouble to around 500 Million Muslims living in Non-Muslims Countries.

Case 1: When Enemy attacks Muslims in Muslim Countries (e.g. India attacked Pakistan in the past).

> **Here Muslims are allowed to defend only.**
>
> **"Fight for the sake of God those that fight against you, but do not be aggressive."** (Al_Quraan_002:190)

Case 2: Where Muslims living in a Non-Muslim Countries (e.g. Kashmir in India).

> **Here Muslims need to migrate if Non-Muslims does not allow to worship.**
>
> O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)
>
> **Also Muslim Countries are NOT allowed to help those who live in Non-Muslim Countiries in the matter of Lands etc, other than providing religious education, charity and giving them immigration.**
>
> Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another. **And those who believed BUT did NOT leave their homes, you have NO duty to protect them TILL they leave their homes;** but if they seek help from you in the matter of religion (NOT for Land) then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what you do. And those who disbelieve are protectors one of another If you do not so, there will be confusion in the land, and great corruption. (Al_Quraan_008.072-073)

Case 3: Where Non-Muslims had captured Muslims Land **for a long time** (e.g. Palastine).

> **Here also Muslims need to migrate if Non-Muslims do not allow Muslims to worship.**
>
> O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

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All Madarsas, Schools and other Institutions MUST be Scrutinize and Register to the Government to make sure that they are preaching in a PEACEFUL manner.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

025 – The Importance of Education in Islaam

RABBEE – ZIDNEE – ILMA

To seek knowledge is a sacred duty, and is obligatory on every Muslim, **MALE** and **FEMALE**. The first word revealed of the Quraan was "Iqra" READ! Seek knowledge! Educate yourselves! Be educated (Male and Female).

SEX Education: Protect yourselves from AIDS:

> SEX Education now became very important to discuss here, since even in Muslim Countries, **many Muslims are getting sexual diseases like AIDS**. **Do not visit any Un-Islaamic Web Sights, which talks about sex, and Do not watch or listen any Sexual things.** Even many Muslims Web sight may give you wrong information. Only visit authentic web sights like http://www.fatwa-online.com. It has very good information to protect you from AIDS and other Sexually Transmitted Diseases (STD) under **Categories / Marriage / Sexual Relations**.

Before sex both spouses must recite **Bismillah …** and after sex they must make Duaa like "**Rabee Hablee Menassaleheen**". رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ **"My Lord, grant me righteous children." (Al_Quraan_037.100)**

Education in Women under Islamic Law is the key to the success of society:

If Female is well educated, she can take care her kids in a better way, and help them do their homework and if she knows driving as well, she can pickup and drop-off her kids. Females are after all Human beings and they may get sick, so some of them must be Good Doctors and Nurses. To teach Female Doctors and Nurses, some Females must be Good Teachers. In Brief you cannot have a well decent and educated society without educated Female. If Females are left behind then it will lead the society poor and backwards, what is happening in most parts of the world. If Women are left uneducated the whole race of Muslims may be left uneducated. Wherever Allah mentioned about education, it also includes Female as well. Female is the principal part in a family success. To ask Allah for education, "RABBEE – ZIDNEE – ILMAA" is for Female also. At least, if Females are well educated enough, they can do good Dawah, while men are busy in their work.

Aisha bint Abu Bakr as Siddiq, radiallahu anha, was one of the greatest transmitters of Sunnah. And she did it from behind a screen, in her home. She was a recognized expert in a number of fields. According to present time, we can say, she was holding several Ph.D. Degrees in many disciplines.

Friday Speech before Prayers are for both Men as well as Women and is Key to Educate Ummah including Women.

O ye (Men and Women) who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), haste unto remembrance of Allah and leave your trading (business). That is better for you (Men and Women) if ye (Men and Women) did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye (Men and Women) may be successful. (Al_Quraan_062.009-010)

Dark Side of NOT Offering Friday Salaat and NOT Listening Friday Speech:

Let us see the dark side of not offering Friday Prayer. Our Future Generation are totally depend upon our women. On Friday there is a SPEECH before prayer, which is also COMPULSORY. Also Friday speech, which includes explanation of Quraan and Authentic Sunnah, is a LESSON, Religious STUDY time for both MEN and WOMEN. BUT alas Shaitaan managed to enter the false Hadeeth by making fool to Ummah, so that WOMEN have stopped going to Masjid for Friday Prayers and so slowly they forgot and gone away from religious study, and so our Future Generation is. As you can see how badly our Ummah is away from the Quraan and the Really Authentic Sunnah, and we are getting Disasters one after another including Cruel Rulers.

Don't apply exceptional rules over general rules like for patients, pregnant women who are unable to go, etc. Specially, Working Women have NO choice other than do break for Friday Prayers. Those women who can manage to go for Friday Prayers without Great Difficulty, must go for it. They must also know when they are not allowed to offer prayers as well.

Allah has allowed Women to work as well.

And in no wise covet those things in which Allah hath bestowed his gifts more freely on some of you than on others: to men is allotted what they earn and **to women what they earn**: but ask Allah of His bounty: for Allah hath full knowledge of all things. (Al_Quraan_004.032)

Surah Al-Zumr, ayah 9 reveals: "**Are those equal, those who know and those who do not know?**" Surah Al-Baqarah, ayah 269 reveals: "**Allah grants wisdom to whom He pleases and to whom wisdom is granted indeed he receives an overflowing benefit.**"

Centuries old monarchy, colonialism and the oppressive rule of their own people have brought about moral and spiritual degeneration of Muslims throughout the world. To retrieve them from this degeneration, it's about time that the Muslim Ummah restructures its educational priorities along Islaamic lines, fulfilling the existing needs as well. By virtue of such an educational program, the future generations will become the torch-bearers of Islaamic values and play an effective role in the present world. The challenges of modern times call for rebuilding the structure of our educational program on such a foundation as to fulfill our spiritual as well as temporary obligations. Today we need an education system which can produce, what the late Sayyid Abul A'la Mawdudi said, "Muslim philosopher, Muslim scientist, Muslim economist, Muslim jurist, Muslim statesman, in brief, Muslim experts in all fields of knowledge who would reconstruct the social order in accordance with the tenets of Islaam."

The Muslims today are the most humiliated community in the world. And should they persist in following the same educational program as given by their colonial masters, they will not be able to recover themselves from moral and spiritual decadence.

> Ibn Mas'ud (Allah be pleased with him) reported that the Messenger of Allah (S) said: The position of only two persons is enviable; the person whom Allah bestowed wealth empowering him to spend it in the way of righteousness, and the person whom Allah gave wisdom with which he adjudges and which he teaches to others.
> According to Tirmidhi and Ibn Majah, Ibn Abbas (Allah be pleased with him) narrated that the Messenger of Allah (S) said: A single scholar of religion is more formidable against shaytaan than a thousand devout persons.

Islaam is our greatest gift. We have to be thankful for this gift. We have to render to Allah His due. Allah has given us so much by making us a part of the Ummah of the Prophet Muhammad (S) so we must totally commit ourselves as followers of the Prophet (S). We must become true Muslims.

Now how can we become Muslims in the true sense of the word? First let's define what a Muslim is. A Muslim is not a Muslim simply because he's born one. **A Muslim is a Muslim because he is a follower of Islaam**, a submitter to the Will of Allah. We're Muslim if we consciously and deliberately accept what has been taught by the Prophet Muhammad (S) and act accordingly. Otherwise we're not true Muslims.

The first and most crucial obligation on us is to acquire knowledge and secondly to practice and preach this knowledge. No man becomes truly a Muslim without knowing the meaning of Islaam, **because he becomes a Muslim not through birth but through knowledge**. Unless we come to know the basic and necessary teachings of the Prophet Muhammad (S) how can we believe in him, have faith in him, act according to what he taught? It is impossible for us to be a Muslim, and at the same time live in a state of ignorance.

It is essential to understand that the greatest gift of Allah – for which we are so over whelmed with gratitude – depends primarily on knowledge. Without knowledge one can't truly receive Allah's gift of Islaam. If our knowledge is little, then we will constantly run the risk of losing that magnificent gift, which we have received unless we remain vigilant in our fight against ignorance.

A person without knowledge is like someone walking along a track in complete darkness. Most likely his steps will wander aside and he easily can be deceived by shaytaan. This shows that our greatest danger lies in our ignorance of Islaamic teachings and in our unawareness of what the Quraan teaches and what guidance has been given by the Prophet (S). But if we are blessed with the light of knowledge we will be able to see plainly the clear path of Islaam at every step of our lives. We shall also be able to identify and avoid the dangerous paths of Kufr, Shirk and immorality, which may cross it. And, whenever a false guide meets us on the way, a few words with him will quickly establish that he is not a guide who should be followed.

On this knowledge depends whether our children and we are true Muslims and remain true Muslims. It is therefore not a trivial to be neglected. We do not neglect doing whatever is essential to improve our trades and professions. Because we know that if we do neglect, we will starve to death and so lose the precious gift of life. Why then should we be negligent in acquiring that knowledge on which depends whether we become Muslims and remain Muslims? Does such negligence not entail the danger of losing an even more precious gift – our Iman? Is not Iman more precious than life itself? Most of our time and labor is spent on things, which sustain our physical existence in this life. Why can we not spend even a tenth part of our time and energy on things, which are necessary to protect our Iman, which only can sustain us in the present life and in the life to come? It is not necessary to study extensively to become a Muslim. We should at least spend about one hour out of twenty-four hours of the day and night in acquiring the knowledge of this Deen, the way of life, the Islaam.

Every one of us, young or old, man or woman, should at least acquire sufficient knowledge to enable ourselves to understand the essence of the teachings of the Quraan and the purpose for which it has been sent down. We should also be able to understand clearly the mission, which our beloved Prophet (S) came into this world to fulfill. We should also recognize the

corrupt order and system, which he came to destroy. We should acquaint ourselves, too, with the way of life, which Allah has ordained for us.

No great amount of time is required to acquire this simple knowledge. If we truly value Iman, it cannot be too difficult to find one hour every day to devote for our Iman.

Knowledge is identified in Islaam as worship. The acquiring of knowledge is worship, reading the Quraan and pondering upon it is worship, traveling to gain knowledge is worship. The practice of knowledge is connected with ethics and morality – with promoting virtue and combating vice, enjoining right and forbidding wrong. This is called in the Quraan: **amr bil-l ma'ruuf wa nah-y 'ani-l munkar.**

Not only should we seek knowledge, but when we learn it, it becomes obligatory on us to practice it. Though we must remember that correct knowledge should come before correct action. Knowledge without action is useless because a learned person without action will be the worst of creatures on the Day of Resurrection. Also, action should not be based on blind imitation for this is not the quality of a thinking, sensible human being.

Knowledge is pursued and practiced with modesty and humility and leads to beauty and dignity, freedom and justice.

The main purpose of acquiring knowledge is to bring us closer to God. It is not simply for the gratification of the mind or the senses. It is not knowledge for the sake of knowledge or science for the value of sake. Knowledge accordingly must be linked with values and goals.

One of the purposes of acquiring knowledge is to gain the good of this world, not to destroy it through wastage, arrogance and in the reckless pursuit of higher standards of material comfort.

Another purpose of knowledge is to spread freedom and dignity, truth and justice. It is not to gain power and dominance for its own sake.

Obviously, what we may call the reservoir of knowledge is deep and profound. It is a vast and open field that is not limited.

It is impossible for anyone to gain anything more than a fraction of what there is to know in the short span of one's life. We must therefore decide what is most important for us to know and how to go about acquiring this knowledge.
The following Hadith shows how important and how rewarding knowledge is.

> "**He who acquires knowledge acquires a vast portion." AND "If anyone going on his way in search of knowledge, God will, thereby make easy for him the way to Paradise.**"

The children are our future. The future lies in our hands, but only through knowledge because whoever neglects learning in youth, loses the past and is dead for the future.

May Allah (SWT) give us strength to behave and act just as He likes us to do and be pleased with us, and that should be the purpose of our lives.

RABBA – ZIDNEE – ILMA
(O Lord, increase us in knowledge) AAMEEN

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10 Biggest Brain Damaging Habits

1. No Breakfast

People who do not take breakfast are going to have a lower blood sugar level. This leads to an insufficient supply of nutrients to the brain causing brain degeneration.

2. Overeating

It causes hardening of the brain arteries, leading to a decrease in mental power.

3. Smoking

It causes multiple brain shrinkage and may lead to Alzheimer disease.

4. High Sugar consumption

Too much sugar will interrupt the absorption of proteins and nutrients causing malnutrition and may interfere with brain development.

5. Air Pollution

The brain is the largest oxygen consumer in our body. Inhaling polluted air decreases the supply of oxygen to the brain, bringing about a decrease in brain efficiency.

6. Sleep Deprivation

Sleep allows our brain to rest. Long term deprivation from sleep will accelerate the death of brain cells.

7. Head covered while sleeping

Sleeping with the head covered increases the concentration of carbon dioxide and decrease concentration of oxygen that may lead to brain damaging effects.

8. Working your brain during illness.

Working hard or studying with sickness may lead to a decrease in effectiveness of the brain as well as damage the brain.

9. Lacking in stimulating thoughts

Thinking is the best way to train our brain, lacking in brain stimulation thoughts may cause brain shrinkage.

10. Talking Rarely

Intellectual conversations will promote the efficiency of the brain.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

026 – Best Duaa for Getting Success in Exam

To View/Enable ARABIC Text/HTML on Internet Explorer follow the instructions :::>>>

Click on View / Encoding / Arabic (Windows)

or

Click on View / Encoding / More / Arabic (Windows)

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)
(Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help)
In every Salaat (prayer), just BEFORE saying Salaam, RECITE following DUAA:

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلاَةِ وَمِن ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاء

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

(Al_Quraan_014.040-041)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

(Al_Quraan_002.201)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

(Al_Quraan_025.074)

رَّبِّ زِدْنِي عِلْمًا

(Al_Quraan_020.114)

Offer your Regular Salaat (Prayers) on Time, Do Good Deeds and inform others.

Now Sincerely Prepare for your Exam.

May Allah give you success in your life. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

027 – Duaas from Quraan & Hadeeth

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)
Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help
Along with Duaa, Medicine is also necessary for Physical Diseases
For Spiritual Diseases, Enter into Islaam Completely
Enter into Islam whole-heartedly (100%), and follow not the footsteps of the evil one. (Al_Quraan_002.208)
So lose not heart, nor fall into despair: For you will surely be Superior IF you are (100%) True Believers (True, NOT False Muslims). (Al_Quraan_003.139)

To View/Enable ARABIC Text/HTML on Internet Explorer follow the instructions :::>>>
Click on View / Encoding / Arabic (Windows)
or
Click on View / Encoding / More / Arabic (Windows)

Time to Make Duaas:

Any time and at any clean places you can make Duaas . To make Quraanic Duaas, the preferred time is during the every Salaat (Prayer) , just BEFORE making Salaam, RECITE any or all Quraanic Duaas.

Method to Make Duaas:

Recite Darood-e-Ibrahim (Salwaat-e-Ibrahim) before making any Duaas like you recite in every Salaat.

Allahumma Salli 'alaa Muhammad-in wa 'alaa aali Muhammad-in Kamaa Sallayta 'alaa Ibrahima wa 'alaa aali Ibrahima Innaka Hameedun Majeed.

Allahumma Baarik 'alaa Muhammad-in wa 'alaa aali Muhammad-in Kamaa Baarakta 'alaa Ibrahima wa 'alaa aali Ibrahima Innaka Hameedun Majeed.

O Allah! Shower blessings upon Sayyidina Muhammad and on the family of Sayyidina Muhammad as You showered blessings upon Sayyidina Ibrahim and on the family of Sayyidina Ibrahim. Surely, You are the Praiseworthy, Glorious.

O Allah! Bestow favours upon Sayyidina Muhammad and on the family of Sayyidina Muhammad as You bestowed favours upon Sayyidina Ibrahim and on the family of Sayyidina Ibrahim. Surely, You are the Praiseworthy, Glorious.

Then Recite any Duaas. Remember Allah knows all languages, in which language you will ask from Allah, HE will sure listen to your Duaas, Inshaa Allah.

Remember: Perhaps, something which you might be asking might not be good for you. Allah knows the best.

Quraanic Duaas

Duaa to Limit the Burden:

رَبَّنَا لاَ تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلاَ تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلاَ تُحَمِّلْنَا مَا لاَ طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَآ أَنتَ مَوْلاَنَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." (Al_Quraan_002.286)

Duaa to Cure from Diseases:

رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنتَ أَرْحَمُ الرَّاحِمِينَ

"O my Lord! Adversity has befallen me, and, of all the merciful ones, You are the Most Merciful." (Al_Quraan_021.083)

Duaa on Death of someone:

إِنَّا لِلّهِ وَإِنَّا إِلَيْهِ رَاجِعونَ

"Surely we belong to Allah and to Him we shall surely return." (Al_Quraan_002.156)

Duaa for Education & Knowledge & Task:

رَّبِّ زِدْنِي عِلْمًا

"My Lord! Increase me in knowledge." (Al_Quraan_020.114)

رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي وَاحْلُلْ عُقْدَةً مِّن لِّسَانِي يَفْقَهُواقَوْلِي

O my Lord! Open for me my chest. * And ease my task for me. * And make loose the knot from my tongue, that they understand my speech." (Al_Quraan_020.025-028)

Duaa for Forgiveness:

لَّا إِلَهَ إِلَّا أَنتَ سُبْحَانَكَ إِنِّي كُنتُ مِنَ الظَّالِمِينَ

"None has the right to be worshipped but You (O Allah), Glorified (and Exalted) are You. Truly, I have been of the wrong-doers." (Al_Quraan_021.087)

رَّبِّ اغْفِرْ وَارْحَمْ وَأَنتَ خَيْرُ الرَّاحِمِينَ

"My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" (Al_Quraan_023.118)

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلاً سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ رَبَّنَا إِنَّكَ مَن تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنصَارٍ رَّبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَانِ أَنْ آمِنُواْ بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الأَبْرَارِ رَبَّنَا وَآتِنَا مَا وَعَدتَّنَا عَلَى رُسُلِكَ وَلاَ تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لاَ تُخْلِفُ الْمِيعَادَ

"Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire. *Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zaalimoon (polytheists and wrong-doers) find any helpers. *Our Lord! Verily, we have heard the call of one (Muhammad p.b.u.h.) calling to Faith: 'Believe in your Lord,' and we have believed. *Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abraar (those who are obedient to Allah and follow strictly His Orders). *Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." (Al_Quraan_003.191-194)

رَبَّنَا إِنَّنَا آمَنَّا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا عَذَابَ النَّارِ

"Our Lord! We have indeed believed, so forgive us our sins and save us from the punishment of the Fire." (Al_Quraan_003.016)

رَبَّنَا ظَلَمْنَا أَنفُسَنَا وَإِن لَّمْ تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

"Our Lord! We have wronged ourselves. If You forgive us not, and bestow not upon us Your Mercy, we shall certainly be of the losers." (Al_Quraan_007.023)

رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي بِهِ عِلْمٌ وَإِلاَّ تَغْفِرْ لِي وَتَرْحَمْنِي أَكُن مِّنَ الْخَاسِرِينَ

"O my Lord! I seek refuge with You from asking You that of which I have no knowledge. And unless You forgive me and have Mercy on me, I would indeed be one of the losers." (Al_Quraan_011.047)

رَبَّنَا آمَنَّا فَاغْفِرْ لَنَا وَارْحَمْنَا وَأَنتَ خَيْرُ الرَّاحِمِينَ

"Our Lord! We believe, so forgive us, and have mercy on us, for You are the Best of all who show mercy!" (Al_Quraan_023.109)

Duaa for Forgiveness, Patience and Victory:

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Pour forth on us patience and make us victorious over the disbelieving people." (Al_Quraan_002.250)

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." (Al_Quraan_003.147)

Duaa for Covering the Grave:

مِنْهَا خَلَقْنَاكُمْ وَفِيهَا نُعِيدُكُمْ وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى

From it We created you and into it We shall send you back and from it will We raise you a second time. (Al_Quraan_020.055)

Duaa for Guidance & Mercy: Ya Allah Help only Ya Allah Help:

رَبَّنَا لاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ أَنتَ الْوَهَّابُ

"Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." (Al_Quraan_003.008)

Duaa for Headache:

لَا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ

They shall not be affected with headache thereby, nor shall they get exhausted. (Al_Quraan_056.019)

Duaa for Help: Ya Allah Help only Ya Allah Help:

إِيَّاكَ نَعْبُدُ وإِيَّاكَ نَسْتَعِينُ

You alone we worship; You alone we ask for help. (Al_Quraan_001.005)

رَبَّنَا لاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ أَنتَ الْوَهَّابُ

Our Lord! make not our hearts to deviate after Thou hast guided us aright, and grant us from Thee mercy; surely Thou art the most liberal Giver. (Al_Quraan_003.008)

Duaa for Kids & Wives:

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

O our Lord! grant us in our wives and our children the joy of our eyes, and make us guides to those who guard (against evil). (Al_Quraan_025.074)

Duaa to get Kids:

رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

"My Lord, grant me righteous children." (Al_Quraan_037.100)

رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنتَ خَيْرُ الْوَارِثِينَ

"O My Lord! Leave me not single (childless), though You are the Best of the inheritors." (Al_Quraan_021.089)

رَبِّ هَبْ لِي مِن لَّدُنْكَ ذُرِّيَّةً طَيِّبَةً إِنَّكَ سَمِيعُ الدُّعَاءِ

"O my Lord! Grant me from You, a good offspring (Child). You are indeed the All-Hearer of invocation." (Al_Quraan_003.038)

Duaa for Mercy: Ya Allah Help only Ya Allah Help:

رَبَّنَا آتِنَا مِن لَّدُنكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

"Our Lord! Bestow on us mercy from Yourself, and facilitate for us our affair in the right way!" (Al_Quraan_018.010)

Duaa for Migration:

رَّبِّ أَدْخِلْنِي مُدْخَلَ صِدْقٍ وَأَخْرِجْنِي مُخْرَجَ صِدْقٍ وَاجْعَل لِّي مِن لَّدُنكَ سُلْطَانًا نَّصِيرًا

"My Lord! Let my entry (to the city of Al-Madinah) be good, and likewise my exit (from the city of Makkah) be good. And grant me from You an authority to help me (or a firm sign or a proof)." (Al_Quraan_017.080)

Duaa for Misfortune (Lost someone or some valuables): Ya Allah Help only Ya Allah Help:

إِنَّا لِلّهِ وَإِنَّا إِلَيْهِ رَاجِعونَ

"Surely we belong to Allah and to Him we shall surely return." (Al_Quraan_002.156)

Duaa for Parents:

رَّبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

"My Lord, have mercy on them, for they have raised me from infancy." (Al_Quraan_017.024)

Duaa for Patience, Die as Muslims & Misfortune (Lost someone or some valuables):

إِنَّا لِلّهِ وَإِنَّا إِلَيْهِ رَاجِعونَ

"Surely we belong to Allah and to Him we shall surely return." (Al_Quraan_002.156)

رَبَّنَا لَمَّا جَاءتْنَا رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

"Our Lord! pour out on us patience, and cause us to die as Muslims." (Al_Quraan_007.126)

Duaa for Protection from Shayateen (Devils), Magic etc.:

رَّبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَعُوذُ بِكَ رَبِّ أَن يَحْضُرُونِ

"My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayatin (devils). And I seek refuge with You, My Lord! lest they may attend (or come near) me." (Al_Quraan_023.097-098)

بِسْمِ اللّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ
مِن شَرِّ مَا خَلَقَ
وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ
وَمِن شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ
وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ

Say: I seek refuge in the Lord of the dawn, From the evil of what He has created, And from the evil of the utterly dark night when it comes, And from the evil of those who blow on knots, And from the evil of the envious when he envies (Al_Quraan_113.001-005)

بِسْمِ اللّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ
مَلِكِ النَّاسِ
إِلَهِ النَّاسِ
مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ
مِنَ الْجِنَّةِ وَ النَّاسِ

Say: I seek refuge in the Lord of men, The King of men, The god of men, From the evil of the whisperings of the slinking (Shaitan), Who whispers into the hearts of men, From among the jinn and the men. (Al_Quraan_114.001-006)

اللّهُ لاَ إِلَهَ إِلاَّ هُوَ الْحَيُّ الْقَيُّومُ لاَ تَأْخُذُهُ سِنَةٌ وَلاَ نَوْمٌ لَّهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الأَرْضِ مَن ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلاَّ بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلاَ يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلاَّ بِمَا شَاء وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالأَرْضَ وَلاَ يَؤُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah is He besides Whom there is no god, the Everliving, the Self-subsisting by Whom all subsist; slumber does not overtake Him nor sleep; whatever is in the heavens and whatever is in the earth is His; who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what He pleases, His knowledge extends over the heavens and the earth, and the preservation of them both tires Him not, and He is the Most High, the Great. (Al_Quraan_002.255)

Duaa to Start any Act including Worships:

بِسْمِ اللّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allah, Most Gracious, Most Merciful. (Al_Quraan_001.001)

Duaa for Success from Disbelievers:

نَصْرٌ مِّنَ اللَّهِ وَفَتْحٌ قَرِيبٌ وَبَشِّرِ الْمُؤْمِنِينَ

help from Allah and a victory near at hand; and give good news to the believers. (Al_Quraan_061.013)

Duaa to Save from Disbelievers:

رَبِّ نَجِّنِي مِنَ الْقَوْمِ الظَّالِمِينَ

My Lord! deliver me from the unjust people. (Al_Quraan_028.021)

رَبَّنَا لاَ تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

"Our Lord! Make us not a trial for the folk who are Zaalimoon. And save us by Your Mercy from the disbelieving folk." (Al_Quraan_010.085-086)

Duaa for Tawakkal on Allah (Allah is Sufficient for Me): Ya Allah Help only Ya Allah Help:

حَسْبِيَ اللّهُ لا إِلَهَ إِلاَّ هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

"Allah is sufficient for me. Laa ilaaha illa Huwa (none has the right to be worshipped but He), in Him I put my trust and He is the Lord of the Mighty Throne." (Al_Quraan_009.129)

Duaa to Thank Allah:

الْحَمْدُ لِلّهِ

Praise be to Allah. (Al_Quraan_001.002)

Duaa in Trouble: Ya Allah Help only Ya Allah Help:

إِيَّاكَ نَعْبُدُ وإِيَّاكَ نَسْتَعِينُ

You alone we worship; You alone we ask for help. (Al_Quraan_001.005)

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ

"Our Lord! pour out on us patience, and cause us to die as Muslims." (Al_Quraan_007.126)

Duaa for Wives & Kids:

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

O our Lord! grant us in our wives and our children the joy of our eyes, and make us guides to those who guard (against evil). (Al_Quraan_025.074)

Duaa for this World and the Hereafter Generally We Recite in the Salaat:

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلاَةِ وَمِن ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاء

"O my Lord! Make me one who performs As-Salaat (Iqaamat-as-Salaat), and (also) from my offspring, our Lord! And accept my invocation." (Al_Quraan_014.040)

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

"Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established." (Al_Quraan_014.041)

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

"Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" (Al_Quraan_002.201)

Duaa for Praise to Allah & Peace be upon Messenger:

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ
وَسَلَامٌ عَلَى الْمُرْسَلِينَ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

Glory be to your Lord, the Lord of Honor, above what they describe. And peace be on the messengers. And all praise is due to Allah, the Lord of the worlds. (Al_Quraan_037.180-182)

Duaas from Hadeeth

Duaa on Starting Ablution:

بِسْمِ اللهِ. إرواء الغليل 122/1

'In the name of Allah.'

Duaa upon Completion of Ablution:

أَشْهَدُ أَنْ لا إِلـهَ إِلاَّ اللهُ وَحْدَهُ لا شَرِيكَ لَـهُ وَأَشْهَدُ أَنَّ مُحَمَّداً عَبْدُهُ وَرَسولُـه. مسلم 209/1

'I bear witness that none has the right to be worshipped except Allah, alone without partner, and I bear witness that Muhammad is His slave and Messenger.'

Duaa on Leaving Home:

بِسْمِ اللهِ ، تَوَكَّلْتُ عَلَى اللهِ وَلا حَوْلَ وَلا قُوَّةَ إِلاَّ بِاللهِ. أبو داود 325/4 والترمذي 490/5

'In the name of Allah, I place my trust in Allah, and there is no might nor power except with Allah.'

Duaa when Entering Home:

بِسْمِ اللهِ وَلَجْنَا، وَبِسْمِ اللهِ خَرَجْنَا، وَعَلَى رَبِّنَا تَوَكَّلْنَا. أبو داود 325/4

'In the name of Allah we enter and in the name of Allah we leave, and upon our Lord we place our trust.'

Duaa upon Entering Masjid:

اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ. أبو داود وانظر صحيح الجامع برقم 4591

'O Allah, open the gates of Your mercy for me.'

Duaa upon Leaving Masjid:

اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ. مسلم 494/1 وابن ماجه 129/1

'O Allah, I ask You from Your favour.'

Duaa before Entering Toilet:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبُثِ وَالْخَبَائِثِ. البخاري 45/1 ومسلم 283/1

'O Allah, I take refuge with you from all evil and evil-doers.'

Duaa after Leaving Toilet:

غُفْرانَكَ. أخرجه أصحاب السنن إلا النسائي، زاد المعاد 387/2

'I ask You (Allah) for forgiveness.'

Duaa on Waking up:

الحَمْدُ لِلهِ الذي أحْيانا بَعْدَ ما أماتَنا وَإليه النُّشور. البخاري مع الفتح 11/ 113 ومسلم 4/ 2083 -1

'All praise is for Allah who gave us life after having taken it from us and unto Him is the resurrection.'

الحمدُ للهِ الذي عافاني في جَسَدي وَرَدَّ عَليَّ روحي وَأذِنَ لي بِذِكْره . الترمذي 5/ 473 -2

'All praise is for Allah who restored to me my health and returned my soul and has allowed me to remember Him.'

3- لا إلهَ إلاّ اللهُ وَحْدَهُ لا شَريكَ له، لهُ المُلْكُ ولهُ الحَمد، وهوَ على كلّ شيءٍ قدير، سُبْحانَ اللهِ، والحمْدُ لله ، ولا إلهَ إلاّ اللهُ واللهُ أكبَر، وَلا حَولَ وَلا قوّةَ إلاّ باللهِ العليِّ العظيم.
رَبِّ اغْفِرْ لي. البخاري مع الفتح 3/ 144

'None has the right to be worshipped except Allah, alone without associate, to Him belongs sovereignty and praise and He is over all things wholly capable. How perfect Allah is, and all praise is for Allah, and none has the right to be worshipped except Allah, Allah is the greatest and there is no power nor might except with Allah, The Most High, The Supreme. and then supplicates:

'O my Lord forgive me.'

Duaa on Wearing Garments:

الحمدُ للهِ الذي كَساني هذا (الثوب) وَرَزَقَنيه مِنْ غَيْرِ حَوْلٍ مِنّي وَلا قُوَّة. إرواء الغليل 47/7

'All Praise is for Allah who has clothed me with this garment and provided it for me, with no power or might from myself.'

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

028 – Islaamic Inheritance Law

Death is imminent and can come any time. It can come during childhood, or when grown up or after becoming old. One may be married or may be not, he or she has to die on one day and most probably leaving heirs behind. Since the stages change according to the time, a person's responsibility also gets change. Men have their responsibilities and women have their. So it is necessary to find the right dividends for the right heirs. BUT it is extremely hard to determine these dividends without the help of Allah. Allah already mentioned in the Quraan dealing with all these issues categorically and in great detail.

… You know not which of them is the nearer to you in usefulness; this is an ordinance from Allah: Surely Allah is Knowing, Wise. (Al_Quraan_004.011)

Islaamic Sharia Law stipulates how the estate of a Muslim is to be dealt with and distributed after his or her death. The rules described here reflect the Commandments of Allah according to the Quraan; some differences or variations may be adopted under the Hanafi, Maliki, Shafi and Hanbali schools.

Knowledge of Mathematics:

To understand these calculations, you must know the middle school mathematics, which are not complex as of university level or even as of high school level mathematics. E.g. one of the bases of inheritance is male gets 2/3 and female gets 1/3. Although 2/3 + 1/3 = 1 looks PERFECT, BUT you cannot exactly divide 100 or 50 Dollars equally among the males and females. There are many cases in which you may need to deal with the prime numbers (e.g. 89), which are only divisible by 1 or by itself. Islaamic Inheritance Law are based on complete Quraan and are NOT limited to few verses only, and answers PERFECTLY to deal with all those cases. Presently with the help of science and specially the computers, it became more easier to search many things and find the answers more easily ever than before.

Hold the division of the Inheritance in case, the wife of the deceased could be pregnant.

And the divorced women should keep themselves in waiting for three courses; and **it is not lawful for them that they should conceal what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)

From the above Ayah, it very clear that the main perpose of the Iddat is to wait and see if she is pregnent or not. Waiting is variable according to cases. Also **it is advised that people shoud hold the division of the Inheritance in case, the wife of the deceased could be pregnant**. In this way we also will come to know if she delivers the **boy/s or girl/s**.

To understand the logic of Islaamic Inheritance Law, we need to keep in our mind the following Ayaat from the Quraan:

If one gets Booty, pay a fifth of shares to relatives and orphans etc.:

And know that out of all the booty that you may acquire (in war), a fifth share is assigned to Allah, and to the Messenger, and to near relatives, orphans, the needy, and the wayfarer, if you do believe in Allah and in the revelation We sent down to Our servant on the Day of Testing, the Day of the meeting of the two forces. For Allah hath power over all things. (Al_Quraan_008.041)

If one gets produced of gardens / farm pay the Due:

And He it is Who produces gardens, trellised and un-trellised, and palms and seed-produce of which the fruits are of various sorts, and olives and pomegranates, like and unlike; eat of its fruit when it bears fruit, and pay the due of it on the day of its reaping, and do not act extravagantly; surely He does not love the extravagant. (Al_Quraan_006.141)

If one earns pay the Due:

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy. (Al_Quraan_002.267)

How much to spend:

..... And they ask you as to what they should spend. Say: that which is superfluous (in excess). Thus does Allah make clear to you the communications that you may ponder. (Al_Quraan_002.219)

WILL: A Muslim must make a will in favor of his Specified as well as non-Specified Heirs, when death approaches. In case of accidental death or the remainder of the estate after WILL, should be divided among the heirs according to the Quraan:

... If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

And those of you who die and leave wives behind, (make) a bequest in favor of their wives (Specified Heir) of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002.240)

Close Relatives from where you can eat and vice versa: If you can eat from someone's house, then they can do so:

There is no blame on the blind man, nor is there blame on the lame, nor is there blame on the sick, nor on yourselves that you eat from your houses, or your fathers' houses or your mothers' houses, or your brothers' houses, or your sisters' houses, or your paternal uncles'

houses, or your paternal aunts' houses, or your maternal uncles' houses, or your maternal aunts' houses, or what you possess the keys of, or your friends' (houses). It is no sin in you that you eat together or separately. So when you enter houses, greet your people with a salutation from Allah, blessed (and) goodly; thus does Allah make clear to you the communications that you may understand. (Al_Quraan_024.061)

You must give due to your relatives as well:

And give to the relatives his due and (to) the needy and the wayfarer, and do not squander wastefully. (Al_Quraan_017.026)

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

We must need to think of Orphans:

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

It is advised to announce the day of distribution of the heirs among closed as well as far relatives. If any of them are not present without any valid reason or have no interest in getting some from the inheritance then we may proceed without them and there shares may be excluded. One of the great wisdom in the following Ayaat that it did not mentioned any exact figure of share for the other relatives or charity, could be that we might need to deal with the prime numbers or other number which are not divisible among the heir. So choice is totally left upon us so that we can balance it:

And when there are present (alive) at the division the (far) relatives and the orphans (among relatives as well) and the needy (among relatives as well), give them (something) out of it and speak to them kind words. (Al_Quraan_004.008)

Woe to Prayers who neglect the Charity:

So woe to the worshippers, who are totally heedless of their prayers. They only show off. But refuse (to supply) (even) neighborly needs. (Al_Quraan_107.004-007)

Below are the Ayaat which mentions about inheritance in more detail and are the limits imposed by Allah:

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

And those of you who die and leave wives behind, (make) a bequest in favor of their wives of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002.240)

Men shall have a portion of what the parents and the near relatives leave, and women shall

have a portion of what the parents and the near relatives leave, whether there is little or much of it; a stated portion. (Al_Quraan_004.007)

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it and speak to them kind words. (Al_Quraan_004.008)

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

Those who consume the orphans' properties unjustly, eat fire into their bellies, and will suffer in Hell. (Al_Quraan_004.010)

Allah enjoins you concerning your children: The male shall have the equal of the portion of two females; then if they are more than two females, they shall have two-thirds of what the deceased has left, and if there is one, she shall have the half; and as for his parents, each of them shall have the sixth of what he has left if he has a child, but if he has no child and (only) his two parents inherit him, then his mother shall have the third; but if he has brothers, then his mother shall have the sixth after (the payment of) a bequest he may have bequeathed or a debt; your parents and your children, you know not which of them is the nearer to you in usefulness; this is an ordinance from Allah: Surely Allah is Knowing, Wise. (Al_Quraan_004.011)

And you shall have half of what your wives leave if they have no child, but if they have a child, then you shall have a fourth of what they leave after (payment of) any bequest they may have bequeathed or a debt; and they shall have the fourth of what you leave if you have no child, but if you have a child then they shall have the eighth of what you leave after (payment of) a bequest you may have bequeathed or a debt; and if a man or a woman leaves property to be inherited by neither parents nor offspring, and he (or she) has a brother or a sister, then each of them two shall have the sixth, but if they are more than that, they shall be sharers in the third after (payment of) any bequest that may have been bequeathed or a debt that does not harm (others); this is an ordinance from Allah: and Allah is Knowing, Forbearing. (Al_Quraan_004.012)

These are Allah's limits, and whoever obeys Allah and His Messenger, He will cause him to enter gardens beneath which rivers flow, to abide in them; and this is the great achievement. (Al_Quraan_004.013)

They ask you for a decision of the law. Say: Allah gives you a decision concerning the person who has neither parents nor offspring; if a man dies (and) he has no son and he has a sister, she shall have half of what he leaves, and he shall be her heir she has no son; but if there be two (sisters), they shall have two-thirds of what he leaves; and if there are brethren, men and women, then the male shall have the like of the portion of two females; Allah makes clear to you, lest you err; and Allah knows all things. (Al_Quraan_004.176)

Basic Logic of Distribution after paying all the debts including funeral expenses and wills:

Case-1:>
Ref: Al_Quraan_004.011

The Deceased Person was married and leaving behind children only, since spouse might already had passed away or were separated.

And when there are present at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -2:>
Ref: Al_Quraan_004.011
The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -3:>
Ref: Al_Quraan_004.012
The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -4:>
Ref: Al_Quraan_004.012
The Deceased Person was married and leaving behind spouse and children.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -5:>
Ref: Al_Quraan_004.012
The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -6:>
Ref: Al_Quraan_004.176
The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendents and no parents - no spouse - no children).

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Because a male is responsible for the maintenance of the family, not the female, Male gets 2/3 and Female gets 1/3.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Other Relatives and Charity:>

Do not neglect other relatives and charity. Also we need to keep in mind, if only daughter or only sister is the heir, where could she feel comfortable to live with, either state need to look after her or she will feel more comfortable with her uncle and aunt. So uncle and aunt should also get some shares as well as. Under the light of the list of above Ayaat, if I don't forget any, it is my suggestion to be in the middle and pay to other relatives as well as charity which may be around 10 percent **upon the consult of all the specified heirs if they agree**. Now we can realize why Allah did not fix the shares for other relatives and charity in Ayaat Al_Quraan_004.008, since in dividing shares we may come up with dealing of prime numbers or other numbers which do not perfectly divide among heir.

Division of dividends for simple case (Male 2/3 and Female 1/3):

Because a male is responsible for the maintenance of the family, not the female, Male gets 2/3 and Female gets 1/3.

Remember: If any of the specified heirs is not alive BUT his / her descendents are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

Example 1:>

1000 dollars may be divided as follows:
Male heir + Female heir + (Other Relatives & Charity) = Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 1000
600 + 300 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 100
60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 60
2/3 of 90% + 1/3 of 90% + Remainder = 60
36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 30
2/3 of 90% + 1/3 of 90% + Remainder = 30
18 + 9 + 3 = 30

Example 2:>

500 dollars may be divided as follows:
Male heir + Female heir + (Other Relatives & Charity) = Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 500
300 + 150 + 50 = 500

50 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 50
30 + 15 + 5 = 50

30 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 30
2/3 of 90% + 1/3 of 90% + Remainder = 30
18 + 9 + 3 = 30

15 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 15
2/3 of 90% + 1/3 of 90% + Remainder = 15
8 + 4 + 3 = 15

Example 3:>

997 dollars which is a prime number may be divided as follows:
Male heir + Female heir + (Other Relatives & Charity) = Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 997
600 + 300 + 97 = 997

97 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 97
58 + 29 + 10 = 97

58 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 58
2/3 of 90% + 1/3 of 90% + Remainder = 58
36 + 18 + 4 = 58

29 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 29
2/3 of 90% + 1/3 of 90% + Remainder = 29
18 + 9 + 2 = 29

Priority of payments:

Before the estate of the deceased can be distributed to his/her heirs, all the debts owing by the deceased, all prior claims against him/her and all the wills must first be paid.

In order of priority, payments from the estate are as follows:

a> Payment of funeral expenses.
b> Payment of ALL the DEBTS owing by the deceased.

c> Satisfaction of all Zakaat payments that are unpaid;
d> Making donations of the specified amount to redeem fast days unobserved;
e> Payment of legacies under a valid will. Wills could be for those how are heirs as well, so they should get both Wills and heirs on top of Wills.
f> Distribution of net estate among Specified Heirs according to the Quraan and Authentic Sunnah (described below).

Specified heirs:

Heirs entitled to share in the net estate of the deceased in accordance with Islaamic Sharia Law. These Specified Heirs include the following:

a> MALES who are entitled to succeed are:

1> Son of the deceased.
2> Grandson of the deceased how low so ever.
3> Father of the deceased.
4> Grandfather of the deceased how high so ever.
5> Brother of the deceased.
6> Son of the brother of the deceased.
7> Uncle, i.e. brother of the parents of the deceased.
8> Son of Uncle, i.e. Son of brother of the parents of the deceased.
9> Husband of the deceased.

b> FEMALES who are entitled to succeed are:

1> Daughter of the deceased.
2> Granddaughter of the deceased how low so ever.
3> Mother of the deceased.
4> Grandmother of the deceased how high so ever.
5> Sister of the deceased.
6> Daughter of the Sister of the deceased.
7> Aunt, i.e. sister of the parents of the deceased.
8> Daughter of Aunt, i.e. Daughter of sister of the parents of the deceased.
9> Husband of the deceased.

c> Other close relatives.

d> Charity.

These heirs are entitled to certain prescribed shares which are intended to effect an equitable distribution of the estate. For instance, males are given 2 shares of the estate to every share given to his female counterpart because they are expected to assume financial responsibility for the women. In addition, female heirs are allocated a specified portion of the estate (e.g. half or one sixth) which means they will always be entitled to a portion of the estate, regardless how small, while male heirs are often residuary heirs who are only entitled to what is left of the estate after the claims of female heirs have been met. It may happen that a residuary heir is left with nothing or a very tiny portion after claimants with specific shares have been paid off.

Specified Heirs forfeit their claim under the following circumstances:

a. he caused the death of the deceased, whether deliberately or unintentionally; or b. he is not a Muslim (the deceased may be a Muslim convert, or the heir may have renounced Islam).

Making of Wills:

A Muslim can make a will in favor of his Specified Heirs as well as non-Specified Heirs, such as his adopted children, paternal relatives, maternal relatives, or third parties such as close friend.

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

Sharia Court administration:

The first step is for a beneficiary to apply to the Syria Court for a Certificate of Inheritance to be issued. The Certificate will identify the surviving Specified Heirs, state their relationship to the deceased, and specify his precise share to the estate.

Computation of shares of specified heirs:

We must try our best to do the justice in dividing the shares among the heirs for the case where there is no wills or there is some leftover after the payment of wills.

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

… If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

Followings are six main categories of the deceased person.

Remember: If any of the specified heirs is not alive BUT his / her descendents are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

Category-1 :::>>>
Ref: Al_Quraan_004.011
The Deceased Person was married and leaving behind children only, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-2 :::>>>
Ref: Al_Quraan_004.011
The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-3 :::>>>
Ref: Al_Quraan_004.012
The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-4 :::>>>
Ref: Al_Quraan_004.012
The Deceased Person was married and leaving behind spouse and children.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-5 :::>>>
Ref: Al_Quraan_004.012
The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-6 :::>>>
Ref: Al_Quraan_004.176
The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendents and no parents - no spouse - no children).

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

========== **Details of Inheritance with Examples** ==========

Remember: If any of the specified heirs is not alive BUT his / her descendents are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

Details of division of the shares among all the heirs after paying all the debts and wills:

It is my suggestion to be in the middle and pay to other relatives as well as charity **upon the consult of all the specified heirs if they agree**.

Category-1 :::>>>
Ref: Al_Quraan_004.011
The Deceased Person was married and leaving behind children and / or parents, since spouse might already had passed away or were separated:

Category-1_Example-1 :> Only sons are the specified heirs

1000 dollars may be divided as follows:
Sons + (Other Relatives & Charity) = Total Shares
All of 90% + Remainder = 1000
900 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 100
60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 60
2/3 of 90% + 1/3 of 90% + Remainder = 60
36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 30
2/3 of 90% + 1/3 of 90% + Remainder = 30
18 + 9 + 3 = 30

Category-1_Example-2 :> Only Daughter (1/2 shares) is the specified heir
1000 dollars may be divided as follows:
Daughter heir + (Other Relatives & Charity) = Total Shares
1/2 + Remainder = 1000
500 + 500 = 1000

500 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = 500
2/3 of 90% + 1/3 of 90% + Remainder = 500
300 + 150 + 50 = 500

300 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 300
2/3 of 90% + 1/3 of 90% + Remainder = 300
180 + 90 + 30 = 300

150 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 150
2/3 of 90% + 1/3 of 90% + Remainder = 150
90 + 45 + 15 = 150

Category-1_Example-3 :> Two or more Daughters (2/3 shares) are the specified heirs
1000 dollars may be divided as follows:
Daughters heirs + (Other Relatives & Charity) = Total Shares
2/3 + Remainder = 1000
666 + 334 = 1000

334 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = 334
2/3 of 90% + 1/3 of 90% + Remainder = 334
200 + 100 + 34 = 334

200 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 200
2/3 of 90% + 1/3 of 90% + Remainder = 200
130 + 65 + 5 = 200

100 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 100
2/3 of 90% + 1/3 of 90% + Remainder = 100
60 + 30 + 10 = 100

Category-1_Example-4 :> Mixed number of Sons (2/3 shares) and Daughters (1/3 shares) are the specified heirs
1000 dollars may be divided as follows:
Sons heir + Daughters heir + (Other Relatives & Charity) = Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 1000
600 + 300 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 100
60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 60
2/3 of 90% + 1/3 of 90% + Remainder = 60
36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 30
2/3 of 90% + 1/3 of 90% + Remainder = 30
18 + 9 + 3 = 30

Category-2 :::>>>
Ref: Al_Quraan_004.011
The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

Category-2_Example-1 :> Parents (1/6 + 1/6) and children (Sons 2/3 of Remainder + Daughters 1/3 of Remainder) are the specified heirs
1000 dollars may be divided as follows:
Father + Mother + Children + (Other Relatives & Charity) = Total Shares

1/6 of 90 % + 1/6 of 90% + Remainder + 1/10 = 1000
166 + 166 + 568 + 100 = 1000

Children may get from 568 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4, depending upon the case of only sons, or only daughter, or two or more daughters, or mix number of sons and daughters.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-2_Example-2 :> Only Parents (Mother gets 1/3, Father gets Remainder) are the specified heirs.

1000 dollars may be divided as follows:
Father + Mother + (Other Relatives & Charity) = Total Shares
2/3 of 90 % + 1/3 of 90% + Remainder = 1000
600 + 300 + 100 = 1000

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

We already know the basic formula for sons and daughters as well as brothers and sisters, which gives the same concept i.e. common in both for Males and Females heirs. We may apply the same logic for only Father (all shares), for only Mother (1/2 shares) as well.

Category-2_Example-3 :> Parents and only one brother or sister are the specified heirs
1000 dollars may be divided as follows:
Father + Mother + Brother or Sister + (Other Relatives & Charity) = Total Shares
Remainder + 1/6 of 90% + 1/6 of 90% + 1/10 = 1000
568 + 166 + 166 + 100 = 1000

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-2_Example-4 :> Parents and more than one brothers and / or sisters are the specified heirs
1000 dollars may be divided as follows:
Father + Mother + Brothers and / or Sisters + (Other Relatives & Charity) = Total Shares
Remainder + 1/6 of 90% + 1/3 of 90% + 1/10 = 1000
402 + 166 + 332 + 100 = 1000

Brothers (1/2 of 332) and sisters (1/2 of 332) may get from 332 dollars equally divided among them.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-3 :::>>>
Ref: Al_Quraan_004.012
The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

Category-3_Example-1 :> Only Husband (1/2 shares) is the specified heir
1000 dollars may be divided as follows:
Husband heir + (Parents, Brothers, Sisters, Other Relatives & Charity) = Total Shares
1/2 + Remainder = 1000
500 + 500 = 1000

Parents, Brothers, Sisters, Other Relatives and Charity may get from 500 dollars according to the case mentioned in the above example Category-2_Example-1 to Category-2_Example-4 or Category-5_Example-1 to Category-5_Example-4.

Category-3_Example-2 :> Only Wife (1/4 shares) is the specified heir
1000 dollars may be divided as follows:
Wife heir + (Parents, Brothers, Sisters, Other Relatives & Charity) = Total Shares
1/4 + Remainder = 1000
250 + 750 = 1000

Parents, Brothers, Sisters, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-2_Example-1 to Category-2_Example-4 or Category-5_Example-1 to Category-5_Example-4.

Category-4 :::>>>
Ref: Al_Quraan_004.012
The Deceased Person was married and leaving behind spouse and children.

Category-4_Example-1 :> Husband (1/4 shares) and Children are the specified heir
1000 dollars may be divided as follows:
Husband heir + (Parents, Children, Other Relatives & Charity) = Total Shares
1/4 + Remainder + 100 = 1000
250 + 750 = 1000

Parents, Children, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-1_Example-1 to Category-1_Example-4.

Category-4_Example-2 :> Only Wife (1/8 shares) is the specified heir
1000 dollars may be divided as follows:
Wife heir + (Parents, Other Relatives & Charity) = Total Shares
1/8 + Remainder = 1000
125 + 875 = 1000

Parents, Children, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-1_Example-1 to Category-1_Example-4.

Category-5 :::>>>
Ref: Al_Quraan_004.012
The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

Category-5_Example-1 :> Parents and only one brother or sister are the specified heirs
1000 dollars may be divided as follows:
Father + Mother + Brother or Sister + (Other Relatives & Charity) = Total Shares

Remainder + 1/6 of 90% + 1/6 of 90% + 1/10 = 1000
568 + 166 + 166 + 100 = 1000

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-5_Example-2 :> Parents and more than one brothers and / or sisters are the specified heirs
1000 dollars may be divided as follows:
Father + Mother + Brothers and / or Sisters + (Other Relatives & Charity) = Total Shares
Remainder + 1/6 of 90% + 1/3 of 90% + 1/10 = 1000
402 + 166 + 332 + 100 = 1000

Brothers (1/2 of 332) and sisters (1/2 of 332) may get from 332 dollars equally divided among them.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-6 :::>>>
Ref: Al_Quraan_004.176
The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendents and no parents - no spouse - no children).

Category-6_Example-1 :> Only Brother are the specified heirs
1000 dollars may be divided as follows:
Brothers + (Other Relatives & Charity) = Total Shares
All of 90% + Remainder = 1000
900 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 100
60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 60
2/3 of 90% + 1/3 of 90% + Remainder = 60
36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 30
2/3 of 90% + 1/3 of 90% + Remainder = 30
18 + 9 + 3 = 30

Category-6_Example-2 :> Only sister (1/2 shares) is the specified heirs
1000 dollars may be divided as follows:
Sister heir + (Other Relatives & Charity) = Total Shares
1/2 + Remainder = 1000

500 + 500 = 1000

500 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = 500
2/3 of 90% + 1/3 of 90% + Remainder = 500
300 + 150 + 50 = 500

300 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 300
2/3 of 90% + 1/3 of 90% + Remainder = 300
180 + 90 + 30 = 300

150 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 150
2/3 of 90% + 1/3 of 90% + Remainder = 150
90 + 45 + 15 = 150

Category-6_Example-3 :> Two or more Sisters (2/3 shares) are the specified heirs
1000 dollars may be divided as follows:
Sisters heirs + (Other Relatives & Charity) = Total Shares
2/3 + Remainder = 1000
666 + 334 = 1000

334 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = 334
2/3 of 90% + 1/3 of 90% + Remainder = 334
200 + 100 + 34 = 334

200 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 200
2/3 of 90% + 1/3 of 90% + Remainder = 200
130 + 65 + 5 = 200

100 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 100
2/3 of 90% + 1/3 of 90% + Remainder = 100
60 + 30 + 10 = 100

Category-6_Example-4 :> Mixed number of Brothers (2/3 shares) and Sisters (1/3 shares) are the specified heirs
1000 dollars may be divided as follows:
Brothers heir + Sisters heir + (Other Relatives & Charity) = Total Shares
2/3 of 90% + 1/3 of 90% + Remainder = 1000
600 + 300 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:
Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 100
60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 60
2/3 of 90% + 1/3 of 90% + Remainder = 60
36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 30
2/3 of 90% + 1/3 of 90% + Remainder = 30
18 + 9 + 3 = 30

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

029 – General Guidelines for Internet Users

Posted on Friday, January 04 @ 12:45:17 CST

By Sheikh: Hamed Ibn Abdullah El Aly

First: When a Muslim hears the call for prayer, he should rise up to the remembrance of Allah and not let anything take him away from answering that call. The Lord SWT said: In houses that Allah ordered to be built and His name to be mentioned in them mornings and nights, men who are not diverted by trade or selling from the Remembrance of Allah, pray, give alms, fear a day where hearts and eyesight's are diverted in all directions. (24:36-37)

Second: The Internet is a way for communication that is considered a double-edged weapon. When it provides benefit, it becomes a gift. And when it provides evil, it becomes a disgrace. Muslim should use the good side of this facility to serve his religion and life, rather than its evil side that corrupts his religion and life.

Third: It's very important for internet users to protect their eyes from falling on prohibited scenes. The prohibited scene is considered Satan's arrow, his weapon that he uses to spoil the Muslims heart by offering immediate pleasure, followed by long lasting feelings of remorse and regret. Watching scenes that Allah prohibited causes darkness in the heart, gloominess in the chest and heaviness and reluctance to perform actions of worshiping Allah. It deprives the soul of enjoying the sweetness of deep faith. By all means it is a tool that Satan uses to sugar coat sins with, and the moment one falls in this trap, Satan takes complete control of his heart, and play with it like a young boy who plays with a ball. The end is always a fatal loss.

Fourth: Don't let the internet consume your effort and time for no value. That happens when you navigate between the various sites and online groups for long hours. You waste your precious lifetime hours. That time that you should devote for people like your family, parents, children and relatives, or for your job where you earn the living for you and your dependants.

Fifth: Visit the Islamic Sites frequently. Visit the useful sites that add to your useful information, and widens up your scales of knowledge. Stay away from the sites that promote corruption to Belief or Morals, those groups that seek the spread of Fitnah or controversy, even if this is over religious issues. Bad controversy is of no avail. Don't interfere in conversations with the enemies of Islam unless you have the necessary knowledge and power that enables you to handle this task. And if not, ask a scholar to handle it instead.

Sixth: Take caution against the chatting sites. They are traps for males and females to drag them into a prohibited relationship, which often starts by an innocent introduction and end up in mere pain and causes damage to life and faith.

Seventh: Its either you control or you get controlled by the trap of the internet. If you put it under your control, you take its benefit and shed away its harm. Hence Internet becomes a gift from Allah for your welfare. And if you fall under its control, it blurs your eyes with its glittering charm and temporary pleasures, steals your money, time, life and the duties your have towards your family and beloved ones. You become the prey without being aware of it. Save yourself from this trap before you are lost, and before it is too late.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

030 – Islamic method of Slaughtering animals is Better

... Scientific Reason ...

Use HALAAL Meat to prevent from MADCOW Disease

http://www.themodernreligion.com/misc/an/an_slaughter.htm

Al Shaddad Bin Aous has quoted this tradition of the Holy Prophet (P.B.U.H.) "God calls for mercy in everything, so be merciful when you kill and when you slaughter, sharpen your blade to relieve its pain".

Many allegations have been made that Islamic slaughter is not humane to animals. However, Professor Schultz and his colleague Dr. Hazim of the Hanover University, Germany, proved through an experiment, using an electroencephalograph (EEG) and electrocardiogram (ECG) that *Islamic slaughter is THE humane method of slaughter* and captive bolt stunning, practiced by the Western method, causes severe pain to the animal. The results surprised many.

Experimental Details:

1. Several electrodes were surgically implanted at various points of the skull of all animals, touching the surface of the brain.
2. The animals were allowed to recover for several weeks.
3. Some animals were slaughtered by making a swift, deep incision with a sharp knife on the neck cutting the jugular veins and carotid Arteries of both sides; as also the trachea and esophagus Halaal Method.
4. Some animals were stunned using a captive bolt pistol humane slaughter by the western method.
5. During the experiment, EEG and ECG were recorded on all animals to record the condition of the brain and heart during the course of slaughter and stunning.

Results and Discussion:

I - Halaal Method

1. The first three seconds from the time of Islamic slaughter as recorded on the EEG did not show any change from the graph before slaughter, thus indicating that the animal did not feel any pain during or immediately after the incision.
2. For the following 3 seconds, the EEG recorded a condition of deep sleep - unconsciousness. This is due to a large quantity of blood gushing out from the body.
3. After the above-mentioned 6 seconds, the EEG recorded zero level, showing no feeling of pain at all.
4. As the brain message (EEG) dropped to zero level, the heart was still pounding and the body convulsing vigorously (a reflex action of the spinal cord) driving maximum blood from the body: resulting in hygienic meat for the consumer.

II - Western method by C.B.P. Stunning

1. The animals were apparently unconscious soon after stunning.
2. EEG showed severe pain immediately after stunning.

3. The hearts of the animal stunned by C.B.P. stopped beating earlier as compared to those of the animals slaughtered according to the Halaal method resulting in the retention of more blood in the meat. This in turn is unhygienic for the consumer.

(Many thanks to Muslim Students Organization - University of Miami)
Western Method used on cattle before slaughter can send brain tissue scattering throughout the animal, which could provide a route for madcow disease.

For detail see the web sight:
http://www.themodernreligion.com/misc/an/an_slaughter.htm

Slaughtering Beasts Before Death Guarantees Purification Of Flesh & Being Free From Microbes & Bacterium

In Quraan, Allah says:

Forbidden unto you (for food) are carrion and blood and swine flesh, and that which hath been dedicated unto any other than Allah, and the strangled, and the dead through beating, and the dead through falling from a height, and that which hath been killed by (the going of) horns, and the devoured of wild beasts, saving that which ye make lawful (by the death stroke), and that which hath been immolated unto idols. And (forbidden is it) that ye swear by the divining arrows. This is an abomination. This day are those who disbelieve in despair of (ever harming) your religion; so fear them not, fear Me! This day have I perfected your religion for you and completed My favor unto you, and have chosen for you as religion AL-ISLAM. [Al_Quraan.005:003]

This case of Islamic sacrifice by slaughtering - legitimate - beasts before eating is one of the cases used against Islam based on unawareness of The Divine orders, which are perfect and complete. Many debates with Islamic, minor, communities in Britain, USA, France, and other western countries regarding this case, specially societies caring for animals which condemns this rite and tries to show the sheep, after being slaughtered, while they are kicking and twisting in pain, and thus accusing Muslims by savagery and wildness. This position, in addition to being a face of spite and distortion, is considered a duplicated unawareness of what has been discovered and proven through the modern science.

In what follows we try to show the wisdom behind this Islamic way of slaughtering and why the other kinds, mentioned in the holy verse above, are forbidden, in the light of the modern science:

The Carrion and Blood:

The carrion is a store of microbes and severe diseases. Consider if we put one gram of blood and one gram of flesh in an open place, and then, after 3 or 4 hours, we wanted to eat them ... will this cause any harm?

YES ... a severe harm. For the blood, the disease causing microbes are likely to be transferred to it through the knife used for slaughtering, or through the surrounding air, or maybe from any close source. When a microbe gets into blood it's geometrically multiplied every 30 minutes and becomes 2 microbes. Assume that 1000 microbes got into that gram of blood, then after 30 minutes they become 2000, and after an hour they become 4000, and after one hour and half they become 8000.... Thus after the 3 hours the number of microbes increase to become 64000 microbes in that gram of blood. It's well known that blood already

contains a huge amount of microbes, even after death it becomes much harmful if drunk or stored then drunk.

And what about the piece of flesh?

Regarding the piece of flesh, microbes start by attacking the outer surface by destroying the hard layer which microbes can't penetrate, then a great amount of them dies because of shortage of nurture and incapability of reproduction. When the cook tends to cook this piece, he first washes it from outside, thus an amount of microbes is removed, and then by cooking an additional amount is killed.

The Swine Flesh:

A so-called microbe, Yarsine, wasn't found except in the swine flesh, and it lives in a very low temperature around -40C. Many Europeans are infected by this microbe, and it's the responsible for many of backbone and joints diseases. Research proved the existence of this microbe in water and many sorts of food, but when human eats them it isn't as harm as those in the swine's mouth which is considered a suitable environment for it to grow.

Although swine is treated by penicillin and many antibiotics, it carries a lot of bacterium, and day after another science exposes a new disease caused by eating swine flesh. Some statistics showed a new infection by tapeworm in Denmark, and it's known that the life cycle of tapeworm takes place only in man or swine!!

The Strangled:

Is there any harm caused by eating the flesh of a strangled beast?

A relation was recently discovered between the human health and the diseases by which the strangled beast was infected. The wall of the large intestine acts as a barrier preventing passage of microbes from inside the large intestine - where excrements exist - to the beast body and blood as long as it's alive. When the beast is strangled it slowly dies. This slow death is dangerous because the resistance of the wall of the large intestine is gradually lost causing the harmful microbes to pass to blood and flesh, and through blood circulation these microbes are further transferred to all parts of the beast, which haven't died yet. Moreover, microbes get through the blood vessels to flesh because of low resistance of those vessels membranes. The beast thus becomes a store of harmful microbes after death.

The Dead through Beating:

Is there resemblance between death by strangling and beating?

Yes, the beast, which dies through beating also, suffers slow death exactly the same as the strangled, and the same scenario happens here. In addition: beating causes disruption of vessels and cells in the position of beating, so a mixture between blood components and cells components occurs, and probably causes interaction of toxic materials. That's why a tumor appears at the beating position. It's caused by these toxic chemical interactions, besides the slough skin. Thus the beast dead through beating has become a store of harmful microbes dangerous for human health.

The Dead through Falling from a Height:

The beast may die differently by falling from a height … then what about its flesh?

The beast, which dies in that way, is just like which dies through beating, because in the position of falling the disruption occurs and it slowly dies. Even if it died just after falling, the microbes rapidly attack its body and that's why rottenness appears soon on its carrion, as a sign of the dangerous microbes inside it.

The killed by horns:

Some beasts die by each other's horns, is there any danger caused by eating the flesh of them?

Dieing like that is similar to death through beating, but even more dangerous. Often, when a beast butts by its horns it hits abdomen position, specially in the intestine, so the dirty horn gets into the blood in the intestine of the other beast, and this polluted blood circulates in its body causing death. It's a true danger to eat such flesh.

The Devoured of Wild Beasts:

When a wild beast ravens some beast, then what about eating its flesh?

It's well known that the claws of a wild beast are filled with microbes, and when it sticks them into the other's body the microbes moves through its blood, thus it slowly dies and becomes a store of harmful microbes.

Saving that which Ye Make Lawful [The Wisdom of Islamic Sacrifice]:

What if a beast was exposed to any of the above methods, but it remained alive till we slaughtered it before it dies?

Thus we have extracted the main source of transferring microbes, that's blood, and they can't go further to other organs.

When a beast is slaughtered before death then its body gets rid of this substance, which spreads microbes inside it, because blood is the important biological liquid in the body of a living being, and which can resist millions of parasites through white corpuscles and antibodies as long as the living being is still alive in its natural temperature. But when it dies and blood stops circulation, microbes faces no resistance, and in this case the best way is to completely pour out that blood from the body as soon as possible.

Mercy for Animals in Islam:

When we slaughter a beast and cut its vessels, does it feel pain?

The answer is simple: try to press any person in the same position of slaughtering; he will fall faint in moments. The centers of pain sensing become inoperative if the blood pumping stopped for 3 minutes only, because they need Oxygen continuously.

How can we say that the beast doesn't feel any pain while we find it kicking and twisting in pain?

This is because the nervous system is still working and it just lost its awareness. Since the neck wasn't broken yet, then the nervous system isn't invaded and so still working. In the Islamic way of sacrifice the nervous system tends to sending signals from brain to heart requesting blood because it has depletion of it, and signals to muscles to send blood to heart, and signals to whole body to help brain by sending blood.

Immediately, the muscles shrink and a strong movement happens in the guts and interior and exterior muscles, pressing strongly to pump all of the blood to heart, which in turn beats rapidly to be full of blood, and then sends it to the brain. However, on the way, blood gets out of the body through the cut vessels and don't reach brain. So, we see the beast twisting and bleeding until its body becomes empty of blood … thus it gets rid of the main environment of microbes growth.

Thus the slaughtered beast dies in 3 seconds only if it's slaughtered in the right way, and what we see as kicking, twisting, spasm and the like are just indications of the still alive nervous system, while the slaughtered beast doesn't feel any pain.

Conclusion:

All of these medical secrets and healthy insights were mentioned in The Holy Quraan. {Falsehood cannot come at it from before it or behind it. (It is) a revelation from the Wise, the Owner of praise} [Al_Quraan.041:042]. It guides us to every benefit and warns us from every evil.

Source: Al-Eijaz Magazine (Scientific Miracles), vol. 3&4.

The magazine is published by "The Committee on Scientific Miracles in Quraan and Sunnah", Makkah al-Mukarramah (مكة المكرمة), KSA.

For Foreign receivers: This essay is translated from Arabic. Please if you found any error in expressions or vocabulary send corrections to Rania@islamway.net

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بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

031 – INFORMATION ABOUT INGREDIENTS ON FOODS, TOOTHPASTE, SOAP ETC.

Not only Foods but any ACT against the will of Allah is Forbidden

Spend your wealth for the cause of Allah, and **be not cast by your own hands to ruin (destruction)**; and do good; Surely Allah loves the beneficent. (Al_Quraan_002.195)

Under the light of the above Ayaat, **Smoking, Over Eating, Less Eating, Sleep Disordering, etc.** are also **FORBIDDEN**, because any of these, may cause you the destruction / problem of your **PHYSICAL** and **MENTAL HEALTH**.

He hath only **forbidden** you **dead meat (including fish that dies itself inside the water, i.e. it has natural death)**, and **blood**, and the **flesh of swine**, and that on which **any other name** hath been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful. (Al_Quraan_002.173)

Forbidden unto you (for food) are **carrion** and **blood** and **swineflesh**, and that which hath been dedicated unto any **other than Allah**, and the **strangled**, and the **dead through beating**, and the **dead through falling from a height**, and that which hath been **killed by (the goring of) horns**, and the **devoured of wild beasts**, saving that which ye make lawful (by the death-stroke), and that which hath been immolated unto idols. And (forbidden is it) that ye swear by the divining arrows. This is an abomination. This day are those who disbelieve in despair of (ever harming) your religion; so fear them not, **fear Me**! This day, I **perfected your religion** for you and **completed** My favor unto you, and have chosen for you as **religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. (Al_Quraan_005.003)

Eat of (meats) that over which the name of Allah hath been mentioned, if ye are believers in His revelations. Eat not of (meats) on which Allah's name hath not been pronounced. (Al_Quraan_006.118-121)

Baby Foods: Be carefull of all ready-made baby foods. Mother's milk is the best for infants. After 4 months try to start feeding babies a little home-made, grounded foods, of what you eat BUT without spices. This way they will develop their taste and later it will help when you switch them to regular meals and will avoid many difficulties.

Cosmetics: Do not apply any Cosmetic which you cannot eat:

According to a new book, cosmetics and beauty products often contain toxic ingredients that can cause cancer and other fatal illnesses.

Key to fall into Cosmetics is in the Facial Remover, which does not only removes your Cosmetics and dust BUT also some good substance which actually protects your skin. Facial Remover is like you keep the main door of your home open and expect not intruder will enter. There are many reports of new muslimah who stopped using Cosmetics and in few months if

not years their skin gone back to normal and now saving hundreds of dollars per month by stopping Cosmetics. Below is interesting information to help you understand in detail, Inshaa Allah.

Cosmetics cover a myriad of items relating to our skin. The skin performs several important duties for the body.

It wraps and protects our bodies and has the remarkable ability to absorb applied products, partially or completely into the bloodstream. In fact, up to 60% of the products we use on our skin are absorbed and deposited in the circulatory system.

Every square inch of our skin is like a thousand open mouths, absorbing into the body most of what is put on it...from cosmetics!

What! That made me sit up and take notice.

This is both good and bad. Good, because it means our skin can be nourished from the outside with some wonderful ingredients in natural beauty products.

Bad, because some skin care manufacturers can use harmful ingredients that would never be allowed to be taken orally, but are still absorbed into our system through our skin.

According to the Federal Food, Drug, and Cosmetic Act, the term cosmetics not only refers to women's makeup but to any of the following and are dangerous;

Skin-care creams, lotions, powders, sprays, perfumes, fingernail polishes, permanent waves, hair colors, deodorants baby products, bath oils, bubble baths, or mouthwashes.

Followings are few General Information:

1. [Eating] any Animal including Fish that dies itself [2:173, 6:145, 16:115]

   [Eating] any Animal that has been strangled to death [5:3]

   [Eating] any Animal beaten to death [5:3].

   [Eating] any Animal that dies by falling from height [5:3].

   [Eating] any Animal gored to death by horns [5:3].

   [Eating] any Animal eaten by a wild animal unless you are able to slaughter it while it is still alive [5:3].

[Eating] any Animal that which is sacrificed on altars (devotional stones or blocks in shrines considered sacred) [5:3].

2. [Drinking] blood [2:173, 6:145, 16:115]

   [Eating] the flesh of swine [2:173, 6:145, 16:115].

   [Eating] anything (not just meat) that has been dedicated to anybody/anything other than Allah (such as an idol, grave or saint) [2:173, 6:121, 16:115].

3. [Eating anything on which Allah's name has not be pronounced is also forbidden {5:4}]

4. Dividing the meat through raffling and games of chance {Azlaam} [5:3]

We hope that this information will be of great use to you and that you will read the ingredient on every product before you make your purchase. If in doubt, you may write to the company. They have been very helpful in providing the requested information.

CONSULTATION OF COMPANIES

Here are the results of consultations done with various food companies. No particular questions were asked about products that may contain alcohol.

1. **L.D. Schrieber Cheese Company:**
   No shortening, lard, gelatin or lecithin used. Cow products are used **HALAAL**
2. **Burger King Corporation:**

   Shortening used in from swine = **HARAAM**
   Lard is used in buns and apple pie = **HARAAM**
   Lecithin is used in buns =**HARAAM**
   Because you are not sure.
   Shakes = **HALAAL**
3. **General Goods:**

   Lard is used on Swan Down Cake mixes. Gelatin (from collagen-bearing tissues of any animal) is used in many products including Jell-O Brad Gelatin Desert = **HARAAM**
4. **Knox Gelatin Inc.:**

   Knox Gelatin is prepared from the protein collagen, which is extracted from either beef (bones and skin) or PORK (SKINS) =**HARAAM**
5. **American Lecithin Company:**

   Our lecithin is derived from soybeans and is sold under the trade name Alcoles = **HALAAL**
6. **Nestle:**

   A list was sent to MSA confirming that their products do not contain any animal by-product. Lecithin used in their products is derived from Soybeans = **HALAAL**
7. **General Mills Inc.:**

   Shortening similar to lard is used, also Soya lecithin is used =**HARAAM**
   (Because it does not say Soya or lard and you don't know so it is better to avoid)
8. **Quaker Oats:**

   Soybean lecithin is used. Shortening used is from swine. Some of the products are MASA Trigo, Flako pie crust and cup cake mix.

SEVERAL TERMS

A. Derived from pork or other animal

1. Bacon
2. Ham
3. Sausage

4. Lard
5. Fat
6. Gelatin
7. Shortening (animal).

B. Avoid - doubtful (may be derived from animal or vegetable):

1. Lecithin
2. Emulsifier
3. Dough conditioners
4. Mono and diglycerides
5. Enzymes or rennet in cheese

C. You can use: HALAAL

1. Soya-lecithin
2. Soybean lecithin
3. Vegetable lecithin
4. Vegetable shortening
5. Vegetable mono and diglyceriders
6. Vegetable enzymes or rennetless cheese.
7. Fish.

D. Avoid may contain alcohol

1. Artificial and imitation extracts and flavorings

E. When you see these letters:

"U" or **"K"** they may mean that the produce does not contain anything from an animal.

AVOID THE FOLLOWING AS THEY MAY CONTAIN ALCOHOL:

Artificial and Imitation extracts and Flavorings.

MISCELLANEOUS FOOD ITEMS

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Kellog Co.	Frosted Pop Tarts	Type-B Gelatin (Vegetable/Beef)	***Investigate***
	Unfrosted Pop Tarts	No Gelatin	**HALAAL**
Frank Foods	QT Frosting mix	Vegetable fat (Shortening)	**HALAAL**
General Mills Inc.	Ready-to-Spread Frosting	Vegetable fat/or Lard	**HARAAM**

Proctor & Gamble	Duncan Hines Cake Mix & Pringles	Vegetable fat	**HALAAL**
Great Atlantic & Pacific Co.	A&P Creamer	Coconut & Palm Oil	**HALAAL**
Topco Assoc. Inc.	Food Club Non Dairy Creamer	Vegetable fat	**HALAAL**
	Dietary Creamer	Vegetable Fat	**HALAAL**
Penn Maid Food Inc.	Natural Yogurt	No Gelatin	**HALAAL**
	Swiss Yogurt	Gelatin from Calf skin	**HARAAM**
Jolly Rancher	Candies	Palm & Coconut Oil	**HALAAL**
M & M Co.	Starburst fruit Chews	Gelatin from Lard	**HARAAM**
American Home Foods	Crunch 'N' Munch	Vegetable Fat	**HALAAL**

DISINFECTANT

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Lehn & Fink Products Lyson Brand	All products	Synthetic chemicals	**HALAAL**

BREAD AND PASTRY

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Drake Bakeries (Div. Of Borden foods Inc.)	Honey bun	Lard	**HARAAM**
Entenmanns	All Products	Vegetable Shortening	**HALAAL**
Giants Goods	Bread	Vegetable Shortening	**HALAAL**
Huber Baking Co. (Bakers Of sunshine Bread)	Roman Meal Bread	Soybean Salad oil	**HALAAL**
Keebler	All products	Vegetable Shortening Oleo and Lard	**HARAAM**

Nabisco	All Products	Lard	**HARAAM**
Pepperidge farm	Rolls, Bread, Butter or Cakes*	Vegetable shortening	**HALAAL**
*** NOTE:** Layer cakes even though this cake is made with good shortening the GELATIN USED is made from PIGSKIN			**HARAAM**
Pillsbury Co.	1896/69 Brand Butter, Milk Biscuit	Vegetable shortening	**HALAAL**
Stroehmann Brothers Co	Hillbilly Bread White Bread	Lard	**HARAAM**
Sunshine Biscuit Co.	All products	Vegetable shortening	**HALAAL**

ICE CREAM

Manufacturer	Product	Use
Baskin Robbins	Ice Cream, Sherbets, Water ice **NOTE:** Ice cream and those flavors Containing might marshmallow	**HALAAL** **HARAAM**
Pensupreme	Ice Cream	**HARAAM**
Pensupreme schraff	Ice cream (available at safeway)	**HALAAL**
Meadow Gold	Ice cream	**HALAAL**
Meadow Gold Louis sherry	Ice cream (all natural)	**HALAAL**
Abbotts	Ice Cream, Sherbets, Water ice	**HALAAL**
Pantry Pride	Ice cream	**HALAAL**
Breyers	Ice cream	**HALAAL**

CHEWING GUM

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Dynamint Co.	Dynamints	Candelilla Wax	**HALAAL**
Wrigley's Co.	Chewing gum	100% mineral or Vegetable base	**HALAAL**
Warner Lambert Co.	Chewing Gum Chicklets	Vegetable base	**HALAAL**

	Dentyne Trident Freshen Up		
Beach Nut	Chewing Gum	Glcerl Monosterate Or Ester of Gum from any animal fat	**HARAAM**

FROZEN PIZZA PIES

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Jan's	Mozzarella Cheese	Vegetable	**HALAAL**
Buitoni	Mozzarella Cheese	Vegetable	**HALAAL**
Little Chef	Mozzarella Cheese	Vegetable	**HALAAL**
Ellio's	Cheddar Cheese	Swine pepsin	**HARAAM**
Quaker Celeste	Mozzarella Cheese	Swine pepsin	**HARAAM**

PIZZA RESTAURANTS

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Pizza Hut	Mozzarella Cheese	Vegetable	**HALAAL**

NOTE: Making of pizza is not according to SHARIAH.
Example: They are using same pot or tray and knife that they use in pork.

CHEESE

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Purity Company	Muenster Cheese Caraway Muenster Cheese Monterey jack Muenster Cheese(with hot pepper) Farmers Cheese Burie (Imported) Cheese Camembert Cheese Romano Cheese Parmesan Cheese	Vegetable	**HALAAL**

Clearfield	Natural Cheese Kosher Brand.	Calf Rennet	**HARAAM**
Kraft	Philadelpia Cream Cheese Whipped Cream Cheese Neufchatel	Lactic acid	**HALAAL**
McCadm Co.	New York State	Calf & swine Rennet	**HARAAM**
Framageries Bal. Inc.	Cheese	Calf Rennet	**HARAAM**
World Cheese Col.	Migdal American Haolam	Vegetable	**HALAAL**
Schanling Col.	Schnall American (Individually wrapped) Schnall Muenster sliced Schnall Mozzarella	Vegetable	**HALAAL**
Clay Butter Co.	Millers Cheese	Vegetable	**HALAAL**

NOTE: Calf (plural = calves): a young cow or bull.

COSMETICS

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Avon	All Products	Petrochemicals	**HALAAL**
Wella Corp.	Balsam products	Petrochemicals	**HALAAL**
Johnson Product Inc.	Ultra Sheen	Lanolin	**HALAAL**
Lustrasilk Corp.	Scalp Cream	Lanolin	**HALAAL**
Westwood Pharmaceutical	Keri Lotion	Synthetic chemical	**HALAAL**
Chesbrough Ponds Inc.	Vaseline Intensive Lotion	Lard	**HARAAM**

SOAP

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Proctor & Gamble Co.	Kirk's Coso Hardwater Castile Lava	Coconut oil Vegetable fat	**HALAAL**

	Ivory Camay Safe Guard Coast Zest	Beef & Pork Tallow	**HARAAM**
Lever Brothers Co.	Lux Lifebuoy Phase II Dove Caress	Beef Tallow*	**HARAAM**
Colgate Palmolive Co.	Palmolive Cashmere	Beef & Pork Tallow*	**HARAAM**
Andrew Jergen Co.	Jergens Woodbury	Beef Tallow*	**HARAAM**
Armour Dial inc.	Dial Tone Irish spring	Beef Tallow* Pork Tallow*	**HARAAM**
Amway Corporation	All Bar Soaps	Pork Tallow*	**HARAAM**
	Nivia Creams	Sheep's Skin/Fat*	

*** NOTE:** The Sheep/Beef that is obtained for the products is not slaughtered Islamically, hence, it is still doubtful.

TOOTHPASTE

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
Lever Brothers Co.	Pepsodents Close up Aim	Vegetable Fat	**HALAAL**
Colgate Palmolive Co.	Ultra Brite Colgate Paste Colgate Powder	Lard	**HARAAM**
Vicks Chemical Co.	Fix -A- Dent	Vegetable Fat	**HALAAL**
Procter and Gamble	Gleen	Lard	**HARAAM**

NOTE: Contains alcohol; still in doubt about its use.

POT CLEANERS

Manufacturer	Brand	Coagulant/Ingredients	Use

/Vendor			
GM Co.	Rescue 11Soap pads		**HALAAL**
Purex Corporation Brillo	Supreme Steel Wool balls		**HALAAL**
	Soap pads Kosher Soap (Packaged 2 each Pink& Green Bars per carton) Double Pads	Lard Beef Tallow	**HARAAM**
Miles laboratory	S.O.S Soap Pads Tuffy Plastic Mesh Moth/Balls	Lard	**HARAAM**

MEDICATION

Manufacturer /Vendor	Brand	Coagulant/Ingredients	Use
	Seldane Caps.	Pepsin	**HARAAM**
	Seldane Syrup		**HALAAL**

LIST OF HALAAL AND HARAAM FOOD INGREDIENTS

INGREDIENT	TYPE
Acetic Acid	**HALAAL**
Alcohol	**HARAAM**
Ammonium chloride	**HALAAL**
Ammonium Sulphate	**HALAAL**
Animal Fat	**HARAAM**
Animal shortening	***Investigate***
Ascorbic Acid	**HALAAL**
Aspartame	**HALAAL**
Bacon (Pork)	**HARAAM**
Benzoate/Benzoic Acid	**HALAAL**
BHA	**HALAAL**
BHT	**HALAAL**

Calcium Carbonate	**HALAAL**
Calcium Sulphate	**HALAAL**
Carrageenan	**HALAAL**
Cocoa Butter	**HALAAL**
Collegen (pork)	**HARAAM**
Corn Meal/Corn Starch	**HALAAL**
Corn Syrup	**HALAAL**
Dextrin/Dextrose	**HALAAL**
Dicalcium phosphate	**HALAAL**
Diglyceride (Animal)	**HARAAM**
Diglyceride (Plant)	**HALAAL**
Dough Conditioners	**HARAAM**
EDTA	**HALAAL**
Emulsifier	**HARAAM**
Enzyme (Animal)	**HARAAM**
Enzyme (Plant)	**HALAAL**
Ergocalciferol	**HALAAL**
Ergosterol	**HALAAL**
Fat (Pork or Animal)	**HARAAM**
Fatty Acid (Animal)	**HARAAM**
Fatty Acid (Plant)	**HALAAL**
Ferrous Sulphate	**HALAAL**
Fructose	**HALAAL**
Fungal Protease Enzyme	**HALAAL**
Gelatin	**HARAAM**
Glucose	**HALAAL**
Glyceride (Animal)	**HARAAM**
Glyceride (Plant)	**HALAAL**
Glycerol/Glycerine (Animal)	**HARAAM**

Glycerol /Glycerine (Plant)	**HALAAL**
Gum Acacia	**HALAAL**
Ham	**HARAAM**
Harmones (Animal)	**HARAAM**
Harmones (Plant)	**HALAAL**
Hydrogenated Oil	**HALAAL**
Hydrolyzed Animal protein	**HARAAM**
Hydrolyzed Vegetable Protein	**HALAAL**
Lard	**HARAAM**
Leavenings	**HALAAL**
Lecithin (commercial)	**HALAAL**
Malt	**HALAAL**
Malto Dextrin	**HALAAL**
Hydrogenated oil	**HALAAL**
Molasses	**HALAAL**
Monocalcium Phosphate	**HALAAL**
Mono Saccharides	**HALAAL**
Monoglycerides (Animal)	**HARAAM**
Monoglycerides (Plant)	**HALAAL**
MSG (Monosodium Glutamate)	**HALAAL**
Nitrates/Nitrites	**HALAAL**
Nonfat Dry Milk	**HALAAL**
Oxalic Acid	**HALAAL**
PABA	**HALAAL**
Partially Hydrogenated oil	**HALAAL**
Pectic Materials	**HALAAL**
Pectin	**HALAAL**
Pepsin (Animal)	**HARAAM**
Phospholipid (Animal)	**HARAAM**

Phospholipid (Plant)	**HALAAL**
Phosphoric Acid	**HALAAL**
Pork & All by Products	**HARAAM**
Potassium Benzoate	**HALAAL**
Potassium Citrate	**HALAAL**
Propionate	**HALAAL**
Propionic Acid	**HALAAL**
Renin Rennet	***Investigate***
Saccharine	**HALAAL**
Salt	**HALAAL**
Sausage	**HARAAM**
Shortening (Animal)	**HARAAM**
Shortening (Plant)	**HALAAL**
Soy protein	**HALAAL**
Soybean Oil	**HALAAL**
Sucrose	**HALAAL**
Tapioca	**HALAAL**
Tricalcium Phosphate	**HALAAL**
Vinegar	**HALAAL**
Whey	***Investigate***
Yeast	**HALAAL**

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

032 – Halaal Meat

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

Surah-006 Al-Inaam

فَكُلُواْ مِمَّا ذُكِرَ اسْمُ اللّهِ عَلَيْهِ إِن كُنتُمْ بِآيَاتِهِ مُؤْمِنِينَ

118. **Eat** of that over which the name of Allah has been mentioned, if you are believers in His revelations.

وَلاَ تَأْكُلُواْ مِمَّا لَمْ يُذْكَرِ اسْمُ اللّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيَاطِينَ لَيُوحُونَ إِلَى أَوْلِيَآئِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

121. And do **NOT** eat of that on which Allah's name has **NOT** been **mentioned**, and that is most surely a transgression; and most surely the **Shaitaans** suggest to their friends that they should contend with you; and if you obey them, you shall most surely be polytheists.

He hath only **forbidden** you **dead meat (including naturally dead Fish, not the one which you caught live and then they die)**, and **blood**, and the **flesh of swine**, and that on which **any other name** hath been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful. (Al_Quraan_002.173)

Science behind Halaal Meat:

To understand the Science behind the Halaal Meat, We need to understand the Medical Test. Doctor generally asks first thing to go for Blood Test. Because Blood caries Germs also, it mostly shows the first symptoms of Deceases. There are many dangerous deceases spread by Blood. In all other processes of Slaughter the blood does not comes out of the animal, so it could be very dangerous to eat those un-hygienic meat. BUT with the process of Halaal, Blood comes out of the Animal Naturally. So it is not true that if the Slaughter is not according to Islaam, then just say Bismillah and eat it. Even in **Surah-006 Al-Inaam, Ayaat 121, Allah very clearly warned NOT to eat on which Allah's name has not been proclaimed. So always be careful about Halaal and Haraam. Life is a gift from Allah to protect it and be healthy.**

Drink Halaal, Eat Halaal, Talk Halaal, Listen Halaal, Wear Halaal. In Brief Adopt Halaal in your whole life.

Avoid following Ingredients:

Alcohol, Animal Fat, Bacon (Pork), Beef, Fat (Animal Fat including Pork), Gelatin {Pork, Beef (bone and or skin)}, Ham (Pork), Lard (Pork), lecithin (made from Pork) while Soya lecithin is Halaal, Rennet (Alcohol), Sausage, Shortening (animal)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

033 – Medical Uses of Fruits - Vegetables and Herbs

Prevention is Always Better than Cure

You should consume local fruits and vegetables along with global fruits and vegetables, moderately

You don't find any single case of Obesity in those area, which are facing severe food crisis for any reason

Who have believed and whose heart have Rest in the remembrance of God. Verify in the remembrance of God, do hearts find rest. (Al_Quraan_-13:028)

NOTE - Nothing here is to be taken as medical advice. In many cases where you cannot avoid to take chemical medicines to save your life. Always ask your family doctor before attempting to diagnose yourself or deciding upon medication to alleviate any symptoms.

He laid out the earth for all living creatures. In it are fruits and date-palms with covered spathes, and grains on leafy stems and fragrant herbs. (Al_Quraan_055.010-012)

Then We make grain grow in it, and grapes and herbs. (Al_Quraan_080.027-028)

Remember: In case of Epidemic (outbreak), be prepare to go for Quarantine (isolation) from others, even flue like symptoms may cause serious life threatening outbreak. Ask your family Doctor, if it is ok to go for necessary shots, like Flu Shot, take Anti-Allergy medication etc. in advance for precautions. If possible keep some first aid medications etc. Always remember Prevention is Better Than Cure.

Stress (Bullying; Physical, Mental or Verbal) may lead to Killer Disease like Stroke, Diabates, High Blood Pressure etc.

ZERO Tolerance for any kind of Abuse (Bullying; Phisical, Mental or Verbal) to Spread Love among the global people:

O you who believe! let not (one) people **LAUGH** (**Bullying, Put Downs, Teasing**) at (another) people perchance they may be better than they, nor let women (laugh) at (other) women, perchance they may be better than they; and do not find fault with your own people nor call one another by nicknames; **EVIL** is a bad name after faith, and whoever does not turn, these it is that are the unjust. [Al_Quraan_049.011]

Warning: There are few cases where claimers of the Natural Medicine has been found defaulter in Canada, since they caused life threatening to the patient at later stages. Make sure that they are approved from the government.

Avoiding Following Foods / Drinks etc. It also may also help Reducing Fat:

01> No Artificial Sweeteners.
02> No MSG (Mono-Sodium Glutamate).
03> No Diet Food or Diet Drinks.
04> No Fast Food or Chain Restaurants.
05> No High Fructose Corn Syrup.
06> No White Sugar or White Flour.
07> No Soft Drinks.

08> Avoid Chocolates. Little amount of Chocolates may be good specially for Kids. BUT excess of it may damage the Teeth.
09> No Margarine or Artificial Butter etc.
10> Throw away Microwave oven and Non-Stick Pans / Pots.
11> Do not eat after 7:00 PM.
12> No Smoking.
13> Do not eat any food produced or sold by a publicly traded corporation (Brand Name).
14> No Metal in your Dental Work.
15> No Tap Water. Use Good Filter.
16> Do not eat Hydrogenated Oil.
17> Do not eat Homogenized and Pasteurized Dairy Products.
18> Use only Toothpaste with NO Fluoride.
19> If you can't eat it, don't put on your skin.
20> Do not eat Shellfish, Pork, Farm Raised Fish, that Meat which is not Halaal.
21> Do not take Vitamins without consult of your Family Doctor.
22> Do not eat which says "Fat Free" on the Label.
23> Do not eat which says "Sugar Free" on the Label.
24> Do not eat which says "Low Carbs" on the Label.
25> Eliminate Air Freshners.
26> Eliminate Fluorescent Lighting.
27> Reduce Air Conditioning.
28> Avoid Dry Cleaning.
29> Avoid Roasted and Salted Nuts and Seeds.
30> Avoid Cell Phones, other than in urgency.
31> Reduce TV Time and other Electronic and Wireless Devices.
32> Avoid Getting Loan. Stress is a silent Killer.
33> Stay away from Psychiatrics and Psychologists.

Recommended Foods or Drinks etc. It also may also help Reducing Fat:

1> Drink a Glass of Water Immediately upon Arising.
2> Eat a Big Breakfast within 45 minutes after getting up early Morning.
3> Drink Eight Glasses of Distilled Water Every Day.
4> Non-Stop Walk at least 30 Minutes per Day.
5> Include Honey, Apple Cider Vinegar in your Diets.
6> Include Apples, Oranges, Grapefruits, Dates, Figs, Lemon, Pomegranate and Olive as well.
7> Include Black Pepper, Cinnamon, Clove, Garlic, Ginger, Kalonji (Black Seeds), etc in Curry.
8> Use Olive Oil to Cook your Curry.
9> Eat a Big, Huge Salad at Lunch and Dinner.
10> Wear Magnetic Rings / Braces, to increase blood flow, which may help a little significant in healing minor deceases.
11> Eat Nuts and Seeds, which are not Roasted and Not Salted.
12> Use Sea Salt.
13> Use Brown Sugar.
14> Fix your Sleep Time of 8 hours, as much as possible, ideally 10:00 PM to 06:00 PM.
15> Get out of Debt. Stress is a silent Killer.

Toxic World:

We are living in the Toxic World which is drastically effecting our health. Chemicals and toxins accumulate in fat tissue. The more chemicals and toxins, the more fat the body manufactures. Toxic chemicals, which have been used to fatten up animals for meat production by reducing their ability to use their own existing fat stores, also contribute to weight gain in humans.

Make-up and body care products have been linked to allergic reactions, birth defects, and even cancer. It is a medically recognized fact that our body absorbs significant amounts of what we put on our skin. With Certified Organic food rapidly becoming the nutrition of choice by the health conscious amongst us, why would you accept any less for your skin?. The

absence of government oversight for this $35 billion industry leads to companies routinely marketing products with ingredients that are poorly studied, not studied at all, or worse, known to pose potentially serious health risks.

Why People are FAT?

Allah has created ever human in different shape and sizes. Every single human can never be a super model. It is OK if some is bulky, thin, short, tall etc. All can have different shapes and sizes. All can have different desires as well. Some one may like dangerous rides, BUT other may get stroke or heart attack, so you need to think how other may feel and you need to HELP them instead of TORTURE them.

The MAJOR thing, from what we need to be careful is the FAT. Even a thin person can get stroke or heart attack, due to fat. First we need to find the roots of all the cause of fat and many other diseases, why we are getting sick?

We need to realize that we are living in the Toxic World, and each and every item may contain Toxics chemicals. Try to avoid highly Toxic items to eat or drink or put on your skin, if you can. General theory is that if any thing you cannot eat then don't put on your skin. Yes there are many cases, where you don't have choices other than using medicine. You are what you eat or drink fits in many cases. By following the guide lines in Avoiding Following Foods / Drinks etc. and Recommended Foods or Drinks etc. may help reduce the fat.

Some Useful Spices etc.:

Allah has created nothing without any reason. Regarding Spices, many are very useful. Use of Black Pepper, Cinnamon, Clove, Garlic, Ginger and Kalonji (Black Seeds), etc in Curry is very useful and may protect us from many diseases like cold, cough and flue. Dates, Figs, Honey, Lemon, Olive Oil, Pomegranate, Apple Cider Vinegar and Water Melon etc have other benefits. Before mentioning about the Medical Uses of Honey and Apple Cider Vinegar, here I would like to mention few things about Natural Cure and Primary causes of the illnesses.

Ajwain (Carom Seeds) used in spices for curry - Medical uses

http://www.kingtutshop.com/Egyptian-Herb/Ajwain.htm

Ajwain seeds are reputed to be beneficial to common cold or migraine headache, asthma sufferers, with the small seeds smoked in a pipe to relieve shortness of breath.
Ajwain is used for indigestion and gas relief.
Ajwain helps in curing the disorders such as ulcers, ringworm, itching, stomach worm, bile, menstrual and post-natal disorders, leucorrhoea, female infertility, pimples, kidney stones and many more, and also useful as an aphrodisiac.

ALUM (aluminium potassium sulfate) - Medical uses

http://en.wikipedia.org/wiki/Alum

ALUM (aluminium potassium sulfate) an Antibacterial agent found amongst spices at most grocery stores: Alum works as a deodorant because Alum inhibits bacterial growth. This fits the definition of an antibacterial agent. Styptic pencils or Alum powder/crystals can be applied to cuts that have a mild infection. Also you can use it for gargle during throat pain or cough.

Alum (PHITKIRI) is approved by the U.S. Food and Drug Administration as a food additive, but in large quantities — well, an ounce or more — it is toxic to humans.

Black Pepper (Kalee Mirich) used in spices for curry - Medical uses
http://en.wikipedia.org/wiki/Black_pepper

Black Pepper is good for flue or cough remedy.
Black Pepper with honey is also good for curing bad voice due to cough.
Black Pepper may also be used fore treating such illnesses as constipation, diarrhea, earache, gangrene, heart disease, hernia, hoarseness, indigestion, insect bites, insomnia, joint pain, liver problems, lung disease, oral abscesses, sunburn, tooth decay, and toothaches.

Black Seed (Kalongi, Nigella sativa) used in spices for curry - Medical uses
http://en.wikipedia.org/wiki/Nigella_sativa

Black Seed has been used for medicinal purposes for centuries, both as a herb and pressed into oil.
Black Seed's use to relieve the symptoms of asthma, bronchitis, and coughing.
Black Seeds has been used for treatments related to respiratory health, stomach and intestinal health, kidney and liver function, circulatory and immune system support, and for general well-being.

Prophet Muhammad once stated that the black seed can heal every disease—except death—as recounted in the following hadith:

“ Narrated Khalid bin Sa'd:We went out and Ghalib bin Abjar was accompanying us. He fell ill on the way and when we arrived at Medina he was still sick. Ibn Abi 'Atiq came to visit him and said to us, "Treat him with black cumin. Take five or seven seeds and crush them (mix the powder with oil) and drop the resulting mixture into both nostrils, for 'Aisha has narrated to me that she heard the Prophet saying, 'This black cumin is healing for all diseases except As-Sam.' 'Aisha said, 'What is As-Sam?' He said, 'Death.' " (Bukhari)”

Cardamom (Elaichi) used in spices for curry - Medical uses
http://en.wikipedia.org/wiki/Cardamom

Cardamon is broadly used to treat infections in teeth and gums, to prevent and treat throat troubles, congestion of the lungs and pulmonary tuberculosis, inflammation of eyelids.
Cardamon is also used to treat stomach-aches, constipation, dysentery, and other digestion disorders.

Clove (Long) used in spices for curry - Medical uses
http://en.wikipedia.org/wiki/Cloves

Clove is good for Flue, Cough and Hicop.
Cloves infused in water as a treatment for stomach upsets, vomitting and diarrhoea.
Cloves internally as a tea and topically as an oil for hypotonic muscles, including for multiple sclerosis.
Clove oil is also used to tread teethache.

Garlic (Lahson) used in spices for curry - Medical uses
http://en.wikipedia.org/wiki/Garlic

Garlic is claimed to help prevent heart disease including atherosclerosis, high cholesterol, high blood pressure, and cancer.
Garlic is also alleged to help regulate blood sugar levels.
Garlic may also possess cancer-fighting properties due to the presence of allylic sulfur compounds such as diallyl disulfide (DADs), believed to be an anticarcinogen.
Garlic is used as a treatment for intestinal worms and other intestinal parasites.
Garlic cloves are used as a remedy for infections (especially chest problems), digestive disorders, and fungal infections such as thrush.

Ginger (Adrak) used in spices for curry - Medical uses
http://en.wikipedia.org/wiki/Ginger

Genger is used to treat flue, cough and sore throat.
Ginger has been found effective for treating nausea and Ginger Ale is highly recommended stomach settlers including stomach flue.
Genger may have blood thinning and cholesterol lowering properties that may make it useful for treating heart disease.

Honey (shehad) - Medical uses
http://en.wikipedia.org/wiki/Honey

And thy Lord taught the bee to build its cells in hills, on trees and in (men's) habitations...there issues from within their bodies a drink of varying colours, wherein is healing for mankind. Verily in this is a Sign for those who give thought. (Al_Quraan_Quran_016:068-069)

For at least 2700 years, honey has been used to treat a variety of ailments through topical application, but only recently have the antiseptic and antibacterial properties of honey been chemically explained.

Honey and Lemon hot drink is good for cough and cold.

Lemon - Medical uses
http://en.wikipedia.org/wiki/Lemon

Lemon is used to treat flue, cough, cold and sore throat.
Lemon is also used to treat motion sickness.
Honey and Lemon hot drink is good for cough and cold.

Licorice (Mulhatti, Spanish wood) - Medical uses
http://en.wikipedia.org/wiki/Liquorice

Powdered Licorice root is an effective expectorant.
Modern cough syrups often include Licorice extract as an ingredient.
Licorice may be useful in conventional and naturopathic medicine for both mouth ulcers and peptic ulcers.

Turmeric (Haldee) used in spices for curry - Medical uses
http://en.wikipedia.org/wiki/Turmeric

Turmeric paste is used for cut, burns, bruise, broken bones and cosmetics etc.
Turmeric is also used to heal after pregnancy. Cook it along with Dry Fruits, Black Seeds and Ajwain (Carom seeds or Bishop's Weed) etc. gives good recovery after pregnency.
Turmeric has fluoride which is thought to be essential for teeth.
Turmeric raw or powder is also used as an antibacterial agent.
Clinical trials for Turmeric is underway to study curcumin treatment for pancreatic cancer, multiple myeloma, Alzheimer's, liver disorders, breast cancer, and colorectal cancer.
Turmeric quarter teaspoon and salt quarter teaspoon in a hot water is good for gargle for sore throat.

Vinegar (sirca) - Medical uses
http://en.wikipedia.org/wiki/Vinegar

Apple cider vinegar is used as a household remedy for common warts, flue, cough adn sore throat.
Apple cider vinegar has many remedies and treatments have been ascribed to vinegar over millennia in many different cultures.
Vinegar is a folk medicine used in China to prevent the spread of virus such as SARS (Severe Acute Respiratory Syndrome) and other pneumonia outbreaks.

Some Useful Fruits and Vegitables etc.:
http://simple.wikipedia.org/wiki/List_of_fruit
http://www.enotes.com/alternative-medicine-encyclopedia

Apple - Medical uses
http://en.wikipedia.org/wiki/Apple

An apple a day keeps the doctor away.
Apple reduce the risk of Colon Cancer, Prostate Cancer and Lung Cancer.
Apple is also good for regulating Bowel Movements, heart disease, weight loss, and controlling cholesterol.

Apricot - Medical uses
http://findarticles.com/p/articles/mi_g2603/is_0000/ai_2603000010
http://www.omafra.gov.on.ca/english/crops/hort/news/tenderfr/tf0706a4.htm

Chinese Medicine practitioners use apricot seed as a treatment in respiratory diseases, including bronchitis and emphysema.
Apricot seeds, because of their remarkably high content of amygdalin, are a source of vitamin B17 and utilized in alternative medicine for cancer therapy. It has to be underlined, however, that the seeds must be baked prior to direct consumption, since apricot kernels can be poisonous if ingested raw in large quantities.

Avocado - Medical uses
http://en.wikipedia.org/wiki/Avocado

Avocado contains approximately 21 grams of fat, though most of it is monounsaturated fat.

Avocados also have 60% more potassium than bananas. They are rich in B vitamins, as well as vitamin E and vitamin K. They have the highest fiber content of any fruit - including 75% insoluble and 25% soluble fiber.

Banana - Medical uses
http://en.wikipedia.org/wiki/Banana
http://bananasweb.com/bananas/Health+Benefits+of+Bananas

Bananas are a valuable source of vitamin B6, vitamin C, potassium and high in iron.
Banana is good for Brain, Nerves, Stress Relief, Reducing Depression, Stroke Risk, Anemia, Constipation and Diarrhea, Eyesight Protection, Healthy Bones, Healthy Kidney, Blood Pressure, Heartburn, Morning Sickness, Ulcers.

Bitter Melon (Karelaa, Ampalaya) - Medical uses
http://www.philippineherbalmedicine.org/ampalaya.htm

Bitter Melon is an effective herbal medicine for many aliments, like Diabetes, rheumatism, gout, liver, blood pressure, cough & fever, intestinal worms, diarrhea, some types of cancer, immune system .
Bitter Melon is good source of vitamins A, B and C, iron, folic acid, phosphorous and calcium.

Chickpeas (Black) used for curry - Medical uses
http://www.health24.com/dietnfood/Healthy_foods/15-18-20-139.asp

Chickpeas contain phytochemicals called saponins, which can act as antioxidants. Chick peas can help to lower cholesterol levels and are also a good source of protein and folate.
Prreparation: Add water to Dried Chickpeas and leave overnight, then it should be ready to eat or cook. There are many ways to cook it, sweet, curry or bread (chapati) from its flour (Gram Flour).

Cranberry - Medical uses
http://en.wikipedia.org/wiki/Cranberry

Cranberries are a source of polyphenol antioxidants, phytochemicals under active research for possible benefits to the cardiovascular system, immune system and as anti-cancer agents.
Cranberry juice components also show efficacy against formation of kidney stones.
Cranberry juice consumption against bacterial infections in the urinary system.
Cranberry tannins have anti-clotting properties and may reduce urinary tract infections and the amount of dental plaque-causing oral bacteria, thus being a prophylaxis for gingivitis.

Date - Medical uses
http://en.wikipedia.org/wiki/Date_Palm

Dates have a high tannin content and are used medicinally as a detersive (having cleansing power) and astringent in intestinal troubles. As an infusion, decoction, syrup, or paste, dates may be administered for sore throat, colds, bronchial catarrh, and taken to relieve fever and number of other complaints.

Eggplant - Medical uses

http://en.wikipedia.org/wiki/Eggplant

Eggplant help control cholesterol levels and is also a source of folic acid and potassium.

Fig - Medical uses
http://www.presstv.ir/detail.aspx?id=38638&sectionid=3510210

Fig promotes bone density and is believed to be a good treatment for high blood-pressure, diabetes, heart-disease and constipation.
Figs are demulcent and nutritive. Their demulcent decoctions are used to treat nose and throat catarrhal infections.
Figs contain iron which enriches and helps blood production. Thus, they are ideal for women, girls and individuals suffering from Anemia (lack of Iron).
Figs are good for eye sight.
Figs contain a nutrient called tryptophan which promotes good sleep and helps the brain use glucose properly.

Flax Seeds - Medical uses
http://www.youqa.com/general-health-care/555-youqa-1.html

Flax seed is very high in omega 3s. great for your skin, hair and nails. just all around good for you. you might want to get the capsules because just the oil tastes pretty gross.
Flax seed oil is an excellent source of Omega 3,6 & 9 Fats.
Used for Dry skin conditions, Lowering cholesterol, etc.

Grape - Medical uses
http://www.presstv.ir/detail.aspx?id=34715&sectionid=3510210

Nutritionists believe the tonic effect of grapes help weight gain, and are a treatment for anemia, constipation, and liver failure.
Grapes fight depression and strengthen the nerves.
Consuming grapes is specially recommended in individuals who have high blood urea levels.
Diabetic patients should not consume grapes fruit or juice.
Long-term use of grapes may cause renal and bladder stones.

Grapefruit - Medical uses
http://en.wikipedia.org/wiki/Grapefruit
http://www.dietbites.com/calories/grapefruit-calories-medicine-risks.html

Grapefruit helps lower cholesterol.
Grapefruit helps lower blood pressure.
Grapefruit help the body's metabolism burn fat.
Avoid Grapefruit with other medications, since there is Great Health Risks of Mixing Grapefruit With Medicine for cholesterol or high blood pressure or antihistamines, etc.

Guava - Medical uses
http://en.wikipedia.org/wiki/Guava

Guavas are often considered "superfruits", being extremely rich in vitamins A, B, and C, five times more vitamin C than an orange.
Guavas also contains high amounts of calcium – which is unusual in a fruit.

Guava leaves are used for medicinal purposes, as a remedy for diarrhea.
Guavas have blood sugar-lowering properties, a natural means to help Diabetics keep down Blood Sugar levels.
Guavas is also a good remedy for Hypertension, Blood Pressure, Diabetes, and Asthma.

Honey - Medical uses
http://en.wikipedia.org/wiki/Honey

And thy Lord taught the bee to build its cells in hills, on trees and in (men's) habitations...there issues from within their bodies a drink of varying colours, wherein is healing for mankind. Verily in this is a Sign for those who give thought. (Al_Quraan_016:068-069)
Honey is very good for common cough & cold, take a tablespoon of honey and mixed it with little black pepper power and salt (don't add salt if you have high blood pressure) and eat it.

Isphagol (Psyllium/Ispaghula) Husk - Medical uses
http://www.naturaltreasure.info/hl1.html

Isphagol Husk is very good for many type of upset stomach like chronic dysentry, Chronic Constipation & Piles.
Isphagol Husk is also helpful lowering High Cholesterol.

Jackfruit - Medical uses
http://www.doctorndtv.com/faq/detailfaq.asp?id=6843

Jackfruit health benefits are wide-ranging from anti-cancer to antihypertensive, anti-ageing, antioxidant, anti-ulcer, etc.
Jackfruit seed powder has the ability to relieve discomfort due to indigestion.

Kiwifruit - Medical uses
http://www.newsfinder.org/site/more/kiwifruit/

Kiwifruit protects against heart disease and diabetes, some cancers, constipation, and diverticulitis.
Kiwifruit is vital for infant growth, bone strength, brain development, and developing a strong immune system.
Kiwifruit significantly controls blood pressure - the “silent killer”.

Lemon - Medical uses
http://www.middlepath.com.au/plant/lemon.php

Lemon is always a helpful remedy for Chills, Fevers, Diptheria, Headache, Asthma, Coughs, Colds, Tartar Remover from Teeth and other Cosmetics.

Mango - Medical uses
http://en.wikipedia.org/wiki/Mango
http://www.presstv.ir/detail.aspx?id=39418&sectionid=3510210

Mango aids in digestion and intestinal health.
Mango protects against heart disease and other ailments.
Mango also protects against heart disease, hypertention and other ailments.

Mango also helps relax the muscles, relieve stress and prevents from abortion in pregnant women.
Mango improves the appetite and is an effective antidote for various body toxins.
Dried mango seed is a good toothpaste. It strengthens the gums and helps in curing dental problems like pyorrhea and halitosis.

Oats - Medical uses
http://en.wikipedia.org/wiki/Oat

Oats are generally considered "healthy", or a health food, being touted commercially as nutritious. The discovery of the healthy cholesterol-lowering properties has led to wider appreciation of oats as human food.

Olive - Medical uses
http://news.nationalgeographic.com/news/2005/03/0321_050321_oliveoil.html

Olive Oil Fights Heart Disease, Breast Cancer.
Olive leaf is an effective treatment for shingles and skin infections.
Olive leaf reduces bad cholesterol, high blood pressure.
Olive leaf is effective for colds, flu, herpes, throat infections, ear infections, eye infections and boosts the immune system.

Orange - Medical uses
http://en.wikipedia.org/wiki/Orange_%28fruit%29

Orange is a good source of vitamin C, help to improve the immune system.
One orange contains about 50 mg. vitamin C; this is about 2/3 of our daily need.

Peach - Medical uses
http://www.presstv.ir/detail.aspx?id=43241&sectionid=3510210

An infusion of the bark or dried leaves in boiling water is effective in treating gastritis and gastric congestion.
Peach is also helpful in whooping coughs and chronic bronchitis.
Peach flower syrup and infusion are mild purgatives and can be used to treat jaundice.

Pineapple - Medical uses
http://www.philippineherbalmedicine.org/pineapple.htm

Pineapple break up blood clots and is beneficial to the heart.
Pineapple juices also kills intestinal worms.
Pineapple juice contains chemicals that stimulates the kidneys and aids in removing toxic elements in the body.

Pomegranate - Medical uses
http://www.presstv.ir/detail.aspx?id=33703&sectionid=3510210

Pomegranate juice, mainly used as a health drink, is good for prostate cancer or prostatic hyperplasia, diabetes, arthritis and lymphoma. It also has antiviral and antibacterial effects against dental plaque.
Sour pomegranate is good for the liver and stomach and helps relieve itching.

Sweet pomegranate juice has tonic and diuretic effects. It helps treat jaundice, coughs, hoarseness and increases weight.
Pomegranate is a promising antioxidant, good for reducing several heart risk factors, including LDL (bad cholesterol) oxidation and arteriosclerosis (thickening of the arteries) as well as malignant prostate disease.
Pomegranate is good for weight loss programs because it inhibits fat absorption.
Pomegranate reduces systolic blood pressure.

Pumpkin - Medical uses
http://alternativemedicineviews.blogspot.com/2008/01/pumpkin-seeds-as-alternative-medicine.html

Pumpkin seeds are used for the prevention of prostate cancer.
They are a diuretic used to treat bladder irritation, kidney stones and urination problems.
These seeds alleviate travel sickness, nausea and motion sickness.
Pumpkin seeds with husks help nursing women to produce more milk.

Raisin - Medical uses
http://www.medicalnewstoday.com/articles/25806.php

Raisins fight oral bacteria that cause cavities and gum disease.
Raisins having seed is used for cough remedy.

Raspberry - Medical uses
http://www.enotes.com/alternative-medicine-encyclopedia/raspberry

Raspberry is well regarded as a women's herb.

Strawberry - Medical uses
http://livinginseason.blogspot.com/2006/07/strawberry.html

Strawberry is used to cool the liver, blood and spleen, to calm an upset stomach and to refresh the spirit.

Sunflower seed - Medical uses
http://www.medicalnewstoday.com/articles/34699.php

Sunflower Seeds, Pistachios Among Top Nuts For Lowering Cholesterol.

Tomato - Medical uses
http://findarticles.com/p/articles/mi_m0FDN/is_3_8/ai_107835440

Tomato nutrient prevents cancer and cardiovascular diseases.

Watermelon - Medical uses
http://www.accupuncture.com/nutrition/watermelon1.htm

Watermelon quenches thirst, relieves irritability, dispels summer heat problems, promotes diuresis, detoxifies.
Watermelon is a good remedy for sores, dry mouth, summer heat irritability, bloody dysentery, jaundice, edema, difficult urination and kidney stones.

Medical Uses of Honey

http://www.crescentlife.com/dietnutrition/honey.htm

More than 1,400 years ago Allah and His messenger (peace be upon him) told us that honey can heal a variety of medical problems.

Honey is a healing for the mankind:

"And the Lord inspired the bee, saying: Take your habitations in the mountains and in the trees and in what they erect. Then, eat of all fruits and follow the ways of your Lord made easy (for you)'. There comes forth from their bellies a drink of varying color wherein is healing for men. Verily in this is indeed a sign for people who think." (Quraan 16:68-69)

For common cough & cold, take a tablespoon of honey and mixed it with little black pepper power and salt and eat it.

Traditional uses of honey have included honey mixed with lemon for sore throats and it has also been used for stomach pains and problems, as well as certain eye conditions.

Modern research shows that honey:

- blocks the growth of oral bacteria
- coats the throat and reduces throat irritation
- is effective when used in the treatment of gastric or peptic stomach ulcers
- is effective in the treatment of various wounds and infections because of its antimicrobial (antibacterial, antiviral and antifungal) properties.
- is also considered an antioxidant. This means it allows the blood to circulate better and provide more oxygen to areas of the body such as the brain.
- can also be used externally to promote healing when applied to wounds, even postoperative wounds
- has also been effective in its use to treat burns
- contains a variety of sugars and minerals and has been shown to be low in calories and useful as a sweetener for diabetics, people with heart disease or those who are overweight.
- Researchers are not absolutely sure why honey heals but they are learning new things about honey everyday.
- "Honey is considered the food of foods, the drink of drinks and the drug of drugs. It is used for creating appetite, strengthening the stomach and eliminating phlegm, as a meat preservative, hair conditioner, eye salve, and mouthwash. The best honey is that produced in the spring, the second best is that of summer, and the least quality is produced in winter."
- The Book of Sufi Healing. Shaykh Moinuddin Chishti

Treatment of Burns and Skin Ulcers:

A study in 1991 by Dr Subrahmanyam compared the results of topical application of honey to burns with conventional Burn treatment, (silver sulfadiazine). The following results were noted and reproduced by Julie McCarthy, a postgraduate student at the University of Guelph. "Burn patients of a variety of ages were divided into two treatment groups. The burns of patients in group I were cleaned with a saline solution and pure, undiluted, unprocessed honey was applied daily. Burns of group 2 were cleaned and covered with gauze that was soaked in 5% silver sulfadiazine, which was changed daily. Results showed that within 7 days 91 % of the

infected wounds treated with honey were free from infection, compared to less than 7% of the silver sulfadiazine treated burns. Within 15 days, 87% of honey treated wounds were healed compared to less than 10% of wounds in group 2. " Furthermore, Efem (1988) showed that the various types of wounds and skin ulcers which did not respond to conventional methods of treatment such as antibiotics and medicated dressings, responded to treatment with honey. These included:

Fournier's Gangrene Burn wounds Tropical ulcers Bed sores Diabetic ulcers The anti-bacterial activity of honey is based partly on its osmotic effects in that the bacteria that cause infection are unable to survive in honey because they become dehydrated. In addition, it was noted that the presence of hydrogen peroxide generated by the enzymatic activity of glucose oxidase in dilute honey contributes to the anti-bacterial activity. As hydrogen peroxide decomposes, it generates highly reactive free radicals that react and kill bacteria.

The Treatment of Gastroenteritis and Stomach Ulcers using Honey:

Research by Haffejee and Moose (1985) found that honey treatment shortened the duration of diarrhea in patients with bacterial gastroenteritis, in that patients treated with honey had a mean recovery of 58 hours compared with 93 hours for control patients. In addition, research conducted here in New Zealand by Somal et al (1994) at Waikato has shown that Manuka Honey successfully inhibits Helicobacter pylori the organism responsible for upper gastro-intestinal dyspepsia of stomach ulcers. However, it should be noted that research is ongoing in this field, and although the initial results are promising, full clinical trials are yet to be completed. As well as its other therapeutic properties, the presence of potassium, sodium calcium and magnesium means that honey is capable of neutralizing acid in the body and thus maintaining the acid-alkaline balance.

Sources: Yoirish, N. The Curative Properties of Honey and Bee Venom. USA; New Glide Publications 1977 (pp46-54)

McCarthy, J. The Antibacterial Effects of Honey: Medical Fact or Fiction? American Bee Journal. May 1995

Medicinal Uses of Apple Cider Vinegar

http://www.naturalcures.com
http://frugalliving.about.com/library/blvinmed.htm

NOTE - Nothing here is to be taken as medical advice. Always ask your doctor before attempting to diagnose yourself or deciding upon medication to alleviate any symptoms. Use Diluted Apple Cider Vinegar unless it is mentioned for other type. Stay away from soft drinks and chocolates. Any time you take any vinegar internally, be sure to rinse your mouth with plain water.

Warnings: Do not use any Vinegar on Empty Stomach, since it is like an acid and may cause other problems.

Apple Cider Vinegar has many benefits of it. Many Sahabas used to keep at their homes. (Tirmidhi: Chapter 25 – Hadeeth – 001 – 143)

To prevent from Common Flue Virus it will be nice to include Apple Cider Vinegar, in your meal, a homemade salads.

Simple Homemade Salads Ingredients to prevent from Common Flue:

- Onion Rings – one large size or few small size onions for the entire family
- Lemon juice – one tablespoon
- Apple Cider Vinegar – one tablespoon

Apple Cider Vinegar is the **key** to get prevent from flues. It is also very helpful for sore throat. You may need to take a tablespoon of Apple Cider Vinegar to do gargle type for a minute and then drink it for twice a day. You may use it like an **spray** to the affected area in the throat for four times a day to avoid taking access of any vinegar.

Warnings: Do not use any Vinegar on Empty Stomach, since it is like an acid and may cause other problems.

Public Experiences:

1. A reader says; My best use for Apple Cider Vinegar is to use 1 tablespoon Apple Cider Vinegar to an 8 ounce glass of warm water for a **sore throat**. Gargle every hour and swallow after gargling, with two mouthfuls. I got this from a Vermont Folk Medicine book by D.C.Jarvis many years ago. If started at the first hint of a sore throat, it always works, usually within a night's sleep. I don't mind the taste, but some children might.

2. Use for a **throat soother**. Take equal amounts of honey and cider vinegar, stir or shake until dissolved. Take a tablespoon at a time to cut mucous in the throat.

3. This reader writes: My grandmother swears by Apple Cider Vinegar as an **antiseptic** for abrasions, to reduce itch from poison ivy or mosquito bites, and even to help rehydrate sunburned skin.

4. This reader says - I hate to wear gloves when gardening (except, of course when working with roses, blackberries or thistles) and once in a while I get a nick or scratch. Since I shoveled most of it INTO my garden, I know what my hands are in, and I'm 120 yards downhill from the bathroom sink and the **disinfectant**! My trusty spray bottle of

full strength **Apple Cider Vinegar** to the rescue. Stings for a second or two until the endorphins kick in, but I don't have to stop what I'm doing and make a special trip back up hill. I've NEVER had an infection in a scratch since I discovered this trick.

5. Another reader wrote: I am **allergic to crabs**. However, I love them. I have found that when I dip my crabmeat in Apple Cider Vinegar, I don't get an allergic reaction. This may not work for everyone, but it works for me.

6. 1 tsp cider vinegar with one tsp honey taken three times daily helps with **arthritis**. It dissolves the crystal deposits of uric acid that form between joints (and also in muscles as with muscular rheumatism). Also dissolves osteophytes (bony spurs) over long periods.

7. Apple Cider Vinegar in drinking water is very effective in eliminating the **low-grade fevers** that are present in Chronic Fatigue sufferers. It also helps eliminate the 'thrush' coating in the mouth, which is sometimes caused by antibiotic use. Mix four tablespoons of apple cider vinegar to a gallon of drinking water. Drink up to one gallon each day.

8. From another reader: After years of suffering from **athlete's foot**, consulting doctors, and spending hundreds of dollars on so called cures (some prescription, some over the counter), I read in one of the magazines in which I subscribe to try soaking in Apple Cider Vinegar. Something was said about it changing skin ph so that the fungus could not grow. I soaked three evenings in a row. Now, no more **fungus** and that have been several months ago.

9. Medicine for **toe nail fungus** can be very costly, but you can use one part Apple Cider Vinegar to one part warm water and soak your feet.

   > Another reader writes: My daughter had toe nail fungus, causing the nail to grow up instead of out, like it should. I started putting a few drops of Apple Cider Vinegar on it several times a day. To my amazement, her nail is almost normal again! Try this one, for those who have the above problem, it really works!

10. Use 2 cups of cider vinegar in the tub to soak **sore muscles** and add potassium to muscles.

11. And this one: A nurse told me molds grow in humidifiers used in sick rooms. After a couple of days' use, she rinsed out a humidifier, then refilled it, adding maybe 1/4 cup Apple Cider Vinegar. She would run this for a couple of minutes in the bathroom, with the door closed and the window open, to kill the **molds**. Then she'd rinse it, run it again with just clear water, rinse that, and declare it fit for service again. She was also adamant about not just pouring more water in to refill, but rinsed the reservoir out each time to retard growth of nasty stuff she didn't want spraying all around the sick room.

12. Quite often **muscle cramps**, or 'charlie horse', are caused by too low a level of potassium. I take a tsp. of Apple Cider Vinegar when suffering from a muscle cramp to quickly bring my potassium level back up and relieve the cramp.

13. When making soup stock (as all good frugal-ites do), squirt in a tablespoon of Apple Cider Vinegar, to help **leach** (extract) all the calcium from the bones being used. There's no Apple Cider Vinegar taste, and most of us can certainly use the additional calcium.

14. It's never failed me yet: Mix two tablespoons of apple cider vinegar with one cup of honey and store this mixture in an air-tight container. Anytime you have **trouble drifting off**, take two teaspoons of this mixture and you'll drift off in less than a half hour. And you won't be groggy in the morning like over-the-counter sleep aids.

15. A teaspoon of Apple Cider Vinegar relieves **hiccups** more effectively than anything else, including lemon juice or sugar...

    > Another reader writes: I've found that gargling with cider vinegar will stop the most horrible case of hiccups!

16. I find mixing 1 tablespoon of apple cider vinegar, 1 teaspoon honey in 8 oz of warm water and drinking before I go to bed has helped eliminate those **awful night leg cramps**

17. When the weather changes and the **sinus** start running I get that nagging **cough**, I simply take 2 tablespoons of any kind of Apple Cider Vinegar and that nasty cough stops.

18. I have a history of having problems with **boils** and bear the **scars** of them. They are quite painful and at times have had to have them lanced. A few people in my family told me about Apple Cider Vinegar tea. One tablespoon of Apple Cider Vinegar, one tablespoon honey mixed in a cup of hot water at least twice a day has dissolved more than one of my boils. Not only the Apple Cider Vinegar tea but also, the recommended daily amount of water. **Stay away from sodas and chocolate**, as they seem to aggravate the infected area even more. If the boil does come to a head where it is going to open continue to drink the Apple Cider Vinegar tea and the water. Use hot packs on the boil for 15-20 minutes three times a day. Doing this has more than once saved an unwanted visit to the doctor. What is also important is not to squeeze a boil. I hope this will help someone out there.

19. Soak (rinsed and dried) egg shells in Apple Cider Vinegar until they dissolve. Dilute with water, and drink your (very easy to assimilate) **calcium supplement**. Oyster shells can also be dissolved in Apple Cider Vinegar until dissolved, then drunk, for a calcium supplement. [Pearls may be dissolved also, but this is not very frugal ;-)]

20. When **taking calcium-magnesium tablets/or powder**, wash it down with something acidic (like Apple Cider Vinegar diluted in water), so that it will dissolve the cal-mag, so that your body can assimilate it.

    > **Any time you take vinegar internally, be sure to rinse your mouth with plain water. Acid remaining on teeth will eventually (over time), dissolve your teeth, as it does with calcium deposits around the sink. [I never thought of my teeth as calcium deposits, but, hmmm, I guess they are...like my bones...]**

21. We use 1/2 tsp white distilled Apple Cider Vinegar to 1 tbsp rubbing alcohol to prevent swimmers ear.

22. Strange as it sounds, Apple Cider Vinegar soothes the **itching and burning of hemorrhoids**. Just take a cotton ball and dab the affected area with full strength apple cider vinegar! Caution: some people find the full strength solution stings. If this happens to you, just dilute the Apple Cider Vinegar half and half with water.

23. **Sunburn Remedy**:

- At bedtime, cover sunburns with a towel soaked in water and Apple Cider Vinegar and try to persuade the victim to sleep this way. Younger ones, of course, will have a struggle with this, especially because of the smell!

- Put Apple Cider Vinegar in a spray bottle and spray on sunburn. It soothes for quite a length of time. Just like store bought stuff.

- A reader wrote this: I used this on my son when his legs were sunburned. I used half and half, which were half water and half Apple Cider Vinegar. I saturated tea towels in it and layer them on his legs and he said it didn't smell too good but it sure took out the burning. You must do this several times but it works and then it gives you a nice tan.

- Apple Cider Vinegar will take the sting out of a sunburn - just soak a paper towel and apply to burn. Smells bad but, hey, if you're in pain, who cares?

- To relieve swelling and fluid from too much sun, mix a paste of baking soda and apple cider vinegar and apply. This reader says it will draw out the fluid.

24. Apple Cider Vinegar is extremely effective on **yeast infections**. When I get an infection, I pour about 1 cup of Apple Cider Vinegar in my douche bottle and finish filling with warm water. I douche twice daily and in about 2 days my infection is gone. The Apple Cider Vinegar smell leaves in about an hour.

    Another reader writes: I have found that the Apple Cider Vinegar bath also cures yeast infections, not only mine but also my infant daughter. My midwife suggested the Apple Cider Vinegar bath while I was pregnant and it cured it and hasn't come back since. Twice daily and in about two days it's gone.

25. I nurse my daughter who has **extremely sensitive skin**. It seems that every time I turn around, I have eaten something that breaks her out. I started giving her Apple Cider Vinegar baths. I run her bath water and pour about a cup of apple cider vinegar in. It has been weeks now and her skin is smoother than it has ever been.

26. Put 1/2 cup into a pan to **soak your feet** in before a pedicure. It softens your skin.

27. I have seen many posts about using Apple Cider Vinegar on a sunburn. When I **burn** myself when cooking I splash some Apple Cider Vinegar on a bit of paper towel and put it on the burn. It stops hurting immediately and if you keep it on, you will not develop a blister.

28. We use Apple Cider Vinegar on **wasp/yellowjacket stings**. Just soak a cotton ball in cider vinegar and hold to the sore spot (can tape it on with bandage tape). Within a few minutes the **pain stops**. It would work on bee stings too, only you'd probably need to get the stinger out.

29. I have been dealing with a problem of symptoms of **irritable bowel syndrome**. If I sip water with apple cider vinegar during the day, those symptoms disappear. It works for me and would certainly be worth a try for those who experience this distressing problem.

30. My great grandmother swore by Apple Cider Vinegar for almost everything. Two uses that I have tried and had great success with.

For a **stiff neck**, take a half Apple Cider Vinegar half warm water solution and soak a rag in it, then wring the rag out and wrap it around your neck. Put a layer of plastic wrap (to keep your sheets dry) and finish up with a towel (be careful not to strangle yourself). Leave this on over night and in the morning you will not believe the difference.

For **bruises and swelling** follow the directions above, but use cold water. You can hold the "compress" in place with an ace bandage. leave on for at least an hour, but the longer you leave it the better the results. I have personally used this long after ice was effective for reducing the swelling and it works like a miracle.

31. I suffer from **migraines** and take Imitrex for them. When I don't have any on hand I use Apple Cider Vinegar and it always helps me. May not be the cause for everyone though. I take a wash cloth and put water and Apple Cider Vinegar on it and put it over my forehead. Seems to work great for me. If you suffer from migraines it is worth a try.

    An old fashioned remedy for any **headache** was to soak brown paper with cider vinegar and apply it to the forehead. Possibly something about breathing the fumes helps in some cases, anyway.

32. Being a scuba diver for many years I swear by Apple Cider Vinegar to remove the **sting of a jellyfish**.

33. Soak a cotton ball or piece of paper towel in Apple Cider Vinegar, place it on the **aching tooth**... bite down - in moments the toothache is temporarily gone, **giving you time to get to a dentist**.

34. Many elderly people with **high cholesterol** have tried this drink with much success. Recipe:

    - 2 cups of grape juice
    - 1 cup of apple juice
    - 1/4 cup of Apple Cider Vinegar

    Mix together and take 2 ounces before your largest meal everyday; only 2 ounces is needed for results.

35. Taking a little bit of Apple Cider Vinegar with or just before meals isolates the **fat in food** and it passes through your system. I learned this a diet clinic. it works really great.

36. A couple of years ago I was suffering from a very **stubborn infection** in both of my ears. My ear doctor tried several antibiotics, but to no avail. Cultures of the infection showed strong resistance to most antibiotics, including Cipro. Eventually they had me on a regimen of intravenous injections (which I had to do myself 3 times a day), and a nurse would periodically come to my home and change the vein into which I would inject the antibiotic. This was all very nerve wracking.

    That didn't seem to be making much progress, but my doctor learned of an ear specialist who apparently had a regimen that seemed effective in solving tough ear infections. Ironically, the night before I went to see this doctor, my dear old mother-in-law tried to convince me to try using a Apple Cider Vinegar ear wash. Seems she had a book on "miracle" uses for Apple Cider Vinegar. Can you guess what the Phoenix doctor's special regimen was? Apple Cider Vinegar and water! Use any Apple Cider Vinegar, white is fine, and mix in equal amounts with water. Warm slightly so you don't screw up your equilibrium by putting cold water in your ear. Be sure not to make it too

warm. Get an ear flush bulb and flush the affected ear 2 -3 times with the mixture twice a day. In a few days my infection was history!

37. For those **very painful "Charlie Horses" and muscle cramps**, use half Apple Cider Vinegar and half water, on a wet towel. Heat in microwave 20 seconds and place on pained area. It works great.

38. I am 49 years old and have suffered with very severe **headaches** since I was a young girl. I have tried many medications and remedies, but this simple and inexpensive thing can relieve the pain, sometimes within minutes. I usually lie down and rest, or try to nap, after doing this, but it's surprising how fast and effectively it works: Bring a small saucepan of water to a boil. Remove from heat and add 1/2 cup apple cider vinegar. Make a "tent" with a bath towel over your head and breathe in the vapors, deeply and slowly. (If it makes you cough, cut back on the Apple Cider Vinegar.) A few minutes of doing this will cure most headaches as well as pills or shots.

39. I have **psoriasis and my skin is very dry**. After I have showered, I sprit all over with a spray bottle filled with 3 parts cider vinegar and 1 part water and rinse again. There is no soap residue left on my skin and I don't feel itchy. I think it helps body odor, also.

40. I put a capful of Apple Cider Vinegar in a glass of water when I am having **indigestion** problems. It gets rid of the gassy, bloating, diarrhea problems. It seems to help balance the acid needed for digestion.

41. Just one tablespoon of apple cider vinegar in a glass of water at meals can change your life completely. How? Apple cider vinegar contains acedic acid, which stimulates the production of **stomach acid**. The more stomach acid the better as it breaks down your food into smaller molecules. The smaller the molecules the more efficiently your intestines and liver can absorb the nutrients it needs. In the old days the stomach would be producing acid all day long so it would be ready for meal time. But these days when the body is stressed the stomach stops producing acid so at meal time there's not enough acid to digest the food. This creates all kinds of problems; indigestion, gastic reflux, IBS, bad breath, diverticulus, fatty liver, lactose intolerance, allergies, fatigue, you name it. But just a little bit of apple cider vinegar gets the stomach working again.

42. I thought I had **broken my ankle**. It was so bad I had to crawl on my knee and my leg and foot were one! My grandmother told me to soak a brown paper bag in Apple Cider Vinegar and wrap it around my foot all night. Incredible results. The swelling had gone down two thirds and in three full days I was walking on it again. I just knew I had to go to the doctor!

43. I have suffered for 9 years with **chronic sinus and ear and throat infections**. I've had dozens of antibiotic treatments and corrective surgery. One day I drank a tablespoonful of white distilled Apple Cider Vinegar and noticed that I felt some level of relief, so I took this one step further. I took 12 ounces of distilled water and one tablespoon of distilled Apple Cider Vinegar and used it to rinse my sinuses. This was painful I admit, but was desperate after nine years and I was getting nowhere with my physicians. I did this for two weeks twice a day. Now after 10 years of pain and suffering I can tell you that I am cured . Anyone who wishes to try what I have done please be cautious as the solution stings the nose a little bit, but the pain quickly passes. While rinsing your sinuses you must have your head down the water will pass through your mouth. Never do this with your head upright as you could drown if water

enters your lungs. Please talk to your physician before doing this. I was already familiar with salt water rinsing before substituting salt for Apple Cider Vinegar.

44. One of our managers at the steel mill where I work as the Safety Supervisor had told me that for years he had been using a Apple Cider Vinegar soaked cloth for quick relief and **disinfections of lime or alkali burns**. In the steel making furnace facilities, lime is a very commonly used product and employees are regularly getting minor skin burns from exposure to the lime dust. Apple Cider Vinegar's natural acidic properties help neutralize the pH of the skin when an alkali material causes a caustic burn.

45. When I got my belly button pierced a year ago, the artist told me that if it got infected to warm up some Apple Cider Vinegar and soak my belly button in it. A few months later, I actually did get a little infection and after soaking my belly in Apple Cider Vinegar, the infection left. I only had to soak it about three times!

46. I recently got my **nose pierced**. I was running out of the bottle antiseptic medicine the piercing saloon gave me. I started to use Apple Cider Vinegar to clean the piercing and the ring in it. I only used it after I ran out of the bottle and used after about a month and a half of my piercing. I still use it for daily cleaning. It works great. I don't think people should replace the antiseptic stuff, but using Apple Cider Vinegar in a pinch or for daily cleaning, or spot infections could help them out. I thought it was infected at one point and I went to the school Dr. She said it wasn't and that using Apple Cider Vinegar to clean the piercing really couldn't hurt me and it might have helped. Remember any person who gets pierced should follow the instructions of a qualified piercer or their doctor.

47. Our son had a **wart** starting to grow near the cuticle of his finger and it was actually starting to go under his nail. After putting apple cider vinegar on a band-aid and wrapping it on the finger for about one week, the wart was gone and never grew back. Place a new apple cider vinegar band-aid on the wart each night.

48. My mother drinks this Apple Cider Vinegar recipe every day and does not have **high cholesterol**. My aunt had very high cholesterol and tried a prescription drug for it. The drug caused some liver problems and she had to stop taking it. Then she tried this recipe and lowered her cholesterol by 40 points. We don't think the juices do anything special, they just make the Apple Cider Vinegar palatable.

49. If you douse your **cold sore** repeatedly with Apple Cider Vinegar it will dry up the cold sore and eventually prevent further outbreaks.

50. One of our managers at the steel mill where I work as the Safety Supervisor had told me that for years he had been using a Apple Cider Vinegar soaked cloth for quick relief and **disinfections of lime or alkali burns**. In the steel making furnace facilities Lime is a very commonly used product and employees are regularly getting minor skin burns from exposure to the lime dust. Apple Cider Vinegar's natural acidic properties help neutralize the pH of the skin when an alkali material causes a caustic burn.

    - 1 quart apple juice
    - 1 pint purple grape juice
    - 1/4 to 1/3 cup apple cider vinegar

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

034 – Ginger & Its Medicinal Use

What is Ginger

Ginger is a strengthening food that has long been used to maintain health. Ginger has a long history of both culinary and medicinal use in Chinese, Japanese and Indian medicines. In ancient China , ginger was regarded as a healing gift from God and was commonly used to cleanse and warm the body.

Qualities of Ginger

The major active ingredients in ginger are terpenes and oleoresin called ginger oil. These two, and other active ingredients in ginger, provide antiseptic, lymph-cleansing, circulation, and constipation relief qualities.

- Ginger is good for the respiratory system
- It is good to fight against colds and flu
- Ginger offers substantial protection from stroke and heart attack because of its ability to prevent blood clotting
- Ginger, a multifaceted herb, is crucial in the battle against cardiovascular disease
- Relieves headaches and pains
- Helps to clear sore throats
- Good for upset stomach and indigestion
- It is very effective as a cleansing agent through the bowels and kidneys and also through the skin

Some of the problems cured by Ginger

Colds/Flu

Kills influenza virus by improving immune system's ability to fight infections. Ginger also relieves headaches.

Increases Circulation

Increases the muscular contractions of the heart atria, there by increase in overall circulation. Ginger has been proven to prevent internal blood clots and lowers blood pressure. Ginger Root stimulates the central nervous system controlling the heart and respiratory centers. Ginger helps reduce serum cholesterol, which can slow down circulation.

Ginger Relieves Motion/Morning Sickness

Ginger is one of the most effective herbal remedies to get rid of Motion/ Morning Sickness.

Digestive Aid - Indigestion, Stomach Ache

Ginger Root increases production of saliva in the mouth and dramatically increases digestive enzyme amylase in the saliva to additionally aid digestion. Ginger Root also contains a very effective digestive enzyme zingibain.

Women's Health

Ginger Root is good for the uterus as well as the intestinal tract and may ease menstrual cramps.

Skin

Very cleansing - reduces pus in infected wounds as well as boils. Clears spots caused by chicken pox and shingles. Useful for burns, sores, sunburn, ringworm, warts, herpes, athletes foot and even for dandruff.

Stress Protection

Ginger Root appears to limit the effects of adrenergic stimulation and there by relieves the stress.

Arthritis

As Ginger root is a proven anti-inflammatory agent, some arthritic victims may find it helpful.

Ginger is sometimes recommended as an alternative to aspirin for people who can not take aspirin because of its irritating effect on the gastrointestinal tract.

Ginger cures following ailments

Asthma - Adults	Athlete's Foot	Acne
Boils/ Blisters	Cold Sores	Cuts
Cold	Flu	Gingivitis
Glandular Fever	Gum Infections	Head Lice
Infections	Insect Bites / Stings	Mosquito Bites
Mouth Ulcers	Mumps	Ringworm (tinea)
Skin Conditions - Antiseptic	Sore Throat	Warts

With all the benefits to the average person, ginger should be included in the diet every day. Especially for a person who are suffering from heart problems, cold/flu, stress problem, motion sickness a daily dose of ginger combined with other herbs to enhance their effectiveness is part of a sensible, healthy diet.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

035 – Signs of Weak Imaan

- Committing **sins** and not feeling any guilt.
- Having a hard heart and no desire to **read** the **Quran**.
- Feeling too **lazy** to do **good deeds**, e.g. being late for Salat
- Neglecting the Sunnah.
- Having **mood** swings, for instance being upset about petty things and bothered and irritated most of the time.
- **Not feeling** anything when hearing verses from the Quran, for example when Allah warns us of punishments and His promise of glad tidings.
- Finding difficulty in **remembering Allah** and making dhikr.
- **Not feeling** bad when things are done against the Shariah.
- **Desiring** status and wealth.
- Being **mean and miserly**, i.e. not wanting to part with wealth.
- Ordering others to do **good deeds** when not practicing them ourselves.
- **Feeling pleased** when things are not progressing for others.
- Being concerned with whether something is **Haraam or Halaal** only; and not avoiding makroo (not recommended) things.
- **Making fun** of people who do simple good deeds, like cleaning the Masjid.
- **Not feeling** concerned about the **situation of Muslims**.
- **Not feeling** the **responsibility** to do something to promote Islam.
- Being **unable** to deal with calamities, for instance crying and yelling in funerals.
- Liking to argue just for the sake of **arguing without any proof**.
- Becoming engrossed and **very involved with dunya**, worldly things, i.e. feeling bad only when losing something in terms of material wealth.
- Becoming **engrossed and obsessive** about ourselves.
- **Liking** to hang around people of **opposite sex**.

Possible cure to weak imaan

Avoid Major Sins:

Avoid all your sins, open or secret. (Al_Quraan_006.120)

If ye avoid the great (sins), which ye are forbidden, we will remit from you your evil deeds and make you enter at a noble gate. (Al_Quraan_004.031)

(If anyone does, whatever Allah has forbidden us to do; it will be a great sin. While if anyone does, whatever Muhammad has forbidden us to do, other than what is already in Quraan, the majority of that will be small sins.)

Ask Allah to forgive you, in such a way that you will never ever do it again; otherwise it will be like a joke with Allah. May Allah forgive you. AMEEN.

List of Some of the major sins are as follows: (www.islamonline.net)

1> Associating partners with Allah (Shirk)

2> Committing murder (25:68)
3> Performing Sorcery (2:102)
4> Not performing the Prayers (19:59)
5> Withholding the Zakah (3:180)
6> Breaking the fast of Ramadan or not fasting in that month without a valid excuse.
7> Not performing the pilgrimage when one has the ability to do so.
8> Disobeying one's parents (17:23)
9> Severing ties of kinship. (47:22)
10> Committing adultery or fornication (17:30)
11> Committing sodomy
12> Taking or paying interest (2:275)
13> Devouring the wealth of orphans (4:10)
14> Forging statements concerning Allah or forging Hadeeth (39:60)
15> Fleeing from the battle (8:16)
16> Wrongdoing, deception or oppression on the part of the ruler (42:42)
17> Being arrogant, boastful and vain (16:23)
18> Giving false testimony (25:72)
19> Drinking alcoholic beverages (5:90)
20> Gambling (5:90)
21> Slandering innocent women (24:23)
22> Misappropriating something from the booty (3:161)
23> Stealing (5:38)
24> Committing highway robbery (5:33)
25> Making false oath
26> Committing oppression
27> Levying illegal taxes
28> Consuming forbidden wealth or taking it by any means (2:188)
29> Committing suicide (4:29)
30> Being a perpetual liar (3:61)
31> Ruling by laws other than the laws of Islam (5:44)
32> Engaging in bribery (2:188)
33> Women appearing like men and vice-versa.
34> Being a "dayyouth."
35> Marrying for the purpose of making a woman allowable for another (Halaalaa).
36> Not keeping clean from the remains of urine.
37> Acting for show (107:4-6)
38> Acquiring knowledge only for worldly gain or concealing knowledge (2:160)
39> Breaching trusts (8:27)
40> Reminding people of one's kindness (2:27)
41> Denying predestination (54:49)
42> Eavesdropping on other's private conversation. (49:12)
43> Spreading harmful tales (54:10)
44> Cursing others.
45> Not fulfilling one's promises.
46> Believing in what soothsayers & astrologers say.
47> A wife being rebellious to her husband (4:34)
48> Striking one's self, wailing, tearing one's clothing, pulling one's hair & similar deeds as a form of mourning.
49> Being overbearing or taking advantage of the weak, slaves, wives or animals
50> Harming neighbors.
51> Harming and abusing Muslims (33:58)

52> Harming the slaves of Allah.
53> Men wearing silk & gold.
54> Sacrificing animals for other than Allah.
55> Claiming that somebody is one's father while the claimant knows it is not true.
56> Arguing or quarreling for show & not seeking the truth.
57> Not measuring weights properly (83:1-3)
58> Thinking that one is safe from Allah's planning (7:99)
59> Eating carrion, blood or pork meat (6:145)
60> Continually not performing the Friday prayers and congregational prayers without any valid excuse.
61> Harming others by manipulation one's bequests (4: 12)
62> Being deceitful or deceptive (35:43)
63> Spying on the Muslims & pointing out their secrets (68:11)
64> Abusing or reviling anyone of the Companions of the Prophet (saw)
65> Making statues.

بسم الله الرحمن الرحيم

036 – Quraan: Our Weapon in the War of Ideas

… REMIND him by means of the Quraan who fears My threat. (Al_Quraan_050.045)

… No Change can there be in the words of Allah … (Al_Quraan_010.064)

Reason for sending the Quraan:

A Book (Quraan) revealed unto thee, so let thy heart be oppressed no more by any difficulty on that account, that with it (the Quraan) thou mightest warn (the erring) and teach the Believers. (Al_Quraan_007.002)

REMIND from the Quraan:

We know best what they say, and you are not one to compel them; therefore **REMIND him by means of the Quraan who fears My threat**. (Al_Quraan_050.045)

Duty of Rasool Allah (SAW) to CONVEY the Quraan ONLY:

… It is Thy duty **ONLY** to convey the message (unto them as is). (Al_Quraan_003.020)

O Prophet (SAW) We have sent thee as a Witness, a Bearer of Glad Tidings, and a Warner, And as one who invites to Allah's (Grace) by His leave, and as a Lamp spreading Light. (Al_Quraan_033.045 – 046)

Say: It is not in my power to cause you harm, or to bring you to right conduct. (Al_Quraan_072.021)

We sent not a Messenger, but to be obeyed, in accordance with the Will of Allah … (Al_Quraan_004.064)

O Messenger! Proclaim (all) the (Message as is) which hath been sent to thee from the Lord. If thou didst not, thou wouldst not have fulfilled and proclaimed His Mission. And Allah will defend thee from men (who mean mischief). For Allah guideth not those who reject Faith. (Al_Quraan_005.067)

And if he (the messenger) had fabricated against Us some of the sayings, We would certainly have seized him by the right hand, Then We would certainly have cut off his aorta (life-artery). (Al_Quraan_069.044-046)

But if they turn away, thy duty is only to preach the clear message. (Al_Quraan_016.082)

He it is Who has sent forth His messenger with the Guidance (Al-Huda) and the True way of life (Deen al-Haq), to the end that he make it prevail over all aspects of living... (Al_Quraan_061:009)

He it is Who raised among the unlettered people a messenger from amongst themselves, who recites His revelations to them (Tilawat al-Aayat), and purifies them (Tazkiyah), and teaches them the law (Ta`leem al-Kitab) and the wisdom (Ta`leem al-Hikmah)... (Al_Quraan_062:002)

(Say...) that this Qur'an has been revealed to me that I may warn you with it, and those whom it reaches. (Al_Quraan_006:019)

So we have made this (Qur'an) easy in your tongue, that you may give good tidings with it to those who take heed and warn with it the froward folk. (Al_Quraan_019:097)

Quraan is the ONLY Book of Guidance which can Help us to Answer Back all Kind of False Ideas:

This Book, there is NO Doubt in it, is a Guidance to those who fear Allah. (Al_Quraan_002.002)

He it is who sends clear revelations to His slave, that He may bring you out of darkness into light; for Allah is surely gracious and kind to you. (Al_Quraan_057.009)

A Book (Quraan) revealed unto thee, so let thy heart be oppressed no more by any difficulty on that account, that with it (the Quraan) thou mightest warn (the erring) and teach the Believers. (Al_Quraan_007.002)

We know best what they say, and you are not one to compel them; therefore **REMIND him by means of the Quraan who fears My threat**. (Al_Quraan_050.045)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Change yourself NOW Before it gets Too LATE and may heart your love ones badly:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people (e.g. New Muslims), and they will not be like you. [Al_Quraan_047.038]

Allah Protects ONLY Those who keeps doing Dawah and those who helps them in doing Dawah:

At many places Allah mentioned that HE protects ONLY those who keeps doing Dawah and those who helps them as well (Ref: specially read Al_Quraan chapter_007). So don't fear Shaitaan and Fear Allah only and keep doing Dawah from the depth of your heart.

When some of them said: "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?"- said the preachers:" To discharge our duty to your Lord, and perchance they may fear Him." (Al_Quraan_007:164)

When they neglected the warnings that had been given them, We rescued (ONLY) those who forbade Evil; but We overtook the wrong-doers with a grievous punishment because they were given to transgression. (Al_Quraan_007:165)

Here points to be noted, what happened to those who were not doing Dawah nor helping those who were doing Dawah, instead they were asking those who were doing Dawah that "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?". They were not saved while those who were doing Dawah were saved only.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

037 – First Step Towards Perfect Islaam

Alphabetical Extracts of the Commandments of Allah from the Quraan

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Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Obey Allah IMMEDIATELY and Don't Delay (Al_Quraan_002.063)
Quraan is full of Wisdom (Al_Quraan_036.002)
… The Decision is for Allah only … (Al_Quraan_006.057)
… No Change can there be in the words of Allah … (Al_Quraan_010.064)
Quraan is a light and to see a light, you don't need any other light
But to understand Hadeeth you really need Quraan

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَّكِرٍ

And we have indeed made the **Quraan easy to understand and remember**, then is there **any** that will remember (or receive admonition)? (Al_Quraan_054.017)

(Since Allah has said that Quraan is really easy to understand and remember, we must have to believe it)

We know the best what they say, and thou (O Muhammad) art in no wise a compeller over them. **But warn by the Quraan him who feareth my threat**. (Al_Quraan_050.045)

And thou wast not (able) to recite a Book before this (Book Came), nor art thou (Able) to transcribe it with thy right hand: In that case, indeed, would the talkers of vanities have doubted. (Al_Quraan_029.048)

Prophet Muhammad (SAW) said, the **Best of Best** among you are those, who Learns and Teaches Quraan. (Bukhari_Vol_6_Book_61_Hadith_545)

Change yourself NOW Before it gets Too LATE:

Do they seek for other than the religion of Allah? While all creatures in the heavens and on earth have, willing or unwilling, bowed to his will (accepted Islaam), and to him shall they be brought back [Al_Quraan)_003.083]

Varily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Tips to understand Quraan:

After means never ever before. Anyone means Muslims are also included.

… **Recite** the **Quraan** in **slow**, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

Before giving the reference of any Ayaat, you **MUST** understand some of the verses before and after that Ayaat. You need to understand the **THEME** and the **TOPIC** on which Allah wants us to understand. What is the **TOPIC** on which the talk going on?

When Allah says "Hell (NAAR)", means "REALLY HELL and not the GRAVE". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "EASY", means "REALLY EASY". **BUT** it could be the interpretation, which might have been twisted.

When Allah says, "CLEAR", means "CRISTAL CLEAR". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "ANYONE", means "MUSLIMS also included". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "AFTER", means "NEVER EVER BEFORE **and nor** IN-BETWEEN". **BUT** it could be the interpretation, which might have been twisted.

When Allah says **you will get the Reward TODAY on the Day on Judgment**, means "**TODAY and not YESTERDAY** in the **GRAVE**". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "WILL BE", means "WILL BE in the FUTURE not WAS in the PAST". **BUT** it could be the interpretation, which might have been twisted.

Are those equal, those who know and those who do not know? (Al_Quraan_039.009)

(So their votes are also not equal. e.g. if we want to elect an Health Minister, only Doctors should be allowed to vote to Senior Specialist Doctors.)

Ablution: Wudhu:

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower -- unless (you are) travelling on the road-- **until you have washed yourselves**; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving. (Al_Quraan_004.043)

O ye who believe! When ye rise up for prayer, wash you faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it. Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks. (Al_Quraan_005.006)

Abortion / Family Planning: Punishments for Murder or other wounds:

Unless there is Clear Medical Reason with the consult of Doctor, do not think of it. Allah provides sustain which includes looking after. Look After Your Kids with True Justice. Do not let the Kids grow on Streets, instead Give Full Attention to Your Kids. It is 24 Hours in a day and 7 Days a Week Duty to Little Tiny Infant Kids.

Say: Come I will recite what your Lord has forbidden to you-- (remember) that you do not associate anything with Him and show kindness to your parents, and **do not slay your children for (fear of) poverty-- We provide for you and for them**-- and do not draw nigh to indecencies, those of them which are apparent and those which are concealed, and do not kill the soul which Allah has forbidden except for the requirements of justice; this He has enjoined you with that you may understand. (Al_Quraan_006.151)

We need to **remember** that **Saving a Life is like Saving the Whole World**. (Ref. Al_Quraan_005.032).

And **there is life for you in (the law of) retaliation (Qisaas)**, O men of **understanding**, that you may guard yourselves. (Al_Quraan_002.179)

They are lost indeed who kill their children foolishly without knowledge, and forbid what Allah has given to them forging a lie against Allah; they have indeed gone astray, and they are not the followers of the right course. (Al_Quraan_006.140)

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust. (Al_Quraan_005.045)

O you who believe! retaliation is prescribed for you in the matter of the slain, the free for the free, and the slave for the slave, and the female for the female, but if any remission is made to any one by his (aggrieved) brother, then prosecution (for the bloodwit) should be made according to usage, and **payment (Qisaas) should be made to him in a good manner**; this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a painful chastisement. (Al_Quraan_002.178)

If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

(True Justice you need do at home, at work, in the court and in the assembly etc.)

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that ye may knowingly devour a portion of the property of others wrongfully. (Al_Quraan_002.118)

Give full measure and full weight, in justice. (Al_Quraan_006.152)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the **unbelievers**. (Al_Quraan_005.044)

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the **unjust**. (Al_Quraan_005.045)

And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the **transgressors**. (Al_Quraan_005.047)

Adoption:

Muslims are Encouraged to Help the Needy / Orphans: We Muslims have GREAT BIG HEART to help all:

Think of Tsunami in 26-DEC-2004, in South East Asia, which had wiped out many communities. Think of, if only a 6 year old child survived and his / her all family members were lost. Where will he / she live and who will support and put a parental hand on his / her head. Yes, we cannot change their father's name does not mean that we cannot fully support them. We Muslims have GREAT BIG HEART to support all the needy as much as we can. We are fully allowed to keep them with us and fully support them, without changing their father name. **Also keep in Mind the Islaamic Inheritance Law does not permit you to include them in your Inheritance, like your own Close Blood Relatives, although you can help them and educate them to become a good member of the society.**

Proclaim their relationship to their (biological) fathers (BUT you can be legal Guardian to fully support them); this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful. (Al_Quraan_033.005)

Mothers are not only those who gave birth to you, they are also your mothers that have suckled you, regardless of your age, this point also may resolve many confusions on Mahram and Non-Mahram:

… **your mothers that have suckled you (regardless of your age, although it is not recommended after two years of age)** ..... (Ref: Al_Quraan_004.023)

And We have enjoined man in respect of his parents-- his mother bears him with faintings upon faintings and his weaning takes **two years**-- saying: Be grateful to Me and to both your parents; to Me is the eventual coming. (Al_Quraan_031.014)

If you can then try adopting little tiny baby, those women who are adopting should try to Breast Feed the baby and even few drops of feeding is enough to create new relationship of Mother and Child. This will not only resolve the issue of Mahram and Non-Mahram in the family, BUT also increase the love between the lady and the baby,

Inshaa Allah. If for some reason they are not able to Breast Feed the baby, then consult their Family Doctor, who can help you. Now we are living in scientific age and there is no harm in getting help from science.

Help the Orphans:

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

It is NOT righteousness that you turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to **Orphans** and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

Therefore, as for the orphan, do not oppress (him). And as for him who asks, do not chide (him), And as for the favor of your Lord, do announce (rehearse and proclaim it). (Al_Quraan_093.009-011)

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

TEST TUBE BABY / ARTIFICIAL INSEMINATION is ALLOWED in Islaam:

We are living in scientific age, and when we get sick we try to get recover as soon as possible, with the help of latest scientific invention. Similarly, if some one is not having baby, there is no harm on trying ARTIFICIAL INSEMINATION, **as long as the samples from both the spouses are used**. **Remember**, **any external donor is FORBIDEN**.

Adultery: Punishment for illegal Sex - Stoned to Death or 100 Lashes: It is matter of giving life NOT taking life, and a baby may be born because of this adultery (Rape):

The woman and the man guilty of adultery or fornication,- flog each of them with a **hundred stripes**: Let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the Last Day: and let a party of the Believers witness their punishment. (AL_Quraan_024.002)

Punishment for False Blame on Sex:

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with **eighty stripes**; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful. (Al_Quraan_024.004-005)

Alim: Blindly Believing on Scholar is Shirk:

They have taken as lords beside Allah their rabbis (scholars) and their monks and the Messiah son of Mary, when they were bidden to worship only Allah. (Al_Quran_009.031)

Alcohol: Muslim Never Drinks Intoxicants (Alcohol):

O ye who believe! Intoxicants (**Alcohol**) and **gambling**, (dedication of) stones, and (divination by) arrows, are an abomination, - of **Satan's handwork**: eschew such (abomination) that ye may prosper. (Al_Quraan_005.090)

Anxiety (Stress or Tension) hurts you, specially from the loved ones:

Mind Your Language:

Your Language or Tone may hurt others. Even in Games you need to be very careful. Some one may like dangerous rides, BUT other may get stroke or heart attack, so you need to think how other may feel and you need to HELP them instead of TORTURE them.

A Muslim is the one who avoids harming Muslims with his / her Tongue and Hands..... (Sahih Bukhari - Vol-1, Book-2, Belief, Hadeeth-009). So Encourage and do NOT Discourage and apply the logics of Psychology.

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions. (Al_Quraan_024:024)

Allah does NOT love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing. (Al_Quraan_004.148)

Anxiety is also a **Weapon** to **heart or kill** some one, even without knowing it, since it may cause **dangerous diseases** like **blood pressure, sugar, heart attack etc**. Although in this world it may be hard to prove it, **BUT** on the Day of Judgment Allah will sure ask about this as well. **So change your attitude before it gets too late**.

Anxiety occurs when both the parties disagree on some matters. It hurts you badly, if you get it from your loved ones, for others you normally don't care. Generally we do the **Great Mistake** that "**I am Right**". You must avoid the Great Mistake that "I am Right and all others are wrong", even though you are a scholar or an elder, after all you are still a human being.

Allah has very clearly mentioned in the Quraan to AVOID Anxiety.

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion." (Al_Quraan_109:006)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Also Remember that both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

Astrologer or Fortuneteller: Muslim cannot be Astrologer or Fortuneteller:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Say (O Muhammad (SAW), to the disbelievers): I say **not** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me**: I am but a **Warner** and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

This day, I have **perfected your religion** for you and **completed** My **Favor** unto you, and have chosen for you as **religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. (Al_Quraan_005.003)

(Don't waste your time in Foretelling and just do what Allah has commanded.

We Already have Two Miracles, The Quraan and Sunnah with us.

Allah's Favor has already been completed on us.)

Say: I am not the first of the messengers, and I have no idea what will happen to me or with you: I do not follow anything but that which is revealed to me (Quraan), and I am nothing but a plain warner. (Al_Quraan_046.009)

Back Biting: Muslim Never does Back Biting:

O ye who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: And spy not on each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, ye would abhor it...But fear Allah: For Allah is Oft-Returning, Most Merciful. (Al_Quraan_049.012)

Woe to every backbiter, slanderer. (Al_Quraan_104.001)

Baaith / Oath / Promises: Fulfill your Promises with Allah and Enter into Islaam Completely:

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey.

And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers. (Al_Quraan_002.093)

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful. (Al_Quraan_060.012)

Bath - Shower: Cleanliness:

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower -- unless (you are) traveling on the road-- **until you have washed yourselves**; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving. (Al_Quraan_004.043)

O ye who believe! When ye rise up for prayer, wash you faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it. Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks. (Al_Quraan_005.006)

Be and it is: Order of Allah:

Our word for a thing when We intend it, is only that We say to it, Be, and it is. (Al_Quraan_016.040)

… The Decision (Command / Judgment) is for Allah only … (Al_Quraan_006.057)

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027).

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: **it is not for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

Beard or Deeds: Ranks According to their Deeds Not Beard:

And all have degrees (or ranks) according to their deeds (what they do); and your Lord is not heedless of what they do. (Al_Quraan_006.132)

Are those equal, those who know and those who do not know? (Al_Quraan_039.009)

Believing on Some Ayaat while Rejecting others:

Then is it the **only part** of the book you **believe** (**practice**) in, and do you **reject the rest** of it? But what is the **reward** for those among you who **behave** (**practice**) like this but **disgrace** in this life? And on the **Day of Judgment** they shall be consigned to the **most grievous penalty**. For Allah is not unmindful of what you do. (Al_Quraan_002.085)

Benefits or Punishments of DEEDS are NOT Transferable:

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Don't get confused with following Ayaat. Here the Topic is Janaaza, the last honor.

And never offer prayer (Salaat-ul-Janaaza) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger (SAW) and they shall die in transgression. [Al_Quraan_009.084]

Bida: Innovations:

Then We made sent messengers to follow in their footsteps, and We sent Isa son of Marium afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) monkery, **they innovated it**-- We did not prescribe it to them-- only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors. (Al_Quraan_057.027)

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Breast Feeding to their babies for full two years:

And the mothers should suckle their children for **two whole years** for him who desires to make complete the time of suckling; and their maintenance and their clothing must be-- borne by the father according to usage; no soul shall have imposed upon it a duty but to the extent of its capacity; neither shall a mother be made to suffer harm on account of her child, nor a father on account of his child, and a similar duty (devolves) on the (father's) heir, but if both desire weaning by mutual consent and counsel, there is no blame on them, and if you wish to engage a wet-nurse for your children, there is no blame on you so long as you pay what you promised for according to usage; and be careful of (your duty to) Allah and know that Allah sees what you do. (Al_Quraan_002.233)

Bribery: Muslim Never does Bribery:

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that ye may knowingly devour a portion of the property of others wrongfully. (Al_Quraan_002.118)

Burglar / Thief / Robber / Shoplifter / Pickpocket: Cut or Cutoff Hand a Controversial Issue:

Even a Murderers get relief after paying reasonable amount money etc (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steels and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever **repents** after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful. (Al_Quraan_005.038-039)

Change any of the Ayaat of Quraan: Rasool Allah (SAW) did NOT had Authority:

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: **it is not for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027)

Be careful from those who change the Book

Most surely there is **a party amongst those who distort the Book** with their tongue that **you may consider** it to be (a part) of the Book, and they say, It is from Allah, **while it is not from Allah**, and they tell a lie against Allah whilst they know. (Al_Quraan_003.078)

Changing Conditions: Muslim always tries to Correct their Conditions:

Verily never will Allah change the condition of a people until they change it themselves (with their own souls). (Al_Quraan_013.011)

Changing Halaal to Haraam etc: Allah Warned Rasool Allah (SAW) not to:

O Prophet (SAW)! **Why holdest thou to be forbidden that which Allah has made lawful to thee?** Thou seekest to please thy consorts. But Allah is Oft-Forgiving. Most Merciful. **Allah has already ordained for you, (O men), the dissolution of your oaths** (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom. (Al_Quraan_066.001 – 002)

Charity: Muslim Never Stops giving what is due to his relatives:

So give what is due to relatives, the needy, and the traveler. (Al_Quraan_030.038)

It is NOT righteousness that ye turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy. (Al_Quraan_002.267)

If you lend unto Allah a goodly loan, He will multiply it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing, (Al_Quraan_064.017)

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognise them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it. (Al_Quraan_002.273)

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise. (Al_Quraan_009.060)

Christians:

Certainly they disbelieve who say: Surely Allah is the third (person) of the three; and there is no god but the one Allah, and if they desist not from what they say, a painful chastisement shall befall those among them who disbelieve. (Al_Quraan_005.073)

Certainly you will find the most violent of people in enmity for those who believe (to be) the Jews and those who are polytheists, and you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly. (Al_Quraan_005.082)

Cleanliness: Bath - Shower:

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower -- unless (you are) travelling on the road-- **until you have washed yourselves**; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving. (Al_Quraan_004.043)

O ye who believe! When ye rise up for prayer, wash you faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it. Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks. (Al_Quraan_005.006)

Clear, Fundamental and Foundation of Islaam:

He it is Who has revealed the Book to you; some of its verses are clear revelations, they are the basis or fundamental (foundation) of the Book, and others are allegorical; then as for those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation. but none knows its interpretation except Allah, and those who are firmly rooted in knowledge say: We believe in it, it is all from our Lord; and none do mind except those having understanding. (Al_Quraan_003.007)

Clothing: Garments:

O children of Adam! We have indeed sent down to you clothing to cover your shame, and (clothing) for beauty and clothing that guards (against evil), that is the best. This is of the communications of Allah that they may be mindful. (Al_Quraan_007.026)

Say: Who has prohibited the embellishment of Allah which He has brought forth for His servants and the good provisions? Say: These are for the believers in the life of this world, purely (theirs) on the resurrection day; thus do We make the communications clear for a people who know. (Al_Quraan_007.032)

Compulsion:

There is **NO** Compulsion in Religion..... (Al_Quraan_002:256)

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion." (Al_Quraan_109:006)

Also Remember that both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Crying on some lost:

Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud. (Al_Quraan_057.023)

Dawah: Preach / Debate: Muslim Always do Preach:

Ye are the best of peoples, evolved for mankind, enjoining (**order**) what is right, **forbidding** what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system)

O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded. (Al_Quraan_066.006)

So verily thou canst not make the dead to hear, nor canst thou make the deaf to hear the call, when they show their backs and turn away. Nor canst thou lead back the blind from their straying: only those wilt thou make to hear, who believe in Our Signs and submit (their wills in Islaam). (Al_Quraan_030.052 – 053)

What! do you enjoin men to be good and **neglect your own souls while you read the Book**; have you then **no sense**? (Al_Quraan_002.044)

The example of those who were given the Torah, then failed to observe (practice) it, is like the donkey (ass) carrying great works of literature. Miserable indeed is the example of people who rejected GOD's revelations. GOD does not guide the wicked people. (Al_Quraan_062.005)

INVITE to the Way of your Lord (i.e. Islam) with WISDOM and fair preaching, and argue (Debate) with them in a way that is better. Truly, your Lord knows best who has gone

astray from His Path, and He is the Best Aware of those who are guided."(Al-Quraan_016.125)

O Messenger! deliver what bas been revealed to you from your Lord (as is); and if you do it not, then you have not delivered His message, and Allah will protect you from the people; surely Allah will not guide the unbelieving people. (Al_Quraan_005.067)

And do not argue (dispute) with the followers of the Book except by what is best, except those of them who act unjustly, and say: We believe in that which has been revealed to us and revealed to you, and our Allah and your Allah is One, and to Him do we submit. (Al_Quraan_029.046)

O you who believe! why do you say that which you do not do? (Al_Quraan_061.002)

Day of Judgment: Muslim is Always Ready for the Day of Judgment:

Are they waiting until the Hour (Day of Judgment) comes to them suddenly? All the signs thereof have already come. Once the Hour comes to them, how will they benefit from their message? (Al_Quraan_047.018)

When the sun is overthrown, And when the stars fall, And when the hills are moved, And when the camels big with young are abandoned, And when the wild beasts are herded together, And when the seas rise, And when souls are reunited, And when the girl-child that was buried alive is asked For what sin she was slain, And when the pages are laid open, And when the sky is torn away, And when hell is lighted, And when the Garden is brought nigh, (Then) every soul will know what it hath made ready. (Al_Quraan_081.001-014)

And when Our clear revelations are recited unto them their only argument is that they say: Bring (back) our fathers. Then, if ye are truthful. Say (unto them, O Muhammad): Allah giveth life to you, then causeth you to die, then gathereth you unto the Day of Resurrection whereof there is no doubt. But most of mankind knows not. And unto Allah belongeth the Sovereignty of the heavens and the earth; and on the day when the Hour riseth, on that day those who follow falsehood will be lost. And thou wilt see each nation crouching, each nation summoned to its record. (And it will be said unto them): This day ye are requited what ye used to do. This Our Book pronounceth against you with truth. Lo! We have caused (all) that ye did to be recorded. (Al_Quraan_045.025-029)

Death:

Every soul will (must) taste of death, then to Us you will be brought back. (Al_Quraan_029.057)

Thus, you should not grieve (cry) over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud. (Al_Quraan_057.023)

Death of Disbelievers:

Who is then more unjust than he who forges a lie against Allah or rejects His communications? (As for) those, their portion of the Book shall reach them, until when Our

(Angelic) messengers come to them causing them to die, they shall say: Where is that which you used to call upon besides Allah? They would say: They are gone away from us; and they shall bear witness against themselves that they were unbelievers (Al_Quraan_007.037)

And who is more unjust than he who forges a lie against Allah, or says: It has been revealed to me; while nothing has been revealed to him, and he who says: I can reveal the like of what Allah has revealed? **and if you had seen when the unjust shall be in the agonies of death and the angels shall spread forth their hands: Give up your souls**; (Al_Quraan_006.093)

Debt / Loan:

If the debtor is in a difficulty, grant him time **Till** it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew. (Al_Quraan_002.280)

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

O you who believe! when you deal with each other in contracting a debt for a fixed time, then write it down; and let a scribe write it down between you with fairness; and the scribe should not refuse to write as Allah has taught him, so he should write; and let him who owes the debt dictate, and he should be careful of (his duty to) Allah, his Lord, and not diminish anything from it; but if he who owes the debt is unsound in understanding, or weak, or (if) he is not able to dictate himself, let his guardian dictate with fairness; and call in to witness from among your men two witnesses; but if there are not two men, then one man and two women from among those whom you choose to be witnesses, so that if one of the two errs, the second of the two may remind the other; and the witnesses should not refuse when they are summoned; and be not averse to writing it (whether it is) small or large, with the time of its falling due; this is more equitable in the sight of Allah and assures greater accuracy in testimony, and the nearest (way) that you may not entertain doubts (afterwards), except when it is ready merchandise which you give and take among yourselves from hand to hand, then there is no blame on you in not writing it down; and have witnesses when you barter with one another, and let no harm be done to the scribe or to the witness; and if you do (it) then surely it will be a transgression in you, and be careful of (your duty) to Allah, Allah teaches you, and Allah knows all things. (Al_Quraan_002.282)

Deeds are NOT Transferable: Benefits or Punishments are NOT Transferable:

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Don’t get confused with following Ayaat. Here the Topic is Janaaza, the last honor.

And never offer prayer (Salaat-ul-Janaaza) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger (SAW) and they shall die in transgression. [Al_Quraan_009.084]

It is not righteousness that you turn your faces towards the East and the West, **BUT** righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the

captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts--these are they who are true (to themselves) and these are they who guard (against evil). (Al_Quraan_002.177)

Deeds or Beard: Ranks According to their Deeds Not Beard:

And all have degrees (or ranks) according to their deeds (what they do); and your Lord is not heedless of what they do. (Al_Quraan_006.132)

Defense / Jihaad / Holy War: Muslim Never Stops doing Jihaad:

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

And if they incline to **peace**, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

If ye go not forth, He will punish you with a grievous penalty, and put others in your place. (Al_Quraan_009.039)

Against them **make ready your strength** to the **utmost of your power**, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah shall be repaid unto you, and ye shall not be treated unjustly. (Al_Quraan_008.060)

Allah forbids you **not**, with regard to those who fight you **not** for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just. (Al_Quraan_060.008)

When there comes the help of Allah and the victory, And you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy). (Al_Quraan_110.001-003)

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097)

And **those who emigrated (leave their homes) for Allah's sake after they are oppressed**, We will most **certainly** give them a **good abode in the world**, **and the reward of the hereafter is certainly much greater**, did they but know; Those who are **patient** and on their Lord do they trust. (Al_Quraan_016.041-042)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.056-060)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah (المكرمة مكة) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a

great reward by turning Makkah al-Mukarramah (مكة المكرمة) into the center place for all Muslims. In brief, no fighting for the land)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011.116)

Deposits / Trust:

Surely Allah commands you that you restore deposits to their owners, and, if you judge between mankind, that you judge justly. Surely Allah admonishes you with what is excellent; surely Allah is Seeing, Hearing. (Al_Quraan_004.058)

Differences:

If you **DIFFER** in anything (**Faith, Salaat, Sayaam, Zakaat, etc.**) amongst yourself, then **REFER** to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

O followers of the Book! come to an **equitable proposition** (**common terms / logical agreement**) between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims. (Al_Quraan_003.064)

And obey Allah and His Messenger and do not quarrel (**fall into no disputes**) for then you will be **weak in hearts** and **your power will depart**, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

Disasters: a Test - or - Punishment:

Whenever We sent a Prophet (Informer / Warner) to a town, We took up its people in **suffering and adversity**, in order that **they might learn humility**. (Al_Quraan_007.094)

Mischief (Disaster or Corruption) has appeared on land and sea because of (the evil) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil) [Al_Quraan_030:041]

As for those who disbelieve, disaster ceaseth not to strike them because of what they do, or it dwelleth near their home until the threat of Allah come to pass. [Al_Quraan_013.031]

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom

We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Allah Saved only those Who were doing Dawah:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, **except a few of those whom (ONLY) We Saved (from harm)?** And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011:116)

It is NOT only Duty of Scholars to do Dawah (Tell the TRUTH about the Message of Allah), to save the whole world from Disasters. A single Scholar may not do door to door Dawah to tens of millions of people. It is DUTY on EVERY Single Muslims to do Dawah with Wisdom. As an example, I included at the end, "My Way of Dawah". Do some dialog and give them Quraan, if they are really interested and give the address of Scholars to contact for more clarifications.

In what Hadith (Quraan), then, after it, will they believe? (Al_Quraan_077.050)

Disobeying Husband: Muslim Woman Never Disobeys her Husband:

The righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard. (Al_Quraan_004.034)

Dividing into Sects: Muslim never Divides into Sects:

O followers of the Book! come to an **equitable proposition** (**common terms / logical agreement**) between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims. (Al_Quraan_003.064)

As for those who divide their religion and break up into sects, thou hast no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did. (Al_Quraan_006.159)

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

And obey Allah and His Messenger and do not quarrel (**fall into no disputes**) for then you will be **weak in hearts** and **your power will depart**, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

If you **DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.)** in anything amongst yourself, then **REFER** to **Allah** and his **Messenger**, if you **really believe** in **Allah** and in the **Last Day**. That is **better** and **more suitable** for determinations. [Al_Quraan_004.059]

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

O you who believe! be careful of (your duty to) Allah with the care which is due to Him, and do not die unless you are Muslims. And hold fast by the covenant of Allah all together and be not disunited, and remember the favor of Allah on you when you were enemies, then He united your hearts so by His favor you became brethren; and you were on the brink of a pit of fire, then He saved you from it, thus does Allah make clear to you His communications that you may follow the right way. (Al_Quraan_003.102-103)

And be not like those who became divided and disagreed **after clear arguments had come to them**, and these it is that shall have a grievous chastisement. (Al_Quraan_003.105)

None can dispute about the Signs of Allah but the Unbelievers. Let not, then, strutting about through the land deceive thee! (Al_Quraan_040.004)

Divorce / Separation: How to do Divorce:

How to Avoid Divorce: Keep giving positive smile and true love to your spouse. After all, your spouse is a human being and may do mistakes, so keep forgiving him.

The righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard. (Al_Quraan_004.034)

Forgiveness is the key element to avoid Divorce and Allah loves it.

Anger is the Root of all Major Problems including Divorce:

… But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein **Allah hath placed much good**. (Al_Quraan_004.019).

Because of Anger a person may get stroke, heart attack, blood pressure, diabetes and many other dangerous diseases. So do you want to take any of those diseases because of the anger **or** do you want to give any of those diseases to your spouse because of the anger? Remember if any of you gets a single disease like that the whole family suffers and the kids suffer the most.

Also a person may do many crimes in anger, like unjust and divorce. So, would you like to get the divorce due to that anger and make your children suffer **or** other unjust? Remember unjust is very dangerous. Since Allah already warned that any one who do unjust he is a Disbeliever (Ref: Al_Quraan_005.044).

A wife may be in the state of CURSE BY ANGELS till her husband comes out of his anger. Also during in the state of anger all their worships might not be accepted.

… Cause him to sleep in ANGER; the angels will curse her till morning (Bukhari Vol-4, Book-54, Hadith-460).

There may be some women and children who are men's enemy, BUT women and children must AVOID to be in that group, since those may go to HELL for ever and ever only because of that silly act.

O ye who believe! Lo! Among your wives and your children there are enemies for you, therefore beware of them. And if ye efface and overlook and forgive, then lo! Allah is Forgiving, Merciful. (Al_Quraan_064.014)

Spouses must have love and mercy among them. Anger is not a love and mercy or rest.

And of his signs is this: He created for you helpmeets from yourselves that ye might find rest in them, and He ordained between you love and mercy. Lo, herein indeed are portents for folk who reflect. (Al_Quraan_030.021)

Possible Solutions to Anger:

Seek refuge in Allah, ask Allah for forgiveness and forgive and hug your spouse with love. It is human nature to become angry **BUT** don't be angry from your spouse for more than **3 minutes**, think positive and remember his kindness to help to forget the anger. Give SMILE and HUG with love and say sorry as well. May Allah protect all us from **ANGER**. AMEEN.

Women may take Separation: Women are not Slave:

And **if a woman fears ill usage or desertion on the part of her husband**, there is no blame on them, if they effect a reconciliation between them, and reconciliation is better, and avarice has been made to be present in the (people's) minds; and if you do good (to others) and guard (against evil), then surely Allah is aware of what you do. (Al_Quraan_004.128)

You are only allowed to Divorce, if she does not obey you according to Islaamic Laws. Also you are not allowed to keep her forcefully, if she does not want to live with you.

Step 1: First try to resolve verbally with talks and warn your wife.

Step 2: If still your wife does not obey you under Islaamic Laws then leave them alone in their bedroom and don't share the bed for some periods.

Step 3: Final step is to beat them lightly, till she starts obeying you or you decided to do Divorce. Like, if a kid is doing wrong, you slap him, in such a way that he don't do it again. Not on the face and don't even try to break the bone, just for lesson.

Step 4: If still problem is not resolved, then you give First Divorce (Tillaaq) and declare it to close relatives of both sides.

Step 5: Keep your wife in your home, till she fulfills her term (Iddat). During this time you have right to forgive her and starts sharing bed. This will be First Divorce.

Step 6: If still the problem is not resolved then, you need to repeat Step1 through Step 5. Second or Third Time.

After Third time Divorce she will not be Halaal for you at all.

Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means. Therefore the

righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guarded. As to those women on whose part ye fear disloyalty and ill conduct, admonish them (first), (next) refuse to share their beds, (and last) beat them (lightly). **But if they return to obedience, seek not against them means (of annoyance)**. For Allah is Most High, Great (above you all). (Al_Quraan_004.034)

Responsibilities for close Relatives & Friends:

If you feel that there is some problem going on with husband and wife then, at least one person from husband side and one person from wife side should sit together and try to resolve all the issues.

And if ye fear a breech between them twain (the man and wife), appoint an arbiter from his folk and an arbiter from her folk. If they desire amendment Allah will make them of one mind. Lo! Allah is ever Knower, Aware. (Al_Quraan_004.035)

Halaala: No Marriage is Marriage if it is temporary for fixed period of time.

In Islaam, marriage is a blessed permanent contract between a man and a woman for the whole life, in which each becomes "permitted" to the other, and they begin the long journey of life in a spirit of love, cooperation, harmony and tolerance, where each feels at ease with the other, and finds tranquility, contentment and comfort in the company of the other. The Quraan has described this relationship between men and women, which brings love, harmony, trust and compassion, in the most moving and eloquent terms:

Since Halaala is a Marriage for fixed period of time, ranging from few minutes to several years, so it is invalid and it is like Rape (Zina). Marriages are with Love, while Divorces are with Hate. No sincere husband can divorce her loving wife with love.

Sincere Advise to Sisters:

Be careful with the man made rules of **Halaala** (**Temporary Marriage**) and **protect** every sister from getting raped by this man made rules.

Waiting: Waiting Period for Women after Divorce or Death of a Husband.

Why Iddat (waiting period)?

And the divorced women should keep themselves in waiting for three courses; and **it is not lawful for them that they should conceal what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)

From the above Ayah, it very clear that the main perpose of the Iddat is to wait and see if she is pregnent or not. Waiting Period (Iddat) is variable according to cases. Also **it is advised that people shoud hold the division of the Inheritance in case, the wife of the deceased could be pregnant**. In this way we also will come to know if she delivers the **boy/s or girl/s**.

The Only Reason for Waiting Period & NOT the House Arrest:

Divorced Women or Widows might need to go for work otherwise they might loose their jobs or they might need to pick and drop their little kids from school, or they

might need to fulfill other lawful duties. The main reason for waiting period is to show off what if they might have concealed and NOT the House Arrest. They already are in Great Loss and Suffering. Please do NOT torture them any more by putting them in House Arrest.

O you who believe! when you marry the believing women, then divorce them **before you touch them**, you have in their case **NO TERM** which you should reckon; so make some provision for them and send them forth a goodly sending forth. (Al_Quraan_033.049)

And divorced women should keep themselves in waiting for three menstruations; and it is not lawful for them that they should CONCEAL what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)**

As for the women who have reached menopause, if you have any doubts, their interim shall be three months. As for those who do not menstruate, and discover that they are **PREGNANT**, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him. (Al_Quraan_065.004)

After Divorce:

And divorced women should keep themselves in waiting for THREE **menstruations; and** it is not lawful for them that they should conceal what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)**

Divorce is up to Two times:

Divorce may be (pronounced) **TWICE**, then keep (them) in good fellowship or let (them) go with kindness; and **it is not lawful for you to take any part of what you have given them**, unless both fear that they cannot keep within the limits of Allah; then if you fear that they cannot keep within the limits of Allah, there is no blame on them for what she gives up to become free thereby. **These are the limits of Allah**, so do not exceed them and whoever exceeds the limits of Allah these it is that are the unjust. (Al_Quraan_002.229)

And when you divorce women (up to two times) and they reach their prescribed time, **then either retain them in good fellowship or set them free with liberality, and do not retain them for injury**, so that you exceed the limits, and whoever does this, he indeed is unjust to his own soul; and **do not take Allah's communications for a mockery**, and remember the favor of Allah upon you, and that which He has revealed to you of the Book and the Wisdom, admonishing you thereby; and be careful (of your duty to) Allah, and know that Allah is the Knower of all things. (Al_Quraan_002.031)

NOT Lawful After Third Time Divorce:

So if he divorces her (for the **THIRD** time), she shall **not be lawful** to him afterwards **until** she marries (Permanently) another husband; then if he divorces her there is no blame on them both if they return to each other (by marriage), if they think that they can keep within the limits of Allah, and these are the limits of Allah which He makes clear for a people who know. (Al_Quraan_002.030)

And when you have divorced women and they have ended-- their term (of waiting), **then do not prevent them from marrying their husbands when they agree among themselves in a lawful manner**; with this is admonished he among you who believes in Allah and the last day, this is more profitable and purer for you; and Allah knows while you do not know. (Al_Quraan_002.032)

And the mothers should suckle their children for two whole years for him who desires to make complete the time of suckling; and their maintenance and their clothing must be-- borne by the father according to usage; no soul shall have imposed upon it a duty but to the extent of its capacity; neither shall a mother be made to suffer harm on account of her child, nor a father on account of his child, and a similar duty (devolves) on the (father's) heir, but if both desire weaning by mutual consent and counsel, there is no blame on them, and if you wish to engage a wet-nurse for your children, there is no blame on you so long as you pay what you promised for according to usage; and be careful of (your duty to) Allah and know that Allah sees what you do. (Al_Quraan_002.033)

Why Iddat (waiting period)?

And the divorced women should keep themselves in waiting for three courses; and **it is not lawful for them that they should conceal what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)

From the above Ayah, it very clear that the main perpose of the Iddat is to wait and see if she is pregnent or not. Waiting Period (Iddat) is variable according to cases. Also **it is advised that people shoud hold the division of the Inheritance in case, the wife of the deceased could be pregnant**. In this way we also will come to know if she delivers the **boy/s or girl/s**.

Waiting Period for Woman whose Husband had Died:

And (as for) those of you who die and leave wives behind, they should keep themselves in waiting for **FOUR** months and **TEN** days; then when they have fully attained their term, there is no blame on you for what they do for themselves in a lawful manner; and Allah is aware of what you do. (Al_Quraan_002.033)

And those of you who die and leave wives behind, (make) a bequest in **favor** of their wives of maintenance for a **year** without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002.040)

Waiting Period for Un-Touched Women:

O you who believe! when you marry the believing women, then divorce them before you touch them, you have in their case **NO TERM** which you should reckon; so make some provision for them and send them forth a goodly sending forth. (Al_Quraan_033.049)

Waiting Period for Other Women:

As for the women who have reached menopause, if you have any doubts, their interim shall be **THREE** months. As for those who do not menstruate, and discover that they are **PREGNANT**, their **interim ends upon giving birth**. Anyone who reverences GOD, He makes everything easy for him. (Al_Quraan_065.004)

Dower: Muslim Man Always tries to Pay Dower to his Wife:

And give the women (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, Take it and enjoy it with right good cheer. (Al_Quraan_004.004)

O ye who believe! It is not lawful for you forcibly to inherit the women (of your deceased kinsmen), nor (that) ye should put constraint upon them that ye may take away a part of that which ye have given them, unless they are guilty of flagrant lewdness. But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein Allah hath placed much good. (Al_Quraan_004.019)

Drinking: Alcohol: Muslim Never Drinks Intoxicants (Alcohol):

O ye who believe! Intoxicants (**Alcohol**) and **gambling**, (dedication of) stones, and (divination by) arrows, are an abomination, - of **Satan's handwork**: eschew such (abomination) that ye may prosper. (Al_Quraan_005.090)

Duaa (Pray): Muslim Only asks Help from Allah:

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)

(Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help)

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

Duty of Rasool Allah (SAW):

…It is Thy duty ONLY to convey the message (unto them as is). (Al_Quraan_003.020)

But if they turn away, thy duty is only to preach the clear message. (Al_Quraan_016.082)

O Prophet (SAW) We have sent thee as a Witness, a Bearer of Glad Tidings, and a Warner, And as one who invites to Allah's (Grace) by His leave, and as a Lamp spreading Light. (Al_Quraan_033.045 – 046)

Say: It is not in my power to cause you harm, or to bring you to right conduct. (Al_Quraan_072.021)

We sent not a Messenger, but to be obeyed, in accordance with the Will of Allah … (Al_Quraan_004.064)

O Messenger! Proclaim (all) the (Message as is) which hath been sent to thee from the Lord. If thou didst not, thou wouldst not have fulfilled and proclaimed His Mission. And Allah will defend thee from men (who mean mischief). For Allah guideth not those who reject Faith. (Al_Quraan_005.067)

Education: Muslim Always Learns at All Ages:

Read: In the name of thy Lord Who createth. (Al_Quraan_096.001)

Eesaal-e-Sawaab is an Innovation: Every Innovation is a Misguidance:

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Elections: Those who Vote to NON-Islaamic Party May actually be Disbelievers:

Leader and Quality of a Leader: We Must Select our Leader:

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the. transgressors. (Al_Quraan_024.055)

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the

Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error. (Al_Quraan_004.060)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

O ye who believe! If ye help Allah, He will help you and will make your foothold firm. (AlQuraan_047.007)

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al_Quraan_040.051)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

REMEMBER: To Establish True Islaamic Sharia we need Good & Effective Planning.

Ye are the best of peoples, evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system, so don't sit at home and help Allah by establishing his DEEN)

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Baith (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Enmity:

Certainly you will find the most violent of people in enmity for those who believe (to be) the Jews and those who are polytheists, and you will certainly find the nearest in friendship to

those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly. (Al_Quraan_005.082)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and **deal with them justly**; surely Allah loves the doers of justice. (Al_Quraan_060.008)

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

And if they incline to **peace**, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

Error / Contradictions:

Will they not then consider the Quraan with care? If it had been from other than Allah they would have found therein much discrepancy (Al_Quraan_004:082).

Surely We, even We, revealed the Reminder (the Quraan), and We verily are it's Guardian (Al_Quraan_015:009).

Falsehood:

Do not mix up truth with falsehood and knowingly hide the truth. (Al_Quraan_002:042).

The likeness of those who were charged with the Taurat, then **they did not observe (practice) it**, is as the likeness of the **ass (donkey)** bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people. (Al_Quraan_062.005)

Woe to the defrauders (cheaters), (Al_Quraan_083.001)

Family Planning / Abortion: Punishments for Murder or other wounds:

Unless there is Clear Medical Reason with the consult of Doctor, do not think of it. Allah provides sustain which includes looking after. Look After Your Kids with True Justice. Do not let the Kids grow on Streets, instead Give Full Attention to Your Kids. It is 24 Hours in a day and 7 Days a Week Duty to Little Tiny Infant Kids.

Say: Come I will recite what your Lord has forbidden to you-- (remember) that you do not associate anything with Him and show kindness to your parents, and **do not slay your children for (fear of) poverty-- We provide for you and for them**-- and do not draw nigh to indecencies, those of them which are apparent and those which are concealed, and do not kill the soul which Allah has forbidden except for the requirements of justice; this He has enjoined you with that you may understand. (Al_Quraan_006.151)

We need to **remember** that **Saving a Life is like Saving the Whole World**. (Ref. Al_Quraan_005.032).

And **there is life for you in (the law of) retaliation (Qisaas)**, O men of **understanding**, that you may guard yourselves. (Al_Quraan_002.179)

They are lost indeed who kill their children foolishly without knowledge, and forbid what Allah has given to them forging a lie against Allah; they have indeed gone astray, and they are not the followers of the right course. (Al_Quraan_006.140)

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust. (Al_Quraan_005.045)

O you who believe! retaliation is prescribed for you in the matter of the slain, the free for the free, and the slave for the slave, and the female for the female, but if any remission is made to any one by his (aggrieved) brother, then prosecution (for the bloodwit) should be made according to usage, and **payment (Qisaas) should be made to him in a good manner**; this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a painful chastisement. (Al_Quraan_002.178)

If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

(True Justice you need do at home, at work, in the court and in the assembly etc.)

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that ye may knowingly devour a portion of the property of others wrongfully. (Al_Quraan_002.118)

Give full measure and full weight, in justice. (Al_Quraan_006.152)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the **unbelievers**. (Al_Quraan_005.044)

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the **unjust**. (Al_Quraan_005.045)

And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the **transgressors**. (Al_Quraan_005.047)

O ye who believe! Fasting is prescribed for you, even as it was prescribed for those before you, that ye may ward off (evil). (Fast) a certain number of days; and (for) him who is sick among you, or on a journey, (the same) number of other days; and for those who can afford it there is a ransom: the feeding of a man in need – but whoso doeth good of his own accord, it is better for him: and that ye fast is better for you if ye did but know -. (Al_Quraan_002.183-184)

Favor: Allah's Favor has Already been Completed:

This day, I have **Perfected** your **Religion** for you and **Completed** my **Favor** unto you, and have chosen for you as **Religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. [Al_Quraan_005.003]

(Allah's Favor has already been completed on us, so no new miracle may happen)

Fear: No Fear to Believers (Friends of Allah):

Now surely the friends of Allah (Believers) -- they shall have **no fear** nor shall they grieve. (Al_Quraan_010.062)

Those who believe and guarded (against evil): They shall have good news in this world's life and in the hereafter; there is **no changing the words** of Allah; that is the mighty achievement. (Al_Quraan_010.063-064)

Fighting Between two Muslim Groups:

And if two parties of believers fall to fighting, then **make peace** between them. And if one party of them doeth wrong to the other, fight ye that which doeth wrong till it return unto the ordinance of Allah; then, if it return, **make peace between them justly**, and act equitably. Lo! Allah loveth the equitable. The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy. (Al_Quraan_049.144)

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

Food: Muslim Always Eats Halaal Foods:

Eat of (meats) that over which the name of Allah hath been mentioned, if ye are believers in His revelations. Eat not of (meats) on which Allah's name hath not been pronounced. (Al_Quraan_006.118-121)

He hath only **forbidden** you **dead meat (including naturally dead Fish, not the one which you caught live and then they die)**, and **blood**, and the **flesh of swine**, and that on which **any other name** hath been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful. (Al_Quraan_002.173)

> [Eating] any Animal including Fish that dies itself [2:173, 6:145, 16:115]
>
> [Eating] any Animal that has been strangled to death [5:3]
>
> [Eating] any Animal beaten to death [5:3].
>
> [Eating] any Animal that dies by falling from height [5:3].
>
> [Eating] any Animal gored to death by horns [5:3].
>
> [Eating] any Animal eaten by a wild animal unless you are able to slaughter it while it is still alive [5:3].

[Eating] any Animal that which is sacrificed on altars (devotional stones or blocks in shrines considered sacred) [5:3].

> [Drinking] blood [2:173, 6:145, 16:115]
>
> [Eating] the flesh of swine [2:173, 6:145, 16:115].
>
> [Eating] anything (not just meat) that has been dedicated to anybody/anything other than Allah (such as an idol, grave or saint) [2:173, 6:121, 16:115].

[Eating anything on which Allah's name has not be pronounced is also forbidden {5:4}]

> Dividing the meat through raffling and games of chance {Azlaam} [5:3]

Forbidden Things, 13-Commandments and Boundary Limits:

Worship none but Allah; **treat** with kindness your **parents** and kindred, and **orphans** and those in need; **speak fair** to the people; be steadfast in **prayer**; and practice regular **charity**. Then did ye turn back, except a few among you, and ye backslide (even now). And remember we took your covenant (to this effect): **Shed no blood** amongst you, **nor turn out** your own people from your homes: and this ye solemnly ratified, and to this ye can bear witness. After this it is ye, the same people, who slay among yourselves, and banish a party of you from their homes; assist (Their enemies) against them, in guilt and rancor; and if they come to you as captives, ye ransom them, though it was not lawful for you to banish them. Then **is it only a part** of the **Book** that **ye believe in**, and do ye **reject** the **rest**? **But** what is the **reward** for those among you who behave like this but **disgrace in this life**? - **And on the Day of Judgment** they shall be consigned to the **most grievous penalty**. For Allah is not unmindful of what ye do. (Al_Quraan_002.083-085)

He hath only **forbidden** you **dead meat (including naturally dead Fish, not the one which you caught live and then they die)**, and **blood**, and the **flesh of swine**, and that on which **any other name** hath been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful. (Al_Quraan_002.173)

Forbidden unto you (for food) are **carrion** and **blood** and **swineflesh**, and that which hath been dedicated unto any **other than Allah**, and the **strangled**, and the **dead through beating**, and the **dead through falling from a height**, and that which hath been **killed by (the goring of) horns**, and the **devoured of wild beasts**, saving that which ye make lawful (by the death-stroke), and that which hath been immolated unto idols. And (forbidden is it) that ye swear by the divining arrows. This is an abomination. This day are those who disbelieve in despair of (ever harming) your religion; so fear them not, **fear Me**! This day, I **perfected your religion** for you and **completed** My favor unto you, and have chosen for you as **religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. (Al_Quraan_005.003)

Say: Come, I will recite unto you that which your Lord hath made a **sacred duty** for you: That ye **ascribe no thing as partner unto Him** (Shirk) and that ye do **good to parents**, and that ye **slay not your children because of penury** - We provide for you and for them - and that ye **draw not nigh to lewd things** whether open or concealed. And that ye **slay not the life** which Allah hath made sacred, save in the course of justice. **This He hath commands you**, in order that ye may discern. And **approach not the wealth of the orphan** save with that which is better, till he reach maturity. **Give full measure and full weight, in justice**. We task not any soul beyond its scope. And if ye give your word, **do justice** thereunto, even though it be (against) a kinsman; and fulfill the covenant of Allah. This He commandeth you that haply ye may remember. And (He commandeth you, saying): **This is my straight path, so follow it**. Follow not other ways, lest ye be parted from His way. This hath He ordained for you, that ye may ward off (evil). (Al_Quraan_006.151-153)

13-Commandments:

Thy Lord hath **Commanded** that,

1> You will **worship** none but Him,

2> And that you will be **kind to parents**. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them, but address them in terms of honor. And, out of kindness, lower to them the wing of humility, and say: "My Lord! Bestow on them thy Mercy even as they cherished me in childhood." Your Lord knows best what is in your hearts: If you do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence).

3> And **give to the relatives their due rights**, as (also) to **those in want**, and to the **wayfarer**: But squander not (your wealth) in the manner of a spendthrift. Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (himself) ungrateful. And even if you have to turn away from them in pursuit of the Mercy from thy Lord, which you dose expect, yet speak to them a word of easy kindness.

4> **Make not your hand tied (like a niggard's) to thy neck**, nor stretch it forth to its utmost reach, so that you become blameworthy and destitute. Verily your Lord does provide

sustenance in abundance for whom He pleases, and He provides in a just measure. For He does know and regard all His servants.

5> **Kill not your children for fear of want**: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin.

6> Nor come near to **adultery**: for it is a shameful (deed) and an evil, opening the road (to other evils).

7> Nor take **life** - which Allah has made sacred - except for just cause. And if anyone is slain wrongfully, we have given his heir authority (to demand Qisaas or to forgive): but let him nor exceed bounds in the matter of taking life; for he is helped (by the Law).

8> Come not near to the **orphan**'s property except to improve it, until he attains the age of full strength;

9> And **fulfill** (every) Promises, for (every) Promises will be enquired into (on the Day of Judgment).

10> Give **full measure** when you measure, and weigh with a balance that is straight: that is the most fitting and the most advantageous in the final determination.

11> And follow not that of which you have no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning).

12> Nor walk **(proudly)** on the earth: for you cannot rend the earth asunder, nor reach the mountains in height. Of all such things the evil is hateful in the sight of your Lord. These are among the (precepts of) **wisdom**, which your Lord has revealed to thee.

13> And do not associate any other god with Allah lest you should be thrown into hell, blamed, defeated. (Al_Quraan_017.023-039)

Establish regular **prayer**, enjoin what is just, and **forbid what is wrong**: and bear with **patient** constancy whatever betide thee; for this is firmness (of purpose) in (the conduct of) affairs. And **swell** not thy cheek (for pride) at men, nor walk in **insolence** through the earth; for Allah loveth not any **arrogant boaster**. And be **moderate** in thy pace, and lower thy voice; for the harshest of sounds without doubt is the braying of the ass. (Al_Quraan_031.117-119)

And marry not woman whom your fathers married, except what has already passed; this surely is indecent and hateful, and it is an evil way. (Al_Quraan_004.022)

Forbidden to you are your mothers and your daughters and your sisters and your paternal aunts and your maternal aunts and brothers' daughters and sisters' daughters and your mothers that have suckled you (regardless of age) and your foster-sisters and mothers of your wives and your step-daughters who are in your guardianship, (born) of your wives to whom you have gone in, but if you have not gone in to them, there is no blame on you (in marrying them), and the wives of your sons who are of your own loins and that you should have two sisters together, except what has already passed; surely Allah is Forgiving, Merciful. (Al_Quraan_004.023)

And all married women except those whom your right hands possess (this is) Allah's ordinance to you, and lawful for you are (all women) besides those, provided that you seek (them) with your property, taking (them) in marriage not committing fornication. Then as to those whom you profit by, give them their dowries as appointed; and there is no blame on

you about what you mutually agree after what is appointed; surely Allah is Knowing, Wise. (Al_Quraan_004.024)

And whoever among you has not within his power ampleness of means to marry free believing women, then (he may marry) of those whom your right hands possess from among your believing maidens; and Allah knows best your faith: you are (sprung) the one from the other; so marry them with the permission of their masters, and give them their dowries justly, they being chaste, not fornicating, nor receiving paramours; and when they are taken in marriage, then if they are guilty of indecency, they shall suffer half the punishment which is (inflicted) upon free women. This is for him among you who fears falling into evil; and that you abstain is better for you, and Allah is Forgiving, Merciful. (Al_Quraan_004.025)

Force:

There is **NO** Compulsion in Religion..... (Al_Quraan_002:256)

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion." (Al_Quraan_109:006)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

Also Remember that both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Forgiving others:

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to

receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

Global Family:

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Forgiveness: Muslim Always asks for forgiveness from Allah:

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. (Al_Quraan_006.054)

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow **(practically)** the best that has been revealed **(Quraan)** to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al_Quraan_039.054-057)

And You shall **avoid open and secret sin**; surely those who earn sin shall be recompensed with what they earned. (Al_Quraan_006.120)

If you **avoid the great sins** which you are forbidden, We will do away with your small sins and cause you to enter an honorable place of entering. (Al_Quraan_004.031)

Are they waiting until the Hour (Day of Judgment) comes to them suddenly? All the signs thereof have already come. Once the Hour comes to them, how will they benefit from their message? (Al_Quraan_047.018)

O you who believe! turn to Allah a **sincere turning**; maybe your Lord will remove from you your evil and cause you to enter gardens beneath which rivers flow, on the day on which Allah will not abase the Prophet and those who believe with him; their light shall run on before them and on their right hands; they shall say: Our Lord! make perfect for us our light, and grant us protection, surely Thou hast power over all things. (Al_Quraan_066.008)

Fortuneteller or Astrologer: Muslim cannot be Astrologer or Fortuneteller:

Then, when We decreed (Solomon's pbuh) death, **nothing showed them his death except a little worm of the earth**, which kept (slowly) gnawing away at his staff: so when he fell

down, the Jinns saw plainly that if they had known the unseen, they would Not have tarried in the humiliating Penalty (of their Task). (Al_Quraan_034.014)

Verily the knowledge of the Hour is with Allah (Alone). It is He Who knows rain, and He Who knows what is in the wombs. Nor does any one (including Messengers) know what it is that he will earn on tomorrow: **nor does any one (including Messengers) know in what land he is to die**. Verily with Allah is full knowledge and He is acquainted (with all things). (Al_Quraan_031.034)

Men ask thee concerning the Hour: say, The **knowledge thereof is with Allah (alone)**: and what will make thee understand? Perchance the Hour is nigh. (Al_Quraan_033.063)

Say (O Muhammad (SAW), to the disbelievers): I say **not** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me**: I am but a **Warner**, and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

(To get Success Leave the Fore-tale behind and Start Helping Allah)

Fraud / Scam:

Shall I inform you (of him) upon whom the Shaitans descend? They descend upon every lying (false), sinful one, They pretend to listen, but most of them are liars. (Al_Quraan_026.221-223)

And whoever commits a fault or a sin, **then accuses of it one innocent**, he indeed takes upon himself the burden of a calumny and a manifest sin. (Al_Quraan_004.112)

This is that he might know that I have not been unfaithful to him in secret and that **Allah does not guide the device of the unfaithful**. (Al_Quraan_012.052)

Woe to the defrauders (cheaters), (Al_Quraan_083.001)

Friday Prayers: Muslims (Men and Women) Always Tries to offer Friday Prayers:

O ye (Men and Women) who believe! When the call is proclaimed to prayer on **Friday** (the Day of Assembly), haste unto remembrance of Allah and **leave** your **trading** (business). That is better for you (Men and Women) if ye (Men and Women) did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye (Men and Women) may be successful. (Al_Quraan_062.009-010)

(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)

Friends:

Here we need to understand the meaning of the following few words:

- **Auliyaa = Protectors or Helpers**
- **Rafeeq = Friends**

Think of which one is more closer, the one who is a Friend or the one which is in a marital relationship (i.e. **wife**). Remember that Allah allowed us to marry with women of the **people of the book** (True Christians or Jews Women etc.). Actually Allah allows us to have friendship and keep in contact with the people of the books. Islaam prevailed during peace not war. Remember the TREATY OF HUDAYBIYAH, after which Islaam prevailed tremendously in Makkah not before. We need positive attitudes.

This day (all) the good (Clean/Halaal) things are allowed to you; and the **food** (Clean/Halaal) of those who have been given the Book is lawful for you and your food is lawful for them; and the chaste women from the believers and **the chaste women (True Jews or Christian Believer Women) from among those who have been given the Book before you (are lawful for you);** when you have given them their dowries (Mahr), taking (them) in marriage, not fornicating nor taking them for paramours in secret; and whoever denies faith, his work indeed is of no account, and in the hereafter he shall be one of the losers. (Al_Quraan_005.005)

... you will certainly find the **nearest in love (friendship)** to those who believe (to be) those who say: We are **Christians;** this is because there are priests and monks among them and because they do not behave proudly. (Al_Quraan_005.082)

And when they (who call themselves Christians) hear what has been revealed to the messenger (saw) **you will see their eyes overflowing with tears because of the truth that they recognize;** they say: Our Lord! **we believe,** so write us down with the witnesses (of truth). (Al_Quraan_005.083)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and **deal with them justly**; surely Allah loves the doers of justice. (Al_Quraan_060.008)

O ye who believe! Choose not disbelievers for (your) auliyaa (protectors and helpers) in place of believers. Would ye give Allah a clear warrant against you? (Al_Quraan_004.144)

O ye who believe! Take not the Jews and Christians for auliyaa (protectors and helpers). They are protectors one to another. **He among you who taketh them for protectors is (one) of them**. Lo! Allah guideth not wrongdoing folk. (Al_Quraan_005.051)

O ye who believe! Choose not for auliyaa (protectors and helpers) such of those who received the Scripture before you, and of the disbelievers, as make a jest and sport of your religion. But keep your duty to Allah if ye are true believers. (Al_Quraan_005.057)

Your wali (protectors and helpers) can be **only Allah**; and **His messenger (saw)** and those who **believe**, who establish worship and pay the poor due, and bow down (in prayer). (Al_Quraan_005.055)

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Gambling: Muslim Never Plays Gambling:

O ye who believe! Intoxicants (**Alcohol**) and **gambling**, (dedication of) stones, and (divination by) arrows, are an abomination,- of **Satan's handwork**: eschew such (abomination), that ye may prosper. (Al_Quraan_005.090)

Gap or Dividing into Sects: Muslim never Divides into Sects:

As for those who divide their religion and break up into sects, thou hast no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did. (Al_Quraan_006.159)

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

If you **DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.)** in anything amongst yourself, then **REFER** to **Allah** and his **Messenger**, if you **really believe** in **Allah** and in the **Last Day**. That is **better** and **more suitable** for determinations. [Al_Quraan_004.059]

Garments: Dress / Clothing:

O children of Adam! We have indeed sent down to you clothing to cover your shame, and (clothing) for beauty and clothing that guards (against evil), that is the best. This is of the communications of Allah that they may be mindful. (Al_Quraan_007.026)

Say: Who has prohibited the embellishment of Allah which He has brought forth for His servants and the good provisions? Say: These are for the believers in the life of this world, purely (theirs) on the resurrection day; thus do We make the communications clear for a people who know. (Al_Quraan_007.032)

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

And surely We have honored the **children of Adam**, and We carry them in the land and the sea, and We have given them of the good things, and We have made them to excel by an appropriate excellence over most of those whom We have created. (Al_Quraan_017.070)

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Gods: Do Not Abuse Their Gods:

And do not abuse those whom they call upon besides Allah, lest exceeding the limits they should abuse Allah out of ignorance. Thus have We made fair seeming to every people their deeds; then to their Lord shall be their return, so He will inform them of what they did. (Al_Quraan_006.108)

Gold and Silver: Muslim (Men and Women) Never Stacks Gold and Silver:

On the day when it will (all) be heated in the fire of hell, and their foreheads and their flanks and their backs will be branded therewith (and it will be said unto them): Here is that which ye buried for yourselves. Now taste of what ye used to hoard. (Al_Quraan_009.035)

Good Deed:

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

It is not righteousness that you turn your faces towards the East and the West, **BUT** righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and **give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives**, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil). (Al_Quraan_002.177)

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) **wastefully**. Surely the squanderers are the **fellows of the Shaitans** and the Shaitan is ever ungrateful to his Lord. (Al_Quraan_017.026-027)

Grave Worshiping (Calling other than Allah): Muslim Never Does Shirk:

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)

(Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help)

For verily thou (Muhammad {SAW}) canst NOT make the dead to hear, nor canst thou make the deaf to hear your call when they have turned to flee. [Al_Quraan_030.052]

(Rasool Allah cannot make the dead or deaf to hear.)

If ye pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware. [Al_Quraan_035.014]

(Even you cannot make the them to hear.)

Greedy:

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things. (Al_Quraan_004.032)

On the day when it shall be heated in the fire of hell, then their foreheads and their sides and their backs shall be branded with it; this is what you hoarded up for yourselves, therefore taste what you hoarded. (Al_Quraan_009.035)

O you who believe! most surely many of the doctors of law and the monks (religious leaders and preachers) eat away the property of men falsely, and turn (them) from Allah's way; and (as for) those who hoard up (**store**) **gold and silver** and **do not spend it in Allah's way**, announce to them a **painful chastisement**, On the day when it shall be heated in the fire of hell, then their foreheads and their sides and their backs shall be branded with it; this is what you hoarded up for yourselves, therefore taste what you hoarded. (Al_Quraan_009.034-035)

Wealth and children are an adornment (**test / trial**) of the life of this world; and the ever-abiding, the good works, are better with your Lord in reward and better in expectation. (Al_Quraan_018.046)

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) **wastefully**. Surely the squanderers are the **fellows of the Shaitans** and the Shaitan is ever ungrateful to his Lord. (Al_Quraan_017.026-027)

Guidance: Quraan is Book of Guidance:

This is the Scripture whereof there is **no doubt**, a **guidance** unto those who ward off (evil). [Al_Quraan_002.002]

(To get Guidance you must have to read it with understanding)

Who can get Guidance from it:

Who **believe** in the **unseen**, and establish **worship**, and **spend** of that We have bestowed upon them; [Al_Quraan_002.003]

And who **believe** in that which is **revealed unto thee** (Muhammad) and that which was revealed **before thee**, and are certain of the **Hereafter**. [Al_Quraan_002.004]

These **depend on guidance** from their Lord. These are the **successful**. [Al_Quraan_002.005]

And it is naught but a reminder to the nations. It is in fact **a message to the (whole) world**. (Al_Quraan_068.052)

In what Hadith (Quraan), then, after it, will they believe? (Al_Quraan_077.050)

Hajj: Hajj is not Transferable:

For Hajj are the months well known. If any one undertakes that duty therein, Let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good ye do, (be sure) God knoweth it. And take a provision (With you) for the journey, but the best of provisions is right conduct. So fear Me, o ye that are wise. It is no crime in you if ye seek of the bounty of your Lord (during pilgrimage). Then when ye pour down from (Mount) Arafat, celebrate the praises of God at the Sacred Monument, and celebrate His praises as He has directed you, even though, before this, ye went astray. (Al_Quraan_002.197-198)

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Every Hajj is Hajj-e-Akbar and every Umrah is Hajj-e-Asghar (Ref: Al_Quraan_009:003)

Halaal and Haraam: Muslim Never makes Halaal as Haraam and vise versa:

O ye believe! Forbid **not the good things, which Allah hath made lawful for you**, and transgress not. Lo! Allah loveth not transgressors. (Al_Quraan_005.087)

Say: **Who hath forbidden the adornment of Allah**, which He hath brought forth for His bondmen, and good things of His providing?… (Al_Quraan_007.032)

O Prophet (SAW)! **Why holdest thou (Rasool Allah {SAW}) to be forbidden that which Allah has made lawful to thee?** Thou seekest to please thy consorts. But Allah is Oft-Forgiving. Most Merciful. **Allah has already ordained for you, (O men), the dissolution of your oaths** (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom. (Al_Quraan_066.001 – 002)

(Allah Warned Rasool Allah (SAW) not to change Halaal to Haraam etc and break the oath)

Halaal Meat

Surah-006 Al-Inaam

فَكُلُواْ مِمَّا ذُكِرَ اسْمُ اللّهِ عَلَيْهِ إِن كُنتُمْ بِآيَاتِهِ مُؤْمِنِينَ

118. **Eat** of that over which the name of Allah has been mentioned, if you are believers in His revelations.

وَلاَ تَأْكُلُواْ مِمَّا لَمْ يُذْكَرِ اسْمُ اللّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيَاطِينَ لَيُوحُونَ إِلَى أَوْلِيَآئِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

121. And do **NOT** eat of that on which Allah's name has **NOT** been **mentioned**, and that is most surely a transgression; and most surely the **Shaitaans** suggest to their friends that they should contend with you; and if you obey them, you shall most surely be polytheists.

He hath only **forbidden** you **dead meat (including naturally dead Fish, not the one which you caught live and then they die)**, and **blood**, and the **flesh of swine**, and that on which **any other name** hath been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful. (Al_Quraan_002.173)

Science behind Halaal Meat:

To understand the Science behind the Halaal Meat, We need to understand the Medical Test. Doctor generally asks first thing to go for Blood Test. Because Blood caries Germs also, it mostly shows the first symptoms of Deceases. There are many dangerous deceases spread by Blood. In all other processes of Slaughter the blood does not comes out of the animal, so it could be very dangerous to eat those un-hygienic meat. BUT with the process of Halaal, Blood comes out of the Animal Naturally. So it is not true that if the Slaughter is not according to Islaam, then just say Bismillah and eat it. Even in **Surah-006 Al-Inaam, Ayaat 121, Allah very clearly warned NOT to eat on which Allah's name has not been proclaimed. So always be careful about Halaal and Haraam. Life is a gift from Allah to protect it and be healthy.**

Drink Halaal, Eat Halaal, Talk Halaal, Listen Halaal, Wear Halaal. In Brief Adopt Halaal in your whole life.

Avoid following Ingredients:

Alcohol, Animal Fat, Bacon (Pork), Beef, Fat (Animal Fat including Pork), Gelatin {Pork, Beef (bone and or skin)}, Ham (Pork), Lard (Pork), lecithin (made from Pork) while Soya lecithin is Halaal, Rennet (Alcohol), Sausage, Shortening (animal)

Harass / Persecute:

Surely (as for) those who persecute (harass) the believing men and the believing women, then do not repent, they shall have the chastisement of hell, and they shall have the chastisement of burning. (Al_Quraan_085.010)

Hear: Those Who Listen BUT Do Not Obey are the Worst Animal, since they do not understand:

You Hear it that is it, Now it is Between You and Allah:

O you who believe! obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those **who** said, We **hear**, and they **did not obey**. Surely the **worst of animals**, in Allah's sight, are the **deaf, the dumb**, **who do not understand**. (Al_Quraan_008.020-022)

Heart does analysis, processing and decision (and not the Brain, Brain might be like Memory and Hard Disk in a Computer):

… Truly it is not their eyes that are blind, but their **hearts**, which are in their **breast**. (Al_Quraan_022.046)

O men! there has come to you indeed an admonition from your Lord and **a healing for what is in the breasts and a guidance and a mercy for the believers**. (Al_Quraan_010.057)

Help Allah to get Help from Allah:

And Musa said: If you disbelieve, along with **all the people on earth**, most surely **Allah is Self-sufficient** (in no need), Praised; (Al_Quraan_014.008)

O you who believe! be careful of (your duty to) Allah and be with the true ones (truthful). (Al_Quraan_009.119)

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

So give what is due to relatives, the needy, and the traveler. (Al_Quraan_030.038)

It is NOT righteousness that ye turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy. (Al_Quraan_002.267)

If you lend unto Allah a goodly loan, He will multiply it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing, (Al_Quraan_064.017)

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognise them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it. (Al_Quraan_002.273)

O you who believe! do not violate the signs appointed by Allah nor the sacred month, nor (interfere with) the offerings, nor the sacrificial animals with garlands, nor those going to the sacred house seeking the grace and pleasure of their Lord; and when you are free from the

obligations of the pilgrimage, then hunt, and let not hatred of a people-- because they hindered you from the Sacred Masjid-- incite you to exceed the limits, and **help one another in goodness and piety**, and do not help one another in sin and aggression; and be careful of (your duty to) Allah; surely Allah is severe in requiting (evil). (Al_Quraan_005.002)

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise. (Al_Quraan_009.060)

Hiding the Word of Allah (God):

Lo! Those who **hide** the proofs and the guidance which We revealed, after We had made it clear to mankind in the Scripture: such are **accursed** of Allah and accursed of those who have the power to curse. (Al_Quraan_002.159)

Surely those who **conceal any part of the Book** that Allah has revealed and take for it a small price, they eat nothing but fire into their bellies, and Allah will not speak to them on the day of resurrection, nor will He purify them, and they shall have a **painful chastisement**. (Al_Quraan_002.174)

And remember when Allah made a covenant with those who were given the Book: You shall **certainly make it known to mankind** and you **shall not hide it**; but they cast it behind their backs and took a small price for it; so evil is that which they buy. (Al_Quraan_003.187)

Hijaab: Muslim Women can never be without Hijaab:

O Prophet! Tell thy wives and daughters, and the believing women, that they should cast their outer garments over their persons (when abroad): that is most convenient, so that they may be recognized and not annoyed. Allah is ever Forgiving, Merciful. (Al_Quraan_033.059)

Tell the believing men to lower their gaze and be modest. That will make for greater purity for them. Allah is aware of what they do. (Al_Quraan_024.030)

And tell the believing women to lower their gaze and be modest, and to display of their adornment only that which is apparent, and to draw their veils over their bosoms, and not to reveal their adornment save to their own husbands or fathers or husbands' fathers, or their sons or their husbands' sons, or their brothers or their brothers' sons or sisters' sons, or their women, or their slaves, or male attendants who lack vigor, or children who know naught of women's nakedness. And let them not stamp their feet so as to reveal what they hide of their adornment. And turn unto Allah together, O believers, in order that ye may succeed. (Al_Quraan_024.031)

O ye who believe! let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while ye doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus does Allah make clear the Signs to you: for Allah is full of knowledge and wisdom. (Al_Quraan_024.058)

Holiday in Islaam: Work, Work and Work:

O ye who believe! When the call is proclaimed to prayer on **Friday** (the Day of Assembly), haste unto remembrance of Allah and **leave** your **trading** (business). That is better for you if ye did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye may be successful. (Al_Quraan_062.009-010)

(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)

Holy War / Jihaad / Defense: Muslim Never Stops doing Jihaad:

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

And if they incline to **peace**, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

If ye go not forth, He will punish you with a grievous penalty, and put others in your place. (Al_Quraan_009.039)

Against them **make ready your strength** to the **utmost of your power**, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah shall be repaid unto you, and ye shall not be treated unjustly. (Al_Quraan_008.060)

Allah forbids you **not**, with regard to those who fight you **not** for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just. (Al_Quraan_060.008)

When there comes the help of Allah and the victory, And you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy). (Al_Quraan_110.001-003)

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097)

And **those who emigrated (leave their homes) for Allah's sake after they are oppressed**, We will most **certainly** give them a **good abode in the world**, **and the reward of the hereafter is certainly much greater**, did they but know; Those who are **patient** and on their Lord do they trust. (Al_Quraan_016.041-042)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.056-060)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah (المكرمة مكة) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah (مكة المكرمة) into the center place for all Muslims. In brief, no fighting for the land)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011.116)

Homosexuality / Same Sex: A Major Sin, crossing the boundary limit, Punishment 100 Lashes / Stripes:

What! do you come to the males from among the creatures, and leave what your Lord has created for you of your wives? Nay, you are a people **exceeding limits**. (Al_Quraan_026.165-166)

And (We sent) Lut when he said to his people: What! do you commit an indecency which any one in the world has not done before you? Most surely you come to males in lust besides females; nay you are an extravagant people. And the answer of his people was no other than that they said: Turn them out of your town, surely they are a people who seek to purify (themselves). So We delivered him and his followers, except his wife; she was of those who remained behind. And We rained upon them a rain; consider then what was the end of the guilty (**exceeding limits**). (Al_Quraan_007.080-084)

Punishment for illegal Sex:

The woman and the man guilty of adultery or fornication,- flog each of them with a **hundred stripes**: Let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the Last Day: and let a party of the Believers witness their punishment. (AL_Quraan_024.002)

Punishment for False Blame on Sex:

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with **eighty stripes**; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful. (Al_Quraan_024.004-005)

Hypocrites: Munafiq:

And the Messenger cried out: O my Lord! surely my people have treated this Quraan as a forsaken thing. (Al_Quraan_025.030)

The Hypocrites - they think they are over-reaching Allah, but He will over-reach them: When they stand up to prayer, they stand without earnestness, to be seen of men, but little do they hold Allah in remembrance. The Hypocrites will be in the lowest depths of the Fire, and no helper wilt thou find for them. (Al_Quraan_004.142-145)

And never (O Muhammad) pray for one of them who dieth, nor stand by his grave. Lo! they disbelieved in Allah and His messenger, and they died while they were evil-doers. (Al_Quraan_009.084)

Ignorant People: Do not stuck with them in Debate:

Take to forgiveness and enjoin good and avoid (debating) the ignorant. (Al_Quraan_007.199)

Inheritance:

Death is imminent and can come any time. It can come during childhood, or when grown up or after becoming old. One may be married or may be not, he or she has to die on one day and most probably leaving heirs behind. Since the stages change according to the time, a person's responsibility also gets change. Men have their responsibilities and women have their. So it is necessary to find the right dividends for the right heirs. BUT it is extremely hard to determine these dividends without the help of Allah. Allah already mentioned in the Quraan dealing with all these issues categorically and in great detail.

… You know not which of them is the nearer to you in usefulness; this is an ordinance from Allah: Surely Allah is Knowing, Wise. (Al_Quraan_004.011)

Islaamic Sharia Law stipulates how the estate of a Muslim is to be dealt with and distributed after his or her death. The rules described here reflect the Commandments of Allah according to the Quraan; some differences or variations may be adopted under the Hanafi, Maliki, Shafi and Hanbali schools.

Knowledge of Mathematics:

To understand these calculations, you must know the middle school mathematics, which are not complex as of university level or even as of high school level mathematics. E.g. one of the bases of inheritance is male gets 2/3 and female gets 1/3. Although 2/3 + 1/3 = 1 looks PERFECT, BUT you cannot exactly divide 100 or 50 Dollars equally among the males and females. There are many cases in which you may need to deal with the prime numbers (e.g. 89), which are only divisible by 1 or by itself. Islaamic Inheritance Law are based on complete Quraan and are NOT limited to few verses only, and answers PERFECTLY to deal with all those cases. Presently with the help of science and specially the computers, it became more easier to search many things and find the answers more easily ever than before.

To understand the logic of Islaamic Inheritance Law, we need to keep in our mind the following Ayaat from the Quraan:

If one gets Booty, pay a fifth of shares to relatives and orphans etc.:

And know that out of all the booty that you may acquire (in war), a fifth share is assigned to Allah, and to the Messenger, and to near relatives, orphans, the needy, and the wayfarer, if you do believe in Allah and in the revelation We sent down to Our servant on the Day of Testing, the Day of the meeting of the two forces. For Allah hath power over all things. (Al_Quraan_008.041)

If one gets produced of gardens / farm pay the Due:

And He it is Who produces gardens, trellised and un-trellised, and palms and seed-produce of which the fruits are of various sorts, and olives and pomegranates, like and unlike; eat of its fruit when it bears fruit, and pay the due of it on the day of its reaping, and do not act extravagantly; surely He does not love the extravagant. (Al_Quraan_006.141)

If one earns pay the Due:

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy. (Al_Quraan_002.267)

How much to spend:

… And they ask you as to what they should spend. Say: that which is superfluous (in excess). Thus does Allah make clear to you the communications that you may ponder. (Al_Quraan_002.219)

WILL: A Muslim must make a will in favor of his Specified as well as non-Specified Heirs, when death approaches. In case of accidental death or the remainder of the estate after WILL, should be divided among the heirs according to the Quraan:

... If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

And those of you who die and leave wives behind, (make) a bequest in favor of their wives (Specified Heir) of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002.240)

Close Relatives from where you can eat and vice versa: If you can eat from someone's house, then they can do so:

There is no blame on the blind man, nor is there blame on the lame, nor is there blame on the sick, nor on yourselves that you eat from your houses, or your fathers' houses or your mothers' houses, or your brothers' houses, or your sisters' houses, or your paternal uncles' houses, or your paternal aunts' houses, or your maternal uncles' houses, or your maternal aunts' houses, or what you possess the keys of, or your friends' (houses). It is no sin in you that you eat together or separately. So when you enter houses, greet your people with a salutation from Allah, blessed (and) goodly; thus does Allah make clear to you the communications that you may understand. (Al_Quraan_024.061)

You must give due to your relatives as well:

And give to the relatives his due and (to) the needy and the wayfarer, and do not squander wastefully. (Al_Quraan_017.026)

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

We must need to think of Orphans:

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

It is advised to announce the day of distribution of the heirs among closed as well as far relatives. If any of them are not present without any valid reason or have no interest in getting some from the inheritance then we may proceed without them and there shares may be excluded. One of the great wisdom in the following Ayaat that it did not mentioned any exact figure of share for the other relatives or charity, could be that we might need to deal with the prime numbers or other number which are not divisible among the heir. So choice is totally left upon us so that we can balance it:

And when there are present (alive) at the division the (far) relatives and the orphans (among relatives as well) and the needy (among relatives as well), give them (something) out of it and speak to them kind words. (Al_Quraan_004.008)

Woe to Prayers who neglect the Charity:

So woe to the worshippers, who are totally heedless of their prayers. They only show off. But refuse (to supply) (even) neighborly needs. (Al_Quraan_107.004-007)

Below are the Ayaat which mentions about inheritance in more detail and are the limits imposed by Allah:

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

And those of you who die and leave wives behind, (make) a bequest in favor of their wives of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002.240)

Men shall have a portion of what the parents and the near relatives leave, and women shall have a portion of what the parents and the near relatives leave, whether there is little or much of it; a stated portion. (Al_Quraan_004.007)

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it and speak to them kind words. (Al_Quraan_004.008)

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

Those who consume the orphans' properties unjustly, eat fire into their bellies, and will suffer in Hell. (Al_Quraan_004.010)

Allah enjoins you concerning your children: The male shall have the equal of the portion of two females; then if they are more than two females, they shall have two-thirds of what the deceased has left, and if there is one, she shall have the half; and as for his parents, each of them shall have the sixth of what he has left if he has a child, but if he has no child and (only) his two parents inherit him, then his mother shall have the third; but if he has brothers, then his mother shall have the sixth after (the payment of) a bequest he may have bequeathed or a debt; your parents and your children, you know not which of them is the nearer to you in

usefulness; this is an ordinance from Allah: Surely Allah is Knowing, Wise. (Al_Quraan_004.011)

And you shall have half of what your wives leave if they have no child, but if they have a child, then you shall have a fourth of what they leave after (payment of) any bequest they may have bequeathed or a debt; and they shall have the fourth of what you leave if you have no child, but if you have a child then they shall have the eighth of what you leave after (payment of) a bequest you may have bequeathed or a debt; and if a man or a woman leaves property to be inherited by neither parents nor offspring, and he (or she) has a brother or a sister, then each of them two shall have the sixth, but if they are more than that, they shall be sharers in the third after (payment of) any bequest that may have been bequeathed or a debt that does not harm (others); this is an ordinance from Allah: and Allah is Knowing, Forbearing. (Al_Quraan_004.012)

These are Allah's limits, and whoever obeys Allah and His Messenger, He will cause him to enter gardens beneath which rivers flow, to abide in them; and this is the great achievement. (Al_Quraan_004.013)

They ask you for a decision of the law. Say: Allah gives you a decision concerning the person who has neither parents nor offspring; if a man dies (and) he has no son and he has a sister, she shall have half of what he leaves, and he shall be her heir she has no son; but if there be two (sisters), they shall have two-thirds of what he leaves; and if there are brethren, men and women, then the male shall have the like of the portion of two females; Allah makes clear to you, lest you err; and Allah knows all things. (Al_Quraan_004.176)

Basic Logic of Distribution after paying all the debts including funeral expenses and wills:

Case-1:>
Ref: Al_Quraan_004.011

The Deceased Person was married and leaving behind children only, since spouse might already had passed away or were separated.

And when there are present at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -2:>

Ref: Al_Quraan_004.011

The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -3:>

Ref: Al_Quraan_004.012

The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -4:>

Ref: Al_Quraan_004.012

The Deceased Person was married and leaving behind spouse and children.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -5:>

Ref: Al_Quraan_004.012

The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Case -6:>

Ref: Al_Quraan_004.176

The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendents and no parents - no spouse - no children).

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Because a male is responsible for the maintenance of the family, not the female, Male gets 2/3 and Female gets 1/3.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Other Relatives and Charity:>

Do not neglect other relatives and charity. Also we need to keep in mind, if only daughter or only sister is the heir, where could she feel comfortable to live with, either state need to look after her or she will feel more comfortable with her uncle and aunt. So uncle and aunt should also get some shares as well as. Under the light of the list of above Ayaat, if I don't forget any, it is my suggestion to be in the middle and pay to other relatives as well as charity which may be around 10 percent **upon the consult of all the specified heirs if they agree**. Now we can realize why Allah did not fix the shares for other relatives and charity in Ayaat Al_Quraan_004.008, since in dividing shares we may come up with dealing of prime numbers or other numbers which do not perfectly divide among heir.

Division of dividends for simple case (Male 2/3 and Female 1/3):

Because a male is responsible for the maintenance of the family, not the female, Male gets 2/3 and Female gets 1/3.

Remember: If any of the specified heirs is not alive BUT his / her descendents are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

Example 1:>

1000 dollars may be divided as follows:

Male heir + Female heir + (Other Relatives & Charity) = Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 1000

600 + 300 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 100

60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 60

2/3 of 90% + 1/3 of 90% + Remainder = 60

36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 30

2/3 of 90% + 1/3 of 90% + Remainder = 30

18 + 9 + 3 = 30

Example 2:>

500 dollars may be divided as follows:

Male heir + Female heir + (Other Relatives & Charity) = Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 500

300 + 150 + 50 = 500

50 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 50

30 + 15 + 5 = 50

30 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 30

2/3 of 90% + 1/3 of 90% + Remainder = 30

18 + 9 + 3 = 30

15 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 15

2/3 of 90% + 1/3 of 90% + Remainder = 15

8 + 4 + 3 = 15

Example 3:>

997 dollars which is a prime number may be divided as follows:

Male heir + Female heir + (Other Relatives & Charity) = Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 997

600 + 300 + 97 = 997

97 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 97

58 + 29 + 10 = 97

58 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 58

2/3 of 90% + 1/3 of 90% + Remainder = 58

36 + 18 + 4 = 58

29 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 29

2/3 of 90% + 1/3 of 90% + Remainder = 29

18 + 9 + 2 = 29

Priority of payments:

Before the estate of the deceased can be distributed to his/her heirs, all the debts owing by the deceased, all prior claims against him/her and all the wills must first be paid.

In order of priority, payments from the estate are as follows:

a> Payment of funeral expenses.

b> Payment of ALL the DEBTS owing by the deceased.

c> Satisfaction of all Zakaat payments that are unpaid;

d> Making donations of the specified amount to redeem fast days unobserved;

e> Payment of legacies under a valid will. Wills could be for those how are heirs as well, so they should get both Wills and heirs on top of Wills.

f> Distribution of net estate among Specified Heirs according to the Quraan and Authentic Sunnah (described below).

Specified heirs:

Heirs entitled to share in the net estate of the deceased in accordance with Islaamic Sharia Law. These Specified Heirs include the following:

a> MALES who are entitled to succeed are:

1> Son of the deceased.

2> Grandson of the deceased how low so ever.

3> Father of the deceased.

4> Grandfather of the deceased how high so ever.

5> Brother of the deceased.

6> Son of the brother of the deceased.

7> Uncle, i.e. brother of the parents of the deceased.

8> Son of Uncle, i.e. Son of brother of the parents of the deceased.

9> Husband of the deceased.

b> FEMALES who are entitled to succeed are:

1> Daughter of the deceased.

2> Granddaughter of the deceased how low so ever.

3> Mother of the deceased.

4> Grandmother of the deceased how high so ever.

5> Sister of the deceased.

6> Daughter of the Sister of the deceased.

7> Aunt, i.e. sister of the parents of the deceased.

8> Daughter of Aunt, i.e. Daughter of sister of the parents of the deceased.

9> Husband of the deceased.

c> Other close relatives.

d> Charity.

These heirs are entitled to certain prescribed shares which are intended to effect an equitable distribution of the estate. For instance, males are given 2 shares of the estate to every share given to his female counterpart because they are expected to assume financial responsibility for the women. In addition, female heirs are allocated a specified portion of the estate (e.g. half or one sixth) which means they will always be entitled to a portion of the estate, regardless how small, while male heirs are often residuary heirs who are only entitled to what is left of the estate after the claims of female heirs have been met. It may happen that a residuary heir is left with nothing or a very tiny portion after claimants with specific shares have been paid off.

Specified Heirs forfeit their claim under the following circumstances:

a. he caused the death of the deceased, whether deliberately or unintentionally; or
b. he is not a Muslim (the deceased may be a Muslim convert, or the heir may have renounced Islam).

Making of Wills:

A Muslim can make a will in favor of his Specified Heirs as well as non-Specified Heirs, such as his adopted children, paternal relatives, maternal relatives, or third parties such as close friend.

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

Sharia Court administration:

The first step is for a beneficiary to apply to the Syria Court for a Certificate of Inheritance to be issued. The Certificate will identify the surviving Specified Heirs, state their relationship to the deceased, and specify his precise share to the estate.

Computation of shares of specified heirs:

We must try our best to do the justice in dividing the shares among the heirs for the case where there is no wills or there is some leftover after the payment of wills.

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al_Quraan_002.180)

… If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

Followings are six main categories of the deceased person.

Remember: If any of the specified heirs is not alive BUT his / her descendents are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

Category-1 :::>>>

Ref: Al_Quraan_004.011

The Deceased Person was married and leaving behind children only, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-2 :::>>>

Ref: Al_Quraan_004.011

The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-3 :::>>>

Ref: Al_Quraan_004.012

The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-4 :::>>>

Ref: Al_Quraan_004.012

The Deceased Person was married and leaving behind spouse and children.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-5 :::>>>

Ref: Al_Quraan_004.012

The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Category-6 :::>>>

Ref: Al_Quraan_004.176

The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendents and no parents - no spouse - no children).

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

========== **Details of Inheritance with Examples** ==========

Remember: If any of the specified heirs is not alive BUT his / her descendents are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

Details of division of the shares among all the heirs after paying all the debts and wills:

It is my suggestion to be in the middle and pay to other relatives as well as charity **upon the consult of all the specified heirs if they agree**.

Category-1 :::>>>

Ref: Al_Quraan_004.011

The Deceased Person was married and leaving behind children and / or parents, since spouse might already had passed away or were separated:

Category-1_Example-1 :> Only sons are the specified heirs

1000 dollars may be divided as follows:

Sons + (Other Relatives & Charity) = Total Shares

All of 90% + Remainder = 1000

900 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 100

60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 60

2/3 of 90% + 1/3 of 90% + Remainder = 60

36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 30

2/3 of 90% + 1/3 of 90% + Remainder = 30

18 + 9 + 3 = 30

Category-1_Example-2 :> Only Daughter (1/2 shares) is the specified heir

1000 dollars may be divided as follows:

Daughter heir + (Other Relatives & Charity) = Total Shares

1/2 + Remainder = 1000

500 + 500 = 1000

500 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = 500

2/3 of 90% + 1/3 of 90% + Remainder = 500

300 + 150 + 50 = 500

300 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 300

2/3 of 90% + 1/3 of 90% + Remainder = 300

180 + 90 + 30 = 300

150 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 150

2/3 of 90% + 1/3 of 90% + Remainder = 150

90 + 45 + 15 = 150

Category-1_Example-3 :> Two or more Daughters (2/3 shares) are the specified heirs

1000 dollars may be divided as follows:

Daughters heirs + (Other Relatives & Charity) = Total Shares

2/3 + Remainder = 1000

666 + 334 = 1000

334 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = 334

2/3 of 90% + 1/3 of 90% + Remainder = 334

200 + 100 + 34 = 334

200 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 200

2/3 of 90% + 1/3 of 90% + Remainder = 200

130 + 65 + 5 = 200

100 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 100

2/3 of 90% + 1/3 of 90% + Remainder = 100

60 + 30 + 10 = 100

Category-1_Example-4 :> Mixed number of Sons (2/3 shares) and Daughters (1/3 shares) are the specified heirs

1000 dollars may be divided as follows:

Sons heir + Daughters heir + (Other Relatives & Charity) = Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 1000

600 + 300 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 100

60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 60

2/3 of 90% + 1/3 of 90% + Remainder = 60

36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 30

2/3 of 90% + 1/3 of 90% + Remainder = 30

18 + 9 + 3 = 30

Category-2 :::>>>

Ref: Al_Quraan_004.011

The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

Category-2_Example-1 :> Parents (1/6 + 1/6) and children (Sons 2/3 of Remainder + Daughters 1/3 of Remainder) are the specified heirs

1000 dollars may be divided as follows:

Father + Mother + Children + (Other Relatives & Charity) = Total Shares

1/6 of 90 % + 1/6 of 90% + Remainder + 1/10 = 1000

166 + 166 + 568 + 100 = 1000

Children may get from 568 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4, depending upon the case of only sons, or only daughter, or two or more daughters, or mix number of sons and daughters.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-2_Example-2 :> Only Parents (Mother gets 1/3, Father gets Remainder) are the specified heirs.

1000 dollars may be divided as follows:

Father + Mother + (Other Relatives & Charity) = Total Shares

2/3 of 90 % + 1/3 of 90% + Remainder = 1000

600 + 300 + 100 = 1000

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

We already know the basic formula for sons and daughters as well as brothers and sisters, which gives the same concept i.e. common in both for Males and Females heirs. We may apply the same logic for only Father (all shares), for only Mother (1/2 shares) as well.

Category-2_Example-3 :> Parents and only one brother or sister are the specified heirs

1000 dollars may be divided as follows:

Father + Mother + Brother or Sister + (Other Relatives & Charity) = Total Shares

Remainder + 1/6 of 90% + 1/6 of 90% + 1/10 = 1000

568 + 166 + 166 + 100 = 1000

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-2_Example-4 :> Parents and more than one brothers and / or sisters are the specified heirs

1000 dollars may be divided as follows:

Father + Mother + Brothers and / or Sisters + (Other Relatives & Charity) = Total Shares

Remainder + 1/6 of 90% + 1/3 of 90% + 1/10 = 1000

402 + 166 + 332 + 100 = 1000

Brothers (1/2 of 332) and sisters (1/2 of 332) may get from 332 dollars equally divided among them.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-3 :::>>>

Ref: Al_Quraan_004.012

The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

Category-3_Example-1 :> Only Husband (1/2 shares) is the specified heir

1000 dollars may be divided as follows:

Husband heir + (Parents, Brothers, Sisters, Other Relatives & Charity) = Total Shares

1/2 + Remainder = 1000

500 + 500 = 1000

Parents, Brothers, Sisters, Other Relatives and Charity may get from 500 dollars according to the case mentioned in the above example Category-2_Example-1 to Category-2_Example-4 or Category-5_Example-1 to Category-5_Example-4.

Category-3_Example-2 :> Only Wife (1/4 shares) is the specified heir

1000 dollars may be divided as follows:

Wife heir + (Parents, Brothers, Sisters, Other Relatives & Charity) = Total Shares

1/4 + Remainder = 1000

250 + 750 = 1000

Parents, Brothers, Sisters, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-2_Example-1 to Category-2_Example-4 or Category-5_Example-1 to Category-5_Example-4.

Category-4 :::>>>

Ref: Al_Quraan_004.012

The Deceased Person was married and leaving behind spouse and children.

Category-4_Example-1 :> Husband (1/4 shares) and Children are the specified heir

1000 dollars may be divided as follows:

Husband heir + (Parents, Children, Other Relatives & Charity) = Total Shares

1/4 + Remainder + 100 = 1000

250 + 750 = 1000

Parents, Children, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-1_Example-1 to Category-1_Example-4.

Category-4_Example-2 :> Only Wife (1/8 shares) is the specified heir

1000 dollars may be divided as follows:

Wife heir + (Parents, Other Relatives & Charity) = Total Shares

1/8 + Remainder = 1000

125 + 875 = 1000

Parents, Children, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-1_Example-1 to Category-1_Example-4.

Category-5 :::>>>

Ref: Al_Quraan_004.012

The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

Category-5_Example-1 :> Parents and only one brother or sister are the specified heirs 1000 dollars may be divided as follows:

Father + Mother + Brother or Sister + (Other Relatives & Charity) = Total Shares

Remainder + 1/6 of 90% + 1/6 of 90% + 1/10 = 1000

568 + 166 + 166 + 100 = 1000

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-5_Example-2 :> Parents and more than one brothers and / or sisters are the specified heirs

1000 dollars may be divided as follows:

Father + Mother + Brothers and / or Sisters + (Other Relatives & Charity) = Total Shares

Remainder + 1/6 of 90% + 1/3 of 90% + 1/10 = 1000

402 + 166 + 332 + 100 = 1000

Brothers (1/2 of 332) and sisters (1/2 of 332) may get from 332 dollars equally divided among them.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1_Example-1 to Category-1_Example-4.

Category-6 :::>>>

Ref: Al_Quraan_004.176

The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendents and no parents - no spouse - no children).

Category-6_Example-1 :> Only Brother are the specified heirs

1000 dollars may be divided as follows:

Brothers + (Other Relatives & Charity) = Total Shares

All of 90% + Remainder = 1000

900 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 100

60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 60

2/3 of 90% + 1/3 of 90% + Remainder = 60

36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 30

2/3 of 90% + 1/3 of 90% + Remainder = 30

18 + 9 + 3 = 30

Category-6_Example-2 :> Only sister (1/2 shares) is the specified heirs

1000 dollars may be divided as follows:

Sister heir + (Other Relatives & Charity) = Total Shares

1/2 + Remainder = 1000

500 + 500 = 1000

500 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = 500

2/3 of 90% + 1/3 of 90% + Remainder = 500

300 + 150 + 50 = 500

300 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 300

2/3 of 90% + 1/3 of 90% + Remainder = 300

180 + 90 + 30 = 300

150 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 150

2/3 of 90% + 1/3 of 90% + Remainder = 150

90 + 45 + 15 = 150

Category-6_Example-3 :> Two or more Sisters (2/3 shares) are the specified heirs

1000 dollars may be divided as follows:

Sisters heirs + (Other Relatives & Charity) = Total Shares

2/3 + Remainder = 1000

666 + 334 = 1000

334 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = 334

2/3 of 90% + 1/3 of 90% + Remainder = 334

200 + 100 + 34 = 334

200 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 200

2/3 of 90% + 1/3 of 90% + Remainder = 200

130 + 65 + 5 = 200

100 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 100

2/3 of 90% + 1/3 of 90% + Remainder = 100

60 + 30 + 10 = 100

Category-6_Example-4 :> Mixed number of Brothers (2/3 shares) and Sisters (1/3 shares) are the specified heirs

1000 dollars may be divided as follows:

Brothers heir + Sisters heir + (Other Relatives & Charity) = Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 1000

600 + 300 + 100 = 1000

100 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10 % of Total Shares

2/3 of 90% + 1/3 of 90% + Remainder = 100

60 + 30 + 10 = 100

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 60

2/3 of 90% + 1/3 of 90% + Remainder = 60

36 + 18 + 6 = 60

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:
Male heir + Female heir + Charity = 30

2/3 of 90% + 1/3 of 90% + Remainder = 30

18 + 9 + 3 = 30

Innovations: Bida:

Then We made sent messengers to follow in their footsteps, and We sent Isa son of Marium afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) monkery, **they innovated it**-- We did not prescribe it to them-- only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors. (Al_Quraan_057.027)

Interests: Usury: Muslim Never Takes Interests:

O ye who believe! Fear God, and give up what remains of your demand for usury, if ye are indeed believers. If ye do it not, Take notice of war from God and His Apostle: But if ye turn back, ye shall have your capital sums: Deal not unjustly, and ye shall not be dealt with unjustly. (Al_Quraan_002.278-279)

Islaam will eventually overcome over all religions:

Their intention is to extinguish Allah's light (by blowing) with their mouths: but Allah will complete (the revelation of) His Light, even though the Unbelievers may detest (it). It is He Who has sent His Messenger (SAW) with Guidance and the Religion of Truth, that he may proclaim it over all religion, even though the Pagans may detest (it). (Al_Quraan_061.008 – 009)

Jesus (pbuh):

And their saying: Surely we have killed the Messiah, Isa son of Marium, the messenger of Allah; and **they did not kill him nor did they crucify him**, but it appeared to them so (like Isa) and most surely those who differ therein are only in a doubt about it; they have no knowledge respecting it, but only follow a conjecture, and they killed him not for sure. Nay! Allah took him up to Himself; and Allah is Mighty, Wise. (Al_Quraan_004.157-158)

Jihaad / Defense / Holy War: Muslim Never Stops doing Jihaad:

Fighting Between two Muslim Groups:

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

And if they incline to **peace**, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

And if two parties of believers fall to fighting, then **make peace** between them. And if one party of them doeth wrong to the other, fight ye that which doeth wrong till it return unto the ordinance of Allah; then, if it return, **make peace between them justly**, and act equitably. Lo! Allah loveth the equitable. The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy. (Al_Quraan_049.144)

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

If ye go not forth, He will punish you with a grievous penalty, and put others in your place. (Al_Quraan_009.039)

Against them **make ready your strength** to the **utmost of your power**, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah shall be repaid unto you, and ye shall not be treated unjustly. (Al_Quraan_008.060)

Allah forbids you **not**, with regard to those who fight you **not** for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just. (Al_Quraan_060.008)

When there comes the help of Allah and the victory, And you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy). (Al_Quraan_110.001-003)

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097)

And **those who emigrated (leave their homes) for Allah's sake after they are oppressed**, We will most **certainly** give them a **good abode in the world**, **and the reward of the**

hereafter is certainly much greater, did they but know; Those who are **patient** and on their Lord do they trust. (Al_Quraan_016.041-042)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.056-060)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah into the center place for all Muslims. In brief, no fighting for the land)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011.116)

Journey by Night:

Glory to (Allah) who did take his servant for a journey from the sacred Masjid to the farthest Masjid, whose precincts we did bless, in order that we might show him some of our Signs: for he is the one who heareth and seeth (all things). (Al_Quraan_017.01)

Justice: Muslim Never does Injustice:

If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

(True Justice you need do at home, at work, in the court and in the assembly etc.)

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that ye may knowingly devour a portion of the property of others wrongfully. (Al_Quraan_002.118)

Give full measure and full weight, in justice. (Al_Quraan_006.152)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters

of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the **unbelievers**. (Al_Quraan_005.044)

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the **unjust**. (Al_Quraan_005.045)

And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the **transgressors**. (Al_Quraan_005.047)

Then we revealed to you this scripture, truthfully, confirming previous scriptures, and superseding them. You shall rule among them in accordance with GOD's revelations (Quraan), and do not follow their wishes if they differ from the truth (Quraan) that came to you. For each of you, we have decreed laws and different rites. Had GOD willed, He could have made you one congregation. But He thus puts you to the test through the revelations He has given each of you. You shall compete in righteousness. To GOD is your final destiny - all of you - then He will inform you of everything you had disputed. You shall rule among them in accordance with GOD's revelations to you. Do not follow their wishes, and beware lest they divert you from some of GOD's revelations to you. If they turn away, then know that GOD wills to punish them for some of their sins. Indeed, many people are wicked. (Al_Quraan_005.048-049)

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? **They desire to summon one another to the judgment of the Shaitan**, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error. (Al_Quraan_004.060)

A Muslim Can NEVER think to go for Justice other than Islaamic Sharia Law, otherwise they may be out of Islaam.

And We did not send any messenger but that he should be obeyed by Allah's permission; and had they, **when** they were **unjust** to themselves, **come to you and asked forgiveness of Allah and the Messenger had (also) asked forgiveness for them**, they would have found Allah Oft-returning (to mercy), Merciful. **But** no! by your Lord! **they do not believe (in reality) until** they make you a judge of that which has become a matter of disagreement among them, and **then do not find any straitness in their hearts as to what you have decided and submit with entire submission**. (Al_Quraan_004.064-065)

And **do not incline to those who are unjust**, lest the fire touch you, and you have no guardians besides Allah, then you shall not be helped. (Al_Quraan_011.113)

Killing / Suicide / Terrorism: Life is a Lot More Important than Land:

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and **do not kill yourselves**; surely Allah is Merciful to you. (Al_Quraan_004.029)

And **do not kill any one whom Allah has forbidden**, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided. (Al_Quraan_017.033)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; **surely Allah loves the doers of justice**. (Al_Quraan_060.008)

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

Knowledge: Also a Man is judge by his knowledge and NOT by his Beard:

Are those equal, those who know and those who do not know? (Al_Quraan_039.009)

(So their votes are also not equal. e.g. if we want to select an Health Minister, only team of Senior Specialist Doctor should select him according to his ability from the list of Senior Specialist Doctors. If there is more than one candidate for Health Minister then only Doctors should be allowed to vote to a candidate from the list.)

And all have degrees (or ranks) according to their deeds (what they do); and your Lord is not heedless of what they do. (Al_Quraan_006.132)

Language: Mind Your Language:

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions. (Al_Quraan_024:024)

Allah does NOT love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing. (Al_Quraan_004.148)

And do not abuse those whom they call upon besides Allah, lest exceeding the limits they should abuse Allah out of ignorance. Thus have We made fair seeming to every people their deeds; then to their Lord shall be their return, so He will inform them of what they did. (Al_Quraan_006.108)

Laughing: Muslim Never Laughs on Each Other:

O ye who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: Ill-seeming is a name connoting wickedness, (to be used of one) after he has believed: And those who do not desist are (indeed) doing wrong. (Al_Quraan_049.011)

… Make not the revelations of Allah a laughing stock (by your behavior), but remember Allah's grace upon you and that which He hath revealed unto you of the Scripture and of wisdom, whereby He doth exhort you. Observe your duty to Allah and know that Allah is Aware of all things. (Al_Quraan_002.231)

Surely they who are guilty used to laugh at those who believe. And when they passed by them, they winked at one another. And when they returned to their own followers they returned exulting (used to joke). And when they saw them, they said: Most surely these are in error (astray). (Al_Quraan_083.029-032)

Laws of Disbelievers: Those who writes the laws and relates to Allah:

Woe, then, to those who write the book with their hands and then say: This is from Allah, so that they may take for it a small price; therefore woe to them for what their hands have written and woe to them for what they earn. (Al_Quraan_002.079)

Leader of the House are Men: Women should never ever think to lead the Mix Congregational Prayer.

There are two main reason **why** men **are** Leader **of the house.** One **Allah made** men Leader **over women,** second **men** spend **the money to provide sustain to women.**

Men are the Leader (Manager, Maintainers, Protectors, Responsible, Taking Care) of women because Allah has made some of them to excel others and (also) because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and beat them; then if they obey you, do not seek a way against them; surely Allah is High, Great. (Al_Quraan_004.034)

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things. (Al_Quraan_004.032)

Leader and Quality of a Leader: We Must Select our Leader:

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the. transgressors. (Al_Quraan_024.055)

Life: Miserable Life:

And whoever turns away from My reminder, his shall be a miserable life, and We will raise him on the day of resurrection, blind. He shall say: My Lord! why hast Thou raised me blind and I was a seeing one indeed?He will say: Even so, Our communications came to you but you neglected them; even thus shall you be forsaken this day. (Al_Quraan_020.124-126)

Life is Not a Play (Game / Joke):

We created not the heaven and the earth and all that is between them in play. (Al_Quraan_021.016)

Temporary Life:

We granted not to any man **before** thee (including Jesus {pbuh}) permanent (mortal) life (here): then if you die, will they live permanently? (Al_Quraan_021.034)

Listening: Those Who Listen BUT Do Not Obey are the Worst Animal, since they do not understand:

You Hear it that is it, Now it is Between You and Allah:

O you who believe! obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those **who** said, We **hear, and they did not obey**. Surely the **worst of animals**, in Allah's sight, are the **deaf, the dumb**, **who do not understand**. (Al_Quraan_008.020-022)

Loan / Debt:

If the debtor is in a difficulty, grant him time **Till** it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew. (Al_Quraan_002.280)

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

O you who believe! when you deal with each other in contracting a debt for a fixed time, then write it down; and let a scribe write it down between you with fairness; and the scribe should not refuse to write as Allah has taught him, so he should write; and let him who owes the debt dictate, and he should be careful of (his duty to) Allah, his Lord, and not diminish anything from it; but if he who owes the debt is unsound in understanding, or weak, or (if) he is not able to dictate himself, let his guardian dictate with fairness; and call in to witness from among your men two witnesses; but if there are not two men, then one man and two women from among those whom you choose to be witnesses, so that if one of the two errs, the second of the two may remind the other; and the witnesses should not refuse when they are summoned; and be not averse to writing it (whether it is) small or large, with the time of its falling due; this is more equitable in the sight of Allah and assures greater accuracy in testimony, and the nearest (way) that you may not entertain doubts (afterwards), except when it is ready merchandise which you give and take among yourselves from hand to hand, then there is no blame on you in not writing it down; and have witnesses when you barter with one another, and let no harm be done to the scribe or to the witness; and if you do (it) then surely it will be a transgression in you, and be careful of (your duty) to Allah, Allah teaches you, and Allah knows all things. (Al_Quraan_002.282)

Magician:

And cast down what is in your right hand; it shall devour what they have wrought; they have wrought only the plan of a magician, and the magician shall **not** be successful wheresoever he may come from. (Al_Quraan_020.069)

Majority may be Wrong:

And Musa said: If you disbelieve, along with **all the people on earth**, most surely **Allah is Self-sufficient** (in no need), Praised; (Al_Quraan_014.008)

And if you obey the **majority** of people on earth, they will **lead you astray (divert) from Allah's way**; they follow but conjecture and they only lie. (Al_Quraan_006.116)

Most (**Majority**) of them follow nothing but **Conjecture**. Conjecture is of no use whatsoever against the truth. Allah most certainly knows what they are doing. (Al_Quraan_010.036)

Marriages: Muslim never marries to Mushrik (Unbelievers):

Do not marry Mushrik (unbelieving) women (idolaters), until they believe. (Al_Quraan_002.221)

And **give** women their dowries as a free gift, but if they of themselves be pleased to give up to you a portion of it, then eat it with enjoyment and with wholesome result. (Al_Quraan_004.004)

And marry not woman whom your fathers married, except what has already passed; this surely is indecent and hateful, and it is an evil way. (Al_Quraan_004.022)

Forbidden to you are your mothers and your daughters and your sisters and your paternal aunts and your maternal aunts and brothers' daughters and sisters' daughters and your

mothers that have suckled you (regardless of age) and your foster-sisters and mothers of your wives and your step-daughters who are in your guardianship, (born) of your wives to whom you have gone in, but if you have not gone in to them, there is no blame on you (in marrying them), and the wives of your sons who are of your own loins and that you should have two sisters together, except what has already passed; surely Allah is Forgiving, Merciful. (Al_Quraan_004.023)

And all married women except those whom your right hands possess (this is) Allah's ordinance to you, and lawful for you are (all women) besides those, provided that you seek (them) with your property, taking (them) in marriage not committing fornication. Then as to those whom you profit by, give them their dowries as appointed; and there is no blame on you about what you mutually agree after what is appointed; surely Allah is Knowing, Wise. (Al_Quraan_004.024)

And whoever among you has not within his power ampleness of means to marry free believing women, then (he may marry) of those whom your right hands possess from among your believing maidens; and Allah knows best your faith: you are (sprung) the one from the other; so marry them with the permission of their masters, and give them their dowries justly, they being chaste, not fornicating, nor receiving paramours; and when they are taken in marriage, then if they are guilty of indecency, they shall suffer half the punishment which is (inflicted) upon free women. This is for him among you who fears falling into evil; and that you abstain is better for you, and Allah is Forgiving, Merciful. (Al_Quraan_004.025)

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and **the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines**. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter. (Al_Quraan_005.005)

Solutions to Anger among Spouses, after all Human being:

Seek refuge in Allah, ask Allah for forgiveness and forgive and hug your spouse with love. It is human nature to become angry **BUT** don't be angry from your spouse for more than **3 minutes**, think positive and remember his kindness to help to forget the anger. Give SMILE and HUG with love and say sorry as well. May Allah protect all us from **ANGER**. AMEEN.

… But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein **Allah hath placed much good**. (Al_Quraan_004.019).

Remember:

1> Certain words could act as Bullying, and may lead to separation. So always avoid loose talk, this is not Love.

2> Life lasts for a short time and one may die, leaving spouse and kids behind. What could happen if you die and your kids become orphans? Who will be helping them if the kids lose their father? Who will be helping them if the kids lose their mother? Life is a test and any one may face those situations. We should train ourselves and our future generations to help those kids by accepting them as their kids. If they lost their father, and you can become step-father go for it, but only for the love of Allah. If they lost their mother, and you can become step-mother go for it, but only for the love of Allah.

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

In Brief: Marriage is not a joke nor a play, instead it is only for the love of Allah and Sunnah of Rasool Allah (saw).

Materialistic World:

And **do not stretch your eyes after that with which We have provided different classes of them**, (of) the splendor of this world's life, that We may thereby try them; and the sustenance (given) by your Lord is better and more abiding. (Al_Quraan_020.131)

O you who believe! surely from among your wives and your children there is an enemy to you; therefore beware of them; and if you pardon and forbear and forgive, then surely Allah is Forgiving, Merciful. Your possessions and your children are only a trial, and Allah it is with Whom is a great reward. Therefore **be careful of (your duty to) Allah as much as you can, and hear and obey and spend, it is better for your souls**; and whoever is saved from the greediness of his soul, these it is that are the successful. (Al_Quraan_064.014-016)

O you who believe! **let not your wealth, or your children, divert you from the remembrance of Allah**; and whoever does that, these are the losers. (Al_Quraan_063.009)

And **let not their property (wealth) and their children excite your admiration**; Allah only wishes to chastise them with these in this world and (that) their souls may depart while they are disbelievers. (Al_Quraan_009.085)

Measure: Muslim Always Measures in Justice:

Give full measure and full weight, in justice. (Al_Quraan_006.152)

Menstruation / Periods:

And they ask you about menstruation. Say: It is a discomfort; therefore keep aloof from the women during the menstrual discharge and do not go near them until they have become clean; then when they have cleansed themselves, go in to them as Allah has commanded you; surely Allah loves those who turn much (to Him), and He loves those who purify themselves. (Al_Quraan_002.222)

Messengers: Every Nation had a Messenger / Prophet: Last Messenger:

Surely Allah and His angels bless the Prophet; O you who believe! call for (Divine) blessings on him and salute him with a (becoming) salutation. (Al_Quraan_033.056)

And your Lord creates and chooses whom He pleases; to choose is not theirs; glory be to Allah, and exalted be He above what they associate (with Him). (Al_Quraan_028.068)

We have sent you out of mercy from us towards the whole world. (Al_Quraan_021.107)

And We have not sent you but to all the men as a bearer of good news and as a warner, but most men do not know. (Al_Quraan_034.028)

Say: We believe in Allah and what has been revealed to us, and what was revealed to Ibrahim and Ismail and Ishaq and Yaqoub and the tribes, and what was given to Musa and Isa and to the prophets from their Lord; **we do not make any distinction between any of them**, and to Him do we submit. (Al_Quraan_003.084)

And every nation had a messenger; so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly. (Al_Quraan_010.047)

And certainly We raised in every nation a messenger saying: Serve Allah and shun the Shaitan. So there were some of them whom Allah guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters. (Al_Quraan_016.036)

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is cognizant of all things. (Al_Quraan_033.040)

Forbidden to you is that which dies of itself, and blood, and flesh of swine, and that on which any other name than that of Allah has been invoked, and the strangled (animal) and that beaten to death, and that killed by a fall and that killed by being smitten with the horn, and that which wild beasts have eaten, except what you slaughter, and what is sacrificed on stones set up (for idols) and that you divide by the arrows; that is a transgression. This day have those who disbelieve despaired of your religion, so fear them not, and fear Me. This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion; but whoever is compelled by hunger, not inclining willfully to sin, then surely Allah is Forgiving, Merciful. (Al_Quraan_005.003)

Surely those who disbelieve in Allah and His messengers and (those who) desire to make a distinction between Allah and His messengers and say: We believe in some and disbelieve in others, and desire to take a course between (this and) that. These it is that are truly unbelievers, and We have prepared for the **unbelievers** a disgraceful chastisement. (Al_Quraan_004.150-151)

Migration: Muslim does migration if needed:

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097)

And **those who emigrated (leave their homes) for Allah's sake after they are oppressed**, We will most **certainly** give them a **good abode in the world**, **and the reward of the hereafter is certainly much greater**, did they but know; Those who are **patient** and on their Lord do they trust. (Al_Quraan_016.041-042)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you

know Muhammad (SAW) migrated from Makkah al-Mukarramah to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah into the center place for all Muslims. In brief, no fighting for the land)

Mind Your Language: Language:

Allah does **NOT** love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing. (Al_Quraan_004.148)

Misfortune: The Reason for Misfortune:

Whatever misfortune happens to you, is because on the things your hands have wrought. (Al_Quraan_042.030)

Murder: Punishments for Murder or other wounds:

We need to **remember** that **Saving a Life is like Saving the Whole World**. (Ref. Al_Quraan_005.032).

And **there is life for you in (the law of) retaliation (Qisaas)**, O men of **understanding**, that you may guard yourselves. (Al_Quraan_002.179)

They are lost indeed who kill their children foolishly without knowledge, and forbid what Allah has given to them forging a lie against Allah; they have indeed gone astray, and they are not the followers of the right course. (Al_Quraan_006.140)

Say: Come I will recite what your Lord has forbidden to you-- (remember) that you do not associate anything with Him and show kindness to your parents, and **do not slay your children for (fear of) poverty-- We provide for you and for them**-- and do not draw nigh to indecencies, those of them which are apparent and those which are concealed, and do not kill the soul which Allah has forbidden except for the requirements of justice; this He has enjoined you with that you may understand. (Al_Quraan_006.151)

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust. (Al_Quraan_005.045)

O you who believe! retaliation is prescribed for you in the matter of the slain, the free for the free, and the slave for the slave, and the female for the female, but if any remission is made to any one by his (aggrieved) brother, then prosecution (for the bloodwit) should be made according to usage, and **payment (Qisaas) should be made to him in a good manner**; this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a painful chastisement. (Al_Quraan_002.178)

Music, Songs, Poetry, Stories, Novels, Movies, Theater, Drama etc:

And of mankind is he who purchases **idle talks** (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas etc.) to mislead from the path of Allah without knowledge, and takes it (the path of Allah, the Verses of the Quraan) by way of mockery. For such there will be a humiliating torment (in the Hell-Fire). [Al_Quraan_031.006]

And excite [befool them gradually] any of them whom you can with your **voice** (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas and other call for Allah's disobedience.), and urge their horse and foot against them, and be a partner in their wealth and children, and promise them. Satan promises them only to deceive. [Al_Quraan_017.064]

The Day of Resurrection draws near, None besides Allah can avert it, (or advance it, or delay it). Do you then wonder this recital (the Quraan)? And you laugh at it and weep not, Wasting your (precious) lifetime in pastime and **amusements** (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas etc.). So fall you down in prostration to Allah, and worship Him (Alone). (Al_Quraan_053.057-062)

(My suggestion will be to get rid of those Indian, western and all other music, songs CDs and videos and fill your library with Islamic Collections).

Neighbor etc.:

So woe to the praying ones, Who are unmindful (neglectful) of their prayers, Who do (good) to be seen (only show off), But refuse (to supply) (even) neighbourly needs. (Al_Quraan_107.004-007)

If the debtor is in a difficulty, grant him time **Till** it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew. (Al_Quraan_002.280)

Then give to the near of kin his due, and to the needy and the wayfarer (Traveler); this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

Nicknames: BAD Nicknames:

You who believe! People should not ridicule others who may be better than themselves; nor should any women ridicule other women who may be better than themselves. And do not find fault with one another or insult each other with derogatory nicknames. How evil it is to have a name for evil conduct after coming to faith! Those people who do not turn from it are wrongdoers. (Al_Quraan_049.011)

Oath / Baaith / Promises: Fulfill your Promises with Allah and Enter into Islaam Completely:

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers. (Al_Quraan_002.093)

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful. (Al_Quraan_060.012)

Obey Allah IMMEDIATELY and Don't Delay:

And (remember, O children of Israel) when We made a convent with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward of (evil). (Al_Quraan_002.063)

And among mankind is he who worships Allah upon a narrow marge so that if good befalls him he is satisfied therewith, but if a trial afflict him, he turns back away utterly. He loses both the world and the Hereafter. That is the real (great) loss. (Al_Quraan_022.011)

Obey Allah and his Messenger (SAW):

O ye who believe! Obey Allah and His Messenger (SAW), and turn not away from him when ye hear (him speak). Be not as those who say, We hear, and they hear not. Lo! The worst of beasts in Allah's sight are the deaf, the dumb, who have no sense. (Al_Quraan_008.020 – 022)

O you who believe! obey Allah and obey the Messenger, and **do not make your deeds of no effect (by disobeying Allah and his Messenger)**. (Al_Quraan_047.033)

Options not allowed upon Allah's and his Messenger's (SAW) decision:

It is not fitting for a Believer, men or women, when a matter has been decided by Allah and His Messenger, to have **any option** about their decision: if anyone disobeys Allah and His Messenger (SAW), he is indeed on a clearly wrong Path. (Al_Quraan_033.036)

None can dispute about the Signs of Allah but the Unbelievers. Let not, then, strutting about through the land deceive thee! (Al_Quraan_040.004)

Order of Allah: Be and it is:

Our word for a thing when We intend it, is only that We say to it, Be, and it is. (Al_Quraan_016.040)

… The Decision (Command / Judgment) is for Allah only … (Al_Quraan_006.057)

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027).

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: **it is not for me,**

of my own accord, to change it: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

Orphans: Muslim Always Helps Orphans and Needy:

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

It is NOT righteousness that ye turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

Therefore, as for the orphan, do not oppress (him). And as for him who asks, do not chide (him), And as for the favor of your Lord, do announce (rehearse and proclaim it). (Al_Quraan_093.009-011)

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

Parents: Muslim Never says a word of contempt to his Old Parents:

Thy Lord hath decreed that ye worship none but Him, and that ye be kind to parents. Whether one or both of them attain old age in thy life, say not to them a word of contempt, nor repel them, but address them in terms of honor. (Al_Quraan_017.023)

Patience: Be Patience after doing Dawah:

O you who believe! **seek assistance through patience and prayer**; surely Allah is with the patient. (Al_Quraan_002.153)

And the good deed and the evil deed are not alike. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. (Al_Quraan_041.034-035)

Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud. (Al_Quraan_057.023)

If a person has faith on Allah, he must be doing Righteous Deeds and also he must be doing Dawah (mutual teaching of Truth). Then of course, on every truth, people may

react badly. So at this time one should be very patience. This is one of the fundamentals of teaching of Islaam.

Al_Quraan: Surat Al_Asr_103:

Ayah - 1> **By Time**

Ayah - 2> **Verily Man is in loss**

Ayah - 3> **Except those who have Faith, and do righteous deeds, and (joint together) in the mutual teaching of Truth, and of Patience and Constancy.**

Peace Process:

And if they incline to **peace**, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

Periods / Menstruation:

And they ask you about menstruation. Say: It is a discomfort; therefore keep aloof from the women during the menstrual discharge and do not go near them until they have become clean; then when they have cleansed themselves, go in to them as Allah has commanded you; surely Allah loves those who turn much (to Him), and He loves those who purify themselves. (Al_Quraan_002.222)

Persecute / Harass:

Surely (as for) those who persecute (harass) the believing men and the believing women, then do not repent, they shall have the chastisement of hell, and they shall have the chastisement of burning. (Al_Quraan_085.010)

Pickpocket / Thief / Robber / Burglar / Shoplifter: Cut or Cutoff Hand a Controversial Issue:

Even a Murderers get relief after paying reasonable amount money etc (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steels and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever **repents** after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful. (Al_Quraan_005.038-039)

Pilgrimage / Hajj: Hajj is not Transferable:

For Hajj are the months well known. If any one undertakes that duty therein, Let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good ye do, (be sure) God knoweth it. And take a provision (With you) for the journey, but the best of provisions is right conduct. So fear Me, o ye that are wise. It is no crime in you if ye seek of the bounty of your Lord (during pilgrimage). Then when ye pour down from (Mount) Arafat, celebrate the praises of God at the Sacred Monument, and celebrate His praises as He has directed you, even though, before this, ye went astray. (Al_Quraan_002.197-198)

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Every Hajj is Hajj-e-Akbar and every Umrah is Hajj-e-Asghar (Ref: Al_Quraan_009:003)

Poverty:

So give what is due to relatives, the needy, and the traveler. (Al_Quraan_030.038)

It is NOT righteousness that ye turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy. (Al_Quraan_002.267)

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognise them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it. (Al_Quraan_002.273)

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise. (Al_Quraan_009.060)

Practical Religion: Islaam is a Practical Religion and not a Verbal Religion:

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow **(practically)** the best that has been revealed **(Quraan)** to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al_Quraan_039.054-057)

O you who believe! why do you say that which you do not do? (Al_Quraan_061.002)

The likeness of those who were charged with the Taurat, then **they did not observe (practice) it**, is as the likeness of the **ass (donkey)** bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people. (Al_Quraan_062.005)

Practicing Islaam: Muslim Always Practices Islaam:

O you who believe! why do you say that which you do not do? (Al_Quraan_061.002)

The likeness of those who were charged with the Taurat, then **they did not observe (practice) it**, is as the likeness of the **ass (donkey)** bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people. (Al_Quraan_062.005)

Prayers: One is not Muslim by just offering Prayers or performing Hajj:

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)

(Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help)

Say: My Lord has enjoined justice, and set upright your faces at every time of prayer and call on Him, being sincere to Him in obedience; as He brought you forth in the beginning, so shall you also return. (Al_Quraan_007.029)

It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfill the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah-fearing. (Al_Quraan_002.177)

In the gardens they will ask one in the Hell, What led you into Hell Fire? They will answer: We were not of those who prayed. Then will no intercession of (any) intercessors profit them. (Al_Quraan_074.040-048)

Enter into Islam **whole-heartedly**, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

(One Person came to Muhammad (SAW) and asked I want to accept Islaam, but I don't want to offer Prayer, don't want to pay Zakaat, don't want to do any thing. Muhammad (SAW) said if you want to accept Islaam, you must have to come for Prayers. And time showed that the same person took part in every part of Islaam actively.)

Without Prayers Muhammad (SAW) didn't accept any one's Islaam.

Prayers during the Battle:

When you are travelling in the land, there is nothing wrong in your shortening your prayer if you fear that those who disbelieve may harass you. The disbelievers are your clear-cut enemies. (Al_Quraan_004.101)

Preach: Dawah: Muslim Always Do Preaches:

Ye are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded. (Al_Quraan_066.006)

Promises / Baaith / Oath: Fulfill your Promises with Allah and Enter into Islaam Completely:

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers. (Al_Quraan_002.093)

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful. (Al_Quraan_060.012)

Prophecy: Every Nation had a Prophet / Messenger: Last Messenger:

And every nation had a messenger; so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly. (Al_Quraan_010.047)

And certainly We raised in every nation a messenger saying: Serve Allah and shun the Shaitan. So there were some of them whom Allah guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters. (Al_Quraan_016.036)

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is cognizant of all things. (Al_Quraan_033.040)

Forbidden to you is that which dies of itself, and blood, and flesh of swine, and that on which any other name than that of Allah has been invoked, and the strangled (animal) and that beaten to death, and that killed by a fall and that killed by being smitten with the horn, and that which wild beasts have eaten, except what you slaughter, and what is sacrificed on stones set up (for idols) and that you divide by the arrows; that is a transgression. This day have those who disbelieve despaired of your religion, so fear them not, and fear Me. This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion; but whoever is compelled by hunger, not inclining willfully to sin, then surely Allah is Forgiving, Merciful. (Al_Quraan_005.003)

Say: We believe in Allah and (in) that which had been revealed to us, and (in) that which was revealed to Ibrahim and Ismail and Ishaq and Yaqoub and the tribes, and (in) that which was given to Musa and Isa, and (in) that which was given to the prophets from their Lord, we do not make any distinction between any of them, and to Him do we submit. (Al_Quraan_002.136)

Proud:

And do not turn your face away from people in arrogance, nor walk proudly in the land; surely Allah does not love any arrogant boaster; (Al_Quraan_031.018)

Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud. (Al_Quraan_057.023)

Punishments: Punishments or Benefits of DEEDS are NOT Transferable:

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow the best that has been revealed to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al_Quraan_039.054-057)

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Don't get confused with following Ayaat. Here the Topic is Janaaza, the last honor:

And never offer prayer (Salaat-ul-Janaaza) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger (SAW) and they shall die in transgression. [Al_Quraan_009.084]

One day we shall raise from all peoples a witness: then will no excuse be accepted from Unbelievers, nor will they receive any favors. When the wrongdoers (actually) see the penalty, then it will not be made light for them, nor will they be reprieved. (Al_Quraan_016.084 – 085)

Whatever misfortune happens to you, is because on the things your hands have wrought. (Al_Quraan_042.030)

Ramadan:

The month of Ramadan is the one in which the Qur'an was sent down as guidance for mankind, with Clear Signs containing guidance and discrimination. Any of you who are resident for the month should fast it. But any of you who are ill or on a journey should fast a number of other days. Allah desires ease for you; He does not desire difficulty for you. You should complete the number of days and proclaim Allah's greatness for the guidance He has given you so that hopefully you will be thankful. (Al_Quraan_002.185)

Rape: Punishment for illegal Sex - Stoned to Death or 100 Lashes: It is matter of giving life NOT taking life, and a baby may be born because of this adultery (Rape):

The woman and the man guilty of adultery or fornication,- flog each of them with a **hundred stripes**: Let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the Last Day: and let a party of the Believers witness their punishment. (AL_Quraan_024.002)

Punishment for False Blame on Sex:

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with **eighty stripes**; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful. (Al_Quraan_024.004-005)

Reason for sending Quraan:

A Book (Quraan) revealed unto thee, so let thy heart be oppressed no more by any difficulty on that account, that with it (the Quraan) thou mightest warn (the erring) and teach the Believers. (Al_Quraan_007.002)

Reciting Quraan / Reciting Quraan in a Group: One person should read and rest must listen to him:

So when you recite the Quraan, **seek refuge with Allah** from the accursed Shaitan, (Al_Quraan_016.098)

When the Quraan is read, listen to it with attention, and hold your peace: that ye may receive mercy (otherwise may be not). (Al_Quraan_007.204)

(To get real Mercy of Allah, you must have to listen carefully when the Quraan is read in a Group otherwise you may not get the real MERCY from Allah. Reciting Quraan should never be like every body is reading independently and no body are listening to one person, like in Quraan Khanee.)

Relatives:

It is not righteousness that you turn your faces towards the East and the West, **BUT** righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and **give away wealth out of love for Him to the near of kin** and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts--these are they who are true (to themselves) and these are they who guard (against evil). (Al_Quraan_002.177)

They ask you as to what they should spend. Say: Whatever wealth you spend, it is for the parents and the near of kin and the orphans and the needy and the wayfarer, and whatever good you do, Allah surely knows it. (Al_Quraan_002.215)

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) **wastefully**. Surely the squanderers are the **fellows of the Shaitans** and the Shaitan is ever ungrateful to his Lord. (Al_Quraan_017.026-027)

Religion: Looking for another Religion:

Do they seek for other than the religion of Allah? While all creatures in the heavens and on earth have, willing or unwilling, bowed to his will (accepted Islaam), and to him shall they be brought back (Al_Quraan_003.083)

Remember Allah & He will remember you:

Therefore remember Me, I will remember you, and be thankful to Me, and do not be ungrateful to Me. (Al_Quraan_002.152)

Repentance:

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. (Al_Quraan_006.054)

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow **(practically)** the best that has been revealed **(Quraan)** to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al_Quraan_039.054-057)

And You shall **avoid open and secret sin**; surely those who earn sin shall be recompensed with what they earned. (Al_Quraan_006.120)

If you **avoid the great sins** which you are forbidden, We will do away with your small sins and cause you to enter an honorable place of entering. (Al_Quraan_004.031)

Are they waiting until the Hour (Day of Judgment) comes to them suddenly? All the signs thereof have already come. Once the Hour comes to them, how will they benefit from their message? (Al_Quraan_047.018)

Retaliation / Revenge:

And the good deed and the evil deed are not alike. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. (Al_Quraan_041.034-035)

And the **retaliation** (revenge) of evil is punishment like it, but whoever **forgives** and amends, he shall have his reward from Allah; surely He does not love the unjust. (Al_Quraan_042.040)

And **if** you punish, then retaliate (revenge) with the like of that with which you were afflicted; **but if you are patient, it will certainly be best for those who are patient**. (Al_Quraan_016.126)

But on account of their breaking their covenant We cursed them and made their hearts hard; they altered the words from their places and they neglected a portion of what they were reminded of; and you shall always discover treachery in them excepting a few of them; so pardon them and turn away; **surely Allah loves those who do good (to others)**. (Al_Quraan_005.013)

Reward: Eesaal-e-Sawaab is an Innovation: Every Innovation is a Misguidance:

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Robber / Thief / Burglar / Shoplifter / Pickpocket: Cut or Cutoff Hand a Controversial Issue:

Even a Murderers get relief after paying reasonable amount money etc (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steels and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever **repents** after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful. (Al_Quraan_005.038-039)

Rumor / Secret Talk: Tell to the Higher Authority, not to the Public:

And when there comes to them **news of security or fear** (matter touching Public safety or fear) they spread it abroad; and if they had referred it to the Messenger and to those in authority among them, those among them who can search out the knowledge of it would have known it, and were it not for the grace of Allah upon you and His mercy, you would have certainly followed the Shaitan save a few. (Al_Quraan_004.083)

There is no good in most of their **secret talk** (conferences) except (in his) who enjoins charity or goodness or reconciliation between people; and whoever does this seeking Allah's pleasure, We will give him a mighty reward. (Al_Quraan_004.114)

Sacrifice:

So pray unto thy Lord, and sacrifice. Lo! It is thy insulter (and not thou) who is without posterity.. (Al_Quraan_108.002-003)

That they may witness things that are of benefit to them, and mention the name of Allah on appointed days over the beast of cattle that He hath bestowed upon them. Then eat thereof and feed therewith the poor unfortunate. (Al_Quraan_022.028)

In them ye have benefits for a term appointed: in the end their place of sacrifice is near the Ancient House (near Kaba in Mina). (Al_Quraan_022.033)

And to every nation We appointed acts of devotion (sacrifice) that they may mention the name of Allah on what He has given them of the cattle quadrupeds; so your god is One God, therefore to Him should you submit, and give good news to the humble, (Al_Quraan_022.034)

And (as for) the camels, We have made them of the signs of the religion of Allah for you; for you therein is much good; therefore mention the name of Allah on them as they stand in a row, then when they fall down eat of them and feed the poor man who is contented and the beggar; thus have We made them subservient to you, that you may be grateful. (Al_Quraan_022.036)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

Salaam:

But when ye enter houses, salute one another with a greeting from Allah, blessed and sweet. Thus Allah maketh clear His revelations for you, that haply ye may understand. (Al_Quraan_029.061)

Salaat:

Say: Call upon Allah or call upon, the Beneficent Allah (Rahman); whichever you call upon, He has the best names; and do not utter your prayer with a very raised voice nor be silent with regard to it, and seek a way between these. (Al_Quraan_017.110)

Salaat (Prayers) is according to the Quraan and Authentic Sunnah: Wisdom behind the Salaat:

First look at the non-Muslims society, they are losing family lives. Also they are losing community help, helping neighbors and relatives. Islaam is the only religion which unites people five times a day in Masjids. Neighbors come closely to each other through this Prayer (Salaat) system. Although the basic purpose of the Prayers (Salaat) is not to provide an exercise for people yet it is being increasingly recognized that it has plenty of medical advantages for the human body. With the Prayers (Salaat), we don't give any thing to Allah, instead it is to help us. Allah has created us and Allah knows which is the best for us. Actually the Prayer (Salaat) may be cure for many known and unknown diseases.

Also the Sajda (Prostration) in the Prayers (Salaat) is a unique position as this is the only position in which the brain (or head) becomes lower than the heart (PUMP) and hence for the first time the blood gushes towards the brain with FULL force whereas in all the other positions (even when lying) the brain is above the heart when it has to work against the gravity to send the blood to the brain. In the position of the Sajda (Prostration) in the Prayers (Salaat), due to the increase in the blood supply the brain receives more nourishment and it

has a good effect upon memory, vision, hearing, concentration, psyche and all other cognitive abilities.

Few Blindly Rejecter of Hadeeth people believe that the Salaat (Prayer) is not according to the Quraan. Remember, If you don't understand few Ayaat of the Quraan, it does not mean that it is not in the Quraan. Let us analyze it in detail.

Azaan (Call to Prayers) is also in the Quraan.

O ye who believe! When the **Azaan** (call to prayers) is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if ye but knew! (Al_Quraan_062:009)

People in the Hell will accept that one of the reason for going into the Hell will be not Prayed.

They will answer: We were not of those who prayed (Salaat). (Al_Quraan_074:043)

Following Ayaat points towards Stand, Praise, Recite from the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers):

Also these Ayaat points towards the five time Salaat! Fajir, Duhr, Asr, Maghrib, Ishaa and Tahajjud (extra prayer):

I created the jinn and humankind only that they might worship Me. (Al_Quraan_051:056)

Prophet Zakaria (pbuh) was offering Salaat (prayers) in Standing:

While he was standing in Salaat (prayer) in the chamber, the angels called unto him: "Allah doth give thee glad tidings of Yahya, witnessing the truth of a Word from Allah, and (be besides) noble, chaste, and a prophet,- of the (goodly) company of the righteous." (Al_Quraan_003:039)

And be steadfast in prayer; practice regular charity; and bow down your heads (Rukoo) with those who bow down (in worship). (Al_Quraan_002:043)

It is not righteousness that you turn your faces towards the East and the West (Towards Kabaa during Salaat and Hajj etc.), but righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil). (Al_Quraan_002:177)

Guard strictly your (habit of) prayers (Five Time Prayers), especially the Middle Prayer (Duhr and Asr Salaat); and stand before Allah in a devout (frame of mind). (Al_Quraan_002:238)

If you FEAR (under unusual circumstances), you may pray (Salaat) while walking or riding (for travelers). Once you are safe, you shall commemorate GOD as He taught you what you never knew. (Al_Quraan_002:039)

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath-- unless (you are)

traveling on the road-- until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving. (Al_Quraan_004:043)

When you travel through the earth (during the war), there is no blame on you if you shorten your prayers, for fear the Unbelievers May attack you: For the Unbelievers are unto you open enemies. (Al_Quraan_004:101)

And when you are among them and keep up the prayer for them (during the war), let a party of them stand up with you, and let them take their arms; then when they have prostrated themselves let them go to your rear, and let another party who have not prayed come forward and pray with you, and let them take their precautions and their arms; (for) those who disbelieve desire that you may be careless of your arms and your luggage, so that they may then turn upon you with a sudden united attack, and there is no blame on you, if you are annoyed with rain or if you are sick, that you lay down your arms, and take your precautions; surely Allah has prepared a disgraceful chastisement for the unbelievers. (Al_Quraan_004_102)

The hypocrites think that they are deceiving GOD, but He is the One who leads them on. When they get up for the Contact Prayer (Salaat), they get up lazily. That is because they only show off in front of the people, and rarely do they think of GOD. sends astray, you will never find a way to guide him. (Al_Quraan_004:142-143) **Think what about those who don't offer regular prayers (Salaat).**

The hypocrites will be committed to the lowest pit of Hell, and you will find no one to help them. (Al_Quraan_004:145)

O children of Adam, you shall be clean and dress nicely when you go to the Masjid. And eat and drink moderately; Surely, He does not love the gluttons. (Al_Quraan_007:031)

The only people to frequent Allah's Masjids are those who believe in GOD and the Last Day, and observe the Contact Prayers (Salaat), and give the obligatory charity (Zakaat), and do not fear except Allah. These will surely be among the guided ones. (Al_Quraan_009:018)

You shall not observe the funeral prayer for any of them (hypocrites) when he dies, nor shall you stand at his grave. They have disbelieved in GOD and His messenger, and died in a state of wickedness. (Al_Quraan_009:084)

And establish regular prayers at the two ends of the day (Fajir, Asr and Maghrib) and at the approaches of the night (Ishaa): For those things, that are good remove those that are evil: Be that the word of remembrance to those who remember (their Lord): (Al_Quraan_011:114)

And certainly We have given you seven of the oft-repeated (all the verses of Al_Fatiha) and the great Quraan. (Al_Quraan_015:087). **Al_Fatiha must be recited in every rakaat of each Salaat as well as every time before you start reading the Quraan.**

Establish worship at the going down of the sun (Maghrib) until the dark of night (Ishaa), and (the recital of) the Quraan at dawn (Fajir). Lo! (the recital of) the Quraan at dawn is ever witnessed. And some part of the night (Tahajjud) awake for it, a largess for thee. It may be that thy Lord will raise thee to a praised estate. (Al_Quraan_017:078-079)

Say, "Call Him GOD, or call Him the Most Gracious; whichever name you use, to Him belongs the best names." You shall not utter your Prayers (Salaat) too loudly, nor secretly; use a moderate tone. (Al_Quraan_017:110)

Therefore, be patient in the face of their utterances, and praise and glorify your Lord before sunrise (Fajir) and before sunset (Asr). And during the night (Maghrib and Ishaa) glorify Him, as well as at both ends of the day (Fajir, Asr and Maghrib), that you may be happy. (Al_Quraan_020:130)

O ye who believe! Bow down and prostrate yourselves, and worship your Lord, and do good, that haply ye may prosper. (Al_Quraan_022:077)

Successful indeed are the believers, who are humble in their prayers. (Al_Quraan_023:001-002)

And who spend the night before their Lord, prostrate and standing (Al_Quraan_025:064)

Therefore, you shall glorify GOD when you retire at night (Ishaa), and when you rise in the morning (Fajir). All praise is due to Him in the heavens and the earth, throughout the evening, as well as in the middle of your day (Dhur and Asr). (Al_Quraan_030:017-018)

Bear, then, with patience, all that they say, and celebrate the praises of thy Lord, before the rising of the sun (Fajir) and before (its) setting (Asr). And during part of the night (Maghrib and Ishaa), (also,) celebrate His praises, and (so likewise) after the postures of adoration. (Al_Quraan_050:039-040)

O ye who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if ye but knew! And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of Allah: and celebrate the Praises of Allah often (and without stint): that ye may prosper. (Al_Quraan_062:009-010)

Or a little more; and recite the Quraan in slow, measured rhythmic tones. (Al_Quraan_073:004)

So woe to the worshippers, Who are neglectful of their prayers, Those who (want but) to be seen (of men), But refuse (to supply) (even) neighbourly needs. (Al_Quraan_107:004-107)

So the Salaat we offer is really according to the Quraan and Authentic Sunnah. In Salaat, we Stand, Praise, Recite for the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers). Authentic Sunnah helps us to do so in a particular order.

Same Sex: Homosexuality / Same Sex: A Major Sin, crossing the boundary limit, Punishment 100 Lashes / Stripes:

What! do you come to the males from among the creatures, and leave what your Lord has created for you of your wives? Nay, you are a people **exceeding limits**. (Al_Quraan_026.165-166)

And (We sent) Lut when he said to his people: What! do you commit an indecency which any one in the world has not done before you? Most surely you come to males in lust besides females; nay you are an extravagant people. And the answer of his people was no other than

that they said: Turn them out of your town, surely they are a people who seek to purify (themselves). So We delivered him and his followers, except his wife; she was of those who remained behind. And We rained upon them a rain; consider then what was the end of the guilty (**exceeding limits**). (Al_Quraan_007.080-084)

Punishment for illegal Sex:

The woman and the man guilty of adultery or fornication,- flog each of them with a **hundred stripes**: Let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the Last Day: and let a party of the Believers witness their punishment. (AL_Quraan_024.002)

Punishment for False Blame on Sex:

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with **eighty stripes**; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful. (Al_Quraan_024.004-005)

Scam / Fraud:

Shall I inform you (of him) upon whom the Shaitans descend? They descend upon every lying (false), sinful one, They pretend to listen, but most of them are liars. (Al_Quraan_026.221-223)

Scholar: Blindly Believing on Alim is Shirk:

They have taken as lords beside Allah their rabbis (Scholars) and their monks and the Messiah son of Mary, when they were bidden to worship only Allah. (Al_Quran_009.031)

Sects: Muslim never Divides into Sects:

O followers of the Book! come to an **equitable proposition** (**common terms / logical agreement**) between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims. (Al_Quraan_003.064)

As for those who divide their religion and break up into sects, thou hast no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did. (Al_Quraan_006.159)

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

And obey Allah and His Messenger and do not quarrel (**fall into no disputes**) for then you will be **weak in hearts** and **your power will depart**, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

If you **DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.)** in anything amongst yourself, then **REFER** to **Allah** and his **Messenger**, if you **really believe** in **Allah** and in the **Last Day**. That is **better** and **more suitable** for determinations. [Al_Quraan_004.059]

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

O you who believe! be careful of (your duty to) Allah with the care which is due to Him, and do not die unless you are Muslims. And hold fast by the covenant of Allah all together and be not disunited, and remember the favor of Allah on you when you were enemies, then He united your hearts so by His favor you became brethren; and you were on the brink of a pit of fire, then He saved you from it, thus does Allah make clear to you His communications that you may follow the right way. (Al_Quraan_003.102-103)

And be not like those who became divided and disagreed **after clear arguments had come to them**, and these it is that shall have a grievous chastisement. (Al_Quraan_003.105)

None can dispute about the Signs of Allah but the Unbelievers. Let not, then, strutting about through the land deceive thee! (Al_Quraan_040.004)

Selection and Not Elections: Those who Vote to NON-Islaamic Party May actually be Disbelievers:

Leader and Quality of a Leader: We Must Select our Leader:

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly

establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the. transgressors. (Al_Quraan_024.055)

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error. (Al_Quraan_004.060)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

O ye who believe! If ye help Allah, He will help you and will make your foothold firm. (AlQuraan_047.007)

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al_Quraan_040.051)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

REMEMBER: To Establish True Islaamic Sharia we need Good & Effective Planning.

Ye are the best of peoples, evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system, so don't sit at home and help Allah by establishing his DEEN)

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Baith (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Shameful Deeds: Muslim Never goes near to shameful deeds:

Come not nigh to shameful deeds, whether open or secret. (Al_Quraan_006.151)

Shirk (Calling other than Allah): Muslim Never Does Shirk:

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)

(Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help)

They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him. Be He glorified from all that they ascribe as partner (unto Him). (Al_Quraan_009.031)

For verily thou (Muhammad) canst not make the dead to hear, nor canst thou make the deaf to hear your call when they have turned to flee. [Al_Quraan_030.052]

(Rasool Allah cannot make the dead or deaf to hear.)

If ye pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware. [Al_Quraan_035.014]

(Even you cannot make the them to hear.)

Have you seen him who chooses for his god his **own lust (wish)**? Would you then be guardian over him? Or do you think that most of them hear or understand? They are only like a **cattle**, no, but are **more worse**! [Al_Quraan_025.043-044]

(Don't go your own wish, it is Extremely Dangerous Shirk, Enter into Islaam Completely, it is very dangerous shirk)

Then is it the **only part** of the book you **believe** (**practice**) in, and do you **reject the rest** of it? But what is the **reward** for those among you who **behave** (**practice**) like this but **disgrace** in this life? And on the **Day of Judgment** they shall be consigned to the **most grievous penalty**. For Allah is not unmindful of what you do. (Al_Quraan_002.085)

(We need to see little deeper, presently how our Ummah is behaving and getting disgraced. At Present our Ummah thinks that just by performing few orders of Allah they will go to Heaven, BUT what is the reward we are getting now, being disgraced all over the world)

Shoplifter / Thief / Robber / Burglar / Pickpocket: Cut or Cutoff Hand a Controversial Issue:

Even a Murderers get relief after paying reasonable amount money etc (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steels and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever **repents** after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful. (Al_Quraan_005.038-039)

So when she heard of their sly talk she sent for them and prepared for them a repast, and gave each of them a knife, and said (to Yusuf): Come forth to them. So when they saw him, they deemed him great, and cut (**NOT CUTOFF**) their hands (in amazement), and said: Remote is Allah (from inperfection); this is not a mortal; this is but a noble angel. (Al_Quraan_012.031)

Shower - Bath: Cleanliness:

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower -- unless (you are) travelling on the road-- **until you have washed yourselves**; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving. (Al_Quraan_004.043)

O ye who believe! When ye rise up for prayer, wash you faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it. Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks. (Al_Quraan_005.006)

Showoff:

O you who believe! do not make your charity worthless by reproach and injury, like him who spends his property to be seen of men and does not believe in Allah and the last day; so his parable is as the parable of a smooth rock with earth upon it, then a heavy rain falls upon it, so it leaves it bare; they shall not be able to gain anything of what they have earned; and Allah does not guide the unbelieving people. (Al_Quraan_002.264)

So woe to the worshippers, Who are neglectful of their prayers, Those who (want but) to be seen (of men for showoff), But refuse (to supply) (even) neighbourly needs. (Al_Quraan_107.004-007)

Sins: Muslim Stops doing Sins:

Now surely the friends of Allah (Believers) -- they shall have **no fear** nor shall they grieve. (Al_Quraan_010.062)

Those who believe and guarded (against evil). They shall have good news in this world's life and in the hereafter; there is **no changing the words** of Allah; that is the mighty achievement. (Al_Quraan_010.063-064)

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow the best that has been revealed to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al_Quraan_039.054-057)

Avoid all your sins, open or secret. (Al_Quraan_006.120)

The example of those who were given the Torah, then failed to observe (practice) it, is like the donkey (ass) carrying great works of literature. Miserable indeed is the example of people who rejected GOD's revelations. GOD does not guide the wicked people. (Al_Quraan_062.005)

If ye avoid the great (sins), which ye are forbidden, we will remit from you your evil deeds and make you enter at a noble gate. (Al_Quraan_004.031)

(If any of us broke, what ever Allah has forbidden us, it will be great sins. While if any of us broke, what ever Muhammad has forbidden us, other than what is already in Quraan, majority of it will be small sins)

Songs, Music, Poetry, Stories, Novels, Movies, Theater, Drama etc:

And of mankind is he who purchases **idle talks** (i.e. **Non-Islaamic** music, songs, poetry, stories, novels, movies, theaters, dramas etc.) to mislead from the path of Allah without knowledge, and takes it (the path of Allah, the Verses of the Quraan) by way of mockery. For such there will be a humiliating torment (in the Hell-Fire). [Al_Quraan_031.006]

And excite [befool them gradually] any of them whom you can with your **voice** (i.e. **Non-Islaamic** music, songs, poetry, stories, novels, movies, theaters, dramas and other call for Allah's disobedience.), and urge their horse and foot against them, and be a partner in their wealth and children, and promise them. Satan promises them only to deceive. [Al_Quraan_017.064]

The Day of Resurrection draws near, None besides Allah can avert it, (or advance it, or delay it). Do you then wonder this recital (the Quraan)? And you laugh at it and weep not, Wasting your (precious) lifetime in pastime and **amusements** (i.e. **Non-Islaamic** music, songs, poetry, stories, novels, movies, theaters, dramas etc.). So fall you down in prostration to Allah, and worship Him (Alone). (Al_Quraan_053.057-062)

(My suggestion will be to get rid of those Indian, western and all other music, songs CDs and videos and fill your library with Islamic Collections, which may include Islaamic Music / Songs etc.).

Spending: Muslim Never Spends in Extravagant or in Niggardly:

And those who, when they spend, are neither prodigal nor grudging; and there is ever a firm station between the two. And those who cry not unto any other Allah along with Allah, nor take the life which Allah hath forbidden save in (course of) justice, nor commit adultery - and whoso doeth this shall pay the penalty. The doom will be doubled for him on the Day of Resurrection, and he will abide therein disdained forever. (Al_Quraan_025.067-069)

It is not righteousness that you turn your faces towards the East and the West, **BUT** righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and **give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives,** and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil). (Al_Quraan_002.177)

They ask you as to what they should spend. Say: Whatever wealth you spend, it is for the parents and the near of kin and the orphans and the needy and the wayfarer, and whatever good you do, Allah surely knows it. (Al_Quraan_002.215)

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) **wastefully**. Surely the squanderers are the **fellows of the Shaitans** and the Shaitan is ever ungrateful to his Lord. (Al_Quraan_017.026-027)

Success / Superior: Eventually True Believer / Muslims will get Superior / Success:

So lose not heart, nor fall into despair: For you will surely be Superior IF you are True Believers (True, NOT False Muslims). (Al_Quraan_003.139)

He indeed shall be successful who purifies himself, And glorify the name of his Lord and prays (Salaat). (Al_Quraan_087.014-015)

Enter into Islam whole-heartedly (100%), and follow not the footsteps of the evil one. (Al_Quraan_002.208)

Suicide / Terrorism: Life is a Lot More Important than Land:

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and **do not kill yourselves**; surely Allah is Merciful to you. (Al_Quraan_004.029)

And **do not kill any one whom Allah has forbidden**, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided. (Al_Quraan_017.033)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; **surely Allah loves the doers of justice**. (Al_Quraan_060.008)

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Suspicion: Suspicion in some cases is a sin:

O ye who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: And spy not on each other behind their backs. Would any of you like to eat the flesh of his dead brother? Nay, ye would abhor it...But fear Allah: For Allah is Oft-Returning, Most Merciful. (Al_Quraan_049.012)

Terrorism / Suicide: Life is a Lot More Important than Land:

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and **do not kill yourselves**; surely Allah is Merciful to you. (Al_Quraan_004.029)

And **do not kill any one whom Allah has forbidden**, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided. (Al_Quraan_017.033)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; **surely Allah loves the doers of justice**. (Al_Quraan_060.008)

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Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Test / Trial: One is Not just Muslim because of saying La_ilaaha_illallah:

Do men think that they will be left (at ease) because they say, we believe, and they will not be tested with affliction? (Al_Quraan_029.002)

Thankful: Muslim is Always Thankful to Allah:

And remember! Your Lord caused to be declared (publicly): If ye give **thanks**, I will give you **more**; but if ye are **thankless**, lo! My **punishment** is terrible indeed. (Al_Quraan_014.007)

And Musa said: If you disbelieve, along with **all the people on earth**, most surely **Allah is Self-sufficient** (in no need), Praised; (Al_Quraan_014.008)

Thief / Robber / Burglar / Shoplifter / Pickpocket: Cut or Cutoff Hand a Controversial Issue:

Even a Murderers get relief after paying reasonable amount money etc (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steels and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever **repents** after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful. (Al_Quraan_005.038-039)

Traveler / Wayfarer etc.:

Then give to the near of kin his due, and to the needy and the wayfarer (Traveler); this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

True: Be with the True One:

O you who believe! be careful of (your duty to) Allah and be with the true ones (truthful). (Al_Quraan_009.119)

Trust / Deposits:

Surely Allah commands you that you restore deposits to their owners, and, if you judge between mankind, that you judge justly. Surely Allah admonishes you with what is excellent; surely Allah is Seeing, Hearing. (Al_Quraan_004.058)

Turn Away: Muslim Never does Against Quraan:

If any do turn away from Quraan, verily they will bear a burden on the Day of Judgment. (Al_Quraan_020.100)

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Unite IMMEDIATELY and Don't Delay:

And (remember, O children of Israel) when We made a convent with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward of (evil). (Al_Quraan_002.063)

Unity: Muslim always tries to keep united:

Those who fulfill the covenant of Allah and break not the covenant. Those who **united** together those things, which Allah hath commanded to be joined, hold their Lord in awe, and

fear the terrible reckoning. Those who **patiently** persevere, seeking the countenance of their Lord, **Establish** regular prayers, spend, out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good: for such there is the final attainment of the (eternal) home. Gardens of perpetual bliss: they shall enter there, as well as the righteous among their fathers, their spouses, and their offspring: and angels shall enter unto them from every gate (with the salutation). (Al_Quraan_013.020-023)

As for those who divide their religion and break up into sects, thou hast no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did. (Al_Quraan_006.159)

If you **DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.)** in anything amongst yourself, then **REFER** to **Allah** and his **Messenger**, if you **really believe** in **Allah** and in the **Last Day**. That is **better** and **more suitable** for determinations. [Al_Quraan_004.059]

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

Unseen:

Those who believe that Rasool Allah (SAW) know the UNSEEN, they may fall into category of LIAR of Quraan.

Success may only come when you Leave the UNSEEN Aside.

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Say (O Muhammad (SAW), to the disbelievers): I say **NOT** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me (Think why Rasool Allah got heart in the war of Uhad if he know the UNSEEN?)**: I am but a **Warner**, and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

Usury: Interests: Muslim Never Takes Usury:

O ye who believe! Fear God, and give up what remains of your demand for usury, if ye are indeed believers. If ye do it not, Take notice of war from God and His Apostle: But if ye turn back, ye shall have your capital sums: Deal not unjustly, and ye shall not be dealt with unjustly. (Al_Quraan_002.278-279)

Visiting Relatives or Friends:

O ye who believe! Enter not houses other than your own without first announcing your presence and invoking peace upon the folk thereof. That is better for you, that ye may be heedful. And if ye find no-one therein, still enter not until permission hath been given. And if it be said unto you: Go away again, then go away, for it is purer for you. Allah knoweth what ye do. (Al_Quraan_029.027-028)

No blame is there upon the blind nor any blame upon the lame nor any blame upon the sick nor on yourselves if ye eat from your houses, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your fathers' brothers, or the houses of your fathers' sisters, or the houses of your mothers' brothers, or the houses of your mothers' sisters, or (from that) whereof ye hold the keys, or (from the house) of a friend. No sin shall it be for you whether ye eat together or apart. But when ye enter houses, salute one another with a greeting from Allah, blessed and sweet. Thus Allah maketh clear His revelations for you, that haply ye may understand. (Al_Quraan_029.061)

Vote: Those who Vote to NON-Islaamic Party May actually be Disbelievers:

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error. (Al_Quraan_004.060)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

O ye who believe! If ye help Allah, He will help you and will make your foothold firm. (AlQuraan_047.007)

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al_Quraan_040.051)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are

so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

REMEMBER: To Establish True Islaamic Sharia we need Good & Effective Planning.

Ye are the best of peoples, evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system, so don't sit at home and help Allah by establishing his DEEN)

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Baith (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Waiting: Waiting Period for Women after Divorce or Death of a Husband.

Why Iddat (waiting period)?

And the divorced women should keep themselves in waiting for three courses; and **it is not lawful for them that they should conceal what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)

From the above Ayah, it very clear that the main perpose of the Iddat is to wait and see if she is pregnent or not. Waiting Period (Iddat) is variable according to cases. Also **it is advised that people shoud hold the division of the Inheritance in case, the wife of the deceased could be pregnant**. In this way we also will come to know if she delivers the **boy/s or girl/s**.

The Only Reason for Waiting Period & NOT the House Arrest:

Divorced Women or Widows might need to go for work otherwise they might loose their jobs or they might need to pick and drop their little kids from school, or they might need to fulfill other lawful duties. The main reason for waiting period is to show off what if they might have concealed and NOT the House Arrest. They already are in Great Loss and Suffering. Please do NOT torture them any more by putting them in House Arrest.

O you who believe! when you marry the believing women, then divorce them **before you touch them**, you have in their case **NO TERM** which you should reckon; so make some provision for them and send them forth a goodly sending forth. (Al_Quraan_033.049)

And divorced women should keep themselves in waiting for three menstruations; and it is not lawful for them that they should CONCEAL what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)

As for the women who have reached menopause, if you have any doubts, their interim shall be three months. As for those who do not menstruate, and discover that they are **PREGNANT**, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him. (Al_Quraan_065.004)

After Divorce:

And divorced women should keep themselves in waiting for THREE menstruations; and it is not lawful for them that they should conceal what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)

Divorce is up to Two times:

Divorce may be (pronounced) **TWICE**, then keep (them) in good fellowship or let (them) go with kindness; and **it is not lawful for you to take any part of what you have given them**, unless both fear that they cannot keep within the limits of Allah; then if you fear that they cannot keep within the limits of Allah, there is no blame on them for what she gives up to become free thereby. **These are the limits of Allah**, so do not exceed them and whoever exceeds the limits of Allah these it is that are the unjust. (Al_Quraan_002.029)

And when you divorce women (up to two times) and they reach their prescribed time, **then either retain them in good fellowship or set them free with liberality, and do not retain them for injury**, so that you exceed the limits, and whoever does this, he indeed is unjust to his own soul; and **do not take Allah's communications for a mockery**, and remember the favor of Allah upon you, and that which He has revealed to you of the Book and the Wisdom, admonishing you thereby; and be careful (of your duty to) Allah, and know that Allah is the Knower of all things. (Al_Quraan_002.031)

NOT Lawful After Third Time Divorce:

So if he divorces her (for the **THIRD** time), she shall **not be lawful** to him afterwards **until** she marries (Permanently) another husband; then if he divorces her there is no blame on them both if they return to each other (by marriage), if they think that they can keep within the limits of Allah, and these are the limits of Allah which He makes clear for a people who know. (Al_Quraan_002.030)

And when you have divorced women and they have ended-- their term (of waiting), **then do not prevent them from marrying their husbands when they agree among themselves in a lawful manner**; with this is admonished he among you who believes in Allah and the last day, this is more profitable and purer for you; and Allah knows while you do not know. (Al_Quraan_002.032)

And the mothers should suckle their children for two whole years for him who desires to make complete the time of suckling; and their maintenance and their clothing must be-- borne by

the father according to usage; no soul shall have imposed upon it a duty but to the extent of its capacity; neither shall a mother be made to suffer harm on account of her child, nor a father on account of his child, and a similar duty (devolves) on the (father's) heir, but if both desire weaning by mutual consent and counsel, there is no blame on them, and if you wish to engage a wet-nurse for your children, there is no blame on you so long as you pay what you promised for according to usage; and be careful of (your duty to) Allah and know that Allah sees what you do. (Al_Quraan_002.033)

Waiting Period for Woman whose Husband had Died:

And (as for) those of you who die and leave wives behind, they should keep themselves in waiting for **FOUR** months and **TEN** days; then when they have fully attained their term, there is no blame on you for what they do for themselves in a lawful manner; and Allah is aware of what you do. (Al_Quraan_002.033)

And those of you who die and leave wives behind, (make) a bequest in **favor** of their wives of maintenance for a **year** without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002.040)

Waiting Period for Un-Touched Women:

O you who believe! when you marry the believing women, then divorce them before you touch them, you have in their case **NO TERM** which you should reckon; so make some provision for them and send them forth a goodly sending forth. (Al_Quraan_033.049)

Waiting Period for Other Women:

As for the women who have reached menopause, if you have any doubts, their interim shall be **THREE** months. As for those who do not menstruate, and discover that they are **PREGNANT**, their **interim ends upon giving birth**. Anyone who reverences GOD, He makes everything easy for him. (Al_Quraan_065.004)

War / Jihaad / Defense / Holy War: Muslim Never Stops doing Jihaad:

Fighting Between two Muslim Groups:

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

And if they incline to **peace**, then incline to it and trust in Allah; surely He is the Hearing, the Knowing. (Al_Quraan_008.061)

And if two parties of believers fall to fighting, then **make peace** between them. And if one party of them doeth wrong to the other, fight ye that which doeth wrong till it return unto the ordinance of Allah; then, if it return, **make peace between them justly**, and act equitably. Lo! Allah loveth the equitable. The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply ye may obtain mercy. (Al_Quraan_049.144)

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

If ye go not forth, He will punish you with a grievous penalty, and put others in your place. (Al_Quraan_009.039)

Against them **make ready your strength** to the **utmost of your power**, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah shall be repaid unto you, and ye shall not be treated unjustly. (Al_Quraan_008.060)

Allah forbids you **not**, with regard to those who fight you **not** for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loveth those who are just. (Al_Quraan_060.008)

When there comes the help of Allah and the victory, And you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy). (Al_Quraan_110.001-003)

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097)

And **those who emigrated (leave their homes) for Allah's sake after they are oppressed**, We will most **certainly** give them a **good abode in the world**, **and the reward of the hereafter is certainly much greater**, did they but know; Those who are **patient** and on their Lord do they trust. (Al_Quraan_016.041-042)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.056-060)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah into the center place for all Muslims. In brief, no fighting for the land)

And not alike are the good and the evil. **Repel (evil) with what is best**, when lo! he between whom and you was enmity would be as if he were a **warm friend**. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, **seek refuge in Allah**; surely He is the Hearing, the Knowing. (Al_Quraan_041.034-036)

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011.116)

Wasteful: Do not Squander (Spend / Misuse) Wastefully:

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) **wastefully**. Surely the squanderers are the **fellows of the Shaitans** and the Shaitan is ever ungrateful to his Lord. (Al_Quraan_017.026-027)

Wayfarer / Traveler etc.:

Then give to the near of kin his due, and to the needy and the wayfarer (Traveler); this is best for those who desire Allah's pleasure, and these it is who are successful. (Al_Quraan_030.038)

Wedding: Muslim never marries to Mushrik (Unbelievers):

Do not marry Mushrik (unbelieving) women (idolaters), until they believe. (Al_Quraan_002.221)

And **give** women their dowries as a free gift, but if they of themselves be pleased to give up to you a portion of it, then eat it with enjoyment and with wholesome result. (Al_Quraan_004.004)

And marry not woman whom your fathers married, except what has already passed; this surely is indecent and hateful, and it is an evil way. (Al_Quraan_004.022)

Forbidden to you are your mothers and your daughters and your sisters and your paternal aunts and your maternal aunts and brothers' daughters and sisters' daughters and your mothers that have suckled you (regardless of age) and your foster-sisters and mothers of your wives and your step-daughters who are in your guardianship, (born) of your wives to whom you have gone in, but if you have not gone in to them, there is no blame on you (in marrying them), and the wives of your sons who are of your own loins and that you should have two sisters together, except what has already passed; surely Allah is Forgiving, Merciful. (Al_Quraan_004.023)

And all married women except those whom your right hands possess (this is) Allah's ordinance to you, and lawful for you are (all women) besides those, provided that you seek (them) with your property, taking (them) in marriage not committing fornication. Then as to those whom you profit by, give them their dowries as appointed; and there is no blame on you about what you mutually agree after what is appointed; surely Allah is Knowing, Wise. (Al_Quraan_004.024)

And whoever among you has not within his power ampleness of means to marry free believing women, then (he may marry) of those whom your right hands possess from among your believing maidens; and Allah knows best your faith: you are (sprung) the one from the other; so marry them with the permission of their masters, and give them their dowries justly, they being chaste, not fornicating, nor receiving paramours; and when they are taken in marriage, then if they are guilty of indecency, they shall suffer half the punishment which is (inflicted) upon free women. This is for him among you who fears falling into evil; and that you abstain is better for you, and Allah is Forgiving, Merciful. (Al_Quraan_004.025)

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and **the virtuous women of those who received the Scripture before you**

(lawful for you) when ye give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter. (Al_Quraan_005.005)

Solutions to Anger among Spouses, after all Human being:

Seek refuge in Allah, ask Allah for forgiveness and forgive and hug your spouse with love. It is human nature to become angry **BUT** don't be angry from your spouse for more than **3 minutes**, think positive and remember his kindness to help to forget the anger. Give SMILE and HUG with love and say sorry as well. May Allah protect all us from **ANGER**. AMEEN.

… But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein **Allah hath placed much good**. (Al_Quraan_004.019).

Wisdom:

Quraan is full of Wisdom (Al_Quraan_036.002)

He gives wisdom to whoever He wills and he who has been given wisdom has been given great good. But no one pays heed but people of intelligence. (Al_Quraan_2.269)

Alif Lam Ra. Those are the Signs of the Wise Book. (Al_Quraan_010:001)

Alif Lam Ra. A Book whose verses are perfectly constructed, and then demarcated, coming directly from One who is All-Wise, All-Aware. (Al_Quraan_011.001)

That is part of the wisdom your Lord has revealed to you. Do not set up another god together with Allah and so be thrown into Hell, blamed and driven out. (Al_Quraan_017.039)

It is in the Source Book with Us, high-exalted, full of wisdom. (Al_Quraan_043.004)

Wishes: Muslim never chooses his own wishes against Allah:

O you who believe! be careful of (your duty to) Allah and be with the true ones (truthful). (Al_Quraan_009.119)

Hast thou seen him who chooseth for his Allah his own passion (or impulse)? Wouldst thou then be guardian over him? Or thinkest thou that most of them listen or understand? They are only like cattle; - nay, they are worse astray in Path. (Al_Quraan_025.043-044)

(Don't go your own wish, Enter into Islaam Completely, it is very dangerous shirk)

Then is it the **only part** of the book you **believe** (**practice**) in, and do you **reject the rest** of it? But what is the **reward** for those among you who **behave** (**practice**) like this but **disgrace** in this life? And on the **Day of Judgment** they shall be consigned to the **most grievous penalty**. For Allah is not unmindful of what you do. (Al_Quraan_002.085)

(We need to see little deeper, presently how our Ummah is behaving and getting disgraced. At Present our Ummah thinks that just by performing few orders of Allah they will go to Heaven, BUT what is the reward we are getting now, being disgraced all over the world)

Witness:

O you who believe! be maintainers (stand out firmly) of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

O you who believe! Be upright for Allah, bearers of witness with justice, and let not hatred of a people incite you not to act equitably; act equitably, that is nearer to piety, and he careful of (your duty to) Allah; surely Allah is Aware of what you do. (Al_Quraan_005.008)

O you who believe! when you deal with each other in contracting a debt for a fixed time, then write it down; and let a scribe write it down between you with fairness; and the scribe should not refuse to write as Allah has taught him, so he should write; and let him who owes the debt dictate, and he should be careful of (his duty to) Allah, his Lord, and not diminish anything from it; but if he who owes the debt is unsound in understanding, or weak, or (if) he is not able to dictate himself, let his guardian dictate with fairness; and call in to witness from among your men two witnesses; but if there are not two men, then one man and two women from among those whom you choose to be witnesses, so that if one of the two errs, the second of the two may remind the other; and the witnesses should not refuse when they are summoned; and be not averse to writing it (whether it is) small or large, with the time of its falling due; this is more equitable in the sight of Allah and assures greater accuracy in testimony, and the nearest (way) that you may not entertain doubts (afterwards), except when it is ready merchandise which you give and take among yourselves from hand to hand, then there is no blame on you in not writing it down; and have witnesses when you barter with one another, and let no harm be done to the scribe or to the witness; and if you do (it) then surely it will be a transgression in you, and be careful of (your duty) to Allah, Allah teaches you, and Allah knows all things. (Al_Quraan_002.282)

Work: Holiday in Islaam:

O ye who believe! When the call is proclaimed to prayer on **Friday** (the Day of Assembly), haste unto remembrance of Allah and **leave** your **trading** (business). That is better for you if ye did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye may be successful. (Al_Quraan_062.009-010)

(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)

And do not covet that by which Allah has made some of you excel others; **men shall have the benefit of what they earn and women shall have the benefit of what they earn**; and ask Allah of His grace; surely Allah knows all things. (Al_Quraan_004.032)

Worship: Muslim Always Worships Allah:

I have only created Jinns and men, that they may worship me. (Al_Quraan_051.056)

Enter into Islam **whole-heartedly**, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

Ye have **no** ground to stand upon **unless** ye stand fast by the Law of Allah's Book. (Al_Quraan_005.068)

Thee (alone) we worship; Thee (alone) we ask for help. (Al_Quraan_001.005)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk))

Wudhu: Ablution:

O ye who believe! When ye rise up for prayer, wash you faces, and your hands up to the elbows, and lightly rub your heads and (wash) your feet up to the ankles. And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it. Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks. (Al_Quraan_005.006)

Zakaat: Muslim Never Stops giving what is due to his relatives:

So give what is due to relatives, the needy, and the traveler. (Al_Quraan_030.038)

It is NOT righteousness that ye turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy. (Al_Quraan_002.267)

If you lend unto Allah a goodly loan, He will multiply it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing, (Al_Quraan_064.017)

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognise them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it. (Al_Quraan_002.273)

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise. (Al_Quraan_009.060)

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

And whoso disobeyeth Allah and His messenger and transgresseth His limits, He will make him enter Fire, where he will dwell forever; his will be a shameful doom. (Al_Quraan_004.014)

Above are only few things which I included. Please read Al_Quraan with understandings and also tell others.

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

038 – Why God's Book Cannot Contain Error

http://www.islaminfo.com

1> God Revealed it

Those who disbelieve in the Reminder when it comes onto them (are guilty), for indeed it is an unassailable Scripture. Falsehood cannot come at it from before it or behind it. (It is) a revelation from the Wise, the Owner of Praise (Quraan 41:41-42).

Praise be to Allah Who has revealed the Scripture unto His slave, and has not placed therein any crookedness (but has made it) straight (Quraan 18:1-2).

Allah has (now) revealed the fairest of the statements, a Scripture consistent (Quraan 39:28).

2> God Preserves it

God has promised to always preserve His book. He says:

> Surely We, even We, revealed the Reminder (the Quraan), and We verily are it's Guardian (Quraan 15:9).

The Quraan contains no additions. It remains today letter for letter as it was revealed over 1400 years ago. Nothing added, nothing taken away.

Two of the original manuscripts of the Quraan prepared 1400 years ago still exists today. One is in the Topkapi Saray Museum in Istambul, **Turkey**, and the other in Tashkent, **Russia**. Both of these are **identical** in content with the Quraan available all over the world today.

3> You Can Examine it

God says:

> Will they not then consider the Quraan with care? If it had been from other than Allah they would have found therein much discrepancy (Quraan 4:82).

Here God **challenges** people to find an error in the Quraan. If it contains errors then it cannot be from God. If, on the other hand, it had been the production of a human being it would definitely contain errors. A human writer 1400 years ago would have written on the basis of the level of knowledge of his or her day. And many of those ideas would turn out to be false later as humankind learns more, especially in the field of science. **But** the Quraan is remarkably free of error.

People Changed the Old Scriptures

It is the People who Changed the Old Scriptures including the Bible as mentioned in the Quraan:

But those who were unjust changed it for a saying other than that which had been spoken to them, so We sent upon those who were unjust a pestilence from heaven, because they transgressed. (Al_Quraan_002:059)

Do you then hope that they would believe in you, and a party from among them indeed used to hear the Word of Allah, then altered it after they had understood it, and they know (this). (Al_Quraan_002:075)

Whoever then alters it after he has heard it, the sin of it then is only upon those who alter it; surely Allah is Hearing, Knowing. (Al_Quraan_002:181)

Of those who are Jews (there are those who) alter words from their places and say: We have heard and we disobey and: Hear, may you not be made to hear! and: Raina, distorting (the word) with their tongues and taunting about religion; and if they had said (instead): We have heard and we obey, and hearken, and unzurna it would have been better for them and more upright; but Allah has cursed them on account of their unbelief, so they do not believe but a little. (Al_Quraan_004:046)

But on account of their breaking their covenant We cursed them and made their hearts hard; they altered the words from their places and they neglected a portion of what they were reminded of; and you shall always discover treachery in them excepting a few of them; so pardon them and turn away; surely Allah loves those who do good (to others). (Al_Quraan_005:013)

But those who were unjust among them changed it for a saying other than that which had been spoken to them; so We sent upon them a pestilence from heaven because they were unjust. (Al_Quraan_007:162)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

039 – The GREAT Mistake

"I am right" & its possible cure

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Generally people learn from their parent and society or sect and he believes that, what he is doing is right. Because of these problems, he is so rigid and never ever thinks to change himself. Lets see **what Allah says** in Quraan about them.

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Think again, why we Muslims are so divided and who is taking benefits from it and destroying us, one group at a time and who knows next will be yours. It is only the concept that I am right. Islaam spread from Makkah al-Mukarramah (المكرمة مكة) to the rest of the world and not the other way.

Don't Make your Priest (Ulemas, Scholars) your Lord:

> **They have made their Priest (Scholars) and their anchorites as their Lords. ….. There is no God but Allah. [Al_Quraan_009.031]**

Change yourself NOW Before it gets Too LATE:

> **Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]**
>
> **And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]**

Dividing into Sects:

> **As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]**

Differences:

> **If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]**

Desiring a religion other than Islaam:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity)

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

May Allah UNITE all Muslims. AMEEN.

If you will Unite in one Day, Allah's help may come after one Day.
If you will Unite in one Week, Allah's help may come after one Week.
If you will Unite in one Month, Allah's help may come after one Month.
If you will Unite in one Year, Allah's help may come after one Year.
If you will Unite in one Century, Allah's help may come after one Century.
Inshaa Allah

Remember
If you will Unite Verbally, Allah's help may come Verbally.
If you will Unite Practically, Allah's help may come Practically.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

040 – Extremely Dangerous Shirk

Going on your own Wishes

Have you seen him who chooses for his god his **own lust (wish)**? Would you then be guardian over him? Or do you think that most of them hear or understand? They are only like a **cattle**, no, but are **more worse**! [Al_Quraan_025.043-044]

(Don't go your own wish, it is very dangerous shirk, Enter into Islaam Completely)

Then is it the **only part** of the book you **believe** (**practice**) in, and do you **reject the rest** of it? But what is the **reward** for those among you who **behave** (**practice**) like this but **disgrace** in this life? And on the **Day of Judgment** they shall be consigned to the **most grievous penalty**. For Allah is not unmindful of what you do. [Al_Quraan_002.085]

(We need to see little deeper, presently how our Ummah is behaving and getting disgraced. At Present our Ummah thinks that just by performing few orders of Allah they will go to Heaven, BUT what is the reward we are getting now, being disgraced all over the world)

Enter into Islam **whole-heartedly**, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

041 – Visible and Invisible Auliya/Scholars

Islaam teaches to respect teachers and specially those who are teaching Islaam for FREE and asking NO money for this service

Listen to all BUT follow the truth

Musa (pbuh) was a visible Prophet/Messenger while Khizr (pbuh) was an invisible prophet; similarly after Rasool Allah (saw), we have visible and invisible Auliyas (Scholars) and you must obey them as long as they follow the Quraan and Authentic Sunnah. Please do not underestimate this person (Auliya/Scholar) if he/she is among your relatives or friends by behaving as if Home Grown Chicken is the same as Lentil (Chick Peas/ Daal) (GHAR KEE MURGHEE DAAL BRAABER), because Allah may question you on this mater. You must have a positive attitude for religious issue.

It was revealed to Musa (Moses) (pbuh) that there is a man who has vast knowledge than him, Moses (pbuh) prayed to Allah about his willing to meet the person (Hazrat Khizr p.b.u.h), then he was ordered to make a journey, take a cooked fish and you will meet him (Hazrat Khizr p.b.u.h.) at the place where this fish will missing. Musa (pbuh) started his journey to search for Hazrat Khizr (pbuh) and on how he met him and what are the reasons behind the three acts done by Khizr (pbuh), please read this interesting and meaningful story. (Taken from Al_Quraan_018:060-082)

And **every nation had a messenger;** so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly. (Al_Quraan_010.047)

Surely those who disbelieve in Allah and His messengers and (those who) desire to make a **distinction** between Allah and His messengers and say: We believe in some and disbelieve in others, and desire to take a course between (this and) that. These it is that are truly **unbelievers**, and We have prepared for the unbelievers a disgraceful chastisement. (Al_Quraan_004.150-151)

Also after Rasool Allah (saw), who was the Last and Final Prophet/Messenger, Allah put the responsibility on the whole Ummah, some for Full Time Dawah and the rest for Part Time Dawah:

You are the best of peoples (doing Part Time Dawah), evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

And from among you there should be a party (doing Full Time Dawah like Scholars, Ulemaas, Auliyas) who invite to good and enjoin what is right and forbid the wrong, and these it is that shall be successful. (Al_Quraan_003.104)

Shaitans descend on Disbelievers by Whispering etc., BUT Angels are with the True Believers:

Shall I inform you (of him) **upon whom the Shaitans descend?** They descend on every sinful, false one. SHAKIR: They descend upon every lying, sinful one, They incline their ears,

and most of them are liars. And as to the poets, those who go astray follow them. Do you not see that they wander about bewildered in every valley? (Al_Quraan_026.221-225)

(As for) those who say: Our Lord is Allah, then continue in the right way, the **angels descend upon them** (True Believers), saying: Fear not, nor be grieved, and receive good news of the garden which you were promised. We are your guardians in this world's life and in the hereafter, and you shall have therein what your souls desire and you shall have therein what you ask for: A provision from the Forgiving, the Merciful. (Al_Quraan_041.030-032)

You must obey (always yes sir) those Auliyas/Scholars, who are sincerely doing goodwill in the light of the Quraan and Authentic Sunnah. Please do not underestimate this person (Auliya/Scholar) if he/she is among your relatives or friends by behaving as if Home Grown Chicken is the same as Lentil (Chick Peas/ Daal) (GHAR KEE MURGHEE DAAL BRAABER), because Allah may question you on this mater. You must have a positive attitude for religious issue. Islaam teaches to respect teachers and specially those who are teaching Islaam for FREE and asking NO money for this service.

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Auliya/Leader/Scholar) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

And from the remote part of the city there came a man running, he said: O my people! follow the messengers; Follow him who does not ask you for reward (Teaching Islaam for FREE), and they are the followers of the right course; (Al_Quraan_036:020-021)

Muslims must respect Aulyias/Scholars and must not think of making fun of them:

O ye who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: Ill-seeming is a name connoting wickedness, (to be used of one) after he has believed: And those who do not desist are (indeed) doing wrong. (Al_Quraan_049.011)

… Make not the revelations of Allah a laughing stock (by your behavior), but remember Allah's grace upon you and that which He hath revealed unto you of the Scripture and of wisdom, whereby He doth exhort you. Observe your duty to Allah and know that Allah is Aware of all things. (Al_Quraan_002.231)

Surely they who are guilty used to laugh at those who believe. And when they passed by them, they winked at one another. And when they returned to their own followers they returned exulting (used to joke). And when they saw them, they said: Most surely these are in error (astray). (Al_Quraan_083.029-032)

Blindly Believing on Scholar is Shirk:

Great Thanks to our Scholars (Ulemaa, Auliya), who worked extremely hard to keep Islaam ALIVE and to keep us Muslims by providing Beautiful knowledge of Islaam. BUT Scholars are NOT Allah and they might do mistakes.

Shame on those who Disrespect any Scholars of Past, Present or Future time:

Yes, we all believe in all the prophets and do not distinguish between them, as Allah said so in the Quraan. And We also believe that Rasool Allah (saw) was the last and final messenger and there will be no prophets or messengers after him (saw).

And **every nation had a messenger;** so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly. (Al_Quraan_010.047)

Surely those who disbelieve in Allah and His messengers and (those who) desire to make a **distinction** between Allah and His messengers and say: We believe in some and disbelieve in others, and desire to take a course between (this and) that. These it is that are truly **unbelievers**, and We have prepared for the unbelievers a disgraceful chastisement. (Al_Quraan_004.150-151)

Also after Rasool Allah, Allah put the responsibility on the whole Ummah, some for Full Time Dawah and the rest for Part Time Dawah:

You are the best of peoples (doing Part Time Dawah), evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

And from among you there should be a party (doing Full Time Dawah like Scholars, Ulemaas, Auliyas) who invite to good and enjoin what is right and forbid the wrong, and these it is that shall be successful. (Al_Quraan_003.104)

Shaitans descend on Disbelievers by Whispering etc., BUT Angels are with the True Believers:

Shall I inform you (of him) **upon whom the Shaitans descend?** They descend on every sinful, false one. SHAKIR: They descend upon every lying, sinful one, They incline their ears, and most of them are liars. And as to the poets, those who go astray follow them. Do you not see that they wander about bewildered in every valley? (Al_Quraan_026.221-225)

(As for) those who say: Our Lord is Allah, then continue in the right way, the **angels descend upon them** (True Believers), saying: Fear not, nor be grieved, and receive good news of the garden which you were promised. We are your guardians in this world's life and in the hereafter, and you shall have therein what your souls desire and you shall have therein what you ask for: A provision from the Forgiving, the Merciful. (Al_Quraan_041.030-032)

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

Allah did not left us without any guidance. Quraan is our First Guide, since Allah said so, and after that the Scholars (Ulema, Auliya), who spend their whole life in keeping Islaam alive. We learn from time to time, similarly a nation learns according to the time as well. Previously communication was not fast enough, **BUT** now we have thousands of books on our computer and in a matter of minutes if not seconds, we get on the computer screen. Allah knows how fast it will be in the future. **The World is getting more challenging than ever before, and the effort to save the Ummah on the new coming scholars are huge. BUT thanks to Allah for sending Great Intellectual Scholars (Ulemaas and Auliyas) to keep Islaam alive according to the time. We must respect all the previous, present and future Scholars and we must be with them and practically help them to establish DEEN, if they sincerely and peacefully working to establish DEEN. Since Violence is Hurting Islaam very BADLY. And Remember : There is NO Compulsion in Religion..... (Al_Quraan_002:256)**

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the transgressors. (Al_Quraan_024.055)

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error. (Al_Quraan_004.060)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

O ye who believe! If ye help Allah, He will help you and will make your foothold firm. (AlQuraan_047.007)

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al_Quraan_040.051)

List of Scholars (Ulema, Auliya) are tremendous and difficult to put all the names here. Below is just few I would like to mention over here:

Khalifas:

Abu Bakr Alsideek, first Caliph after the prophet (saw).
Omer Bin Khattab, second Caliph after the prophet (saw).
Othman Bin Affan, third Caliph after the prophet (saw).
Ali ibn Abi Talib , fourth Caliph after the prophet (saw).

Muhaddeteen (Great Hadeeths Collectors):

Abu Abdullah Muhammad ibn Ismaeel al-Bukhari - (810), Author of Sahih Al-Bukhari.
Abul Husayn Muslim ibn al-Hajjaj Qushayri al-Nisaburi (821-875), Author of Sahih Al-Muslim.
Abu Isa Muhammad ibn Isa ibn Musa ibn ad-Dahhak as-Sulami (824-892) Author of Al-Tirmidhi.

Greate Imaams who were one of the most important Islamic scholars, jurist and the founder of the Hanafi school of fiqh, one of the four schools of jurisprudence):

Imam Abu Hanifah (699 - 765).
Imaam Malik ibn Anas ibn Malik ibn Amr al-Asbahi (715 - 796).
Imaam al-Shafi (820).
Imam Ahmed ibn Hanbal (780 - 855).

Old Time Great Scholars:

Hasan al-Basri (642 - 728 or 737).
Sheikh Abdul Qadir Jelani (1077).
Sheikh Saadi (1184 - 1283/1291?).
Mawlana Jalal ad-Din Muhammad Rumi (1207 - 1273).
Ibn Kathir was an Islamic scholar and author Tafsir ibn Kathir, who was born in Busra, Syria in 1301.
Muhammad Ilyas (1885), was the founder of the Islamic movement Tablighi Jamaat of the South Asian subcontinent.
Muhammad Nasir ud deen al-Albani (1914).

Later Scholars:

Sir Syed Ahmed Khan, Great Reformer of the time, in India, who was the first light to build Pakistan. Established Alighar School later became University.

Maulana Maududee, Great Scholars of the time and founder of Jamaat-e-Islami, in Pakistan.

Sheikh Ahmed Deedat, Great Scholars of the time, in South Africa.

Recent Scholars:

Sheikh Jamal Badawi
Sheikh Shabir Ally president of Islamic Information and Dawah Center, Toronto, Canada.
Steve Rockwell student of Sheikh Ahmed Dedaat, Toronto, Canada.
Imaam Siraj Wahaj
Prof. Tahir ul Qadri
Sheikh Yusuf Estes
Dr. Zakir Naik

Remember: All scholars (Ulemaas and Auliyas) are (were and will be) human beings and may have done mistakes. We should NOT Blindly believe on them, instead we need to check their sayings from the Quraan.

Allah says in the Quraan as an example, the Christians have made their Alims and Ulemaa and Jesus, Allah (their God).

They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only Allah. (Al_Quran_009.031)

Athee ibn Hathim was a Christian who came with a group of people and embraced Islam, when the above passage was revealed; he came to Prophet (saw) and said:

Ya Rasoolullah, at no time have we worshipped our Priests and Monks (Alims and Ullamas); then why is Allah saying so?"

To this our beloved Prophet (saw) said:

Do you use to take your Priests words when they say a thing is Halaal?

Hathim (RA) said: "yes".

Then the Prophet (saw) said:

Do you take the words of your Priests when they say a thing is Haraam?

Hathim (RA) said: "yes".

Then, Prophet (saw) asked:

Do you clarify As to whether Allah and His Prophet have said so?

Hathim (RA) said: "NO".

Then, Rasool (saw) said:

This is it, You were making them Allah, for when your Alims and Ulemaa say something contradictory to Allah and his Prophet, you obey them BLINDLY without in the LEAST clarifying as to whether Allah and his Prophet said it, then your Alims and Ulemaa become the law makers and law givers, and you obey them blindly, then it is equivalent to making them Allah. Narrated by Hathim (RA) Book: Ahmed.

None argue concerning the revelations (Ayaat) of Allah BUT those who Disbelieve... (Al_Quraan_040.004)

If Quraan cannot convince you nothing will, open your heart towards Allah, because to him will you return and if you haven't gone through the manual (the Quraan) he has sent you and understood it properly, for sure Allah will not like it.

May Allah PROTECT all Muslims from BLINDNESS. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

042 – Global ISLAMIC CALENDAR

That (Sun and Moon) is the measure of the mighty (Al_Quraan_036.037)
They ask thee, (O Muhammad), of NEW MOON. Say: They are fixed seasons for the whole mankind and for the pilgrimage… (Al_Quraan_002.189)
(Every Month must start with the NEW MOON Globally NOT Locally)
Years, Months and Days are GLOBAL while Salaat Time is Local
The day JUMA is GLOABL while its prayers time is Local
Very First Lailatul Qadr was according to Makkah al-Mukarramah (مكة المكرمة) Calendar
Lailatul Qadr - Two Nights or One Night and Which Night

Remember: Fasting on the Eid Day is Forbidden. Be Positive and don't do the Great Mistake that I am Right or My Group is Right. After all, I am human being and I may be wrong.

Also the 9th Dhil Hajj is the Global Day of Arafah

Do not fast unless you (UMMAH Globally) sight the crescent, and do not break your fast till you (UMMAH Globally) sight the (following) crescent." (Al-Bukhari, Vol. 3:130).

Great Thanks to FiqhCouncil of North America on Uniting Muslims on a Very BIG Controversial Issue on Moon Sighting:

http://www.fiqhcouncil.org/articles/Lunar_Calendar.html

From Ramadan 1427 - First of Fasting September 23, 2006, The Fiqh Council of North America after careful research, deliberations and discussion has adopted a new position regarding the determination of the beginning of the Islamic lunar months. The Fiqh Council is not going with the birth of the new Moon only; it is rather going with the possibility of its sighting somewhere within the Western Hemisphere.

Brief Explanation:

A. Discussion of a number of research papers led to the conclusion that the use of calculation both in negation as well as affirmation of the beginning of the new Islamic Lunar months has a firm basis in the Qur'an and Sunnah as well as in the opinion of some classical and contemporary jurists.

B. The new moon (i.e. time of conjunction) is when the Moon passes between the Earth and the Sun closest to the Sun-Earth line. This time of conjunction is precisely predictable by astronomical calculation.

C. The conjunction before 12:00 GMT would give enough time to the new moon to be visible somewhere on the globe before the end of the night in North America.

MoonSighting: http://www.moonsighting.com

A pre-calculated Global Islamic Calendar could be the same as Fiqh Council calendar on left. If the moon is born before 12:00 UT [Local time at International Date Line (IDL) would be 23:59 or less on the previous day], then the month begins at sunset of that day everywhere in

the world. IDL has been accepted as the beginning of every day of the week. All Muslims pray Friday prayers on the day starting at IDL. Islamic Calendar should also follow the same convention of the day.

This moon will be about 18+ hours old at a point just East of IDL at local sunset. This convention has a basis of visibility at a point just East of IDL, and is born before the day begins at just West of International Date Line. If the moon is born after 12:00 UT, then the month begins on the next day's sunset everywhere.

According to U.S. Naval Observatory: http://aa.usno.navy.mil/faq/docs/islamic.html

The record for an Early Sighting of a Lunar Crescent, with a Telescope, is 12.1 hours after New Moon; for Naked-Eye sightings, the record is 15.5 hours from New Moon.

Calculations need corrections once the correct information of the moon sightings is found any where in the world:

The Width of the Moon will always increase before a full moon at a fixed Ratio and will decrease after a full moon at the same ratio at every second in an Analog way. Its increment and decrement is ANALOG.

If someone sees the Crescent Moon in the east, but no one sees it in the west that could be due to Global Warming, or Global Dimming or other unknown factors. We should not blame the Moon on this issue; instead we should blame ourselves for polluting the environment, which is the main cause for all these issues. Since the whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the cameras on the Satellite for this purpose, record it and put it on the websight.

Not only Global Warming BUT Global Dimming and other unknown factors may be causing difficulty to see the Crescent Moon. Global Dimming was discovered just after 11-SEP-2001, when all the US flights were grounded for three days:

http://www.informationclearinghouse.info/article15809.htm

DR DAVID TRAVIS: We found that the change in temperature range during those three days was just over one degrees C. And you have to realize that from a layman's perspective that doesn't sound like much, but from a climate perspective that is huge.

We should not neglect the Eye Witness of those who don't have voices, phones, or other media to communicate with the rest of the world. Remember! On the day of Eid, Fasting is Haraam.

Since Global Dimming is causing Sun Rays, how come it is not affecting the visibility of New Crescent Moon?

In Karachi, Pakistan, it is always difficult to see moon, while in the remote areas of NWFP, Pakistan, specially high on the mountains, it is easy to see the moon sighting. The reason showed by Chairman SUPARCO at a Science Conference in Islamabad, Pakistan. The photograph taken by Satellite at the same time for Karachi and remote area of NWFP, were very helpful to understand. In the photograph of Karachi City the big buildings were not clear due to industrial and traffic and other environmental pollutions, while the photograph of remote area of NWFP was very clear and we were able to see, even a baby goat on that

photograph. Naturally in these situations we mostly have confirmed moon sightings from the remote areas.

Things to do for the Unity on Moon Sighting Issue:

It is not one man's work to unite the Ummah; each one of us need to help each other spread information about the New Crescent Moon Sighting Locally as well as Globally, if any one sees it. Someone can become a bridge to inform the rest. There are many Muslims working on the Moon Sighting issue, at least you can inform them. Be an honorable member of the Ummah on this issue and Allah will give you a very good reward, Inshaa Allah. Since the whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the cameras on the Satellite for this purpose, record it and put it on the websight. Not a single Muslim would like to miss any single day of fasting and Not a single Muslim would like to fast on the day of Eid. Below is the information to whom you can inform about moon sightings:

shaukat@moonsighting.com

http://www.moonsighting.com

We must not forget our Islamic Months and we must teach our Kids to remember the Islamic Months:

Islamic Calendar starts from the first day of Hijra (Migration), when Rasool Allah (saw) Migrated from Makkah al-Mukarramah (المكرمة مكة) to Medina permanently for the establishment of an Islamic State.

Below is the list of Islamic Months in order.

1>	**Muharram**	**Islamic New Year on 1st of Muharram. Ashura on 10th of Muharram.**
2>	**Safar**	
3>	**Rabiiul-Awwal**	**Birth of Rasool Allah (saw) on 12th of Rabiiul-Awwal.**
4>	**Rabiiul-Thani**	
5>	**Jumadal-Awwal**	
6>	**Jumadal-Thani**	
7>	**Rajab**	**Israa and Meraj - The Night Journey of Rasool Allah (saw) on 27th Rajab.**
8>	**Shaabaan**	
9>	**Ramadaan**	**The Month of Fasting.** **Lailar-ul-Qadr. Any odd number night between 21st and 29th of Ramadan.**
10>	**Shawwaal**	**Eid-ul-Fitr. The Feast after Fast on 1st of Shawwal.**
11>	**Zul-Qaidah**	
12>	**Zul-Hijjah**	**Waqfatu Arafat - The Day of Arafat on 9th Zul-Hijjah.** **Eid-ul-Adha - The Feast of Sacrifice on 10th Zul-Hijjah.**

Celebration of Eid and Starting of Ramadaan became BIG Joke in the Muslim Ummaah, who are widely divided and celebrating their Eid, or starting their Fasting on 3 to 4 different days in the whole world. Don't forget that Sun is one, Earth is one and its Moon is one. Thanks to Allah, it is not for Friday, otherwise it could be real mess.

This is a Critical Issue. We need to remember on the Day of Eid, Fasting is prohibited (Haraam). So we need to understand it with the Love for Allah and with broad mind.

Also the Day of Arafa 9th Dhil Hajj, at the time of Hajj is to unite the Muslim Ummaah, for only one thing for the Love for Allah alone on one Global Day of HAJJ, i.e. 9th Dhill-Hajj Globally.

We may never Unite Muslim Ummaah, if we celebrate Eid / Ramadaan etc. on different days and also having different Worshipping Methods.

We have seen, I am right, you are right, we all are right. BUT it didn't worked and Ummaah is being butchered for centuries. The Basic Human Mistake is I am right (100% correct). If he is right, it is very good, BUT if he is wrong then it is WORST and he will never ever correct himself and might go to hell forever.

One must keep in his mind that he could be wrong at some point and so he always needs to keep getting good knowledge.

We must trust each other. If a True Muslim, medically OK to see the moon says that he saw the moon, we must have to believe on him and Celebrate our Eid or Start Fasting on Ramadaan Globally.

Let Us see what Allah says in the Quraan about the Sun and the Moon:

They ask you about the phases of the moon! Say, "They provide a timing device for the people, and determine the time of Hajj (Globally on 9th Dhill-Hajj)." It is not righteous to beat around the bush; righteousness is attained by upholding the commandments and by being straightforward. You shall observe GOD, that you may succeed. (Al_Quraan_002:189)

(Remember: The day of Hajj is 9th Dhil-Hajj, which is the same all around the Globe)

He causes the dawn to break; and He has made the night for rest, and the sun and the moon for reckoning (to serve as calculating devices); this is an arrangement of the Mighty, the Knowing. (Al_Quraan_006:096)

(Remember: Here Allah is emphasizing that we may calculate the months and years on a Global basis.)

He is the One who made the sun radiant (brightness), and the moon a light, and He designed its phases that you may learn to count the years and to calculate. GOD did not create all this, except for a specific purpose. He explains the revelations for people who know. (Al_Quraan_010:005)

(Remember: Here again Allah is emphasizing that we may calculate the months and years on a Global basis.)

And We have made the night and the day two signs, then We have made the sign of the night to pass away and We have made the sign of the day manifest, so that you may seek grace from your Lord, and that you might know the numbering of years and the reckoning (This also establishes for you a timing system, and the means of calculation); and We have explained everything with distinctness. (Al_Quraan_017:012)

(Remember: Here again Allah is emphasizing that we may calculate the months and years on a Global basis.)

And a Sign for them is the Night: We withdraw there from the Day, and behold they are plunged in darkness; And the sun runs his course for a perfect period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing. And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk. It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law). (Al_Quraan_036:037-040)

(Remember: Here Allah is emphasizing that the Sun and the Moon are perfectly traveling in their perfect orbits for perfect period with perfect measure, so it can be calculated at present time with the help of Computers and Astronomy and we can build a Hundred Year Calendar)

The sun and the moon are perfectly calculated. (Al_Quraan_055:005)

(Remember: Again, Allah is telling us that the Sun and the Moon are perfectly calculated, so at present time with the help of Computers and Astronomy and we can build a Hundred Year Calendar)

And an announcement (Globally) from Allah and His Messenger to the people (Globally) on the day of the greater pilgrimage (Day of Arafa, 9th Dhil Hajj, Globally) that Allah and His Messenger are free from liability to the idolaters; therefore if you repent, it will be better for you, and if you turn back, then know that you will not weaken Allah; and announce painful punishment to those who disbelieve. (Al_Quraan_009.003)

Can we have Hundred Year Global Islamic Calendar?

According to Quraan, Surat Al_Yasin, Ayat 37 – 40 and with the help of Astronomy and space and computer it is really possible to prove it. Perhaps not before Year 1995.

1> Orbit, Speed and velocity of **Sun** are **fixed.**
2> Orbit, Speed and velocity of **Moon** are also **fixed.**
3> Only **variable** things are Clouds, Industrial smokes that include traffic smokes.

Width of **Moon** will always **increase** before full moon at a **fixed Ratio** and will **decrease** after full moon at the **same ratio** at every second in **Analog** way. Its increment and decrement is **ANALOG**.

We **don't** include clouds and other smokes for moon sighting.

The very **first Lailatul Qadr** was **according** to **Arabic** (Makkah al-Mukarramah (مكة المكرمة)) **Calendar** and it was for the **whole world** at the **same time**. **Not** according to Pakistan or India or Australia or USA (California) time, on **different day**.

Beauty of very **First Lailatul Qadr**, which was from the time of **Maghrib** till the time of **Fajir according** to the time of **Makkah al-Mukarramah (** مكة المكرمة**)**. It started at the time of **Magrib** in **Makkah al-Mukarramah (** مكة المكرمة**)**, while it was the time of Fajir in the **Far East**, in **Australia**. So it **covered all** the **east** by **sharing** the **same night**. Similarly when it was the time of **Fajir** in **Makkah al-Mukarramah** (مكة المكرمة), It was the time of **Magrib** in the **Far West**, USA. So it **covered all** the **west** by **sharing** the **same night**.

At present time with the help of **Modern Science**, which includes Astronomy, space science and computers, it is really **possible** to have **HUNDRED YEAR Islamic Calendar**.

Announcement for Moon sighting:

Muhammad (SAW) used to send Sahabaas on the **fastest** running horses to do announcements about Moon Sightings in all the directions in such a way that one should go for around 2 hours and then next person should take place **till the time of Fajir**. **Now a days we can do announcements on the Media (Web, TV, Radio etc) and we can celebrate Eid and Ramadan globally.**

Months (Ramadan etc) are GLOBAL while Every Day Salaat Times are LOCAL.

Even the day of Jumaa is Global. We have **same day** for **Jumaa** but according to **Local Time**.

My suggestion for the Unity of Muslim Ummah:

Since the sun and the moon are the measure according to Quraan, therefore for the unity of Muslim Ummah, my suggestion will be to accept Kabah (Makkah al-Mukarramah (مكة المكرمة)) as a center point for calculations. If the moon is born before the start of Duhr Prayer at Kabah (Makkah al-Mukarramah (مكة المكرمة)), then the month begins at sunset of that day everywhere in the world. This requires only the calculation of new moon birth, which is well known.

Human Error:

Keep in mind that there could be human error. Below is an example.

When US says there will be Lunar Eclipse or Solar Eclipse on such and such days, even after 10 or 20 years and that really happens as well and we accept them, BUT why not for Moon Sightings???

Let us see what US Latest Research says about Moon and Moon Sightings:

According to U.S. Naval Observatory http://aa.usno.navy.mil/faq/docs/islamic.html

The record for an early sighting of a lunar crescent, with a telescope, is 12.1 hours after New Moon; for **naked-eye sightings**, the record is **15.5 hours from New Moon**.

In Karachi, Pakistan, it is always difficult to see moon, while in the remote area of NWFP, Pakistan, specially high on the mountain, it is easy to see the moon sighting. The reason showed by Chairman SUPARCO at a Science Conference in Islamabad, Pakistan. The photograph taken by Satellite at the same time for Karachi and remote area of NWFP, was very helpful to understand. In the photograph of Karachi City the big buildings were not clear due to industrial and traffic and other environmental pollution, while the photograph of remote area of NWFP was very clear and we were able to see, even a baby goat on that photograph. Naturally in this situations we mostly have confirmed moon sightings from the remote areas.

Islamic and Moon Sighting web Addresses:

http://www.iananet.org
http://www.moonsighting.com
http://www.islamonline.net/english/index.shtml
http://aa.usno.navy.mil

http://aa.usno.navy.mil/faq/docs/islamic.html
http://lunar.arc.nasa.gov
Phone# for Islamic Information Center : 416 – 536 – 8433
Phone# for Reflections on Islam : 416 – 260 – 7544
Phone# for Call of the Minaret : 416 – 596 – 6584

The New Moon

http://www.islam-n-interest.com\The_New_Moon.html

1. Muslims generally, all over the world, follow the Gregorian calendar. So they come to bother about sighting the new moon only at the onset of the month of Ramadhaan, or for determining the Eidain days.

2. But here, as in many many other matters, the Muslim Ummah has fallen into unseemly controversies, rendering the Islamic calendar an object of mockery! That too when the Creator has graced them with the Quraan, the divine Book of Guidance divinely guaranteed against all pollution, adulteration and corruption!! But, as our beloved Prophet (may peace and Allah's blessings be upon him) would cry out in the Hereafter, "O my Lord! My Ummah had indeed abandoned this Quraan as a thing of no importance!!!" (Refer Q: 25.30)

3. Yes! We, the Prophet's Ummah, do sometimes refer to the divine Book for answers to problems facing us. But we do so half-heartedly! We are not absolutely sure that we would find the answers there!

4. In one such half-hearted attempt at finding the answer to the problem under discussion in this article, we discover the Quraanic verse 2.185. "Month of Ramadhaan! That month in which was sent down the Quraan as Guidance for Mankind and with clear evidences for the guidance and for the distinction made between right and wrong! Whoever then amongst you witnesses the month, he/she should fast therein! ....", so runs the beginning part of the said verse. And in our not-too-sincere an effort at finding the guidance as promised therein, we grab at the phrase 'witnesses the month', as a drowning man would catch at a straw!

5. And we say, "Eureka!" We interpret the phrase, 'witnesses the month' to mean 'witnesses the new moon heralding the month'. We forget that by thus interpolating our own imperfect words, we are casting doubts (nauzubillah) that the Quraan contains the perfect words of the Perfect Author!

6. And we thus conclude that for terminating any lunar month, at any particular place 'A', at 29 days, factual witnessing of the new moon, at that particular place 'A' itself, is necessary. We thus have the phenomenon of our Eidain being observed not only on more than two different days in different parts of the world, but also on different days at the same place! And, we remain blissfully unaware that calendars based on such a principle would be unfit and inadequate for international transactions and dealings.

7. Aren't we aware that the interpretation we have given to verse 2.185 is rather a stretched one? We indeed are! But then we had to find some Quraanic support for a Hadeeth we're accustomed to believe in, more passionately.

8. English translation of one version of the Hadeeth in question goes as follows: "The Prophet (sal-Allaahu `alayhe wa sallam) said: 'If you sight it (the new moon of Ramadaan), then fast and if you sight it (the new moon of Shawaal), then end the fast. And if it is obscured from you, then complete thirty days (of Sha'baan)'". There may be different versions of the Hadeeth in different books of ahaadheeth, but the point to be noted in all the versions is that the Prophet had laid emphasis on the sighting of the new moon for ending the month (either Shaabaan or Ramadhaan) on 29th day.

9. Anything in the ahaadheeth, as reportedly said by the Prophet, is absolutely sacrosanct for us. So we twist the meaning of verse 2.185 to bring it in tune with the Hadeeth quoted above. Never mind the fact that the Hadeeth got recorded in writing centuries after the death of the Prophet. We give scant thought to the prospect that the Hadeeth could have been contaminated with the personal words of, not one, but a chain of narrators, in the centuries-long meantime!

10. But had we been a little more sincere in our belief that the Quraan is the perfect Book from the Perfect Creator, we would not have been disappointed for long. Just 3 verses away from verse 2.185 is verse 2.189. It reads, "They ask you about the new moons. Say, 'These are fixed points of Time for Mankind and for the Pilgrimage.' ..." Let us now sincerely and deeply ponder over this divine statement.

11. Verse 2.189 specifically mentions the new moon. It is obviously therefore more relevant to the issue in hand than verse 2.185. And yet we have ignored verse 2.189. Reasons? We don't know; and even if we know, we don't wish to give expression to those reasons.

12. It is also interesting to note that the new moons are spoken of as points in time - points to demarcate fixed periods of time - for the entire Mankind. The periods of time so determined should be so as to be applicable to all the nations on earth. Our Wise Lord therefore did purposely not put the condition of sighting the new moon for the determination of those points in time. The Creator of all things in the Universe knew that the new moon is a celestial phenomenon that occurs when the moon just slips off the straight line, in between the earth and the Sun. HE knew that this phenomenon occurs exactly at a predetermined point in time. And He knew that in course of time He would be pleased to impart this knowledge to Mankind.

13. But this knowledge was not given to the people among whom the Prophet lived. He (the Prophet) had no alternative then but to tell his people to sight the new moon to determine whether any particular lunar month would end on its 29th day!

14. But we, whom Allah has given the knowledge, fail to understand this apparent dichotomy between what the Prophet reportedly said and what Allah, through the Quraan, says. We fail to understand that the Hadeeth was time-specific, while the Quraan was meant to cover all times till the Last Day. We fail to understand that the Muslim community during the time of the Prophet had not spread to all parts around the earth as it is spread today.

15. We do accept the sunset and sunrise timings at a given place without actually sighting the sun set or rise. Even for the purposes of our prayers! Likewise we should have no reservations in our minds on accepting the scientifically determined new moon timings. Based on these fixed timings, a common Islamic lunar calendar for international use can be drawn up by Muslims of all nations sitting together in a conference.

16. Th All-knowing Allah has left enough scope for such a conference to use its dicretion to work out the detailed procedure for arriving at the common calendar after proper and meticulous studies. The conference could consider adapting the methodology adopted for the Gregorian calendar to the special needs of a lunar calendar. The Quraan would require the conference only to base their deliberations, taking the fixed new moon timings as the reference points.

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

043 – Virtues of Hijaab

Hijaab in your room, in your home and outside world

In Hijaab women looks 10 times more beautiful

The Best Example of Hijaab is what a Woman wears at Hajj, i.e with face open

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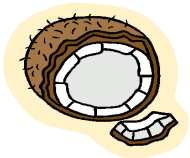
Most IMPORTANT about Hijaab is that Allah has ordered to wear Hijaab. For detail please see Al_Quraan_033.059, 024.030, 024.031.

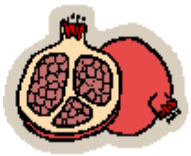
Do you wear a Hijaab? Give it a try today.

The pea is a splendid plant. It proudly displays its strong green Hijaab. It protects it from the hot and cold weather and guards it from insects. Allah has blessed the pea with a special Hijaab, because without it, the seeds would scatter, dry up and die.

The orange keeps itself within its shiny orange Hijaab to protect its delicious fruit. Otherwise it-looses its taste too.

So are the banana, the coconut and the pomegranate. Each one has an elegant and unique Hijaab, which protects it from disease and destruction.





The jewel of the sea, the pearl, has been given a very tough and rugged Hijaab - oyster shell. It protects it from sea animals and keeps it sparkling and shining inside.

However, the most beloved of Allah in all His creation is the Muslim girl who wears the Hijaab. She knows it is a gift from Allah. It protects her from harm, injury and mischief. She wears it knowing it gives her dignity, beauty and respect. So precious she can be that she hides herself beneath her Hijaab.

Allah has Ordered to wear Hijaab:

"Allah does not look at your body and face; rather he looks at your heart" [at-tirmidhi]
"Say to the believing men that they should lower their gaze and guard their modesty.....And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what ordinarily appear thereof; that they should draw their veils over their bosoms...." (Al_Quraan_024:030-031)

"The world is prison for the believer and paradise for the disbeliever" [Muslim]

"O Prophet, tell your wives and daughters and the believing women that they should cast their outer garments over their bodies (when abroad) so that they should be known and not molested" (Al_Quraan_033:059).

"The Hijaab is an act of obedience to Allah and to his prophet (SAW)"

"It is not for a believer, man or woman, when Allah and His messenger have decreed a matter that they should have an option in their decision. And whoever disobeys Allah and His messenger, had indeed strayed in a plain error." (Al_Quraan_033:036 Quraan).

"Allah had shown us the wisdom behind the legislation of the Hijaab"

"And when you ask them (the Prophets wives) for anything you want, ask them from behind a screen, that is purer for your hearts and their hearts." (Al_Quraan_033:053).

Build Relations: Hijaab does not mean to Break Relations

Generally it has been observed that some people are breaking relationships due wearing Hijaab. If every one thinks negatively, then life will become miserable. In reality they need to do research from the Quraan, to find out what Allah really means about Hijaab. There is a limit for everything and we need to find the right way to have Hijaab. Let us study a few sample cases.

Case-1: Suppose you are the only brother of your only sister, who has one teenaged daughter, is very poor, and due to some reason her husband either passed away or separated. Where should she go other than come to live with you, since you are the only Mahram and she cannot afford to pay rents etc.? What if you have also a teenaged son? Will you send away your only son, or want him to live with you and have a good education, since now a days, it is extremely hard to find jobs that require manual labour. Those type of jobs are done with machines these days. So your son needs to go for professional education. In brief everyone needs to live in one house, because it is too expensive to have more than one. You will be stuck if you are narrow minded.

Case-2: Suppose you are very sick and need urgent help to save your life and you have teenaged daughter. How can your teenaged nephew help you? You will be stuck if you are narrow minded.

Case-3: Suppose your cousin-sister has only one relative, which is you, who is middle-aged, and due to some reason your cousin-sister's husband either passed away or separated. She has no children, does not want to marry again, cannot afford to pay rents, etc. Where should

she go? Where will she feel safe other than with you, since you are the only closest relative (cousin)? You will be stuck if you are narrow minded.

Quraan answers all these issues and frees you from all negative thinking. Teach your kids to behave like brothers or sisters among their cousins. There is NO place for talks of love affairs or negative thinking in Islaam, although it allows marriages among cousins, such negative thinking is not tolerated. Religious Talks, Family Talks, Educational Talks are always allowed among cousins as well. Let use do a detailed analysis on these issues.

And (as for) the believing men and the believing women, they are guardians of each other; they enjoin good and forbid evil and keep up prayer and pay the poor-rate, and obey Allah and His Messenger; (as for) these, Allah will show mercy to them; surely Allah is Mighty, Wise. (Al_Quraan_009:071)

Quraan tells us there is ZERO Tolerance for negative thinking and it comes into boundary limits:

Say: "Come, I will recite unto you what Allah has (really) prohibited you from": Join not anything as equal with Him; be good to your parents; kill not your children for (fear of) poverty;- We provide sustenance for you and for them;- come not near to shameful deeds(acts). Whether open or secret; take not life, which Allah hath made sacred, except by way of justice and law: this He has command you, that you may learn wisdom. (Al_Quraan_006:151)

Nor come near to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils). (Al_Quraan_017:032)

But he who seeks to go beyond this (legal wife or captives from war), these it is that go beyond the limits. (Al_Quraan_017:032)

Quraan tells us to lower our gaze:

"Say to the believing men that they should lower their gaze and guard their modesty.....And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what ordinarily appear thereof; that they should draw their veils over their bosoms...." (Al_Quraan_024:030-031)

Quraan is the only Holy Book which suggest you to Marry only one:

And if you fear that you cannot act equitably towards orphans, then marry such women as seem good to you, two and three and four; but if you fear that you will not do justice (between them), then (marry) ONLY ONE or what your right hands possess; this is more proper, that you may not deviate from the right course. (Al_Quraan_004:003)

Quraan tells us to Bequest in favour of your wives of maintenance for a year (minimum) unless they themselves go away:

And those of you who die and leave wives behind, (make) a bequest in favor of their wives of maintenance for a year (minimum) without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002:240)

Quraan tells us that Momin and Mominah are Protecting Friends of each other:

And (as for) the believing men and the believing women, they are guardians of each other; they enjoin good and forbid evil and keep up prayer and pay the poor-rate, and obey Allah and His Messenger; (as for) these, Allah will show mercy to them; surely Allah is Mighty, Wise. (Al_Quraan_009:071)

Are our cousins worse than our slaves (war captives)? We are commanded to help righteous slaves financially and help them to get married as well:

And marry those among you who are single and those who are fit among your male slaves and your female slaves; if they are needy, Allah will make them free from want out of His grace; and Allah is Ample-giving, Knowing. And let those who do not find the means to marry keep chaste until Allah makes them free from want out of His grace. And (as for) those who ask for a writing from among those whom your right hands possess, give them the writing if you know any good in them, and give them of the wealth of Allah which He has given you; and do not compel your slave girls (war captives) for sex, when they desire to keep chaste, in order to seek the frail good of this world's life; and whoever compels them, then surely after their compulsion Allah is Forgiving, Merciful. (Al_Quraan_024.032-033)

Are our cousins worse than our slaves (war captives)? Do not turn your home into a torture cell for your cousins:

Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: And Allah is well acquainted with all that they do. And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or their slaves (war captives) whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O ye Believers! turn ye all together towards Allah, that ye may attain Bliss. (Al_Quraan_024.030-031)

Nephews and nieces are allowed to come at our home:

There is no blame on the blind man, nor is there blame on the lame, nor is there blame on the sick, nor on yourselves that you eat from your houses, or your fathers' houses or your mothers' houses, or your brothers' houses, or your sisters' houses, or your paternal uncles' houses, or your paternal aunts' houses, or your maternal uncles' houses, or your maternal aunts' houses, or what you possess the keys of, or your friends' (houses). It is no sin in you that you eat together (including JOINT-FAMILY-SYSTEM which may help saving lots of expenditures) or separately. So when you enter houses, greet your people with a salutation from Allah, blessed (and) goodly; thus does Allah make clear to you the communications that you may understand. (Al_Quraan_024:061)

Hijaab of the sound of Jewelry:

And say to the believing women that they cast down their looks and guard their private parts and do not display their ornaments except what appears thereof, and let them wear their head-coverings over their bosoms, and not display their ornaments except to their husbands or their fathers, or the fathers of their husbands, or their sons, or the sons of their husbands, or their brothers, or their brothers' sons, or their sisters' sons, or their women, or those whom their right hands possess, or the male servants not having need (of women), or the children

who have not attained knowledge of what is hidden of women; and let them not strike their feet so that what they hide of their ornaments may be known; and turn to Allah all of you, O believers! so that you may be successful. (Al_Quraan_024.031)

Hijaab of the sound of Voice:

O wives of the Prophet! you are not like any other of the women; If you will be on your guard, then be not soft in (your) speech, lest he in whose heart is a disease yearn; and speak a good word. (Al_Quraan_033.032)

Hijaab of the Eyes:

Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: And Allah is well acquainted with all that they do. And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O ye Believers! turn ye all together towards Allah, that ye may attain Bliss. (Al_Quraan_024.030-031)

Hijaab of Body to put outer garments when going out:

O Prophet! Tell thy wives and daughters, and the believing women, that they should cast their outer garments over their body (when abroad): that is most convenient, that they should be known (as such) and not molested. And Allah is Oft-Forgiving, Most Merciful. (Al_Quraan_033.059)

Relatives and Friends need each other:

O ye who believe! let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while ye doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus does Allah make clear the Signs to you: for Allah is full of knowledge and wisdom. And when the children among you have attained to puberty, let them seek permission as those before them sought permission; thus does Allah make clear to you His communications, and Allah is knowing, Wise. And (as for) women advanced in years who do not hope for a marriage, it is no sin for them if they put off their clothes without displaying their ornaments; and if they restrain themselves it is better for them; and Allah is Hearing, Knowing. (Al_Quraan_024.058-060)

There is no blame on the blind man, nor is there blame on the lame, nor is there blame on the sick, nor on yourselves that you eat from your houses, or your fathers' houses or your mothers' houses, or your brothers' houses, or your sisters' houses, or your paternal uncles' houses, or your paternal aunts' houses, or your maternal uncles' houses, or your maternal aunts' houses, or what you possess the keys of, or your friends' (houses). It is no sin in you that you eat together (including JOINT-FAMILY-SYSTEM which may help saving lots of expenditure) or separately. So when you enter houses, greet your people with a salutation from Allah, blessed (and) goodly; thus does Allah make clear to you the communications that you may understand. (Al_Quraan_024:061)

Remember: Build your Sweet Home to not only smell good but also taste sweet as well, which can only be done through positive attitudes. A father would never like to see his sons living separately in his life, and prefer to live in a joint-family-system along with his grand children, if all can afford with positive attitudes. A JOINT-FAMILY-SYSTEM may help save lots of expenditures, if you all have positive attitudes. Wish you all the best. AMEEN.

The Science behind the Veil (Hijaab)

There are number of healths and moral benefits that wearing the veil can provide the moral duty of wearing the veil (Hijaab) in Islam is an Often-discussed topic among Muslim women. However, little has been written about scientific reasons that the veil is beneficial for society. There are, in fact, a number of health benefits that wearing the veil can provide, as well as many behavioural science studies that suggest that the Veil is the best attire (clothes) for women.

Protecting the head is very important from a health perspective. Results Of medical tests show that 40-60% of body heat is lost through the head, so persons wearing head coverings during cold months are protected about Fifty-percent more than those who do not. Chinese & Muslim medical texts take this concept even further. In the Hua Di Nei Jing (The Yellow Emperor's Classic on Internal Medicine), wind is said to cause sudden changes within the body, & shaking, swaying, & Other movements that potentially upset the body's equilibrium; thus, creating bad health.

These texts attribute the common cold to wind elements entering the body & causing the typical symptoms of sneezing & a Runny nose. In the traditional Islamic medical texts of Al Jawziyya, we can find numerous references to the "four elements" of fire, water, air, & earth, & How these affect the body in adverse ways. In particular, we are advised to stay away from drafts & to protect our heads in wind, breezes, drafts, & Cold weather.

All outdoor workers should wear some sort of head covering:
For this reason; protecting the head is even more important in warm weather. V.G. Rocine, a prominent brain research specialist, has found that brain Phosphorus melts at 108 degrees; a temperature that can be easily reached if one stays under the hot sun for any length of time without a head covering. When this happens, irreversible brain damage, memory loss & loss of some brain functions can result. Although this example is extreme, Brain damage can still be measured in small degrees from frequent exposure to & overheating of the head. Bernard Jensen, a naturopath & chiropractor, States that this is because the brain runs on the mineral phosphorus, which is very affected by heat.

Hygienic Purposes:
All public should wear a veil or head-covering Workers serving society to ensure cleanliness & purity. Workers in a Number of professions wears "veils" - nurses, fast food workers, and deli Counter workers, restaurant workers & servers, doctors, health care Providers, & many more. In fact, when we compare the number of workers who cover their heads to the number who do not, we find that more people Probably cover their heads than do not.

Social Influence:
Aside from personal & public health benefits of the Veil, it has numerous other benefits to society. In analysing visual data, Ball & Smith discuss the acknowledgement of sociologists that visual representations are influential in shaping people's views of the world & their

interpretations of life. Men use visual data to interpret their relationships with the women around them.

Many studies have found that when a person tries to rewire there instinctual perceptions, they are usually only rewired on the surface; their original perceptions still exist on some level. Brain studies show that we exist in a world of constantly varying light variables that force the brain to perform what is called "lateral inhibition" consequently, it provides us with a "steady" image as opposed to a "true" image of what we see.

Furthermore, lateral inhibition networks operate as part of the "Unconscious" brain; largely, without providing any information to the "Conscious" part of the brain about what they are doing. Therefore, the brain can provide varying perceptions of the world without our even being fully conscious of what it is processing.

Further studies cited in Encyclopedia Britannica show that how a female presents herself to society falls under the category of ritualised behaviour through which animals provide specific information to other animals, usually members of its own species. Virtually all-higher animals, Including humans, use displays to some extent to do this, & the best known displays are visual ones.

Some biologists actually restrict the term display to refer to visual signals or gestures. These visual signals, which in animals can be simply a bright colour or plume, encourage attraction. In humans, they are usually exhibited in ornamental hair, make up, or clothing.

In our society, most of the time attractive hairstyles & clothing are worn for the purpose of making the adorner more attractive (advertising & Television has institutionalised this reality). The ever-changing variations in fashion tend to affect the brain because it typically has trouble constantly adjusting to changing shadows & forms in the world.

Reasonably then, through "lateral inhibition," the brain automatically simplifies these images into the unconscious message that attractive hair & clothing is meant to attract. Joining these two concepts together, we can see how the human male could receive the signal of "attraction" from the brain before he has enough time to "block" it by "lowering his gaze." Having to re-form an image already processed by the lateral inhibition network is a cause of stress for most people. Doing this day after day, after seeing many "displays," potentially causes a great cumulative stress on society. Having to re-form an image already processed by the lateral inhibition network is a cause of stress for most people. Doing this day after day, after seeing many "displays," potentially causes a great cumulative stress on society.

Present day stresses arise from many things; among these are the vast amounts of visual & physical input we are bombarded with in this "Information age" of personal freedom. The problem we face in this is that the body still continues to respond in the same fashion as during primitive times, releasing large amounts of these hormones, which can be very harmful. They can cause an increase in blood pressure, damage muscle tissue, lead to infertility, inhibit growth, damage the hippocampus, & suppress the immune system.

The **two most effective solutions** to this problem are, first, to convince the advertising industry, & society as a whole, to alter the presentation of women to our males. The second & more viable way is to simply influence women to dress modestly, which will help ensure that they do not send inappropriate visual signals to men.

Female Psychological Balance:

Last, but not least, covering the hair can also have a beneficial effect on the female psyche as well. Studies of women being interviewed for jobs show that there is a high correlation between what they wear & their perceptions of how successful they will be in their interviews. There are many more examples of how what we wear can Influence how we act.

Wearing a veil can serve to remind women of their religious duties & behavioural expectations.

It can also serve as a reminder to women that we are not only individuals, but also representatives & diplomats of our "Ummah."

044 – Marriage Counseling For Every Single Muslim

In general, if you ask any Muslim regarding Marriage Counseling, they all might laugh and make fun of it. BUT in reality if you do analyze their married life, you will sure come up with the URGENT need for the Marriage Counseling for this Ummah. It is true that life is becoming more and more challenging and most of the people don't know and in reality KIDS are suffering BADLY. Little Kids in the beginning get confused, that who is their Mom or Dad, the one with whom they spend their night time or the other with whom they spend their valuable time during the day. Regardless of everything, we all have some sort of Sweet Dream, which is our right to do so. Let us analyze an Ideal Sweet Dream before mentioning about Marriage – Divorce – Halaalaa – Waiting (Iddat). Keeping in mind that Ideal might be un-reachable for most of us that is one of the reasons why it is called IDEAL.

Ideal Sweet Dream: Wish Our Sweet Dream Come True. AMEEN.

Generally we all do make wishes for Our Sweet Dream Come True, BUT in reality that might not be possible. Below could be the list for the Ideal Sweet Dream:

1> Ideal Peaceful Work/Business.

2> Ideal Sweet Home.

3> Ideal Car.

4> Ideal Sweet Spouse.

5> Ideal Cute Kids.

1> Ideal Peaceful Work/Business: You believe or not, Global World is changing very fast and life is becoming more and more challenging and that is taking our Ideal Sweet Dream away from us. We live in the Real World, which is free from DREAM, other than very exceptional cases. Hiring, firing and Huge Job Cuts (Lay-Off) may be happening soon in the west. Without proper income all the Dreams get ruin. Due to Globalization many companies are moving out to China, India and many other countries due to the low production cost. The first step towards the Globalization is Educating the world that we are all children of Adam and Eve and we all are cousin brothers and cousin sisters. In brief we all are Global Family. The second step is to bring the Global World towards Single Currency, which is only Gold. The third step is to balance the production cost Globally. These all may only happen if we all are positively listen to all and follow the truth. Modern Science is a Great tool to find the Real Truth.

2> Ideal Sweet Home: To have an Ideal Sweet Home, most of us don't realize the true facts, since we don't do the homework first. We mostly listen to the Media where, the speaker is paid by those who offer the loans. That is a GREAT TRAP. Those who fall into this TRAP, start facing many problems, which includes more and more work to payoff the debt sooner and very less effort they put on their health, which could lead to their life miserable. It also depends upon the location of the world where you live, and many other factors, which includes your urgency. Generally in the west, it is a GREATLY advised that when the Mortgage Rate is very high at that time the price of the house is usually very low that is the right time to purchase the house BUT make sure to pay minimum 25% down at the time of

purchase and pay all the debt as soon as possible. Also keep in mind when you are going to retire. If one thinks to buy a house just before few years of his/her retirement with very little down payment, that will be GREAT FOOLISHNES, since after few years he/she will be of the job and no extra income to pay all the debt. Also **Government** should impose big huge taxes on having all extra homes other than they are living in that home, unless it is in a transition period of six months to move to new home or buying home for their kids. **Government** should also impose a law that no mortgage should be more than 15 years, so that people could think to save some for their kids education. Remember those who tell you that there is a Real Islaamic Housing Scheme which gives you real interest free loan, could actually charge you much more than what you might be paying on the interest based and is this a real help in an Islaamic Way or taking out your skin from your body by charging much more than what you initially got loan for it. An **intelligent choice** could be to go for that on which you will be paying total of mortgages plus other expenses that is much less than the rent you are paying right now even if the rate goes very high at later stage. The best thing if you could do is to avoid interest base loans. Always remember, no matter what interest base loan can never become Halaal. **Government** should have good policy to supprt those who don't have their own home, this may help in reducing the production cost as well.

3> World is changing drastically due to fast moving technology and of course with Allah's will. Those who are left behind in adopting the modern technologies according to the time, of course under the Islaamic Boundary Limit, they are usually thrown out. For the fast and efficient communication, Vehicle is a key component. In the old time people had animals, and now they moved to Vehicle due to fast moving communication. Before acquiring a Vehicle, we all need to analyze it first and also keep in mind How Much is Too Much. To buy a Vehicle, one need to find out, is there any alternate way, e.g. is public transport is available and solving their communication with ease and in a timely manner and is economical, if not then how much is his/her budget. Keep in mind, that even if one can afford to have very expensive Car like Ferrari, BUT he/she is not supposed to have that, since that will always fall into excessive, which is not allowed in Islaam. It is always advice to go for the middle, which is reliable and economical and save the rest for the good cause to help the humanity and for the Dawah.

4> Ideal Sweet Spouse: Generally all want to have an Ideal Sweet Spouse, BUT ideal may not exists, so everybody think others have an ideal spouse and starts arguing with his/her own spouse, which makes their life miserable. Generally people don't know the purpose of their life. Islaam gives all the answers to these and help turn their home into sweet home by forgiving the mistakes of their spouses. For detail on these please read below "Marriage – Divorce – Halaalaa – Waiting (Iddat)".

5> Ideal Cute Kids: It is people's top priority of having Ideal Cute Kids, the kids who can become Master of Guru of everything. Remember Universe is expending and so the Education Field and it is now impossible for one to acquire all the knowledge to become a Master of Guru. We need to come out of this dream and enter into the real world, which is very challenging at every stage. So it is advised to focus on one thing and step by step, since by putting your feet on two boats will drop you into the water. Also do not expect that your kids will become expert right at the moment. It takes ages to lean and practice and only then one may become expert Guru in his field. You must analyze and test your kids, what he/she can do in their future life, which can help them to be successful and trained them accordingly under your budget. Training of kids start from your own home, so always try to turn your home into sweet home. Your home may not be sweet home unless you are having real happy married life for which you must learn the Marriage Counseling to understand the purpose of

life and learn to live a real happy marriage life. Below is an eye opening information regarding Marriage – Divorce – Halaalaa – Waiting (Iddat).

Marriage – Divorce – Halaalaa – Waiting (Iddat)

Marriage in Islaam: No Marriage is Marriage if it is for fixed period of time.

In Islaam, marriage is a blessed permanent contract between a man and a woman for the whole life, in which each becomes "permitted" to the other, and they begin the long journey of life in a spirit of love, cooperation, harmony and tolerance, where each feels at ease with the other, and finds tranquility, contentment and comfort in the company of the other. The Quraan has described this relationship between men and women, which brings love, harmony, trust and compassion, in the most moving and eloquent terms:

And among His Signs is this, that He created for you mates from among yourselves, that you may dwell in tranquility with them, and He has put love and mercy between your [hearts]. (Al_Quraan_0 30:021)

This is the strongest of bonds, in which Allah unites the two Muslim partners, who come together on the basis of love, understanding, co-operation and mutual advice, and establish a Muslim family in which children will live and grow up, and they will develop the good character and behavior taught by Islaam. The Muslim family is the strongest component of a Muslim society when its members are productive and constructive, helping and encouraging one another to be good and righteous, and competing with one another in good works.

Avoid un-necessary expenses if you can, which may put you into usury (interest) based Debth (Loan), which may put you into the war against Allah and his Messenger (saw).

O you who believe! Fear God, and give up what remains of your demand for usury, if you are indeed believers. If you do it not, Take notice of **War from God and His Apostle**: But if you turn back, you shall have your capital sums: Deal not unjustly, and you shall not be dealt with unjustly. (Al_Quraan_002.278-279)

Avoid un-necessary delay in the marriage. Also avoid un-islaamic things in the marriage by turning the marriage into Islaamic Marriage.

Married Life comes under the Boundry Limit made by Allah:

Divorce may be (pronounced) TWICE**, then keep (them) in good fellowship or let (them) go with kindness; and** it is not lawful for you to take any part of what you have given them**, unless both fear that they cannot keep within the** limits of Allah**; then if you fear that they cannot keep within the limits of Allah, there is no blame on them for what she gives up to become free thereby.** These are the limits of Allah**, so do not exceed them and whoever exceeds the limits of Allah these it is that are the unjust. (Al_Quraan_002.229)**

Spouses are a signs of Allah for Rest, Love and Compassion:

And one of His signs **is that He created mates for you from yourselves that you may find** rest **in them, and He put between you** love and compassion**; most** surely there are signs **in this for a people who reflect. (Al_Quraan_030.021)**

Help Singles to Get Marry. It is one of the Order of Allah:

You shall help/encourage those of you who are single to get married**. They may marry the righteous among your male and female servants, if they are poor. Allah will enrich them from His grace. Allah is Ample-giving, Knowing. (Al_Quraan_024.032)**

Remember:

1> Only Salaat is not enough. Even regarding relations with neighbours, Allah has strongly warned the Ummah as in the Quraan, so think what about spouses.

So woe to the worshippers. Who are neglectful of their prayers. Those who (want but) to be seen (of men). But refuse (to supply) (even) neighbourly needs. (Al_Quraan_107.004-007)

2> Certain words could act as **Bullying**, and may lead to separation. So always **AVOID loose talk, it does not display Love. Hurting your husband MENTALLY, could lead to dangerous diseases like HEART ATTACK, STROKE, DIABETES, BLOOD PRESSURE etc., for his whole life. Say sorry if you think that you are wrong or it is proved that you are wrong. Sometime it is very helpful to say sorry even if you are not wrong.** What will you say to Allah on the Day of Judgment, if you are wrong, or even just to say sorry could save you both from Great Mental Torture in your life. I have seen some families have been separated and kids are suffering, which could be avoided with SWEET TONGUE. Generally Husbands need a little peace of mind at home, specially after coming from laborious work. Always say YES to your husband if he is under the boundary limit of the Quraan and Authentic Hadeeth. **Usually the problem may start, when the Husband says something and the wife straightly or rudely says NO.** If husband is wrong, **you may be wrong as well**, after all you are also a **human being**, so **try to explain to him at a different time or try different methods, give more examples to explain to him if you feel you are right and keep making duaa for him.** If both the spouses are working then that is different issue, and both needs to take care of each other and make duaa for each other as well. **If both are working then just try at least once switching housekeeping work for forty (40) days in a row, to better understand each other**.

The righteous women are devoutly obedient (Always YES Husband under the limit of Quraan and Authentic Hadeeth), and guard in (the husband's) absence what Allah would have them guard. (Al_Quraan_004.034)

3> Life lasts for a short time and one may die, leaving spouse and kids behind. What could happen if you die and your kids become orphans? Who will be helping them if the kids lose their father? Who will be helping them if the kids lose their mother? Life is a test and any one may face those situations. We should train ourselves and our future generations to help those kids by accepting them as their kids. If they lost their father, and you can become step-father go for it, but only for the love of Allah. If they lost their mother, and you can become step-mother go for it, but only for the love of Allah.

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words. (Al_Quraan_004.009)

4> Now a days communications are extremely fast and people are changing very frequently. There are many cases where spouses were not religious but after a few years one found a good friend and he or she turned towards Allah and became a practical Muslim. Then the practical Muslim started criticizing and bullying the non-practical Muslim and they may have come to a point where they might take separation. Remember Lut (pbuh) was a prophet while his wife was supporting Homosexuality and they never had separation **BUT** when the Disaster came, his wife died with other disbelievers. The **point to remember** here is that "there is no compulsion in religion or faith", ref. (Al_Quraan_002:256). Similarly there could be a case where a family was not religious but later the parents became very religious BUT not their kids or vise versa. Again the **point to remember** here is that "there is no compulsion in religion or faith", ref. (Al_Quraan_002:256). They took a long time to become religious, their kids may take time. Just pray for each other and leave the rest on Allah alone.

In Brief: Marriage is not a joke nor a play, instead it is only for the love of Allah and Sunnah of Rasool Allah (saw).

Instead of turning your home in to a Torture Cell by terrorizing each other, try to turn your home into a Sweet Home. Forgiveness is the key to the success of Building a Sweet Home, so always Avoid Negative Arguments, Shouting and Bullying.

Think of two computers, having identical hardwares, BUT having two different softwares installed, e.g. one has Oracle for Screen Designing and Reporting while the other has Autocad for Civil or Mechanical Designing. The computer which has Oracle installed, cannot do Civil or Mechanical design and vise versa. Similarly men and women have a different program in their brain installed by Allah, although both have two hands, two ears, two eyes, etc. So do not expect your spouse to perform tasks which come naturally to you.

Temporary Marriages:

No Marriage is Marriage, if it is temporary for fixed period of time, instead it will be a kind of rape (zina). Marriages are with Love, while Divorces are with Hate. No sincere husband can divorce her loving wife with love.

Restrictions to marry with the followings:

Forbidden unto you are your mothers, and your daughters, and your sisters, and your father's sisters, and your mother's sisters, and your brother's daughters and your sister's daughters, and your foster mothers, and your foster sisters, and your mothers-in-law, and your stepdaughters who are under your protection (born) of your women unto whom ye have gone in but if ye have not gone in unto them, then it is no sin for you (to marry their daughters) and the wives of your sons who (spring) from your own loins. And (it is forbidden unto you) that ye should have two sisters together, except what hath already happened (of that nature) in the past. Lo! Allah is ever Forgiving, Merciful. And all married women (are forbidden unto you save those (captives) whom your right hands possess. It is a decree of Allah for you. Lawful unto you are all beyond those mentioned, so that ye seek them with your wealth in honest wedlock, not debauchery. And those of whom ye seek content (by marrying them) give unto them their portions as a duty. And there is no sin for you in what ye do by mutual agreement after the duty (hath been done). Lo! Allah is ever Knower, Wise. 25. And whoso is not able to afford to marry free, believing women, let them marry from the believing maids whom your

right hands possess. Allah knoweth best (concerning) your faith. Ye (proceed) one from another; so wed them by permission of their folk, and give unto them their portions in kindness, they being honest, not debauched nor of loose conduct. (Al_Quraan_004.023-025)

(The farmer sows the seed in order to reap the harvest, but he does not sow it out of season or cultivate it in a manner, which will injure or exhaust the soil. He is wise and considerate, and does not run riot.)

Do **NOT** marry unbelieving women (idolaters), **UNTIL** they believe: A slave woman who believes is better than an unbelieving woman, even though she allures you. **NOR** marry (your girls) to unbelievers **UNTIL** they believe: A man slave who believes is better than an unbeliever, even though he allures you. Unbelievers do (but) beckon you to the Fire. But Allah beckons by His Grace to the Garden (of bliss) and forgiveness, and makes His Signs clear to mankind: That they may celebrate His praise. (Al_Quraan_002.221)

Your women are tilth for you (to cultivate). (Al_Quraan_002.0223)

Marrying with more than one Muslim Women:

If ye fear that ye shall not be able to deal justly with the **ORPHANS**, marry women of your choice two or three or four; but if ye fear that ye shall not be able to deal **justly** (with them) then **only one** or (a captive) that your right hands possess. That will be more suitable to prevent you from doing injustice. (Al_Quraan_004.003)

Here Allah has put some strict conditions regarding marrying with more than one women.

1> If you fear that you will not be able to deal justly with your wives then, you are not allowed at all, to have more than one wife.

2> If you **really think** that you will be able to do **justly with your wives only then**, you are allowed to marry with more than one **ORPHEN** women. It will be really injustice, if you don't take permissions from your previous wife / wives.

3> If both the above two conditions you can fully satisfy only then you are allowed to marry with **ORPHANS** women, and not with the other women.

4> There is a maximum limit on having wives is **four** only at one time.

Muslim Wives MUST Obey her husband (YES HUSBAND) if it is according to Islaamic Laws: Only one KING in one country (house):

…So good women are the obedient, guarding in secret that which Allah hath guarded…(Al_Quraan_004.034)

O you who believe! obey Allah and obey the Messenger and **those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

And **do not stretch your eyes after that with which We have provided different classes of them, (of) the splendor of this world's life**, that We may thereby try them; and the sustenance (given) by your Lord is better and more abiding. (Al_Quraan_020.131)

Marrying with the Christian Women (those who REGULARLY practice their religion): This is First Step towards Christian-Muslim-Network:

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and **the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines**. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter. (Al_Quraan_005.005)

True Christian Believer TEST according to the Quraan:

... You will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are Priests and Monks among them and because they do not behave proudly. And when they hear what has been revealed to the messenger you will see their eyes overflowing with tears on account of the truth that they recognize; they say: Our Lord! we believe, so write us down with the witnesses (of truth). (Al_Quraan_005.082-083)

Those Christians who take interest on knowing about Islaam could be True Christian Believers, and that could be the first step towards Christian-Muslim-Network as well, BUT Many of the Christians Today could be actually Disbelievers because of not practicing their Religion:

So be careful when marring with the women of the People of the Book, she might be Disbeliever. ONLY Muslim Men are allowed to marry with the women of the people of the book. Every Muslim fully respects all the prophets BUT others do not. A person's feeling gets hurts badly, when someone talks wrong about their parents, BUT it becomes worst, if that is about their Role Model Prophets and God. That could be one of the many reason why Allah did not allowed the other way.

Points to Remember Before Marrying Christians Women:

1> Both must have practically positive attitudes and dedicated to develop peace in the whole world.

2> Both must be allowed to fully practice their religion everywhere including their home and there will be no compulsion on Religion.

3> Foods or Drinks etc. will be allowed inside home on mutual concern ONLY and MUST be discuss before the marriage.

4> Both will be allowed to teach their religion to their kids.

5> Kids will never be forced to adopt any particular religion, rather it will be Kids own choice to adopt any Religion.

6> Teach you kids the Quraan, which is full of wisdom to save them from the Hell Fire.

O ye who believe! **Save yourselves and your families from a Fire** whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded.

(Al_Quraan_066.006)

Good Men are for Good Women & Bad Men are for Bad Women:

The bad women for the bad men, and the bad men for the bad women, and the good women for the good men, and the good men for the good women. The latter are innocent of such accusations. They have attained forgiveness and a generous reward. (Al_Quraan_024.026)

Divorce in Islaam: Remember the purpose of Marriage is not to do Divorce:

This is the **worse hated Halaal**, which Allah has made lawful to us, in an extremely difficult situation.

Women may take Separation: Women are not Slave:

And **if a woman fears ill usage or desertion on the part of her husband**, there is no blame on them, if they effect a reconciliation between them, and reconciliation is better, and avarice has been made to be present in the (people's) minds; and if you do good (to others) and guard (against evil), then surely Allah is aware of what you do. (Al_Quraan_004.128)

Route Cause of all the Anger: Spouses NOT knowing their Responsibilities:

Marriage is neither a joke nor a play, instead it is only for the love of Allah and Sunnah of Rasool Allah (saw). In our sweet home we may have been living along with parent, kids, and spouse and may have other relatives as well. Islaam teaches LOVE with our parents, spouse kids and other relatives. It will not be love if we try to separate the family. We need to learn how to live all happily and united. Let us take an example of Husband and wife living with their kids and parents. We all have some needs.

1> Need to educate our kids, so we must send them school, timing could be 9:00 AM to 3:00 PM, which needs daily preparation for the school.

2> Treat with the parents in a grateful manner, BUT if parents are very old then we cannot say even a single word of contempt. So who will look after parent while husband is at work?

3> Need many other things for the spouse as well as for myself too.

4> For all of these requirements we need money, for which we need to go and work sincerely.

If all of these requirements are to be done during the day, then how can a Husband go to work, look after parent and kids and do house keeping as well and all at one time, like multitasking. E.g. 9:00 AM must be at the office, 9:00 AM must be at the school to drop the kids, 9:00 AM must be with the parents for the company and also 9:00 AM doing the entire house keeping. It simply means killing the Husband. If wife is intelligent enough then she can share all other during the day time, while husband can concentrate on the work. Husband cannot concentrate on work if his mind is taken away. He will be like living in a torture cell in his own house.

For working women, husband MUST need to share the load from his wife. If they can afford they must go for alternate help, like child day care or other support, of course those will not be free and have to pay the price for each services required.

Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means. Therefore the righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guarded. As to those women on whose part ye fear disloyalty and ill conduct, admonish them (first), (next) refuse to share their beds, (and last) beat them (lightly). **But if they return to obedience, seek not against them means (of annoyance)**. For Allah is Most High, Great (above you all). (Al_Quraan_004.034)

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things. (Al_Quraan_004.032)

Lodge them where you lodge according to your means, and do not injure them in order that you may straiten them; and if they are pregnant, spend on them until they lay down their burden; then if they suckle for you, give them their recompense and enjoin one another among you to do good; and if you disagree, another (woman) shall suckle for him. Let him who has abundance spend out of his abundance and whoever has his means of subsistence straitened to him, let him spend out of that which Allah has given him; Allah does not lay on any soul a burden except to the extent to which He has granted it; Allah brings about ease after difficulty. (Al_Quraan_065.006-007)

In Brief: If a wife lives like a house wife, then what ever she gets from her husband is her earnings, e.g. own/rented house, boarding and lodgings etc. and that is not for free.

How to Avoid Divorce: **Keep smiling and showing true love to your spouse. After all, your spouse is a human being and may do mistakes, so keep forgiving him.**

Certain words could act as **Bullying**, and may lead to separation. So always **AVOID loose talk, it does not display Love. Hurting your husband MENTALLY, could lead to dangerous diseases like HEART ATTACK, STROKE, DIABETES, BLOOD PRESSURE etc., for his whole life. Say sorry if you think that you are wrong or it is proved that you are wrong. Sometime it is very helpful to say sorry even if you are not wrong.** What will you say to Allah on the Day of Judgment, if you are wrong, or even just to say sorry could save you both from Great Mental Torture in your life. I have seen some families have been separated and kids are suffering, which could be avoided with SWEET TONGUE. Generally Husbands need a little peace of mind at home, specially after coming from laborious work. Always say YES to your husband if he is under the boundary limit of the Quraan and Authentic Hadeeth. **Usually the problem may start, when the Husband says something and the wife straightly or rudely says NO.** If husband is wrong, **you may be wrong as well**, after all you are also a **human being**, so **try to explain to him at a different time or try different methods, give more examples to explain to him if you feel you are right and keep making duaa for him.** If both the spouses are working then that is different issue, and both needs to take care of each other and make duaa for each other as well.

The righteous women are devoutly obedient (Always YES Husband under the limit of Quraan and Authentic Hadeeth), and guard in (the husband's) absence what Allah would have them guard. (Al_Quraan_004.034)

Forgiveness is the key element to avoid Divorce and Allah loves forgiveness.

Anger is the Root of all Major Problems including Divorce:

… But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein **Allah hath placed much good**. (Al_Quraan_004.019).

Because of Anger a person may get stroke, heart attack, blood pressure, diabetes and many other dangerous diseases. So do you want to take any of those diseases because of the anger **or** do you want to give any of those diseases to your spouse because of the anger? Remember if any of you gets a single disease like that the whole family suffers and the kids suffer the most.

Also a person may do many crimes in anger, like unjust and divorce. So, would you like to get the divorce due to that anger and make your children suffer **or** other unjust? Remember unjust is very dangerous. Since Allah already warned that any one who do unjust he is a Disbeliever (Ref: Al_Quraan_005.044).

A wife may be in the state of CURSE BY ANGLES till her husband comes out of his anger. Also during in the state of anger all their worships might not be accepted.

… Cause him to sleep in ANGER; the angles will curse her till morning (Bukhari Vol-4, Book-54, Hadith-460).

There may be some women and children who are men's enemy, BUT women and children must AVOID to be in that group, since those may go to HELL for ever and ever only because of that silly act.

O ye who believe! Lo! Among your wives and your children there are enemies for you, therefore beware of them. And if ye efface and overlook and forgive, then lo! Allah is Forgiving, Merciful. (Al_Quraan_064.014)

Spouses must have love and mercy among them. Anger is not a love and mercy or rest.

And of his signs is this: He created for you helpmeets from yourselves that ye might find rest in them, and He ordained between you love and mercy. Lo, herein indeed are portents for folk who reflect. (Al_Quraan_030.021)

Possible Solutions to Anger:

Seek refuge in Allah, ask Allah for forgiveness and forgive and hug your spouse with love. It is human nature to become angry **BUT** don't be angry from your spouse for more than **3 minutes**, think positive and remember his kindness to help to forget the anger. Give SMILE and HUG with love and say sorry as well. May Allah protect all us from **ANGER**. AMEEN.

… But consort with them in kindness, for if ye hate them it may happen that ye hate a thing wherein Allah hath placed much good. (Al_Quraan_004.019).

How to do Divorce: You are only allowed to Divorce, if she does not obey you according to Islaamic Laws. Also you are not allowed to keep her forcefully, if she does not want to live with you.

Step 1: First try to resolve verbally with talks and warn your wife.

Step 2: If still your wife does not obey you under Islaamic Laws then leave them alone in their bedroom and don't share the bed for some periods.

Step 3: Final step is to beat them lightly, till she starts obeying you or you decided to do Divorce. Like, if a kid is doing wrong, you slap him, in such a way that he don't do it again. Not on the face and don't even try to break the bone, just for lesson.

Step 4: If still problem is not resolved, then you give First Divorce (Tillaaq) and declare it to close relatives of both sides.

Step 5: Keep your wife in your home, till she fulfills her term (Iddat). During this time you have right to forgive her and starts sharing bed. This will be First Divorce.

Step 6: If still the problem is not resolved then, you need to repeat Step1 through Step 5. Second or Third Time.

After Third time Divorce she will not be Halaal for you at all.

If you are living in a non-muslim country, after separation, you will need to divide your assets among yourselves as per your country's law, which might not be according to the Quraan. In that case you must tell your wife that as per Quraan the Inheritance Law is different, but I cannot not break the country's law to avoid further consequences and that is totally in your hand, so you will be questioned on the day of judgment regarding this, unless you leave it voluntary in written, since in my assets, I have shares of my parents, kids, and other relatives etc. as well, according to the Quraan. In case of working wife, the situation should be tackle according to earnings of the both the parties and division should be balanced.

Article 028-Islaamic_Inheritance_Law.htm

Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means. Therefore the righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guarded. As to those women on whose part ye fear disloyalty and ill conduct, admonish them (first), (next) refuse to share their beds, (and last) beat them (lightly). **But if they return to obedience, seek not against them means (of annoyance)**. For Allah is Most High, Great (above you all). (Al_Quraan_004.034)

Responsibilities for close Relatives & Friends:

If you feel that there is some problem going on with husband and wife then, at least one person from husband side and one person from wife side should sit together and try to resolve all the issues. That is one of the reasons why **you must need to take concern of your parents and relatives for marriage**. Also **you get inheritance from your parent and women get more percentage of inheritance from their parent than her husband**. And also if for some reason there is separation, where should she go other than her parents? No where except her parent if alive.

And if ye fear a breech between them twain (the man and wife), appoint an arbiter from his folk and an arbiter from her folk. If they desire amendment Allah will make them of one mind. Lo! Allah is ever Knower, Aware. (Al_Quraan_004.035)

Halaala: No Marriage is Marriage if it is temporary for fixed period of time:

In Islaam, marriage is a blessed permanent contract between a man and a woman for the whole life, in which each becomes "permitted" to the other, and they begin the long journey of life in a spirit of love, cooperation, harmony and tolerance, where each feels at ease with the other, and finds tranquility, contentment and comfort in the company of the other. The Quraan has described this relationship between men and women, which brings love, harmony, trust and compassion, in the most moving and eloquent terms:

Since Halaala is a Marriage for fixed period of time, ranging from few minutes to several years, so it is invalid and it is like Rape (Zina). Marriages are with Love, while Divorces are with Hate. No sincere husband can divorce her loving wife with love.

Sincere Advise to Sisters:

Be careful with the man made rules of **Halaala** (**Temporary Marriage**) and **protect** every sister from getting raped by this man made rules.

Waiting: Waiting Period for Women after Divorce or Death of a Husband.

Why Iddat (waiting period)?

And the divorced women should keep themselves in waiting for three courses; and **it is not lawful for them that they should conceal what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)

From the above Ayah, it very clear that the main perpose of the Iddat is to wait and see if she is pregnent or not. Waiting Period (Iddat) is variable according to cases. Also **it is advised that people shoud hold the division of the Inheritance in case, the wife of the deceased could be pregnant**. In this way we also will come to know if she delivers the **boy/s or girl/s**.

The Only Reason for Waiting Period & NOT the House Arrest:

Divorced Women or Widows might need to go for work otherwise they might loose their jobs or they might need to pick and drop their little kids from school, or they might need to fulfill other lawful duties. The main reason for waiting period is to show off what if they might have concealed and NOT the House Arrest. They already are in Great Loss and Suffering. Please do NOT torture them any more by putting them in House Arrest.

O you who believe! when you marry the believing women, then divorce them **before you touch them**, you have in their case **NO TERM** which you should reckon; so make some provision for them and send them forth a goodly sending forth. (Al_Quraan_033.049)

And divorced women should keep themselves in waiting for three menstruations; and it is not lawful for them that they should CONCEAL what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)**

As for the women who have reached menopause, if you have any doubts, their interim shall be three months. As for those who do not menstruate, and discover that they are **PREGNANT**, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him. (Al_Quraan_065.004)

After Divorce:

And divorced women should keep themselves in waiting for THREE **menstruations; and** it is not lawful for them that they should conceal what Allah has created in their wombs**, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise. (Al_Quraan_002.228)**

Divorce is up to Two times:

Divorce may be (pronounced) **TWICE**, then keep (them) in good fellowship or let (them) go with kindness; and **it is not lawful for you to take any part of what you have given them**, unless both fear that they cannot keep within the limits of Allah; then if you fear that they cannot keep within the limits of Allah, there is no blame on them for what she gives up to become free thereby. **These are the limits of Allah**, so do not exceed them and whoever exceeds the limits of Allah these it is that are the unjust. (Al_Quraan_002.229)

And when you divorce women (up to two times) and they reach their prescribed time, **then either retain them in good fellowship or set them free with liberality, and do not retain them for injury**, so that you exceed the limits, and whoever does this, he indeed is unjust to his own soul; and **do not take Allah's communications for a mockery**, and remember the favor of Allah upon you, and that which He has revealed to you of the Book and the Wisdom, admonishing you thereby; and be careful (of your duty to) Allah, and know that Allah is the Knower of all things. (Al_Quraan_002.031)

NOT Lawful After Third Time Divorce:

So if he divorces her (for the **THIRD** time), she shall **not be lawful** to him afterwards **until** she marries (Permanently) another husband; then if he divorces her there is no blame on them both if they return to each other (by marriage), if they think that they can keep within the limits of Allah, and these are the limits of Allah which He makes clear for a people who know. (Al_Quraan_002.030)

And when you have divorced women and they have ended-- their term (of waiting), **then do not prevent them from marrying their husbands when they agree among themselves in a lawful manner**; with this is admonished he among you who believes in Allah and the last day, this is more profitable and purer for you; and Allah knows while you do not know. (Al_Quraan_002.032)

And the mothers should suckle their children for two whole years for him who desires to make complete the time of suckling; and their maintenance and their clothing must be-- borne by the father according to usage; no soul shall have imposed upon it a duty but to the extent of its capacity; neither shall a mother be made to suffer harm on account of her child, nor a father on account of his child, and a similar duty (devolves) on the (father's) heir, but if both desire weaning by mutual consent and counsel, there is no blame on them, and if you wish to engage a wet-nurse for your children, there is no blame on you so long as you pay what you

promised for according to usage; and be careful of (your duty to) Allah and know that Allah sees what you do. (Al_Quraan_002.033)

Waiting Period (Iddat) for Pregnant Women (Could range from Few hours to Nine months):

As for the women who have reached menopause, if you have any doubts, their interim shall be three months. As for those who do not menstruate, and **discover that** they are **PREGNANT**, their **interim ends upon giving birth**. Anyone who reverences GOD, He makes everything easy for him. (Al_Quraan_065.004)

Waiting Period (Iddat) for Woman whose Husband had Died:

And (as for) those of you who die and leave wives behind, they should keep themselves in waiting for **FOUR** months and **TEN** days; then when they have fully attained their term, there is no blame on you for what they do for themselves in a lawful manner; and Allah is aware of what you do. (Al_Quraan_002.033)

And those of you who die and leave wives behind, (make) a bequest in **favor** of their wives of maintenance for a **year** without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise. (Al_Quraan_002.040)

Waiting Period (Iddat) for Un-Touched Women:

O you who believe! when you marry the believing women, then divorce them before you touch them, you have in their case **NO TERM** which you should reckon; so make some provision for them and send them forth a goodly sending forth. (Al_Quraan_033.049)

Waiting Period (Iddat) for Other Women:

As for the women who have **reached menopause**, if you have any doubts, their interim shall be **THREE** months. As for those who **do not menstruate**, and discover that they are pregnant, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him. (Al_Quraan_065.004)

Golden Islaamic Rules for Marriage:

1> The many customs as regards engagement are contrary to the Sunnah. In fact, many are against the Shariah and are regarded sins. A verbal proposal and answer is sufficient.

2> To unnecessarily delay Nikah of both the boy and the girl after having reached the age of marriage is incorrect.

3> There is nothing wrong in inviting one's close associates for the occasion of Nikah. However, no special pains should be taken in gathering the people from far off places.

4> It is appropriate that the bridegroom be a few years older than the bride.

5> If the father of the girl is an Aalim or pious and capable of performing Nikah, then he should himself solemnise the marriage.

6> It is better to give the Mahr at the time of Nikah. It should not be too low nor it should be too high.

7> It is totally un-Islaamic for those, who do not possess the means, to incur debts in order to have grandiose weddings.

8> It is fallacy to think that one's respect will be lost if one does not hold an extravagant wedding and invite many people. What is our respect compared to that of Rasulullah (Sallallaahu Alayhi Wasallam)?

9> The present day practice of the intermingling of sexes is an act of sin and totally against Shariah.

10> There is nothing such as engagement parties and Medhi parties in Islaam.

11> Great care must be taken as regards to Salaat on occasions of marriage by all - the bride, the bridegroom and all the participants.

12> It is un-Islaamic to display the bride on stage.

13> The unnecessary expenses incurred by the bride's family in holding a feast has no basis in Shariah.

14> For the engaged couple to meet at a public gathering where the boy holds the girl's hand and slips a ring on her finger is a violation of the Quraanic law of Hijaab.

15> It is un-Islaamic for the engaged couple to meet each other and also go out together.

16> Three things should be borne in mind when giving one's daughter gifts and presents at the time of Nikah:

Presents should be given within one's means (it is not permissible to take loans, on interest for such presents);

To give necessary items;

A show should not be made of whatever is given.

17> It is Sunnat for the bridegroom's family to make Walimah.

Note: In Walimah, whatever is easily available should be fed to the people and care should be taken that there is no extravagance, show and that no debts are incurred in the process.

18> To delay Nikah after the engagement is un-Islaamic.

Anxiety (Stress or Tension) hurts you, specially from the loved ones:

Around 90% of what we think is a big issue, might not be an issue at all.

Mind Your Actions to save your family and friends:

Your Language or Tone may hurt others. Even in Games you need to be very careful. Some one may like dangerous rides, BUT other may get stroke or heart attack, so you

need to think how other may feel and you need to HELP them instead of TORTURE them.

A Muslim is the one who avoids harming Muslims with his / her Tongue and Hands..... (Sahih Bukhari - Vol-1, Book-2, Belief, Hadeeth-009). So Encourage and do NOT Discourage and apply the logics of Psychology.

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions. (Al_Quraan_024:024)

Anxiety is also a **Weapon** to **Hurt or kill** some one, even without knowing it, since it may cause **dangerous diseases** like **blood pressure, sugar, heart attack etc**. Although in this world it may be hard to prove it, **BUT** on the Day of Judgment Allah will sure ask about this as well. **So change your attitude before it gets too late**.

Anxiety occurs when both the parties disagree on some matters. It hurts you badly, if you get it from your loved ones, for others you normally don't care. Generally we do the **Great Mistake** that "**I am Right**". You must avoid the Great Mistake that "I am Right and all others are wrong", even though you are a scholar or an elder, after all you are still a human being.

Anxiety may also occur if any member of the family does not accept the spouses of their relatives causing unbalance relationship, which is against the teaching of Quraan.

Anxiety may also occur if spouse does not accept any member of spouse's family and try to break the relationship with spouse's family BUT not with his/her own family by doing double standards. Remember these relationships are made by Allah, so try to remember them practically for the love of Allah only.

And among His Signs is this, that He created for you mates from among yourselves, that you may dwell in tranquility with them, and He has put love and mercy between your [hearts]. (Al_Quraan_0 30:021)

Anxiety may also occur when others ask too many trivial questions. (e.g. not allowing to visit the patient in the hospital, which is actually due to the hospital's rule and not the patient's family rule.) It is not the time for piling questions on top of questions; instead it is the time to help sincerely. Many people, instead of helping the patient or those who are helping patient, open their BIG mouths and cause others to be anxious. HOWEVER when the time comes for them to help the patient and their family, they run away. They must help the patient and his/her family with whatever they can. There is nothing more urgent than helping the patient and his/her relatives. Imagine if you are in the same position, then what would you feel like?

Anxiety may also occur when one is living in a CASTLE-like home, along with amazing facilities, BUT his own close relatives may be living in great poverty, and do not get help from them. Do not expect from people like them and trust Allah, since this might be their test and on the Day of Judgment they might be questioned on this as well.

Anxiety may also occur when kids are not listening their parents or spouses not listening each other etc.

Anxiety may aslo occur if you did not teach your kids in the light of Quraan and Sunnah, in early ages and later you expect them to.

Anxiety may also occur if one of the spouses or family members starts practicing Islaam at later stage and expects others to follow immidiately.

Anxiety may also occur if one is fell into un-bearable loans over the neck. So always avoid loans to keep yourself stress free.

And Allah has made some of you excel others in the means of subsistence, so those who are made to excel do not give away their sustenance to those whom their right hands possess so that they should be equal therein; is it then the favor of Allah which they deny? (Al_Quraan_016.071)

And do not stretch your eyes after that with which We have provided different classes of them, (of) the splendor of this world's life, that We may thereby try (test) them; and the sustenance (given) by your Lord is better and more abiding. (Al_Quraan_020.131)

If Allah has given you strength to help, you must help without expecting others to do it. Do your part, since Allah will ask you about your duty and not the duty of others. It will be nice if people get organized to help each other.

Allah has very clearly mentioned in the Quraan to AVOID Anxiety.

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion." (Al_Quraan_109:006)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Mind Your Language to save your family and friends:

Your Language or Tone may hurt others. Even in Games you need to be very careful. Some one may like dangerous rides, BUT other may get stroke or heart attack, so you need to think how other may feel and you need to HELP them instead of TORTURE them.

A Muslim is the one who avoids harming Muslims with his / her Tongue and Hands..... (Sahih Bukhari - Vol-1, Book-2, Belief, Hadeeth-009). So Encourage and do NOT Discourage and apply the logics of Psychology.

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions. (Al_Quraan_024:024)

Allah does **NOT** love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing. (Al_Quraan_004.148)

Also Remember that both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

Parents may suffer from anxiety (Stress or Tension) if you try to separate them:

Your Lord has decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in their life, say not to them a word of contempt, nor repel them, but address them in terms of honor. (Al_Quraan_017.023)

Parents get confused about whom to live with if they have more than one kids. Sometimes their kids help them and try to get rewards; one kid takes the father while other kid takes the mother, separating their parents while thinking they are doing good. Don't pressure your parents; leave them where they want to live, unless one has visibly better arrangements for them. The following ayaat is true for them as well.

And among His Signs is this, that He created for you mates from among yourselves, that you may dwell in tranquility with them, and He has put love and mercy between your [hearts]. (Al_Quraan_0 30:021)

And one of His signs is that He created mates for you from yourselves that you may find rest in them, and He put between you love and compassion; most surely there are signs in this for a people who reflect. (Al_Quraan_030.021)

You may get anxiety (Stress or Tension) if you don't give true Islaamic Education to your kids:

It is your responsibility to help your kids learn True Islaamic Education along with other Professional Education. For all of these you first need to practice True Islaamic Teaching in the light of the Quraan and Authentic Sunnah. Don't spoon feed each and every thing; instead provide the right facilities to your kids to learn on their own, **otherwise they may stop eating and waiting for you to feed each and every spoon of food etc. which may become life long pain for you. Never forget to Encourage them for their good work. Also the Modern World is constantly changing due to rapid developments in information technology and Husband and Wife both may need to work, so train your kids (boys as well as girls) to match with all future needs including housework, cooking, cleaning etc. Help them get organized.**

http://global-right-path.webs.com/Siraat-al-Mustaqeem/Organizing_Skills.pdf

O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded. (Al_Quraan_066.006)

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve... (Al_Quraan_040.004)

Remember: Forgiveness is the true key to release Anxiety (Stress or Tension).

Upon New Arivals of Live Baby/s(Kid/s):

Say Adhan and Iqamah.

Give a Beautiful name/s having good meaning.

Do slaughter a lamb/s or goat/s or equivalent animal/s etc., if you can afford it and distribute it among relatives, friends and poors to Please Allah.

Baby Foods: Be carefull of all ready-made baby foods. Mother's milk is the best for infants. After 4 months try to start feeding babies a little home-made, grounded foods, of what you eat BUT without spices. This way they will develop their taste and later it will help when you switch them to regular meals and will avoid many difficulties.

Upon Sickness or Death:

When someone comes in this world, people welcome him/her with greetings and pray for his/her good health and emaan. If Allah wills, then he/she slowly grows up and reaches certain age and performs his/her duty and then no one know when his/her time comes to go back. Yes, it is necessary to try our best to save onces life. Even though, either at early age or at later age one eventually has to go, even we try all our best to keep him/her with us by applying all the advanced technoloty. Tears are left behind for the family & friends. It is hard to bear the sadness but there is no choice. We all are having our test in this world, someone with sickness, others with good health or having tears since their love one passed away. It is hard to find words to explain well.

Please pray for all who are sick for his/her good health and emaan. AMEEN.

Please pray for all who have passed away. May Allah forgive him/her and give Jannat-al-Firdous. AMEEN.

It is advised to bury the deceased person as quickly as possible in a local place where the person passed away, preferably before 12 hours if possible. Sending the body abroad may create many issues like autopsy or postmortem, taken out stomach and put chemical to preserve etc. for reducing the risk of spreading germs.

No need to wait for peoples living far away to join the Janazah Salaat unless they can come in few hours to join it.

Please pray for all who have tears in their eyes, since their love one passed away. May Allah give them Saber. AMEEN.

Please help those who are in distress and also pray for them. May Allah help them to come out of distress. AMEEN.

Duaa to Limit the Burden:

رَبَّنَا لاَ تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلاَ تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلاَ تُحَمِّلْنَا مَا لاَ طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَآ أَنتَ مَوْلاَنَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." (Al_Quraan_002.286)

Duaa to Cure from Diseases:

رَبَّهُ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنتَ أَرْحَمُ الرَّاحِمِينَ

"O my Lord! Adversity has befallen me, and, of all the merciful ones, You are the Most Merciful." (Al_Quraan_021.083)

Duaa for Forgiveness:

لَّا إِلَهَ إِلَّا أَنتَ سُبْحَانَكَ إِنِّي كُنتُ مِنَ الظَّالِمِينَ

"None has the right to be worshipped but You (O Allah), Glorified (and Exalted) are You. Truly, I have been of the wrong-doers." (Al_Quraan_021.087)

رَّبِّ اغْفِرْ وَارْحَمْ وَأَنتَ خَيْرُ الرَّاحِمِينَ

"My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" (Al_Quraan_023.118)

Article 028-Islaamic_Inheritance_Law.htm

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

Spouse Selection Guide

Ideal Never Exists, so please do Compromise and Respect Each Other

Questions On Your Ideal Match!	About Me	Looking in Spouse
Name		
Gender		
Religion		
Sect		
If any changes Religion or Sect		
Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)		
Marital Status (Never Married / Divorced / Widowed / Married)		
Number of Children		
Age		Between: and
Height		Between: and
Weight (Lbs / Kg)		Between: and
Color of Eye		
Color of Hair		
Appearance		
Smoking Habit		
Any thing which may harm your health is HARAAM (Reference, Al-Quraan_002:195, 004:029)		
Educational Degree / Year of Education		
Other Educational Degree		
Occupation		
Other Occupation		
Monthly Income		
Language (Arabic / English / Urdu / etc.)		
Other languages		
Citizenship		
Country of Residence		
Country of Origin		
Willing to relocate		
Personal Characteristics (Quiet, patient, temperamental, etc., which may change after getting old in future)		
Hobbies		
Describe, What will be your behavior if any condition is changed in future		
Other information		

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

045 – Is Your Home an Islaamic Home?

And Allah has made for you in your homes a place of rest... [Al_Quraan_016.080]

This may seem like an unusual question and your automatic response may be "Why, of course my home is an Islaamic Home!! My family is Muslim and that makes our home a Muslim one!!"

Go through this short checklist to determine if your response should really be in the affirmative.

Always Chose a Good Spouse:

There are several Hadeeths that highlight the importance of choosing a righteous and pious spouse. The wisdom of this is obvious: a pious spouse is more likely to bring happiness and contentment to the other spouse and the couple together will be more able to build a righteous family and home life. This is the foundation of the home.

Always Guide your Spouse:

This begins with each spouse fulfilling the **duties and responsibilities** of their roles and treating each other with kindness and compassion. It then goes beyond this to include guidance in other spiritual matters such as striving to strengthen **Eemaan**; paying attention to **Worship** and **correcting it when needed**; **encouraging the reading of Quraan, praying at night, giving charity, and reading books on Islaam; helping to choose pious friends; enjoining goodness and forbidding evil**. **Emaan** is something that may increase or decrease so it is **necessary** to **continually focus on increasing our own and that of our spouse**.

Make your Home a Place for Remembrance of Allah:

Remembrance can be in many forms: with the heart, with the tongue, through prayer, recitation of Quraan, memorizing adhkaar and using them, discussing Islaamic issues, or reading Islaamic material. These are things that should occur on a consistent basis so that the angels will come to the home and bring Allah's blessings. The Rasool Allah (SAW), said: "The example of a home in which Allah is remembered and the example of a home in which Allah is not remembered, is like comparing the living and the dead." (Muslim).

Make your Home a Place of Worship:

This means that Salaah is established within the home at its required time and that members of the family pray in congregation when several are present. The family may also designate a specific area for prayer and maintain its uniqueness and cleanliness. For women, it is better to pray each prayer within the home. For men, it is recommended to pray voluntary prayers at home after having prayed obligatory prayers in the Masjid. The Rasool Allah (SAW), said: "The voluntary prayer in the home is better than the voluntary prayer with the people. It is like the obligatory prayer of the man in congregation being better than praying the obligatory by himself." (Sahih al-Jaami). This is to ensure that homes are made places of worship just as the Masjid.

Regularly recite Quraan to Keep Shaitaan Away:

The Messenger of Allah, sallallahu alayhe wasallam, said: "Recite Surat Al-Baqarah in your houses, for the Satan does not enter a house in which Surat Al-Baqarah is recited." (Sahih al-Jaami). He also said: "When you go to your bed, recite Ayatul Kursi: 'Allah! There is no god but Him, the Ever-Living, the One Who Sustains and Protects all that exists', to the end, for then there will remain over you a guardian from Allah, and Shaitaan will not come near you until morning." (Bukhari).

Make Teaching and Learning are Ongoing Activities in your Home:

This is **primarily responsibility** of the **head of the household** who must ensure that he is **guiding his family** to the correct path, enjoining them to do good, and forbidding them from evil. Attaining knowledge is incumbent upon all members of the family and is the basis upon which Emaan will flourish, a study circle should be established in the home that covers the various areas in Islaam and from which all family members will benefit Children should especially be encouraged to participate since this will establish a pattern for them that will be carried throughout their lifetimes.

Have an Islaamic Library at your Home:

This may include such things as **books, cassette tapes, and CDs**. It is **important** to **choose accurate and reliable material** that will benefit the members of the family. There should be a variety of materials to cover all age levels and language needs of those in the home. Arabic material is definitely a must since everyone in the family should either know or be learning to read the language of the Quraan. Books should cover a variety of topics, be properly organized, and be easily accessible. Audiotapes and CDs may include Quraan recitation, lectures, khutbahs, and tapes for children containing supplications, reminders of Islaamic manners, and nasheeds (religious songs with no musical instruments). Family members should encourage one another to use these materials on a regular basis, and should be shared with other Muslim families who may be in need of them.

Try to Have Morals and Manners Like Rasool Allah (SAW):

The Rasool Allah (SAW), said; "When Allah wills some good towards the people of a household. He introduces kindness among them." (Ahmad, Sahih al-Jaami). He also said: "Allah loves kindness and rewards it in such a way the He does not reward for harshness or for anything else." (Muslim). There are many examples of the Rasool Allah (SAW)'s kindness and good treatment toward his family that we should try to emulate. He was affectionate and playful with his wives and children and would help with household chores to case the burden for his wives. Following his example will bring tranquility to the home and help to truly make it an abode of rest.

Must Know the Islaamic Rulings That Pertain to Houses:

Such as guarding the secrets of the home, seeking permission to enter, not looking into other people's homes, not allowing children to enter the parent's bedroom during certain times of the day, and not staying alone overnight. This last one is interesting to consider since some husbands travel for their business or work. The Rasool Allah (SAW), actually discouraged this. Ibn Umar reported that the Rasool Allah (SAW) forbade being alone and said that a man should not stay overnight alone or travel alone (Ahmad). Not only will he be alone, but also his wife and children are likely to be left alone in the home without any protection or companionship.

Invite Righteous and Knowledgeable People to your Home:

"My Lord! Forgive me, and my parents, and him who enters my home as a believer, and all the believing men and women." [71:28]. Righteous people who enter your home will bring many benefits due to their presence and conversations with them. They are more likely to discuss useful topics and may be excellent sources of information and knowledge. We should always make du'aa that Allah will bless us with righteous friends since they can have such positive effects on us. The Rasool Allah (SAW), said: "Keep company with a believer only, and let your food be eaten only by the righteous." (Abu Dawud, Tirmithi).

No Evils Within your Home:

Television (except possibly for educational programs) and unlawful music are not allowed in the house; pictures on the wall do not contain animate beings; there are no statues or anything that resembles statues; dogs are not present in the house; smoking is not allowed; decorations are kept simple to avoid excessiveness; the telephone is used for beneficial purposes and not harmful ones (such as gossiping or backbiting); when people come to visit, the men and women sit separately. The effects of these evils on the sanctity of the home should be obvious. For example, the Rasool Allah (SAW), said: "Angels do not enter a house which has either a dog or a picture in it." (Bukhari).

The Physical Aspects of the Home are Conducive to Fulfilling Religious Obligations:

It is best for the home to be close to a Masjid so that it will be easier for men to attend the prayers in congregation and for all family members to visit the Masjid for lectures, study groups, and social gatherings. It is also advisable to find an area where other Muslims live to obtain the benefits of community. One should definitely be careful about close neighbors and avoid those who are obviously immoral. When choosing a house, consideration should be made regarding the availability of separate sitting areas for men and women. The house should be spacious and fulfill safety and health requirements.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

046 – Music, Songs, Novels, Movies & Theaters

Islaamic Music, Songs and Movies are NOT Forbidden in Islaam

Read or Listen or Watch the Debates and Lectures by Muslims Scholars to increase your knowledge

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And of mankind is he who purchases (Non-Islaamic) idle talks (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas etc., which deviates from Islaam) to mislead from the Path of Allah without knowledge, and takes it (the Path of Allah, the Verses of the Quraan) by way of mockery. For such there will be a humiliating torment (in the Hell-Fire). [Al_Quraan_031.006]

There is NO harm on those Music or Songs which are used for Education specially for Kids which are not against Islaam and also there is NO harm on those Music or Songs which praise Allah as well. True Islamic Music or Songs are ok. BUT Be aware from those Music, which says it is Islaamic BUT those are full of SHIRK, e.g. If in any Music or Song, it is said "Full my Bag O'Muhammad (saw) e.t.c. or something similar, it is Clearly SHIRK.

It is found that Kids learn more efficiently with the help of Audio Visual Music, Songs, Novels, Movies etc.

In Brief there is a GREAT attraction in Music and Songs and if we fill Music and Songs with words that praise Allah, it could be very attractive, e.g. People of the World, Do you know the Truth about Islaam. It is all about family and charity and praying to one God... and it is also a Great Jihaad to do Dawah.

And excite [befool them gradually] any of them whom you can with your (Non-Islaamic) voice (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas and other call for Allah's disobedience), and urge their horse and foot against them, and be a partner in their wealth and children, and promise them. Satan promises them only to deceive. [Al_Quraan_017.064]

The Day of Resurrection draws near, None besides Allah can avert it, (or advance it, or delay it). Do you then wonder at this recital (the Quraan)? And you laugh at it and weep not, Wasting your (precious) lifetime in pastime and (Non-Islaamic) amusements (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas etc.). So fall you down in prostration to Allah, and worship Him (Alone). [Al_Quraan_053.057-062]

Think how we are wasting out costly time. Think again how Satan has taken our expensive time. Why we don't have time to think about the unity of Muslim Ummah and doing Dawah? One of the answers could be:

Non-Islaamic Music, songs, poetries, stories, novels, movies, theaters, dramas etc.

Action Items for the Muttaqun:

1> Get rid of those Indian, western and all other **(Non-Islaamic)** Music, songs CDs and Videos etc.

2> If you had a large **(Non-Islaamic)** music collection like a kafir has, have a collection just as large, but instead fill your library with **Islamic Collections**.

3> Think about how many hundreds or maybe even thousands of dollars you've spent on music CD's, Videos and tapes that you could now spend on a home Islamic library.

4> Spend your valuable time studying Quraan, learning to perfect your Salaah, engaged in Ibaadah and spreading Dawah.

Remember... Allah, subhana watala, sees everything we do!

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

047 – Holiday in Islaam

O ye (Men and Women) **who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), haste unto remembrance of Allah and leave your trading (business). That is better for you** (Men and Women) **if ye** (Men and Women) **did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye** (Men and Women) **may be successful. (Al_Quraan_062.009-010)**

(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)

Friday Khutba (Speech) is a very essential part in which we have a "Repeating and Reminding Sessions", which is a key to the success of Effective Communication. Think, how many of Men explains the Friday Khutba (Speech) to their women after going to their home, may be less than 2% and out of which how many of them explains 100% of the Friday Khutba (Speech) 0%. So what education we are giving to our Women, almost Nothing. So what will happen to our generations? We must have enough space at the Masjid to accommodate our Women. Women are not slave; they are an essential part of the community on which our future generation is fully dependent.

Don't apply exceptional rules over general rules like for patients, pregnant women, etc. Specially, those women who are working have no choice other than do break for Friday Prayers. Those women who can manage to go for Friday Prayers without Great Difficulty, must go for it. They must also know when they are not allowed to offer prayers as well.

Allah has allowed Women to work as well:

And in no wise covet those things in which Allah hath bestowed his gifts more freely on some of you than on others: to men is allotted what they earn and **to women what they earn**: but ask Allah of His bounty: for Allah hath full knowledge of all things. (Al_Quraan_004.032)

How Enemy of Islaam succeeded on diverting Ummah from Quraan?

In the struggle for power and domination **Quraan had been the biggest challenge to the Enemy of Islaam**. Although, they could not stop Muslims from obedience of the Quraan **BUT** they succeeded in giving them very wrong concepts about it. **That was a great conspiracy which took them three centuries to establish false beliefs and practices among the Muslims**. These beliefs and practices are now called Hadeeth or Sunnah of the Prophet (pbuh).

During the life time of the Prophet and his companion, it was impossible to say any thing against Quraan but after them there was no check. The Enemy of Islaam has flooded the Muslims' world with **LIES** and fabrications against the Quraan. If anyone questioned that such and such belief or practice is against the Quraan the reply had always been, like today, that this is Sunnah of the Prophet. **This way the enemies of Islam took away the Quraan from Muslims and succeeded in inflicting upon them an ignominious life**.

Now, **what happens they read lot of Quraan but for Thawab only - not for guidance**. They establish prayers but to worship God - not to combat Fohsha wal Munkarat. They pay regular charity but to purify the wealth - not for its circulation among all classes in the society. And, when you ask them why they are doing this ? Everyone will reply this is Sunnah of the Prophet (pbuh). And if asked who told this is Sunnah ? They will name anyone from among the Companions who lived during the first century - for example, Omer (ra) or Aisha (ra) reported this and that. When asked who told this ? They will name anyone from Taabe'heen or Tabb'a Taabe'heen who lived during the second century. When asked further they will ultimately confess that all this stuff came to us through Bukhari and other Mohaditheen who lived during the third century.

In other words, **the Muslims are trapped in a great conspiracy**. They are deceived to follow the path which is not found in Quraan. They think they are treading into the footsteps of the Prophet but, in fact, they are treading into the footsteps of Shaitaan. **The interesting aspect of this conspiracy is that no one feel guilty**. In spite of, all the sufferings and humiliations they are proud of what they are doing in the name of the Prophet and Islaam. **No one likes to come out of this darkness**. And, if any blessed soul endeavors to show them the right path they consider him an agent of the Enemy of Islaam. One wonders, what else the Enemy of Islaam want to do with the Muslims? They had already sent them to the bottom of hell.

The truth is that the real source of Muslims' unity and honor was Quraan. The Prophet (pbuh) and his great companions followed nothing except the Quraan. They never looked for **guidance** to any other historical or ideological source. **They were solely inspired and motivated by the Quraan**. When the Prophet (saw) was alive and his life was the perfect embodiment of Quraanic Values. After his (saw) death, Muslims kept treading in his footsteps and followed the Quraan with more zeal and devotion. **Quraan elevated them to the highest level of morality and wisdom**. **They achieved great success and honor in the contemporary world and remained dominant as long as they followed the Quraan**.

Be in the MIDDLE and Categorize the Hadeeth:

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Then WHY don't you Reject all those Hadeeths which REALLY contradict the Quraan and its Basic Principles, since Rasool Allah (saw) already told to do so, are you rejecting Rasool Allah (saw) this Authentic Hadeeth by accepting all Hadeeths BLINDLY, which Contradicts the Quraan.

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Why Az-Zubair (RA) were NOT saying ANY single narrations:

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

048 – Our Priorities

Allah – OR – Shaitaan

Islaamic Activities – OR – Non-Islaamic Activities

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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On Allah wish OR on our own wish:

Have you seen him who chooses for his god his **own lust (wish)**? Would you then be guardian over him? Or do you think that most of them hear or understand? They are only like a **cattle**, no, but are **more worse**! [Al_Quraan_025.043-044]
(Don't go according to your own wish, it is a very dangerous shirk, Enter into Islaam Completely by going on Allah's wish)

Friday Speech (Khutba):

Friday Speech (Khutba) is also Fard while 2 rakaat Sunnah Salaat is Sunnah. Many people, when they go for Friday Prayer, the Friday Speech (Khutba) has already started, even then they offer 2 Rakaat Sunnah Salaat and neglecting the Friday Speech which is FARD. Can 2 Rakaat Sunnah be offered later after FARD, in this situation? Always try to be in the Masjid well before the start of Friday Speech (Khutba). The Language of Friday Speech (Khutba) should be in the language in which the majority of people can understand, otherwise it will be like giving lectures to trees and stones, which don't understand our language. In every Masjid there should be a regular session to teach Arabic FREE to those whose don't understand Arabic.

During Ramadan, increase more Sunnah Prayer OR increase FARD as well as Sunnah Prayer in a balance:

The reason for us to be the Best Ummah is because of Dawah. Lets do more Dawah in Ramadan. Do more charity work. Help your relatives, friends, neighbors and other needy people more and more during Ramadan.

United Muslim Ummah OR Divided Muslim Ummah:

In Indian sub-continent, generally we say, two Mullah (religious expert) Chicken will become Haraam. What it means that if you ask a Fatwa (Ruling) regarding a critical matter with two Ulemaas, there is a very high possibility that it will be controversial and you will be hanging in between. Now we have several sects, which is the main case of Divided Muslim Ummah. Please read my article on "Perfect Unity" for the Unity of Muslim Ummah. If you are not coming towards perfect unity then, may be you are the problem with the Unity of Muslim Ummah.

United Worshipping Method OR Divided Worshipping Method:

Allah is one, Muhammad (SAW) is one, and Quraan is one, how come our worshipping method is divided. Maybe this is the main reason, why present Muslim Ummah is so divided. Lets come to United Worshipping Method, please read my article on Worshipping Method.

Global Islaamic Calendar OR Divided Islaamic Calendar:

Years, Months and Days are GLOBAL while Salaat Time is Local. The day JUMA is GLOABL while its prayers time is Local. Let us unite on Globalization and celebrate our Eid and Ramadan Globally. Please read my article on Global Islaamic Calendar and Global Lailat ul Qadr.

Remember, The very First Lailat ul Qadr was according to Makkah al-Mukarramah (المكرمة مكة) Calendar and it was Globally for the whole Muslim Ummah.

Islaamic Activities OR Non-Islaamic Activities:

Lets get involved in more and more Islaamic Activities and gradually stop all Non-Islaamic Activities, Uplift the Education among Muslims and Enter into Islaam Completely.

Additional things to do:

Sponsor an orphan.
Subscribe to at least one Muslim Magazine.
Subscribe to at least one Islamic Group on the Internet.
Go to Masjid at least once a week for Salaah.
Give your children an Islaamic Education.
Buy books, cassettes and videos on Islaam.
Adopt a convert to your family and always keep in touch with them.
Give the gift of the Quraan to Non-Muslims, who are interested to read it.
Go to one Islaamic Convention a year with your family.
Eat only Halaal Food.
Create an Islaamic Environment in your home.

May Allah help us to CORRECT all our PRIORITIES. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

049 – Disasters: a Test – or – Punishment

A humble advise to Muslims as well as Non-Muslims

Why should Allah punish you if you have thanked (Him) and have believed in Him. And Allah is Ever All-Appreciative (of good), All-knowing. (Al_Quraan_004:147)

Disaster does not mean only Natural Disaster, it could be Cruel Ruler as well

Dated: 21 – SEP – 2005

More and more record breaking Disasters are coming all over the world and one after another. Regardless of Muslims or Christian or others, every one is suffering badly. It is time to Re-think, Repent and Enter into Islaam Whole-Heartedly.

Disaster gets more and more Killer, after an Informer (Warner) arrives in a town (city / country):

Whenever We sent a Prophet (Informer / Warner) to a town, We took up its people in **suffering and adversity**, in order that **they might learn humility**. (Al_Quraan_007.094)

Those Who Listen BUT Do Not Obey are the Worst Animal, since they do not understand:

You Hear it that is it, Now it is Between You and Allah:

O you who believe! obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those **who** said, We **hear**, and they **did not obey**. Surely the **worst of animals**, in Allah's sight, are the **deaf, the dumb**, **who do not understand**. (Al_Quraan_008.020-022)

Government must have major foods/grains like Dried Milk, Wheat, Rice, Salt, Sugar, and Dried Chickpeas etc. in stocks for up to seven years if possible for any possible Drought. Lessons can be taken from the story of prophet Yusuf (pbuh) as in the Quraan (Al_Quraan_012:043-050).

What to do when you know a Disaster has approached?

1> Evacuate the place if needed. When you start feeling the Danger from the Disaster, Start Making the Athan every 10 to 15 minutes on all corners if possible. If it is safe step out from your place (home or work) otherwise stay inside to make the Athan.

2> Recite Darood-e-Ibraheem before making any Duaas, like we do recite Darood-e-Ibraheem in all of our Salaat.

Allahumma Salli 'alaa Muhammad-in wa 'alaa aali Muhammad-in Kamaa Sallayta 'alaa Ibrahima wa 'alaa aali Ibrahima Innaka Hameedun Majeed.

Allahumma Baarik 'alaa Muhammad-in wa 'alaa aali Muhammad-in Kamaa Baarakta 'alaa Ibrahima wa 'alaa aali Ibrahima Innaka Hameedun Majeed.

O Allah! Shower blessings upon Sayyidina Muhammad and on the family of Sayyidina Muhammad as You showered blessings upon Sayyidina Ibrahim and on the family of Sayyidina Ibrahim. Surely, You are the Praiseworthy, Glorious.

O Allah! Bestow favours upon Sayyidina Muhammad and on the family of Sayyidina Muhammad as You bestowed favours upon Sayyidina Ibrahim and on the family of Sayyidina Ibrahim. Surely, You are the Praiseworthy, Glorious.

Then Recite as many Duaas as you need. Remember Allah knows all languages, in which language you will ask from Allah, HE will sure listen to your Duaas, Inshaa Allah.

3> Keep Asking Allah to forgive you.

Duaa for Forgiveness:

لَّا إِلَهَ إِلَّا أَنتَ سُبْحَانَكَ إِنِّي كُنتُ مِنَ الظَّالِمِينَ

"None has the right to be worshipped but You (O Allah), Glorified (and Exalted) are You. Truly, I have been of the wrong-doers." (Al_Quraan_021.087)

رَّبِّ اغْفِرْ وَارْحَمْ وَأَنتَ خَيْرُ الرَّاحِمِينَ

"My Lord! Forgive and have mercy, for You are the Best of those who show mercy!" (Al_Quraan_023.118)

4> Keep Asking Allah for help. Only Yaa Allah Help, all others are shirk, including Yaa Ali Help or Yaa Muhammad Help.

إِيَّاكَ نَعْبُدُ وإِيَّاكَ نَسْتَعِينُ

Iyyaka nabudu wa iyyaka nastaeen.

You (Alone) we worship, and You (Alone) we ask for HELP for each and everything. (Al_Quraan_001.005)

5> Make TRUE intention that you will sure Learn and Practice the Quraan, Inshaa Allah.

May Allah forgive all of us and guide us to follow the Quraan and Really Authentic Sunnah. AMEEN.

How to help the survivors of the disasters?

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Help the victims from the depths of your heart with what ever you can, regardless of any race. If there are many dead, try to bury them immediately. BUT if the deaths are enormous then there is no need to waste time on counting bodies and waiting for others to come and recognize their loved ones. This may cause huge delay and diseases may spread which may double the figure of deaths.

Advise to the Victims of the disasters?

We feel very sorry from the depth of our heart and we help from the depth of our heart. It is very hard to face such a great disaster, than writing in words. When the relief (help) is on the way, be patient and try to organize and help those first who need the immediate attention among you. Try to give the first chance to children, old people, injured people, women. Try not to break the justice and try to divide the relief (help) equally among you with true justice.

Why Disasters?

Disaster gets more and more Killer, after an Informer (Warner) arrives in a town (city / country):

Whenever We sent a Prophet (Informer / Warner) to a town, We took up its people in **suffering and adversity**, in order that **they might learn humility**. (Al_Quraan_007.094)

Allah Never Destroys the Good Nations:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Allah Never Changes the Conditions of a Nation till their People (NOT their Leader) Changes themselves:

In the manner of the people of Pharaoh and those before them; they disbelieved in Allah's communications, therefore Allah destroyed them on account of their faults; surely Allah is strong, severe in requiting (evil). This is because **Allah has never changed a favor which He has conferred upon a people until they change their own condition**; and because Allah is Hearing, Knowing. (Al_Quraan_008.052-053)

Corruption in the Land is because of Peoples Deeds:

Corruption has appeared in the land and the sea on account of what the hands of men have wrought (done), that He may make them taste a part of that which they have done, so that they may return. (Al_Quraan_030.041)

Disasters Continued:

Even if a Quraan caused mountains to move, or the earth to tear asunder, or the dead to speak (they will not believe). Allah controls all things. Is it not time for the believers to give up and realize that if Allah willed, He could have guided all the people? The **disbelievers will continue to suffer disasters**, as a consequence of their own works, or have disasters strike close to them, until Allah's promise is fulfilled. Allah will never change the predetermined destiny. (Al_Quraan_013.031)

Miserable Life of Disbelievers:

And whoever turns away from My reminder (message), **he will have a miserable life**, and We will raise him on the Day of Resurrection, blind. (Al_Quraan_020.124)

Disbelievers are Loosing their Lands:

Nay, We gave the good things of this life to these men and their fathers until the period grew long for them; Do they not then see that **We gradually reduce the land (in their control) from its outlying borders?** Is it then they who will win? (Al_Quraan_021.044)

Destruction of Disbeliever's Land:

And when We wish to destroy a town, **We send Our commandment to the people of it who lead easy lives**, but **they transgress** therein; thus the word proves true against it, **so We destroy it with utter destruction**. And **how many of the generations did We destroy after Nuh!** and your Lord is sufficient as Knowing and Seeing with regard to His servants' faults. (Al_Quraan_017.016-017)

Why Muslims and Muslims countries are getting more affected, while Allah promised to protect the believers? We need to find out immediately, what was the sins of those Muslims who were affected by such disasters, so that we can avoid those sins.

And **if** the people of the towns had **believed and guarded** (against evil) **we would certainly have opened up for them blessings from the heaven and the earth**, but they rejected, so we overtook them for what they had earned. (Al_Quraan_007.096)

Recently Indonesia got affected by Tsunami triggered by an under sea Earthquake on 26-DEC-2004. Before Bangladesh got affected by massive flood and over 2/3 of Bangladesh gone under water. History of Earthquake in Iran and Turkey is not too old as well. It looks like we are Muslims by name only. We have the Quraan and we believe on the Quraan that it is from Allah and free from any kind of error or contradiction BUT when the time comes to practice it, we try to deviate from it and start looking shortcuts. Enter into Islaam Completely and immediately without any delay.

Disasters are not without any reason:

Mischief (Disaster or Corruption) has appeared on land and sea because of (the evil) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil) [Al_Quraan_030:041]

As for those who disbelieve, disaster ceaseth not to strike them because of what they do, or it dwelleth near their home until the threat of Allah come to pass. [Al_Quraan_013.031]

In the above two Ayaat Disaster points to both the Natural Disasters as well as Man Mad, including a Cruel Ruler.

Do we think that Allah will change our conditions, since we just recite Kalima and obey his few commands. It is our mistake. Allah never changes the condition of people unless they change themselves. Our Ummah has to change immediately, so don't delay, time is running out. Do you think that Cruel Ruler is not a Disaster, Think again.

Take an example of present condition in Iraq, their language is Arabic BUT they are widely divided into several sects, like Shia, Sunnee, Kurd etc. They still didn't change

and get united immediately, so perhaps Allah didn't change their condition of being butcher as well as many others in the past and may be in the future. Who knows that they will be the next. Change yourself to unite perfectly and immediately. It is not an unity if still you are Shia, Sunnee, Kurd etc. Please read my article on Perfect Unity of Muslim Ummah.

Remember: After Listening or watching or reading etc. of Quraan and Authentic Hadeeth, it is your responsibility to think and decide as well as change accordingly and immediately. Yes, Rasool Allah already warned that there will be around 73 sects of Muslims BUT only one will go to the Heaven, doesn't mean that in any sects I am fine. I must need to find out the right one and change accordingly and immediately, only then there is a real hope to enter to the heaven. Tomorrow may never come so don't delay and Enter into Islaam immediately. Also telling others as well is your responsibility.

Possible Reason Why Muslim Ummah is suffering Badly:

Yet you it is who slay your people and turn a party from among you out of their homes, backing each other up against them unlawfully and exceeding the limits; and if they should come to you, as captives you would ransom them-- while their very turning out was unlawful for you. **Do you then believe in a part of the Book and disbelieve in the other**? What then is the re ward of such among you as do this but disgrace in the life of this world, and on the day of resurrection they shall be sent back to the most grievous chastisement, and Allah is not at all heedless of what you do. These are they who buy the life of this world for the hereafter, so their chastisement shall not be lightened nor shall they be helped. (Al_Quraan_002.085-086)

(Here Believing means Practicing. Islaam is a Practical Religion and NOT a Verbal Religion. Today vast majority of Muslim Ummah are not Practicing Islaam completely, so it means, they are believing in some parts of the Quraan, while disbelieving in the others.)

Allah has promised for the great bounty, BUT why Muslim Ummah are suffering:

And **if** the people of the towns had **believed and guarded** (against evil) **we would certainly have opened up for them blessings from the heaven and the earth**, but they rejected, so we overtook them for what they had earned. (Al_Quraan_007.096)

Do not hold the Messenger's calling (you) among you to be like your calling one to the other; Allah indeed knows those who steal away from among you, concealing themselves; therefore **let those beware who go against his order lest a trial afflict them or there befall them a painful chastisement**. (Al_Quraan_024.063)

Behold! You are those who are called upon to spend in Allah's way, **but among you are those who are niggardly**, and whoever is niggardly is niggardly against his own soul; and Allah is Self-sufficient and you have need (of Him), and if you turn back He will bring in your place another people, then they will not be like you. (Al_Quraan_047.038)

Shall I then seek a judge other than Allah? And He it is Who has revealed to you the Book (which is) made plain; and those whom We have given the Book know that it is revealed by your Lord with truth, therefore you should not be of the disputers. (Al_Quraan_006.114)

Those who don't do Justice according to the Laws of Allah they are unbelievers:

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers. (Al_Quraan_005.044)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslim? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% who wants Islaamic System, but didn't vote, 49% vote to Non-Islaamic party while 47% vote to Islaamic Party. Then Non-Islaamic Party will be in the power only because of 3% people. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must need to help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

Those who vote for NON-Islaamic Party May be actually Disbelievers:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

Remember: There is no Compulsion in the Religion… (Al_Quraan_002.256)

Those who Divide the Religion are NO Longer Muslims:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Check your Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc (Every Act including Worship). Think again, why you are different from other Muslims. First see yourself, may be you are not Correct.

Only No Innovations, No Additions or Subtractions in our Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc. will bring us to Perfect Unity.

Allah Saved only those Who were doing Dawah:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, **except a few of those whom (ONLY) We Saved (from harm)?** And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011:116)

It is NOT only Duty of Scholars to do Dawah (Tell the TRUTH about the Message of Allah), to save the whole world from Disasters. A single Scholar may not do door to door Dawah to tens of millions of people. It is DUTY on EVERY Single Muslims to do Dawah with Wisdom. As an example, I included at the end, "My Way of Dawah". Do some dialog and give them Quraan, if they are really interested and give the address of Scholars to contact for more clarifications.

Allah Never Destroys the Good Nations:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

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Disasters in Muslim Countries:

If Disasters are coming in Muslim Countries, it does not mean that Disasters are a natural phenomena. Muslims are badly divided into sects and many of them have NOT yet Completely Entered into Islaam, actually many of them are disobeying Allah by neglecting the Quraan and Allah already has warned them as in Quraan:

As for those who Divide their Religion and break up into Sects, thou hast NO part (Not Muslim any More) in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

If any (including Muslims) do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al_Quraan_005.044)

(True Justice you need do at home, at work, in the court, in the assembly and every where.)

Allah wants us to start Obeying him IMMEDIATELY so Don't Delay:

And (remember, O children of Israel) when We made a covenant with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward off (evil). [Al_Quraan_002.063]

As we can see, now a days more and more record breaking disasters are coming to the land, which may be an alarm to the human, so below are my advise to Muslims as well as Non-Muslims.

Advise to NON-MUSLIMS before it gets too LATE:

Think why are you getting disasters, if God (Allah) or Jesus (pbuh) loves you. Don't say it is a Mother Nature, even then if it is a Mother Nature, why didn't God (Allah) or Jesus (pbuh) protects you from the Disasters. It will be great lie. Although Science took many times U Turn, even then now a days you have a good opportunity of Science to check which of the Holy Book may be more LOGICAL, TRUE and FREE from any ERROR or Contradiction. Should you accept those Holy Book which says the Earth is Flat, or those which says to clean the place, sprinkle it with blood. Do you clean your operation theatre with blood or Anti Bacterial Medicine. Why don't you read the Quraan and get the Guidance from it, which is free from all errors and contradictions and fully protected by God (Allah). Don't think that man made law is right for you or majority of people (Democracy) is right. Today man says something and tomorrow changes those because he finds many problems with the man made laws.

For those who are not Muslims, they are advised to find the Real Truth Immediately, Learn the Teaching of Quraan and if you Really Find the Truth in it, then, you must immediately accept it from your deep heart, before it gets too late, regardless of what other people are doing, otherwise more and more disasters may come. Don't forget that Noah's Ark was also a punishment from Allah (God Almighty). Every where in the world we are getting record breaking disasters, like Tornado, Cyclone, Hurricane, Earthquake, Volcano Eruption, Floods, Wild Fire and Cruel Ruler, etc.

Advise to MUSLIMS before it gets too LATE:

For those who are Muslims, they are advised to think why in Indonesia, Bangladesh, Iran, Pakistan, Turkey and other Muslim populated areas we are getting record-breaking disasters. Those are actually Punishments from Allah. If you don't unite Perfectly and start worshipping Allah what really Allah expects from us, more and more disasters (Punishments) may come. Don't under estimate, don't do the Great Mistake again and again that "I am Right". Come to Perfect Unity of Muslim Ummah NOW before it gets too LATE. Enter into Islaam Completely.

Whenever any problem or disaster like Tornado, Cyclone, Hurricane, Earthquake, Volcano Eruption, Flood, Wild Fire and Cruel Ruler, etc and does many damages, we need to do research and analyses in detail. Is it a Test from Allah or Punishment from Allah?

If a Nation Disobeys Allah and Rasool Allah (SAW), that Nation may get Punishment like Tornado, Cyclone, Hurricane, Earthquake, Volcano Eruption, Flood, wild fire and Cruel Ruler, etc doing many damages.

If a single person Disobeys Allah and Rasool Allah (SAW), that individual person may get punishment like accident, cancerous disease or other prolong disease.

As for those who disbelieve, disaster ceaseth not to strike them because of what they do, or it dwelleth near their home until the threat of Allah come to pass. [Al_Quraan_013.031]

To make sure it is not a punishment but a test, we need to have a detail analysis to CHECK the checklist, if we are really following Quraan and Sunnah and without any differences:

1>	**Faith:**	Is it according to Quraan and Authentic Sunnah?
2>	**Salaat (Regular 5 Times):**	Is it according to Quraan and Authentic Sunnah?
3>	**Worshiping Methods:**	Is it according to Quraan and Authentic Sunnah?
4>	**Sayaam:**	Is it according to Quraan and Authentic Sunnah?
5>	**Zakaat:**	Is it according to Quraan and Authentic Sunnah?
6>	**Hajj:**	Is it according to Quraan and Authentic Sunnah?
7>	**Justice System:**	Is it according to Quraan and Authentic Sunnah?
8>	**Dawah:**	Is it according to Quraan and Authentic Sunnah?
9>	**Muslim Unity:**	Is it according to Quraan and Authentic Sunnah?
10>	**All other matters:**	Is it according to Quraan and Authentic Sunnah?

Avoid Great Mistake that "I am Right"

Great Sins:

Any single act we do against what Allah is mentioned in Quraan is a Great Sin.

Committers of only one Great Sins:

Generally Muslim believes that he or she is only doing one great sin, rest is fine, since he or she is not committing any other sin.

Iblees was the first committer. [Al_Quraan_002.034]
People of Shueyb (pbuh) [Al_Quraan_012.084]
People of Musa (pbuh) about Sabbath [Al_Quraan_007.163]
People of Lut (pbuh) [Al_Quraan_007.080-084]
Etc.

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Check your Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc (Every Act including Worship). Think again, why you are different from other Muslims. First see yourself, may be you are not Correct.

Only No Innovations, No Additions or Subtractions in our Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc. will bring us to Perfect Unity.

Cross Marriage between Arabs and Non-Arabs might be very helpful to come closer.

Change yourself NOW before it gets too LATE:

> **Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]**
>
> **Enter into Islam whole-heartedly, and follow not the footsteps of the evil one. (Al_Quraan_002.208)**

Forgiveness:

> **If any of you did evil in ignorance (without knowing it), and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. (Al_Quraan_006.054)**
>
> **(Ask Allah to forgive you and never ever think to do it again, otherwise it will be like a joke with Allah)**

May Allah Forgive all Muslims. AMEEN.
May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

049b – Emergency Tips (911) for Disasters

They do happen. How prepared are you? How prepared is your family?

Add emergency contact in your Cell Phone against ICE (In Case of Emergency)

Please take a few minutes to think about your safety and the safety of your family. A few minutes talking and planning with your family this week will mean a lot when an emergency hits.

Emergency Contact Numbers:

Fire	911 or	_____
Police	911 or	_____
Ambulance	911 or	_____
Building Security		_____
ICE (in case of emergency)		_____ (in your cell phone)

If you are ill, who should be contacted?

Name: _____

Phone: _____

Weather Conditions

You must be well prepared according to the weather conditions.

COLD-Winter: You might need to bundle up of several layers of warm cloths and jackets/coats etc., in extreme deep freeze cold to avoid frostbite or hypothermia. If you really have to go outside, wool, silk or fleece layers are preferable. Avoid cotton because it doesn't hold body heat well and doesn't dry quickly if it gets wet. Also, be sure the outer layer of your clothing is tightly woven, or wind resistant. Mittens are warmer than gloves. If you really have to use Gas Heater, Coal or Wood for Heating, make sure it is safe and you must leave your window enough open for the Carbon Dioxide, since it may kill you. Alternative option would be to go to those nearest public shelter which really have all the arrangements.

HOT-Summer: You might need to have alternate arrangements during extreme hot weather to avoid sun stroke.

Basic kit

You may have some of these items already, such as a flashlight, battery-operated radio, food, water and blankets. The key is to make sure they are organized and easy to find. Would you be able to find your flashlight in the dark?

Make sure your kit is easy to carry. Keep it in a backpack, duffel bag or suitcase with wheels, in an easy-to-reach, accessible place, such as your front hall closet. Make sure everyone in the household knows where to find the emergency kit.

Basic items you will need to survive for 72 hours:

Water – at least two liters of water per person per day (include small bottles that can be carried easily in case of an evacuation order)

Food that won't spoil, such as canned food, energy bars and dried foods (remember to replace the food and water once a year)
Manual can opener
Flashlight and batteries
Candles and matches or lighter (remember to place candles in sturdy containers and to put them out before going to sleep)
Battery-powered or wind-up radio (and extra batteries)

First aid kit

Special items such as prescription medications, infant formula and equipment for people with disabilities
Extra keys for your car and house
Some cash in smaller bills, such as $10 bills (travelers cheque are also useful) and change for payphones
A copy of your Emergency Plan including contact information, escape routes, meeting place

Recommended additional kit supplies

It is always a good idea to have extra supplies on hand.
Here are some recommendations:
A change of clothing and footwear for each household member
Sleeping bag or warm blanket for each household member
A whistle (in case you need to attract attention)
Garbage bags for personal sanitation
Two additional liters of water per person per day for cooking and cleaning
Safety gloves
Toilet paper and other personal care supplies
Basic tools (hammer, pliers, wrench, screwdrivers, fasteners, work gloves)
Small fuel-driven stove and fuel (follow manufacturer's directions and store properly)

Car kit

If you have a car, prepare a small kit and keep it in the trunk.
The basic car kit should include the following items:

Food that won’t spoil, such as energy bars
Water
Blanket
Extra clothing and shoes
Candle in a deep can and matches
First aid kit with seatbelt cutter
Warning light or road flares
Small shovel, scraper and snowbrush
List of contact numbers

Recommended additional items to keep in your car

It is always a good idea to have extra supplies on hand. Here are some recommendations:
Sand, salt or cat litter
Antifreeze/ windshield washer fluid
Tow rope, jumper cables
Fire extinguisher
Roadmaps, whistle and flashlight

What Disaster?

A disaster is an event that could hurt people and animals as well as cause damage. For example, during a flood, water could damage a house's basement. During an earthquake, a falling object could hurt someone. Floods and earthquakes are therefore disasters.

What is an Emergency Plan?

An Emergency Plan is a document describing how to respond to an emergency. Reading it will help everyone be prepared for potential disasters. For example, who will warn all people if a flood occurs at your building? Where should people go if your building is not usable? Who should be contacted? An emergency plan is used to answer questions BEFORE a disaster.
If response actions are planned for every disaster, everyone will be prepared and know what to do. Does your municipality have an emergency plan? Contact municipal authorities to know if there is one in force.

What can I do?

You can prepare an emergency kit and learn how to react in case of a tornado, flood, earthquake or ice storm.

Is your Emergency Kit ready?

Develop an emergency kit to support you and your family for 72 hours. Everyone should know where the emergency kit is stored. Make it easy to find.
Do you know which disasters can occur in your region? Know what your municipality has in effect for emergency plans.
Then, learn what to do in the event of a disaster.
The libraries and municipalities will have books on disasters.

Protect your Home from Disaster:

Disasters happen. There is not much we can do about that. But there are things we can do to protect our homes and reduce the risk that they will be damaged. Reducing the risk is called "mitigation." Although some mitigation is very expensive and complicated -- like moving your home to a different piece of land that is higher or away from a river -- some things are easy. Here are some things you and your family can do to mitigate your risks.

House Fire:

Check the proximity of electric cords, curtains, tea towels and oven cloths to ensure they are at a safe distance from the stove.
Be careful of long, flowing sleeves on dressing gowns, Shawl (Dopattaa) etc. contacting gas flames.

Never leave your kitchen unattended even for a second, if the stove is on.
Make sure the stove is turned off, if you are leaving the kitchen.
Make sure nothing is on the stove, if you are leaving the kitchen.

Don’t allow anyone to smoke inside the home. Make your house a NO smoking house.

Always use a qualified electrician for all electrical wiring work. Never attempt to do it yourself. Double adaptors and power-boards can overload power points. Install safety switches and correct fuses.

Always use a qualified gas technician for all plumbing work. Never attempt to do it yourself.

Faulty appliances cause fires. Either have them repaired or discard them. Destroy faulty appliances before disposing of them. Electrical appliances bought at garage sales or markets should be professionally checked before use. Never place cords under carpets or rugs. Faulty plugs and cords should be replaced. If a fire starts, turn off power at power point or switchboard immediately, if safe to do so.

Avoid electric blankets. Don’t sleep with electric blankets on or leave the house without switching them off. Never leave weighty objects on the bed when the

electric blanket is on. Have your blanket checked by an authorized repairer or service centre if you suspect overheating. Always follow manufacturers instructions for care and storage. Ensure each blanket is inspected annually at the beginning of the cooler months.

Store all flammable liquids such as petrol, kerosene or methylated spirits away from heaters, hot water service pilot flames and other naked flames. Check the label before use and storage. Use extreme care when decanting.

Always clean lint filters after each load. Avoid drying bras in your dryer as the under-wire can get caught and start a fire.

House fires are also started from cooking. It is easier to start a fire with a gas stove because of actual flames being used. Food that boils over a pot can start a fire. It is also possible to start a fire by having a towel or oven mitt too close to the flame. Avoid Deep Fries, since oil may get fire.

Take special precautions if you are living in the wooden house (not made of full bricks) as in the west due to cold weather, most of the houses are made of wood.

Floods:

Don’t put valuable items and appliances in the basement where they are more likely to be flooded.

Power and water don’t mix! Have the main breaker or fuse box and the utility meters raised above the flood level for your area. That way, if your home floods, water won’t damage your utilities.

Buy flood insurance. To learn more about flood insurance call insurance agencies.

Hurricanes and Tornadoes:

Don’t lose your roof to high winds! Have hurricane straps installed to keep the roof attached to the walls.

Use storm shutters to protect windows and glass. Use them when severe weather is coming. The storm shutters protect against flying debris like tree trunks or other things carried by strong winds.

Earthquakes:

Bolt or strap cupboards and bookcases to the walls and keep heavy objects on the lower shelves so they don’t fall on people.

Strap your water heater to a nearby wall. This will keep your gas water heater from falling on someone or starting a fire from a broken gas main.

Have your home bolted to the foundation. Anchor bolts cost as little as $2 each. They should be installed every six feet on the outer edges of your house.

Wild Fires:

Create a safety zone around the house that separates your home from plants and bushes that can burn easily. Clear dead brush and grass from your property. It will act as fuel for a fire.

Keep branches around your home free of dead or dying wood or moss.
Put tile or flame-retardant shingles on your roof instead of wood shakes or standard shingles. This will cut the chance that burning debris in the air will catch your roof on fire.

List of Emergency Contacts:

Emergency Contacts:

In the event you or your family members become ill, you may wish to have a relative or friend notified of the situation. They may be able to offer additional information to the health care providers treating you or may be able to help with your care.

Name:
Telephone Number:
Relationship to you (or your family):

Name:
Telephone Number:
Relationship to you (or your family):

Add **ICE** in place of name of the person to contact and his phone number in your CELL Phone.

Hospitals:

Name of Hospital:
Telephone Number:

Name of Hospital:
Telephone Number:

Pharmacy

Name of Pharmacy:
Telephone Number:
Address:

Public Health Hotline

Telephone Number:

If you and/or a family member are ill, you may need others to notify your place of work or any schools your children attend. In addition, during a pandemic, you may need to check periodically to determine if these facilities have closed their operations.

Work

Schools

Name of Contact:
Telephone Number:
Name of Contact:
Telephone Number:

Name of School:
Telephone Number:
Name of School:
Telephone Number:

Family Emergency Health Information Sheet:

During a flu pandemic or other health emergency, you may be required to provide specific health information about yourself and others in your care to those offering health care services. This information is essential to health care providers when considering how best to treat you and your family. Using the chart below, fill in as much information as possible for each family member.

Name:
Date of Birth:
Provincial Health Card Number:
Blood Type:
Allergies:
Existing Medical Conditions:
Medications (include dosage):
Name and Contact Information for Current Health Care Provider(s):

Kids Corner:

Use some materials to have conversations with your children. Alleviate their fear by involving them in discussions in a fun way.

Health Concern:

Keep your house hygienically clean, as much as possible. Two places where bacteria may grow faster, are Bathroom/Toilet and kitchen as well. In old houses where there might be cracks or gaps between floors and side walls may occur, specially in those houses which are made from woods. Make sure to fill those gaps properly. For filling minor gaps and cracks soft steel wool which is used to clean dishes may be very helpful. Additionally you can get medicines for all types of insects, mice etc. from pest control shops. Make sure to protect these chemicals from children.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

050 – Time to Repent

Allah wants us to start Obeying him IMMEDIATELY so Don't Delay

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Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Whenever any problem comes, we need to do research and analyses in detail. Is it a test from Allah or punishment from Allah?

As for those who disbelieve, disaster ceaseth not to strike them because of what they do, or it dwelleth near their home until the threat of Allah come to pass. [Al_Quraan_013.031]

To make sure it is not a punishment but a test, we need to have a detail analysis to check the checklist, if we are really following Quraan and Sunnah.

Allah wants us to start Obeying him IMMEDIATELY so Don't Delay:

And (remember, O children of Israel) when We made a covenant with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward off (evil). [Al_Quraan_002.063]

Great Sins:

Any single act we do against what Allah is mentioned in Quraan is a Great Sin.

Committers of only one Great Sins:

Generally Muslim believes that he or she is only doing one great sin, rest is fine, since he or she is not committing any other sin.

Iblees was the first committer. [Al_Quraan_002.034]
People of Shueyb (pbuh) [Al_Quraan_012.084]
People of Musa (pbuh) about Sabbath [Al_Quraan_007.163]
People of Lut (pbuh) [Al_Quraan_007.080-084]
Etc.

Change yourself NOW before it gets too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

Enter into Islam whole-heartedly, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

People and Nation Needs to change not the Leader:

That is because Allah never changeth the grace He hath bestowed on any people until they first change that which is in their hearts, and (that is) because Allah is Hearer, Knower. (Al_Quraan_008.053)

(Allah will change the nation if their people first change themselves NOT their Leader)

If People and Nation change, not the Leader THEN:

And if the people of the township had believed and kept from evil, surely We should have opened for them, blessings from the sky and from the earth. But (unto every messenger) they gave the lie, and so We seized them on account of what they used to earn.
(Al_Quraan_007.096)

(Allah's Blessing may have come if nation or people have accepted Islaam and NOT their Leader)

Forgiveness:

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. (Al_Quraan_006.054)

(Ask Allah to forgive you and never ever think to do it again, otherwise it will be like a joke with Allah)

May Allah Forgive all Muslims. AMEEN.

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

051 – Are We True Believers

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

Believers will SURELY be Superiority over other nations:

So lose not heart, nor fall into despair: For you will surely be Superior if you are true Believers. (Al_Quraan_003.139)

Non-Believers will NEVER be Superior over the Believers:

…And Never will Allah Grant to the Unbelievers a way (to triumphs) over the believers. (Al_Quraan_004.141)

Granted Victory over non-believers:

And whoever takes Allah and His messenger and those who believe for a guardian, then surely the party of Allah are they that shall be Victorious. (Al_Quraan_005.056)

If the Unbelievers should fight you, they would certainly turn their backs; then would they find neither protector nor helper. (Al_Quraan_048.022)

Granted Inheritance (of power) in the Land:

Allah has Promised, to those among you who believe and work righteous deeds, that He will, of a Surety, Grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion - the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: 'They will worship Me (alone) and not associate aught with Me. 'If any do reject Faith after this, they are rebellious and wicked. (Al_Quraan_024.055)

Allah's Help to True Believers only:

Verily We sent before thee (Muhammad) messengers to their own folk. Then we took vengeance upon those who were guilty (in regard to them). To Help believers is ever incumbent upon Us. (Al_Quraan_030.047)

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al_Quraan_040.051)

Allah and His Angels sends darrood-o-salaam over True Believers:

He it is Who sends Blessings on you (momineen), as do His angels, that He may bring you out from the depths of Darkness into Light: and He is Full of Mercy to the Believers. (Al_Quraan_033.043)

No fear and no grief on True Believers:

Verily those who say, "Our Lord is Allah," and remain firm (on that Path),- on them shall be No Fear, nor shall they Grieve. (Al_Quraan_046.013)

Do we (Muslims) have any of the above?

An honest answer is, NO

We do not have superiority over nations.
We do not have a way over the non-believers
We are not victorious over non-believers
We do not have power in the Land
We do not have Allah's help in this world
We are not free from fears and grieves

Why?

Because we are **NOT** True Believers

Has Allah brought another nation in our place?

O ye who believe! if any from among you turn back from his Faith, soon will Allah produce a people whom He will love as they will love Him,- lowly with the believers, mighty against the rejecters, fighting in the way of Allah, and never afraid of the reproaches of such as find fault. That is the grace of Allah, which He will bestow on whom He pleaseth. And Allah encompasseth all, and He knoweth all things. (Al_Quraan_005.054)

… and if you turn back He will bring in your place another people, then they will not be like you. (Al_Quraan_047.038)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

052 – Diseases in the Heart

In their hearts is a disease... (Al_Quraan_002010)

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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There are several reasons for a person that may have a disease in his/her heart.

Actually ONLY Few People accepts the Truth:

We verily brought the Truth unto you, **BUT ye were, most of you, averse to the Truth**. (Al_Quraan_043.078)

ONLY True Muslims will Overcome:

Faint not nor grieve, for ye will **overcome** them **if ye are (indeed) believers**. (Al_Quraan_003.139)

Non-Muslims will never Overcome:

...Allah will **NOT** give the disbelievers **any way** (of success) against the believers. (Al_Quraan_004.141)

In the beginning of Islaam, Muslims were getting success and overcoming on all by following Quraan BUT **now we Muslims are overcome by other disbelievers, because of leaving the Quraan and not practicing according to Quraan.**

Look at present situation on Muslim Ummah all over the world, weather they have their land or not, BUT they are overcome by disbelievers. They don't have any choice than obeying the orders of Disbelievers. **THINK**, why Muslim Ummah in such a **HUGE** populations of over ONE Billion and still **unsuccessful** and overcome by other disbelievers. There is sure big problem with Muslim Ummah, since Allah's Laws Never Changes.

People and Nation Needs to change not the Leader: Hearts Needs to be Clean:

That is because Allah never changeth the grace He hath bestowed on any people until they first change that which is in their hearts, and (that is) because Allah is Hearer, Knower. (Al_Quraan_008.053)

(Allah will change the nation if their people first change themselves NOT their Leader)

If People and Nation change, not the Leader THEN:

And if the people of the township had believed and kept from evil, surely We should have opened for them, blessings from the sky and from the earth. But (unto every messenger) they gave the lie, and so We seized them on account of what they used to earn. (Al_Quraan_007.096)

(Allah's Blessing may have come if nation or people have accepted Islaam and NOT their Leader)

No Change in Allah's Laws:

Theirs are good tidings in the life of the world and in the Hereafter. There is no changing the Words of Allah that is the Supreme Triumph. (Al_Quraan_010.064)

If Muslims are not overcoming the disbeliever, it is the problem with Muslims and not the Quraan. Muslims must correct themselves now before it is too late. There will be no change in Allah's law.

Emaan (Believe) and Aamaal (Practices) are joint together and are one thing. If a person has believe and not practicing according to it, he is a **TRUE** Non-Believers and he is a **TRUE** Liar to Allah. These types of peoples are greatly hearting Muslim Ummah.

Today the meaning of Islaam is so misunderstood that generally many Muslims believe that just by saying from lips on believing Allah is enough and they will be entered into heaven. Today Muslims just believe that by saying from lips few sentences from the Quraan, by arranging few Islamic parties, by performing Prayers, etc, he/she is Muslim, however in his/her life he/she is not FULLY adopting the teaching Islaam. How come by lying, by steeling, by doing un-justice to the society, by gambling, by involving in rapes, by killing innocents, by involving many un-Islaamic parties and by doing exactly same thing like a disbeliever he/she still will be a Muslim. BUT Allah has proved them wrong as mentioned in Quraan.

The wandering Arabs say: We believe. Say (unto them, O Muhammad): **Ye believe not**, but rather say `We submit,' for the faith hath not yet entered into your hearts. Yet, if ye **OBEY** Allah and His messenger, He will not withhold from you aught of (the reward of) your deeds. Lo! Allah is Forgiving, Merciful. (Al_Quraan_049.014)

Yet ye it is who stay each other and drive out a party of your people from their homes, supporting one another against them by sin and transgression, and if they came to you as captives ye would ransom them, whereas their expulsion was itself unlawful for you. **Believe ye in part of the Scripture and disbelieve ye in part thereof?** And what is the reward of those who do so save ignominy in the life of the world, and on the Day of Resurrection they will be consigned to the most grievous doom. For Allah is not unaware of what ye do. (Al_Quraan_002.085)

How come Muslims started believing that by telling lie, by doing fraud, killing other innocents, by torturing innocents and by doing all un-Islaamic acts they will still be Muslim after having clear signs and orders of Allah in Quraan? **Islaam is not by Generation, because ones father or mother is Muslim, instead it is a practical religion. If ones father or mother was Muslim, but he/she is not practicing Islaam, he/she is no longer Muslim, although his father or mother was.** Those who is practicing Islaam completely, his/her every acts becomes a Prayer. **Islaam teaches True Justice and completely submission to Allah. Enter into Islaam Completely after that only Allah's help may come**. How come a Muslim can lie and declare himself as a Shia, while he is not Shia, to get refugee status or immigrations or citizen and to get other benefits in this world. How come a Muslim declares that he said some thing wrong about Rasool Allah (SAW), or any of the Sahabas or any of the True Muslims and he is still a Muslim? **Those who lie, they are not doing justice and may be out of Islaam.**

...Whoso **judgeth** not by that which Allah hath revealed: such are **disbelievers**. (Al_Quraan_005.044)

...Whoso **judgeth** not by that which Allah hath revealed: such are **wrong doers**. (Al_Quraan_005.045)

...Whoso **judgeth** not by that which Allah hath revealed; such are **evil livers.** (Al_Quraan_005.047)

And **eat** not up your property among yourselves in vanity, nor **seek** by it to gain the hearing of the judges that ye may knowingly devour a portion of the property of others wrongfully. (Al_Quraan_002.188)

Whosoever doeth right, whether male or female, and is a believer, him verily We shall quicken with **good life**, and We shall pay them a **recompense in proportion to the best of what they used to do**. (Al_Quraan_016.097)

Theirs are good tidings in the life of the world and in the Hereafter. There is **no changing the Words of Allah** that is the Supreme Triumph. (Al_Quraan_010.064)

Whenever any problem comes, we need to do research and analyses in detail. Is it a test from Allah or punishment from Allah?

As for those who disbelieve, disaster ceaseth not to strike them because of what they do, or it dwelleth near their home until the threat of Allah come to pass. [Al_Quraan_013.031]

To make sure it is not a punishment but a test, we need to have a detail analysis to check the checklist, if we are really following Quraan and Sunnah.

Great Sins:

Any single act we do against what Allah is mentioned in Quraan is a Great Sin.

Committers of only one Great Sins:

Generally Muslim believes that he or she is only doing one great sin, rest is fine, since he or she is not committing any other sin.

Iblees was the first committer. [Al_Quraan_002.034]
People of Shueyb (pbuh) [Al_Quraan_012.084]
People of Musa (pbuh) about Sabbath [Al_Quraan_007.163]
People of Lut (pbuh) [Al_Quraan_007.080-084]
Etc.

Change yourself NOW before it gets too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

Enter into Islam whole-heartedly, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

People and Nation Needs to change not the Leader:

That is because Allah never changeth the grace He hath bestowed on any people until they first change that which is in their hearts, and (that is) because Allah is Hearer, Knower. (Al_Quraan_008.053)

(Allah will change the nation if their people first change themselves NOT their Leader)

If People and Nation change, not the Leader THEN:

And if the people of the township had believed and kept from evil, surely We should have opened for them, blessings from the sky and from the earth. But (unto every messenger) they gave the lie, and so We seized them on account of what they used to earn. (Al_Quraan_007.096)

(Allah's Blessing may have come if nation or people have accepted Islaam and NOT their Leader)

Forgiveness:

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful. (Al_Quraan_006.054)

(Ask Allah to forgive you and never ever think to do it again, otherwise it will be like a joke with Allah)

May Allah Forgive all Muslims. AMEEN.

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

053 – Hypocrites

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

Believers, men and women, are protectors one of another:

The Believers, men and women, are protectors one of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practice regular charity, and obey Allah and His Messenger. On them will Allah pour His mercy: for Allah is Exalted in power, Wise. (Al_Quraan_009.071)

True Muslim won't ever tell a lie or deceive or betray:

It is well known that a true Muslim won't ever tell a lie or deceive or betray. A true Muslim always is trustworthy and honest. If a Muslim is found to behave against Islamic morals, then he should be advised. If he ignores advice, the matter is left to those who have the authority among them to punish him accordingly. Also, for the one who renounces from Islam, he should be reminded and called again to Islam. If he doesn't repent, those in authority of Muslims there must execute him.

Hypocrites are treated as Muslims, and their secrets are left to Allah:

As in the case of hypocrites, it is well known that we don't know what's hidden in their hearts. Hypocrites in Islam are treated as Muslims, and their secrets are left to Allah, the Almighty (for judgment).

Materialistic Muslims:

Many Muslims today care about their worldly pleasure. They spend too much money in non-Islamic things and they have complete disregard to the poor. Plus they are very materialistic and buy too expensive (to their own budget) things. They are complete show-offs, who like "to be seen of men (Al_Quraan_004.142)" and "Those who (want but) To be seen (of men) (Al_Quraan_107.006)".

Hypocrites make a great show of hollow acts of goodness, devotion, BUT:

"Hypocrites make a great show of hollow acts of goodness, devotion. But they fail signally if you test them by little acts of neighborly / friendly help or, the thousand little courtesies and kindness of daily life, the supply of needs which cost little but mean much."

Hypocrites enjoins evil:

"The Hypocrites, men and women, (have an understanding) with each other: They enjoin evil, and forbid what is just, and are close with their hands. They have forgotten God; so He hath forgotten them. Verily the Hypocrites are rebellious and perverse. (Al_Quraan_009.067)"

Like Allah Almighty said in the Noble Verse, they enjoin evil and forbid what is just. Some of those people pray and some of their women even cover up their hairs in public. Don't be fooled by them. They are still hypocrites no matter how many times they pray. They are liars

and complete show-offs, who like "to be seen of men (Al_Quraan_004.142)" and "Those who (want but) To be seen (of men) (Al_Quraan_107.006)".

Friendships with Hypocrites:

According to the Noble Verses above, any Muslim who questions the existence of Allah Almighty and criticizes the Truth of Islam after the Truth was made clear to them is a hypocrite. Any Muslim who talks rude or in foul language about Islam and Allah Almighty is a hypocrite. Any Muslim who continues his friendship with such person is like him. He becomes a hypocrite.

Allah knows, how he will deal with them on the day of judgment:

It's hard to say how Allah Almighty will determine the forgiveness to some of the hypocrites. I am sure it will all depend on: Their intentions and repentance in life; Their actions toward Allah Almighty and the amount of damage they caused their fellow Muslims.

If a Muslim tells lies about other Muslims, or other people, with no proof, no evidence, and he continues to spread Fitnah (disbelief, mischief, evil etc.) in the community, after he has been warned, can he be punished? And what is the punishment for the Munafiqeen (hypocrites).

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

054 – Fitna & eFitna

Guard yourselves against FITNA:

And guard yourselves against a chastisement (FITNA), which cannot fall exclusively on those of you who are wrong doers, and know that Allah is severe in punishment. (Al_Quraan_008.025)

Fitna can come in any shape or form till Shaitaan is backing it up. If it comes on cyber space (internet), it may be called eFitna. Since on cyber space (internet) Shaitaan has full control of it and can hack any of our emails and play with it, we must be very careful. We should not be offensive to the person, whose email has been hacked. Many people have been reported that their email were hacked, even sometimes computer have been hacked and damaged all the data.

Be careful on **downloading** of any **files**, **attachments** if it has file extension like **.scr, .exe, .com, .pif** etc. Also be careful from **links** in the email. Keep **update** your **anti virus**. You may need **firewalls**, which may help to **protect** from going to other web sights, very helpful for restricting kids.

Possible Solutions to Fitna & eFitna

For Minor Controversial Issues: Leave it on Allah:

Say (O Muhammad SAW), Allah is best aware of their number. None knows them except a few. Enter not, therefore, into controversies concerning them, except with on a matter that is clear, nor consult any of them about (the affair of) the sleepers. (Al_Quraan_018.022)

(So for any **Minor** Controversial Issues, don't argue a lot if you don't have valid proofs. Cyber Space (Internet) is not reliable. So **LEAVE** it on **Allah**)

For Major Controversial Issues:

And for those who launch a charge against their spouses, and have (in support) no evidence but their own, their solitary evidence (can be received) if they bear witness four times (with an oath) by Allah that they are solemnly telling the truth. And the fifth (oath) (should be) that they solemnly invoke the curse of Allah on themselves if they tell a lie. (Al_Quraan_024.006-007)

But it would avert the punishment from the wife, if she bears witness four times (with an oath) by Allah, that (her husband) is telling a lie. And the fifth (oath) should be that she solemnly invokes the curse of Allah on herself if (her accuser) is telling the truth. (Al_Quraan_024.008-009)

(So for any **Major** Controversial Issues, don't argue a lot if you don't have valid proofs. Cyber Space (Internet) is not reliable. So both parties must take oath by Allah four times that they are true and the fifth (oath) (should be) that they solemnly invoke the curse of Allah on themselves if they tell a lie. Finally, **LEAVE** it on **Allah**)

For those who create Fitna

Disaster comes to disbeliever:

As for those who disbelieve, disaster cease to strike them because of what their (ill) deeds, or it settle near their home until the threat of Allah come to pass. (Al_Quraan_013.031)

Disaster may come to you in different shapes. If the **punishment** is for an **individual** then it may come as an **accident** or **fire** or **prolong disease** including **Cancer** etc. If the punishment is for a **group of people** or **nation**, it may come as **Earthquake, Cyclone, Hurricane, Tornado, Flood, Fire (including Wild Fire), Drought, Famine and Snow Storm etc**.

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

If you DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.) in anything amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Desiring a religion other than what Allah has revealed:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity):

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

May Allah Protect us from all kind of FITNA. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

055 – United Prayers in Islaam

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If you want to build a very tall building, you must first build foundation accordingly. Foundation is the most important part of every thing.

One person came to Rasool Allah (SAW) and asked I want to accept Islaam, **BUT** I don't want to offer Salaat, don't want to pay Zakaat, don't want to do any thing. Muhammad (SAW) said, **IF** you want to accept Islaam, you **MUST** have to come for **Salaat**. And time showed that the same person took part in every part of Islaamic actively. **Without Salaat** Rasool Allah (SAW) **didn't accept** any one's Islaam.

Now a days, we can see, if someone asks for Asar Salaat according to his Asar time, the other one could say, no ... no ... no it is not my Asar time, **at the same place**. My Asar time will start **30** minutes **later**.

Should we stand for Salaat side by side **without any gap** or we should say no ... no ... no our Asar time will start 30 minutes later, **at the same place**.

What should we do if we go for Haj? Should we join the Salaat **behind Imaam Kabaa**, one of the followers of Imaam Shafee, or we should offer our Salaat separately **30** minutes **LATER**?

We know there are several groups of people offering their Salaat differently.

Should we unite under one methodology for all Worships, for the Unity of Muslim. **Can** we do little **sacrifice** for the **unity of Muslim**. Regarding **Worshiping Method**, can we **follow recent Imaam Kabaa, eventually Imaam Shafee (one of the four Imaam) and of course following Quraan & Authentic Sunnah, for the Unity of Muslim**? **Is there any thing wrong in it? Or will we be out of Islaam by doing that? If not, then why don't we join together for the development of United Ummah.**

Allah said in sutra AL-ANAAM verse 159:

Those who divide their religion and break up into sects, they don't have any thing in ISLAAM.

Lets Unite:

I invite you all, to come to one methology for all Worships (of course according to Quraan & Authentic Sunnah). I also invite you to tell others as well.

If you **DIFFER** in anything **(Faith, Salaat, Sayaam, Zakaat, etc.)** amongst yourself, then **REFER** to **Allah** and his **Messenger (Quraan & Authentic Sunnah)**, if you **really believe** in **Allah** and in the **Last Day**. That is **better** and **more suitable** for determinations. [Al_Quraan_004.059]

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity):

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

Either You are with the United Prayers in Islaam or Against the United Prayers in Islaam

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بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

056 – Discipline in Islaam

Islaam is 24 hours 7 days a week Fulltime Religion

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Discipline is a key factor for the Success of a Nations or society. Generally it is said that if you want to see the culture of a society or nation, see their Traffic. If people are Driving Sober, then that society may be very good, BUT if the people are breaking the Discipline and laws of Driving, then surely the people of that nation or society are not Sober.

The Power of Discipline:

To see the power of Discipline, you need to see the Parade (March Past) of the Army of a socialized country. **BUT** they don't Parade on any bridge, since their Parade are so synchronized that they may create an enormous power, which could collapse a Bridge.

The Power of a Religion:

The **key factor** of any Religion to be Powerful is the **Global Worshipping Method**. We need to correct our Worshipping Method **immediately**, without any delay. **You hear it or read it, that is it. Now it is between you and Allah**. Also you need to invite others as well.

As for those who Divide their Religion and break up into Sects, thou hast NO part (Not Muslim any More) in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Al_Quraan_006:159]

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Allah wants us to start Obeying him IMMEDIATELY so Don't Delay:

And (remember, O children of Israel) when We made a covenant with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward off (evil). [Al_Quraan_002.063]

As we can see, now a days more and more record breaking disasters are coming to the land, which may be an alarm to the human, so below are my advise to Muslims as well as Non-Muslims:

Global Worshipping Method

Allah wants us to come towards One Worshipping Method IMMEDIATELY so Don't Delay, since Record Breaking Disasters are increasing:

And (remember, O children of Israel) when We made a covenant with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward off (evil). [Al_Quraan_002.063]

Generally Muslims agree that Islaam spread from Makkah al-Mukarramah (مكة المكرمة) and Madinah Munawarah to the rest of the world. BUT practically is different.

If you want to build a very tall building, you must first build its foundation accordingly. Foundation is the most important part of every thing. Worshipping Method, specially, Salaat is the main foundation of Islaam.

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Think again, why we Muslims are so divided and who is taking benefits from it and destroying us, one group at a time and who knows next will be yours. It is only the concept that I am right. Islaam spread from Makkah al-Mukarramah (المكرمة مكة) to the rest of the world and not the other way.

Take an example, if a new person becomes Muslim, from north west (ALASKA, USA) or south west (Argentina) or North East(Japan) or South East (New Zealand or Australia), What method of worship he should follow???. Why we are creating so many confusions to new Muslims??? When will we open our eyes???

In India, Pakistan, and Iran we have Shia, Brelwee, Dewbandi, Ahle-Hadees and much more. Every group saying they are really following Quraan and Sunnah and every group is giving clear reference from Quraan and Hadiths.

Where should this new muslim go to learn the method of worshiping, India, Pakistan, or Iran.???

My suggestion will be to go to Makkah al-Mukarramah (مكة المكرمة), the Center of the world Landwise. and obviously the Center of Islaam.

I believe that Allah has to keep the releigion Islaam till the day of judgment and there will be no new religion. I also believe that Allah is one, Rasool Allah(SAW) is one, Quraan is one and so the worshiping method is one.

Should we unite under one methodology for all Worships, for the Unity of Muslim. **Can** we do little **sacrifice** for the **unity of Muslim**. Regarding **Worshiping Method**, can we

follow recent Imaam Kabaa, eventually Imaam Shafee (one of the four Imaam) and of course following Quraan & Sunnah, for the Unity of Muslim? Is there any thing wrong in it? If you are not coming to this unity, then may be you are the main problem we are facing in Uniting the Muslim Ummah, if there is nothing wrong on this unity.

According to your methodology, will the followers of Imaam Shafee go to hell? If not, why don't you join to follow Imaam Shafee for the Perfect Unity of Muslim Ummah. This is the key point on Uniting Muslim Ummah.

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity):

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

057 – Salaat – ul – Witr

We Must Come out of BLINDLY Believing:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Check your **Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj**, etc (**Every Act including Worship**). Think again, why you are different from other Muslims. **First see yourself, may be you are not Correct.**

Only No Innovations, No Additions or Subtractions in our Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc. will brought us to Perfect Unity.

Cross Marriage between Arabs and Non-Arabs might be very helpful to come closer.

Salaat-ul-Witr is one, single Rakaat, before going to bed. Before Witr prayer, you need to pray at least two Rakaat Sunnah Prayer.

Al_Qunoot (Special Invocation) for a Calamity and When it is to be said:

It is from Sunnah that Rasool Allah (SAW) performs a special invocation, and supplicates for the Muslims when some calamity strikes them.

It is to be said after the bowing (rukoo'), after he has said:

"Rabbanaa Wa Lakal-Hamd"

Duaa Qunoot:

'Allahhumma Inna Nastainooka Wa Nastaghfiruka Wa Noo Minoo Bikaa Wa Natawakkaloo Alaika Wa Nusnee Alaikal Khaira Kullahoo Wa Nashkoorooka Walaa Nakfoorooka Wa Nakhlaoo Wa Natrookoo Maiyn Yaf Joorook. Allahhumma Iyaa

Kaanaa Boodoo Walaka Nusallee Wa Nasjoodoo Wa Ilaika Nas Aa Wa Nahfidoo Wa Narjoo Rahmataka Wa Nakhshaa Azaabaka Innaa Azaabaka Bil Kuffaaree Mulhiq'

Translation

O Allah! We beg help from You alone; ask forgiveness from You alone, and turn towards You and praise You for all the good things and are grateful to You and are not ungrateful to You and we part and break off with all those who are disobedient to you. O Allah! You alone do we worship and pray exclusively to You and bow before You alone and we hasten eagerly towards You and we fear Your severe punishment and hope for Your Mercy as your severe punishment is surely to be meted out to the unbelievers.

Many Clear References you can find in Hadith Bukhari Below:

Volume-001, Book-004, Hadith-183, Volume-001, Book-008, Hadith-461,
Volume-001, Book-009, Hadith-491, Volume-002, Book-016, Hadith-105,
Volume-002, Book-016, Hadith-106, Volume-002, Book-016, Hadith-107,
Volume-002, Book-016, Hadith-109, Volume-002, Book-016, Hadith-110,
Volume-002, Book-016, Hadith-111, Volume-002, Book-016, Hadith-113,
Volume-002, Book-016, Hadith-114, Volume-002, Book-021, Hadith-238,
Volume-002, Book-021, Hadith-241, Volume-002, Book-021, Hadith-248,
Volume-002, Book-021, Hadith-274, Volume-002, Book-022, Hadith-289,
And many more.

However regarding Witr containing 3 rakaat, there are only very few and not clear references are available.

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Think again, why we Muslims are so divided and who is taking benefits from it and destroying us, one group at a time and who knows next will be yours. It is only the concept that I am right. Islaam spread from Makkah al-Mukarramah (المكرمة مكة) to the rest of the world and not the other way.

Take an example, if a new person becomes Muslim, from north west (ALASKA, USA) or south west (Argentina) or North East(Japan) or South East (New Zealand or Australia), What method of worship he should follow???. Why we are creating so many confusions to new Muslims??? When will we open our eyes???

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Where should this new muslim go to learn the method of worshiping, India, Pakistan, or Iran.???

My suggestion will be to go to Makkah al-Mukarramah (مكة المكرمة), the Center of the world Landwise. and obviously the Center of Islaam.

I believe that Allah has to keep the releigion Islaam till the day of judgment and there will be no new religion. I also believe that Allah is one, Rasool Allah(SAW) is one, Quraan is one and so the worshiping method is one.

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

References:

http://www.ahlehadees.com
http://www.ahya.org
http://www.alharamain.org Headquarters Location, Riyadh, Saudi Arabia
http://www.allaahuakbar.net Exposes all sects

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

058 – Friday Prayers

If you MISS the Friday Speech You LOSE the Benefits of Friday Prayers

Major Difference Between Friday Prayers and Regular Five Time Prayers is the Friday Speech

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Best time for Friday Prayer is Dhuhr time, BUT can be offered after sunrise and before Asr time, if there is any reasonable issue with space etc. and cannot accommodate all at one time.

Friday Prayer is Weekly Eid Prayer, which has Friday Speech like in Eid Prayer

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Men MUST give permission to their WOMEN to go for Friday Prayers.

When women ask permission for going to the masjid, do not prevent them. (Sahi Muslim_Book-4_Hadith-0884,0885,0887).

The best rows for men are the first rows, and the worst ones the last ones, and the best rows for women are the last ones and the worst ones for them are the first ones. (Sahi Muslim_Book-4_Hadith-0881).

Confusion of Women Praying in Masjid.

Generally women get confuse from the following Hadeeth, which is actually for Regular Five Time Prayers. Friday Prayers is DIFFERENT from the Regular Prayers and there is special Surah for it, Surah AL-JUMUA (THE CONGREGATION, FRIDAY), Chapter 62. Remember the Six Major Authentic Hadith collections, are:

Sahih Bukhari by Imam Bukhari (d. 870) 7275 hadiths
Sahih Muslim by Muslim b. al-Hajjaj (d. 875) included 9200
Sunan Abi Da'ud by Abu Da'ud (d. 888)
Sunan al-Tirmidhi by al-Tirmidhi (d. 892)
Sunan al-Sughra by al-Nasa'i (d. 915)
Sunan Ibn Maja by Ibn Maja (d. 886)

The original ahadith referring to "it is best that women pray Five Times Regular Prayers (NOT Friday Prayers) at home" is found in Musnad Ahmed (collection of ahadith), # 25331. The translation of the 'Arabic text is found below:

"The best mosque for women is the bottom (meaning the inner-most part) of their homes."

Think! is perfume or other attractive wearings are more important than Friday Prayer?

It is better for women to pray in their houses than to attend congregational prayers (NOT Friday Prayers) . However, they may go to the masjid and attend the congregational prayer if they avoid wearing or using any attractive or tempting adornment or perfume. (Fiqh-us-Sunnah_Volume-2_Book-26_Congregational-Prayer-Fiqh-2.050)

Keep in mind that Women in the West go everywhere. They are in the markets, in malls, in restaurants, and in offices. It is ironic that some men allow them to go to all the places of temptation, but they want to stop them from coming to the places where they can pray to their Lord and learn about their faith.

And when they see business or sport (fun, entertainment) they rush for it, and leave you standing. Say: What is with Allah is better than sport (fun, entertainment) and (better) than business, and Allah is the best of Sustainers (Provider). (Al_Quraan_062.011).

Below is the websight for more reference on Women Praying in Masjid:

http://www.islamonline.net/servlet/Satellite?pagename=IslamOnline-English-Ask_Scholar/FatwaE/FatwaE&cid=1119503544352

http://islam-qa.com/index.php?ref=983&ln=eng&txt=woman%20praying%20at%20home

Friday Prayers are for both Men as well as Women:

O ye (Men and Women) who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), haste unto remembrance of Allah and leave your trading (business). That is better for you (Men and Women) if ye (Men and Women) did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye (Men and Women) may be successful. (Al_Quraan_062.009-010)

(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)

Al-Tirmidhi Hadeeth 1398 Narrated byUbayd ibn as-Sabbaq ; Abdullah ibn Abbas Ubayd told in mursal form that Allah`s Messenger (peace be upon him) said one Friday, "Company of Muslims, this is a day which Allah has appointed as a festival, so bathe, and if anyone has perfume it does him no harm to apply some of it; and you should use the tooth-stick." Malik transmitted it. Ibn Majah transmitted it from him, and it is fully connected form Ibn Abbas.

How to Offer Friday Salaat:

There is NO Duhr Salaat if you are offering Friday Salaat, so skip Duhr Salaat. Offer two Rakaat Sunnah, upon arrival at Masjid, BUT if the Friday Speech (Khutba) has already started then SKIP the Sunnah Prayer, which you may make up later. Then Listen to Friday Speech (Khutba) with Full Attention. Then offer two Rakaat Fard behind the Imaam (Sheikh). finally offer two Rakaat Sunnah.

Friday Khutba (Speech) is a very essential part in which we have a "Repeating and Reminding Sessions", which is a key to the success of Effective Communication. Think, how many of Men explains the Friday Khutba (Speech) to their women after going to their home, may be less than 2% and out of which how many of them explains 100% of the Friday Khutba (Speech) 0%. So what education we are giving to our Women, almost Nothing. So what will happen to our generations? We must have enough space at the Masjid to accommodate our Women. Women are not slave; they are an essential part of the community on which our future generation is fully dependent.

Dark Side of NOT Offering Friday Salaat:

Let us see the dark side of not offering Friday Prayer. Our Future Generation are totally depend upon our women. On Friday there is a SPEECH before prayer, which is also COMPULSORY. Also Friday speech, which includes explanation of Quraan and Authentic Sunnah, is a LESSON, Religious STUDY time for both MEN and WOMEN.

BUT alas Shaitaan managed to enter some of the false Hadeeth by making fool to Ummah, so that WOMEN have stopped going to Masjid for Friday Prayers and so slowly they forgot and gone away from religious study, and so our Future Generation is. As you can see how badly our Ummah is away from the Quraan and the Really Authentic Sunnah, and we are getting Disasters one after another including Cruel Rulers.

Don't apply exceptional rules over general rules like for patients, pregnant women who are unable to go, etc. Specially, Working Women have NO choice other than do break for Friday Prayers. Those women who can manage to go for Friday Prayers without Great Difficulty, must go for it. They must also know when they are not allowed to offer prayers as well.

Allah has allowed Women to work as well:

And in no wise covet those things in which Allah hath bestowed his gifts more freely on some of you than on others: to men is allotted what they earn and **to women what they earn**: but ask Allah of His bounty: for Allah hath full knowledge of all things. (Al_Quraan_004.032)

How Enemy of Islaam succeeded on diverting Ummah from Quraan?

In the struggle for power and domination **Quraan had been the biggest challenge to the Enemy of Islaam**. Although, they could not stop Muslims from obedience of the Quraan **BUT** they succeeded in giving them very wrong concepts about it. **That was a great conspiracy which took them three centuries to establish false beliefs and practices among the Muslims**. **Some** of these false beliefs and practices are intelegently entered into Hadeeth to divert the Ummah.

REMEMBER: Rasool Allah (saw) never performed any single act against the Quraan. Actually Rasool Allah (saw) was walking Quraan.

During the life time of the Prophet (saw) and his companion, it was impossible to say any thing against Quraan but after them there was no check. The Enemy of Islaam has flooded the Muslims' world with **LIES** and fabrications against the Quraan. If anyone questioned that such and such belief or practice is against the Quraan the reply had always been, like today, that this is Sunnah of the Prophet (saw). **This way the enemies of Islam took away the Quraan from Muslims and succeeded in inflicting upon them an ignominious life**.

Now, **what happens they read lot of Quraan but for Thawab only - not for guidance**. They establish prayers but to worship God - not to combat Fohsha wal Munkarat. They pay regular charity but to purify the wealth - not for its circulation among all classes in the society. And, when you ask them why they are doing this ? Everyone will reply this is Sunnah of the Prophet (pbuh). And if asked who told this is Sunnah ? They will name anyone from among the Companions who lived during the first century - for example, Omer (ra) or Aisha (ra) reported this and that. When asked who told this ? They will name anyone from Taabe'heen or Tabb'a Taabe'heen who lived during the second century. When asked further they will ultimately confess that all this stuff came to us through Bukhari and other Mohaditheen who lived during the third century.

In other words, **the Muslims are trapped in a great conspiracy**. They are deceived to follow the path which is not found in Quraan. They think they are treading into the footsteps of the Prophet (saw) but, in fact, they are treading into the footsteps of Shaitaan. **The**

interesting aspect of this conspiracy is that no one feel guilty. In spite of, all the sufferings and humiliations they are proud of what they are doing in the name of the Prophet (saw) and Islaam. **No one likes to come out of this darkness**. And, if any blessed soul endeavors to show them the right path they consider him an agent of the Enemy of Islaam. One wonders, what else the Enemy of Islaam want to do with the Muslims? They had already sent them to the bottom of hell.

The truth is that the real source of Muslims' unity and honor was Quraan. The Prophet (pbuh) and his great companions followed nothing except the Quraan. They never looked for **guidance** to any other historical or ideological source. **They were solely inspired and motivated by the Quraan**. When the Prophet (saw) was alive and his life was the perfect embodiment of Quraanic Values. After his (saw) death, Muslims kept treading in his footsteps and followed the Quraan with more zeal and devotion. **Quraan elevated them to the highest level of morality and wisdom**. **They achieved great success and honor in the contemporary world and remained dominant as long as they followed the Quraan**.

Be in the MIDDLE and Categorize the Hadeeth:

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Then WHY don't you Reject all those Hadeeths which REALLY contradict the Quraan and its Basic Principles, since Rasool Allah (saw) already told to do so, are you rejecting Rasool Allah (saw) this Authentic Hadeeth by accepting all Hadeeths BLINDLY, which Contradicts the Quraan.

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Why Az-Zubair (RA) were NOT saying ANY single narrations:

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

059 – SIR SYED AHMAD KHAN (a Great Scholar)

Great Reformer – Self Taught – Self Study

NOT a Maulana or Mufti

"Sir Syed was the Prophet of Education"

-----Ghandi

"… the real greatness of the man (Sir Syed) consists in the fact that he was the first Indian Muslim who felt the need of a fresh orientation of Islam and worked for it – his sensitive nature was the first to react modern age"

------Iqbal

Sir Syed Ahmad Khan, one of the greatest Muslim educationists, writers and reformers, but NOT a Mufti or Maulana, was born at Delhi in 1817. He hailed from a well to-do landed aristocracy of Delhi.

Syed Ahmad had **NO** formal education in any educational institutions. He was rather a **SELF TAUGHT** person and became, through **SELF STUDY**, one of the **MOST** well read men of his days.

Sir Syed was born at a time when the continued existence of Muslims in the Sub-continent as a separate entity was in serious jeopardy. For nearly half a century he struggled against the apathy and dispondency that had settled upon the Muslims in the wake of their defeat in the War of Independence of 1857. He finally took them out of the abyss, gave them a national identity , enthused them with hope, brought clarity to their perception and thought and put them on the road to progress and freedom.

In 1875 he founded the Muhammadan Anglo Oriental College at Aligarh aimed at creating a confluence of traditional learning and modem sciences. It was raised to the status of Muslim University in 1920.

Sir Syed was nominated as Member Imperial Legislative Council in 1878 and renominated in 1881 but he resigned in 1883. He was a Member Education Commission in 1882 but resigned because of differences between him and the Chairman Dr -W- W- Hunter

In 1886 he founded the "Muhammadan Education Congress', but later named it 'Conference' (to avoid confusion with the Indian National Congress), to carry the message of Aligarh to all parts of the country and remained its Secretary till 1897.

An ardent champion of a progressive and dynamic approach to education he was the first Muslim leader who perceived that the Muslims of India were a separate nation and must not be absorbed by Hindus in a United India. He made the prophetic declaration in 1867 "I am convinced that both the nations will not willingly cooperate in anything. Their mutual hostility will increase immensely in future. He who lives will see".

He thus laid the first brick on which the edifice of Pakistan was raised.

He is author of a number of famous essays and books namely' Aasaar- us-Sanadid', , Asbab-e-Baghawat-e-Hind', 'Loyal Muhammadans of India', 'Risala Tahqeeq-e-Lafze Nassara', 'Tabayyun-ul-Kalam', 'Strictures upon the present educational system in India', 'Series of Essays on the Life of Muhammad', 'Review on Hunter's Indian Musalmans', 'On the Present State of Indian Politics', 'Musalmanon Ki Kismat Ka Faisala', 'Sirat-e-Faridia'.

Sir Syed had started working on a commentary on the Holy Quraan. He wrote 7 volumes when he fell ill in 1898 and did not live long enough to complete it. He died in 1898 and buried at Aligarh.

Author: Zia-ur-Rahman Zabeeh

Addl. Director General, Pakistan Post, Islamabad

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

060 – Responsibilities of a Muslim

I created the jinn and humankind only that they might worship Me. (Al_Quraan_051:056)

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِن مُّدَّكِرٍ

And we have indeed made the **Quraan easy to understand and remember**, then is there **any** that will remember (or receive admonition)? (Al_Quraan_054.017)

Alif Lam Ra (This is) a Book, whose verses are made decisive (basic or fundamental), then are they made plain (explained in detail), from the Wise, All-aware (Allah). (Al_Quraan_011.001)

Quraan is the ONLY Book of Guidance which can help find the Responsibility of a Muslim:

This is the Scripture whereof there is **no doubt**, a **guidance** unto those who ward off (evil). [Al_Quraan_002.002]

(To get Guidance you must have to read it with understanding)

The Demands of Quraan:

The Quraan makes five major demands of every Muslim. In a simple language, these demands are as follows:

A Muslim is required:

1> **to believe in the Quraan;**
2> **to read it;**
3> **to understand it;**
4> **to act upon its teachings; and**
5> **to convey its message and teachings to others.**

… **Recite** the **Quraan** in **slow**, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

Possible Cure to our Misconception in Understanding the Quraan:

First: You need to keep all your previous understanding a side.

Second: Your Believe should be like Quraan is the word of Allah, it is the only Authentic Book in the world and it is not comparable to any other book. In Quraan you will find Questions and Answers to many things. It is Great like Sky.

Third: Hadith is written over 200 years after Rasool Allah (SAW) and it may contain Errors. It is like Earth.

Last: Rest of the thoughts are buried in the Earth.

In Simple Words:::::>>>>>

Number 1 is Quraan
Number 2 is Hadith
We must believe on Those Authentic Hadeeth which don't contradict the Quraan.
Number 3 is The Rest

Generally I found peoples believe the **other way**. Which is **wrong**:::>>>

Number 1 is Imaam of the Masjid (Maulaana, Mufti)
Number 2 is Hadith
Number 3 is Quraan

We need to find where we went wrong and we need to correct ourselves.

In the beginning of Surat Al_Baqara, Allah said::::>>>

This is the Scripture whereof there is **no doubt**, a **guidance** unto those who ward off (evil). [Al_Quraan_002.002]

Who can get Guidance from it:

Who **believe** in the **unseen**, and establish **worship**, and **spend** of that We have bestowed upon them; [Al_Quraan_002.003]

And who **believe** in that which is **revealed unto thee** (Muhammad) and that which was revealed **before thee**, and are certain of the **Hereafter**. [Al_Quraan_002.004]

These **depend on guidance** from their Lord. These are the **successful**. [Al_Quraan_002.005]

Reciting Quraan in a Group: One person should read and rest must listen to him:

When the Quraan is read, listen to it with attention, and hold your peace: that ye may receive mercy (otherwise may be not). [Al_Quraan_007.204]

(To get real Mercy of Allah, you must have to listen carefully when the Quraan is read in a Group otherwise you may not get the real MERCY from Allah. Reciting Quraan should never be like every body is reading independently and no body are listening to one person, like in Quraan Khanee.)

… Recite the Quraan in slow, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

Baaith / Oath / Promises: Fulfill your Promises with Allah and Enter into Islaam Completely:

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers. (Al_Quraan_002.093)

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful. (Al_Quraan_060.012)

Enter into Islam whole-heartedly, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

Allah Protects ONLY Those who keeps doing Dawah and those who helps them in doing Dawah:

At many places Allah mentioned that HE protects ONLY those who keeps doing Dawah and those who helps them as well (Ref: specially read Al_Quraan chapter_007). So don't fear Shaitaan and Fear Allah only and keep doing Dawah from the depth of your heart.

When some of them said: "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?"- said the preachers:" To discharge our duty to your Lord, and perchance they may fear Him." (Al_Quraan_007:164)

When they neglected the warnings that had been given them, We rescued (ONLY) those who forbade Evil; but We overtook the wrong-doers with a grievous punishment because they were given to transgression. (Al_Quraan_007:165)

Here points to be noted, what happened to those who were not doing Dawah nor helping those who were doing Dawah, instead they were asking those who were doing Dawah that "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?". They were not saved while those who were doing Dawah were saved only.

In Quraan Allah has mentioned detail commands, below is the websight on Alphabetical Extracts of Dos and Don'ts from the Quraan

Article 037-First_Step_Towards_Perfect_Islaam.htm

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

And whoso disobeyeth Allah and His messenger and transgresseth His limits, He will make him enter Fire, where he will dwell forever; his will be a shameful doom.
(Al_Quraan_004.014)

Read Al_Quraan with understandings and also tell others.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

061 – Solution to the Present Problems of the Muslim World

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

People and Nation Need to change not the Leader:

That is because Allah never changeth the grace He hath bestowed on any people until they first change that which is in their hearts, and (that is) because Allah is Hearer, Knower. (Al_Quraan_008.053)

(Allah will change the nation if their people first change themselves NOT their Leader)

If People and Nation change, not the Leader THEN:

And if the people of the township had believed and kept from evil, surely We should have opened for them, blessings from the sky and from the earth. But (unto every messenger) they gave the lie, and so We seized them on account of what they used to earn. (Al_Quraan_007.096)

(Allah's Blessing may have come if nation or people have accepted Islaam and NOT their Leader)

Quraan is the ONLY Book of Guidance which can Help us to Answer Back all Kinds of False Ideas:

This Book, there is NO Doubt in it, is a Guidance to those who fear Allah. (Al_Quraan_002.002)

He it is who sends clear revelations to His slave, that He may bring you out of darkness into light; for Allah is surely gracious and kind to you. (Al_Quraan_057.009)

A Book (Quraan) revealed unto thee, so let thy heart be oppressed no more by any difficulty on that account, that with it (the Quraan) thou mightest warn (the erring) and teach the Believers. (Al_Quraan_007.002)

We know best what they say, and you are not one to compel them; therefore **REMIND him by means of the Quraan who fears My threat**. (Al_Quraan_050.045)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Baaith / Oath / Promises: Fulfill your Promises with Allah and Enter into Islaam Completely:

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers. (Al_Quraan_002.093)

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful. (Al_Quraan_060.012)

Enter into Islam whole-heartedly, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

Why Nations Destroy?

Allah Never Destroys any Good Nations:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Allah Never Changes the Conditions of a Nation till their People (NOT their Leader) Changes themselves:

In the manner of the people of Pharaoh and those before them; they disbelieved in Allah's communications, therefore Allah destroyed them on account of their faults; surely Allah is strong, severe in requiting (evil). This is because **Allah has never changed a favor which He has conferred upon a people until they change their own condition**; and because Allah is Hearing, Knowing. (Al_Quraan_008.052-053)

Corruption in the Land is because of Peoples Deeds:

Corruption has appeared in the land and the sea on account of what the hands of men have wrought (done), that He may make them taste a part of that which they have done, so that they may return. (Al_Quraan_030.041)

Disasters Continued:

Even if a Quraan caused mountains to move, or the earth to tear asunder, or the dead to speak (they will not believe). Allah controls all things. Is it not time for the believers to give up and realize that if Allah willed, He could have guided all the people? The **disbelievers will continue to suffer disasters**, as a consequence of their own works, or have disasters strike close to them, until Allah's promise is fulfilled. Allah will never change the predetermined destiny. (Al_Quraan_013.031)

Miserable Life of Disbelievers:

And whoever turns away from My reminder (message), **he will have a miserable life**, and We will raise him on the Day of Resurrection, blind. (Al_Quraan_020.124)

Disbelievers are Loosing their Lands:

Nay, We gave the good things of this life to these men and their fathers until the period grew long for them; Do they not then see that **We gradually reduce the land (in their control) from its outlying borders?** Is it then they who will win? (Al_Quraan_021.044)

Destruction of Disbeliever's Land:

And when We wish to destroy a town, **We send Our commandment to the people of it who lead easy lives**, but **they transgress** therein; thus the word proves true against it, **so We destroy it with utter destruction**. And **how many of the generations did We destroy after Nuh!** and your Lord is sufficient as Knowing and Seeing with regard to His servants' faults. (Al_Quraan_017.016-017)

Why Muslims and Muslims countries are getting more affected, while Allah promised to protect the believers? We need to find out immediately, what was the sins of those Muslims who were affected by such disasters, so that we can avoid those sins.

And **if** the people of the towns had **believed and guarded** (against evil) **we would certainly have opened up for them blessings from the heaven and the earth**, but they rejected, so we overtook them for what they had earned. (Al_Quraan_007.096)

Indonesia got affected by Tsunami triggered by an under sea Earthquake on 26-DEC-2004. Bangladesh got affected by massive flood and over 2/3 of Bangladesh gone under water. History of Earthquake in Iran and Turkey is not too old as well. It looks like we are Muslims by name only. We have the Quraan and we believe on the Quraan that it is from Allah and free from any kind of error or contradiction BUT when the time comes to practice it, we try to deviate from it and start looking shortcuts. Enter into Islaam Completely and immediately without any delay.

Disasters are not without any reason:

Mischief (Disaster or Corruption) has appeared on land and sea because of (the evil) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil) [Al_Quraan_030:041]

As for those who disbelieve, disaster ceaseth not to strike them because of what they do, or it dwelleth near their home until the threat of Allah come to pass. [Al_Quraan_013.031]

In the above two Ayaat Disaster points to both the Natural Disasters as well as Man Mad, including a Cruel Ruler.

Do we think that Allah will change our conditions, since we just recite Kalimah and obey his few commands. It is our mistake. Allah never changes the condition of people unless they change themselves. Our Ummah has to change immediately, so don't delay, time is running out. Do you think that Cruel Ruler is not a Disaster, Think again.

Remember: After Listening or watching or reading etc. of Quraan and Authentic Hadeeth, it is your responsibility to think and decide as well as change accordingly and immediately. Yes, Rasool Allah already warned that there will be around 73 sects of Muslims BUT only one will go to the Heaven, doesn't mean that in any sects I am fine. I must need to find out the right one and change accordingly and immediately, only then there is a real hope to enter to the heaven. Tomorrow may never come so don't delay and Enter into Islaam immediately. Also telling others as well is your responsibility.

Possible Reason Why Muslim Ummah is suffering Badly:

Yet you it is who slay your people and turn a party from among you out of their homes, backing each other up against them unlawfully and exceeding the limits; and if they should come to you, as captives you would ransom them-- while their very turning out was unlawful for you. **Do you then believe in a part of the Book and disbelieve in the other**? What then is the re ward of such among you as do this but disgrace in the life of this world, and on the day of resurrection they shall be sent back to the most grievous chastisement, and Allah is not at all heedless of what you do. These are they who buy the life of this world for the hereafter, so their chastisement shall not be lightened nor shall they be helped. (Al_Quraan_002.085-086)

(Here Believing means Practicing. Islaam is a Practical Religion and NOT a Verbal Religion. Today vast majority of Muslim Ummah are not Practicing Islaam completely, so it means, they are believing in some parts of the Quraan, while disbelieving in the others.)

Allah has promised for the great bounty, BUT why Muslim Ummah are suffering:

And **if** the people of the towns had **believed and guarded** (against evil) **we would certainly have opened up for them blessings from the heaven and the earth**, but they rejected, so we overtook them for what they had earned. (Al_Quraan_007.096)

Do not hold the Messenger's calling (you) among you to be like your calling one to the other; Allah indeed knows those who steal away from among you, concealing themselves; therefore **let those beware who go against his order lest a trial afflict them or there befall them a painful chastisement**. (Al_Quraan_024.063)

Behold! You are those who are called upon to spend in Allah's way, **but among you are those who are niggardly**, and whoever is niggardly is niggardly against his own soul; and Allah is Self-sufficient and you have need (of Him), and if you turn back He will bring in your place another people, then they will not be like you. (Al_Quraan_047.038)

Shall I then seek a judge other than Allah? And He it is Who has revealed to you the Book (which is) made plain; and those whom We have given the Book know that it is revealed by your Lord with truth, therefore you should not be of the disputers. (Al_Quraan_006.114)

Those who don't do Justice according to the Laws of Allah they are unbelievers:

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book

of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers. (Al_Quraan_005.044)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslim? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% who wants Islaamic System, but didn't vote, 49% vote to Non-Islaamic party while 47% vote to Islaamic Party. Then Non-Islaamic Party will be in the power only because of 3% people. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must need to help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

Those who vote for NON-Islaamic Party May be actually Disbelievers:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

Remember: There is no Compulsion in the Religion… (Al_Quraan_002.256)

Those who Divide the Religion are NO Longer Muslims:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Check your Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc (Every Act including Worship). Think again, why you are different from other Muslims. First see yourself, may be you are not Correct.

Only No Innovations, No Additions or Subtractions in our Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc. will bring us to Perfect Unity.

Allah Protects ONLY Those who keep doing Dawah and those who help them in doing Dawah:

At many places Allah mentioned that HE protects ONLY those who keeps doing Dawah and those who helps them as well (Ref: specially read Al_Quraan chapter_007). So don't fear Shaitaan and Fear Allah only and keep doing Dawah from the depth of your heart.

When some of them said: "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?"- said the preachers:" To discharge our duty to your Lord, and perchance they may fear Him." (Al_Quraan_007:164)

When they neglected the warnings that had been given them, We rescued (ONLY) those who forbade Evil; but We overtook the wrong-doers with a grievous punishment because they were given to transgression. (Al_Quraan_007:165)

Here points to be noted, what happened to those who were not doing Dawah nor helping those who were doing Dawah, instead they were asking those who were doing Dawah that "Why do you preach to a people whom Allah will destroy or visit with a terrible punishment?". They were not saved while those who were doing Dawah were saved only.

Allah Never Destroys any Good Nations:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Allah Never Changes the Conditions of a Nation till their People (NOT their Leader) Changes themselves:

In the manner of the people of Pharaoh and those before them; they disbelieved in Allah's communications, therefore Allah destroyed them on account of their faults; surely Allah is strong, severe in requiting (evil). This is because **Allah has never changed a favor which He has conferred upon a people until they change their own condition**; and because Allah is Hearing, Knowing. (Al_Quraan_008.052-053)

Change yourself NOW Before it gets Too LATE: New Muslims are Much Better than Non-Practiced Muslims:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people (New Muslims), and they will not be like you. [Al_Quraan_047.038]

Islaam will eventually come to all over the World:

Their intention is to extinguish the Allah's light (by blowing) with their mouths, but Allah will complete His light, even though the Unbelievers may detest (it). [Al_Quraan_061.008]

Enter into Islaam Completely (Perfectly, 100%). (Al_Quraan_002.208)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

062 – Sects in Islaam

There is NO place on Sects in Islaam

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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NO Place on Sects in Islaam:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

And obey Allah and His Messenger and **do not dispute among yourselves**, for then you will be **weak in hearts** and **your power will depart**, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

Change yourself NOW Before it gets Too LATE:

Look how Shaitaan is attacking on innocents in the whole world, it is only because of many sects among us.

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Remove all Differences Now Before it gets too Late:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Desiring a religion other than Islaam:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity):

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims and Remove all Differences Immediately Before it Gets Too Late)

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

063 – Possible Cure to Shiaa & Sunnee Disputes

BIG Shame on those who don't take Guidance from the Quraan

Then the Messenger will say: "O my Lord! Truly my people took this Quraan for just foolish nonsense." (Al_Quraan_025.030)

You Hear it or Read it that is it, now it is between you and Allah:

…It is Thy duty ONLY to convey the message (unto them as is). (Al_Quraan_003.020)

The best friends are not those who just claps on your every act, BUT actually are those who analyze your acts and not only encourages on your good acts BUT points on your mistakes in a positive manner. One of the past time scholars said, if you really want to be successful to go to Heaven, then come under the scholar's teaching, so that he can help you to come out of the mistakes. If you cannot find a good scholar, then make a good friend, so he may help you and point on your mistakes. Remember, those are not good friends who just claps on your each act and eat with you then runaway, since they are very dangerous and cannot help you to filter your mistakes. OR at least listen to your enemy, who will keep pointing on you negatively, then just make sure do you really have that error, if yes, then correct that according to the Quraan and Authentic Sunnah.

Before it wasn't so bad BUT now Shiaas and Sunnees are attacking on each other and is getting more and more violent and bloody, which is a BIG SHAME and CURSE on those who are doing this SHAMEFUL act. What justification they will give when Allah will ask on the day of judgment regarding destroying Masjids and many innocent people which include kids and women.

Keep in Mind:

Shiaa & Sunnee both believes on one Allah, One Quraan and Prophet Mohammad (saw) as last and final messenger. ALSO they both build Masjids to worship Allah alone. Those who destroy the Masjid regardless of Shiaa or Sunnee both may go to the HELLFIRE forever, unless they repent.

By Verbally saying slogans like "No Shiaa No Sunnee, Islaam is Unity", has Never worked before nor is working right now around the globe and may never work, ever. Also the concept that Shiaa is Right as well as Sunnee is right and both are right Never worked before nor is working right now around the globe and may never work, ever. Where ever there are any differences, either the first is wrong or the second is wrong or both are wrong and both can never be absolutely right on any dispute matters. Keep in mind if you have any differences someone else may take benifit from this dispute. We need to get the Guidance from the Quraan instead of making our Scholars (Ulemaas, Aulyiaas) our God.

Those, including Scholars (Ulemas, Auliyaas) who believe that every body is right, I have questions for them:

1> Why Tsunamis hit badly on Ummah?
2> Why Earthquakes hit badly on Ummah?
3> Why Floods hit badly on Ummah?

4> Why Cruel Rulers rule badly on Ummah?
5> Why anyone passess by Spits on Ummah, Slaps on Ummah and even hits Big Punches on Ummah?
6> Why all types of Disasters hit badly on Ummah?

Whether you believe or not, there are some SERIOUS issues, which cannot go away by closing our eyes. We need do table talk for that and everyone needs to be sincere to find the cause to resolve the issues according to the Quraan.

Generaly whenever any issues come, we just jump to ask Scholars (Ulemaas, Auliyaas) without asking where that information is in the Quraan and blindly believe them, instead of checking their words from the Quraan. This type of Blindly Believing on Scholars may lead us to Shirk, please read my article:

Article 041-Aalim_Scholar.htm

Where ever two persons come to live together, they will have some differences, BUT that should not break the boundry limits told by Allah as in the Quraan. Let us analyze two cases first, one is about unjust and the other is differences in belief:

Let us remember back in 1971, when there were unjust between East Pakistan and West Pakistan, although both have the same Sunnee belief, we got destruction and two brothers got divided. Our Great Enemy is only and only Shaitaan. He knows from where he can attack us. Remember, True Justice needs to be done at home, at work, in your Neighborhood, in the court, in the assembly etc. Let us see what Allah says in the Quraan regarding UnJust (UNBELIEVERS, UNJUST & TRANSGRESSORS all together).

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the UNBELIEVERS. (Al_Quraan_005.044)

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the UNJUST. (Al_Quraan_005.045)

And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the TRANSGRESSORS. (Al_Quraan_005.047)

Whether we believe or not, there are certainly some differences in Shiaa's and Sunnee's Belief:

To come closer and reduce the differences, it is necessary to find the major differences first. Without knowing the truth about the differences, it will be impossible to come closer, since we will be blind. It is very painful to deal with such disputes, but we don't have any choice left, other than to come to the one common thing which is according to the Quraan. Scholars from both the sides MUST sit down and resolve our differences IMMEDIATELY and sincerely according to the Quraan.

Allah Ta`ala says, which is true for different sects in Islaam as well:

'Say : O People of the Book! Come to common terms as between us and you: that we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, lords and patrons other than Allah." If then they turn back, say ye: "Bear witness that we at least are Muslims, bowing to Allah's Will". (Al_Quraan_003:064).

In the light of above ayaat, there could be three categories and first we need to one come to one which is common in both sects:

1> Those issues which are common in both is the starting point to unite.

2> Those issues on which Sunnees believe but Shiaas do not, have to be stopped in practice unless they present valid and clear proof from the Quraan.

3> Those issues on which Shiaas believe but Sunnees do not, have to be stopped in practice unless they present valid and clear proof from the Quraan.

4> One suggestion is to go to Makkah, the Center of Islaam and see how the local people over there in Makkah are performing that particular act on which both dispute for which you couldn't find any valid reason from the Quraan. e.g. To answer on How to offer Salaat, see the People of Makkah.

He it is Who has revealed the Book to you; some of its verses are clear revelations, they are the basis or fundamental (foundation) of the Book, and others are allegorical; then as for **those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation.** but none knows its interpretation except Allah, and those who are firmly rooted in knowledge say: We believe in it, it is all from our Lord; and none do mind except those having understanding. (Al_Quraan_003.007)

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: **it is not for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

O you who believe! be careful of your duty to Allah and be with the true ones. (Al_Quraan_009.119)

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Islaam gives permission to the Christians and Jews and other sects of Islaam to continue upon their religion but only if they remain subordinated to Islaam; pay Jizyah to the Muslims and maintain the peace. Islaam does not force the Christians and Jews to become Muslims and it also does not force the other sects of Islaam, as in the Holy Quraan it is said:

"Let there be no compulsion in religion: Truth stands out clear from Error." (Al_Quraan_002:256).

Differences Between Shiaa and Sunnee

As for those who Divide their Religion and Break up into Sects, thou hast NO part in them in the least (Not Muslim any longer): their affair is with Allah. He will in the end tell them the truth of all that they did.[Holy Quraan 6: 159]

And obey Allah and His Messenger and do not dispute among yourselves, for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

	Shiaa's Beliefs	Sunnee's Beliefs
Shahadah: Declaration of Faith:	There is no god but Allah, Muhammad is the Messenger of Allah, 'Ali is the Friend of Allah. The Successor of the Messenger of Allah And his FIRST Caliph.	There is no god but Allah, Muhammad is the Messenger of Allah.
Adhan: Call to Prayer:	Shiaa have a different call to prayer.	Sunnee have a different call to prayer.
Wudu:	Shiaa have a different method to do Wudu.	Sunnee have a different method to do Wudu.
Salaat:	Shiaa offer Salaat differently including placing the forehead onto a piece of hardened clay from Karbala , not directly onto the prayer mat when prostrating.	Sunnee offer Salaat differently.
Salaat:	Shiaa tend to combine prayers, sometimes worshipping three times per day instead of five.	Sunnee usually do not tend to combine prayers other than in the Hajj, so having five times a day.
Fasting:	Shiaa have different timings for Fasting.	Sunnee have different timings for Fasting.
Zakaat:	Shiaa have different Zakaat System.	Sunnee have different Zakaat System.
Hadeeth:	Shiaa have different Hadeeths	Sunnee have different Hadeeths.
Imaams:	Shiaa BELIEVE that an Imam who is the successor of the prophet must be clearly and openly be appointed by the Messenger of God. Shiaa also BELIEVE that the prophet of Islam appointed	Sunnee's Imaams / Scholars are not like Shiaa Imaam. They are human being and may do mistake. "They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only One Allah. There is

	all the twelve sinless Imams as his successor's, one after the other. These Imaams have direct knowledge from God, and their verdict is the verdict of God.	no Allah save Him. Be He Glorified from all that they ascribe as partner (unto Him)!. (Al_Quran_009.031)". O, You who believe! Fear Allah and be with those who are truthful (Guided Imaam or Scholars, not limited to twelve). (Al_Quran_009.119) .
Abusing Khalifas	Shiaa curse and abuse sahabas including first three Khalifas: Abu Baker (RA), Umar Farooq (RA), Usman Ghani (RA).	The Sahaabah (RA) are those that transmitted the Deen to us. Sunnee love all Sahabah and all Khalifas, including Abu Baker (RA) {father-in-law of Rasool Allah (saw)}, Umar Farooq (RA) {father-in-law of Rasool Allah (saw)}, Usman Ghani (RA) {son-in-law of Rasool Allah (saw)} and Ali (RA) {son-in-law of Rasool Allah (saw)}. Sunnee also love Hasan (RA) and Husain (RA). No Sunnee is Sunnee if he denies these fact. How come a Sunnee will not love those to whom Rasool Allah loved a lot. Rasool Allah loved his grand sons a lot.
Aisha (RA) Wife of Rasool Allah (saw):	Shiaa Curse Aisha (RA).	The Prophet (saw) has a greater right over the Mu'mineen than they have over themselves, and his Wives are their (the Mu'muneen's) Mothers. (Al_Quraan_033:006)
Yaa Allah Help only:	Shiaa ask help from Ali (RA) by saying Yaa Ali Help.	It is Crystal Clear SHIRK (associating partners with Allah) to ask help from someone other than Allah, who is not in this world. According to Sunnee thought it is BANNED to marry a MUSHRIK or Mushrikah.
Seeking Help from those who are in the Grave:	Shiaa ask help from those who are in the Grave.	It is Crystal Clear SHIRK (associating partners with Allah) to ask help from someone other than Allah, who is not in this world. According Sunnee thought it is banned to marry a MUSHRIK. According to the Quraan: If you pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can

		inform you like Him Who is Aware. [Al_Quraan_035.014].
Muttah: Temporary Marriage:	**Shiaa permits Muttah - Fixed-Term Temporary Marriage.**	**Muttah (Temporary Marriage) is BANNED in Sunnee, since it is not in the Quraan and it opens the door for Prostitutes by fooling Women. Marriage between a man and a woman means to live together for their whole lives, unless there is no way to live together.**
Question: on the Day of Judgment:	**What could happen on the Day of Judgment, if the Sunnee Believe is CORRECT?**	**What could happen on the Day of Judgment if the Shiaa Believe is CORRECT?**

Yes Shiaa believe in one God (Allah), Yes they believe on Rasool Allah (saw) as last and final messenger of Allah, BUT still when the Differences are from A to W, I don't know how to unite them and who is getting benefit from our disputes. Look how Ummah is facing all sort of Disasters around the globe, including the Cruel Rulers. Scholars from both sides MUST sit down and resolve our differences IMMEDIATELY.

I can only give the references from the Quraan:

'Say : O People of the Book! Come to common terms as between us and you: that we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, lords and patrons other than Allah." If then they turn back, say ye: "Bear witness that we at least are Muslims, bowing to Allah's Will". (Al_Quraan_003:064).

In the light of above ayaat, there could be three categories and first we need to one come to one which is common on both sects:

1> Those issues which are common on both that is the starting point to unite.

2> Those issues on which Sunnees believe but Shiaas do not, have to be stopped practicing unless they present valid and clear proof from the Quraan.

3> Those issues on which Shiaas believe but Sunnees do not, have to be stopped practicing unless they present valid and clear proof from the Quraan.

4> One suggestion is to go to Makkah, the Center of Islaam and see how the local people over there in Makkah are performing that particular act on which both dispute for which you couldn't find any valid reason from the Quraan. e.g. To answer on How to offer Salaat, see the People of Makkah.

He it is Who has revealed the Book to you; some of its verses are clear revelations, they are the basis or fundamental (foundation) of the Book, and others are allegorical; then as for **those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation.** but none knows its interpretation except Allah, and those who are firmly rooted in knowledge say: We believe in

it, it is all from our Lord; and none do mind except those having understanding. (Al_Quraan_003.007)

Yes there will be Imaams / Scholars / Leaders / Auliyas in every age or time BUT not limited to twelve Imaams and we MUST be with those who are TRUTHFUL to protect and help the people through the Quraan and Authentic Sunnah.

O, You who believe! Fear Allah and be with those who are truthful (Guided Scholars, Imaams and Auliyaas, not limited to twelve BUT are in every age or time). [Al_Quraan_009.119]

Allah Ta`ala says, which is true for different sects in Islaam as well:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Say : O People of the Book! Come to common terms as between us and you: that we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, lords and patrons other than Allah." If then they turn back, say ye: "Bear witness that we at least are Muslims, bowing to Allah's Will. (Al_Quraan_003:064).

Otherwise Allah Ta`ala says, which is true for different sects in Islaam as well:

As for those who Divide their Religion and break up into Sects, thou hast NO part (Not Muslim any More) in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6:159]

Let there be no compulsion in religion: Truth stands out clear from Error. (Al_Quraan_002:256).

Unto you your religion, and unto me my religion. (Al_Quraan_109.005).

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)

(Ask Allah directly for all help. No need to do shirk. Only "Yaa Allah Help")

For verily you (Muhammad) cannot make the dead to hear, nor can you make the deaf to hear your call when they have turned to flee. [Al_Quraan_030.052]

{Rasool Allah (saw) cannot make the dead or deaf hear.}

If you pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware. [Al_Quraan_035.014]

(Even you cannot make them hear.)

We need to apply the Same Rules to cure our disputes among other sects like Berelwee, Deubandee, Aghakhanee, Wahabee, Ismailee, Ahle-Hadees etc., as well.

If Quraan cannot convince you nothing will, open your heart toward Allah, because to him will you return and if you haven't gone through the manual he has sent you and understood it properly, for sure Allah will not like it.

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Seek forgiveness from Allah and come to the right path that Our beloved Rasool Allah (S.A.W.S) showed us. Don't follow other people as they will only lead you away from the truth.

To whom Allah has given the ability to Dawah, MUST start doing Positive Dawah now.
To whom Allah has given the ability to Speak, MUST start Speaking now BUT No-Violence.
To whom Allah has given the ability to Write, MUST start Writing now BUT No-Violence.
To whom Allah has given the ability to go on the Media, MUST start going on to the Media now BUT No-Violence.
To whom Allah has given the ability to do other Peaceful and Non-Violent things, MUST start doing Peaceful and Non-Violent things now.

Violence is Hurting Islaam Very BADLY.

May Allah HELP all Muslims to do Dawah with Wisdom. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

064 – Ultimate Answers to Qadiani (Ahmadiyya)

Ummah has been facing challenges since the beginning, internally as well as externally. External Challenges are not so difficult BUT the Internal Challenges from the Munafiqoons (the Hypocrites) are killing this Ummah. So it is necessary as well as urgency to Educate Ummah (Men and Women all) to Answer back all internal and external challenges. Here I would like to put light on Ultimate Answers to Qadiani (Ahmadiyya). Now it is your duty to forward this to all those whom you can. Remember Time is Running out.

Before answering Qadiani's (Ahmadiyya's) concern, we need to analyze what could happen, and why Ummah is still facing challenges.

Let us not forget a case, during 1965 war between Pakistan and India, when one Shaikh (Imaam) of one of a Masjid in West Pakistan was spying to India and upon detail investigation by the Pakistan Army Intelligence, it was found that although he was leading prayers for over ten years in that Masjid BUT in reality he was Indian Agent not a Muslim, not at all. Remember as an estimate, still in the beginning of the 21st Century in Pakistan around 80 percent people don't know how to read and write their name, so what could you expect from them. Any one can come and fool them, which are in reality happening to the rest of the Ummah and Ummah need to be educated enough, so that no one can fool them.

Let us analyze from the beginning, what could happen to this Ummah. Even during the life of Rasool Allah (saw), Munafiqoon (the Hypocrites) were there. Allah has specially sent one Surah AL-MUNAFIQOON (THE HYPOCRITES) chapter-063, to understand them and be careful from their activities by keeping our eyes and ears open and very active on these issues.

Don't you remember that the Munafiqoons (the Hypocrites) had killed Umar Farooq (ra), Usman Ghani (ra), Ali (ra), Hasan (ra), Hussain (ra) and many more. Still you are acting as a blind, deaf and dumb, and not educating your self, then BIG shame on you. Allah already mentioned about those who have knowledge, they do research on the creation of the heavens and the earth, which is pointing towards that some of them could be Scientist Men and Women and they remember Allah standing, sitting and lying, which means all the time during awake.

Most surely in the creation of the heavens and the earth and the alternation of the night and the day there are signs for men who understand. Those who remember Allah standing and sitting and lying on their sides and reflect on the creation of the heavens and the earth: Our Lord! Thou hast not created this in vain! Glory be to Thee; save us then from the chastisement of the fire. (Al_Quraan_003.190-191).

Yes there could be few issues where Ummah may have been mislead due many obstacles created by the Munafiqoons (the Hypocrites) and also disbelievers were helping them, but it does not mean that Ahmadiyya's (Qadiani's) claim is right regarding the two-in-one person Mirza Ghulam Qadiani as Issaa (as) and Imaam Mahdi. Let me bring some of those issues over here, on which they point fingers on this Ummah.

Issue-01:

Qadiani (Ahmadiyya) usually point on the Ayaat below that Allah already told Isaa (pbuh) that He is going to take him away.

And when Allah said: O Isaa (pbuh), I am going to terminate the period of your stay (on earth) and cause you to ascend unto Me and purify you of those who disbelieve and make those who follow you above those who disbelieve to the day of resurrection; then to Me shall be your return, so I will decide between you concerning that in which you differed. (Al_Quraan_003.055)

Yes this could be Our mistake on understanding this Ayaat, and take away NEVER means that He will send back again.

Issue-02:

There are only two ways, Allah takes the soul. One is at the time of death and the other is temporary at the time of sleep.

Allah takes the souls at the time of their death, and those that die not during their sleep; then He withholds those on whom He has passed the decree of death and sends the others back till an appointed term; most surely there are signs in this for a people who reflect. (Al_Quraan_039.042)

Yes, this is true and we all believe that.

Issue-03:

All the prophets/messengers need to eat and drink and they were not to abide forever.

And We did not make them (prophets/messenger) bodies not eating the food, and they were not to abide (forever). (Al_Quraan_021.008)

Yes, every soul has to taste death including prophets/messengers and they need food and drink to keep them alive during their period of stay in this world.

Issue-04:

Here it is about the prophets/messengers, once they gone from this world, never ever came back.

The Messiah (pbuh), son of Marium is but a messenger; messengers before him have indeed passed away; and his mother was a truthful woman; they both used to eat food. See how We make the communications clear to them, then behold, how they are turned away. (Al_Quraan_005.075)

Yes this could be Our Mistake on understanding this Ayaat, and before Isaa (pbuh) all were passed away.

Issue-05:

This is pointing towards people calling previous prophets/messengers and other Great people who passed away, which include Isas (pbuh).

And those whom they call on besides Allah have not created anything while they are themselves created; Dead (are they), not living, and they know not when they shall be raised. (Al_Quraan_016.020-021)

Although many Muslims don't believe that Isa (pbuh) has been passed away, BUT, this may be true.

Issue-06:

Here again, it is about the prophets/messengers, once they gone from this world, never ever came back.

And Muhammad is no more than a messenger; messengers before him have indeed passed away before him; if then he dies or is killed will you turn back upon your heels? And whoever turns back upon his heels, he will by no means do harm to Allah in the least and Allah will reward the grateful. (Al_Quraan_003.144)

This is pointing towards all previous Prophets and Messengers had passed away including Isaa (pbuh) before Prophet Muhammad (saw) was born, BUT your Mirza Ghulam Ahmad Qadiani was born in 1835 and died in 1908, which is CLEAR contradiction to this ayaat.

Issue-07:

Quraan is free from any contradiction and error, so why not believing on Isaa (pbuh) had already been passed away.

Do they not then meditate on the Quran? And if it were from any other than Allah, they would have found in it many a discrepancy. (Al_Quraan_004.082)

Yes, on the issue of Second Coming of Isaa (pbuh), vast majority of Ummah could be misleading and still waiting for him to come like Jews waiting for Ilyaas (pbuh) to comeback again, BUT it does not mean that we have to leave the track by believing on your two-in-one person Mirza Ghulam Qadiani as Issaa (as) and Imaam Mahdi.

Let me bring some of the MOJOR issues regarding Mirza Ghulam Qadiani as Issaa (as) and Imaam Mahdi, which is totally against the Quraan and Authentic Sunnah and that is the main reason why our Great Scholars (Ulemaas) of this Ummah had declaird them as disbelievers.

Remember Isaa (pbuh) was born Miraculously from Virgin Mariam (pbuh), without any father and much before the birth of Rasool Allah (saw), **BUT** your two-in-one person Mirza Ghulam Qadiani had a father as well and he was born in 1835, which is clear contradiction from the Quraan and Authentic Hadeeth.

The Ahmadiyya Movement was established in 1889 by Mirza Ghulam Ahmad Qadiani (1835 - 1908) in a small and remote village, Qadian, in the Punjab, India. Their targets are mostly of those who are uneducated, or who behave like deaf and dumb and don't have enough knowledge of the Quraan and Authentic Sunnah, or those who are for sale and any one can buy them for money.

Actually when British came to India as traders in 18th Century and gradually usurped the power from Muslims who had been ruling the Indian Subcontinent for 1000 years. They faced repeated uprisings especially from the Muslims. Finally they call an inquiry commission and who proposed the following:

"THE MENTALITY OF INDIAN MUSLIMS IS SUCH THAT IF THEY ACCEPT SOMEBODY AS THEIR RELIGIOUS LEADER, THEN THEY FOLLOW THEM BLINDLY. IF WE CAN FIND SOMEONE WHO CAN CLAIM TO BE AN APOSTOLIC PROPHET, OUR TARGET CAN BE ACHIEVED."

So they selected Mirza Ghulam Ahmad Qadiani to do this duty.

Now a days Qadiani (Ahmadiyya) are bombarding their faith on internet as well. It is time now to teach this Ummah about their FALSEHOOD. It is very necessary and urgency to teach our kids Arabic Language, so that they can understand the Quraan themselves and save them from all the FALSEHOODS. It is time to have a massive compaign to educate this Ummah and in every Masjid we need to start teaching FREE Arabic Language Classes, otherwise more and more challenges this Ummah may face. Our mission should be towards changing our mixed language towards one common and national language Arabic in just two generation.

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بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

065 – Journey from Tableghi to AhleHadees

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

The **Publisher** of Fazaail-e-Aamal makes Tawbah – An Interview with the owner of Idara Ishaat-e-Diniyaat – For details visit http://www.ahya.org

Special Report by Sajid A Kayum - Dated 29/12/2002

Based upon the interview by Br. Muhammed Aqil

THE LARGEST PUBLISHER OF THE FAZAAIL AAMAL (TABLEEGHI NISAAB) MAKES TAWBAH

In these times of group polarization, ta'assub towards one's madhhab and sectarianism, it is a great blessing for someone to seek guidance and accept the truth, especially, if one's source of livelihood and hard-earned respect are at stake.

One such fortunate individual is Br. Mohammad Anas, the owner of Idara Ishaat-e-Diniyat - a publishing company that publishes the Fazaail-e-Amaal (also known as the Tableeghi Nisaab) in four languages and other numerous books of the Deobandis.

The Fazaail Aamaal authored by Moulana Zakariyyah Khandelwi is the book that the Jamaat Tableegh uses to spread its dawah. It is the **only** book that the Tableeghis allow to be read in their gatherings and a lot of stress is put on reading it regularly to the extent that this book is read by the Tableeghis five times a day after every prayer. This book has in it many false beliefs and baseless stories that have been corrupting people's Aqeedah for half a century.

Br. Mohammad Anas, the publisher of the Fazaail Aamal, after identifying the vile errors of the Fazaail-e-Amaal, has openly declared his abhorrence towards this book and the Tableeghi-Deobandi nexus that spreads its teachings. He has open-heartedly accepted the way of taking the religion from the Qur'aan and the Sunnah, which is the way of the Ahle Hadees - And All praise is due to Allah.

DEOBANDI UNEASINESS WITNESSED OVER THE LAST FEW YEARS

The last few years have seen unprecedented uneasiness in Deobandi circles due to the fact that a large number of people have left the blind-following of individuals and groups and accepted the pure teachings of the Qur'aan and the Sunnah. While formally the Deobandis would simple undermine and brush off the way of the Ahlul-Hadeeth as something that was practically non-existent, they have now come to realize that the Ahlul-Hadeeth are a force to be reckoned with and the pillars of blind-following of elders and extreme partiality towards Madhhabs upon which the school of Deoband is based have weakened considerably.

DEOBANDISM BETWEEN THE CLAIM AND THE REALITY

The Deobandis claim to be the people of Tawheed, religious learning, and reformation and the followers of an authoritative Imaam (Imaam abu Haneefah) and thus portray themselves as a legitimate school of thought from the Ahlus-Sunnah which differs at the most on matters of Ijtihad. In reality, however, they have committed great crimes against the religion of Islam

by spreading beliefs of shirk and innovations, unreasonably defending of the clear blunders of their elders and making Tahreef to support their madhhab. They have aided the spread of ignorance by organizing a volunteer force of unqualified ignorant people in the name of 'Jamaat Tableegh' and have given them the book "Fazaail Aamal" - which itself is a compilation of baseless stories that invite towards the heresies of Soofism.

The Deobandis and the Jamaat Tableegh were able to conceal their misguided views successfully and effectively in the Arab world and in the West, while openly calling to them in countries where they have a large following like India, Pakistan and others.

This has been witnessed the most closely in the Kingdom of Saudi Arabia which is both a centre of religious learning and a place where reside a large number of religious minded people, who spend generously to help the Muslims around the world. The Deobandis took full advantage of their good-will and continued to spread their Dawah in secret to the extent that their associates maybe found appointed in many ministerial jobs. A good example is that of the wellknown Moulana Makki, a Deobandi who gives lectures in the Haram of Makkah even to this day. Even the King Fahd press that prints the Holy Qur'aan, published the Deobandi Tafseer as the official urdu Tafseer. [This Tafseer is called Tafseer-e-Usmani where the translation of the verses is by Moulana Mahmood Hasan Deobandi and the commentary is by Maulana Shabbir Ahmed Usmani]. The very introduction to this Tafseer contains references to the deviant belief of Wahdat al-Wajood though not in clear terms. Even the major scholars and muftis of the kingdom had a good opinion of the Deobandis and the Tableeghis.

THE SCHOLARS REFUTE THE JAMAAT TABLEEGH

But Al-Hamdulillah the misguidance of the Jamaat Tableegh became clear to some Arab Salafi scholars and they refuted them in their writings. Shaikh Taqiyyudin al-Hilaali (well-known for his translation of the Noble Qur'an published by Dar-us-Salam Publications) wrote a small treatise by the name, *Al-Siraaj Al-Muneer fee Tambeeh Jamaat At-Tableegh alaa Akhtaa'ihum* and Shaikh at-Tuwaijiri composed the extraordinary book, "*Al-Qawl al-Baleegh*". Later Shaikh Taalib ur-Rehmaan, a scholar well-known for his debates with the people of Bidaa (innovations) wrote the book, "Ad-Deobandiyyah" in Arabic that further exposed the reality of the Deobandis. The sheikh has another refutation on the Jamaat Tableegh in Arabic that has been published lately. Apart from this there

are the efforts of many others and may Allah accept all sincere efforts.

In the Indian subcontinent many scholars have raised awareness about the Jamaat Tableegh after many efforts towards advising them have failed. Some Ahlul-Hadeeth masjid even opened their doors to the Jamaat Tableegh with the intention of co-operation in matters of righteousness and piety and because outwardly the Jamaat Tableegh claim to have no agenda apart from calling the people towards prayer. The Tableeghi have been invited time and again to continue their work but to replace the Fazaail Aamal with authentic Tafseers and collections of authentic Hadeeth, but all such requests have been rejected.

THE TABLEEGHI DAWAH

In region where there is general Ignorance of the correct Aqeedah and a strong tradition to put all of ones religious affairs in the hands of a particular moulana, the Jamaat Tableegh speaks in a position of strength and openly calls to misguided views. The Tableeghis know that they can distort the meaning of the Quraanic verses and present to the people in order to deceive them into believing that it is Allah's Will that all true Muslims are bound to the

regulations of the "Tableeghi Jamaat" and are expected to unquestionably follow them on their excursions.

The Tableeghis take pride in being ignorant and ask the other ignorant individuals like them, "to which school or university did the sahabah go to?". They lie upon Allah and the Messenger and justify it saying it is only to encourage the people towards good deeds. They often quote the Quraan as the Hadeeth and vice-versa. Even worse, they quote the sayings of elders and stories and attribute it to the Messenger (salallahu alaihe wa-sallam). Their norm is to mention quraanic verses, fragments of hadeeth, stories and fables, sayings of their elders and karguzaris without distinguishing between them - all along giving the ignorant listener the notion that all of this has come from Allah for the guidance of the people.

Many Ahlul-Hadeeth scholars have raised awareness about the Jamaat Tableegh through writings and speeches most notably Shaikh Meraj Rabbani, Shaikh Ataa Allah Daerwi and others. And those people who have left Tableeghis

have exposed them even further.

As a result many people have accepted the way of the Qur'aan and the Sunnah. This is an additional setback to the Deobandis. It should also be noted that those who accepted the guidance are the educated and enlightened individuals who actually have the ability to research, understand and differentiate between the fact and lies.

Others who have left this Jamaat are those who migrated to other countries where the Tableeghis do not have a strong hold and the people have had the opportunity to learn about the Book and the Sunnah. In the environment of the Indian sub-continent, the Tableeghis do not allow the common masses to read the Qur'aan and the Sunnah or listen to anyone apart from themselves. This is why I mentioned in the very start of this article that, "in these times of group polarization, ta'assub towards one's madhhab and sectarianism, it is a great blessing for someone to seek guidance and accepts the truth" ANd only he who has been in that environment can truly understand the significance of this.

THE DEOBANDI REACTION

The Deobandis have finally realized that they cannot combat the Dawah of the Ahlul-Hadeeth, by merely abusing them or undermining them and that they would have to reply with proofs and quotes and references just like the Ahlulhadeeth refuted them with proofs from the Qur'aan and the Sunnah. The Deobandis therefore, organized a huge nation-wide conference called, 'Tahaffuz-e-Sunnat' in India. This was repeated in a number of other countries. They also published a number of booklets on the subject and each of the doubts in those books has been replied to either in writing or on tape, al-hamdulillah. And we will publish them on out website, www.ahya.org insha'Allah.

The result of these conferences was that many people were introduced to the Ahlul-Hadeeth and began reading books of Ahlul-Hadeeth scholars either out of curiosity or to refute them and al-hamdulillah this became a means for people to come closer to the truth. **The Deobandis, therefore, shot their own selves in the foot because the way of seeking knowledge, analyzing references and sound reasoning can only lead to the truth.**

MUHAMMED ANAS SAHEB - THE OWNER OF IDARA ISHAAT E DINIYAAT

We ask Allah, the Exalted, to keep Br. Mohammad Anas steadfast upon the truth to which He has guided him. Br Muhammed Anas's interview has been recorded by our dear brother

Muhammed Aqil from Jeddah. Brother Aqil has many efforts in the field of dawah on the internet and runs the Hadeeth Egroups.

In this interview Muhammed Anas Saheb spoke about how he recognized the corruption in the Fazaail Aamal and other Deobandi books. He also spoke about the difficulties in his struggle to seek and follow the Qur'aan and the Sunnah.

Br Anas specifically mentioned that he found our website www.ahlehadees.com and the tapes of the scholars on it very helpful.

The Messenger of Allah (sallallahu alaihe wa-sallam) said, **"If Allah gives guidance to somebody through you, it is better for you than possessing red camels."**

We ask Allah to accept the efforts of all the brothers who contributed and participated in the development of the website whether they are from India, Saudi Arabia, Emirates or Kuwait.

EXCERPTS FROM THE INTERVIEW

Brother Muhammed Anas said, "When I needed to know about everyday rulings, I referred back to the hanafi fiqh because that was the environment we were brought up in. So when we referred to those books no references were found in them, just the sayings of some aalim and this seemed to me as if he was saying something from himself and I could not (satisfactorily) accept it. So I began to research because the rulings should be with references to the Hadeeth

they are based upon. Thereafter I searched for books and read them, only to find a big difference between rulings of the (hanafi) Maslak (way) and the Quraan and the Sunnah."

> **Note:** Here the Hanafi Maslak in common language is used to refer to the way which includes the blindfollowing of the later Hanafis, adherence to the school of deoband and its scholars, and to Maturidism in beliefs.

… "I am facing a number of difficulties and I ask Allah to grant me steadfastness. Since I have started upon this way (of the book and sunnah) and we stay in a society where the (Deobandi) maslak is followed, every one looks at me with suspicion (or with dislike) as if I have committed a great crime. I have only tried to learn the Quraan and the Sunnah and to act upon it. My relatives and those who are close to me have turned their faces away from me, except for a few. Even if I try to meet them they speak to me in a strange way and when I got my son married according to the Quraan and the Sunnah in February and did not arrange for the marriage procession and other formalities, my relatives are still angry on me. I only sent a car so that my daughter-in-law could come to the home."

He mentioned that he heard some Cds which spoke of the Hijaab. "When I heard them tears rolled off my eyes and I began to ponder as to what we had been doing until now, our lives have gone and we have not been able to do anything. After this Al-Hamdulillah we began to implement proper Hijaab in the home as it should be implemented according to the shareeah where the Hijaab is done from the housband's brothers."

When brother Aqil asked brother Muhammad Anas about the sources that helped him towards the way of the Quraan and the Sunnah, he mentioned our website http://www.ahlehadees.com and the names of the four scholars, Shaikh Ataa Allah Daerwi, Shaikh Safiur-Rehman Mubarakpuri, Shaikh Meraaj Rabbani (Hafizahumullah) and Shaikh Badiuddeen Rashidi (Rahimahumullah). He said, "I heard their tapes and liked them a lot. Whatever they say, they say in light of the Qur'aan and the Sunnah."

When asked if he was involved in spreading the true dawah of the Quraan and the Sunnah, he said, "I wish to do a lot so that the wrong things that have spread amongst the people come to an end. To start with I have prepared a list of books that I used to sell in the bookshop (he mentions various books). One of the books I used to keep was Aamaal Quraani (cures from the Quraan) while believing that they were cures from the Quraan and it would not have any (incorrect) statements, but then I heard one of the lectures of Shaikh Meraaj Rabbani (with a quote from the Aamaal Quraani) and I check the copy I had with me, I felt ashamed and very hurt and asked the staff not to sell it at all. Thereafter, I stopped selling the many other books on Soofism that are full of Shirk and Bidah."

> **NOTE:** It is mentioned in Aamaal-e-Qur'aani, p. 134 by Maulana Ashraf Ali Thanwi [published by Jasim Book Depot, Urdu Bazaar, Jama Masjid, Delhi] that if a woman has excessive menstrual bleeding, the verse (Surah Al-'Imran: 3:144) should be written on three different pieces of paper, one tied on her right and the other on her left and the third piece of paper with the Qur'aanic verse to be hung below the naval. This verse of the Qur'aan, "Muhammad (sallallahu alaihe wa-sallam) is no more than a Messenger, and indeed (many) Messengers have passed away before him. If he dies or is killed, will you then turn back on your heels (as disbelievers)? And he who turns back on his heels, not the least harm will he do to Allah, and Allah will give reward to those who are grateful." [Surah Al-'Imran: 3:144]

Br Aqil : What are the difficulties that you are facing after becoming Ahlehadees"

Brother Muhammed Anas replied, "When I started to keep those books that are in accordance with the Quraan and the Sunnah, and we are in a society with people of a different view, and on the books is mentioned the word Salafi or there is something else with indicated that the books are of another school of thought - the people do not buy those books. In Delhi there is a center by the name "Allama Ibn Baaz Center" from where I ordered some books since they were good but no one would buy them because the author was Dr Luqmaan "Salafi". These are the problems I faced."

Br Aqil : Have you accepted the way of the Ahlul-hadeeth alone, or have you family members changed too?

Brother Muhammed Anas, "My wife, my children al-Hamdulillah pray in accordance with the Quraan and the Sunnah. We also hold a session of 15 minutes to read from books, like we have read from the Book of Salaat by Shaikh Kailani"

Br Aqil : Earlier you informed me about your daughter and problems faced by her. Are they because of the fact that she has started performing Raf al-Yadain?

Brother Muhammed Anas, "Yes, what else can it be? They do not consider it (Raf al-Yadain) to be from the Sunnah even though I have shown them proofs. And I gave them photo copies from the books of Maulana Abdul-Hayy Lakhnawi and Imaam Muhammad stating that the Raf al-Yadain is proven and is from Sunnah. But they are so blind in their sight that they cannot understand. How much ever you explain to them, they do not understand"

> **Note:** Raf al-Yadain is to raise the hand in prayer before the Ruku and after the Ruku. Raf al-Yadain is a Sunnah proven by Mutawathir Ahaadeeth, but because there is extreme following of Madhhabs in the subcontinents, the people are ordered by the Madhhabi ulema to ignore those hadeeth. Often a fiqh issue like Raf al-Yadain serves

as a stepping stone towards breaking the barrier of Taqleed and opens the way for correction of other matters of belief and worship.

Br Aqil : How do you feel having left the way of Shirk and Bidah towards the Straight Path and Tawheed. Is your heart content?

Brother Muhammed Anas , "Yes, definitely I feel total contentment to the extent that if I were to die today, I have great hope that Allah will have mercy on me. And whatever little I have done to follow the Sunnah will be accepted by Allah. I have complete hope in Allah. I have contentment as clear as a mirror Al-hamdulillah.

Br Aqil: Since you are mainly dealing with books, has you change affected you business relations and income in any way?

Brother Muhammed Anas , "Yes, of course. Since I have stopped printing Fazaail-e-Sadaqat and Fazaail-e-Hajj, which I used to print in 4 languages; Urdu, Hind, English French, and they sell a lot, like the Urdu version sells 5,000 copies in 2 months. So, it is effecting my business but I am not bothered about it Allah forbid even if I was to reach the stage of starvation, I would accept that because the eyes have to close and everyone has to die and we have to give account of everything."

[We ask Allah to bless brother Muhammad Anas in his business and accept his sacrifices]

Br Aqil : You have seen that the book which you had been selling till now (i.e. the Fazaail Aamal) has many statements of Shirk in it. Somewhere a pious person is receiving knowledge of the unseen, somewhere it is claimed that Allah's Messenger descended from the sky (after his death), somewhere it is said that the hand of Allah's Messenger (sallallahu alaihe wa-sallam) came out of the grave, while somewhere the leaders of the Tableeghi Jamaat hear the reply of their salaam to the Messenger. Now that you know of these deviant beliefs will you continue with the sale of this book in the different languages.

Brother Muhammed Anas, "No, I consider selling these books a sin. And I say that **if I were the sole owner of these books, I would have put them in the sea long back.** I would sell something else, but not these books, for now we have stopped Fazaail-e-Sadaqat and Hajj (this is the second part of the Fazaail Aamal and is more deviant than the first) and we plan to stop Fazaail-e-Amal (i.e. the the first part) Insha'Allah."

Br Aqil : Tell us about Fazaail-e-Amaal since how long have you been printing it and was it you father who initiated the work?

Brother Muhammed Anas, "My father was the first one to publish this book on off-set printing (since 50 years, they have been printing this book). Initially they were printed as separate booklets like Hiyaakaat-e-Sahabah, Fazaail-e-Namaz, etc. then the booklets were compiled in one volume and then the compilation was named, 'Tableegh-e-Nisaab' **It was not named 'Tableegh-e-Nisaab' by Maulana Zakariyah (the author) but it was named as such by my father.** Later when some Barelvis objected to it, then its name was changed to 'Fazaail-e-Amaal'

Br Aqil : In the end, would you like advice those who are still busy in the publishing and selling of the book?

Brother Muhammed Anas, "I consider the income which comes from the selling and spreading of such books that spoil the Aqeedah is not Halaal. So one should limit himself. There are many books, why not sell authentic books? The stories of parrot and birds, Kabutar

Nama (the story of the pigeon) [he is referring to the stories of Khurafaat mentioned by the Soofis in their books as lessons]. When good (authentic) books are available, then these should be spread."

Br Aqil: Any of your two brother have accepted the way of the Ahlul-Hadeeth?

Brother Muhammed Anas, "Yes, as I mentioned earlier, my youngest brother who heard the CDs, has begun to perform Raf al-Yadain, He told me, 'Brother if this (Raf al-Yadain) is correct, then why be afraid of following it while it is proved from the Messenger of Allah and is a Sunnah? And he (Allah's Messengers) has practiced it until his death." So, I started (the Raful-Yadain) for he was on the truth'

Br Aqil : What message would you like to send to the people of Jamaat Tableegh so as to assist them in seeking the truth?

Brother Muhammed Anas, "It is the duty on every person to seek the teachings of the Qur'aan and the Sunnah and analyze whether their actions are in accordance with the Qur'aan and the Sunnah. This is a general message for everybody."

Br Aqil: would you like to convey something to the Ulema of Deoband who compile and spread such books like the book of Maulana Ashraf Ali Thanwi - Aamaal-e-Quraanin?

Brother Muhammed Anas, "Yes, Maulana Ashraf Ali Thanwi is the author of Aamaal-e-Quraani. But it is not sure whether this book was later attributed to him or he has himself written such things. Allah known best but what I found in them were completely against the Qur'aan and the Sunnah so I have stopped selling it."

Br Aqil : It was surely not attributed to him later for if it was later attributed to Maulan Ashraf Ali Thanwi then the Ulama of Deoband would have pointed to the statements have been (incorrectly) attributed to the Maulana but the Ulama of Deoband have always supported it so it is not incorrectly attributed to Maulana Ashraf Ali Thanwi but it is his own book."

Brother Muhammed Anas, "I was astonished when I read Hikayat-e-Awliya, which is also known as 'Arwah e-Thalatha. In all there are 60-70 books which I have stopped printing and selling."

Br Aqil : Have you seen 'Tareekh-e-Mashaaikh-e-Chist' by Maulana Zakariyah?

Brother Muhammed Anas, "I have stopped any orders for that book also. I have also prepared some literature which points towards all such matters in those books. If someone informs me of any such reference, I personally analyze it and if I find anything incorrect I discard it."

Br Aqil : The authors of such books from the Ulama of Deoband and the Barelvis, their blind-following does not allow them to return to the Qur'aan and the Sunnah, and even after knowing the truth they do not propagate it. What would you advice them?

Brother Muhammed Anas, "The religion reached us through the Sahabah, but if one was to search for books on their seerah (biography) he would not find it. The Mureeds (followers) however write books on (the biographies) of their Pir (mentor) who dies just 100 years back, and even today we do not know the Sahabah."

> **Note:** There are many biographies just on the life of Moulana Ashraf Alee Thanwi and some of them are in 10 volumes.

Br Aqil : What is your message to our listeners and especially those who are still struggling to seek the truth? For this cassette of yours will reach them Insha'allah and when they learn that a prominent publisher of these books has made Tawbah before Allah, then this will surely soften their hearts and will encourage them to take the religion from the Qur'aan and the Sunnah.

Brother Muhammed Anas, "Firstly, my message is that analyze all you deeds and verify whether they are in accordance with the Qur'aan and the Sunnah. One should not follow everything what people tell them, and today there are so many books available which do not mention references. So one should research and make sure whether his deeds are correct or incorrect. May Allah grant us the Tawfiq."

For Free Online resources, articles, books and lectures on the Jamaat Tableegh and the Deobandis and a detailed anaysis of their dawah, please visit us online at http://www.ahya.org/tjonline/index.html

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بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

066 – No More Mistakes & No More Differences

Enter into Islaam Completely (100%) (Al_Quraan_002.208)

Come to unity according to Quraan & Authentic Sunnah

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Allah's Anger is on Rise, since many of us still disobeying him practically, while Islaam is a Practical Religion. Allah is sending Tsunami, Earthquake, Flood and Cruel Ruler etc. on us. One of the reason is because of the gap (differences) as well. We have differences in Faith, Tauheed, Salaat, Zakaat, etc.

We need to open our eyes. We have seen **effects** and we need to **find out** the **cuase** of it. Cause and effects are related to each other. **By closing our eyes problems will never get solved**. We **need to see** little **deeper**, including little inside hidden things. We see the multistory building but we never try to see the foundation. We need to see from **every angles**. The **roof**, the **wall**, the **door**, the **window** and of course the **foundations** and don't forget the **material** we used.

Generally people learn from their parent and society or sect and he believes that, what he is doing is right. Because of these problems, he is so rigid and never ever thinks to change himself. Lets see **what Allah says** in Quraan about them.

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Think again, why we Muslims are so divided and who is taking benefits from it and destroying us, one group at a time and who knows next could be you. It is only the concept that I am right. Islaam spreaded from Makkah al-Mukarramah (مكة المكرمة) to the rest of the world and not the other way.

When will we open our eyes and demolished our differences and get united?

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Dividing into Sects:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least (They are Not Muslim): their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

And obey Allah and His Messenger and do not dispute among yourselves, for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

Differences:

If you DIFFER in anything (Faith, Salaat, Siyaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Desiring a religion other than Islaam:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity):

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

May Allah UNITE all Muslims. AMEEN.

If you will Unite in one Day, Allah help may come after one Day.
If you will Unite in one Week, Allah help may come after one Week.

If you will Unite in one Month, Allah help may come after one Month.
If you will Unite in one Year, Allah help may come after one Year.
If you will Unite in one Century, Allah help may come after one Century.
Inshaa Allah

Remember
If you will Unite Verbally, Allah help may come Verbally.
If you will Unite Practically, Allah help may come Practically.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

067 – Perished Nation – Migration – Suicide

Life is A Lot More Important than Land

Every Nation has Certain Period to Live:

Say: I have no power to hurt or benefit myself, save that which Allah willeth. **For every nation there is an appointed time**. When their time cometh, then they cannot put it off an hour, nor hasten (it). (Al_Quraan_010.049)

And **how many a community have We destroyed that was thankless for its means of livelihood**! And yonder are their dwellings, which have not been inhabited after them save a little. And We, even We, were the inheritors. (Al_Quraan_028.058)

No nation can outstrip its term nor can they lag behind. (Al_Quraan_015.005)

Then after them We brought forth other generations. No nation can outstrip its term, nor yet postpone it. (Al_Quraan_023.042-043)

Have they not traveled in the land to see the nature of the consequence for those before them? They were **more numerous** than these, and **mightier in power** and (in the) traces (which they left behind them) in the earth. But all that they used to earn availed them not. And when their messengers brought them clear proofs (of Allah's Sovereignty) they exulted in the knowledge they (themselves) possessed. And that which they were wont to mock befell them. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him). But their faith could not avail them when they saw Our doom. This is Allah's law, which hath ever taken course for His bondmen. And then the disbelievers will be ruined. (Al_Quraan_040.082-085)

Have they not **traveled** in the land and **seen** the nature of the consequence for those who were before them? They were **stronger than these in power**, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs (of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves. (Al_Quraan_030.009)

Materialistic World:

And **do not stretch your eyes after that with which We have provided different classes of them**, (of) the splendor of this world's life, that We may thereby try them; and the sustenance (given) by your Lord is better and more abiding. (Al_Quraan_020.131)

O you who believe! surely from among your wives and your children there is an enemy to you; therefore beware of them; and if you pardon and forbear and forgive, then surely Allah is Forgiving, Merciful. Your possessions and your children are only a trial, and Allah it is with Whom is a great reward. Therefore **be careful of (your duty to) Allah as much as you can, and hear and obey and spend, it is better for your souls**; and whoever is saved from the greediness of his soul, these it is that are the successful. (Al_Quraan_064.014-016)

O you who believe! **let not your wealth, or your children, divert you from the remembrance of Allah**; and whoever does that, these are the losers. (Al_Quraan_063.009)

And **let not their property (wealth) and their children excite your admiration**; Allah only wishes to chastise them with these in this world and (that) their souls may depart while they are disbelievers. (Al_Quraan_009.085)

Why Nations Destroy?

Allah Never Destroys the Good Nations:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Allah Never Changes the Conditions of a Nation till their People (NOT their Leader) Changes themselves:

In the manner of the people of Pharaoh and those before them; they disbelieved in Allah's communications, therefore Allah destroyed them on account of their faults; surely Allah is strong, severe in requiting (evil). This is because **Allah has never changed a favor which He has conferred upon a people until they change their own condition**; and because Allah is Hearing, Knowing. (Al_Quraan_008.052-053)

Corruption in the Land is because of Peoples Deeds:

Corruption has appeared in the land and the sea on account of what the hands of men have wrought (done), that He may make them taste a part of that which they have done, so that they may return. (Al_Quraan_030.041)

Disasters Continued:

Even if a Quraan caused mountains to move, or the earth to tear asunder, or the dead to speak (they will not believe). Allah controls all things. Is it not time for the believers to give up and realize that if Allah willed, He could have guided all the people? The **disbelievers will continue to suffer disasters**, as a consequence of their own works, or have disasters strike close to them, until Allah's promise is fulfilled. Allah will never change the predetermined destiny. (Al_Quraan_013.031)

Miserable Life of Disbelievers:

And whoever turns away from My reminder (message), **he will have a miserable life**, and We will raise him on the Day of Resurrection, blind. (Al_Quraan_020.124)

Disbelievers are Loosing their Lands:

Nay, We gave the good things of this life to these men and their fathers until the period grew long for them; Do they not then see that **We gradually reduce the land (in their control) from its outlying borders?** Is it then they who will win? (Al_Quraan_021.044)

Destruction of Disbeliever's Land:

And when We wish to destroy a town, **We send Our commandment to the people of it who lead easy lives**, but **they transgress** therein; thus the word proves true against it, **so We destroy it with utter destruction**. And **how many of the generations did We destroy after Nuh!** and your Lord is sufficient as Knowing and Seeing with regard to His servants' faults. (Al_Quraan_017.016-017)

Why Muslims and Muslims countries are getting more affected, while Allah promised to protect the believers? We need to find out immediately, what was the sins of those Muslims who were affected by such disasters, so that we can avoid those sins:

And **if** the people of the towns had **believed and guarded** (against evil) **we would certainly have opened up for them blessings from the heaven and the earth**, but they rejected, so we overtook them for what they had earned. (Al_Quraan_007.096)

Recently Indonesia got affected by Tsunami triggered by an under sea Earthquake on 26-DEC-2004. Before Bangladesh got affected by massive flood and over 2/3 of Bangladesh gone under water. History of Earthquake in Iran and Turkey is not too old as well. It looks like we are Muslims by name only. We have the Quraan and we believe on the Quraan that it is from Allah and free from any kind of error or contradiction BUT when the time comes to practice it, we try to deviate from it and start looking shortcuts. Enter into Islaam Completely and immediately without any delay.

Disasters are not without any reason:

Mischief (Disaster or Corruption) has appeared on land and sea because of (the evil) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil) [Al_Quraan_030:041]

As for those who disbelieve, disaster ceaseth not to strike them because of what they do, or it dwelleth near their home until the threat of Allah come to pass. [Al_Quraan_013.031]

In the above two Ayaat Disaster points to both the Natural Disasters as well as Man Mad, including a Cruel Ruler.

Do we think that Allah will change our conditions, since we just recite Kalima and obey his few commands. It is our mistake. Allah never changes the condition of people unless they change themselves. Our Ummah has to change immediately, so don't delay, time is running out. Do you think that Cruel Ruler is not a Disaster, Think again.

Remember: After Listening or watching or reading etc. of Quraan and Authentic Hadeeth, it is your responsibility to think and decide as well as change accordingly and immediately. Yes, Rasool Allah already warned that there will be around 73 sects of Muslims BUT only one will go to the Heaven, doesn't mean that in any sects I am fine. I must need to find out the right one and change accordingly and immediately, only then there is a real hope to enter to the heaven. Tomorrow may never come so don't delay and Enter into Islaam immediately. Also telling others as well is your responsibility.

Possible Reason Why Muslim Ummah is suffering Badly:

Yet you it is who slay your people and turn a party from among you out of their homes, backing each other up against them unlawfully and exceeding the limits; and if they should come to you, as captives you would ransom them-- while their very turning out was unlawful for you. **Do you then believe in a part of the Book and disbelieve in the other**? What then is the re ward of such among you as do this but disgrace in the life of this world, and on the day of resurrection they shall be sent back to the most grievous chastisement, and Allah is not at all heedless of what you do. These are they who buy the life of this world for the hereafter, so their chastisement shall not be lightened nor shall they be helped. (Al_Quraan_002.085-086)

(Here Believing means Practicing. Islaam is a Practical Religion and NOT a Verbal Religion. Today vast majority of Muslim Ummah are not Practicing Islaam completely, so it means, they are believing in some parts of the Quraan, while disbelieving in the others.)

Allah has promised for the great bounty, BUT why Muslim Ummah are suffering:

And **if** the people of the towns had **believed and guarded** (against evil) **we would certainly have opened up for them blessings from the heaven and the earth**, but they rejected, so we overtook them for what they had earned. (Al_Quraan_007.096)

Do not hold the Messenger's calling (you) among you to be like your calling one to the other; Allah indeed knows those who steal away from among you, concealing themselves; therefore **let those beware who go against his order lest a trial afflict them or there befall them a painful chastisement**. (Al_Quraan_024.063)

Behold! You are those who are called upon to spend in Allah's way, **but among you are those who are niggardly**, and whoever is niggardly is niggardly against his own soul; and Allah is Self-sufficient and you have need (of Him), and if you turn back He will bring in your place another people, then they will not be like you. (Al_Quraan_047.038)

Shall I then seek a judge other than Allah? And He it is Who has revealed to you the Book (which is) made plain; and those whom We have given the Book know that it is revealed by your Lord with truth, therefore you should not be of the disputers. (Al_Quraan_006.114)

Those who don't do Justice according to the Laws of Allah they are unbelievers:

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers. (Al_Quraan_005.044)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslim? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the

True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% who wants Islaamic System, but didn't vote, 49% vote to Non-Islaamic party while 47% vote to Islaamic Party. Then Non-Islaamic Party will be in the power only because of 3% people. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must need to help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

Those who vote for NON-Islaamic Party May be actually Disbelievers:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

Remember: There is no Compulsion in the Religion… (Al_Quraan_002.256)

Those who Divide the Religion are NO Longer Muslims:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Check your Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc (Every Act including Worship). Think again, why you are different from other Muslims. First see yourself, may be you are not Correct.

Only No Innovations, No Additions or Subtractions in our Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc. will bring us to Perfect Unity.

Allah Saved only those Who were doing Dawah:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, **except a few of those whom (ONLY) We Saved (from harm)?** And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011:116)

It is NOT only Duty of Scholars to do Dawah (Tell the TRUTH about the Message of Allah), to save the whole world from Disasters. A single Scholar may not do door to door Dawah to tens of millions of people. It is DUTY on EVERY Single Muslims to do Dawah with Wisdom. As an example, I included at the end, "My Way of Dawah". Do some dialog and give them Quraan, if they are really interested and give the address of Scholars to contact for more clarifications.

Allah Never Destroys the Good Nations:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Allah Never Changes the Conditions of a Nation till their People (NOT their Leader) Changes themselves:

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Migration in Islaam (To Save a Life):

Rasool Allah (saw) migrated to save his life. Many Sahabaas migrated to save their Lives. Moses (pbuh) and his people migrated to save their lives. Noah (pbuh) and his people migrated via their boat to save their lives.

The Purpose of Migration is to save a life, since saving a single life is like saving the life of the whole world, (Ref. Al_Quraan_005.032).

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "**Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?**" Such men will find their abode in Hell, - What an evil refuge! - **Except** those who are (really) weak and oppressed - men, women, and children - who have no means in their power, nor (a guide-post) to their way. (Al_Quraan_004.097-098)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

Migration when having very less power to defend, Allah knows how to protect his land:

Hast thou not seen how thy Lord dealt with the owners of the Elephant? Did He not bring their stratagem to naught, And send against them swarms of flying creatures, Which pelted them

with stones of baked clay And made them like green crops devoured (by cattle)? (Al_Quraan_105.001-005)

(Abraha wanted to destroy the Kabaa, BUT Allah destroyed them, and people of Makkah al-Mukarramah (المكرمة مكة) managed to save their lives by hiding them from Abraha's forces, in the caves etc.)

Migration after suffering oppression:

To those who leave their homes in the cause of Allah, after suffering oppression, We will assuredly give a goodly home in this world; but truly the reward of the Hereafter will be greater. If they only realized (this)! (They are) those who persevere in patience, and put their trust on their Lord. (Al_Quraan_016.041-042)

Staying in a Non-Islaamic State without any VALID reason is Forbidden, Must Keep doing Dawah:

Surely! Those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them: these are protecting friends one of another. **And those who believed but did not leave their homes, ye have no duty to protect them till they leave their homes**; but if they seek help from you in the matter of religion then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what ye do. And those who disbelieve are protectors one of another - If ye do not so, there will be confusion in the land, and great corruption. (Al_Quraan_008.072-073)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah (المكرمة مكة) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah (مكة المكرمة) into the center place for all Muslims. In brief, no fighting for the land)

Are we ready to support New Muslim Women?

O ye who believe! **When there come to you believing women refugees, examine (and test) them**: Allah knows best as to their Faith: if ye ascertain that they are Believers, then send them **not** back to the Unbelievers. They are not lawful (wives) for the Unbelievers, nor are the (Unbelievers) lawful (husbands) for them. But pay the Unbelievers what they have spent (on their dower), and there will be no blame on you if ye marry them on payment of their dower to them. But hold not to the guardianship of unbelieving women: ask for what ye have spent on their dowers, and let the (Unbelievers) ask for what they have spent (on the dowers of women who come over to you). Such is the command of Allah: He judges (with justice) between you. And Allah is Full of Knowledge and Wisdom. And if any of your wives deserts you to the Unbelievers, and ye have an accession (by the coming over of a woman from the other side), then pay to those whose wives have deserted the equivalent of what they had spent (on their dower). And fear Allah, in Whom ye believe. (Al_Quraan_060.010-011)

Suicide Never Allowed in Islaam (Life is A Lot More Important than Land):

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and **do not kill yourselves**; surely Allah is Merciful to you. (Al_Quraan_004.029)

Killing of Innocents Never Allowed in Islaam:

And **do not kill any one whom Allah has forbidden**, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided. (Al_Quraan_017.033)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; **surely Allah loves the doers of justice**. (Al_Quraan_060.008)

Killing of Your Own Child Never Allowed in Islaam:

And **do not kill your children for fear of poverty**; We give them sustenance and yourselves (too); surely to kill them is a great wrong. (Al_Quraan_017.031)

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

068 – Media – Politics – Planning – Retaliation

Planning:

Allah did not create humans without any reason or planning.

I have only created Jinns and men, that they may worship me. (Al_Quraan_051.056)

Allah has ordered all of us to do Dawah.

You are the best of peoples (all people), evolved for mankind, enjoining (**order**) what is right, **forbidding** what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, police, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system.)

O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded. (Al_Quraan_066.006)

An important matter for Muslims to realize is that Dawah is an obligation (duty) upon all of us. Allah (subhaanahu wa ta`aalaa) says in the Quraan:

Invite to the Way of your Lord (i.e. Islam) with **wisdom** and fair preaching, and argue with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided."(Al-Quraan_016.125)

Media:

Media is an essential part of effective communication. You cannot communicate with others without Effective Media. To tell the Truth to the world you need effective Media. We Muslims are behind in this field, so we are facing many chalanges now a days.

Professor Mohamed Elmasry, President of **Canadian Islamic Congress** - http://www.canadianislamiccongress.com - **has strongly emphasized on us to go and learn Media to say the Truth and to do Effective Dawah.**

Politics:

Learning Politics is extremely important to defend all type of chalanges, so We must learn Politics as well. **Sir Syed Ahmed Khan** had emphasized Muslims of India to learn English to do effective communication with the British. He established Alighar School, now it is an University. **The fruit of his great effort, we are eating in the shape of Pakistan.**

Sayyid Abul A'la Maududi the GREAT Scholar of the Time and the founder of Jamaat-e-Islami, started going for election, BUT perhaps he didn't warn the Muslim Ummah that those who don't vote to the Islaamic Party may be out of Islaam in front of Allah. How can a Muslim be a Muslim and do not support the Islamic Party to bring True Islaamic System (Khilafa) peacefully? For details please visit http://www.al-islamforall.org/ and http://www.jamaat.org/.

Retaliation:

Media, Politics and Planing may cause anxiety or stress, and can sometimes cause Retaliation. Sometimes it is due to Dirty Politics or Dirty Planning or Negative Media coverage, so people retaliate wrongfully. BUT if it comes to religion, or God or his Prophets, it may cause God's Anger and the World may face Record Breaking Disasters. Since generally people don't care what they are and how they were born BUT people talk wrongly about God, God agnger may cause record breaking disasters.

Does not man see that We have created him from the small drop of seed? Then he turns into an ardent enemy. (Al_Quraan_036.077)

Now the World is getting more and more dangerous - SO - The World May Face More and More Record Breaking Disasters :::>>>

After the Tsunami in South East Asia, Katrina in USA, the Earthquake in Pakistan, Record Breaking Snowfall in Japan, China, and Rusia, the Warmest January in Canadian History, and the North East coast of US including New York faced record breaking SnowFall a Great Disaster during the weekend of 11&12-FEB-2006. Who is NEXT? For more information, please read my article on "Disasters: a Test – or – Punishment".

Since Insults to Humans are on the Rise, Insults to Religions are on the Rise and Insults to the beloved Prophets are on the Rise, SO be prepare to face more and more Record Breaking Disasters.

Don't take laws in your own hand, leave that on the Islaamic State. No-Violence. Violence is Hurting Islaam very badly. How dare you do unjust by hurting innocents instead of the guilty person. In any situation Islaam does not permit you to do unjustice. Do not destroy property or burn flags etc. Upto Boycotting to buy the products of those who hurt you is fine and is a Peacful JIHAAD. Doing Positive Dawah is also a Peacful JIHAAD.

Remember : There is NO Compulsion in Religion..... (Al_Quraan_002:256)

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers. (Al_Quraan_005.044)

Punishment for those who Fight against God or his Prophets in an Islaamic State by a law and order enforcing agency in an Islaamic State :::>>>

The punishment of those who wage war against Allah and His messenger and strive to make mischief in the land is only this, that they should be murdered or crucified or their hands and their feet should be cut off on opposite sides or they should be imprisoned (exile from the land); this shall be as a disgrace for them in this world, and in the hereafter they shall have a grievous chastisement. Except those who repent before you have them in your power; so know that Allah is Forgiving, Merciful. (Al_Quraan_005.033-034)

For those who are not in an Islaamic State :::>>> Leave that on Allah, No-Violence . Whoever can go for Peaceful Rally, must go for that. Boycotting to buy the products of those who hurt you is fine and is a Peaceful JIHAAD. Doing Positive Dawah is also a Peaceful JIHAAD.

Do not conduct ourselves with our fellow non-Muslim citizens in a way that offends them and provides them an opportunity to get back at us. We will then be the cause of them showing disrespect to Islam and Islamic values.

Always express good character and conduct to all according to the teaching of Islaam.

Making Mockery of Prophets is not new :::>>>

And when they see you, they do not take you for aught but a mockery: Is this he whom Allah has raised to be an messenger? He had well-nigh led us astray from our gods had we not adhered to them patiently! And they will know, when they see the punishment, who is straying farther off from the path. (Al_Quraan_025.041-042)

Thus there did not come to those before them a messenger but they said: A magician or a mad man. Have they charged each other with this? Nay! they are an inordinate people. Then turn your back upon them for you are not to blame; (Al_Quraan_051.052-054)

How to reduce our Anxiety regarding this :::>>>> Things to do :::>>>

Unto you your religion, and unto me my religion. (Al_Quraan_109.006)

O you who believe! do not take for intimate friends from among others than your own people; they do not fall short of inflicting loss upon you; they love what distresses you; vehement hatred has already appeared from out of their mouths, and what their breasts conceal is greater still; indeed, We have made the communications clear to you, if you will understand. Lo! you are they who will love them while they do not love you, and you believe in the Book (in) the whole of it; and when they meet you they say: We believe, and when they are alone, they bite the ends of their fingers in rage against you. Say: Die in your rage; surely Allah knows what is in the breasts. If good befalls you, it grieves them, and if an evil afflicts you, they rejoice at it; and if you are patient and guard yourselves, their scheme will not injure you in any way; surely Allah comprehends what they do. (Al_Quraan_003.118-120)

And bear patiently what they say and avoid them in a nice manner. (Al_Quraan_073.010)

O you who believe! seek assistance through patience and prayer; surely Allah is with the patient. (Al_Quraan_002.153)

In Brief :::>>>

To whom Allah has given the ability to Dawah, MUST start doing Positive Dawah now.

To whom Allah has given the ability to Speak, MUST start Speaking now BUT No-Violence.

To whom Allah has given the ability to Write, MUST start Writing now BUT No-Violence.

To whom Allah has given the ability to go on the Media, MUST start going on to the Media now BUT No-Violence.

To whom Allah has given the ability to do other Peaceful and Non-Violent things, MUST start doing Peaceful and Non-Violent things now.

Violence is Hurting Islaam very BADLY.

Clear PROOF of getting chance to Establishing Islaamic Sharia:

Muttahidda Majlis Amal (United Islaamic Party) had managed to come into power in the Local Government of NWFP in Pakistan in one of the previous elections. They achieved success after uniting with the other Islaamic Parties to bring Islaamic Sharia through the present Election system. BUT if they don't implement the true Islaamic Sharia in the light of the Quraan and Authentic Sunnah, Allah will sure put them down and question them on the Day of Judgment. I wish people understand and help each other in a peaceful way to implement Islaamic Sharia Law in the light of the Quraan and Authentic Sunnah in the Federal government of Pakistan as well through peaceful Election. AMEEN.

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Bai'ya (Oath of Allegiance, Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Caution! Allah may punish those who vote to Non-Islaamic party while there exists an Islaamic Party, which is sincerely, and peacefully working to established the True Islaamic System. Allah may also punish those who just sit in the home and don't go for vote to the Islaam Party and because of that the Non-Islaamic Party may come in to power and destroy the Islaamic System.

Think! There is a way to get peaceful victory, and for that we only need majority of true Muslims voters then there is no doubt that the Islaamic Party will come in the power and be able to established the True Islaamic System. We may not get success without Perfect Unity.

Warning! Tell Every Muslims that they must support the Islaamic Party if it exists in their region by giving their vote as well so that the True Islaamic System may be

established Peacefully, otherwise the Non-Islaamic Party may destroy the Islaamic System and Allah may punish you as well. So Be Careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Those who Vote against an Islaamic Party May actually be Disbelievers:

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error. (Al_Quraan_004.060)

Vote is a kind of Witness as well:

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

Remember: There is NO Compulsion in the Religion… (Al_Quraan_002.256)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

REMEMBER: To Establish True Islaamic Sharia we need Good & Effective Planning.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

069 – Steps to Build United States of Islaam

If you really love Allah you must help him by establishing his DEEN

Either You are with Allah – or – With Shaitaan

Either You are with Allah's Party – or – with Shaitaan's Party

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Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Help Allah, in order to get help from Allah:

O ye who believe! If ye help Allah, He will help you and will make your foothold firm. (AlQuraan_047.007)

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al_Quraan_040.051)

(To help Allah you need to take oath from Allah that you will help him to establish his DEEN and to those who are sincerely and peacefully working to establish DEEN in your region, Inshaa Allah. AMEEN.)

Take Oath from Allah to help him:

Lo! Those who swear allegiance unto thee (Muhammad {saw}), swear allegiance only unto Allah. The Hand of Allah is above their hands. So whosoever breaketh his oath, breaketh it only to his soul's hurt; while whosoever keepeth his covenant with Allah, on him will He bestow immense reward. (Al_Quraan_048.010)

The Reason for being Best Ummah:

Ye are the best of peoples, evolved for mankind, enjoining (**order**) what is right, **forbidding** what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system, so don't sit at home and help Allah by establishing his DEEN)

Allah Granted Inheritance (of power) in the Land to the Believers:

Allah has Promised, to those among you who believe and work righteous deeds, that He will, of a Surety, Grant them in the land, inheritance (of power), as He granted it to those before them; that He will establish in authority their religion - the one which He has chosen for them; and that He will change (their state), after the fear in which they (lived), to one of security and peace: 'They will worship Me (alone) and not associate aught with Me. 'If any do reject Faith after this, they are rebellious and wicked. (Al_Quraan_024.055)

(You will never be in power unless you help Allah to establish his DEEN and help to those who are sincerely and peacefully working to establish his DEEN. So don't wait

for Imaam Mahdi or others and do your duty to help Allah by establishing his DEEN. Allah will ask you according to your ability and not Imaam Mahdi for not performing your duty. Every soul is responsible for his own deeds)

Following are four basic steps to Build United States of Islaam:

Step-1: Perfect Unity of Muslim Ummah
Step-2: Professional Election – Islamic Election
Step-3: Perfect Jihaad, which is Defense and NOT Offense
Step-4: Future Development

Step-1:

The First step to Build United States of Islaam is Muslims Unity in each and every matter, without which we might never ever achieve our goal. For detail on Unity, please read my article on "Perfect Unity of Muslim Ummah". If you are not coming towards Perfect Unity, maybe you are the problem towards Muslim Unity. After you join the Muslim Unity, You must also invite others towards Muslim Unity.

The provinces we now know as Ontario, Quebec, New Brunswick and Nova Scotia joined together to create the new country of Canada on July 1, 1867. Later on other provinces and territories joined Confederation and became part of Canada.

History of the UNITY of East and West Germany was not far behind. It was people who stand firmly, due to which the ruler had no choice other than unite peacefully.

We (people) must stand firmly and peacefully to build United States of Islaam by uniting Muslim Countries to join the Confederation of United States of Islaam.

Remember "NO VIOLANCE"; otherwise it will create negative effects.

Remember while voting: Either You are with Allah's Party or with Shaitaan's Party

Islaamic Parties MUST Get Unite to Bring Islaamic System (Khilafa)

Step-2:

The Second Step to Build United States of Islaam is Islaamic System, without which, we cannot survive. All the laws will be according to Quraan and Authentic Sunnah. Please read my article on "Islaamic Sharia Law". We need to work intellectually, so we need a Professional System. There will be Professional Election, and not an ordinary Election. Please read my article on "Professional Election – Islamic Election". In those region where there is Open Democracy there is a peaceful chance to come through present elections, BUT first we need to teach the people and invite them. We need explain in little detail the "Professional Election – Islamic Election" to the people.

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Baith (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Caution! Allah may punish those who vote to Non-Islaamic party while there exists an Islaamic Party, which is sincerely, and peacefully working to established the True Islaamic System. Allah may also punish those who just sit in the home and don't go for vote to the Islaam Party and because of that Non-Islaamic Party may come in the power and destroy the Islaamic System.

Think! There is a way to get peaceful victory, and for that we only need majority of true Muslims voters then there is no doubt that the Islaamic Party will come in the power and be able to established True Islaamic System. We may not get success without Perfect Unity.

Sayyid Abul A'la Maududi the GREAT Scholar of the Time and founder of Jamaat-e-Islami who started going for election, BUT perhaps he didn't warned the Muslim Ummah that those who don't vote to the Islaamic Party may be out of Islaam in front of Allah. How come a Muslim is a Muslim and not supporting Islamic Party to bring True Islaamic System (Khilafa)?

Warning! Tell Every Muslims that they must support the Islaamic Party if it exists in their region by giving their vote as well so that True Islaamic System may be established Peacefully, otherwise Non-Islaamic Party may destroy the Islaamic System and Allah may punish you as well. So Be Careful.

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitaan, though they were commanded to deny him, and the Shaitaan desires to lead them astray into a remote error. (Al_Quraan_004.060)

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

Step-3:

The Third Step to Build United States of Islaam is to protect our people and our land. We cannot defend our self without Perfect Jihaad, which is Defense and NOT Offense. Please read my article on "Perfect Jihaad".

Remember: There is a Great Lesson in Surah AL-FIL (THE ELEPHANT), Chapter 105. People of Makkah al-Mukarramah don't have enough power to defend themselves, so they rush to save their lives and left Kabaa on Allah's mercy.

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Only Forgiveness with True Love Can Save the Global World:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

If we don't forgive each other then Terrorism will keep going on and on and will become never ending cycle.

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Step-4:

The Forth Step to Build United States of Islaam is Future Development, since we naturally need our people and land to develop according to time and place for its ongoing needs.

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

070 – Perfect Unity of Muslim Ummah

Globally Reformation of Muslim Ummah

Islaam is a Practical Religion

Allah wants us to UNITE IMMEDIATELY SO Don't Delay

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Look how badly Ummah is facing record breaking disasters like Tsunami, Earthquake, Flood, Cruel Ruler etc., one of the reason is many sects among us. It is time to Globally Reformation of Muslim Ummah. BUT we cannot Globally Reform the Ummah, unless we do Locally Reformation of Muslim Ummah.

You Might be the barrier preventing people from coming towards Islaam, if you are not Perfectly United:

As per Sheikh Steve Rockwel a student of Sheikh Ahmed Dedaat on Saturday 10-NOV-2007 on Call of the Minaret program on Vision TV in Toronto, ON, Canada. Recently a big group of Japanese people were just about to embrace Islaam BUT when they saw the two groups in Islaam, one Indian-Pakistani-Bangladeshi Origin (Hanafee followers) and the other of Indonesian-Malaysian origin (Shaffaee followers), they got confused and changed their mind. Please stop dividing Islaam and become bridges for those who want to embrace Islaam by joining to perfect unity of the Muslim Ummah.

Locally Reformation of Muslim Ummah:

Key Point on Locally Reforming the Muslim Ummah is NOT to divide ourselves even for any single issue and leave the Community. Yes Five Fingers are not equal, but it doesn't mean we have to leave the Community. That is the Key point when Shaitaan can enter into our heart and breakup into sects. Even if some one is agree on only one issue, BISMILLAH and Jazaak Allah Khair for him / her to join the Unity. We need to remember the following Ayaat.

As for those who Divide their Religion and break up into Sects, thou hast NO part (Not Muslim any More) in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." (Al_Quraan_006:159)

Lets look at some history of Pakistan. After Pakistan got independence, Jamat-e-Islami under Maulana Maudoodee, started going for election, BUT then Dr. Israr Ahmed gone separate and started his own Tanzeem-e-Islami, only because of one reason, that Jamat-e-Islami started going for the election, what Dr. Israr Ahmed mentioned in one of his lecture. There are some other cases where they may never get united because of several differences including those who never gone for election. As you can see still in Pakistan they were not able to established a complete Islaamic Sharia Law, till AUGUST year 2005. Allah already mentioned that if you dispute you will lose your power as in the following Ayaat.

And obey Allah and His Messenger and do not dispute among yourselves, for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

General Public is now very confused and don't know where to go and what to do, so many of them started giving vote to Non-Islaamic Party. The blame goes back to many Islaamic Party, who are they still Dispute and there Powerful Strength is Weaken. Remember Vote is also a testimony. Yes all Islaamic Party must reform themselves now before it gets too late. General Public must support the one to whom they understand that they are sincerely promising to establish Islamic Sharia Law. This way at least General Public may get relief on this issue on the day of Judgment. Allah knows the best.

O you who believe! be careful of your duty to Allah and be with the true ones. (Al_Quraan_009.119)

Those who get separated because of this voting issue, or those who never came to join the voting system as well as those who are widely divided, they need to realize that we are living in a Global Community, so willingly or not willingly we need to go for voting system till we unite and manage to establish Islaamic Sharia Law. Think for an example, I live in Canada, so I have to obey its federal as well as its provincial laws, of course, I have to keep following my faith as well in my house and where ever I go out. Similarly we need to follow Global Laws in this NEW Global Village as well. By doing this, there is a clear sign that we might achieve our goal and be able to establish Islaamic Sharia Law, and as an example, in the province of NWFP, Pakistan, they were able to locally established some of the Islaamic Sharia Law and still far to go. This thing proves that there is a peaceful way through present Democracy to change the whole system into TRUE Islaamic Sharia Law, BUT before that we need to educate the Ummah. Below are few steps, which I understand is good to follow.

First step for Locally Reformation starts from Education. First Educate yourself, then your family and friends Immediately and don't delay. Now you don't have any choice left other than to educate yourself, since the fast growing scientific communication is widely available. Many information are available easily including just for FREE. Many Muslims are doing FREE Dawah only for the sake of Allah.

Second Step is to Reform your home according to Islaamic Sharia Law Immediately and don't delay.

Third Step is to Reform your local community according to Islaamic Sharia Law Immediately and don't delay.

Globally Reformation of Muslim Ummah:

Globally Reforming the Muslim Ummah is NOT too different from Local one, and after Local Reformation we need to work for Global Reformation, in very similar fashion.

Help those who are working for the Reformation of Muslim Ummah:

It is your duty to help those who are working for the Reformation of Muslim Ummah Locally and Globally in a peaceful manner. First look at around your local community and start educating them in the peaceful way. Then follow the steps of Local and Global Reformation of Muslim Ummah as mentioned above.

O you who believe! be careful of your duty to Allah and be with the true ones. (Al_Quraan_009.119)

Education is the First Key to Open the Lock:

Remember Sir Syed Ahmed Khan in India started educating local Muslims and build Alighar School, which later became University. That was the key for the success of Muslim Ummah in those local area. So start Educating Muslim Ummah now before it gets too late.

Read in the name of your Lord Who created. He created man from a clot. **Read** and your Lord is Most Honorable, Who taught (to write) with the pen. **Taught man what he knew not**. (Al_Quraan_096.001-096.005)

Allah wants us to UNITE IMMEDIATELY so Don't Delay:

And (remember, O children of Israel) when We made a covenant with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that ye may ward off (evil). [Al_Quraan_002.063]

If Muslims fear Allah and sincerely and actively work together to Unite, Inshaa Allah, time will come and we all will be United, Inshaa Allah. In the past, may be due to lack of communications people divided into sects. May be due to unavailability of Books and Materials, it was difficult to remember every things by heart. Thanks to our Ulemaas, who work hard, at least provided good knowledge to us, to keep us as Muslim. I am proud of many Islamic Scholars and Ulemaas, who sincerely transferred as much knowledge as they could in the past, in difficult time and when it was hard to do communications. It is human nature to forget things. May be one Scholar forgets some thing in the past and the other Scholar forgets some other things and causes dividing into sects. Now is the Really time to Get United Effectively and Sincerely for the Love of Allah and Allah only.

Generally people learn from their parent and society or sect and he believes that, what he is doing is right. Because of these problems, he is so rigid and never ever thinks to change himself. Lets see **what Allah says** in Quraan about them.

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Think again, why we Muslims are still behaving like blinds and why Allah's anger is on the rise on Muslims. Disasters are coming one after another like Tsunami, Earthquake, Flood, Cruel Ruler etc. and destroying us, one group at a time and who knows next will be yours. It is only the concept that I am right. Islaam spread from Makkah al-Mukarramah (مكة المكرمة) to the rest of the world and not the other way.

Take an example, if a new person becomes Muslim, from north west (ALASKA, USA) or south west (Argentina) or North East (Japan) or South East (New Zealand or Australia),

What method of worship he should follow???. Why are we creating so many confusions to new Muslims??? When will we open our eyes???

In India, Pakistan, and Iran we have Shiaa, Sunnee, Berelvee, Deubandi, Ahle-Hadees and much more. Every group saying they are really following Quraan and Sunnah and every group is giving clear reference from Quraan and Hadiths.

Where should this new Muslim go to learn the method of worshiping, India, Pakistan, or Iran.???

My suggestion will be to go to Makkah al-Mukarramah (المكرمة مكة), the Center of the world Land wise. and obviously the Center of Islaam to Learn the One Global Worshipping Method from the people of Makkah, who are following Imaam Shafi.

I believe that Allah has to keep the religion Islaam till the day of judgment and there will be no new religion. I also believe that Allah is one, Rasool Allah(SAW) is one, Quraan is one and so the worshiping method is one.

Should we unite under ONE methodology for all Worships, for the Unity of Muslim. Can we do little **sacrifice** for the **unity of Muslim**. Regarding **Worshiping Method**, can we **follow recent Imaam Kabaa, eventually Imaam Shafee (one of the four Imaam) and of course following Quraan & Sunnah, for the Unity of Muslim**? **Is there any thing wrong in it? If you are not coming to this unity, then may be you are the main problem we are facing in Uniting the Muslim Ummah, if there is nothing wrong on this unity.**

According to your methodology, will the followers of Imaam Shafee go to hell? If not, why don't you join to follow Imaam Shafee for the Perfect Unity of Muslim Ummah. This is the key point on Uniting Muslim Ummah.

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Check your Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc (Every Act including Worship). Think again, why you are different from other Muslims. First see yourself, may be you are not Correct.

Only No Innovations, No Additions or Subtractions in our Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc. will brought us to Perfect Unity.

Cross Marriage between Arabs and Non-Arabs might be very helpful to come closer.

Dividing into Sects:

As for those who Divide their Religion and break up into Sects, thou hast NO part (Not Muslim any More) in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Al_Quraan_006.159]

Desiring a religion other than Islaam:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity):

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Enter into Islaam Completely (Perfectly, 100%). (Al_Quraan_002.208)

May Allah UNITE all Muslims. AMEEN.

If you will Unite in one Day, Allah help may come after one Day.
If you will Unite in one Week, Allah help may come after one Week.
If you will Unite in one Month, Allah help may come after one Month.

If you will Unite in one Year, Allah help may come after one Year.
If you will Unite in one Century, Allah help may come after one Century.
Inshaa Allah

Remember
If you will Unite Verbally, Allah help may come Verbally.
If you will Unite Practically, Allah help may come Practically.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

071 – The Process of an Islamic Revolution

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Repeatedly Relying on the Same Corrupted Person will NOT Change the Fortune of a Country

There is no Compulsion in the Religion… (Al_Quraan_002.256)

Muhammad (p.b.u.h.) a Role Model for the whole World. (Ref: Al_Quraan_033.021)

Generally people complain that in the Quraan we don't have clear commandments to appoint a Khalifa, a Head of State. Let us Analyze, in the light of the Quraan.

Remember: If you don't accept the soft way, then you may have to learn the hard way, and the lesson is in the Quraan, regarding the mountain TOOR (Sinai) on top of the people (Ref. Al_Quraan_002.063) .... Come to peace; an example is in the treaty of Hudaybiyah, which was a little un-favourable to Muslims (Ref. Al_Quraan_008.061).

First we will review a little information from one of the Great Scholars, Dr. Israr Ahmed of Tanzeem-e-Islami about Imaam Mahdi as a Khalifa, a Head of State and Democracy.

As per Dr. Israr Ahmed, Aero planes, telephones and Loud Speakers, which the west have developed, Muslims are taking benefits from. Similarly Democracy could be a tool on which we can apply the Quraanic laws as per new statement from Dr. Israr Ahmed of Tanzeem-e-Islami in one of the debates/questions regarding Khilafat and also on the issue of Lal Masjid, that Democracy is the peaceful way, why don't Mullahs come to this without forcing people to come to Islaam.

Also on the issue of Imaam Mahdi, Dr. Israr Ahmed said in his one of lectures that, Rasool Allah (SAW) was all in one; i.e. a Head of State, Head of Army, Head of Economics, Head of Politics, Head of Sociology etc. **Today**, in the information age, which has grown tremendously, **looking for a single person who is Master of all** (Head of State, Head of Army, Head of Navy, Head of Air Force, Head of Space Technology, Head of Economics, Head of Politics, Head of Sociology etc.) is **completely impossible**. It might be possible that instead of Imaam Mahdi an Islaamic System could be formed, which will create true peace in the Global World. Professional elections could be a solution to this.

Article 073-Professional_Election_Islaamic_Election.htm

Rasool Allah (saw) is a Role Model for the whole World (Ref: Al_Quraan_033.021), and we need to look at how Rasool Allah (saw) performed the task of governing Muslims. His devoted companions regularly listened to him with sincerity and followed him. Rasool Allah (saw) married to a lady of a different tribe that helped bring people together as well. For details on the life of Rasool Allah (saw), please read The Life of The Prophet Muhammad(SAW).

Article 024-Life_of_The_Prophet_Muhammad_SAW.htm

Remember: Allah will surely test you in any situation, time, or place, and you need to be patient and keep offering prayers. You are not supposed to delay offering prayers until Allah

changes the situation. Allah's anger might be because you are not offering prayers or disobeying Allah's other commandments. Don't forget to do the right peaceful action, which could be through the democratic process, to change the situation, without unjustly hurting others. Government properties and public properties are from people's sincere tax money and it needs to be protected by all means. It takes lots of efforts, resources, and time to build properties, but they are easy to destroy. Behave sincerely as peaceful nation to be an example for the rest of the world.

And We will most certainly try you with somewhat of fear and hunger and loss of property and lives and fruits; and give good news to the patient, Who, when a misfortune befalls them, say: Surely we are Allah's and to Him we shall surely return. (Al_Quraan_002:155-156)

Verily Allah will never change the condition of a people until they (FIRST) change it themselves. [Al_Quraan_013.011]

We need to look to our present leader, whom we want to be the ruler of our country or state etc. We need to examine his or her characteristics and **REMEMBER**: **Repeatedly Relying on the Same Corrupted Person will NOT Change the Fortune of a Country**. Sometimes, not finding the right person in a big party does not mean there is a right person doesn't exist. The right person might be from a small party. Look at actions of the party; have they really done any productive work for the country, e.g. creating a peaceful environment so that people can work free from terror, building roads and bridges so that people can communicate easily, etc. Effective communication is the key to the success of a nation. Did the current presiding party really benefit the country without putting the tax payer's money into their own pocket? It might be possible that the little group has done tremendous developmental work that the bigger party is jealous of, so the bigger party may try to wipe out the smaller party, so there cannot be an example of good human productivity left behind. People will be lead to believe that all political parties are corrupt, and will think that they must choose the lesser of the evils; however, all political parties are not necessarily counter-beneficial to the country. It is also possible that a leader of a party could be very good but his members might be corrupted, on the other hand the leader of the other party could be corrupt while their members are very good, in that case you should do the true justice by supporting the good persons only regardless of party, leader or members.

If you don't see the good characteristics in your current leader then perhaps you need to look for another leader probably from another group regardless of big or small. Remember, a leader represents your country; you want to have a leader that properly reflects the values of the people. If you still don't find an appropriate leader, perhaps you need to look back to how Rasool Allah (saw) started his campaign and follow his example. The first step to all this is education and awareness among the people. True Education is the key, which can help overcome many issues.

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

But if you find a person who could have a good character and have good knowledge to lead in his or her discipline, you must support him, and **this is the way which Quraan points to appoint Khalifa (Ruler)** in a categorized way and **it is your duty to help them to lead the country or state**.

Follow him who does not ask you for reward, and they are the followers of the right course; (Al_Quraan_036.021)

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always ready to listen and follow them till they follow the Quraan and the Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

O you who believe! be careful of (your duty to) Allah and be with the true ones. (Al_Quraan_009.119)

O you who believe! obey Allah and obey the Messenger and those in authority from among you; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

O ye who believe! If ye help Allah, He will help you and will make your foothold firm. (AlQuraan_047.007)

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them, desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Leader and Leadership: We Must Select our Leader:

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating

aught with Me; and whoever is ungrateful after this, these it is who are the transgressors. (Al_Quraan_024.055)

Allah Never Destroys the Good Nations:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Allah Never Changes the Conditions of a Nation till their People (NOT their Leader) Changes themselves:

In the manner of the people of Pharaoh and those before them; they disbelieved in Allah's communications, therefore Allah destroyed them on account of their faults; surely Allah is strong, severe in requiting (evil). This is because **Allah has never changed a favor which He has conferred upon a people until they change their own condition**; and because Allah is Hearing, Knowing. (Al_Quraan_008.052-053)

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Why is the Muslim World facing many crises WHILE the rest of the world is facing less? Shaitaan doesn't need to deviate disbelievers:

One of the reasons could be that Shaitaan doesn't have to struggle hard to put people on the wrong path, since they are already partly in, BUT Shaitaan does need to struggle more in the Muslim World.

Following are the phases of this struggle for the Establishment of Deen: Be an active member for this cause to please Allah only:

Da'wah (Calling people to Islaam and Imaan)

Tanzeem (Organization of those who respond)

Training

Establishing Deen

Islaam will eventually come to all over the World:

Their intention is to extinguish the Allah’s light (by blowing) with their mouths, but Allah will complete His light, even though the Unbelievers may detest (it). [Al_Quraan_061.008]

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

072 – Selection and NOT Election in Islaam

Are those equal, those who know and those who do not know? (Al_Quraan_039.009)

So their votes are also not equal:

How come the vote of Great Ulmaas and Ph.D. scholars are equal to those who don't know how to read and write their name??? Allah says NO.

As an example, if we want to select a Health Minister, Only team of Senior Specialist Doctors should select him according to his ability from the list of Senior Specialist Doctors. If there is more than one candidate for Health Minister, then only Doctors should be allowed to vote to a candidate from the list.

Muslims must work for the Laws of Allah:

And fight with them until persecution is no more, and religion is for Allah. [Al_Quraan_002.193, 008.039]

Democracy is the Laws of People NOT Laws of Allah.

Muslims must work sincerely for the Implementation of Laws of Allah and for the cause of Allah otherwise he is no longer Muslim. Muslims are one Nation of One Country, the United States of Islaam under the real Laws of Allah.

Leader and Quality of a Leader: We Must Select our Leader:

SELECT not Elect, your Leader now before it gets too late in the light of Quraan and Sunnah, to Establish the Laws of Allah.

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the. transgressors. (Al_Quraan_024.055)

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

If you DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.) in anything amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Desiring a religion other than what Allah has revealed:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have lost (their selves in the hell of fire). [Al_Quraan_003.085]

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

073 – Professional Election ←→ Islaamic Election

Quraanic Solution to Election

First Step towards Khilafa

Great Peaceful Jihaad to Bring Islaamic System (Khilafa)

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Bai'ya (Oath of Allegiance, Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

Before understanding the Professional Election (Khilafa), we must understand the Kingdom, the Dictatorship and the Democracy.

Remember: ...The Command is for Allah only... (Al_Quraan_006.057)

Kingdom:

Is there any escape from a Kingdom, if a corrupt person becomes King or Queen, other than his / her natural death, without any use of power other than Democracy?

How come a King or a Queen who is a Muslim and in Power doesn't implement the Complete Islaamic Laws according to the Quraan and the Authentic Sunnah?

Absolutely **not**, also remember there is **no** place of Kingdom in Islaam, **since the Command is for Allah only.** (Ref: Al_Quraan_006.057).

Dictatorship:

Is there any escape from Dictatorship, if a corrupt person becomes a Ruler, other than his / her natural death, without any use of power other than Democracy?

How come a Dictator (Ruler) who is a Muslim and in Power doesn't implement the Complete Islaamic Laws according to the Quraan and the Authentic Sunnah?

Absolutely **not**, also remember there is **no** place of Dictatorship in Islaam, **since the Command is for Allah only.** (Ref: Al_Quraan_006.057).

Democracy:

Is there any escape from Prime Minister or President, if a corrupt person becomes a Ruler, other than his/her natural death, without any use of power?

Yes, of course, since there is a time period of 4-5 years.

How come a Prime Minister or a President who is a Muslim and in Power doesn't implement the Complete Islaamic Laws according to the Quraan and the Authentic Sunnah?

BUT still, there is **no** place of Democracy in Islaam. **Since those who know and those who don't know are not equal.** (Ref: Al_Quraan_039.009)

Leader and Quality of a Leader: We Must Select our Leader:

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the. transgressors. (Al_Quraan_024.055)

Professional Election (Khilafa):

What about Professional Election (Khilafa) in which all the rules to be followed will be according to the Quraan and Authentic Sunnah??? Think & Think Again:::>>> Due to the Advancement in every field and also the world is moving towards Globalization, so we need to Re-Think from all angles in the light of the Quraan and Authentic Sunnah.

Quraan gives the solutions to all issues:

Quraan gives solutions to all issues, while Human laws are week and may do major destruction to mankind. Just take an example of marriage laws passed in the province Ontario, Canada for Lesbians and Gays. Democracy and Human Rights may allow them to marry with the same sex. Think what could happen after 100 years if all the people of Canada will become Lesbians and Gays. No more production of kids. If no one abroad gives their kids to be adopt by these Lesbians and Gays, then after 100 years not a single person may exist to run and protect Canada. Human laws could give this major destruction to the society. Allah's laws gives perfect solutions to all issues and protects us from any kind of destructions if we FULLY adopt the laws of Allah.

In some cases Quraan gives clear orders like do this and don't do this, while in some cases it does not. But it does not mean that it didn't give the solution, actually it gave the some flexibility, which don't break the boundary limits imposed by Allah.

Dealing with each other:

O Ye who believe! Eat not up your property among yourselves in vanities: but let there be amongst you traffic and trade by mutual good will (with Justice): nor kill (or destroy) yourselves: for verily Allah hath been to you Most Merciful. If any do that in rancor and injustice, soon shall we cast them into the fire: and easy it is for Allah. (Al_Quraan_004.029 – 030).

Dealing with the Spouse:

Men are the protectors and maintainers of women, because Allah has given the one more than the other, and because they spend of their property (for the support of women). So good women are the obedient, guarding in secret that which Allah hath guarded… (Al_Quraan_004.034)

(Women must obey their husband if his order is not against Quraan and Authentic Sunnah)

Dealing with the Governments:

O ye believe! Obey Allah, and obey the messenger and those of you who are in authority; and if ye have a dispute concerning any matter, refer it to Allah and the messenger if ye are (in truth) believers is Allah and the Last Day. That is better and more seemly in the end. (Al_Quraan_004.059).

Enter into Islaam Completely (Al_Quraan_002.208).

Globalization may be good BUT we need to PREPARE well before applying Globalization, otherwise it could be another disaster, like Canada already faced when there were NAFTA agreement and many of the big companies moved to Maxico and here in Canada many people faced jobs losses and it affect badly to Canadian Economy.

Democracy is Blind. BUT if we apply the Quraanic Solution to present Election, it will be an Islaamic Election. Many man made rules will be role back, while many rules will be updated in the light of Quraan and Authentic Sunnah and many new rules will be introduced.

Those who don't do Justice according to the Laws of Allah, they are unbelievers:

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers. (Al_Quraan_005.044)

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Bai'ya (Oath of Allegiance, Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Caution! Allah may punish those who vote to the Non-Islaamic party while an Islaamic Party exists, which is sincerely, and peacefully working to establish the True Islaamic System. Allah may also punish those who just sit in their home and don't go to vote for the Islaam Party and because of that the Non-Islaamic Party may come in to power and destroy the Islaamic System.

Think! There is a way to obtain peaceful victory, and for that we only need majority of true Muslims voters then there is no doubt that the Islaamic Party will come in to power and be able to establish the True Islaamic System. We may not get success without Perfect Unity.

Sayyid Abul A'la Maududi the GREAT Scholar of the Time and founder of Jamaat-e-Islami started going for election, BUT perhaps he didn't warn the Muslim Ummah that those who don't vote to the Islaamic Party may be out of Islaam in front of Allah. How can a Muslim be a Muslim and not supporting Islamic Party to bring True Islaamic System (Khilafa)?

Warning! Tell Every Muslims that they must support the Islaamic Party if it exists in their region by giving their vote as well so that the True Islaamic System may be established Peacefully, otherwise the Non-Islaamic Party may destroy the Islaamic System and Allah may punish you as well. So Be Careful.

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitaan, though they were commanded to deny him, and the Shaitaan desires to lead them astray into a remote error. (Al_Quraan_004.060)

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

Those who Vote to NON-Islaamic Party May be actually Disbelievers:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

Remember: There is no Compulsion in the Religion… (Al_Quraan_002.256)

Those who Divide the Religion are NO Longer Muslims:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Votes are also not equal:

Are those equal, those who know and those who do not know? (Al_Quraan_039.009)

How come the vote of Great Ulmaas and Ph.D. scholars are equal to those who don't know how to read and write their name??? Allah says NO.

Globalization:

The first step towards Globalization came into existence when our Prophet Muhammad (SAW) came as Rahmatullil-Aalemeen, Prophet for the whole world. Before Rasool Allah (SAW), all prophets came for Local People. Now it is the age of Globalization and we need to think Globally.

Islaamic Election to Build Khilafa

Islaamic Election is Professional Election, in which those who know and those who don't are not equal and their votes are not equal as well.

If we don't fill the glass with clean water, air will take the place. Similarly if we leave the Politics, Media etc. empty, others will take place, which could be very harmful to the Muslim Ummaah. Which is happening all around Muslim Countries.

Ulemaa is plural of Alim. Alim means the person who is professionally expert in the particular subject. Generally it is used for Alim-e-Deen, professionally expert of Quraan and Sunnah. An Alim-e-Deen can never be a professionally expert of every thing. He cannot be professionally expert of Mathematics, Statistics, Geology, Physics,

Chemistry, Biology, Medicine, Electronics, Computers, etc at the same time. We need Alim (Professionally Expert Practiced Muslims) from every discipline. If there are several Ulemaa, there is no harm in having micro elections among them, to appoint a Minister for Religious Affair.

For an Islaamic Election (Khilafa), we need to include Highly Professionalism in Election. A Group of Very Highly Professional and Highly Experienced Practiced Muslims should be allowed to elect a Candidate for each Ministry within the Group. In an Ideal case, we can have Retired Personal under the age of 70 years from Top of the Ranks in each group, under the age of 70 years. Elections should be every three years. In an exceptional case we may include those above the age of 50 years. No Ministers will be above 75 years of age unless he is exceptionally fit for it.

Ministry of Defense at Federal Level:

Defense is extremely important, before establishment of any system. It should apply the techniques of Perfect Defense to Defend from Land, Air and See, so that we will be protected from every side.

We need to include, All Retired Practiced Muslim Generals under the age of 70 years from Land Force to Elect 5 Retired Muslim Generals under the age of 70 years, similarly equivalent number from Air and Naval Force need to be elected. These 15 members will appoint a Muslim Minister among them; in such a way that there will be three periods in 3 years and a person will be appointed for Minister from each group in turn.

Ministry of Law and Order:

...The command is for Allah only... (Al_Quraan_006.057)

We need to have a Complete System of Law and Order. We will not go for double standard. Instead, we will go for only one system, which is Islaamic Sharia Court and no differences will be taken into considerations for a political or non-political prisoners, ruler (head of state) or their people etc.

Retired Practiced Muslim Judges under the age of 70 years, of Islaamic Sharia Court will elect a Muslim member among them in each city. These members will finally appoint a Ministry of Law.

All minorities will be allowed to practice their faith in-house. Minorities will not be allowed to celebrate their festivals outside without prior permission for each and every festival every time.

Ministry of Health:

Health of our people is very important. Retired Senior Specialist Practiced Muslim Doctors under the age of 70 years will elect a member in each city. These members will finally appoint Health Minister.

Ministry of Education:

We need to promote professional education. We also need to promote the use of computers in every field. Every professional course must include Economics as a subject.

Every Retired Practiced Muslim Dean (Head of University) under the age of 70 years will elect a Muslim member in each city. These members will finally appoint Minister of Education.

Ministry of Immigration:

We need to give immigrations to all those Muslims only who are in Non-Muslim Countries and are not allowed to worship and having hardship.

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah (مكة المكرمة) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah (مكة المكرمة) into the center place for all Muslims. In brief, NO fighting for the LAND)

Other Ministries:

We will apply similar method to appoint Practiced Muslim Ministers for each possible area.

Future Developments:

We will always need for any future changes. Islaamic Sharia Court will present in the assembly for approval by Prime Minister.

Prime Minister or President (Khalifa):

We will not go for double standard. We will only have Prime Minister (Khalifa). How ever, Islaamic Sharia Court will have power to terminate the Prime Minister upon valid reason.

Who should be the Ideal Prime Minister (Khalifa)?

The Practiced Muslim, who is Master of Deen and Duniaa, must have knowledge of both Islaam and Science and Technology. Ideally Retired persons, Practiced Muslim Master of Deen and Duniaa under the age of 70 will elect a Practiced Muslim member in each city. Finally these members will elect a Prime Minister.

Salaries and Wages:

There will be standard for Salaries in the country. Salaries will be reviewed. Special care will be given for people having low income. Salary cut will be for highly paid employees.

Rental Houses Geared to the Tenant Family Income:

Government needs to build Rental Houses, in which rent will be geared to the tenant family income. It will also help to reduce the production cost and hence should be able to do more exports.

Interest based usury or Profit and Loss:

All interest based usury system will be demolished and true Islaamic profit and lost system will be adopted.

Currency (Gold):

Our Currency will be Gold. Paper or coin money of 1 gold is equivalent to 1 gram of gold similarly paper money of 100 gold is equivalent to 100 grams of gold. This is also an essential part in our success, since it will help in stabilizing the prices of goods and hence will reduce the rate of inflation.

TAX:

To run the Government we need funds, through TAXES.

…And they ask thee what they ought to spend. Say: That which is superfluous… (Al_Quraan_002.219)

O ye who believe! Spend of the good things which ye have earned, and of that which we bring forth from the earth for you, and seek not the bad (with intent) to spend thereof when ye would not take it for yourselves save with disdain; and know that Allah is Absolute, Owner of Paradise. (Al_Quraan_002.267)

General Tax of at least 10% will be deducted from their total family income, if their total family income is above a certain limit depending upon their family size. Look at the developed countries, they deduct high taxes to serve their nations and they have much better facilities of Health, Education and Defense. How can you expect that your government will serve and protect you without your help? Without your help your government may be in very poor shape and may not be able to serve and protect you.

Zakaat or Charity of 2.5% will be deducted from their annual savings, etc and will be spending to family or person having low income through Global Muslim Charity.

Additional Tax may be deducted from the rich people and highly paid person depending upon the requirement.

Upon submission of FALSE information, all the belongings and properties may be SEIZED and will be donated to the Global Muslim Charity.

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

074 – How to Save the Global World From the Global Terrorism

ZERO Tolerance for Extremism, Hate, Intolerance and Terrorism

No Justice No Peace - Cause and Effects are inter-related

Who are the Real Victims and Who are suffering the Most?

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

The World became more Dangerous than before due to Global Terrorism. To Save the Global World from Global Terrorism, we need to find the Real Roots of Terrorism. Here I would first like to give some examples. But First the 9-+-11 Conspiracy.

Remember: The Air France Concorde crashed into a hotel building after takeoff from Charles de Gaulle airport on 25 July 2000. Points to be noted here that building didn't collapse as in 911 in New York.

9-+-11 Conspiracy

Remember: The Air France Concorde crashed into a hotel building after takeoff from Charles de Gaulle airport on 25 July 2000. Points to be noted here that building didn't collapse as in 911 in New York.

The Truth Will Set You Free:
http://wakeupfromyourslumber.blogspot.com

The Great Historic Movie on 9-+-11 TRUTH: Loose Change 2nd Edition Re-cut
http://www.loosechange911.com/index_main.html
http://video.google.com/videoplay?docid=7866929448192753501&hl=en
Click here to watch Loose Change - 2nd Edition

Why did WTC buildings 1, 2 and 7 collapse?: Were there explosives planted?
http://video.google.com/videoplay?docid=-5848378758602000405

Dr. Robert Bowman: the impossibility of the official government story
http://video.google.com/videoplay?docid=-6900065571556128674

Why Lebanon? Why now?
http://brasscheck.com/videos/middleeast/me9.html

War on Terror
http://www.informationclearinghouse.info/article12555.htm

Who Speaks For Islam?
http://video.google.com/videoplay?docid=-1395520206784249738&q=muslim+scholars&hl=en

Who Hijacked my Religion?
http://www.youtube.com/watch?v=qGKV-Y-Y_pk

Also more on CBC NEWSWORLD: SUNDAY NIGHT at 9:00 PM (ET):

SUNDAY, SEPTEMBER 10, 2006
http://www.cbc.ca/sunday/#night

Terrorist Kids and their Parents:

Generally it is found that Little tiny Kids are blamed for Terrorizing the home, breaking household items even doors and windows, not listening to their parents and parent complaining about their Terrorist Kids. Little Tiny Kids don't understand and are not able to explain why they are doing this. So the Media is Fully controlled by their Terrorist Parents. If you had the chance to watch the "Super Nanny" program, you could easily understand that most of the Kids are not Terrorist, it is their Parents who are the Real Terrorist for their own Kids without knowing it. In many cases Super Nanny comes and resolves the issues by Training the Parents and asking then to dedicate enough time to their Kids and Listen to them and change their own attitudes before training the Kids. Kids need thier Parents' devoted Time, along with other necessities.

Real Terrorist could be a Third Party:

In many cases it is found that the Real Terrorist are the Third Party getting benefits from these. So we need to see who are getting the Real Benefits. Here I would like to give an example of Karachi, Pakistan. Many times In the past, things happened that Army plotted the attacks on Shia's Imambargha (Masjid) as well as on Sunni's Masjid, then Shia and Sunni started fighting, and Huge Tension develops there, so that created a Valid Reason to situate the Army in the city, Karachi. Media is fully controlled by those who are in Power and innocent public pays for it.

Now the question rises for 9/11 (11-SEP-2001) attacks, London (U.K.) Bombing on 07-JUL-2005. Who are the Real Victims and Real Terrorist. In Practice Muslims all over the world are suffering the most and are in Great Loss. However Islaam Denounces Terrorism, for details please visit http://www.harunyahya.com

Now the World is in Real Danger. Any group can Terrorize innocent people and Muslims will be blamed.

Real Terrorist could be the Effect of some other Cause:

Causes and effects are interrelated. There might be other reasons that might be creating these issues and we need to analyse in detail and resolve these issues. It is necessary to create friendly environments where people can come and exchange views and learn from each another. Diversity is necessary to develop Peace in the Global World. In every community there must be some places available FREE of COST to the public for Diversity e.g. in every shopping mall and other public places there must be a place available for Diversity for Friendly exchange of views.

Canada has very good opportunity by having Multiculturism. If we all sit togather and analyse all the issues on a case by case method and take the best from all that is

available in the society, then with the help of science and technology we could raise the best generation to lead the Global World.

Islaam Denounces Terrorism, for details please visit http://www.harunyahya.com

Middle East Crisis, couldn't find the right word in Dictionary - 21-JUL-2006:

No one is helping. Where is Allah? When will Imaam Mahdee come to save us? Why Ummah is facing this man made disaster? Why our prayers are not being answered? Why millions and millions WHYs??? Tears are in our eyes, specially those who have gone through this type of pain may understand a little. When not even Rest of the Ummah is helping then where to go? We are not finding any light. Where is light? Where is guidance? Why didn't Allah help us????? WHY????? Today it is Palestine, Lebanon, Afghanistan and Iraq, tomorrow could be your turn.

Only the Quraan gives answers to millions and millions of WHYs. The only reason is we left the Quraan and don't want to realize it nor we want to listen it. So one state at a time are facing the Great Crisis. If someone talks about it and try to show the Guidance and the Right Path, even then in reality we close our ears and close our eyes and we don't act accordingly. In simple words, we actually behave like a Blind so Allah is leaving us helpless. We put Five fingers on others BUT we don't even think about ourselves, what we could have done wrong for which we are getting this. Any one passes by spits on us, slaps on us even throws Big Punch on us. Let us analyze what could others do to us and then find the guidance through the Quraan and Authentic Sunnah.

Think of Big fish usually eats the Small fish. Think of it is a Great Secret Plan against Ummah and eating one group at a time and which is not the first time. Think of we put an earthworm through a hook which is tied to a long stick and then drop it into the water to catch a fish. So there could be many tricks to catch the Ummah, like catching a fish. 9/11 was to falsely blame on the Ummah and trick the world, and yet couldn't find WMD in Iraq, so it was to get the oil, only Allah knows what are their plans. Recent crises might not have been started recently but their plan could have been started much before. First Exploit the civilians to send the Syrian Forces out of Lebanon to reduce its power to ZERO-Resistance, then divert the worlds mind towards others by causing so many arrest in different countries like U.K, and Canada and then later on India. Also like giving an earthworm to catch a fish, give couple of soldiers to get them kidnapped easily and that will make them raise a valid reason to capture Lebanon.

CRISIS, CRISIS and CRISIS every where and which is not the first time, so we need to find the Guidance through the Quraan and the Authentic Sunnah of Rasool Allah (saw):

Kabaa in Makkah, Saudi Arabia is the most sacred place in the whole world for the Ummah. Before the birth of Rasool Allah (saw), when Abrahaa came to demolish Kabaa, people of the Makkah flee away to save their lives. Then Allah send little tiny Abaabeel above all possible way to stop them, holding little tiny stones perfectly targeted to the army of Abrahaa. Also when lives became extremely difficult to live in Makkah, Rasool Allah (saw) along with most of the companions flee away the Makkah and migrated to Madeena in such a way that they never ever think to comeback again to live there. Allah's supreme help can come in any shape, from Space (Air) or land or

see, in the form of Earthquake, Tsunami, Hurricane, Tornado or Little Tiny Abaabeel or something else, BUT first we must come to act according to the Quraan and Authentic Sunnah.

Also Muslim Countries are NOT allowed to help those who live in Non-Muslim Countiries in the matter of Lands etc, other than providing religious education, charity and giving them immigration.

Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another. And those who believed BUT did NOT leave their homes, ye have NO duty to protect them TILL they leave their homes; BUT if they seek help from you in the matter of religion (NOT for Land) then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what ye do. And those who disbelieve are protectors one of another If ye do not so, there will be confusion in the land, and great corruption. (Al_Quraan_008.072-073)

Remember: Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Things to Do:

If you have enough power to defend yourselves from Space (Air), Land and Sea, without looking on others to help you go for it otherwise flee away (migrate) to save your lives.

Our most dangerous enemy is only and only Shaitaan, whose audio visual weapons including his whispers (waswaasaa) are killing us.

We must get the Guidance from the Quraan and Authentic Sunnah for each and every actions.

We must not do the Great Mistake that I am right, since I am a human being and I may be wrong.

We must reset our Priorities according to the Quraan.

We must invite others to come to unity without any single micro or mega differences.

We must educate ourselves to defend from all types of attacks.

We must do Positive Dawah. Fulltime Dawah is compulsory on Muslim Scholars BUT Part-time Dawah is compulsory on the whole Ummah. Learn from Scholars and Start doing Dawah now.

We must come out of all of our Misconceptions.

We must find the Roots of Downfall of Ummah to stop doing any single mistake again and again.

We must convert our homes into Islaamic Homes.

We must do our duty without pointing Five fingers on others.

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Secrets of 9/11 (11-SEP-2005), which Western Media Never Covered:

There are many questions regarding 9/11 and still are in secrets.

Q1> Why there were blackouts for several hours on the night before 9/11 on those buildings which were collapsed?

Q2> Why a group of 4000 people were absent on 9/11?

Q3> Even before Planes "accidently" collided with the buildings but the whole building never collapsed. For example, much before 9/11, a Concord Plane collided with a building in France BUT the whole building never collapsed. So why did those three buildings collapse on 9/11 including the one building which was never collided by any plane?

Q4> To collapse a building which has a powerfull steel structure, one need to melt the steel. Steel melts at around 1800 degrees Celcius, BUT the burning fuel of those planes can raise the temperature of around 300 degrees Celcius. So how could the burning fuel melt the steel structure of those three buildings?

Q5> http://video.google.com/videoplay?docid=-2023320890224991194&q=loose+change

Suicide Never Allowed in Islaam (Life is A Lot More Important than Land):

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and **do not kill yourselves**; surely Allah is Merciful to you. (Al_Quraan_004.029)

Killing of Innocents Never Allowed in Islaam:

And **do not kill any one whom Allah has forbidden**, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided. (Al_Quraan_017.033)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; **surely Allah loves the doers of justice**. (Al_Quraan_060.008)

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Every Nation has Certain Period to Live:

Say: I have no power to hurt or benefit myself, save that which Allah willeth. **For every nation there is an appointed time**. When their time cometh, then they cannot put it off an hour, nor hasten (it). (Al_Quraan_010.049)

And **how many a community have We destroyed that was thankless for its means of livelihood**! And yonder are their dwellings, which have not been inhabited after them save a little. And We, even We, were the inheritors. (Al_Quraan_028.058)

No nation can outstrip its term nor can they lag behind. (Al_Quraan_015.005)

Then after them We brought forth other generations. No nation can outstrip its term, nor yet postpone it. (Al_Quraan_023.042-043)

Have they not traveled in the land to see the nature of the consequence for those before them? They were **more numerous** than these, and **mightier in power** and (in the) traces (which they left behind them) in the earth. But all that they used to earn availed them not. And when their messengers brought them clear proofs (of Allah's Sovereignty) they exulted in the knowledge they (themselves) possessed. And that which they were wont to mock befell them. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him). But their faith could not avail them when they saw Our doom. This is Allah's law, which hath ever taken course for His bondmen. And then the disbelievers will be ruined. (Al_Quraan_040.082-085)

Have they not **traveled** in the land and **seen** the nature of the consequence for those who were before them? They were **stronger than these in power**, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs (of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves. (Al_Quraan_030.009)

Only Forgiveness with True Love Can Save the Global World:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

If we don't forgive each other then Terrorism will keep going on and on and will become never ending cycle.

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Are You Proud to be Called an American?

What type of Democracy is the U.S. trying to present to the world, is it like what they are doing in Iraq?

What type of Civilization is the U.S. trying to present to the world, is it like what they are doing in Iraq?

Or are the U.S. doing massacre in Iraq, just like before powerful nations were doing crusade by destroying many poor nations to capture their wealth?

Look, how the U.S. fooled the world to capture the Iraqi Oil by telling BIG lies and the world is still sleeping.

Remember: Once the U.S. will be able to fully capture the Iraqi Oil Field, then they will be able to ruin the whole world, including Russia, China, France, Germany, India, etc.

Are you Still Proud to be called an American?

Listen! Listen! Listen! Plan to Attack on Iraq is not New. For detail please read below.

Terrorist - Plan to Attack on Iraq is NOT New - & - World War III

To find the REAL Terrorist we need to do some research:

Question: Is or was Al-Qaida or Talebaan ever capable to build any of the spy planes, which can fly without any pilot?

Answer: No.

Question: Which main countries were capable to build spy plane, which can fly without any pilot before September 11, 2001 on their own?

Answer: U.S.A., Russia & China.

Question: Is or was Al-Qaida or Talebaan ever capable to build any of the Satellite to send in the space?

Answer: No.

Question: Which of the main countries were capable to build any of the Satellite without pilot to send in the space and place PERFECTLY and PRECISELY in an orbit since World War II to September 11, 2001 on their own?

Answer: U.S.A., Russia & China.

Question: Is or was Al-Qaida or Talebaan ever capable to build any system that could control the passenger plane from Ground or Satellite by completely disconnecting its communication from Ground or Space and the power to fly?

Answer: No. For more detail please visit http://physics911.org/net

Question: Which of the main countries were capable to build any system, which could control the passenger plane from Ground or Satellite by disconnecting completely its communication from Ground or Space and power to fly?

Answer: http://physics911.org/net

Radar technology has been with us since World War Two, some 60 years ago.

U.S.A., Russia & China. Since they can build pilot FREE Satellite to send PERFECTLY and PRECISELY in an orbit then why not a small system to control their passenger plane.

Question: Who can control PERFECTLY and PRECISELY the passenger planes build by U.S.A. inside U.S.A. and target buildings PERFECTLY and PRECISELY on September 11, 2001?

Answer: Just THINK about it.

Terrorists have no religion and humanity. They can kill their own parents, spouses, children, relatives, friends and even their own service men.

The Plan to Attack on Iraq is NOT New. (80 years back during 1918 to 1930):

Page 104:

Turkey, Arabia, Persia, Afghanistan, Turkestan and India are all fermenting with unrest. Great Britain, with her 60,000,000 Mohammedan subjects in India, had special reason to fear a great Mohammedan combination throughout Asia directed against Wet. Iraq, for its geographical position between Turkey, Arabia and Persia, may be regarded as a key position. The existence there of a strong Arab State, friendly to the British Government, breaking the chain of possibly hostile influences, may be of immense importance to use in the difficult that lies ahead.

Page 105 - 106:

The Iraqi oilfields had a commercial importance, to be sure. But for statesmen whose major concern was preserving the British Empire, the strategic significance of holding the oil- bearing territory was the essential issue. In time of war the control of petroleum supplies was vital for all branches of the military, but especially for the navy. The Admiralty wanted supply sources that were both secure and conviently located, given the stationing of the British fleets, and the Iraqi petroleum reserves were a jewel of its desire. "From a naval point of view," as the first lord of the Admiralty put it to his colleagues in the Committee on Iraq,

Page 106:

The Mesopotamian Oilfield is of special importance in view of the possibility of operations in the Far East. It would not only, in conjunction with the Anglo-Persian field, provide us with a source of supply considerably nearer to the area of operations than would be possible in the case of oil from the American Continent, but a supply which would pass through waters which should be comparatively immune from attack.

Ref:

Supremacy and Oil:

Iraq, Turkey and the Anglo American World Order, 1918-1930
William Stivers
Ithaca: Cornell University Press, 1982
ISBN: 0-8014-1496-2

World War III
http://www.shwa.org/topic/iraqwar/911/911_0.htm
Specially, Don't forget to see Chapter 10 to Chapter 15.
http://physics911.org/net

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

075 – Muslims Holocaust and Genocide Remembrance Day

Muslims Against Terrorism http://www.m-a-t.org

In order to remember more than **32 million Muslims killed / displaced** during the past 1400 years, Muslims Against Terrorism (MAT) will be holding two memorial ceremonies in Toronto and Calgary.

Major holocausts and genocide of Muslims are as follows.

1. Crusaders killed more than **half million Muslims** during and after occupying Jerusalem.
2. Ganges Khan and his forces killed **more than a million Muslims** during the occupation of Iraq and neighboring areas.
3. **More than a million Muslims** were killed / forced to change religion by Spanish Crusaders in South America
4. **More than 2 million Muslims** were killed / forced to change religion / displaced by Spanish and other European extremists during the rebellion against Ottoman empire.
5. **More than 3 million Muslims** were killed by the European colonial powers during and after the occupation of Muslim countries
6. **More than 8 million Muslims** were killed / displaced by Tsars of Russia
7. **More than 3 million Muslims** were killed / displaced by communist government of Russia
8. **More than 1.5 million Muslims** have been killed in China, Cambodia, Vietnam, and other Far East countries since the world war II
9. **More than half million Muslims** have been killed / displaced in Burma since world war II
10. **More than half million Muslims** have been killed in India and Kashmir since 1947
11. **More than half million Muslims** were killed by Serbs and Croats in Bosnia during early 90s.
12. **More than 100,000 Muslims** were killed in Kosovo and Albania during mid 90s.
13. **More than a million Muslims** were killed in East European countries during the communist governments
14. **More than 5 million Muslims** have been killed / displaced in Palestine since 1948
15. **More than 6 million Muslims** were killed / displaced by the Russian occupation of Afghanistan
16. **Thousands of Muslims** have been killed by secular / dictator governments (backed by the West) in Muslim countries since the independence from the colonial powers.

Why 32 million Muslims killed / displaced during past 1400 hundred years?

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

076 – Islaam is Spreading without Force, wont you see.

It is a common complaint among some non-Muslims that Islaam would not have millions of adherents all over the world, if it had not been spread by the use of force. The following points will make it clear, that far from being spread by the sword, it was the inherent force of truth, reason and logic that was responsible for the rapid spread of Islaam.

1. Islaam means peace.

Islaam comes from the root word 'salaam', which means peace. It also means submitting one's will to Allah (swt). Thus Islaam is a religion of peace, which is acquired by submitting one's will to the will of the Supreme Creator, Allah (swt).

2. Sometimes force has to be used to maintain peace.

Each and every human being in this world is not in favour of maintaining peace and harmony. There are many, who would disrupt it for their own vested interests. Sometimes force has to be used to maintain peace. It is precisely for this reason that we have the police who use force against criminals and anti-social elements to maintain peace in the country. Islaam promotes peace. At the same time, Islaam exhorts it followers to fight where there is oppression. The fight against oppression may, at times, require the use of force. In Islaam force can only be used to promote peace and justice.

3. Opinion of historian De Lacy O'Leary.

The best reply to the misconception that Islaam was spread by the sword is given by the noted historian De Lacy O'Leary in the book "Islaam at the cross road" (Page 8):

"History makes it clear however, that the legend of fanatical Muslims sweeping through the world and forcing Islaam at the point of the sword upon conquered races is one of the most fantastically absurd myth that historians have ever repeated."

4. Muslims ruled Spain for 800 years.

Muslims ruled Spain for about 800 years. The Muslims in Spain never used the sword to force the people to convert. Later the Christian Crusaders came to Spain and wiped out the Muslims. There was not a single Muslim in Spain who could openly give the adhan that is the call for prayers.

5. 14 million Arabs are still Coptic Christians.

Muslims were the lords of Arabia for 1400 years. For a few years the British ruled, and for a few years the French ruled. Overall, the Muslims ruled Arabia for 1400 years. Yet today, there are 14 million Arabs who are Coptic Christians i.e. Christians since generations. If the Muslims had used the sword there would not have been a single Arab who would have remained a Christian.

6. More than 80% non-Muslims in India.

The Muslims ruled India for about a thousand years. If they wanted, they had the power of converting each and every non-Muslim of India to Islaam. Today more than 80% of the

population of India are non-Muslims. All these non-Muslim Indians are bearing witness today that Islaam was not spread by the sword.

7. Indonesia and Malaysia.

Indonesia is a country that has the maximum number of Muslims in the world. The majority of people in Malaysia are Muslims. May one ask, "Which Muslim army went to Indonesia and Malaysia?"

8. East Coast of Africa.

Similarly, Islaam has spread rapidly on the East Coast of Africa. One may again ask, if Islaam was spread by the sword, "Which Muslim army went to the East Coast of Africa?"

9. Thomas Carlyle.

The famous historian, Thomas Carlyle, in his book "Heroes and Hero worship", refers to this misconception about the spread of Islaam: "The sword indeed, but where will you get your sword? Every new opinion, at its starting is precisely in a minority of one. In one man's head alone. There it dwells as yet. One man alone of the whole world believes it, there is one man against all men. That he takes a sword and try to propagate with that, will do little for him. You must get your sword! On the whole, a thing will propagate itself as it can."

10. No compulsion in religion.

With which sword was Islaam spread? Even if Muslims had it they could not use it to spread Islaam because the Quraan says in the following verse:

"Let there be NO compulsion in religion: Truth stands out clear from error" [Al-Quraan_002:256]

11. Sword of the Intellect.

It is the sword of intellect. The sword that conquers the hearts and minds of people. The Quraan says in Surah Nahl, chapter 16 verse 125:

"Invite (all) to the way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious." [Al-Quraan 16:125]

12. Increase in the world religions from 1934 to 1984.

An article in Reader's Digest 'Almanac', year book 1986, gave the statistics of the increase of percentage of the major religions of the world in half a century from 1934 to 1984. This article also appeared in 'The Plain Truth' magazine. At the top was Islaam, which increased by 235%, and Christianity had increased only by 47%. May one asks, which war took place in this century, which converted millions of people to Islaam?

13. Islaam is the fastest growing religion in America and Europe.

Today the fastest growing religion in America is Islaam. The fastest growing religion in Europe is Islaam. Which sword are forcing people in the West to accept Islaam in such large numbers?

14. Dr. Joseph Adam Pearson.

Dr. Joseph Adam Pearson rightly says, "People who worry that nuclear weaponry will one day fall in the hands of the Arabs, fail to realize that the Islaamic bomb has been dropped already, it fell the day MUHAMMED (pbuh) was born".

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

077 – Jihaad Offensive or Defensive?

First Victim of any Conflict is the TRUTH

Those who don't do True Justice, they are neither Jews, nor Christian, nor Muslims etc.

No Religion or Faith allows civilian humiliation

United Nations must work on this to save the Civilians

Question: Is Jihaad OFFENSIVE? How can you prove that Islaam is really a peaceful religion if there is an offense in Islaam?

"Fight for the sake of God those that fight against you, but do not be aggressive."(2:190)

This clearly shows that **only defensive war is permitted in Islam**. The believers are allowed to fight in self-defense. Initiating hostility is not permitted for Muslims. The Quraan says: **"They were the first to attack you."** (9:13)

There are three consequences which need Detailed Analysis with careful consideration and open eyes. Think of around 300 Million Muslims living in India alone. If you count the muslims world wide, it may range from 400 Million to 500 Million Muslims all over the world living in Non-Muslim Countries. Any single mistake could cause trouble to around 500 Million Muslims living in Non-Muslims Countries.

Case 1: When Enemy attacks Muslims in Muslim Countries (e.g. India attacked Pakistan in the past).

Here Muslims are allowed to defend only.

"Fight for the sake of God those that fight against you, but do not be aggressive."(2:190)

Case 2: Where Muslims living in a Non-Muslim Countries (e.g. Kashmir in India).

Here Muslims need to migrate if Non-Muslims does not allow to worship.

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

Also Muslim Countries are NOT allowed to help those who live in Non-Muslim Countiries in the matter of Lands etc, other than providing religious education, charity and giving them immigration.

Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another. **And those who believed BUT did NOT leave their homes, ye have NO duty to protect them TILL they leave their homes;** but if they seek help from you in the matter of religion (NOT for Land) then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what ye do. And those who disbelieve are protectors one of another If ye do not so, there will be confusion in the land, and great corruption. (Al_Quraan_008.072-073)

Case 3: Where Non-Muslims had captured Muslims Land **for a long time** (e.g. Palastine).

Here also Muslims need to migrate if Non-Muslims do not allow Muslims to worship.

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No one is helping. Where is Allah? When will Imaam Mahdee come to save us? Why Ummah is facing this man made disaster? Why our prayers are not being answered? Why millions and millions WHYs??? Tears are in our eyes, specially those who have gone through this type of pain may understand a little. When not even Rest of the Ummah is helping then where to go? We are not finding any light. Where is light? Where is guidance? Why didn't Allah help us????? WHY????? Today it is Palestine, Lebanon, Afghanistan and Iraq, tomorrow could be your turn.

Only the Quraan gives answers to millions and millions of WHYs. The only reason is we left the Quraan and don't want to realize it nor we want to listen it. So one state at a time are facing the Great Crisis. If someone talks about it and try to show the Guidance and the Right Path, even then in reality we close our ears and close our eyes and we don't act accordingly. In simple words, we actually behave like a Blind so Allah is leaving us helpless. We put Five fingers on others BUT we don't even think about ourselves, what we could have done wrong for which we are getting this. Any one passes by spits on us, slaps on us even throws Big Punch on us. Let us analyze what could others do to us and then find the guidance through the Quraan and Authentic Sunnah.

Think of Big fish usually eats the Small fish. Think of it is a Great Secret Plan against Ummah and eating one group at a time and which is not the first time. Think of we put an earthworm through a hook which is tied to a long stick and then drop it into the water to catch a fish. So there could be many tricks to catch the Ummah, like catching a fish. 9/11 was to falsely blame on the Ummah and trick the world, and yet couldn't find WMD in Iraq, so it was to get the oil, only Allah knows what are their plans. Recent crises might not have been started recently but their plan could have been started much before. First Exploit the civilians to send the Syrian Forces out of Lebanon to reduce its power to ZERO-Resistance, then divert the worlds mind towards others by causing so many arrest in different countries like U.K, and Canada and then later on India. Also like giving an earthworm to catch a fish, give couple of soldiers to get them kidnapped easily and that will make them raise a valid reason to capture Lebanon.

CRISIS, CRISIS and more CRISIS every where and which is not the first time, so we need to find the Guidance through the Quraan and the Authentic Sunnah of Rasool Allah (saw):

Kabaa in Makkah, Saudi Arabia is the most sacred place in the whole world for the Ummah. Before the birth of Rasool Allah (saw), when Abrahaa came to demolish Kabaa, people of the Makkah flee away to save their lives. Then Allah send little tiny Abaabeel above all possible way to stop them, holding little tiny stones perfectly targeted to the army of Abrahaa. Also when lives became extremely difficult to live in Makkah, Rasool Allah (saw) along with most of the companions flee away the Makkah and migrated to Madeena in such a way that they never ever think to comeback again to live there. Allah's supreme help can come in any shape, from Space (Air) or land or see, in the form of Earthquake, Tsunami, Hurricane, Tornado or Little Tiny Abaabeel or something else, BUT first we must come to act according to the Quraan and Authentic Sunnah.

Also Muslim Countries are NOT allowed to help those who live in Non-Muslim Countiries in the matter of Lands etc, other than providing religious education, charity and giving them immigration.

Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another. And those who believed BUT did NOT leave their homes, ye have NO duty to protect them TILL they leave their homes; BUT if they seek help from you in the matter of religion (NOT for Land) then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what ye do. And those who disbelieve are protectors one of another If ye do not so, there will be confusion in the land, and great corruption. (Al_Quraan_008.072-073)

Remember:

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032).

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Things to do:

If you have enough power to defend yourselves from Space (Air), Land and Sea, without looking on others to help you, then go for it otherwise flee away (migrate) to save your lives.

Our most dangerous enemy is only and only Shaitaan, whose audio visual weapons including his whispers (waswaasaa) are killing us.

We must get the Guidance from the Quraan and Authentic Sunnah for each and every actions.

We must not do the Great Mistake that I am right, since I am a human being and I may be wrong.

We must reset our Priorities according to the Quraan.

We must invite others to come to unity without any single micro or mega differences.

We must educate ourselves to defend from all types of attacks.

We must do Positive Dawah. Fulltime Dawah is compulsory on Muslim Scholars BUT Part-time Dawah is compulsory on the whole Ummah. Learn from Scholars and Start doing Dawah now.

We must come out of all of our Misconceptions.

We must find the Roots of Downfall of Ummah to stop doing any single mistake again and again.

We must convert our homes into Islaamic Homes.

We must do our duty without pointing Five fingers on others.

Also Remember:

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their missions. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

O you who believe! obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those **who** said, We **hear**, and they **did not obey**. Surely the **worst of animals**, in Allah's sight, are the **deaf, the dumb**, **who do not understand**. (Al_Quraan_008.020-022)

On Internet Use your energies to promote Islamic Things only. If you get any UNISLAAMIC Things on email, just DELETE it.

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

And surely We have honored the **children of Adam**, and We carry them in the land and the sea, and We have given them of the good things, and We have made them to excel by an appropriate excellence over most of those whom We have created. (Al_Quraan_017.070)

Allah Saved Only those Who were doing Dawah:

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, **except a few of those whom (ONLY) We Saved (from harm)?** And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. (Al_Quraan_011:116)

Ye are the best of peoples, evolved for mankind, enjoining (**order**) what is right, **forbidding** what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system)

O ye who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded. (Al_Quraan_066.006)

Suicide Never Allowed in Islaam (Life is A Lot More Important than Land):

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and **do not kill yourselves**; surely Allah is Merciful to you. (Al_Quraan_004.029)

Killing of Innocents Never Allowed in Islaam:

And **do not kill any one whom Allah has forbidden**, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided. (Al_Quraan_017.033)

Allah does not forbid you **respecting** those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them

kindness and deal with them justly; **surely Allah loves the doers of justice**. (Al_Quraan_060.008)

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

Every Nation has Certain Period to Live:

Say: I have no power to hurt or benefit myself, save that which Allah willeth. **For every nation there is an appointed time**. When their time cometh, then they cannot put it off an hour, nor hasten (it). (Al_Quraan_010.049)

And **how many a community have We destroyed that was thankless for its means of livelihood**! And yonder are their dwellings, which have not been inhabited after them save a little. And We, even We, were the inheritors. (Al_Quraan_028.058)

No nation can outstrip its term nor can they lag behind. (Al_Quraan_015.005)

Then after them We brought forth other generations. No nation can outstrip its term, nor yet postpone it. (Al_Quraan_023.042-043)

Have they not traveled in the land to see the nature of the consequence for those before them? They were **more numerous** than these, and **mightier in power** and (in the) traces (which they left behind them) in the earth. But all that they used to earn availed them not. And when their messengers brought them clear proofs (of Allah's Sovereignty) they exulted in the knowledge they (themselves) possessed. And that which they were wont to mock befell them. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him). But their faith could not avail them when they saw Our doom. This is Allah's law, which hath ever taken course for His bondmen. And then the disbelievers will be ruined. (Al_Quraan_040.082-085)

Have they not **traveled** in the land and **seen** the nature of the consequence for those who were before them? They were **stronger than these in power**, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs (of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves. (Al_Quraan_030.009)

Only Forgiveness with True Love Can Save the Global World:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

If we don't forgive each other then these Terrorism will keep going on and on and will become never ending process.

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve... (Al_Quraan_040.004)

Jihad means to strive hard, or to fight to **defend** one's life, property, freedom, and religion. Jihad can also refer to an attempt to free other people from oppression and tyranny. Importantly, **Islaam strongly opposes kidnapping, terrorism, or hijacking against civilian targets, even at the time of war.**

Ibn al-Qayyim (Rahimahullaah) said, "The Jihaad with decisive proofs [from the Book and the Sunnah] and the tongue takes precedence over the Jihaad with the sword and the spear." **[Al-Jawaab us-Saheeh of Ibn Taymiyyah (1/237)].**

Nasr bin Zakariyaa (Rahimahullaah) said, I heard Muhammad bin Yahyaa adh-Dhuhlee saying, I heard Yahyaa bin Yahyaa saying, "Defense of the Sunnah is more superior than Jihaad in the path of Allah." So I said, "A man spends his wealth, tires his body and strives (in Jihaad), so is this one (still) better than him? He said, "Yes, by many times!" **[Dhammu ul-Kalaam of al-Harawi].**

Ibn Hazam (Rahimahullaah) said: There is nothing more harmful to the branches of knowledge and its people than those who enter themselves into it and they are not from its people. They are ignorant and yet they think they have knowledge, they cause corruption whilst thinking they are correcting the affairs. **[At Ta'aalam wa Atharuhu 'alal Fikr wal Kitaab pg 7]**

Ibn Taymiyyah (Rahimahullaah) said: Indeed the people of Truth and the Sunnah do not follow anyone [unconditionally] except the messenger of Allah, the one who does not speak from his desires - it is only revelation revealed to him.

Understanding Jihad

By Farida Khanam
Date: 4 July 2000

http://www.allaahuakbar.net/jihaad/understanding_jihad_islam.htm

In its literal sense jihad in Arabic simply means struggle - striving to one's utmost to further a worthy cause. As we say in English, "We must struggle against this prejudice".

There is a difference, however between the word, struggle and jihad. The word struggle does not connote the sense of reward or worship in the religious sense of the word. But when the word jihad became a part of Islamic terminology, the sense of reward or worship came to be associated with it, that is to say, if struggle is struggle in the simple sense of word, jihad means a struggle which is an act of worship, the engagement of which earns reward to the person concerned. As the Quraan says: Strive for the cause of God, as you ought to strive. (22:78)

It is a common human trait to work very hard in order to achieve some goal. There are words in every language including Arabic, to express this human quality. The word Jihad conveys this same sense of striving, that is, a great striving.

Jihad in the Dictionary

The root of the word jihad is judh, which means striving one's utmost. For instance we say in Arabic bazala juhduhu (I exerted my utmost struggle). Jihad or ijtihad thus means, striving one's utmost in any matter.

The word Jihad in the Quraan

The word Jihad or its derivative has appeared in the Quraan for four times in the same literal sense, as we find in the Arabic dictionary. At each place it has been used in the sense of effort and strength and not in the sense of war and fighting.

The first verse in the Quraan in this connection is: **"Say: 'If your father, your sons, your brothers, your wives, your tribes, the property you have acquired, the commerce in which you fear a decline, the homes in which you love, are dearer to you than God. His Apostle and the striving in his cause (Jihad fi sabilihii), then wait until God shall fulfill his decree. God does not guide the rebellious."** (9:24)

In this verse of the Quraan the Muslims are enjoined to extend their full support to the mission of the prophet, to the extent of making sacrifices. Here the phrase "jihad fisabilil lah" has appeared for helping the Prophet in his mission of dissemination of the message of Islam, and **not for waging war.**

Another verse of Quraan says:

"Do not listen to the unbelievers, but strive with them strenuously with it (the Quraan)" (22:52)

The word jihad is again clearly used for the mission of the Prophet. No other sense can be implied by the word jihad in this context of doing jihad with the Quraan.

The word jihad has appeared in the Quraan for the third time in chapter titled "Mumtahana".

"If you have come out to strive in My Way and seek My Good pleasure." (60:1)

This verse was revealed shortly before the conquest of Makkah al-Mukarramah (مكة المكرمة). The Prophet was preparing for the journey from Medina to Makkah. It was indeed a peaceful journey made for achieving peaceful results in the form of Hudaybiyah peace treaty. One incident makes it clear that it was a march of peace. For during this march one Muslim uttered these words aloud: "Today is the day of fighting". The Prophet responded immediately, saying that **" No today is the day of mercy."** The fourth time the Quraan has used this word in chapter 22:

"And strive in his cause as you ought to strive." (22:78)

Here too jihad is used for struggle for the cause of God's religion.

The word "Jihad" has nowhere been used in the Quraan to mean in the sense of war in the sense of launching an offensive. It is used rather to mean struggle. For fighting and war another word called *qital* is used. *Qital* is to engage in war at the time of aggression on the part of the enemies. **The qital or war is purely in self-defense** in accordance in accordance with God's commandment also involves a struggle this came to be called jihad as well.

The command of war in Islam

There are certain verses in the Quraan conveying the command to do battle (qital) 22:39. The first point in this connection is that the launching of an offensive by the believers is not totally forbidden. It is permissible with certain conditions. The Quraan states:

"Fight for the sake of God those that fight against you, but do not be aggressive."(2:190)

This clearly shows that **only defensive war is permitted in Islam**. The believers are allowed to fight in self-defense. Initiating hostility is not permitted for Muslims. The Quraan says: **"They were the first to attack you."** (9:13)

What is to be noted is that even in the case of the offensive being launched by the other party, the believer's are not supposed to retaliate immediately. Instead, all efforts should be made to avert war. Only when avoidance has become impossible battle is the inevitably resorted to in defense.

This standpoint is fully supported by the example of the Prophet.

The biographers of the Prophet have put the number of *ghazwa* (battle) at more than 80. This gives the impression that the Prophet of Islam in his 23-year Prophetic career waged four battles in a year. But this impression is entirely baseless. The truth is that in his entire Prophetic life , he engaged in war only on three occasions. All the other incidents described as *ghazwa* (war) were intact examples of avoidance of war, and not instances of involvement in battle.

For instance, in this books of *Seerah* (Biography) the incident of *Al Ahzab* is called a *ghazwa* (battle), where as truth is that on this occasion, the armed tribes of Arabia, twelve thousand in number, reached the borders of Madina for waging war, but the Prophet advised his

Companions to dig a trench between them. This successfully prevented a battle from taking place. The same is the case of with all the other incidents called *ghazwa*.

The opponents of the Prophet repeatedly tried to get him embroiled in war, but on all such occasions, he managed to resort for some such strategy as averted the war, thus defusing the situation invariably.

There are only three instances of Muslims really entering the field of battle. Badr, Uhud and Hunayn. The events tell us that at all these occasions, war had become inevitable.

The prophet was compelled to encounter the aggressors in self-defense. Furthermore, these battles lasted only for half a day, each beginning from noon and ending with the setting of the sun.

Thus, it would be proper to say that the Prophet in his entire life-span had actively engaged in war for a total of a day and a half that is to say, the Prophet had observed the principle of non-violence throughout his 23-year Prophetic carrier, except one and a half days.

Another well-known instance of the Prophet's dislike for hostilities is the Hudaybiya Peace Treaty made by accepting, unilaterally, all the conditions of the enemy. In the case of the conquest of Makkah al-Mukarramah (مكة المكرمة), he avoided battle altogether by making a rapid entry into the city with ten thousands Muslims - a number large enough to awe his enemies into submission. In this way, on all occasions, the Prophet endeavoured to achieve his objectives by peaceful means.

This makes it quite clear that Muslims are not permitted to initiate hostilities. Except in cases where self-defense has become inevitable. The Quraan in no circumstances gives permission for wanton violence.

In the past, when the sword was the only weapon of war, militancy did not lead to mass loss of life and property such as modern warfare brings in its wake. In former times, fighting was confined to the battlefield; the only sufferers were those engaged in the battle. But today, the spear and the sword have been replaced by mega bombs and devastating long range missiles, so that killing and destruction take place on a horrendous scale. It is the entire human community, which has now become the global arena of war. Even the air we breathe and the water we drink are left polluted in war's aftermath. Hence people find Islam outdated and irrelevant today precisely because of its militant interpretation.

What is needed is to discard the militant and political interpretation of Islam, and to adopt the original 'old' version of Islam based on peace, mercy and the love of mankind. The so called Muslim Fundamentalists have been exhorting their co-religionists to do battle all over the world. But the Quraan says: *"...and God calls to the home of peace."* (10:25).

Perfect Jihaad for Defense NOT Offense

Perfect Defense for the Protections of Peoples and their Lands
Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)
Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)
Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Perfect Jihaad is the Perfect Defense NOT Offense for the Protection of the Peoples and their Lands in Muslim Countries. We cannot defend ourselves from B-52 Bomber with stones, kitchen knives, swords, etc. The purpose of B-52 Bomber is to finished us up, till ZERO resistance, and later Bulldozers will Cleanup the mess.

Do not forget the Future, which could be worse than that of super sonic speed, fully remote controlled and perfectly targeted missile attack. Recently US is inviting Canada to join them in Missile Defense (NOT Offense). Should Muslims be prepared to that or closed their eyes and face the same situation as they are now facing all over the world. By closing the eye, problems do not resolve. By lagging far behind in Science and Technology, Muslims are being butchered all over the world. If Pakistan did not have the Nuclear Power, India could have attacked Pakistan in the year 2002 and finished them up and captured all the land.

Let us see what Allah said in the Quraan about Defense NOT Offense.

You shall (always and fully) be prepare for them all the power you can muster, and all the equipment you can mobilize, that you may frighten the enemies of GOD, your enemies, as well as others who are not known to you; GOD knows them. Whatever you spend in the cause of GOD will be repaid to you generously, without the least injustice. (Al_Quraan_008:060)

Yes >>>>> to the Missile Defense Program for the Ummah and Yes to all the sources of DEFENSE. If not today, then tomorrow may be too late, as presently Ummaah are already facing it. Who knows if tomorrow will ever come.

And Yes >>>>> to the Missile Defense Program for Canada as well. Of course it is not FREE, but in return it pays you off, in the form of security and freedom of the innocent people and the land.

To do Perfect Defense, we need Perfect Eemaan + Perfect Technology with Perfect Education + Perfect People (Like Sahabas).

Get Perfect Education NOW Before it gets Too LATE:

Perfect Education is the Main Key Element for Perfect Technology.

Vote to an Islaamic Party is also a Great Peaceful Jihaad.

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Baith (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well

as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

Media also plays an important role to build the society and it is also a kind of Peaceful Jihaad to show the Truth on time to stop the crime immediately.

Nothing is impossible; we have to **trust on Allah**. If we try for 100%, then there is a chance we might get 90% or 95%. But if we don't try then we get 0%.

Our real enemy is only and only Shaitaan. If we leave any gaps (differences) in any form, Shaitaan will be able to find it and attack on us from that gap. If the gap is on the left, he will attack from the left. If the gap is on the right, he will attack from the right. If the gap is above, he will attack from above.

Tips to Defend:

- **To defend Eemaan, we need to increase our Eemaan like Sahabas had.**
- **To defend from space, we need extra high rage anti-space missile. If enemy is going to send 10,000 spacecraft, we need 10,000 perfect anti-space missiles.**
- **To defend from ground, tank etc, we need extra powerful anti-tanks. If enemy is going to send 10,000 tanks etc, we need 10,000 perfect anti-tanks.**
- **To defend from sea, we need extra powerful anti-ships (torpedo). If enemy is going to send 100 ships, we need 100 perfect anti-ships.**

For all of the above to be successful, we need to be fully independent with Perfect Education and Never Under Estimate & No More Mistakes. Always be Prepared in Advanced.

Look at the History, how **Shaitaan** entered into us and destroyed us. It is only the **gaps** (**differences**). We have differences in Faith, Tauheed, Salaat, Zakaat, etc.

We need to open our eyes. We have seen **effects** and we need to **find out** the **causes** of it. Causes and effects are related to each other. **By closing our eyes problems will never get solved**. We **need to see** a little **deeper**, including little hidden things. We see the multistory building but we never try to see the foundation. We need to see from **every angle**. The **roof**, the **wall**, the **door**, the **window** and of course the **foundations** and don't forget the **material** we used.

Generally people learn from their parent and society or sect and he believes that, what he is doing is right. Because of these problems, he is so rigid and never ever thinks to change himself. Lets see **what Allah says** in Quraan about them.

Blind Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Think again, why we Muslims are so divided and never think to correct themselves. **It is only the concept that I am right.** Islaam spreaded from Makkah al-Mukarramah (مكة المكرمة) to the rest of the world and not the other way.

When will we open our eyes and demolished our differences and get united?

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Dividing into Sects:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least (They are Not Muslim): their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

Differences:

If you DIFFER in anything (Faith, Salaat, Siyaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Desiring a religion other than Islaam:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

NO Help except to Migrate from Non-Muslim Countries, or Charity or Education. Islaam will not go for Trial, Islaam is for the Establishment of Peace not for the Fighting for Lands in Non-Muslim Countries, we will not put 99% of Muslims for trial by helping the

1%, who don't want to obey Allah by peacefully migrating from Non-Muslim Countries to Muslim Countries, only if they don't allow to worship or put you in hardships. Now everywhere in the world Islaam is on Trial just because of the 1%, who are not obeying Allah by peacefully migrating:

Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another. And those who believed BUT did NOT leave their homes, ye have NO duty to protect them TILL they leave their homes; but if they seek help from you in the matter of religion (NOT for Land) then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what ye do. And those who disbelieve are protectors one of another If ye do not so, there will be confusion in the land, and great corruption. (Al_Quraan_008.072-073)

We need to give immigrations to all those Muslims only who are in Non-Muslim Countries and are not allowed to worship and having hardship.

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097)

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustainance (risk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah (مكة المكرمة) to Madina and NEVER ever thinked to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah (مكة المكرمة) into the center place for all Muslims. In brief, NO fighting for the LAND)

If you DIFFER in anything (Faith, Salaat, Siyaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

May Allah UNITE all Muslims. AMEEN.

If you will Unite in one Day, Allah help may come after one Day.
If you will Unite in one Week, Allah help may come after one Week.
If you will Unite in one Month, Allah help may come after one Month.
If you will Unite in one Year, Allah help may come after one Year.
If you will Unite in one Century, Allah help may come after one Century.

Inshaa Allah

Remember

If you will Unite Verbally, Allah help may come Verbally.
If you will Unite Practically, Allah help may come Practically.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

078 – Global Councelling

A Key to the success for the United Nations

Media MUST Play a KEY-ROLE on Focusing Global World Relationship

Because of Few Persons Crime, Religion or Faith should NOT face Trial

No Religion or Faith allows civilian humiliation

UN must play a special role on time to save the lives of civilian during any conflicts

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Communication is getting faster than ever before and so the World is shrinking. Now we are joining together as a Global Family to build the United Nations. We all are coming to join this Global World from many different Backgrounds and Faiths, for which we need Global Concelling, which starts from Local Concelling. Media must Play a Key-Role on joining Global Village, without forcing anyone. Today if you think you are right and start applying forces, then perhaps this will lead to others if they get in power, then they start applying forces, that may make the Global Village like a Hell. For this reason we can take a lesson from the Quraan that there is no compulsion in religion:

"Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error." (Al-Quraan_002:256).

Great Mistake (I am right):

Generally people learn from their parents and society or sect and he believes that, what he is doing is right. Because of these problems, he is so rigid and never ever thinks to change himself. We must all believe that after all I am a human and might do mistakes over mistakes. There could be three conditions:

1> Either I don't know but you know, so I must ask you then.

2> Or you don't know but I know, so you must ask me then.

3> Or we both don't know but someone else know, so we must ask others who know.

For every machine / program etc., we have manuals. Similarly God did not leave us without any manuals or guidance. Lets see what Allah says in Quraan about them.

Blind Faith:

We can take lessons from the Quraan, on not to be Blindly Believing on Faith:

When they are told to follow the (Revelation) that has sent down, they say: nay, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire? [Al_Quraan_031.021]

Role of the United Nations:

A Policeman or an Audience watching Free Style Wrestling between and an Elephant and an Ant.

The United Nations MUST declare what is his Role as the United Nations - A Policeman or An Audience watching Free Style Wrestling between and an Elephant and an Ant.

First little analysis on an example: If two persons are fighting on a street, **Policeman** comes and **STOPS the fighting** and settles down the situation and both persons goes for trial. **Police never behaves like an audience watching the fighting. This is the basic rule in all the countries**. Police never allowes to keep the fighting going on and on till one person has lost his hands and legs and still being butchered.

If United Nations is failed to do so on resolving the conflicts **ON-TIME** and put the UN Forces between Israel and Lebanon then what is the point on having United Nations and allowing Israel to wipeout Lebanon. **This could lead to the Powerful Countries wiping out Week Countries. Only Talks does not resolves all the issues, for some cases Police goes on EMERGENCY (911) within no time.**

Balance of Power:

United Nations must know the Balance of Power among the neighboring Countries. Also NO single country should ever allow to acquire tremendous power which will imbalance the Global World. United Nations must have some tools for the checks and balances.

United Nations Must Increase their Intelligence to Learn the Criminal Minds:

United Nations Must Analyze that "**How Far a Criminal Mind Can Go**", since the Media is so advanced now that it can create **Fictions** to prove that he is right, **BUT** in reality he could be the Main Culprit & Villain. The United Nations Must take full study before taking any actions. Incase of wrong action, Once the Truth is known, all the actions on the base of Fictions must be stopped and help must be provided to the victims to re-build. Also strong action must be taken against the Real Criminals. Otherwise Victims may take it as Genoside, Holocaust and Murder against their Nation. United Nations Must take full study on 9-11 Conspiracy. I don't understand why still wrong actions based on false claim are going on against Afghanistan and Iraq and Millions of innocent people including women, children, old and sick people are suffering badly, even after knowing the Truth about 9-11.

R9-+-11 Conspiracy:

The Truth Will Set You Free (Daily Update):
http://wakeupfromyourslumber.blogspot.com

The Great Historic Movie on 9-+-11 TRUTH: Loose Change 2nd Edition Re-cut
http://www.loosechange911.com/index_main.html
http://video.google.com/videoplay?docid=7866929448192753501&hl=en
Click here to watch Loose Change - 2nd Edition

Why did WTC buildings 1, 2 and 7 collapses? Were there explosives planted?

http://video.google.com/videoplay?docid=-5848378758602000405

Dr. Robert Bowman: the impossibility of the official government story
http://video.google.com/videoplay?docid=-6900065571556128674

Why Lebanon? Why now?
http://brasscheck.com/videos/middleeast/me9.html

War on Terror
http://www.informationclearinghouse.info/article12555.htm

Who Speaks For Islam?
http://video.google.com/videoplay?docid=-1395520206784249738&q=muslim+scholars&hl=en

Who Hijacked my Religion?
http://www.youtube.com/watch?v=qGKV-Y-Y_pk

The Hidden Secret of CORPORATION, a Documentary Movie as shown on Canadian CBC TV.
http://video.google.ca/videoplay?docid=4776576876006764 37&q=corporation

Also more on CBC NEWS: SUNDAY NIGHT

CBC News: Sunday Night *airs on CBC-TV at 10:00 pm, and on CBC Newsworld at 9:00 p.m. and 12:00 a.m. (ET)*

SUNDAY, SEPTEMBER 10, 2006
http://www.cbc.ca/sunday/#night

Media in our United Nations:

Media can play a key-role on Focusing Golabal Village in many ways. They should be very careful about the words they use. Use of Wrong Words can Fuel negative Relationships between different Faiths and Cultures. Also they should never think to show Violent Cartoons or Violent Movies, since that may impact the Global World in negative ways.

Media should also Focus more on Building the Bridges between Peoples of Different Faiths, or Cultures. They should also invite them for table talks, this will help to learn from each other. Perhaps every week Media can take a topic and invite scholars of different faiths to talk about that. Every Comunity might have something good in it. So people can adopt on their own what they think could be the best for them and their societies. This way we can create one of the best society for the United Nations to lead the world and come closer together, like a Global Family and Global Citizen of United Nations.

Global Family of the United Nations:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family in our United Nations.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Our Future is our Kids. Our Kids need special attention through hightech education to develop the Peaceful Global Village for our United Nations. In Brief we need an excellent Planning for the Development of Future for the United Nations.

Planning for the United Nations:

There is a Chinese saying:

If you Plan for one year, then Plant Corn.
If you Plan for 30 years, then Plant Trees.
If you Plan for one hundred years, then Plant Human.

Our Global Village needs a concrete plan to love each other and live in harmony and dignity. Our Goal should be to save the Global World. The Quraan give guidance on how to save the Global Village.

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

We cannot save Our Global Village if we apply force. Think, if today Capitalist apply force, then tomorrow Communist or Socialist etc. may apply force if they get in power and so our Global Village will become like Hell. Instead it should be with love and prayers for each other after transfer of information. Among any two persons or faith, there will obviously be some differences, so We must pray like, "O' God correct me, if I am wrong,O' God correct others, if others are wrong and O' God correct all of us, if all of us are wrong". **AMEEN**. Also we should have common laws which respects all faiths and cultures without hurting any of them at least. The Quraan gives guidance to avoide applying forces.

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error (Al-Quraan_002:256)

Unto you your religion (Believe), and unto me my Religion (Believe). (Al_Quraan_109:006)

Politics for the United Nations:

Learning Politics is extremely important to defend all type of challenges. We must include Politics as compulsary subject in our high schools.

Comparative Religion for the United Nations:

Learning different faiths and cultures is the key to come closer. We must include Comparative Religion in the high schools as a compulsary subject. It is the key to the success for Multiculturism for our United Nations. This way we will have better opportunity to learn from others.

Professional Election for the United Nations:

Globalization may be good BUT we need to PREPARE well before going for it, otherwise it could be another disaster, like Canada had already faced when there were NAFTA agreement and many of the big companies moved to Maxico and here in Canada many people faced jobs losses and it affected badly to Canadian Economy.

Democracy is Blind. BUT if we apply the Quraanic Solution to present Election, it will sure guide us to lead the Global World to build the United Nations.

Are those equal, those who know and those who do not know? (Al_Quraan_039.009)

How come the vote of Great Scholars including Ph.D. scholars are equal to those who don't know how to read and write their name??? Allah says NO.

We need to include Highly Professionalism in Election for the United Nations. A Group of Very Highly Professional and Highly Experienced should be allowed to elect a Candidate for each Ministry within the Group. In an Ideal case, we can have Retired Personal under the age of 70 years from Top of the Ranks in each group. In an exceptional case we may include those above the age of 50 years. No Ministers will be above 75 years of age unless he is exceptionally fit for it.

Ministry of Defense at Federal Level:

Defense is extremely important, before establishment of any system. We should have uptodate the techniques to Defend from Land, Air and Sea.

We need to include, All Retired Generals under the age of 70 years from Land Force to Elect 5 Retired Generals under the age of 70 years, similarly equivalent number from Air and Naval Force need to be elected. These 15 members will appoint a Minister among them; in such a way that there will be three periods and a person will be appointed for Minister from each group in turn.

Ministry of Law and Order:

We need to have a Complete System of Law and Order. We will not go for double standard. Instead, we need to go for only one system and no differences will be taken into considerations for a political or non-political prisoners, ruler (head of state) or their people etc.

Retired Judges under the age of 70 years, of the Courts will elect a member among them in each city. These members will finally appoint a Ministry of Law.

People of all Faiths and background will be allowed to practice their faith.

Every single law needs to be review under the light of scince and technology which will not hurt the feeling of people of other faiths.

Ministry of Health:

Health of our people is very important. Retired Senior Specialist Doctors under the age of 70 years will elect a member in each city. These members will finally appoint Health Minister.

Ministry of Education:

We need to promote professional education. We also need to promote the use of computers in every field. Every professional course must include Economics as a subject.

Every Retired Dean (Head of University) under the age of 70 years will elect a member in each city. These members will finally appoint Minister of Education.

Other Ministries:

We will apply similar method to appoint Ministers for each possible area.

Future Developments:

We will always need for any future changes. Court will present in the assembly for approval by Prime Minister.

Prime Minister or President:

We will not go for double standard. We will only have Prime Minister. How ever, Court will have power to terminate the Prime Minister upon valid reason.

Who should be the Ideal Prime Minister fo this United Nations?

One, who is Master of Science of Technology as well as Politics. Ideally Retired persons, Master of Politics and Science of Technology under the age of 70 will elect a member in each city. Finally these members will elect a Prime Minister.

Currency (Gold):

Our Currency should be Gold. Paper or coin money of 1 gold is equivalent to 1 gram of gold similarly paper money of 100 gold is equivalent to 100 grams of gold. This is also an essential part in our success, since it will help in stabilizing the prices of goods and hence will reduce the rate of inflation.

Tolerence in Joining Nations togather to Build the United Nations:

Media, Politics and Planing may cause anxiety or stress, and can sometimes cause Retaliation. Sometimes it is due to Dirty Politics or Dirty Planning or Negative Media coverage, so people retaliate wrongfully. BUT if it comes to religion, or God or his Prophets, it may cause God's Anger and the World may face Record Breaking Disasters. Since generally people don't care what they are and how they were born BUT people talk wrongly about God, God's anger may cause record breaking disasters.

Does not man see that We have created him from the small drop of seed? Then he turns into an ardent enemy. (Al_Quraan_036.077)

Now the World is getting more and more dangerous - SO - The World May Face More and More Record Breaking Disasters :::>>>

After the Tsunami in South East Asia, Katrina in USA, the Earthquake in Pakistan, Record Breaking Snowfall in Japan, China, and Rusia, the Warmest January in

Canadian History, and the North East coast of US including New York faced record breaking SnowFall a Great Disaster during the weekend of 11&12-FEB-2006. Who is NEXT? For more information, please read my article on "Disasters: a Test – or – Punishment".

Since Insults to Humans are on the Rise, Insults to Religions are on the Rise and Insults to the beloved Prophets are on the Rise, SO be prepare to face more and more Record Breaking Disasters.

Don't take laws into your own hand, leave that to the State. No Violence. Violence is Hurting our Global Village very badly. It is unjust to hurt any innocents. In any situation the United Nations do not permit you to do unjust. Do not destroy property or burn flags etc. The Quraan gives guidance to be patient.

Remember : There is NO Compulsion in Religion..... (Al_Quraan_002:256)

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers. (Al_Quraan_005.044)

Always express good character and conduct to all according to the teaching of Islaam.

Making Mockery of Prophets is not new :::>>>

And when they see you, they do not take you for aught but a mockery: Is this he whom Allah has raised to be an messenger? He had well-nigh led us astray from our gods had we not adhered to them patiently! And they will know, when they see the punishment, who is straying farther off from the path. (Al_Quraan_025.041-042)

Thus there did not come to those before them a messenger but they said: A magician or a mad man. Have they charged each other with this? Nay! they are an inordinate people. Then turn your back upon them for you are not to blame; (Al_Quraan_051.052-054)

How to reduce our Anxiety regarding this :::>>>> Things to do :::>>>

And bear patiently what they say and avoid them in a nice manner. (Al_Quraan_073.010)

O you who believe! seek assistance through patience and prayer; surely Allah is with the patient. (Al_Quraan_002.153)

Unto you your religion, and unto me my religion. (Al_Quraan_109.006)

Christian-Muslim-Network for the United Nations:

It is a need to develop Christian-Muslim-Network to integrate into Global Society to build the United Nations and know each other in a better way. One way is to encourage Muslim men to

marry Christian women, since Allah already allowed Muslim men to marry to the people of the book, which includes Christians.

Marrying with the Christian Women (those who REGULARLY practice their religion): This is First Step towards Christian-Muslim-Network:

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and **the virtuous women of those who received the Scripture before you (lawful for you) when ye give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines**. Whoso denieth the faith, his work is vain and he will be among the losers in the Hereafter. (Al_Quraan_005.005)

True Christian Believer TEST according to the Quraan:

... You will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are Priests and Monks among them and because they do not behave proudly. And when they hear what has been revealed to the messenger you will see their eyes overflowing with tears on account of the truth that they recognize; they say: Our Lord! we believe, so write us down with the witnesses (of truth). (Al_Quraan_005.082-083)

Those Christians who take interest on knowing about Islaam could be True Christian Believers, and that could be the first step towards Christian-Muslim-Network as well, BUT Many of the Christians Today could be actually Disbelievers because of not practicing their Religion:

So be careful when marring with the women of the People of the Book, she might be Disbeliever. ONLY Muslim Men are allowed to marry with the women of the people of the book. Every Muslim fully respects all the prophets BUT others do not. A person's feeling gets hurts badly, when someone talks wrong about their parents, BUT it becomes worst, if that is about their Role Model Prophets and God. That could be one of the many reason why Allah did not allowed the other way.

Points to Remember Before Marrying Christians Women:

1> Both must have practically positive attitudes and dedicated to develop peace in the whole world.

2> Both must be allowed to fully practice their religion everywhere including their home without interfering each other and there will be no compulsion on Religion.

3> Foods or Drinks etc. will be allowed inside home on mutual concern ONLY and MUST be discuss before the marriage.

4> Both will be allowed to teach their religion to their kids.

5> Kids will never be forced to adopt any particular religion, rather it will be Kids own choice to adopt any Religion.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

079 – LIAR to Quraan – or – TRUE Believer of Quraan

Liar of Quraan is MUCH MORE DANGEROUS than Liar of Hadiths

… The Decision is from Allah only… (Al_Quraan_006057)

We MUST believe on ALL Authentic Hadeeth, which DON'T contradict Quraan.

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Those who believe that Quraan is DIFFICULT to understand; they may fall into category of LIAR of Quraan:

Let us see what Allah says about Quraan, Easy or Difficult:

And We have made the Quraan EASY to Understand and Remember, then is there ANY that will remember (or receive admonition). (Al_Quraan_054.017)

Those who believe that Quraan is not explained in Detail or Clear, they may fall into category of LIAR of Quraan:

Quraan is full of Wisdom (Al_Quraan_036.002)

A. L. R. These are the Ayaats of Revelation, - of a **Quraan that makes things CLEAR**. [**Quraan-e-Mubeen**] (Al_Quraan_015.001)

For We had certainly sent unto them **a Book, based on knowledge, which We explained in DETAIL**, a guide and a mercy to all **who believe**. (Al_Quraan_007.052)

Had We sent this as a Quraan (in the language) other than Arabic, they would have said: "Why are not its verses explained in detail? What! (a Book) not in Arabic and (a Messenger an Arab?" Say: "It is a **Guide** and a **Healing** to those **who believe**; and for those **who believe not**, there is a **deafness** in their ears, and it is **blindness** in their (eyes): They are (as it were) being called from a place far distant!" (Al_Quraan_041.044)

Those who believe that Rasool Allah (SAW) know the UNSEEN, they may fall into category of LIAR of Quraan:

Success may only come when you Leave the UNSEEN Aside:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Say (O Muhammad (SAW), to the disbelievers): I say **NOT** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me (Think why Rasool Allah got heart in the war of Uhad if he know the UNSEEN?)**: I am but a **Warner**, and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

Hadiths on UNSEEN:

Some people asked Allah's Apostle (SAW) about the **fore-tellers**. He said. -They are **nothing**." They said, O Allah's Apostle (SAW)! Sometimes they tell us of a thing which turns out to be true." Allah's Apostle (SAW) said, "A Jinn snatches that true word and pours it into the ear of his friend (the foreteller) (as one puts something into a bottle). The foreteller then mixes with that word **one hundred LIES**."

Narrated by Ayesha (Radi Allah Ta'lah Anha); Sahih Bukhari transmitted it. Vol 7: #657 of Sahih Bukhari.

Allah's Apostle (SAW) said, "Whoever comes to **fortune-tellers**, and ask him about something, his **prayer** is **NOT accepted** for **forty** nights."

Narrated by Hafsah (Radi Allah Ta'lah Anha); Muslim transmitted it. Vol 2: #4391 of Mishkat al-Masabih.

Allah's Apostle (SAW) said, "Whoever learns **astrology,** learns a branch of **sorcery**. He adds what he likes.

Narrated by Ibn Abbas (Radi Allah Ta'lah Anhu); Ahmad, Abu Dawud, Ibn Majah transmitted it. Vol 2: #4394 of Mishkat al-Masabih.

Allah's Apostle (SAW) said, "Whoever acquires a branch of astrology for a purpose other than that for which Allah mentioned, has indeed acquired a branch of sorcery, an **astrologer** is a sooth-sayer and a sooth-sayer is sorcerer and a sorcerer is an **UNBELIEVER**."

Narrated by Ibn Abbas (Radi Allah Ta'lah Anhu); Razin transmitted it. Vol 2: #4399 of Mishkat al-Masabih.

He who presumes that he would inform about what was **going to happen tomorrow fabricates** the **greatest LIE** against Allah. And Allah says “Say thou [Muhammad (SAW)]: None in the heavens and the earth knoweth the UNSEEN except Allah”.

Narrated by Ayesha (Radi Allah Ta'lah Anha); Vol 1: #0337 of Sahih Muslim.

In the light of above-mentioned Hadiths, HOW come Rasool Allah (SAW) did Foretell about Imaam Mehdi, Jesus (pbuh) and Dajjaal?

May be He (SAW) didn’t. Not in Quraan and Authentic Hadith.

Those who believe that There will be another Favor {Imaam Mehdi & Jesus (pbuh) will be coming before the end of the world}, they may fall into category of Liar of Quraan:

This day, I have **Perfected** your **Religion** for you and **Completed** my **Favor** unto you, and have chosen for you as **Religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. [Al_Quraan_005.003]

(Allah's Favor has already been completed on us, so no new miracle may happen)

Since Allah has already Perfected our Religion ISLAAM and Completed his FAVOR on us then, HOW come Allah will send More Favor on us in the form of Imaam Mehdi and Jesus (pbus)?

Islaam will eventually come to all over the World:

Their intention is to extinguish the Allah's light (by blowing) with their mouths, but Allah will complete His light, even though the Unbelievers may detest (it). [Al_Quraan_061.008]

Don't WAIT for any more Favor to come as Imaam Mehdi and Jesus (pbuh)

Wakeup Now and just do what Allah has Commanded.

We Already have Two Miracles, The Quraan and Sunnah with us.

Allah's Favor has already been completed on us.

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Allah wants us to be United Perfectly:

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Weather you believe or not, our Foundation (Worshipping Method) is widely divided into several sects. Not only every group, believing on, that they are right, BUT every person practically believe that he is right, and perfect, so he is acting accordingly.

Check your Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc (Every Act including Worship). Think again, why you are different from other Muslims. First see yourself, may be you are not Correct.

Only No Innovations, No Additions or Subtractions in our Faith, Kalimah, Salaat, Sayaam, Zakaat, Hajj, etc. will brought us to Perfect Unity.

Cross Marriage between Arabs and Non-Arabs might be very helpful to come closer.

Call yourself Muslims: (No Shiaa no Sunnee, Islaam is Unity):

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (PBUH) (is yours). **It is He (Allah) Who named you Muslims, both before and in this (Scripture)**, that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper. [Al_Quraan_022.078]

(Don't Call yourself Shiaa, Sunnee, Berelvee, Deubandee, Ahle-Hadees etc, Just call yourself Muslims, since Allah named you as Muslims)

Enter into Islaam Completely (Perfectly, 100%). (Al_Quraan_002.208)

May Allah UNITE all Muslims. AMEEN.

If you will Unite in one Day, Allah help may come after one Day.
If you will Unite in one Week, Allah help may come after one Week.
If you will Unite in one Month, Allah help may come after one Month.
If you will Unite in one Year, Allah help may come after one Year.
If you will Unite in one Century, Allah help may come after one Century.
Inshaa Allah

Remember
If you will Unite Verbally, Allah help may come Verbally.
If you will Unite Practically, Allah help may come Practically.

If Muslims don't Succeed, it does not mean that Quraan is Difficult to understand, or it is not Clear or it is not in Detail, BUT it is Muslim Not Following Quraan Completely.

Allah has put some conditions to get succeed:

Enter into Islam whole-heartedly (100%), and follow not the footsteps of the evil one. (Al_Quraan_002.208)

So lose not heart, nor fall into despair: For you will surely be Superior IF you are True Believers (True, NOT False Muslims). (Al_Quraan_003.139)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

080 – How to Understand Quraan

Quraan is the Book of Guidance

Quraan is full of Wisdom (Al_Quraan_036.002)

Quraan is a light and to see a light, you don't need any other light

But to understand Hadeeth you really need Quraan

Quraan is Free from any Error or Contradictions and is Fully Protected by Allah

But Hadeeth is not Free from any Error or Contradictions and is Not Protected by Allah

Neither BLINDLY Reject all Hadeeths Nor BLINDLY Accept all Hadeeths

We MUST believe on Those Authentic Hadeeths, which don't contradict Quraan

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Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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General Excuses and its Possible Answers on Understanding the Quraan:

People can give many of excuses on Understanding the Quraan. While answering some of their excuses, let us keep the following verses in our mind.

Verses from the Quraan:

Seek Refuge with Allah when Reciting the Quraan:

So when you recite the Quraan, **seek refuge with Allah** from the accursed Shaitan, (Al_Quraan_016.098)

Quraan is Easy to Understand and has Many Examples:

And certainly We made the **Quraan easy to learn** (understand and remember). Does any of you wish to learn? (Al_Quraan_054.017, 022, 032, 40)

A revelation from the Most Beneficent, the Most Merciful Allah. A Book of which the **verses are made simple**, an Arabic Quraan for a people who know. A herald of good news and a warner, but most of them turn aside so they hear not. (Al_Quraan_041.002-004)

And certainly We have set forth to men in this Quraan similitudes (**examples**) of every sort that they may mind (take heed). An Arabic Quraan without any crookedness, that they may guard (against evil). (Al_Quraan_039.027-028)

Listen with Full Attention, when the Quraan is being Read:

And when the Quraan is recited, then **listen to it and remain silent**, that mercy may be shown to you. (Al_Quraan_007.204)

Recite the Quraan in Slow measure and Ponder on it:

Or a little more; and **recite the Quraan in slow** (from cover to cover by pondering on it). (Al_Quraan_073.004)

Muslims Behavior on Listening or Reciting the Quraan:

Say! Believe in it or believe not; surely those who are given the knowledge before it **fall down on their faces, making obeisance when it is recited to them.** And they say: Glory be to our Lord! most surely the promise of our Lord was to be fulfilled. And they **fall down on their faces weeping, and it adds to their humility.** (Al_Quraan_017.107-109)

Munafiqs Behavior on Listening or Reciting the Quraan:

Do they not then reflect on the Quraan? Nay, on the **hearts there are locks**. (Al_Quraan_047.024)

He it is Who has revealed the Book to you; some of its verses are decisive, they are the basis of the Book, and others are allegorical; then as for those in whose hearts there is perversity **they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation.** but none knows its interpretation except Allah, and those who are firmly rooted in knowledge say: We believe in it, it is all from our Lord; and none do mind except those having understanding. Our Lord! make not our hearts to deviate after Thou hast guided us aright, and grant us from Thee mercy; surely Thou art the most liberal Giver. (Al_Quraan_003.007-008)

Muslims Emaan Must Increase on Reciting the Quraan BUT Not the Munafiqs Emaan:

And whenever a chapter is revealed, there are **some** of them who say: **Which of you has it strengthened in faith?** Then as for **those who believe, it strengthens them in faith and they rejoice.** And as for those in **whose hearts is a disease, it adds uncleanness to their uncleanness and they die while they are unbelievers.** (Al_Quraan_009.124-125)

Blindly Believing on Scholars is Shirk, You must verify them from the Quraan:

They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only Allah. (Al_Quraan_009.031)

Let us see what Rasool Allah (saw) will be saying about us on the Day of Judgment, since we LEFT the Quraan:

Then the Messenger will say: "O my Lord! Truly my people took this Quraan for **just foolish nonsense**." (Al_Quraan_025.030)

We must be very careful about our beliefs and we must come towards the Quraan. Every single Ayaat of the Quraan is Really Authentic and Free from Contradictions or Errors:

… We have Revealed the Book to you explaining **EVERYTHING** (Not Missing any thing, what we really need to understand and follow Deen), and a **Guidance and Mercy and Good News** for those who submit. (Al_Quraan_016.089)

None argue concerning the revelations (Ayaat) of Allah BUT those who Disbelieve... (Al_Quraan_040.004)

If Quraan cannot convince you nothing will, open your heart towards Allah, because to him will you return and if you haven't gone through the manual (the Quraan) he has sent you and understood it properly, for sure Allah will not like it.

Example: A person, who does not know **FRENCH** at all, but he knows English and after reading a French Newspaper, he declares that he had read all the French News Paper, Will you accept his reading or not. No body accepts his reading of the French Newspaper. Why

then, do we still believe that, without understanding the Quraan we have done our part? Yes reciting without understanding is only one part of it, BUT with understanding of the Quraan there could be Miracles and you may get at least double award than those whose mother tongue is Arabic.

We must understand the Quraan in order to ponder over its verses, for this is one of the things that separates us from non-believers.

Excuse - 1: Brain is not capable of doing Extra Work to Learn the Quraan:

BRAIN's CAPABILITY: We have around **1 trillion cells in our brain** and we hardly **use** around **5%** of it. Learning to understand the Quraan could be the part of this 5%. Those whose mother tongue is URDU, might already know around 60% of Arabic words, since Arabic is the base language of Urdu, so they might need just little more effort to understand the Quraan. **Also learning a second language is much easier than learning your own mother tongue**.

Brains work with associations, each of these cells make links with other. Audio-Visual as well as meaning, emotions and smells etc. also makes connections.

Excuse - 2: I am Non-Arabs:

One who has learned a language other than his mother tongue has no excuse to not learn Arabic. Also those who are educated have no excuse as well. If you can study other languages or technology etc., you can also learn Arabic.

Excuse - 3: Tragedy:

Every other book is read and understood, BUT the Quraan is left behind.

Excuse - 4: Busy:

I am very busy, although I have a lot of time for every thing BUT I don't have time to understand the Quraan. Treating the Understand the Quraan as the last and least priority. We Many excuses to avoid learning the Quraan BUT we have time for party and we have time for every other thing, except learning the Quraan.

Do we ever claim that Engineering or other professional courses will be in our Mother Tongue; otherwise I will not learn it, and then why are we treating this with the Quraan and why aren't we starting to learn the Quraan? We invest our full effort including money to understand English to understand Technologies, so why not we spend some effort to Learn Arabic to understand the Quraan.

Muhammad (pbuh) regularly used to spent 4 hours in the night (half of the night as in Surah Muzammil) reciting the Quraan.

We don't spend 10% (25 minutes) of that time even during the day.

Allah has only sent us one book to learn and understand, not like schools where there are lots of books which changes every year.

Excuse - 5: Slow Learning:

What will you do to your kid if he says "I am still learning", since in the beginning of the year he don't understand. And what will be your response if it is the same answer that "I am still learning", at the end of year.

People take pride in associating themselves with big institutes and rich or famous people (like Harvard University, or famous sports players), BUT Allah has given us the same book. He gave to Muhammad (pbuh), the best of all humans. We should take pride in that and learn the Quraan.

Alas! Parents ask kids about their school studies, homework, and exams; however they do not ask if their kids understand the Quraan.

Are we eager to recite the Quraan, like Sahabaas used to recite?

EMERGENCY: Daily Salaat is Not Complete Without Understanding of the Quraan:

It is an EMERGENCY. As well as **common sense**, our daily Salaat may not be accepted completely if we don't understand the Quraan. Yes according to Fiqh it is acceptable, I fully agree.

When an Imaam is reciting, it is Allah whose message is coming to us, and we are listening Allah's word of Guidance from Imaam.

Each Salaat in which you do not understand the Quraan is a reminder for you to learn the Quraan **IMMIDIATELY**.

If you can find a book of 600 pages, which has secret of converting metal into the gold, you will surely go for finding that secret in that book and will not miss any single line or statement.

Here is the book Al_Quraan of around 600 pages, which has secret of our infinite future.

Infinite future is associated with this book the Al_Quraan.

Salaat has three main parts.

1> Praising to Allah
2> Asking from Allah
3> Reminders from the Quraan

It is Important to pay attention in Salaat, BUT hard to maintain focus if we do not understand the Quraan.

Translation of the Quraan is a Bridge to Understand the Quraan:

The Quraan cannot be translated completely, BUT the message can be translated. You may loose beauty and emotions during translation. e.g. from a Urdu Poem, which was written after a fall of an empire that poor became rich and rich became poor and its translation into English, the whole message is transmitted, BUT the emotions etc, cannot as mentioned below.

In Urdu

KAESE KAESE AESE WAESE HOGAE
AESE WAESE KAESE KAESE HOGAE

English Translation

RICH BECAME POOR
POOR BECAME RICH
or
LORD(King) BECAME POOR
POOR BECAME LORD(King)

Original text of the Quraan is Arabic, and we must learn Arabic.

There may be **extra rewards for learning Arabic** for those whose mother tongue is not Arabic.

Quraan is Very Easy to Learn, since Allah has said so:

And certainly We made the **Quraan easy to learn** (understand and remember). Does any of you wish to learn? (Al_Quraan_054.017, 022, 032, 40)

There are many Interactive Arabic Learning Program is available, below is just few of them:

1> Arabic School: Interactive Multimedia Arabic Teacher -for beginners (very good and worth its cost)

http://www.arabicsp.com

2> Before You Know it. http://www.byki.com

3> Understand the Quraan, the Easy Way. Please find below websight for very good video lectures for beginers.

http://www.understandquran.com

1> Create your user for free to download
2> Login
3> Click on the Course at the top menu
4> Click on the left menu Video Lect (English)
5> Download all the files

You will need to download the Sample Video Lectures in English files on your machine by right clicking on the file choosing 'save target as' option.

File Name	Description
Introduction	Lecture on introduction of this course
why understandquran 1	Lecture on why to understandquran part 1
why understandquran 2	Lecture on why to understandquran part 2
why understandquran 3	Lecture on why to understandquran part 3
Session 1	Session covering Surah Al-Fatiha (part 1)
Session 2	Session covering Surah Al-Fatiha (part 2)
Session 3	Session covering Surah Feel
Session 4	Session covering Surah Quraish
Session 5	Session covering Surah Ma'oon

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve... (Al_Quraan_040.004)

And we have indeed made the **Quraan easy to understand and remember**, then is there **any** that will remember (or receive admonition)? (Al_Quraan_054.017)

(Since Allah has said that Quraan is really easy to understand and remember, we must have to believe it)

In the Quraan Allah has told us that "… This day have I perfected your Religion for you and completed My FAVOR unto you, and have chosen for you as religion AL-ISLAAM". (Al_Quraan_005.003)

If anything is completed, does it NEED any Additions or Subtractions or Alterations? The absolute answer to this is only and only NO. Therefore any Hadeeth contradicting the Quraan, we are not supposed to accept and those are NOT Authentic Hadeeth. Since Rasool Allah (saw) already warned about the spreading of Hadeeth and how to verify them. So We all must have to follow that and a single proof should be enough for this that there are some Poor Hadeeth and we need to test all of them according to the Quraan. The Quraan is the real Authentic Source, FREE from and ERROR or CONTRADICTION.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Duaa for Scholars and Students:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

Is Quraan Difficult to Understand?

And We have indeed made the Quraan **easy to understand and remember**: then is there any that will receive admonition? (Al_Quraan_054.017, 022, 032, 040)

Quraan is [MUBEEN] Clear and Makes things Clear:

A. L. R. These are the Ayats of Revelation, - of a Quraan that makes things **clear**. (Al_Quraan_015.001)

We have not instructed the (Prophet) in Poetry, nor is it meet for him: this is no less than a Message and a Quraan making things **clear**: (Al_Quraan_036.069)

These are verses of the Book that makes (things) **clear**. (Al_Quraan_026.002)

These are verses of the A, -a book that makes (things) **clear**. (Al_Quraan_027.001)

These are Verses of the Book that makes (things) **clear**. (Al_Quraan_028.002)

By the Book that makes things **clear**. (Al_Quraan_043.002)

By the Book that makes things **clear**. (Al_Quraan_044.002)

TIPS to Understand the Quraan:

… **Recite** the **Quraan** in **slow**, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

Before giving the reference of any Ayaat, you **MUST** understand some of the verses before and after that Ayaat. You need to understand the **THEME** and the **TOPIC** on which Allah wants us to understand. What is the **TOPIC** on which the talk going on?

When Allah says "Hell (NAAR)", means "REALLY HELL and not the GRAVE". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "EASY", means "REALLY EASY". **BUT** it could be the interpretation, which might have been twisted.

When Allah says, "CLEAR", means "CRISTAL CLEAR". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "ANYONE", means "MUSLIMS also included". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "AFTER", means "NEVER EVER BEFORE **and nor** IN-BETWEEN". **BUT** it could be the interpretation, which might have been twisted.

When Allah says **you will get the Reward TODAY on the Day on Judgment**, means "**TODAY and not YESTERDAY** in the **GRAVE**". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "WILL BE", means "WILL BE in the FUTURE not WAS in the PAST". **BUT** it could be the interpretation, which might have been twisted.

PURPOSE to send the Quraan was to WARN the human kind from the Day of Judgment and the Punishment in the HELL and NOT in the GRAVE. This is the Natural Process to be crumbled bones in the Grave, NOT a punishment. The main arguments of the disbelievers were that after the bones getting crumbled in the Grave, we will have **SECOND LIFE** to get the punishment. Please Re-Read the whole Quraan again and try to understand. I will strongly recommend to re-read followings **specially**:

Al_Quraan_002.001 – 029
Al_Quraan_050.001 – 045
Al_Quraan_056.001 – 096
Al_Quraan_075.001 – 040

The Basic concept mentioned all over the Quraan regarding punishment is the Punishment in the **HELL** after the Day of Judgment and **NOT** before in the Grave.

Yes there are some exceptional cases including, a person is being killed on the way of Allah, and Allah already told us about them that don't say them that they are dead, BUT they are alive and we don't have capacity to understand that. For reference please see Al_Quraan_002.154.

Please don't impose exceptional cases over General Rules of Quraan.

Basic Questions Raised by Non-Muslims regarding the Day of Judgment:

This is the NATURAL Process to be crumbled bones in the Grave, NOT a punishment. Allah knows the best.

(Now) they are saying: Shall we really be restored to our first state (to get punishment in the hell, NOT before in the Grave). (Al_Quraan_079.010)

Even after we are crumbled bones? (Al_Quraan_079.011)

They say: Then that would be a vain proceeding. (Al_Quraan_079.012)

Surely it will need but one shout, (Al_Quraan_079.013)

And lo! They will be awakened. (Al_Quraan_079.014)

Remember Allah is the Greatest BUT not Rasool Allah (SAW). After all, Rasool Allah (SAW) is human being and created by Allah.

Be Care full when discussing the Ayaat of Quraan, and be HONEST to Allah, otherwise it might put you into the category of Liar to Quraan, which is Extremely Dangerous SHIRK.

By Denying the Ayaat of Quraan, may cause you to fall in the category of looking for other Religion, so Be Care Full:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

Trying to Change the Ayaat of Quraan by Denying it, may cause you into the category of Liar to Quraan. Even Rasool Allah (SAW) did NOT had Authority to change any of the Ayaat of Quraan, so Be Care Full:

But when our **Clear Signs** are rehearsed unto them, those who rest not their hope on their meeting with Us, say: **bring us reading other than this**, or **change this**, say: **it is NOT for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027)

Let us not be like those who listen but actually listen not and read but actually read not. In reality, they don't want to understand. Allah has already named them as Blind, Deaf and Dumb (Al_Quraan_002.018)**. May Allah protect us from all kinds of Blindness, Deafness and Dumbness, AMEEN.**

Advise to the Scholars, Writers, and Speakers etc.:

… **Recite** the **Quraan** in **slow**, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

Be careful in trying to explain the Ayaat of Quraan. Don't try to **mislead** the people by doing **wrong translations** or give **wrong concepts** against the Quraan. **This is not a joke**. We are all learning from each other and are students of the Quraan and the Authentic Sunnah.

Don't use **abuse words** for others like **IGNORANT** etc., and you must respect others. You must learn How to do **Effective Communication**.

When Allah says, "it is easy to understand", don't force the people to believe that it is difficult.

When Allah says "AFTER", don't force the people to accept it as before.

When Allah says "ON the Day of Resurrection", don't force the people to accept it as before.

When Allah says "ON the Day of Judgment", don't force the people to accept it as Grave, etc.

When Allah says "Paradise (in Arabic "JANNAH")", don't force the people to accept it as Grave, etc.

When Allah says "Hell (in Arabic "NAAR")", don't force the people that it as Grave, etc.

Also don't apply any exceptional rules over general rules, for example the people who are killed on the way of Allah during the war are not dead, **BUT** not the general public.

You must know "**How to Understand the Quraan**".

Advise to the Readers, listeners etc.:

… **Recite** the **Quraan** in **slow**, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

Great Thanks to our Scholars (Ulemaa), who have worked extremely hard to keep Islaam ALIVE and to keep us Muslims by providing Beautiful knowledge of Islaam. BUT Scholars are NOT Allah and they might do mistakes.

You **MUST** always check in the Quraan and the Authentic Sunnah and **don't BLINDLY** trust on Scholars, Writers, and Speakers etc. They are human being and may have made mistakes. Otherwise you may fall into the **category** of **making the scholars your God**. **Be careful**. Check the topic in the Quraan, what Allah is saying about, check the **TRUE** meaning of it. **If you find any error** in Scholars, Writers, Speakers etc., you must **acknowledge** them by **telling** the Scholars, Writers, Speakers etc., **otherwise** the misleading may go on and on and also you might be put into the category of **supporters to them** who have done wrong translation and **Allah may punish you as well**. So, don't sit quietly and **rise up** to correct any misconception, it is also a **Great Jihaad** and you will get a **Great Reward** for it, Inshaa Allah.

You must also know "**How to Understand the Quraan**".

The Demands of Quraan:

The Quraan makes five demands of every Muslim. Put in a simple language, these demands are as follows:

A Muslim is required:

1> **to believe in the Quraan;**
2> **to read it;**
3> **to understand it;**
4> **to act upon its teachings; and**
5> **to convey its message and teachings to others.**

… **Recite** the **Quraan** in **slow**, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

Possible Cure to our Misconception in Understanding the Quraan:

First: You need to keep all your previous understanding a side.

Second: Your Believe should be like Quraan is word of Allah, it is the only Authentic Book in the world and it is not comparable to any. In Quraan you will find Questions and Answers to many things. It is Great like Sky.

Third: Hadith is written over 200 years after Rasool Allah (SAW) and it may contain Errors. It is like Earth.

Last: Rest of the thoughts are buried in the Earth.

In Simple Words:::::>>>>>

Number 1 is Quraan

Number 2 is Hadith

We must believe on Those Authentic Hadeeth which don't contradict Quraan.

Number 3 is The Rest

Generally I found peoples believe the **other way**. Which is **wrong**:::>>>

Number 1 is Imaam of the Masjid (Maulaana, Mufti)

Number 2 is Hadith

Number 3 is Quraan

We need to find where we went wrong and we need to correct ourselves.

In the beginning of Surat Al_Baqara, Allah said::::>>>

Quraan is Book of Guidance:

This is the Scripture whereof there is **no doubt**, a **guidance** unto those who ward off (evil). [Al_Quraan_002.002]

(To get Guidance you must have to read it with understanding)

Who can get Guidance from it:

Who **believe** in the **unseen**, and establish **worship**, and **spend** of that We have bestowed upon them; [Al_Quraan_002.003]

And who **believe** in that which is **revealed unto thee** (Muhammad) and that which was revealed **before thee**, and are certain of the **Hereafter**. [Al_Quraan_002.004]

These **depend on guidance** from their Lord. These are the **successful**. [Al_Quraan_002.005]

Reciting Quraan in a Group: One person should read and rest must listen to him:

When the Quraan is read, listen to it with attention, and hold your peace: that ye may receive mercy (otherwise may be not). [Al_Quraan_007.204]

(To get real Mercy of Allah, you must have to listen carefully when the Quraan is read in a Group otherwise you may not get the real MERCY from Allah. Reciting Quraan

should never be like every body is reading independently and no body are listening to one person, like in Quraan Khanee.)

… **Recite** the **Quraan** in **slow**, measured rhythmic tones. (Al_Quraan_073.004).

(So don't rush to finish it, instead take your time to understand each and every Ayaat.)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

081 – Hadeeth Extremist

Neither BLINDLY Reject all Hadeeths Nor BLINDLY Accept all Hadeeths

We MUST believe on Those Authentic Hadeeths, which don't contradict Quraan

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Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

Blindly Accepting all Hadeeths:

There is no doubt of the existence of Sahee Hadeeths. The proofs are not one **BUT** many, like Sahee Bukharee, Sahee Muslim, etc., which contain several thousand Sahee Hadeeths. **BUT** Do not Blindly Accept **all** Hadeeths as Sahee, which may put you in the category of Liar to Quraan, since there is no doubt that there are few Hadeeths, which **REALLY** contradict the Quraan. **Be careful**.

Blindly Rejecting all Hadeeths:

Do not Blindly Reject all Hadeeths, because of the following Hadeeths:

Narrator Ash Shabi, Abu Juhaifa said, "I asked Ali, '**Have you got ANY book** (which has been revealed to the Prophet **apart from** the **Quraan**)? Ali replied, **NO**, except Allah's Book or the power of understanding which has been bestowed (by Allah) upon a Muslim or what is (written) in this sheet of paper (with me).' " Abu Juhaifa said, "I asked, 'What is (written) in this sheet of paper?' Ali replied, 'It deals with the Diyya (compensation (blood money) paid by the killer to the relatives of the victim), the ransom for the releasing of the captives from the

hands of the enemies, and the law that no Muslim should be killed in Qisas (equality in punishment) for the killing of (a disbeliever).' " (Sahih Al-Bukhari Hadeeth, Volume 1, Hadeeth 111)

Further References regarding any Book other than Quraan if exists:

a. Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 283
b. Sahih Al-Bukhari Hadeeth, Volume 9, Hadeeth 40
c. Sahih Al-Bukhari Hadeeth, Volume 9, Hadeeth 50
d. Sahih Al-Bukhari Hadeeth, Volume 3, Hadeeth 93
e. Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 397
f. Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 404

And many more….

Blindly Rejecting all Hadeeths may put you in the category of Liar to Hadeeths and also you will be in problem like, how to offer the Salaat and how to perform the Hajj, etc.

Unity of Arabic Scholars in Toronto, Canada 25-JUN-2006:

Recently Scholars united in Toronto. Their backgrounds are from the middle east and their mother tongue is Arabic. These Scholars include Sheikh Shabbir Ally, Sheikh Hamid Salimi and Sheikh Ahmed Shehab, who are also known by the media as well.

Remember: Sheikh Shabbir Ally is a very prominent scholar and has over hundreds of international lectures and publication. He is president and Imaam of Islamic Dawah Center in Toronto, Canada.

http://www.islaminfo.com
http://www.quranspeaks.com

There are some issues with the followings as per above mentioned scholars :::>>>

1> Book of Hadeeth.
2> Fiqh-us-Sunnah.
3> Tafasir.

Because when these books were written, there were chances of human error as well.

Things to do :::>>>

1> Take out every thing from these three books.

2> Re-write / re-phrase these three books in the light of the Quraan.

3> Keep updating these books according to the time, since these books were never updated and got frozen for the last 1100 years.

This CLEARLY Verifies the following Hadeeth regarding :::>>>

Be in the MIDDLE and Categorize the Hadeeth:

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Then WHY don't you Reject all those Hadeeths which REALLY contradict the Quraan and its Basic Principles, since Rasool Allah (saw) already told to do so, are you rejecting Rasool Allah (saw) this Authentic Hadeeth by accepting all Hadeeths BLINDLY, which Contradicts the Quraan.

Please read my article on "How to Understand Quraan".

There is **NO Guarantee** that if the Authentic Chain of narrations are correct, then the Hadeeth is Authentic, **even** if it **Contradicts the Basic Principles of the Quraan**. By giving preference to the Hadeeth over the Quraan may put you in the category of **Liar to the Quraan**, which is an **Extremely Dangerous Shirk. Be Care Full.**

Believing on Scholars (Ulemaa), that they cannot be wrong may put you in the category of SHIRK:

Great Thanks to our Scholars (Ulemaa), who worked extremely hard to keep Islaam ALIVE and to keep us Muslims by providing Beautiful knowledge of Islaam. BUT Scholars are **NOT Allah** and they might do **mistake**.

They have taken as lords beside Allah their rabbis (Priests) and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him. Be He glorified from all that they ascribe as partner (unto Him). (Al_Quraan_009.031)

Salaat (Prayers) is according to the Quraan and Authentic Sunnah: Wisdom behind the Salaat:

First look at the non-Muslims society, they are losing family lives. Also they are losing community help, helping neighbors and relatives. Islaam is the only religion which unites people five times a day in Masjids. Neighbors come closely to each other through this Prayer (Salaat) system. Although the basic purpose of the Prayers (Salaat) is not to provide an exercise for people yet it is being increasingly recognized that it has plenty of medical advantages for the human body. With the Prayers (Salaat), we don't give any thing to Allah, instead it is to help us. Allah has created us and Allah knows which is the best for us. Actually the Prayer (Salaat) may be cure for many known and unknown diseases.

Also the Sajda (Prostration) in the Prayers (Salaat) is a unique position as this is the only position in which the brain (or head) becomes lower than the heart (PUMP) and hence for the first time the blood gushes towards the brain with FULL force whereas in all the other positions (even when lying) the brain is above the heart when it has to work against the gravity to send the blood to the brain. In the position of the Sajda (Prostration) in the Prayers (Salaat), due to the increase in the blood supply the brain receives more nourishment and it

has a good effect upon memory, vision, hearing, concentration, psyche and all other cognitive abilities.

Few Blindly Rejecter of Hadeeth people believe that the Salaat (Prayer) is not according to the Quraan. Remember, If you don't understand few Ayaat of the Quraan, it does not mean that it is not in the Quraan. Let us analyze it in detail.

People in the Hell will accept that one of the reason for going into the Hell will be not Prayed.

They will answer: We were not of those who prayed (Salaat). (Al_Quraan_074:043)

Following Ayaat points towards Stand, Praise, Recite for the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers):

Also these Ayaat points towards the five time Salaat! Fajir, Duhr, Asr, Maghrib, Ishaa and Tahajjud (extra prayer):

I created the jinn and humankind only that they might worship Me. (Al_Quraan_051:056)

And be steadfast in prayer; practice regular charity; and bow down your heads (Rukoo) with those who bow down (in worship). (Al_Quraan_002:043)

It is not righteousness that you turn your faces towards the East and the West (Towards Kabaa during Salaat and Hajj etc.), but righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil). (Al_Quraan_002:177)

Guard strictly your (habit of) prayers (Five Time Prayers), especially the Middle Prayer (Duhr and Asr Salaat); and stand before Allah in a devout (frame of mind). (Al_Quraan_002:238)

If you FEAR (under unusual circumstances), you may pray (Salaat) while walking or riding (for travelers). Once you are safe, you shall commemorate GOD as He taught you what you never knew. (Al_Quraan_002:039)

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath-- unless (you are) travelling on the road-- until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving. (Al_Quraan_004:043)

When you travel through the earth (during the war), there is no blame on you if you shorten your prayers, for fear the Unbelievers May attack you: For the Unbelievers are unto you open enemies. (Al_Quraan_004:101)

And when you are among them and keep up the prayer for them (during the war), let a party of them stand up with you, and let them take their arms; then when they have prostrated themselves let them go to your rear, and let another party who have not prayed come forward

and pray with you, and let them take their precautions and their arms; (for) those who disbelieve desire that you may be careless of your arms and your luggage, so that they may then turn upon you with a sudden united attack, and there is no blame on you, if you are annoyed with rain or if you are sick, that you lay down your arms, and take your precautions; surely Allah has prepared a disgraceful chastisement for the unbelievers. (Al_Quraan_004_102)

The hypocrites think that they are deceiving GOD, but He is the One who leads them on. When they get up for the Contact Prayer (Salaat), they get up lazily. That is because they only show off in front of the people, and rarely do they think of GOD. sends astray, you will never find a way to guide him. (Al_Quraan_004:142-143) **Think what about those who don't offer regular prayers (Salaat).**

The hypocrites will be committed to the lowest pit of Hell, and you will find no one to help them. (Al_Quraan_004:145)

O children of Adam, you shall be clean and dress nicely when you go to the Masjid. And eat and drink moderately; Surely, He does not love the gluttons. (Al_Quraan_007:031)

The only people to frequent Allah's Masjids are those who believe in GOD and the Last Day, and observe the Contact Prayers (Salaat), and give the obligatory charity (Zakaat), and do not fear except Allah. These will surely be among the guided ones. (Al_Quraan_009:018)

You shall not observe the funeral prayer for any of them (hypocrites) when he dies, nor shall you stand at his grave. They have disbelieved in GOD and His messenger, and died in a state of wickedness. (Al_Quraan_009:084)

And establish regular prayers at the two ends of the day (Fajir, Asr and Maghrib) and at the approaches of the night (Ishaa): For those things, that are good remove those that are evil: Be that the word of remembrance to those who remember (their Lord): (Al_Quraan_011:114)

And certainly We have given you seven of the oft-repeated (all the verses of Al_Fatiha) and the great Quraan. (Al_Quraan_015:087). **Al_Fatiha must be recited in every rakaat of each Salaat as well as every time before you start reading the Quraan.**

Establish worship at the going down of the sun (Maghrib) until the dark of night (Ishaa), and (the recital of) the Quraan at dawn (Fajir). Lo! (the recital of) the Quraan at dawn is ever witnessed. And some part of the night (Tahajjud) awake for it, a largess for thee. It may be that thy Lord will raise thee to a praised estate. (Al_Quraan_017:078-079)

Say, "Call Him GOD, or call Him the Most Gracious; whichever name you use, to Him belongs the best names." You shall not utter your Prayers (Salaat) too loudly, nor secretly; use a moderate tone. (Al_Quraan_017:110)

Therefore, be patient in the face of their utterances, and praise and glorify your Lord before sunrise (Fajir) and before sunset (Asr). And during the night (Maghrib and Ishaa) glorify Him, as well as at both ends of the day (Fajir, Asr and Maghrib), that you may be happy. (Al_Quraan_020:130)

O ye who believe! Bow down and prostrate yourselves, and worship your Lord, and do good, that haply ye may prosper. (Al_Quraan_022:077)

Successful indeed are the believers, who are humble in their prayers. (Al_Quraan_023:001-002)

And who spend the night before their Lord, prostrate and standing (Al_Quraan_025:064)

Therefore, you shall glorify GOD when you retire at night (Ishaa), and when you rise in the morning (Fajir). All praise is due to Him in the heavens and the earth, throughout the evening, as well as in the middle of your day (Dhur and Asr). (Al_Quraan_030:017-018)

Bear, then, with patience, all that they say, and celebrate the praises of thy Lord, before the rising of the sun (Fajir) and before (its) setting (Asr). And during part of the night (Maghrib and Ishaa), (also,) celebrate His praises, and (so likewise) after the postures of adoration. (Al_Quraan_050:039-040)

O ye who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if ye but knew! And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of Allah: and celebrate the Praises of Allah often (and without stint): that ye may prosper. (Al_Quraan_062:009-010)

Or a little more; and recite the Quraan in slow, measured rhythmic tones. (Al_Quraan_073:004)

So woe to the worshippers, Who are neglectful of their prayers, Those who (want but) to be seen (of men), But refuse (to supply) (even) neighbourly needs. (Al_Quraan_107:004-107)

So the Salaat we offer is really according to the Quraan and Authentic Sunnah. In Salaat, we Stand, Praise, Recite for the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers). Authentic Sunnah helps us to do so in a particular order.

Wisdom behind Taraveeh Prayer (Salaat) During Ramadaan:

To understand the Wisdom of Taraveeh Prayer (Salaat) during Ramadaan, we need to understand the Wisdom of Teaching the Quraan.

رَّبِّ زِدْنِي عِلْمًا

O my Lord ! increase me in knowledge (Al_Quraan_020.114)

Prophet Muhammad (SAW) said, the **BEST among you** are those who learns and teaches **QURAAN**, (Bukhari_Vol_6_Book_61_Hadeeth_ 545).

Reciting Quraan in a Group: One person should read and rest must listen to him:

When the Quraan is read (in a group, Taraveeh is also included), listen to it with attention, and hold your peace: that ye may receive mercy (otherwise may be not). (Al_Quraan_007.204)

(To get real Mercy of Allah, you must have to listen carefully when the Quraan is read in a Group otherwise you may not get the real MERCY from Allah. Reciting Quraan should never be like every body is reading independently and no body are listening to one person, like in Quraan Khanee.)

Taraveeh is also a kind of Dawah: Increase Dawah during the Month of Ramadaan:

Ye are the best of peoples, evolved for mankind, enjoining (**order**) what is right, **forbidding** what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

You shall invite to the path of your Lord with wisdom and kind enlightenment, and debate with them in the best possible manner. Your Lord knows best who has strayed from His path, and He knows best who are the guided ones. (Al_Quraan_016:125)

In the past when it was hard to get education and books were not widely available, so many people were uneducated, and many of them don't remember the complete Quraan. Again then Taraveeh Prayer (Salaat) was the best way to educate them.

Even now, just in Pakistan in the year 2004, around 80% people don't know how to read and write their name. Taraveh Prayer (Salaat) is also the best way to make those people listen the Quraan in a gathering during Ramadaan.

Taraveeh is also a Tahajjud (additional) Prayer during a part of night: And during a part of the night, pray Tahajjud (an additional prayer) beyond what is incumbent on you; maybe your Lord will raise you to a position of great glory. (Al_Quraan_017:079)

In brief the Taraveeh Prayer (Salaat) is one of the best way to listen the Quraan in a group, to do Dawah and to get the most benefit during the Blessed month of Ramadaan. Also it is a Tahajjud (additional) Prayer.

Download FREE Teach Me Salaat

http://english.islamway.com **Click on** · Right Way to Pray

Milaad: Another Method of Dawah in the South Asian Countries:

In the Modern Age we have several facilities to do Dawah, e.g. Internet, Television, Radio, CDs/DVDs, Audio and Video Cassettes, etc. and of course Masjid. In the old ages, when people didn't have good methods of communications. Our Great Ulemaa (Scholars) and our Grand Parents in the South Asian Region kept Islaam alive by celebrating Milaad (another form of Dawah). So Great Thanks to our Ulemaa (Scholars) and our Grand Parents. **BUT** we should not believe that Rasool Allah (SAW) or that his soul comes during the Milaad, this is **SHIRK**, so Be careful. Do NOT celebrate Milaad for celebrating birthdays or other BIDDAY or Eid-Milaad-un-Nabi etc. Also Our Ulemaa (Scholars) should not go to earn money from this Milaad or Dawah, by charging to give lectures, BUT people must help those scholars, if they need some help, otherwise our Great Ulemaa (Scholars) may not survive to spend their expensive time to learn and spread Deen. They need help as a Scholarship for their personal need.

Scholars had done the Best BUT they are NOT Allah and may do Mistakes.

Great Thanks to Great Scholars, who saved the Ummah and kept the Islaam Alive.

They have taken as lords beside Allah their rabbis (scholars) and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him. Be He glorified from all that they ascribe as partner (unto Him). (Al_Quraan_009.031)

Salwaat O Salaam (Sending Blessing) to Rasool Allah (SAW):

It is an order of Allah to send Blessings on Rasool Allah (SAW). Even Allah as well as Angles send Blessings on Rasool Allah (SAW). The best way to send Blessing on Rasool Allah (SAW) is to recite Darood-e-Ibraheem, which we recite in every Salaat. Additionally, in every Salaat at the end of second and at the last Rakaat in the Joulus (sitting) after Sujud before reciting Darood, we recite Tashahud which is "ATTAHIATU LILAHI …… ".

Allah and His Angles **send Blessing** on the Prophet: O ye who Believe **send ye Blessings** on him, and salute him with all respect. (Al_Quraan_033.056).

Now a days people are doing FUND RAISING DINNER to support their Islaamic Program on the TV, Radio and on the Internet etc. **Don't** ever think that these are **BIDDAH**. We are supposed to help each other for the Good. **To support all Islaamic Programs is a Good Deed (GOOD BIDDAH)**. This is also a **Great Jihaad to do the Best Dawah**.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

082 – The Truth about Hadeeths

Quraan is a light and to see a light, you don't need any other light

But to understand Hadeeth you really need Quraan

Quraan is the Book of Guidance

Quraan is full of Wisdom (Al_Quraan_036.002)

Quraan is Free from any Error or Contradictions and is Fully Protected by Allah

But Hadeeth is not Free from any Error or Contradictions and is Not Protected by Allah

Neither BLINDLY Reject all Hadeeths Nor BLINDLY Accept all Hadeeths

We MUST believe on Those Authentic Hadeeths, which don't contradict Quraan

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Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

Blindly Accepting all Hadeeths:

There is no doubt of the existence of Sahee Hadeeths. The proofs are not one **BUT** many, like Sahee Bukharee, Sahee Muslim, etc., which contain several thousand Sahee Hadeeths. **BUT** Do not Blindly Accept **all** Hadeeths as Sahee, which may put you in the category of Liar to Quraan, since there is no doubt that there are few Hadeeths, which **REALLY** contradict the Quraan. **Be careful**.

Blindly Rejecting all Hadeeths:

Do not Blindly Reject all Hadeeths, because of the following Hadeeths:

Narrator Ash Shabi, Abu Juhaifa said, "I asked Ali, '**Have you got ANY book** (which has been revealed to the Prophet **apart from** the **Quraan**)? Ali replied, **NO**, except Allah's Book

or the power of understanding which has been bestowed (by Allah) upon a Muslim or what is (written) in this sheet of paper (with me).' " Abu Juhaifa said, "I asked, 'What is (written) in this sheet of paper?' Ali replied, 'It deals with the Diyya (compensation (blood money) paid by the killer to the relatives of the victim), the ransom for the releasing of the captives from the hands of the enemies, and the law that no Muslim should be killed in Qisas (equality in punishment) for the killing of (a disbeliever).' " (Sahih Al-Bukhari Hadeeth, Volume 1, Hadeeth 111)

Further References regarding any Book other than Quraan if exists:

1> Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 283
2> Sahih Al-Bukhari Hadeeth, Volume 9, Hadeeth 40
3> Sahih Al-Bukhari Hadeeth, Volume 9, Hadeeth 50
4> Sahih Al-Bukhari Hadeeth, Volume 3, Hadeeth 93
5> Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 397
6> Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 404
And many more….

Blindly Rejecting all Hadeeths may put you in the category of Liar to Hadeeths and also you will be in problem like, how to offer the Salaat and how to perform the Hajj, etc.

Be in the MIDDLE and Categorize the Hadeeth:

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Then WHY don't you Reject all those Hadeeths which REALLY contradict the Quraan and its Basic Principles, since Rasool Allah (saw) already told to do so, are you rejecting Rasool Allah (saw) this Authentic Hadeeth by accepting all Hadeeths BLINDLY, which Contradicts the Quraan.

Please read my article on "How to Understand Quraan".

There is **NO Guarantee** that if the Authentic Chain of narrations are correct, then the Hadeeth is Authentic, **even** if it **Contradicts the Basic Principles of the Quraan**. By giving preference to the Hadeeth over the Quraan may put you in the category of **Liar to the Quraan**, which is an **Extremely Dangerous Shirk. Be Care Full.**

If you **don't** follow the Authentic Hadeeth above by Rejecting all the Hadeeth, which **Really Contradict** the **Quraan** and its Basic Principles, **THEN** perhaps you are **NOT** believing on all the Ayaat of the Quraan and taking some while rejecting others.

Then is it only a part of the Book that you believe in, and do you reject the rest? But what is the reward for those among you who behave like this but disgrace in this life? And on the Day of Judgment they shall be consigned to the most grievous penalty. For Allah is not unmindful of what you do. (Al_Quraan_002.085).

Look at **present situation** of the Muslim Ummah, How **BLINDLY** they are believing on **ALL** the Hadeeth by **Rejecting** the **Really Authentic Hadeeth** above **as well as** rejecting the following verse of the Quraan:

Obey Allah and the Messenger (saw). But if they turn away, Lo! Allah loveth not the disbelievers (in His guidance). (Al_Quraan_003.032)

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Believing on Scholars (Ulemaa), that they cannot be wrong may put you in the category of SHIRK:

Great Thanks to our Scholars (Ulemaa), who worked extremely hard to keep Islaam ALIVE and to keep us Muslims by providing Beautiful knowledge of Islaam. BUT Scholars are **NOT Allah** and they might do **mistake**.

They have taken as lords beside Allah their rabbis (Priests) and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him. Be He glorified from all that they ascribe as partner (unto Him). (Al_Quraan_009.031)

1> Prophet Muhammad (SAW) said, the **BEST among you** are those who learns and teaches **QURAAN**, (Bukhari_Vol_6_Book_61_Hadeeth_ 545).

explanation:

(So we should **TRY** to become the **BEST OF BEST**.)

2> Muhammad (SAW) said "Do **NOT** write my Hadeeth and whatever Hadeeth you have **DESTROY** them", (Hadeeth Muslim 72).

3> Al Bukhari has more than 3000 Hadeeths from Abu Huriara, with many others rejected.

4> Book of Hadeeths were written 200+ years after Rasool Allah (SAW), every Hadeeth being 100% correct is **impossible**.

5> **Abu Huraira** narrated much **more Hadeeths** than **Abu Bakr & Aisha** put together, and **he spent** the **very less time** with him. A **lot of** his Hadeeths sound like **superstitions** that we are **not** to follow.

6> Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **no doubt** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test those Hadeeths from the QURAAN**. If it is **really according to the QURAAN** only

then **accept** it **otherwise** reject it. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

7> Narrator Ash Shabi, Abu Juhaifa said, "I asked Ali, '**Have you got ANY book** (which has been revealed to the Prophet **apart from** the **Quraan**)?' Ali replied, '**NO**, except Allah's Book or the power of understanding which has been bestowed (by Allah) upon a Muslim or what is (written) in this sheet of paper (with me).' " Abu Juhaifa said, "I asked, 'What is (written) in this sheet of paper?' Ali replied, 'It deals with the Diyya (compensation (blood money) paid by the killer to the relatives of the victim), the ransom for the releasing of the captives from the hands of the enemies, and the law that no Muslim should be killed in Qisas (equality in punishment) for the killing of (a disbeliever).' " (Sahih Al-Bukhari Hadeeth, Volume 1, Hadeeth 111)

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e. Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 397
f. Sahih Al-Bukhari Hadeeth, Volume 4, Hadeeth 404

Quraan is the most beautiful HADEETH:

Allah has revealed the **most beautiful HADEETH** in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of Allah's praises. Such is the guidance of Allah: He guides therewith whom He pleases, but such as Allah leaves to stray, can have none to guide. (Al_Quraan_039.023)

Quraan is not a fabricated HADEETH:

There is, in their stories, instruction for men endued with understanding. It is not a fabricated HADEETH, but a confirmation of what went before it, a detailed exposition of. (Al_Quraan_012.111)

Whose HADEETH can be truer than Allah's?

Allah! There is no Allah save Him. He gathered you all unto a Day of Resurrection whereof there is no doubt. **Whose Hadeeth is truer than Allah's**? (Al_Quraan_004.087)

Then in what HADEETH after this will they believe?

Do they see nothing in the government of the heavens and the earth and all that Allah hath created? (Do they not see) that it may well be that their terms are nigh drawing to an end? **In what HADEETH after this will they then believe?** (Al_Quraan_007.185)

Such are the Signs of Allah, which We rehearse to thee in Truth; then in what HADEETH will they believe after Allah and His Signs? (Al_Quraan_045.006)

Then what HADEETH, after that, will they believe in? (Al_Quraan_077.050)

Those who purchase LAHWAL HADEETH, will get Humiliating Penalty:

But there are, among men, those who purchase LAHWAL HADEETH, without knowledge, to mislead (men) from the Path of Allah and throw ridicule (on the Path): for such there will be a Humiliating Penalty. all things, and a guide and a mercy to any such as believe. (Al_Quraan_031.006)

According to Sahih Bukahri and Muslim, Allah's Book is sufficient:

Is there anywhere written in Quraan that Muhammad [p.b.u.h] gave to Ummah anything in addition to Quraan? The only thing Muhammad [p.b.u.h] gave to Ummah was Quraan. Allah's order was implemented through Muhammad [p.b.u.h], so Muhammad's obedience was compulsory. Muhammad's obedience was Allah's obedience because Muhammad [p.b.u.h] ordered only what Allah told him to order.

Check the following references:

Narrated Ibn 'Abbas:

When Allah's Apostle was on his death-bed and in the house there were some people among whom was 'Umar bin Al-Khattab, the Prophet said, "Come, let me write for you a statement after which you will not go astray." 'Umar said, "The Prophet is seriously ill *and you have the Quraan; so the Book of Allah is enough for us*." **Sahih Bukhari** *Volume 7, Book 70, Number 573*

Narrated Ibn 'Abbas:

When the time of the death of the Prophet approached while there were some men in the house, and among them was 'Umar bin Al-Khatttab, the Prophet said, "Come near let me write for you a writing after which you will never go astray." 'Umar said, "The Prophet is seriously ill, *and you have the Quraan, so Allah's Book is sufficient for us*." **Sahih Bukhari** *Volume 9, Book 92, Number 468*

The above Hadeeth has also been reported in Sahih Muslim.

Ibn Abbas reported: When Allah's Messenger (may peace be upon him) was about to leave this world, there were persons (around him) in his house, 'Umar b. al-Kbattab being one of them. Allah's Apostle (may peace be upon him) said: Come, I may write for you a document; you would not go astray after that. Thereupon Umar said: Verily Allah's Messenger (may peace be upon him) is deeply afflicted with pain. *You have the Quraan with you. The Book of Allah is sufficient for us*. **Sahih Muslim** *Book 013, Number 4016*

From the above we can see that in the most authentic books of Hadeeth Umar (R.A) has said that Allah's book is sufficient for us.

According to Sahih Muslim, Allah's Messenger forbad to write Hadeeth:

Abu Sa'id Khudri reported that Allah's Messenger (may peace be upon him) said: Do not write down anything from me, and he who took down anything from me except the Quraan, he should efface that and narrate from me, for there is no harm in it and he who attributed any falsehood to me-and Hammam said: I think he also said:" deliberately" -he should in fact find his abode in the Hell-Fire**. Sahih Muslim** *Kitab Al-Zuhd wa Al-Raqa'iq Book 042, Number 7147*

According to Sahih Bukhari, Muhammad [p.b.u.h] left for Ummah nothing except Quraan:

Narrated 'Abdul 'Aziz bin Rufai':

Shaddad bin Ma'qil and I entered upon Ibn 'Abbas. Shaddad bin Ma'qil asked him, "Did the Prophet leave anything (besides the Quraan)?" He replied. "He did not leave anything except what is Between the two bindings (of the Quraan)." Then we visited Muhammad bin Al-Hanafiyya and asked him (the same question). He replied, "*The Prophet did not leave except what is between the bindings (of the Quraan).*" **Sahih Bukhari** *Volume 6, Book 61, Number 537*

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

083 – Possible Cure to our Misconceptions

No Muslim is Muslim if one don't Believe on Really Authentic Hadeeth
Neither BLINDLY Reject all Hadeeths Nor BLINDLY Accept all Hadeeths
We MUST believe on Those Authentic Hadeeths, which don't contradict Quraan

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Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Ummaah is having Cancerous Decease BUT Thanks to Allah, He didn't left Un-Cure. Allah Has send us the Quraan, the only Book of Guidance in the World, to Cure all the Cancerous Decease which Ummah had faced or now facing or may face in the future.

Now it is our Duty to find the True Cure from the Quraan, the only Book of Guidance in the whole world and apply it accordingly. Sometime the Medicine may be very bitter.

Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve... (Al_Quraan_040.004)

These are Very Critical BUT Essential issues to Cure our Misconceptions and we must be very careful in passing any comments. Let us make Duaa first.

TIPS to Understand the Quraan:

Before giving the reference of any Ayaat, you **MUST** understand some of the verses before and after that Ayaat. You need to understand the **THEME** and the **TOPIC** on which Allah wants us to understand. What is the **TOPIC** on which the talk going on?

When Allah says "Paradise", means "REALLY HEAVEN and not the GRAVE". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "Hell (NAAR)", means "REALLY HELL and not the GRAVE". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "EASY", means "REALLY EASY". **BUT** it could be the interpretation, which might have been twisted.

When Allah says, "CLEAR", means "CRISTAL CLEAR". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "ANYONE", means "MUSLIMS also included". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "AFTER", means "NEVER EVER BEFORE **and nor** IN-BETWEEN". **BUT** it could be the interpretation, which might have been twisted.

When Allah says **you will get the Reward TODAY on the Day on Judgment**, means "**TODAY and not YESTERDAY** in the **GRAVE**". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "WILL BE", means "WILL BE in the FUTURE not WAS in the PAST". **BUT** it could be the interpretation, which might have been twisted.

Majority may not be Right:

Certainly the word has proved true of **MOST** of them, so they do not believe. (Al_Quraan_036:007)

Allah has Perfected Islaam:

In the Quraan Allah has told us that "… This day I have perfected your Religion for you and completed My FAVOR unto you, and have chosen for you as religion AL-ISLAAM". (Al_Quraan_005.003)

If anything is completed, does it NEED any Additions or Subtractions or Alterations? The absolute answer to this is only and only NO. Therefore any Hadeeth contradicting the Quraan, we are not supposed to accept and those are NOT Authentic Hadeeth. Since Rasool Allah (saw) already warned about the spreading of Hadeeth and how to

verify them. So We all must have to follow that and a single proof should be enough for this that there are some Poor Hadeeth and we need to test all of them according to the Quraan. The Quraan is the real Authentic Source, FREE from and ERROR or CONTRADICTION.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Before discussing the Critical Issues, Let us see what Rasool Allah (saw) will be saying about us on the Day of Judgment:

Then the Messenger will say: "O my Lord! Truly my people took this Quraan for just foolish nonsense." (Al_Quraan_025.030)

We must be very careful about our believes and we must come towards the Quraan. Every single Ayaat of the Quraan is Really Authentic and Free from Contradictions or Errors.

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Making-Friends:

We ALL are children of Adam and Eve and we ALL are Cousin Brothers and Sisters

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Here we need to understand the **CORRECT** meaning of the following few words:

Auliyaa = Protectors or Helpers

Rafeeq = Friends

Question: Who can lead our Friday Congregational Prayer a Muslim or a Jew or Christian? Ofcourse **ONLY** a **Muslim** and **NO WAY** a **Jew or Christian etc**. can ever lead our Friday Congregational Prayer.

Think of which one is more closer, the one who is a **Friend** or the one which is in a marital relationship a **wife**. Remember that Allah allowed us to marry with women of the people of the book (i.e. True Christians or Jews Women etc.). Actually Allah allows us to have friendship and keep in contact with the people of the books. Islaam prevailed during peace not war. Remember the TREATY OF HUDAYBIYAH, after which Islaam prevailed tremendously in Makkah not before. We need positive attitudes.

This day (all) the good (Clean/Halaal) things are allowed to you; and the food (Clean/Halaal) of those who have been given the Book is lawful for you and your food is lawful for them; and the chaste women from the believers and **the chaste women (True Jews or Christian Believer Women etc.) from among those who have been given the Book before you (are lawful for you);** when you have given them their dowries (Mahr), taking (them) in marriage, not fornicating nor taking them for paramours in secret; and whoever denies faith, his work indeed is of no account, and in the hereafter he shall be one of the losers. (Al_Quraan_005.005)

... you will certainly find the **nearest in love (friendship)** to those who believe (to be) those who say: We are **Christians;** this is because there are priests and monks among them and because they do not behave proudly. (Al_Quraan_005.082)

And when they (who call themselves Christians) hear what has been revealed to the messenger (saw) **you will see their eyes overflowing with tears because of the truth that they recognize;** they say: Our Lord! **we believe,** so write us down with the witnesses (of truth). (Al_Quraan_005.083)

O ye who believe! Choose not disbelievers for (your) auliyaa (protectors and helpers) in place of believers. Would ye give Allah a clear warrant against you? (Al_Quraan_004.144)

O ye who believe! Take not the Jews and Christians for auliyaa (protectors and helpers). They are protectors one to another. **He among you who taketh them for protectors is (one) of them**. Lo! Allah guideth not wrongdoing folk. (Al_Quraan_005.051)

O ye who believe! Choose not for auliyaa (protectors and helpers) such of those who received the Scripture before you, and of the disbelievers, as make a jest and sport of your religion. But keep your duty to Allah if ye are true believers. (Al_Quraan_005.057)

Your wali (protectors and helpers) can be **only Allah**; and **His messenger (saw)** and those who **believe**, who establish worship and pay the poor due, and bow down (in prayer). (Al_Quraan_005.055)

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Age of Ayesha (RA) 6 or 18+PLUS at the Time of Marriage & What Should be the Response of Ummah:

Remember: At the time of Marriage of Ayesha (RA), the age of the youngest daughter of Rasool Allah (saw) was over 6 years.

I have been asked numerous times about the Prophet's marriage with Ayesha and her age at the time. Could you please throw some light on this issue, and explain the reasons why this marriage took place at such an early age?

Yes, this question will inevitably be raised time after time, particularly with the steadily increasing attacks against Islam and against the Prophet, peace be upon him, personally. **Yet there is nothing in Islam, or in the character and behavior of Muhammad, peace be upon him, God's last messenger to mankind that we need to apologize for, or feel embarrassed about.** However, some discussion of his marriage to Ayesha and her age at the time of their marriage is needed in order to show that there was nothing wrong in all that.

The most commonly quoted report suggests that Ayesha was only six years of age when the Prophet, peace be upon him, proposed to her, and their actual marriage took place when she was nine **(Ref: Hadeeth Sahih Bukhari, Vol-007, Book-062, Hadeeth-064,065)**. People tend to take this as an established fact. But when we examine this report and take into consideration all factors and related reports, we find that **this report does not even stand to elementary scrutiny, then why still it is in our Book of Hadeeth like Shih Bukhari, on which, most of the Ummah Blindly Believe that every single Hadeeth in the Sahih Bukhari is Very Authentic. When will our Scholars sit down and tear-off all the Poor Hadeeths from our Authentic Book of Hadeeth like Bukhari and Muslims etc.**

The first thing we have to understand is that the Arabian society at the time of the Prophet, peace be upon him, was largely illiterate, with very few people able to read and write. There was no particular calendar used for dating major events, let alone the births and deaths of people. We read for example that the Prophet, peace be upon him, was born in the year of the elephant, which was the year when an Abyssinian commander went from Yemen to Makkah at the head of a large army with the aim of destroying the Ka'abah. A large elephant marched in front of the army. Hence, the name given to the event and the year.

Reports of people's ages in Arabia at the time of the Prophet, peace be upon him, are often confused, and always uncertain. For example, the common idea of the Prophet's age at the time of his first marriage to Khadeejah is said to be 25, while she was 40. However, in the most reliable biography of the Prophet, peace be upon him, written by Ibn Hisham, which gives him that age, we have two additional reports, one putting his age at 30 and the other at 21. There is simply no way we can determine with any degree of accuracy which of the three figures indicating the Prophet's age is the correct one. Khadeejah's age is also subject to speculation with different reports saying that she was 35 and 25. One report by Ibn Abbas, the Prophet's cousin who was one of the most authoritative scholars among the Prophet's companions, says that both the Prophet, peace be upon him, and his wife were 28 at the time of their marriage. Considering that Khadeejah gave the Prophet, peace be upon him, six children, there is no way she could have been 40 at the time of their marriage, which is the most common report. She must have been much younger, and the report that she was 28 or 25 seems far more reasonable.

The Prophet, peace be upon him, did not marry anyone else while Khadeejah was alive, and he lived with her for 25 years. When she died and he was facing great pressure, a woman companion of his suggested that he should get married, so that he would have companionship and comfort at home, after a long day of preaching his message. She suggested either a virgin, Ayesha, or a previously married woman, Sawdah. The Prophet, peace be upon him, told her to go with his proposal to both of them.

The idea behind a new marriage was to give the Prophet, peace be upon him, companionship and comfort, and yet those who suggest that Ayesha was six at the time want us to believe that the woman who wanted the Prophet, peace be upon him, to get married would suggest to him a girl of 6 to marry! That is some companionship! I wonder whether she meant companionship to him or to his youngest daughter who was older than Ayesha, if we accept this report.

But then we cannot take the matter on logical factors alone. We have to have some other basis. Consider then that in Ibn Ishaq's biography of the Prophet, peace be upon him, which is the basis and

most accurate of all biographies, we have a **list of the early Muslims, who accepted Islam in the very early days of the Islamic message**. He lists about 50 people and this **list includes the names of Abu Bakr's two daughters, Asma, and Ayesha**, adding that **she was young at the time.** On that list, Ayesha comes at number 20, but let us not attach any importance to this order. We will only take the fact that all these were Muslims before the message of Islam was in its fifth year, because in that year the first immigration to Abyssinia took place, when many of those included in this list were among the immigrants. **So, at that time, in year 5 or earlier, Ayesha was young but old enough to be listed among people accepting a new faith.** What age do we give her? Surely it cannot be said that she was 2 or 4 or 5, and still be included in such a list of illustrious names. Otherwise, all children born to the other 50 people on the list would have been mentioned. She must have been old enough to make an informed decision of the serious magnitude of changing or accepting a religion. **To me, she could not have been less than 10 or 8, if people would insist on making her younger.**

We now need to find out how long after that her marriage took place. Well, we know that the marriage took place after the Prophet, peace be upon him, and his companions had settled in Madinah, which means year 13 or 14 of the beginning of Islamic revelations. Simple arithmetic shows that she could not have been less than 14 when she was named to the Prophet, peace be upon him, as a possible wife, or less than 17 when he married her, with the stronger possibility that she was even older, perhaps 19.

Then someone might ask why the Prophet, peace be upon him, would marry a young woman of that age when he was 53 or 54? In order to understand such issues we need to remember that we cannot apply our own social norms to a different society, even though we live at the same time. Thus, American social norms may not be applied in Africa, Malaysia or Japan, nor can the social norms of any of these societies be applied in the other. At that time in Arabia, people did not consider age difference between man and wife to be of great significance. Take the case of Omar ibn Al-Khattab and his daughter Hafsah. When she was divorced, Omar suggested to Abu Bakr, who was at least 10 years older than him, to marry her. The age difference in that marriage, had it taken place, would have been nothing less than 30 years, and Omar thought that it would have been a great and welcome match. When Abu Bakr was slow in answering Omar's suggestion, Omar offered her to Osman, who was only a few years younger than him. But Osman had a reason for not marrying her, and then the Prophet, peace be upon him, married her. He was about the same age as Abu Bakr or slightly older. The age gap counted for nothing at the time.

Ref: **http://www.ourdialogue.com/answers/articles.php?action=show&showarticle=1971**

"For to us will be their return; then it will be for us to call them to account." (Holy Quran 88:25-26)

What should be the Response of Ummah on such matters like the Age of Ayesha (RA) at the time of Marriage, etc.:

Remember: Rasool Allah (saw) is the **Role Model** for the Ummah from the start of the world to the end of the world and in this life as well as in the heaven.

Certainly you have in the **Messenger of Allah** (saw) an **EXCELLENT** exemplar **(Role Model)** for him who hopes in Allah and the latter day and remembers Allah much. (Al_Quraan_033.021)

Also Remember: All the wives Rasool Allah (saw) are the **Mothers of the Ummah**.

The Prophet has a greater claim on the faithful than they have on themselves, and **his wives are (as) their mothers;** and the possessors of relationship have the better claim in the ordinance of Allah to inheritance, one with respect to another, than (other) believers, and (than) those who have fled (their homes), except that you do some good to your friends; this is written in the Book. (Al_Quraan_033.006)

What happend to the Ummah's Heart and why it is still acting DEAD. Why do they not Shout (YELL and SCREAM) "STOP THIS NONSENSE, WE DON'T BLINDLY BELIEVE ON EVERY HADEETH", and unitely Tear-off such type of Hadeeth. Why don't the Ummah take Guidance from the Quraan, the only book of Guidance in the whole world. Allah already mentioned in the Quraan, What should be the reaction of a TRUE MUSLIM, on such type of talks. Don't think that these are simple matters instead these come under the Boundry Limits.

Why did not the believing men and the believing women, when you heard it, think well of their own people, and say: This is an evident falsehood? (Al_Quraan_024.012)

When you received it with your tongues and spoke with your mouths what you had no knowledge of, and you deemed it an easy matter while with Allah it was grievous. (Al_Quraan_024.015)

And why did you not, when you heard it, say: It does not beseem us that we should talk of it; glory be to Thee! this is a great calumny? (Al_Quraan_024.016)

Allah admonishes you that you should not return to the like of it ever again if you are believers. (Al_Quraan_024.017)

Now, there is an Urgent Need for Scholars (Ulemaas) to sit together and remove all the Un-Authentic Hadeeth from all the book of Hadeeth before it gets too late and more and more people like Salmaan Rushdee, Irshad Manjee pointing fingers on Rasool Allah (saw) and Islaam. This also a GREAT JIHAAD.

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

Wives of Prophet Muhammad(saw)

Prophet Muhammad (pbuh) had only one wife during the life time of Khadija (RA) and they lived together for around 25 years, which means He (pbuh) must be over 50 years of age while marring other women after Khadija (RA) passed away. Never more than four wifes at one time.

"Most of the wives of Prophet Muhammad (pbuh) were already dead when He (pbuh) passed away. They were all old except for one, either divorced or widowed or orphen women except one, who were either neglected in the society or were widows of his friends who had laid their lives for Islam.

Why Az-Zubair (RA) were NOT saying ANY single narrations:

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

Following Clear Ayaat – or – Allegorical Ayaat:

He sent down to you this scripture (**Quraan**), containing straightforward (**VERY CLEAR**) verses - which constitute the essence of the scripture - as well as multiple-meaning or allegorical verses. **Those who harbor doubts** in their hearts will pursue the multiple-meaning verses to create confusion, and to extricate a certain meaning. **NONE** knows the **TRUE MEANING** thereof **except** Allah and those well founded in knowledge. They say, "We believe in this - all of it comes from our Lord." Only those who possess intelligence will take heed. (Al_Quraan_003.007)

We are NOT supposed to take Allegorical Ayaat, so just FOLLOW only the CLEAR Ayaat of the Quraan and BE CAREFUL from Allegorical Ayaat.

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Making joke of Ayaat of Allah:

He hath already revealed unto you in the Scripture that, when ye hear the revelations of Allah rejected and derided, (ye) sit not with them (who disbelieve and mock) until they engage in some other conversation. Lo ! in that case (if ye stayed) ye would be like unto them. Lo! Allah will gather hypocrites and disbelievers, all together, into hell; (Al_Quraan_004.140)

We are not supposed to even sit with those people who are making joke of Ayaat of Allah till they change the Topic.

Making joke of Others:

O you who believe! Let not men laugh at other men perchance they may be better than they, nor let women (laugh) at (other) women, perchance they may be better than they; and do not find fault with your own people nor call one another by nicknames; evil is a bad name after faith, and whoever does not turn, these it is that are the unjust. (Al_Quraan_049.011)

Reciting Kalima only, is not enough:

1> In Sahi Bukharee, it is mentioned that those who recite the Kalima, will enter into heaven.

2> In Sahi Muslim, it is mentioned that those who intentionally reject (any) Salaat, he becomes a Kafir. Do you believe that to whom Rasool Allah (saw) OPENLY declared Kafir will ever go to Heaven???? These two Hadeeth is CLEAR Contradictions to Hadeeth itself.

3> In Sahi Bukharee, it is narrated by Ibn Umar: Rasool Allah (saw) said: " I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad (saw) is Allah's Apostle, and offer the prayers perfectly and give the obligatory charity, so if they perform that, then they save their lives an property from me except for Islaamic laws and then their reckoning (accounts) will be done by Allah. (Ref: Sahi Bukharee, Vol-001, Book-002, Hadeeth-024). **Do you believe that with whom Rasool Allah (saw) told that he will be fighting were Muslims just because of reciting the Kalima only????**

One example should be enough to shut the mouth of all BLINDLY Hadeeth Lovers.

4> Rasool Allah (saw) said to Abu Huraira (RA), go and tell all those who said from their mouth Kalima, that they will enter into Heaven. Abu Huraira went out and first meet Umar (RA), he repeated to Umar (RA), same Hadeeth. Umar (RA) beat him very hard on the chest, because of that he started crying and back to report to Rasool Allah (saw). Umar (RA) was following him. Rasool Allah (saw) asked Umar (RA), why you beat him? Umar (RA) said "don't do this, otherwise Muslim Ummah will leave practicing Islaam". Then Rasool Allah (saw) said, "OK, leave that and ask them to carry on their practice. Ref: Tafheem-Ul-Islaam page_115, by Masood Ahmed in Urdu.

In the light of above Hadeeth and principle of the Quraan, those who just recite truly the Kalima, he will enter into Heaven. **BUT** at the end Rasool Allah (saw) said leave that and **don't tell all**. It means do not publish them. Now **question raises** that, why it is in our book of Hadeeth, which Rasool Allah (saw) restricted to, published. Of course this is against the Authentic Sunnah, and BIDDA, and every BIDDA is destruction. **This is one of the roots of the destruction of Muslim Ummah**. Everywhere Muslim Ummah are getting butchered.

5> Narrated By Anas: The Prophet (saw) said," Whoever said " None has the right to be worshipped but Allah and has in his heart good (faith) equal to the weight of a barley grain will be taken out of Hell. (Sahi Bukharee, Vol-1, book-2, Hadeeth 042).

How ever the concept of the Quraan is different, "And those whose scales are light are those who lose their souls, in the hell abiding for ever". (Al_Quraan_023.103).

Here Allah is saying those that their deeds will be **weighted** and those whose **scales** will be light, they will be in the Hell forever and ever. There will be **no chance to come out of it**.

Rasool Allah (saw) was asked to deliver all the messages and not to hide any. It is a **childish** to say a Hadeeth and after the positive argument by Umar (RA), it is said **don't tell all**, BUT still it is in the Book of Hadeeth. These are not the Authentic Hadeeth.

Actually **Human thinking is limited**, and he applies the principle of **Finite Mathematics**, while the concept of **Day of Judgment is Unlimited** and is based on the principle of **Infinite Mathematics**. That is why Allah has **CLEARLY** mentioned about the passing marks, i.e. **DEEDS** will be **scaled**. **Get rid of BIG Major Sins**, he will forgive your small sins. Any act against the Quraan is Great Big Sin. Be careful.

Enter into Islaam Completely:

We Turn our Faces towards Kabaa during our Salaat, Hajj and Umraa etc., which is not enough:

It is NOT righteousness that ye turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angles and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

Only by obeying FEW commands of Allah while rejecting others is not enough as well:

Then is it the **only part** of the book you **believe** (**practice**) in, and do you **reject the rest** of it? But what is the **reward** for those among you who **behave** (**practice**) like this but **disgrace** in this life? And on the **Day of Judgment** they shall be consigned to the **most grievous penalty**. For Allah is not unmindful of what you do. (Al_Quraan_002.085)

It is not righteousness that ye turn your faces Towards east or West; but it is righteousness- to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfill the contracts which ye have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah-fearing. (Al_Quraan_002.177)

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least: their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

If you DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.) in anything amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Desiring a religion other than what Allah has revealed:

O ye who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing. [Al_Quraan_005.054]

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire). [Al_Quraan_003.085]

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Enter into Islam whole-heartedly, and follow not the footsteps of the evil one. (Al_Quraan_002.208)

Going Out of Deen:

1> Rasool Allah (saw) said, in the end time a group of people will exist, Young and knowledge less people. They will talk sweetly, BUT they will be **out** of **DEEN** like an **ARROW** crosses its hunt. Their Emaan will not enter below their neck. (Ref: URDU Translation of Sahi Bukharee Vol-003, Baab-028, Hadasna-049).

2> Rasool Allah (saw) said, There will a group of people, to whom you will see, will be offering more prayers than you, Fasting more than you, Doing good deeds more than you, Reciting the Quraan more than you, **BUT** the Quraan will not enter below their neck. They will be out of **DEEN** like an **ARROW** crosses its hunt. (Ref: URDU Translation of Sahi Bukharee Vol-003, Baab-028, Hadasna-050).

3> Narrated by Moavia said, I know that among you there are some people, who tells those Hadeeth, which neither in the Quraan nor it is said by Rasool Allah (saw). Those people are **IGNORANT (JAHIL)**. Thus be careful from those, which may put you astray. Because I have heard from Rasool Allah (saw) that any one lies about Rasool Allah (saw), Allah will punish him. (Ref: URDU Translation of Sahi Bukharee Vol-003, Baab-1136, Hadasna-2010).

4> Rasool Allah (saw) said: There will be some people rising from the **EAST**, Reciting the Quraan, **BUT** the Quraan will not enter below their neck. They will be **out** of **DEEN** like an **ARROW** goes away and they will never come back towards the **DEEN** till the arrow comes back by itself. There signs will be shaving their head. (Ref: URDU Translation of Sahi Bukharee Vol-003, Baab-1288, Hadasna-2407).

Majority may be Wrong:

Mostly Ummah believe that Majority of Ummah / Scholars believe on any matter, so they are right. Think of a Doctor and patients. Doctor is in very minority and Patients are in Majority. Even Sometime a Doctor may prescribe you wrong medication, after all he is a human. Let us see what Allah is saying about Majority.

And if you obey the majority of people on earth, they will lead you astray (divert) from Allah's way; they follow but conjecture and they only lie. (Al_Quraan_006.116)

Stoned to Death or 100 Lashes: It is matter of giving life NOT taking life, and a baby may be born because of this adultery (Rape):

We point on other Religions about the contradictions, What Will be your Answer?, when others will point on our Religion Islaam that we also have contradiction.

1> Punishment for Adultery is stoned to death. In the Year 2003 a Nigerian women was stoned to death on the basis of Hadeeth.

2> BUT according the Quraan it is 100 lashes, regardless of men, women, married or un-married. Please also read my article on “Responsibilities of Rasool Allah (saw)”.

We are supposed to do judgment according to the Quraan & no one including Rasool Allah (saw) has right to change it. Please read my article on “Responsibilities of Rasool Allah (saw).

To understand this we need to understand the punishments for Murder or Wounds.

Punishments for Murder or other wounds:

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust. (Al_Quraan_005.045)

In the above ayaat Allah clearly mentioned about the justified punishment i.e., is Here is life for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds. Now we need to analyze that, does Adultery fall in any of the above categories, of course **NOT**.

Allah prescribed us on retaliation in the matter of the slain:

O you who believe! retaliation is prescribed for you in the matter of the slain, the free for the free, and the slave for the slave, and the female for the female, but if any remission is made to any one by his (aggrieved) brother, then prosecution (for the bloodwit) should be made according to usage, and payment should be made to him in a **good manner**; this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a painful chastisement. (Al_Quraan_002.178)

Even Allah told us that there is life for you in retaliation (Qisaas):

And there is life for you in (the law of) retaliation (Qisaas), O men of understanding, that you may guard yourselves. (Al_Quraan_002.179)

We need to remember that Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032).

So Adultery does not fall in any of the Murder case, even for which Allah told us about the law of retaliation **(Qisaas).**

Do justice according to the Quraan:

We have sent down to thee the **Book in truth, that you may judge between people**, as guided by Allah: so be not (used) as an advocate by those who betray their trust; (Al_Quraan_004.105).

But when our **CLEAR SIGNS** are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: **it is not for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to

you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016).

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027).

Leader of the House are Men: Women should never ever think to lead the Mix Congregational Prayer:

There are two main reason **why** men **are** Leader **of the house.** One **Allah made** men Leader **over women,** second **men** spend **the money to provide sustain to women.**

Men are the Leader (Manager, Maintainers, Protectors, Responsible, Taking Care) of women because Allah has made some of them to excel others and (also) because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and beat them; then if they obey you, do not seek a way against them; surely Allah is High, Great. (Al_Quraan_004.034)

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things. (Al_Quraan_004.032)

Gog (Yajooj) and Magog (Majooj) coming out of the Barrier:

They said: O Zulqarnain! Surely Gog and Magog make mischief in the land. Shall we then pay you a tribute on condition that you should raise a barrier between us and them. He said: That in which my Lord has established me is better, therefore you only help me with workers, I will make a fortified barrier between you and them; Bring me blocks of iron; until when he had filled up the space between the two mountain sides, he said: Blow, until when he had made it (as) fire, he said: Bring me molten brass which I may pour over it. So they were not able to scale it nor could they make a hole in it. He said: This is a mercy from my Lord, but when the promise of my Lord comes to pass He will make it level with the ground, and the promise of my Lord is ever true. (Al_Quraan_018.094 – 098)

Here the question rises that, is the Gog and Magog are **more important** the coming of Imaam Mahdee, Dajjaal and Second Coming Jesus / Isaa (pbuh). Coming out of the Barrier by Gog and Magog are Clearly mentioned in the Quraan while Imaam Mahdee, Dajjaal and Second Coming Jesus / Isaa (pbuh) are not mentioned clearly and we are not supposed to go behind the Allegorical Ayaat, Ayaat which are not clear.

That they said (in boast), "We killed Christ Jesus the son of Mary, the Messenger of Allah"; **but they killed him not, nor crucified him**, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not. (Al_Quraan_004.157)

“They killed him not, nor crucified him”, does not mean that Jesus / Isaa (pbuh) will come to this world again.

Behold! Allah said: "O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the **Day of Resurrection: Then** shall ye all return unto me, and **I will judge between you of the matters wherein ye dispute**. (Al_Quraan_003.055)

Here Allah is saying about the Day of Resurrection **NOT** before, Allah will judge on the matters we dispute, So we should not waste our time in the dispute matters, instead we should obey the Clear Ayaat of the Quraan.

Jesus / Isaa (pbuh) Dead or Alive:

Please read my article “Jesus (pbuh) – Dead or Alive”.

Second coming of Jesus / Isaa (pbuh) & Imaam Mehdi:

Please read my article “Great Misconceptions about Jesus’s (pbuh) Return” & “Astrology – Fore-Teller – Unseen”.

What will all the Prophets (pbuh) say, on the Day of Judgment, regarding our arguments?

Jesus / Isaa (pbuh) will be questioned exactly like all other prophets:

And when Allah will say (on the Day of Judgment): O Isaa son of Marium! Did you say to men, Take me and my mother for two gods besides Allah he will say: Glory be to Thee, it did not befit me that I should say what I had no right to (say); if I had said it, You would indeed have known it; You know what is in my mind, and I do not know what is in Your mind, surely You art the great Knower of the unseen things. I did not say to them aught save what You did enjoin me with: That serve Allah, my Lord and your Lord, and **I was a witness of them so long as I was among them, but when You took me, You were the watcher over them**, and Thou art witness of all things. (Al_Quraan_005_116 – 117)

Even Rasool Allah (saw) will be saying the same thing:

Then the Messenger will say: "O my Lord! Truly my people took this Quraan for just foolish nonsense." (Al_Quraan_025.030)

Also All Prophets (pbuh) will be saying the same thing:

One day will Allah gather the messengers together, and ask: "What was the response ye received (from men to your teaching)?" They will say: "We have no knowledge: it is You Who know in full all that is hidden." (Al_Quraan_005.109)

Obeying Allah and Rasool Allah (saw):

O ye who believe! Guard your duty to Allah, and speak words straight to the point. (Al_Quraan_033.070)

And whoso disobeys Allah and His Messenger (saw) and transgress His Limit, He will make him enter the Fire, where such will dwell for ever: his will be a shameful doom. (Al_Quraan_004.014)

Even if we sent down to them a physical book, written on paper, and they touched it with their hands, those who disbelieved would have said, "This is no more than clever magic." (Al_Quraan_006.007)

Think what never ending arguments ignorant people could have made, if the Ayaat regarding "Obey Allah and Obey his Messenger (pbuh)" were not there in the Quraan and instead only "Obey Allah", were there. Whatever Messenger (pbuh) was delivering the message and ignorant people could have passed several arguments against him and might not had accepted the Quraan. "Obey his Messenger ", is mainly for the acceptance of the Quraan. However, It is also for that time. Recall the situation of War of Uhad, where Rasool Allah (saw) said to a group of experts of Bow and Arrows that "Do not leave the place unless I tell to do so", and what happened to them upon disobeying Rasool Allah (saw). Similarly for distributing things from Bait-ul-Maal, ignorant people could have started fighting each other. So What ever Rasool Allah (saw) was giving you, you should take it, without any hesitation. Remember, Rasool Allah (saw) gave us the Quraan and we need to accept it as is, without twisting its meaning.

O you who believe! Obey Allah and Obey the Messenger and do not turn back from HIM (saw). (Al_Quraan_008.020)

Here the believers are identified to be those who were listening to the Messenger who delivers the Quraanic laws to them, as the singular pronoun anhu (from him) indicates. This confirms that Allah and His Messenger are not two separate sources of law to be obeyed; but that the source of Divine law to be obeyed is ONLY Allah and the people are able to hear these divine laws ONLY through the LIPS of His Messenger.

Surely the Hukm (Law and Judgment) is for none but Allah. (Al_Quraan_012.040).

O Messenger! Proclaim the (Message, Quraan as is) which has been sent to you from the Lord. If you didn't, you would not have fulfilled and proclaimed His Mission. And Allah will defend you from men (who mean mischief). For Allah guides not to those who reject Faith. (Al_Quraan_005.067)

Clear Proof of the Existence of Hadeeth:

(We sent them) with Clear Signs and Books of dark prophecies; and We have sent down unto thee (also) the Message; that thou may EXPLAIN (through practice i.e. Sunnah and Really Authentic Hadeeth) clearly to men what is sent for them, and that they may give thought. (Al_Quraan_016:044)

We must obey Allah as well as Rasool Allah (saw), The Quraan came to us from Rasool Allah, and it is very important to understand the Quraan as is, without twisting its meaning since it is very clear. How ever there is no doubt that Rasool Allah also explained the Quraan through practice and really authentic Hadeeth, e.g. to offer Salaat, to perform Hajj etc. Hope you already know about the War of Uhad, in which Rasool Allah (saw), asked the team of Arrow / Bow expert, not to leave your position until I {Rasool Allah (saw)} will ask to do so, and what happened when they disobeyed. Rasool Allah (saw) said many things including for that time as well as general guidance. Rasool Allah (saw) already warned about spreading of Hadeeth as follows:

Be in the MIDDLE and Categorize the Hadeeth:

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Then WHY don't you Reject all those Hadeeths which REALLY contradict the Quraan and its Basic Principles, since Rasool Allah (saw) already told to do so, are you rejecting Rasool Allah (saw) this Authentic Hadeeth by accepting all Hadeeths BLINDLY, which Contradicts the Quraan.

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Why Az-Zubair (RA) were NOT saying ANY single narrations:

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

Deeds are NOT Transferable: Benefits or Punishments are NOT Transferable:

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Don't get confused with following Ayaat. Here the Topic is Janaaza, the last honor.

And never offer prayer (Salaat-ul-Janaaza) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger (SAW) and they shall die in transgression. [Al_Quraan_009.084]

Punishment in the Grave

We MUST believe on All Authentic Hadeeth, which DON'T contradict Quraan.

In the Quraan, at several places Allah has mentioned to Think or See and to do Research.

Take a case of a similar sin, a person may committed ten thousands years a go and the other just few hours before the Day of Judgment. If they were getting lashes on each morning and evening, then the one who is in the Grave for ten thousands of

years a go might receive millions of lashes, while the other might not receive any single lashes. Is this a True Justice. This way Not a single person on the whole world could prove that this is a True Justice. I haven't yet found any who can prove this as a True Justice.

If there is any punishment before the trial then what is the need of the Day of Judgment?

PURPOSE to send the Quraan was to warn the human kind from the Day of Judgment and the Punishment in the HELL and NOT in the GRAVE. This is the Natural Process to be crumbled bones in the Grave, NOT a punishment. The main arguments of the disbelievers were that after the bones getting crumbled in the Grave, we will have SECOND life to get the punishment. Please Re-Read the whole Quraan again and try to understand. I will strongly recommend to re-read followings specially:

Al_Quraan_002.001 – 029
Al_Quraan_050.001 – 045
Al_Quraan_056.001 – 096
Al_Quraan_075.001 – 040

Yes there are some exceptional cases including, a person is being killed on the way of Allah, and Allah already told us about them that don't say them that they are dead, BUT they are alive and we don't have capacity to understand that. For reference please see Al_Quraan_002.154.

Hell not yet started giving fire: Switch is not yet turned on:

Think of a huge electric fire, which is ready to switch on. All the wirings are ready, it just needs to turn the switch on.

And when the Hell is lighted. (Al_Quraan_081.012)

Experiences during Sleep or being Dead:

Such We raised them up that they might question each other. Said one of them "**How long have ye stayed (here)?**" They said "We have stayed **a day or part of a day**." (At length) they (all) said "Allah (alone) knows best how long ye have stayed here...Now send ye then one of you with this money of yours to the town: let him find out which is the best food (to be had) and bring some to you that (ye may) satisfy hunger herewith: and let him behave with care and courtesy and let him not inform anyone about you. (Al_Quraan_018.019)

Or (take) the similitude of one who passed by a hamlet all in ruins to its roofs. He said: "Oh! How shall Allah bring it (ever) to life after (this) its death?" But Allah caused him to **die for a hundred years** then raised him up (again). He said: "**How long didst thou tarry (thus)?**" He said: "(perhaps) **a day or part of a day**." He said: "Nay thou hast tarried thus a hundred years; but look at thy food and thy drink; they show no signs of age; and look at thy donkey: and that We may make of thee a Sign unto the people look further at the bones how We bring them together and clothe them with flesh! When this was shown clearly to him he said: "I know that Allah hath power over all things. (Al_Quraan_002.259)

They **were dead for years** and yet they **thought** they were **asleep for day or part of it**, **no punishment of grave here?**

What happens to us when we die? Death is exactly like sleep because Allah says so:

It is Allah that takes the souls (of men) at death: and those that die not (He takes) during their sleep: those on whom He has passed the decree of death He keeps back (from returning to life) but the rest He sends (to their bodies) for a term appointed. Verily in this are Signs for those who reflect. (Al_Quraan_039.042)

The above verse clearly says that **sleep is like death** in both cases the souls are taken by Allah, now if sleep is like death then do we have anything called **punishment during sleep?**

Angles Ask Questions just BEFORE death and NOT in the Grave:

Who is guilty of more wrong than he who forgeth a lie against Allah, or saith : I am inspired, when he is not inspired in aught; and who saith: I will reveal the like of that which Allah hath revealed? If thou couldst see, when the wrong doers reach the pangs of death and the **angels stretch their hands out**, saying: **Deliver up your souls (a process to take the soul out of the body, before the final death)**. This day ye are awarded doom of degradation for that ye spoke concerning Allah other than the truth, and scorned, His portents. (Al_Quraan_006.093)

When the angles (come to) take the souls of those who die in sin against their souls, they say (just before taking the soul out): in what (plight) were ye? They reply: weak and oppressed were we in the earth. They say: was not the earth of Allah spacious enough for you to move yourselves away (from the evil)? **Such men will find their abode in Hell (NOT in Grave)**, what an evil refuge. (Al_Quraan_004.097)

Please DON'T impose exceptional cases over General Rules of Quraan.

To Feel the Pain You Must have Skin, and you cannot have skin without body:

First let us see what Allah has said about pain. Modern Science has also recently discovered this Fact.

Lo! Those who disbelieve Our revelations, We shall expose them to the Fire. As often as their SKIN are consumed We shall exchange them for fresh skins that they may TASTE the torment. Lo! Allah is ever Mighty, Wise. (Al_Quraan_004.056)

As we know, several times mosquitoes or bugs bites during the sleep and we don't feel any pain immediately unless it is severe or poison is strong and spreading very quickly. To Feel PAIN it is Necessary to have SOUL and BODY, with FULL Attention, NOT during Sleep, NOR during Dizziness, and WITHOUT any Drug to Reduce the Pain.

Before we born (not existed), Allah considered it as death as well:

Or some created thing that is yet greater in your thoughts! Then they will say: Who shall bring us back (to life). Say: He who created you at the first. Then will they shake their heads at thee, and say: When will it be? Say: It will perhaps be soon; (Al_Quraan_017.051)

Two Lives and Two Deaths:

How disbelieve ye in Allah when ye were dead and He gave life to you! Then he will give you death, then life again, and then unto Him ye will return. (Al_Quraan_002.028)

They say: Our Lord! Twice hast Thou made us die, and twice hast Thou made us live. Now we confess our sins. Is there any way to go out? (Al_Quraan_040.011)

Basic Questions Raised by Non-Muslims (Punishment in Hell NOT in Grave):

This is the NATURAL Process to be crumbled bones in the Grave, NOT a punishment. Allah knows the best.

(Now) they are saying: Shall we really be restored to our first state (to get punishment in the hell, NOT before in the Grave). (Al_Quraan_079.010)

Even after we are crumbled bones? (Al_Quraan_079.011)
They say: Then that would be a vain proceeding. (Al_Quraan_079.012)
Surely it will need but one shout, (Al_Quraan_079.013)
And lo! they will be awakened. (Al_Quraan_079.014)

What did Allah Mention about Grave (BARRIER):

Literal meaning of BARZAK is BARRIER. Since Allah put it as a secret, so we should not open the secret of this Barrier. It is the Process to Unite All the people Before and After.

Until, when death comes unto one of them, he says: My Lord! Send me back, That I may do right in that which I have left behind! BUT no! It is a word that he speaks; and behind them is a BARRIER until the day when they will be raised. (Al_Quraan_023.099-100)

This is the Day of Decision, We have brought you and the men of old together. (Al_Quraan_077.038)

How you can prove that Allah will do TRUE justice if you believe on Punishment in the Grave, it is a challenge to all. From ANY angle you CANNOT see that Allah is UNJUST:

Take an example of similar SIN done by a person 10,000 years a go and a person will die just few seconds before the Day of Judgment. Some person might be having millions of

hunter in the Grave and the other might be having just few hunters on the commitments of same type of SIN. Is it a real justice?

What do you say about those who were never buried in the Grave?

Take an example of Hindus:

Hindus burn the body of their relatives & then pour the ashes in the river, so what about their Punishment in the Grave? Does that mean, for them there is no Punishment in the Grave?

Take an example of the Donors of their Organs (parts of bodies) after their deaths:

At present, people can donate their eyes, kidneys & Heart etc. Now Surgeon is capable to do Heart Transplant. Heart Transplant for infants under one year of age need no checkup for their blood groups for donor of under one year of age. Surgeons also started using bones of dead persons to fix patients problem. So it might be possible that some parts of the body is used to fixed a Muslim, while the other parts of that person to non-believers. Possibly some parts will be burned into ashes for a Hindu accepter, while the other part may go to a Muslim's Grave, so what about their Punishment in the Grave? Does that mean, for them there is no Punishment in the Grave? If science gets good progress and over 50% of the body may be reused over and over again till the Day of Judgment, then what will be your answer?

Concept of Conversion of FINITE System to INFINITE System:

If you know the Advanced Mathematics, then Perhaps You might Understand it Easily. This world is FINITE but the life after death is INFINITE.

You cannot divide infinite numbers by any finite number. If a person performs 50% good deeds and commits 50% sins, In an INFINITE SYSTEM, he cannot be in the Hell for 50% of time and will come out of it and go to heaven for rest of the 50% of time. The only SYSTEM works for it, to convert from FINITE to INFINITE is, as Allah explains in the Quraan.

If you AVOID the GREAT (SINS), which you are forbidden, We will REMIT from you your all the (small) evil deeds and make you enter at a noble gate. (Al_Quraan_004.031)

So Never ever go near to any of the GREAT SINS by disobeying any of Allah's commands. Wish you all the BEST and See you in the Heaven, Inshaa Allah. AMEEN.

Possible Answers to some Questions regarding Punishment in the Grave:

Remember, Islaam is True Scientific, Logical and Practical Religion.

Sleep is Rest and not a Punishment:

Crying: Woe upon us! Who hath raised us from our place of sleep? (Al_Quraan_036.052)

A person in sleep may awake if any body tries to make him awake, but not the dead person.

If there is any punishment before the trial then what is the need of the Day of Judgment?

Can any body prove that usually people get full punishment in the jail, before the trial in the court, THEN what is the need of court?

Angles Ask Questions just BEFORE death and NOT in the Grave:

Who is guilty of more wrong than he who forgeth a lie against Allah, or saith : I am inspired, when he is not inspired in aught; and who saith: I will reveal the like of that which Allah hath revealed? If thou couldst see, when the wrong doers reach the pangs of death and the **angels stretch their hands out**, saying: **Deliver up your souls (a process to take the soul out of the body, before the final death)**. This day ye are awarded doom of degradation for that ye spoke concerning Allah other than the truth, and scorned, His portents. (Al_Quraan_006.093)

In the above Ayaat, Deliver your soul means :::>>> at that time that person is alive and he / she has his/her soul in his body, which Angle is asking to Deliver (to Return) his /her soul. A person who is dead (or in the Grave) cannot deliver his soul, since it is not in his body any longer. Here this day means, what ever sustain that person had in this world is taken away, Ending of his / her happy life is here. BUT punishment has not yet started. It will be cleared in another Ayaat at another place, Insha Allah.

When the angles (come to) take the souls of those who die in sin against their souls, they say (just before taking the soul out): in what (plight) were ye? They reply: weak and oppressed were we in the earth. They say: was not the earth of Allah spacious enough for you to move yourselves away (from the evil)? **Such men will find their abode in Hell (NOT in Grave)**, what an evil refuge. (Al_Quraan_004.097)

“And if you could see when the angels (come to) take away the souls of the disbelievers, they beat their faces and their backs, (saying) ‘Taste the punishment of the blazing Fire. This is because of that which your hands had sent forward. And indeed, Allah is not unjust to His slaves." (Al_Quraan_008:050-051)

“"Then how will it be when the angels will take their souls at death, beating their faces and their backs?" (Al_Quraan_047:027)

Every soul will taste the Death, which is really very painful. BUT the Disbeliever will be having Extremely Horrific Pain at the time of death, while delivering their soul. Allah knows the best.

Both the above Ayaat speaks of a beating by the angles and not after the death BUT at the time of death, when the angle comes to take the soul, by beating their faces and their backs. Some Disbelievers may take few extremely painful days if not months to deliver their soul. Allah knows the best.

"The Fire; they are exposed to it morning and evening. And on the Day when the Hour will be established, it will be said: Cause Pharaoh’s people to enter the most severe torment." (Al_Quraan_040:046)

The above Ayaat is about the day of the judgment and the Hell and not about the Grave.

"It was said to him (when the disbelievers killed him): 'Enter Paradise'. He said: 'Would that my people knew that my Lord has forgiven me and made me one of the honored ones." (Al_Quraan_036:026-027)

The above Ayaat is about the exceptional case when a person is killed on the way of Allah. Remember Paradise means Heaven and not the Grave. Also remember Allah already said about those who were killed on the way of Allah, don't call them dead BUT they are alive and you don't have knowledge about that.

"Those whose lives the angels take while they are in a pious state, saying to them, 'Peace be upon you, enter Paradise because of the good which you used to do in the world". (Al_Quraan_016:032)

In the above Ayaat, enter PARADISE means enter into HEAVEN and not talking about the Grave. This is also for a special case.

"Think not of those who are killed in the Way of Allah as dead! Nay! They are alive, with their Lord, where they have provisions. They rejoice what Allah has bestowed upon them from His bounties. Rejoicing for the sake of those who have not yet joined them but are left behind (not yet martyred) that on them no fear shall come nor shall they grieve."(Al_Quraan_003:069-170)

The above Ayaat is for an exceptional case.

It was said to him: 'Enter Paradise'. He said: 'Would that my people knew that my Lord has forgiven me and made me one of the honored ones." (Al_Quraan_036: 026-027)

Again the above Ayaat is about the exceptional case when a person is killed on the way of Allah. Remember Paradise means Heaven and not the Grave. Also remember Allah already said about those who were killed on the way of Allah, don't call them dead BUT they are alive and you don't have knowledge about that.

Salaat (Prayers) is according to the Quraan and Authentic Sunnah: Wisdom behind the Salaat:

First look at the non-Muslims society, they are losing family lives. Also they are losing community help, helping neighbors and relatives. Islaam is the only religion which unites people five times a day in Masjids. Neighbors come closely to each other through this Prayer (Salaat) system. Although the basic purpose of the Prayers (Salaat) is not to provide an exercise for people yet it is being increasingly recognized that it has plenty of medical advantages for the human body. With the Prayers (Salaat), we don't give any thing to Allah, instead it is to help us. Allah has created us and Allah knows which is the best for us. Actually the Prayer (Salaat) may be cure for many known and unknown diseases.

Also the Sajda (Prostration) in the Prayers (Salaat) is a unique position as this is the only position in which the brain (or head) becomes lower than the heart (PUMP) and hence for the first time the blood gushes towards the brain with FULL force whereas in all the other positions (even when lying) the brain is above the heart when it has to work against the gravity to send the blood to the brain. In the position of the Sajda (Prostration) in the Prayers (Salaat), due to the increase in the blood supply the brain receives more nourishment and it has a good effect upon memory, vision, hearing, concentration, psyche and all other cognitive abilities.

Few Blindly Rejecter of Hadeeth people believe that the Salaat (Prayer) is not according to the Quraan. Remember, If you don't understand few Ayaat of the Quraan, it does not mean that it is not in the Quraan. Let us analyze it in detail.

Azaan (Call to Prayers) is also in the Quraan:

O ye who believe! When the **Azaan** (call to prayers) is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if ye but knew! (Al_Quraan_062:009)

People in the Hell will accept that one of the reason for going into the Hell will be not Prayed:

They will answer: We were not of those who prayed (Salaat). (Al_Quraan_074:043)

Following Ayaat points towards Stand, Praise, Recite from the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers):

Also these Ayaat points towards the five time Salaat! Fajir, Duhr, Asr, Maghrib, Ishaa and Tahajjud (extra prayer):

I created the jinn and humankind only that they might worship Me. (Al_Quraan_051:056)

Prophet Zakaria (pbuh) was offering Salaat (prayers) in Standing:

While he was standing in Salaat (prayer) in the chamber, the angels called unto him: "Allah doth give thee glad tidings of Yahya, witnessing the truth of a Word from Allah, and (be besides) noble, chaste, and a prophet,- of the (goodly) company of the righteous." (Al_Quraan_003:039)

And be steadfast in prayer; practice regular charity; and bow down your heads (Rukoo) with those who bow down (in worship). (Al_Quraan_002:043)

It is not righteousness that you turn your faces towards the East and the West (Towards Kabaa during Salaat and Hajj etc.), but righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil). (Al_Quraan_002:177)

Guard strictly your (habit of) prayers (Five Time Prayers), especially the Middle Prayer (Duhr and Asr Salaat); and stand before Allah in a devout (frame of mind). (Al_Quraan_002:238)

If you FEAR (under unusual circumstances), you may pray (Salaat) while walking or riding (for travelers). Once you are safe, you shall commemorate GOD as He taught you what you never knew. (Al_Quraan_002:039)

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath-- unless (you are) traveling on the road-- until you have washed yourselves; and if you are sick, or on a journey,

or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving. (Al_Quraan_004:043)

When you travel through the earth (during the war), there is no blame on you if you shorten your prayers, for fear the Unbelievers May attack you: For the Unbelievers are unto you open enemies. (Al_Quraan_004:101)

And when you are among them and keep up the prayer for them (during the war), let a party of them stand up with you, and let them take their arms; then when they have prostrated themselves let them go to your rear, and let another party who have not prayed come forward and pray with you, and let them take their precautions and their arms; (for) those who disbelieve desire that you may be careless of your arms and your luggage, so that they may then turn upon you with a sudden united attack, and there is no blame on you, if you are annoyed with rain or if you are sick, that you lay down your arms, and take your precautions; surely Allah has prepared a disgraceful chastisement for the unbelievers. (Al_Quraan_004_102)

The hypocrites think that they are deceiving GOD, but He is the One who leads them on. When they get up for the Contact Prayer (Salaat), they get up lazily. That is because they only show off in front of the people, and rarely do they think of GOD. sends astray, you will never find a way to guide him. (Al_Quraan_004:142-143) **Think what about those who don't offer regular prayers (Salaat).**

The hypocrites will be committed to the lowest pit of Hell, and you will find no one to help them. (Al_Quraan_004:145)

O children of Adam, you shall be clean and dress nicely when you go to the Masjid. And eat and drink moderately; Surely, He does not love the gluttons. (Al_Quraan_007:031)

The only people to frequent Allah's Masjids are those who believe in GOD and the Last Day, and observe the Contact Prayers (Salaat), and give the obligatory charity (Zakaat), and do not fear except Allah. These will surely be among the guided ones. (Al_Quraan_009:018)

You shall not observe the funeral prayer for any of them (hypocrites) when he dies, nor shall you stand at his grave. They have disbelieved in GOD and His messenger, and died in a state of wickedness. (Al_Quraan_009:084)

And establish regular prayers at the two ends of the day (Fajir, Asr and Maghrib) and at the approaches of the night (Ishaa): For those things, that are good remove those that are evil: Be that the word of remembrance to those who remember (their Lord): (Al_Quraan_011:114)

And certainly We have given you seven of the oft-repeated (all the verses of Al_Fatiha) and the great Quraan. (Al_Quraan_015:087). **Al_Fatiha must be recited in every rakaat of each Salaat as well as every time before you start reading the Quraan.**

Establish worship at the going down of the sun (Maghrib) until the dark of night (Ishaa), and (the recital of) the Quraan at dawn (Fajir). Lo! (the recital of) the Quraan at dawn is ever witnessed. And some part of the night (Tahajjud) awake for it, a largess for thee. It may be that thy Lord will raise thee to a praised estate. (Al_Quraan_017:078-079)

Say, "Call Him GOD, or call Him the Most Gracious; whichever name you use, to Him belongs the best names." You shall not utter your Prayers (Salaat) too loudly, nor secretly; use a moderate tone. (Al_Quraan_017:110)

Therefore, be patient in the face of their utterances, and praise and glorify your Lord before sunrise (Fajir) and before sunset (Asr). And during the night (Maghrib and Ishaa) glorify Him, as well as at both ends of the day (Fajir, Asr and Maghrib), that you may be happy. (Al_Quraan_020:130)

O ye who believe! Bow down and prostrate yourselves, and worship your Lord, and do good, that haply ye may prosper. (Al_Quraan_022:077)

Successful indeed are the believers, who are humble in their prayers. (Al_Quraan_023:001-002)

And who spend the night before their Lord, prostrate and standing (Al_Quraan_025:064)

Therefore, you shall glorify GOD when you retire at night (Ishaa), and when you rise in the morning (Fajir). All praise is due to Him in the heavens and the earth, throughout the evening, as well as in the middle of your day (Dhur and Asr). (Al_Quraan_030:017-018)

Bear, then, with patience, all that they say, and celebrate the praises of thy Lord, before the rising of the sun (Fajir) and before (its) setting (Asr). And during part of the night (Maghrib and Ishaa), (also,) celebrate His praises, and (so likewise) after the postures of adoration. (Al_Quraan_050:039-040)

O ye who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if ye but knew! And when the Prayer is finished, then may ye disperse through the land, and seek of the Bounty of Allah: and celebrate the Praises of Allah often (and without stint): that ye may prosper. (Al_Quraan_062:009-010)

Or a little more; and recite the Quraan in slow, measured rhythmic tones. (Al_Quraan_073:004)

So woe to the worshippers, Who are neglectful of their prayers, Those who (want but) to be seen (of men), But refuse (to supply) (even) neighbourly needs. (Al_Quraan_107:004-107)

So the Salaat we offer is really according to the Quraan and Authentic Sunnah. In Salaat, we Stand, Praise, Recite for the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers). Authentic Sunnah helps us to do so in a particular order.

Wisdom behind Taraveeh Prayer (Salaat) During Ramadaan:

To understand the Wisdom of Taraveeh Prayer (Salaat) during Ramadaan, we need to understand the Wisdom of Teaching the Quraan.

رَّبِّ زِدْنِي عِلْمًا

O my Lord ! increase me in knowledge (Al_Quraan_020.114)

Prophet Muhammad (SAW) said, the **BEST among you** are those who learns and teaches **QURAAN**, (Bukhari_Vol_6_Book_61_Hadeeth_ 545).

Reciting Quraan in a Group: One person should read and rest must listen to him:

When the Quraan is read (in a group, Taraveeh is also included), listen to it with attention, and hold your peace: that ye may receive mercy (otherwise may be not). (Al_Quraan_007.204)

(To get real Mercy of Allah, you must have to listen carefully when the Quraan is read in a Group otherwise you may not get the real MERCY from Allah. Reciting Quraan should never be like every body is reading independently and no body are listening to one person, like in Quraan Khanee.)

Taraveeh is also a kind of Dawah: Increase Dawah during the Month of Ramadaan:

Ye are the best of peoples, evolved for mankind, enjoining (**order**) what is right, **forbidding** what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

You shall invite to the path of your Lord with wisdom and kind enlightenment, and debate with them in the best possible manner. Your Lord knows best who has strayed from His path, and He knows best who are the guided ones. (Al_Quraan_016:125)

In the past when it was hard to get education and books were not widely available, so many people were uneducated, and many of them don't remember the complete Quraan. Again then Taraveeh Prayer (Salaat) was the best way to educate them.

Even now, just in Pakistan in the year 2004, around 80% people don't know how to read and write their name. Taraveh Prayer (Salaat) is also the best way to make those people listen the Quraan in a gathering during Ramadaan.

Taraveeh is also a Tahajjud (additional) Prayer during a part of night:

And during a part of the night, pray Tahajjud (an additional prayer) beyond what is incumbent on you; maybe your Lord will raise you to a position of great glory. (Al_Quraan_017:079)

In brief the Taraveeh Prayer (Salaat) is one of the best way to listen the Quraan in a group, to do Dawah and to get the most benefit during the Blessed month of Ramadaan. Also it is a Tahajjud (additional) Prayer.

Did Salaat Prayers reduced from 50 times a day to 5 times a Day:

It is majority of Ummah's believe that according to the Authentic Hadeet, Salaat Prayer was reduced from 50 times a day to 5 times a day, when Rasool Allah went on Meraaj (Journey by Night, Israa Wal-Meraaj). He (saw) was told to tell Ummah to offer Salaat 50 times a day. When Rasool Allah came back from visiting Allah, Mouses (pbuh), who was not alive, told Rasool Allah (saw) that your Ummah, cannot afford to do so, so go back and ask Allah to reduce it, finally, Rasool Allah (saw) got 5 times a day Salaat for Umman. Here question arises that, was Mouses (pbuh) (who was not alive at that time) knows Ummah, better than Allah, and Allah finally reduced number of Salaat Prayer from 50 times to 5 times a day, so Allah changed that? Let us analyze it in the light of the Book of Guidance (Al_Quraan). Remember The Quraan is the only book of Guidance in the whole world.

The Messenger of Allah (sallallahu alaihe wa-sallam) said: "Allah revealed to me a revelation and He made obligatory for me fifty Salaah every day and night. Then I went down to Moosa (alaihis-salaam) who asked: "What has you Lord enjoined upon your Ummah?" I said: "Fifty salaahs." He said: "Return to your Lord and beg for reduction (in the number of Salaah), for your community shall not be able to bear this burden. As I had been put to test by the children of Israel and tried them (and found them too weak to bear such a heavy burden)." So, the Prophet turned to Jibreel (alaihis-salaam) as if he wanted to consult him about that issue. Jibreel (alaihis-salaam) informed him of his opinion saying: "Yes, if you wish." So, Jibreel (alaihis-salaam) ascended with him to the Allah. [Saheeh al-Bukharee v:9, no: 608]

The Prophet (sallallahu alaihe wa-sallam) said: "I went back to my Lord and said: "My Lord make things lighter for my Ummah." (Allah) reduced the number by five (salaahs) for me. I went down to Moosa and said: "(The Lord) reduced it by five (salaahs) for me.' He said: "Verily, your Ummah shall not be able to bear this burden; return to your Lord and ask Him to make things lighter. O Muhammad! By Allah, I tried to persuade my nation, Bani Israel to do less than this, but they could not do it and gave it up. However, your followers are weaker in body, heart, sight and hearing, so return to your Lord so that He may lighten your burden." [Saheeh al-Bukharee v:9, no: 608] "I then kept going back and forth between My Lord, Blessed and Exalted and Moosa (alaihis-salaam) until He (Allah) said: "There are five salaahs every day and night, O Muhammad (sallallahu alaihe wa-sallam). Each being credited as ten, so that makes fifty salaahs. He who intends to do a good deed and does not do it will have a good recorded for him; and if he does it, it will be recorded for him as ten. Whereas he who intends to do an evil deed and doesn't (do it), it will not be recorded for him; and if he does it, only one evil deed will be recorded. I then came down and when I came to Moosa (alaihis-salaam) and informed him, he said: "Go back to your Lord and ask Him to make things lighter". Upon this the Messenger of Allah remarked: "I returned to my Lord until I felt ashamed before Him." [Saheeh Muslim] On this Jibreel (alaihis-salaam) said: "Descend in Allah's Name." The Prophet (sallallahu alaihe wa-sallam) then woke while he was in the Sacred Mosque (at Makkah al-Mukarramah (مكة المكرمة)). [Saheeh al-Bukharee v:9, no: 608] And the narration of Saheeh al-Bukharee there is an addition of words: "… When I left, I heard a voice saying: 'I have My Order and reduced the burden of My Worshippers."

Rasool Allah went on Meraaj (Journey by Night, Israa Wal-Meraaj) to see the Signs of Allah:

"Glorified be He (Allah), Who took His slave Muhammad (sallallahu alaihe wa-sallam) for a journey by night from al-Masjid al-Haraam (in Makkah) to the farthest mosque (in Jerusalem), the neighborhood whereof We have blessed in order that We might show him of Our Aayat (signs of Allah). Verily, He is all-Hearer All- Seer." (Al_Quraan_017:001)

Nowhere in the above Ayaat Allah mention that great reduction of Salaat from 50 times a day to 5 times a day. Actually it was to show the signs of Allah to Rasool Allah (saw).

Reason for sending Quraan:

A Book (Quraan) revealed unto thee, so let thy heart be oppressed no more by any difficulty on that account, that with it (the Quraan) thou mightest warn (the erring) and teach the Believers. (Al_Quraan_007.002)

Duty of Rasool Allah (SAW):

…It is Thy duty ONLY to convey the message (unto them as is). (Al_Quraan_003.020)

But if they turn away, thy duty is only to preach the clear message. (Al_Quraan_016.082)

O Prophet (SAW) We have sent thee as a Witness, a Bearer of Glad Tidings, and a Warner, And as one who invites to Allah's (Grace) by His leave, and as a Lamp spreading Light. (Al_Quraan_033.045 – 046)

Say: It is not in my power to cause you harm, or to bring you to right conduct. (Al_Quraan_072.021)

We sent not a Messenger, but to be obeyed, in accordance with the Will of Allah … (Al_Quraan_004.064)

O Messenger! Proclaim (all) the (Message as is) which hath been sent to thee from the Lord. If thou didst not, thou wouldst not have fulfilled and proclaimed His Mission. And Allah will defend thee from men (who mean mischief). For Allah guideth not those who reject Faith. (Al_Quraan_005.067)

And if he (the messenger) had fabricated against Us some of the sayings, We would certainly have seized him by the right hand, Then We would certainly have cut off his aorta (life-artery). (Al_Quraan_069.044-046)

But if they turn away, thy duty is only to preach the clear message. (Al_Quraan_016.082)

Halaal and Haraam: Muslim Never makes Halaal as Haraam and vise versa:

O ye believe! Forbid **not the good things, which Allah hath made lawful for you**, and transgress not. Lo! Allah loveth not transgressors. (Al_Quraan_005.087)

Say: **Who hath forbidden the adornment of Allah**, which He hath brought forth for His bondmen, and good things of His providing?… (Al_Quraan_007.032)

O Prophet (SAW)! Why holdest thou to be forbidden that which Allah has made lawful to thee? Thou seekest to please thy consorts. But Allah is Oft-Forgiving. Most Merciful. **Allah has already ordained for you, (O men), the dissolution of your oaths** (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom. (Al_Quraan_066.001 – 002)

Rasool Allah (SAW) did NOT had Authority to change any of the Ayaat of Quraan:

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: **it is not for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027)

Allah Warned Rasool Allah (SAW) not to change Halaal to Haraam etc and break the oath:

O Prophet (SAW)! **Why holdest thou to be forbidden that which Allah has made lawful to thee?** Thou seekest to please thy consorts. But Allah is Oft-Forgiving. Most Merciful. **Allah has already ordained for you, (O men), the dissolution of your oaths** (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom. (Al_Quraan_066.001 – 002)

(So Rasool Allah (SAW) cannot change Halaal to Haraam, or Haraam to Halaal, or Tougher Laws to MORE Tougher Laws, or Tougher Laws to EASIER Laws)

Allah's Word doesn't Change:

… No Change can there be in the words of Allah … (Al_Quraan_010.064)

Not a single Messenger can bring a Sign by his own without the Help of Allah:

… And it was never the part of a messenger to bring a Sign except as Allah permitted (or commanded … (Al_Quraan_013.038)

Rasool Allah (SAW) was not able to Make the Any Dead People Listen: Can you make any?

So verily **thou canst not make the dead to hear**, nor canst thou make the deaf to hear the call, when they show their backs and turn away. Nor canst thou lead back the blind from their straying: only those wilt thou make to hear, who believe in Our Signs and submit (their wills in Islaam). (Al_Quraan_030.052 – 053)

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Knowledge of Future is with Allah only: Messenger did not know when & where he would die:

Then, when We decreed (Solomon's pbuh) death, **nothing showed them his death except a little worm of the earth**, which kept (slowly) gnawing away at his staff: so when he fell down, the Jinns saw plainly that if they had known the unseen, they would Not have tarried in the humiliating Penalty (of their Task). (Al_Quraan_034.014)

Verily the knowledge of the Hour is with Allah (Alone). It is He Who knows rain, and He Who knows what is in the wombs. Nor does any one (including Messengers) know what it is that he will earn on tomorrow: **nor does any one (including Messengers) know in what land he is to die**. Verily with Allah is full knowledge and He is acquainted (with all things). (Al_Quraan_031.034)

Men ask thee concerning the Hour: say, The **knowledge thereof is with Allah (alone)**: and what will make thee understand? Perchance the Hour is nigh. (Al_Quraan_033.063)

Say (O Muhammad (SAW), to the disbelievers): I say **not** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me**: I am but a **Warner**, and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

To get Success Leave the Fore-tell behind and Start Helping Allah:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

Allah's Favor has Already been Completed:

This day, I have **Perfected** your **Religion** for you and **Completed** my **Favor** unto you, and have chosen for you as **Religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. [Al_Quraan_005.003]

(Allah's Favor has already been completed on us, so no new miracle may happen)

Milaad: Another Method of Dawah in the South Asian Countries:

In the Modern Age we have several facilities to do Dawah, e.g. Internet, Television, Radio, CDs/DVDs, Audio and Video Cassettes, etc. and of course Masjid. In the old ages, when people didn't have good methods of communications. Our Great Ulemaa (Scholars) and our Grand Parents in the South Asian Region kept Islaam alive by celebrating Milaad (another form of Dawah). So Great Thanks to our Ulemaa (Scholars) and our Grand Parents. **BUT** we should not believe that Rasool Allah (SAW) or that his soul comes during the Milaad, this is **SHIRK**, so Be careful. Do NOT celebrate Milaad for celebrating birthdays or other BIDDAY or Eid-Milaad-un-Nabi etc. Also Our Ulemaa (Scholars) should not go to earn money from this Milaad or Dawah, by charging to give lectures, BUT people must help those scholars, if they need some help, otherwise our Great Ulemaa (Scholars) may not survive to spend their expensive time to learn and spread Deen. They need help as a Scholarship for their personal need.

Scholars had done the Best BUT they are NOT Allah and may do Mistakes.

Great Thanks to Great Scholars, who saved the Ummah and kept the Islaam Alive.

They have taken as lords beside Allah their rabbis (scholars) and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him. Be He glorified from all that they ascribe as partner (unto Him). (Al_Quraan_009.031)

Salwaat O Salaam (Sending Blessing) to Rasool Allah (SAW):

It is an order of Allah to send Blessings on Rasool Allah (SAW). Even Allah as well as Angles send Blessings on Rasool Allah (SAW). The best way to send Blessing on Rasool Allah (SAW) is to recite Darood-e-Ibraheem, which we recite in every Salaat. Additionally, in every Salaat at the end of second and at the last Rakaat in the Joulus (sitting) after Sujud before reciting Darood, we recite Tashahud which is "ATTAHIATU LILAHI …… ".

Allah and His Angles **send Blessing** on the Prophet: O ye who Believe **send ye Blessings** on him, and salute him with all respect. (Al_Quraan_033.056).

Now a days people are doing FUND RAISING DINNER to support their Islaamic Program on the TV, Radio and on the Internet etc. **Don't** ever think that these are **BIDDAH**. We are supposed to help each other for the Good. **To support all Islaamic Programs is a Good Deed (GOOD BIDDAH)**. This is also a **Great Jihaad to do the Best Dawah**.

Is reciting of some Suraahs (Chapters) gives multiple rewards than other Suraahs (Chapters):

It is my personal observation, so please don't take it serious. People from Pakistan, India and Bangladesh, believe that according to the Authentic Ahadeeth, some Suraahs (Chapters) gives multiple rewards than other Suraahs (Chapters). So they keep reciting those Surashs (Chapters) multiple times AND neglecting reciting the Quraan with understanding the whole year. When Ramadaan comes, they recithe the Quraan again without understanding, once a year. This way they are far behind for understanding the Quraan, so far behind from practicing it completely and so far behind from its real and complete benefits.

Will reciting Suraah Al_Kahf protect us from Dajjaa:

Saving a Life is like Saving the Whole World. (Ref. Al_Quraan_005.032)

No where in the Quraan including Suraah Al_Kahf (Chapter-018) says that reciting Suraah Al_Kahf will protect Ummah from Dajaal and its forces. Instead it says about avoiding from such conflicts, migrate if possible. Even Rasool Allah (saw) did migrated from the Holy Makkah al-Mukarramah (مكة المكرمة) to Madina and left Kabaa, the most sacred place on the whole Earth, for ever and never ever think to go back to Makkah al-Mukarramah (مكة المكرمة) and re-settle there.

Never ever think to do Suicide:

O ye who believe! Eat not up your property among yourselves in vanities: But let there be amongst you Traffic and trade by mutual good-will: Nor kill (or destroy) yourselves**: for verily Allah hath been to you Most Merciful! (Al_Quraan_004:029)**

To protect from Shaitaan and his evils, recite Suraah AL-FALAQ (Chapter-113) and Suraah AN-NAS (Chapter-114) in Arabic.

Life is A lot more Important than Land:

Lo! those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends one of another. And those who believed BUT did NOT leave their homes, ye have NO duty to protect them TILL they leave their homes; but if they seek help from you in the matter of religion (NOT for Land) then it is your duty to help (them) except against a folk between whom and you there is a treaty. Allah is Seer of what ye do. And those who disbelieve are protectors one of another If ye do not so, there will be confusion in the land, and great corruption. (Al_Quraan_008.072-073).

We need to give immigrations to all those Muslims only who are in Non-Muslim Countries and are not allowed to worship and having hardship.

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were ye?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! - (Al_Quraan_004.097).

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al_Quraan_029.052-063)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (SAW) implemented this. As you know Muhammad (SAW) migrated from Makkah al-Mukarramah (مكة المكرمة) to Madina and NEVER ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah (مكة المكرمة) into the center place for all Muslims. In brief, NO fighting for the LAND)

Urgent Need for Scholars (Ulemaa) to sit together and remove all the Un-Authentic Hadeeth from all the book of Hadeeth:

We are very thankful to our Scholars (Ulemaa), that in the past, they sit together and find out many of Un-Authenitc Book of Hadeeth and accepted only six out of seventeen Book of Hadeeth called Siaah-Sitta, while the rest (more than 50%) they rejected. But still people like Salmaan Rushdee, Irshad Manjee and many more, is finding the way from these six accepted book of Hadeeth, to falsely blame on our beloved Prophet (saw) as well as Islaam. Now it is time for our Scholars (Ulemaa) to sit once again and drill down to remove all the individual Un_Authentic Hadeeth from all the books of Hadeeth. Remember Rasool Allah (saw) was a model for the whole man world. IF any single Hadeeth which could point wrongly towards Rasool Allah (saw) or Islaam, can never be Authentic Hadeeth. Weather you believe or not, still there are few Un-Authentic Hadeeth which Shaitaan is using to falsely blame on Rasool Allah (saw) and Islaam. We cannot accept any of those as Authentic and needs URGENT Removal before it gets too late and Shaitaan may attack badly on Rasool Allah (saw) or Islaam. This also a Great Jihaad.

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and**

every Hadeeth from the QURAAN. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

Rasool Allah (saw) is a Model for the whole mankind:

Certainly you have in the Messenger of Allah an excellent exemplar (Model for the whole mankind) for him who hopes in Allah and the latter day and remembers Allah much. (Al_Quraan_033.021).

Roots of Downfall of Muslim Ummah:

First I would like to make Duaa, May Allah open the eyes of Muslim Ummah from inside their heart, May Allah open the ears of Muslim Ummah from inside their heart, May Allah help Muslim Ummah to understand and practice Deen of Allah (ISLAAM) PRECISELY and PERFECTLY. AMEEN.

Let us not be like those who listen but actually listen not and read but actually read not. In reality, they don't want to understand. Allah has already named them as Blind, Deaf and Dumb (Al_Quraan_002.018)**. May Allah protect us from all kinds of Blindness, Deafness and Dumbness, AMEEN.**

He sent down to you this scripture, containing straightforward verses - which constitute the essence of the scripture - as well as multiple-meaning or allegorical verses. Those who harbor doubts in their hearts will pursue the multiple-meaning verses to create confusion, and to extricate a certain meaning. **NONE** knows the **TRUE MEANING** thereof **except** Allah and those well founded in knowledge. They say, "We believe in this - all of it comes from our Lord." Only those who possess intelligence will take heed. (Al_Quraan_003.007)

We are NOT supposed to take Allegorical Ayaat, so just FOLLOW only the CLEAR Ayaat of the Quraan and BE CAREFUL from Allegorical Ayaat.

In the Quraan Allah has told us that "… This day have I perfected your Religion for you and completed My FAVOR unto you, and have chosen for you as religion AL-ISLAAM". (Al_Quraan_005.003)

If anything is completed, does it NEED any Additions or Subtractions or Alterations? The absolute answer to this is only and only NO. Therefore any Hadeeth contradicting the Quraan, we are not supposed to accept and those are NOT Authentic Hadeeth. Since Rasool Allah (saw) already warned about the spreading of Hadeeth and how to verify them. So We all must have to follow that and a single proof should be enough for this that there are some Poor Hadeeth and we need to test all of them according to the Quraan. The Quraan is the real Authentic Source, FREE from and ERROR or CONTRADICTION.

How Ummah Diverted from the Quraan and Trapped in Conspiracy?

In the struggle for power and domination **Quraan had been the biggest challenge to the Hypocrites**. Although, they could not stop Muslims from obedience of the Quraan **BUT** they succeeded in giving them very wrong concepts about it. **That was a great conspiracy which took them three centuries to establish the false beliefs and practices among the Muslims**. These beliefs and practices are now falsely included into the Book of Hadeeth or Book of Sunnah of the Prophet (pbuh).

During the life time of the Prophet and his companion, it was impossible to say any thing against Quraan but after them there was no check. The Hypocrites had flooded the Muslims' world with **LIES** and fabrications against the Quraan. If anyone questioned that such and such belief or practice is against the Quraan their reply had always been, like today, that this is Sunnah of the Prophet. **This way the Hypocrites took away the Quraan from Muslims and succeeded in inflicting upon them an ignominious life**.

Now, **what happens they read lot of Quraan but for Thawab only - not for guidance**. They establish prayers but to worship God - not to combat Fohsha wal Munkarat. They pay regular charity but to purify the wealth - not for its circulation among all classes in the society. And, when you ask them why they are doing this ? Everyone will reply this is Sunnah of the Prophet (pbuh). And if asked who told this is Sunnah ? They will name anyone from among the Companions who lived during the first century - for example, Omer (ra) or Aisha (ra) reported this and that. When asked who told this ? They will name anyone from Taabe'heen or Tabb'a Taabe'heen who lived during the second century. When asked further they will ultimately confess that all this stuff came to us through Bukhari and other Mohaditheen who lived during the third century.

In other words, **the Muslims are trapped in a great conspiracy**. They are deceived to follow the path which is not found in Quraan. They think they are treading into the footsteps of the Prophet but, in fact, they are treading into the footsteps of Shaitaan. **The interesting aspect of this conspiracy is that no one feel guilty**. In spite of, all the sufferings and humiliations they are proud of what they are doing in the name of the Prophet and Islaam. **No one likes to come out of this darkness**. And, if any blessed soul endeavors to show them the right path they consider him an agent of the Enemy of Islaam. One wonders, what else the Hypocrites want to do with the Muslims? They had already sent them to the bottom of hell.

The truth is that the real source of Muslims' unity and honor was Quraan. The Prophet (pbuh) and his great companions followed nothing except the Quraan. They never looked for **guidance** to any other historical or ideological source. **They were solely inspired and motivated by the Quraan**. When the Prophet (saw) was alive and his life was the perfect embodiment of Quraanic Values. After his (saw) death, Muslims kept treading in his footsteps and followed the Quraan with more zeal and devotion. **Quraan elevated them to the highest level of morality and wisdom**. **They achieved great success and honor in the contemporary world and remained dominant as long as they followed the Quraan**.

Be in the MIDDLE and Categorize the Hadeeth:

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then

accept it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Then WHY don't you Reject all those Hadeeths which REALLY contradict the Quraan and its Basic Principles, since Rasool Allah (saw) already told to do so, are you rejecting Rasool Allah (saw) this Authentic Hadeeth by accepting all Hadeeths BLINDLY, which Contradicts the Quraan.

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Why Az-Zubair (RA) were NOT saying ANY single narrations:

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

Analysis of the Quraan:

The Quraan is the real book of guidance (Al_Quraan_002.002) and is protected by Allah (Al_Quraan_005.003) and the Quraan will surely help to find the major issues of the Downfall of Muslim Ummah if we try to find it sincerely.

Analysis of the Hadeeths:

To analyze the Hadeeth we also need to see Islaamic History, with open eyes from inside our heart. Please also read my article on “The Truth about Hadeeths” for additional information.

- Rasool Allah (SAW) was born in around year **570 AD**.
- Rasool Allah (SAW) got the prophecy and became the last and final prophet in around year **610 AD**.
- Rasool Allah (SAW) passed away in around year **632 AD**.
- The Hadeeth was first compiled around **250** years after Rasool Allah (SAW), which is around year **900 AD**.
- Was it possible that some group of Hypocrites (Munafiqs) from the East, the West, the North and the South of Arabia united together and intelligently tried to include fabricated Hadeeths, which could have been misleading the Muslim Ummah? Yes of course. Even at the time of Rasool Allah (SAW) they demanded to change the Ayaat of Quraan, which Rasool Allah (SAW) answered that he didn’t have any authority to do that (Al_Quraan_010.015 – 016). There is no doubt that this thing might have been happening before and the proof was that out of the seventeen books of the Hadeeth only six were accepted by our religious scholars, i.e. more than 50% were rejected initially.
- Is it possible that still in the six accepted books of the Hadeeth there might have been fabricated Hadeeth? Yes off course. Cause and effects are interrelated and you can see how much we Muslim Ummah are divided. Also there are many Hadeeths,

which are contradicting the Quraan. **Still people like Salmaan Rushdee, Irshad Manjee and many more, is finding the way from these six accepted book of Hadeeth, to falsely blame on our beloved Prophet (saw) as well as Islaam.**

- Allah told us to do research and think about the Quraan (Al_Quraan_003.169, 004.083). What about the Hadeeth? Is it enough to just believe on the Hadeeth **Blindly**?

- Rasool Allah (SAW) **already warned** his people that there will be Hadeeth coming after me, so accept them if they are according to Quraan, other wise reject them (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513). So we need to test every Hadeeth, don't reject all Blindly and don't accept all Blindly as well, **BUT** do research and if it is according to the Quraan only then accept it. The Quraan is the main source and guidance to all human beings.

- Because of poor communication, knowledge was not getting transferred as quickly as now.

- Muslims were getting successes before the year **900 AD**.

- **After** the year **900 AD**, Muslims started getting a down fall BUT it took several hundred years just to feel the downfall, since Muslim Ummah were still succeeding. Possibly after leaving the Quraan behind and taking the Hadeeth as number one, they started to fail more deliberately.

- **After** the year **1500 AD**, it seems that Muslims went beyond the limit and started taking the Scholars as number one, the Hadeeth as number two and the Quraan they left behind. As you can see after that Muslims started loosing all over the world.

Some Contradictions between the concept of the Quraan and the Hadeeth:

Two lives and two deaths:

The Quraan gives the concept of **two lives and two deaths** (Al_Quraan_002.028), while the Hadeeth gives the concept of **three lives and three deaths**. To get punishment there must be a body, which includes the soul. It is the **Skin**, which lets you know the pain (Al_Quraan_004.056). In the case of the Grave we don't have a soul and slowly many parts of our body dissolve into the Earth. Quraan says about the Grave as it is a barrier not the place of punishment (Al_Quraan_023.099-100). It is the process to unite previous people with the present people and the future people (Al_Quraan_077.038). For further detail, please read my article on "Punishment in the Grave".

Reciting Kalimah only:

The Hadeeth says, just by reciting Kalimah, you will enter the heavens, even after getting punishment. **The concept of the Quraan is different**. The Quraan gives the concept of converting finite systems to infinite systems. Keep yourselves far away from Great sins, your minor sins will be forgiven and you will enter into heaven forever (Al_Quraan_004.031). There is no concept of moving from Heaven to Hell or Hell to heaven according to the Quraan. The Quraan gives the concept of forever. Those who will enter into Heaven, they will abide there forever and those who will enter into hell, they will abide there forever. You cannot divide infinite numbers by any finite numbers.

Future and Unseen:

Rasool Allah said he doesn't know about the **future**, even he didn't know when and where he would be dying and it is also mentioned in the Quraan (Al_Quraan_006.050, 031.034).

Eclipse:

Solar or Lunar **Eclipse**, a sign of coming of Imaam Mahdi, or Jesus (pbuh) or Dajjaal or it is their **regular cycles**. People were saying about relations between the solar eclipse and the death of son of Rasool Allah (SAW). But Rasool Allah (SAW) denied and explained to them that there is **no relationship** between them Narrated by Al-Mughira bin Shu'ba; Vol-002, Book-018, Hadeeth-0153 of Sahih Bukhari. Generally people talk without knowledge and don't want to learn as well.

Here I gave few examples just to let you know that when ever you read the Quraan try to understand its concept as well, BUT whenever you read the Hadeeth, test it from the Quraan and if it is really according to the Quraan only then accept it, otherwise, reject it. For further references please read my article on "The Truth about Hadeeth".

To get Success Leave the Foretell behind and Start Helping Allah:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

If you Really Love Allah, You will sincerely Obey Allah.
Either you Love Allah or You Love Shaitaan
At least you can establish Allah's Laws in your home
At least you can turn all your audios & videos into Islaamic Education System

I am a human and may make mistakes after mistakes and may be wrong in understanding the Quraan and the Hadeeth. So Please don't take my words as final and please let me know where I am wrong. Take your time to understand the Quraan and Real Authentic Hadeeth. May Allah help us to understand and practice the Quraan and the Authentic Hadeeth Perfectly and Precisely. AMEEN.

Dividing into Sects:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least (They are Not Muslim): their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

If you DIFFER in anything (Faith, Salaat, Siyaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Change yourself NOW Before it gets Too LATE:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

084 – Astrology – Fore-teller – UNSEEN

Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

Muslim cannot be Astrologer or Fortuneteller:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Say (O Muhammad (SAW), to the disbelievers): I say **not** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me**: I am but a **Warner**, and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

This day, I have **Perfected** your **Religion** for you and **Completed** my **Favor** unto you, and have chosen for you as **Religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. [Al_Quraan_005.003]

(Allah's Favor has already been completed on us, so no new miracle may happen)

Some people asked Allah's Apostle (SAW) about the **fore-tellers**. He said. -They are **nothing**." They said, O Allah's Apostle (SAW)! Sometimes they tell us of a thing which turns

out to be true." Allah's Apostle (SAW) said, "A Jinn snatches that true word and pours it into the ear of his friend (the foreteller) (as one puts something into a bottle). The foreteller then mixes with that word one hundred lies."

Narrated by Ayesha (Radi Allah Ta'lah Anha); Sahih Bukhari transmitted it. Vol 7: #657 of Sahih Bukhari.

Allah's Apostle (SAW) said, "Whoever comes to **fortune-tellers**, and ask him about something, his **prayer** is **NOT accepted** for **forty** nights."

Narrated by Hafsah (Radi Allah Ta'lah Anha); Muslim transmitted it. Vol 2: #4391 of Mishkat al-Masabih.

Allah's Apostle (SAW) said, "Whoever learns **astrology,** learns a branch of **sorcery**. He adds what he likes.

Narrated by Ibn Abbas (Radi Allah Ta'lah Anhu); Ahmad, Abu Dawud, Ibn Majah transmitted it. Vol 2: #4394 of Mishkat al-Masabih.

Allah's Apostle (SAW) said, "Whoever acquires a branch of astrology for a purpose other than that for which Allah mentioned, has indeed acquired a branch of sorcery, An **astrologer** is a sooth-sayer and a sooth-sayer is sorcerer and a sorcerer is an **unbeliever**."

Narrated by Ibn Abbas (Radi Allah Ta'lah Anhu); Razin transmitted it. Vol 2: #4399 of Mishkat al-Masabih.

He who presumes that he would inform about what was **going to happen tomorrow fabricates** the **greatest lie** against Allah. And Allah says “Say thou [Muhammad (SAW)]: None in the heavens and the earth knoweth the UNSEEN except Allah”.

Narrated by Ayesha (Radi Allah Ta'lah Anha); Vol 1: #0337 of Sahih Muslim.

ECLIPSE is not a sign of someone’s death or birth etc, just offer additional prayers at the time of Eclipse:

The sun ECLIPSED in the lifetime of Allah's Apostle (SAW) on the day when (his son) Ibrahim died. So the people said that the sun had ECLIPSED because of the death of Ibrahim. Allah's Apostle (SAW) said, "The sun and the moon do not ECLIPSE because of the death or life (i.e. birth) of someone. When you see the ECLIPSE pray and invoke Allah."

Narrated by Al-Mughira bin Shu’ba; Vol-002, Book-018, Hadith-0153 of Sahih Bukhari.

The Prophet (SAW) said, “The sun and the moon do not ECLIPSE because of the death or life (i.e. birth) of someone but they are two signs amongst the signs of Allah. When you see them offer the prayers.”

Narrated by Ibn Umar; Vol-002, Book-018, Hadith-0152 of Sahih Bukhari.

A total lunar eclipse occurs when the Earth gets directly between the Sun and the Moon.

A solar eclipse occurs when the Moon passes between the Earth and the Sun and casts its shadow on Earth's surface.

In the light of above-mentioned Hadiths, HOW come Rasool Allah (SAW) did Foretell about Imaam Mahdi and Dajjaal?

May be He (SAW) didn't. Not in Quraan and Authentic Hadith.

Knowledge of Future is with Allah only: Messenger did not know when & where he would die:

Then, when We decreed (Solomon's pbuh) death, **nothing showed them his death except a little worm of the earth**, which kept (slowly) gnawing away at his staff: so when he fell down, the Jinns saw plainly that if they had known the unseen, they would Not have tarried in the humiliating Penalty (of their Task). (Al_Quraan_034.014)

Verily the knowledge of the Hour is with Allah (Alone). It is He Who knows rain, and He Who knows what is in the wombs. Nor does any one (including Messengers) know what it is that he will earn on tomorrow: **nor does any one (including Messengers) know in what land he is to die**. Verily with Allah is full knowledge and He is acquainted (with all things). (Al_Quraan_031.034)

Men ask thee concerning the Hour: say, The **knowledge thereof is with Allah (alone)**: and what will make thee understand? Perchance the Hour is nigh. (Al_Quraan_033.063)

Say (O Muhammad (SAW), to the disbelievers): I say **not** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me**: I am but a **Warner**, and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

Jesus / Isaa (pbuh) – Dead or Alive?

The main reason why we don't understand the concept and the meaning of Quraan could be as mentioned in the Quraan as, " … And yet ye study the Scripture? Will ye not understand?" (Al_Quraan_002.044).

To understand about Jesus / Isaa (pbuh) Dead or Alive we need to do analysis of the Ayaat below:

There is none (not a single one) of the People of the book (including 1.5 Billion Muslims) but must believe in him (as only a Messenger of Allah) before his (Jesus pbuh) death. And on the Day of Resurrection (NOT Before), he (Jesus) will be a witness against them." (Al_Quraan_004.159)

First Proof:

The first proof that Jesus / Isaa (pbuh) is NOT Alive is this Ayaat itself, since it says that "on the Day of Resurrection (NOT Before), he (Jesus) will be a witness against them"**, if Jesus / Isaa (pbuh) comes second time in this world then he will be witness in the world before the Day of Resurrection, which cannot be true according to the above mentioned Ayaat. The concept of Quraan cannot be wrong, BUT our pre-assumptions and our believe could be wrong.**

Second Proof:

For the second proof, we need to understand the meaning of People of the Book (Scripture).

Jews are the People of the Book, since they believe on the Torah, which is one of the Book of Allah.

Christian are the People of the Book, since they believe on the Injeel (Bible), which is one of the Book of Allah.

Similarly Muslims are the People of the Book, since they believe on the Quraan, which is also one of the Book of Allah.

This is also another proof that Jesus / Isaa (pbuh) is not Alive, since in the above Ayaat it is mentioned that "none (not a single one) of the People of the book (including 1.5 Billion Muslims) but must believe in him (as only a Messenger of Allah) before his (Jesus pbuh) death**", and Alhamdulillaah, around 1.5 Billion Muslims around the world believe on Jesus / Isaa (pbuh) as Messenger of Allah.**

Third Proof:

For the third proof, Allah said that he will take away Jesus / Isaa (pbuh) and no where he mentioned that he will send back Jesus / Isaa (pbuh) again for the second time, instead He mentioned that what ever we are arguing about him (pbuh), He will tell us on the day of Judgement and NOT before.

Behold Allah said: O Jesus / Isaa (pbuh) I will take thee and raise thee to myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject Faith, to the day of resurrection (not before): then shall ye all return unto me, and I will judge between you of the matters wherein ye dispute. (Al_Quraan_003.055)

To get Success Leave the Fore-tell behind and Start Helping Allah:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

Allah's Favor has Already been Completed:

This day, I have **Perfected** your **Religion** for you and **Completed** my **Favor** unto you, and have chosen for you as **Religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. [Al_Quraan_005.003]

(Allah's Favor has already been completed on us, so no new miracle may happen)

Islaam will eventually come to all over the World:

Their intention is to extinguish the Allah's light (by blowing) with their mouths, but Allah will complete His light, even though the Unbelievers may detest (it). [Al_Quraan_061.008]

Don't waste your time in Foretelling and just do what Allah has commanded.

We Already have Two Miracles, The Quraan and Sunnah with us.

Allah's Favor has already been completed on us.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

085 – Grave Worshipers

And your Lord says: "Call on Me; I will answer your (Prayers). (Al_Quraan_040.060)
(Ask directly from Allah for all help. No need to do shirk. Only Ya Allah Help)

For verily thou (Muhammad) canst not make the dead to hear, nor canst thou make the deaf to hear your call when they have turned to flee. [Al_Quraan_030.052]

(Rasool Allah SAW cannot make the dead or deaf to hear.)

If ye pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware. [Al_Quraan_035.014]

(Even you cannot make the them to hear.)

Sujood as meaning means touching your head on the ground in front of anyone, it doesn't have anything to do with heart. That's the meaning of Sujood.

Brother do you understand meaning of Intercession?

In dictionary meaning of Intercession: Entreaty in favor of another, especially a prayer or petition to God in behalf of another.

You are talking about reference, but you give reference when you approach the main person you don't go to office of someone who you are giving reference of.

Anyway, so what you do is intercession, right. Do you believe in Quraan?

If you do please read the verse below with your open heart and open mind, you will know.

Surah Yunus (10) Ayah 18

They serve besides Allah things that hurt them not nor profit them and they say: "**These are our intercessors with Allah**." Say: "**Do ye indeed inform Allah of something He knows not in the heavens or on earth? Glory to Him! and far is He above the partners they ascribe (to Him)!**"

The word above used is not worship but serve, now going to grave of someone "who cannot hurt you nor can profit you" is called serve them, you serve them because they will take you closer to Allah and be your intercessor with Allah and they are your intercessors you say, right?

But Allah clearly says, you are making partners with him, he would not accept this, this is totally unacceptable to Allah, so why do you want to do something that is totally unacceptable to Allah, whether you bow your head in respect or in worship. What is the problem if you bow your head in front of Allah instead of going to these grave, how in the world will it help you, but as above verse is very clear it may hurt you as Allah may not like your act.

Be smart to yourself and stop these practices.

Surah Al-Mu'min (40) Ayah 65

He is the living (One): There is no god but He: Call upon Him giving Him sincere devotion. Praise be to Allah Lord of the Worlds! 66 Say: "**I have been forbidden to invoke those whom ye invoke besides Allah seeing that the Clear Signs have come to me from my Lord**: **and I have been commanded to bow (in Islam) to the Lord of the Worlds.**"

Allah says we have to be only devotees of Allah and not one else, don't you see these people going to the grave of others are devotees of those graves too? Allah says call upon me giving him sincere devotion. Brother signs are very clear, read Quraan and understand it you will know Allah has clearly forbidden these thing.

Surah Al-Hajj (22) Ayah 77

O ye who believe! **bow down prostrate yourselves and adore your Lord**; and do good; that ye may prosper.

See what Allah is saying Allah is asking you to bow to him, don't be like those who have lost their way. Still brother there is no were in Quraan or Hadith that you can make these people your intercessors with Allah, Allah will only allow intercessors on day of Judgment who so ever he pleases, even there he was kept his reservation, please don't underestimate Allah and do wrong to yourself.

Surah Az-Zumar (39) Ayah 3

Is it not to Allah that sincere devotion is due? But those who take for protectors other than Allah (say): "**We only serve them in order that they may bring us nearer to Allah**." Truly Allah will judge between them in that wherein they differ. **But Allah guides not such as are false and ungrateful**.

Brother look at the above verse it's very clear, only devotion is due to Allah, you as human have no right to give devotion to anyone else, and those who take for protectors other than Allah as some people claim, you only serve the grave so that the dead person in the grave might bring you closer to Allah, please don't be a false person and ungrateful, love Allah because he is your creator and read Quraan.

Surah Al-A'raf (7) Ayah 3

Follow (O men!) the revelation given unto you from your Lord and follow not as friends or protectors other than Him. Little it is ye remember of admonition.

Surah Fatir (35) Ayah 13

He merges Night into Day and He merges Day into Night and He has subjected the sun and the moon (to His Law): each one runs its course for a term appointed. Such is Allah your Lord: to Him belongs all Dominion. And those whom ye invoke besides Him have not the least power.

Surah Al-An'am (6) Ayah 114

Say: "Shall I seek for judge other than Allah? when He it is Who hath sent unto you the Book explained in detail." They know full well to whom We have given the Book that it hath been sent down from thy Lord in truth. Never be then of those who doubt.

Surah Al-An'am (6) Ayah 115

The Word of thy Lord doth find its fulfillment in truth and in justice: none can change His Words: for He is the one who heareth and knoweth all.

Surah Al-An'am (6) Ayah 116

Wert thou to follow the common run of those on earth they will lead thee away from the Way of Allah. They follow nothing but conjecture: they do nothing but lie.

if Quraan cannot convince you nothing will, open your heart toward Allah, because to him will you return and if you haven't gone through the manual he has sent you and understood it properly for sure Allah will not like it.

Seek forgiveness from Allah and come to the right path that Our beloved Rasool Allah (S.A.W.S) showed us don't follow other people as they will only lead to away from the truth.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

086 – Punishment in the Grave

We MUST believe on All Authentic Hadeeth, which DON'T contradict Quraan.

In the Quraan, at several places Allah has mentioned to Think or See and to do Research.

Take a case of a similar sin, a person may committed ten thousands years a go and the other just few hours before the Day of Judgment. If they were getting lashes on each morning and evening, then the one who is in the Grave for ten thousands of years a go might receive millions of lashes, while the other might not receive any single lashes. Is this a True Justice. This way Not a single person on the whole world could prove that this is a True Justice. I haven't yet found any who can prove this as a True Justice.

If there is any punishment before the trial then what is the need of the Day of Judgment?

PURPOSE to send the Quraan was to warn the human kind from the Day of Judgment and the Punishment in the HELL and NOT in the GRAVE. This is the Natural Process to be crumbled bones in the Grave, NOT a punishment. The main arguments of the disbelievers were that after the bones getting crumbled in the Grave, we will have SECOND life to get the punishment. Please Re-Read the whole Quraan again and try to understand. I will strongly recommend to re-read followings specially:

Al_Quraan_002.001 – 029
Al_Quraan_050.001 – 045
Al_Quraan_056.001 – 096
Al_Quraan_075.001 – 040

Yes there are some exceptional cases including, a person is being killed on the way of Allah, and Allah already told us about them that don't say them that they are dead, BUT they are alive and we don't have capacity to understand that. For reference please see Al_Quraan_002.154.

Sprit (Soul) is one of Allah's Command:

And they ask you about the soul. Say: The soul is one of the commands of my Lord, and you are not given aught of knowledge but a little. (Al_Quraan_017.085)

Before we were Born, Allah already had taken Bear Witness against our own Soul, without the Body: But We people don't remember this Bear Witness in this Life, BUT sure we will on the Day of Judgment i.e. in the Second Life:

And when your Lord brought forth from the children of Adam, from their backs, their descendants, and made them bear witness against their own souls: Am I not your Lord? They said: Yes! we bear witness. Lest you should say on the day of resurrection: Surely we were heedless of this. (Al_Quraan_007.172)

Life and Death: Life is Body with Sprit (Soul) in it, and Dead is without Sprit or Body:

How disbelieve ye in Allah when ye were dead and He gave life to you! Then he will give you death, then life again, and then unto Him ye will return. (Al_Quraan_002.028)

They say: Our Lord! Twice hast Thou made us die, and twice hast Thou made us live. Now we confess our sins. Is there any way to go out? (Al_Quraan_040.011)

Disbelievers will be Crying on the Day of Judgment:

Crying: Woe upon us! **Who hath raised us from our place of sleep (Rest not Punishment)???** This is that which the Beneficent did promise, and the messengers spoke truth. (Al_Quraan_036.052)

Hell not yet started giving fire: Switch is not yet turned on:

Think of a huge electric fire, which is ready to switch on. All the wirings are ready, it just needs to turn the switch on.

And when the Hell is lighted. (Al_Quraan_081.012)

Experiences during Sleep or being Dead:

Such We raised them up that they might question each other. Said one of them "**How long have ye stayed (here)?**" They said "We have stayed **a day or part of a day**." (At length) they (all) said "Allah (alone) knows best how long ye have stayed here...Now send ye then one of you with this money of yours to the town: let him find out which is the best food (to be had) and bring some to you that (ye may) satisfy hunger herewith: and let him behave with care and courtesy and let him not inform anyone about you. (Al_Quraan_018.019)

Or (take) the similitude of one who passed by a hamlet all in ruins to its roofs. He said: "Oh! How shall Allah bring it (ever) to life after (this) its death?" But Allah caused him to **die for a hundred years** then raised him up (again). He said: "**How long didst thou tarry (thus)?**" He said: "(perhaps) **a day or part of a day**." He said: "Nay thou hast tarried thus a hundred years; but look at thy food and thy drink; they show no signs of age; and look at thy donkey: and that We may make of thee a Sign unto the people look further at the bones how We bring them together and clothe them with flesh! When this was shown clearly to him he said: "I know that Allah hath power over all things. (Al_Quraan_002.259)

They **were dead for years** and yet they **thought** they were **asleep for day or part of it**, **no punishment of grave here?**

What happens to us when we die? Death is exactly like sleep because Allah says so.

It is Allah that takes the souls (of men) at death: and those that die not (He takes) during their sleep: those on whom He has passed the decree of death He keeps back (from returning to life) but the rest He sends (to their bodies) for a term appointed. Verily in this are Signs for those who reflect. (Al_Quraan_039.042)

The above verse clearly says that **sleep is like death** in both cases the souls are taken by Allah, now if sleep is like death then do we have anything called **punishment during sleep?**

Angels Ask Questions just BEFORE death and NOT in the Grave:

Who is guilty of more wrong than he who forgeth a lie against Allah, or saith : I am inspired, when he is not inspired in aught; and who saith: I will reveal the like of that which Allah hath revealed? If thou couldst see, when the wrong doers reach the pangs of death and the **angels stretch their hands out**, saying: **Deliver up your souls (a process to take the soul out of the body, before the final death)**. This day ye are awarded doom of degradation for that ye spoke concerning Allah other than the truth, and scorned, His portents. (Al_Quraan_006.093)

When the angels (come to) take the souls of those who die in sin against their souls, they say (just before taking the soul out): in what (plight) were ye? They reply: weak and oppressed were we in the earth. They say: was not the earth of Allah spacious enough for you to move yourselves away (from the evil)? **Such men will find their abode in Hell (NOT in Grave)**, what an evil refuge. (Al_Quraan_004.097)

Please DON'T impose exceptional cases over General Rules of Quraan.

TIPS to Understand the Quraan:

Before giving the reference of any Ayaat, you **MUST** understand some of the verses before and after that Ayaat. You need to understand the **THEME** and the **TOPIC** on which Allah wants us to understand. What is the **TOPIC** on which the talk going on?

When Allah says "Paradise", means "REALLY HEAVEN and not the GRAVE". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "Hell (NAAR)", means "REALLY HELL and not the GRAVE". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "EASY", means "REALLY EASY". **BUT** it could be the interpretation, which might have been twisted.

When Allah says, "CLEAR", means "CRISTAL CLEAR". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "ANYONE", means "MUSLIMS also included". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "AFTER", means "NEVER EVER BEFORE **and nor** IN-BETWEEN". **BUT** it could be the interpretation, which might have been twisted.

When Allah says **you will get the Reward TODAY on the Day on Judgment**, means "**TODAY and not YESTERDAY** in the **GRAVE**". **BUT** it could be the interpretation, which might have been twisted.

When Allah says "WILL BE", means "WILL BE in the FUTURE not WAS in the PAST". **BUT** it could be the interpretation, which might have been twisted.

To Feel the Pain You Must have Skin, and you cannot have skin without body:

First let us see what Allah has said about pain. Modern Science has also recently discovered this Fact.

Lo! Those who disbelieve Our revelations, We shall expose them to the Fire. As often as their SKINs are consumed We shall exchange them for fresh skins that they may TASTE the torment. Lo! Allah is ever Mighty, Wise. (Al_Quraan_004.056)

As we know, several times mosquitoes or bugs bites during the sleep and we don't feel any pain immediately unless it is severe or poison is strong and spreading very quickly. To Feel PAIN it is Necessary to have SOUL and BODY, with FULL Attention, NOT during Sleep, NOR during Dizziness, and WITHOUT any Drug to Reduce the Pain.

Before we born (not existed), Allah considered it as death as well:

Or some created thing that is yet greater in your thoughts! Then they will say: Who shall bring us back (to life). Say: He who created you at the first. Then will they shake their heads at thee, and say: When will it be? Say: It will perhaps be soon; (Al_Quraan_017.051)

Two Lives and Two Deaths:

How disbelieve ye in Allah when ye were dead and He gave life to you! Then he will give you death, then life again, and then unto Him ye will return. (Al_Quraan_002.028)

They say: Our Lord! Twice hast Thou made us die, and twice hast Thou made us live. Now we confess our sins. Is there any way to go out? (Al_Quraan_040.011)

Basic Questions Raised by Non-Muslims (Punishment in Hell NOT in Grave):

This is the NATURAL Process to be crumbled bones in the Grave, NOT a punishment. Allah knows the best.

(Now) they are saying: Shall we really be restored to our first state (to get punishment in the hell, NOT before in the Grave). (Al_Quraan_079.010)

Even after we are crumbled bones? (Al_Quraan_079.011)

They say: Then that would be a vain proceeding. (Al_Quraan_079.012)

Surely it will need but one shout, (Al_Quraan_079.013)

And lo! they will be awakened. (Al_Quraan_079.014)

What did Allah Mention about Grave (BARRIER):

Literal meaning of BARZAK is BARRIER. Since Allah put it as a secret, so we should not open the secret of this Barrier. It is the Process to Unite All the people Before and After.

Until, when death comes unto one of them, he says: My Lord! Send me back, That I may do right in that which I have left behind! BUT no! It is a word that he speaks; and behind them is a BARRIER until the day when they will be raised. (Al_Quraan_023.099-100)

This is the Day of Decision, We have brought you and the men of old together. (Al_Quraan_077.038)

How you can prove that Allah will do TRUE justice if you believe on Punishment in the Grave, it is a challenge to all. From ANY angel you CANNOT see that Allah is UNJUST:

Take an example of similar SIN done by a person 10,000 years a go and a person will die just few seconds before the Day of Judgment. Some person might be having millions of hunter in the Grave and the other might be having just few hunters on the commitments of same type of SIN. Is it a real justice?

What do you say about those who were never buried in the Grave?

Take an example of Hindus:

Hindus burn the body of their relatives & then pour the ashes in the river, so what about their Punishment in the Grave? Does that mean, for them there is no Punishment in the Grave?

Take an example of the Donors of their Organs (parts of bodies) after their deaths:

At present, people can donate their eyes, kidneys & Heart etc. Now Surgeon is capable to do Heart Transplant. Heart Transplant for infants under one year of age need no checkup for their blood groups for donor of under one year of age. Surgeons also started using bones of dead persons to fix patients problem. So it might be possible that some parts of the body is used to fixed a Muslim, while the other parts of that person to non-believers. Possibly some parts will be burned into ashes for a Hindu accepter, while the other part may go to a Muslim's Grave, so what about their Punishment in the Grave? Does that mean, for them there is no Punishment in the Grave? If science gets good progress and over 50% of the body may be reused over and over again till the Day of Judgment, then what will be your answer?

Concept of Conversion of FINITE System to INFINITE System:

If you know the Advanced Mathematics, then Perhaps You might Understand it Easily. This world is FINITE but the life after death is INFINITE.

You cannot divide infinite numbers by any finite number. If a person performs 50% good deeds and commits 50% sins, In an INFINITE SYSTEM, he cannot be in the Hell for 50% of time and will come out of it and go to heaven for rest of the 50% of time. The only SYSTEM works for it, to convert from FINITE to INFINITE is, as Allah explains in the Quraan.

If you AVOID the GREAT (SINS), which you are forbidden, We will REMIT from you your all the (small) evil deeds and make you enter at a noble gate. (Al_Quraan_004.031)

So Never ever go near to any of the GREAT SINS by disobeying any of Allah's commands. Wish you all the BEST and See you in the Heaven, Inshaa Allah. AMEEN.

Possible Answers to some Questions regarding Punishment in the Grave:

Remember, Islaam is True Scientific, Logical and Practical Religion.

Sleep is Rest and not a Punishment:

Crying: Woe upon us! Who hath raised us from our place of sleep? (Al_Quraan_036.052)

A person in sleep may awake if any body tries to make him awake, but not the dead person.

If there is any punishment before the trial then what is the need of the Day of Judgment?

Can any body prove that usually people get full punishment in the jail, before the trial in the court, THEN what is the need of court?

Angels Ask Questions just BEFORE death and NOT in the Grave:

Who is guilty of more wrong than he who forgeth a lie against Allah, or saith : I am inspired, when he is not inspired in aught; and who saith: I will reveal the like of that which Allah hath revealed? If thou couldst see, when the wrong doers reach the pangs of death and the **angels stretch their hands out**, saying: **Deliver up your souls (a process to take the soul out of the body, before the final death)**. This day ye are awarded doom of degradation for that ye spoke concerning Allah other than the truth, and scorned, His portents. (Al_Quraan_006.093)

In the above Ayaat, Deliver your soul means :::>>> at that time that person is alive and he / she has his/her soul in his body, which Angel is asking to Deliver (to Return) his /her soul. A person who is dead (or in the Grave) cannot deliver his soul, since it is not in his body any longer. Here this day means, what ever sustain that person had in this world is taken away, Ending of his / her happy life is here. BUT punishment has not yet started. It will be cleared in another Ayaat at another place, Inshaa Allah.

When the angels (come to) take the souls of those who die in sin against their souls, they say (just before taking the soul out): in what (plight) were ye? They reply: weak and oppressed were we in the earth. They say: was not the earth of Allah spacious enough for you to move yourselves away (from the evil)? **Such men will find their abode in Hell (NOT in Grave)**, what an evil refuge. (Al_Quraan_004.097)

“And if you could see when the angels (come to) take away the souls of the disbelievers, they beat their faces and their backs, (saying) ‘Taste the punishment of the blazing Fire. This is because of that which your hands had sent forward. And indeed, Allah is not unjust to His slaves." (Al_Quraan_008:050-051)

“"Then how will it be when the angels will take their souls at death, beating their faces and their backs?" (Al_Quraan_047:027)

Every soul will taste the Death, which is really very painful. BUT the Disbeliever will be having Extremely Horrific Pain at the time of death, while delivering their soul. Allah knows the best.

Both the above Ayaat speaks of a beating by the angels and not after the death BUT at the time of death, when the angel comes to take the soul, by beating their faces and their backs. Some Disbelievers may take few extremely painful days if not months to deliver their soul. Allah knows the best.

"The Fire; they are exposed to it morning and evening. And on the Day when the Hour will be established, it will be said: Cause Pharaoh’s people to enter the most severe torment." (Al_Quraan_040:046)

The above Ayaat is about the day of the judgment and the Hell and not about the Grave.

"It was said to him (when the disbelievers killed him): ‘Enter Paradise’. He said: ‘Would that my people knew that my Lord has forgiven me and made me one of the honored ones." (Al_Quraan_036:026-027)

The above Ayaat is about the exceptional case when a person is killed on the way of Allah. Remember Paradise means Heaven and not the Grave. Also remember Allah already said about those who were killed on the way of Allah, don't call them dead BUT they are alive and you don't have knowledge about that.

"Those whose lives the angels take while they are in a pious state, saying to them, ‘Peace be upon you, enter Paradise because of the good which you used to do in the world". (Al_Quraan_016:032)

In the above Ayaat, enter PARADISE means enter into HEAVEN and not talking about the Grave. This is also for a special case.

"Think not of those who are killed in the Way of Allah as dead! Nay! They are alive, with their Lord, where they have provisions. They rejoice what Allah has bestowed upon them from His bounties. Rejoicing for the sake of those who have not yet joined them but are left behind (not yet martyred) that on them no fear shall come nor shall they grieve."(Al_Quraan_003:069-170)

The above Ayaat is for an exceptional case.

It was said to him: ‘Enter Paradise’. He said: ‘Would that my people knew that my Lord has forgiven me and made me one of the honored ones." (Al_Quraan_036: 026-027)

Again the above Ayaat is about the exceptional case when a person is killed on the way of Allah. Remember Paradise means Heaven and not the Grave. Also remember Allah already said about those who were killed on the way of Allah, don't call them dead BUT they are alive and you don't have knowledge about that.

Horrific Death of a Disbeliever:

Who is guilty of more wrong than he who forgeth a lie against Allah, or saith : I am inspired, when he is not inspired in aught; and who saith: I will reveal the like of that which Allah hath revealed? If thou couldst see, when the wrong doers reach the pangs of death and the **angels stretch their hands out**, saying: **Deliver up your souls (a process to take the soul out of the body, before the final death)**. This day ye are awarded doom of degradation for that ye spoke concerning Allah other than the truth, and scorned, His portents. (Al_Quraan_006.093)

When the angels (come to) take the souls of those who die in sin against their souls, they say (just before taking the soul out): in what (plight) were ye? They reply: weak and oppressed were we in the earth. They say: was not the earth of Allah spacious enough for you to move yourselves away (from the evil)? **Such men will find their abode in Hell (NOT in Grave)**, what an evil refuge. (Al_Quraan_004.097)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

087 – Jesus / Isaa (pbuh) – Dead or Alive?

Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

The main reason why we don't understand the concept and the meaning of Quraan could be as mentioned in the Quraan as, " … And yet ye study the Scripture? Will ye not understand?" (Al_Quraan_002.044).

Some one's Death could be very SECRET (e.g. Solomon p.b.u.h), it was secret till worm ate his staff:

Then when We decreed that he [Solomon p.b.u.h] should die [mawt], nothing divulged his death [mawtihi] to them except the worm that ate his staff. (Al_Quraan_034.014)

Allah has Perfected Islaam, No more Miracle:

In the Quraan Allah has told us that "… This day I have PERFECTED your Religion for you and COMPLETED My FAVOR unto you, and have chosen for you as religion AL-ISLAAM". (Al_Quraan_005.003)

If anything is completed, does it NEED any Additions or Subtractions or Alterations? The absolute answer to this is only and only NO. Therefore any Hadeeth contradicting the Quraan, we are not supposed to accept and those are NOT Authentic Hadeeth. Since Rasool Allah (saw) already warned about the spreading of Hadeeth and how to verify them. So We all must have to follow that and a single proof should be enough for this that there are some

Poor Hadeeth and we need to test all of them according to the Quraan. The Quraan is the real Authentic Source, FREE from and ERROR or CONTRADICTION.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is NO DOUBT that, there will be Hadeeths coming after me, claiming that I have said those. So you MUST test each and every Hadeeth from the QURAAN. If it is really according to the QURAAN only then accept it otherwise reject it. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Analysis of the Second Coming of Jesus (pbuh) in the Bible

Jesus (pbuh) will Return according to the Bible:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." (Mat. 24:29-30)

Let us Analyse it through the Quraan :

According the Quraan, on the day of Judgment / day of resurrection, the Moon and the Stars will be darkened and the Sun and the Moon will be joined together etc.

He asks: When is the **day of resurrection** ? But when sight is confounded, And the moon becomes dark, And the sun and the moon are brought together, Man shall say on that day: Whither to fly to? By no means! there shall be no place of refuge! (Al_Quraan_075.006-011)

Also

The angels will be all around, and eight angles will, that Day, bear the Thorne of your Lord above them. (Al_Quraan_069.017)

Not only Jesus (pbuh) BUT all the Prophets will be gathered at their appointed times.

So when the stars are made to lose their light, And when the heaven is rent asunder, And when the mountains are carried away as dust, And when the messengers are gathered at their appointed time, To what day is the doom fixed? To the day of decision. (Al_Quraan_077.008-013)

O' Muslim be not like those who divide their religion and breakup into sects.

And (O' Muslims) be not like those who became divided and disagreed after clear arguments had come to them, and these it is that shall have a grievous chastisement. On the day when (some) faces shall turn white and (some) faces shall turn black; then as to those whose faces turn black: Did you disbelieve after your believing? Taste therefore the chastisement because you disbelieved. (Al_Quraan_003.105-106)

Jesus / Isaa (pbuh) will be questioned exactly like all other prophets:

And when Allah will say (on the Day of Judgment): O Isa (pbuh) son of Marium! did you say to men, Take me and my mother for two gods besides Allah he will say: Glory be to

Thee, it did not befit me that I should say what I had no right to (say); if I had said it, You would indeed have known it; You know what is in my mind, and I do not know what is in Your mind, surely You art the great Knower of the unseen things. I did not say to them aught save what You did enjoin me with: That serve Allah, my Lord and your Lord, and I was a witness of them so long as I was among them, but when You took me, You were the watcher over them, and Thou art witness of all things. (Al_Quraan_005_116 – 117)

Even Rasool Allah (saw) will be saying the same thing:

Then the Messenger (pbuh) will say: "O my Lord! Truly my people took this Quraan for just foolish nonsense." (Al_Quraan_025.030)

Also All Prophets (pbuh) will be saying the same thing:

One day will Allah gather the messengers together, and ask: "What was the response ye received (from men to your teaching)?" They will say: "We have no knowledge: it is You Who know in full all that is hidden." (Al_Quraan_005.109)

To understand about Jesus / Isaa (pbuh) Dead or Alive we need to do analysis of the Ayaat below:

There is none (not a single one) of the People of the book (including 1.5 Billion Muslims) but must believe in him (as only a Messenger of Allah) before his (Jesus pbuh) death. And on the Day of Resurrection (NOT Before), he (Jesus pbuh) will be a witness against them." (Al_Quraan_004.159)

First Proof:

The first proof that Jesus / Isaa (pbuh) is NOT Alive is this Ayaat itself, since it says that "on the Day of Resurrection (NOT Before), he (Jesus pbuh) will be a witness against them"**, if Jesus / Isaa (pbuh) comes second time in this world then he will be witness in the world before the Day of Resurrection, which cannot be true according to the above mentioned Ayaat. The concept of Quraan cannot be wrong, BUT our pre-assumptions and our believe could be wrong.**

Second Proof:

For the second proof, we need to understand the meaning of People of the Book (Scripture).

Jews are the People of the Book, since they believe on the Torah, which is one of the Book of Allah.

Christian are the People of the Book, since they believe on the Injeel (Bible), which is one of the Book of Allah.

Similarly Muslims are the People of the Book, since they believe on the Quraan, which is also one of the Book of Allah.

This is also another proof that Jesus / Isaa (pbuh) is not Alive, since in the above Ayaat it is mentioned that "none (not a single one) of the People of the book (including

1.5 Billion Muslims) but must believe in him (as only a Messenger of Allah) before his (Jesus pbuh) death**", and Alhamdulillaah, around 1.5 Billion Muslims around the world believe on Jesus / Isaa (pbuh) as Messenger of Allah.**

Third Proof:

For the third proof, Allah said that he will take away Jesus / Isaa (pbuh) and no where he mentioned that he will send back Jesus / Isaa (pbuh) again for the second time, instead He mentioned that what ever we are arguing about him (pbuh), He will tell us on the day of Judgement and NOT before.

Behold Allah said: O Jesus / Isaa (pbuh) I will take thee and raise thee to myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject Faith, to the day of resurrection (not before): then shall ye all return unto me, and I will judge between you of the matters wherein ye dispute. (Al_Quraan_003.055)

Jesus / Isaa (pbuh) will be questioned exactly like all other prophets:

And when Allah will say (on the Day of Judgment): O Isa (pbuh) son of Marium! did you say to men, Take me and my mother for two gods besides Allah he will say: Glory be to Thee, it did not befit me that I should say what I had no right to (say); if I had said it, You would indeed have known it; You know what is in my mind, and I do not know what is in Your mind, surely You art the great Knower of the unseen things. I did not say to them aught save what You did enjoin me with: That serve Allah, my Lord and your Lord, and I was a witness of them so long as I was among them, but when You took me, You were the watcher over them, and Thou art witness of all things. (Al_Quraan_005_116 – 117)

Even Rasool Allah (saw) will be saying the same thing:

Then the Messenger (pbuh) will say: "O my Lord! Truly my people took this Quraan for just foolish nonsense." (Al_Quraan_025.030)

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One day will Allah gather the messengers together, and ask: "What was the response ye received (from men to your teaching)?" They will say: "We have no knowledge: it is You Who know in full all that is hidden." (Al_Quraan_005.109)

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

088 – Great Misconception of JESUS's (pbuh) Return

Jesus / Isaa (pbuh) Came as a Miracle and He (pbuh) Gone as a Miracle

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Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

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Around 1.5 Billion Muslims are REAL followers of Jeusus (pbuh), believing on him as Prophet, Messenger of Allah and clearing all misconceptions like son of god, born as a case of rape what Jews blame on him, etc.

There is **NO Doubt** that Jesus / Isaa (pbuh) will be coming again to this earth, which may be another Miracle before the end of this world to kill DAJJAAL, according to **REALLY** Authentic Hadeeth, acknowledge by many Great Scholars till today, who are of course **NOT** Allah (GOD).

BUT nowhere in the Quraan it is mentioned, although some people try to enforce this concept by doing **wrong translation**. The main problem is that many people still don't know **How to Understand the Quraan**, and they **BLINDLY** believe on Scholars.

Analysis of the Second Coming of Jesus (pbuh) in the Bible

Jesus (pbuh) will Return according to the Bible:

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory." (Mat. 24:29-30)

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O' Muslim be not like those who divide their religion and breakup into sects.

And (O' Muslims) be not like those who became divided and disagreed after clear arguments had come to them, and these it is that shall have a grievous chastisement. On the day when (some) faces shall turn white and (some) faces shall turn black; then as to those whose faces turn black: Did you disbelieve after your believing? Taste therefore the chastisement because you disbelieved. (Al_Quraan_003.105-106)

Jesus / Isaa (pbuh) will be questioned exactly like all other prophets:

And when Allah will say (on the Day of Judgment): O Isa son of Marium! did you say to men, Take me and my mother for two gods besides Allah he will say: Glory be to Thee, it did not befit me that I should say what I had no right to (say); if I had said it, You would indeed have known it; You know what is in my mind, and I do not know what is in Your mind, surely You art the great Knower of the unseen things. I did not say to them aught save what You did enjoin me with: That serve Allah, my Lord and your Lord, and I was a witness of them so long as I was among them, but when You took me, You were the watcher over them, and Thou art witness of all things. (Al_Quraan_005_116 – 117)

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Also All Prophets (pbuh) will be saying the same thing:

One day will Allah gather the messengers together, and ask: "What was the response ye received (from men to your teaching)?" They will say: "We have no knowledge: it is You Who know in full all that is hidden." (Al_Quraan_005.109)

Advise to the Scholars, Writers, and Speakers etc.:

Be careful in trying to explain the Ayaat of Quraan. Don't try to **mislead** the people by doing **wrong translations** or give **wrong concepts** against the Quraan. **This is not a joke**. We are all learning from each other and are students of the Quraan and the Authentic Sunnah.

Don't use **abuse words** for others like **IGNORANT** etc., and you must respect others. You must learn How to do **Effective Communication**.

When Allah says, "it is easy to understand", don't force the people to believe that it is difficult.

When Allah says "AFTER", don't force the people to accept it as before.

When Allah says "ON the Day of Resurrection", don't force the people to accept it as before.

When Allah says "ON the Day of Judgment", don't force the people to accept it as Grave, etc.

When Allah says "Paradise (in Arabic "JANNAH")", don't force the people to accept it as Grave, etc.

When Allah says "Hell (in Arabic "NAAR")", don't force the people that it as Grave, etc.

Also don't apply any exceptional rules over general rules, for example the people who are killed on the way of Allah during the war are not dead, **BUT** not the general public.

You must know "**How to Understand the Quraan**".

Advise to the Readers, listeners etc.:

Great Thanks to our Scholars (Ulemaa), who have worked extremely hard to keep Islaam ALIVE and to keep us Muslims by providing Beautiful knowledge of Islaam. BUT Scholars are NOT Allah and they might do mistakes.

You **MUST** always check in the Quraan and the Authentic Sunnah and **don't BLINDLY** trust on Scholars, Writers, and Speakers etc. They are human being and may have made mistakes. Otherwise you may fall into the **category** of **making the scholars your God**. **Be careful**. Check the topic in the Quraan, what Allah is saying about, check the **TRUE** meaning of it. **If you find any error** in Scholars, Writers, Speakers etc., you must **acknowledge** them by **telling** the Scholars, Writers, Speakers etc., **otherwise** the misleading may go on and on and also you might be put into the category of **supporters to them** who have done wrong translation and **Allah may punish you as well**. So, don't sit quietly and **rise up** to correct any misconception, it is also a **Great Jihaad** and you will get a **Great Reward** for it, Inshaa Allah.

The main reason why we don't understand the concept and the meaning of Quraan could be as mentioned in the Quraan as, " … And yet ye study the Scripture? Will ye not understand?" (Al_Quraan_002.044).

You must also know "**How to Understand the Quraan**".

Some one's Death could be very SECRET (e.g. Solomon p.b.u.h), it was secret till worm ate his staff:

Then when We decreed that he [Solomon p.b.u.h] should die [mawt], nothing divulged his death [mawtihi] to them except the worm that ate his staff. (Al_Quraan_034.014)

Allah has Perfected Islaam, No more Miracle:

In the Quraan Allah has told us that "… This day I have PERFECTED your Religion for you and COMPLETED My FAVOR unto you, and have chosen for you as religion AL-ISLAAM". (Al_Quraan_005.003)

If anything is completed, does it NEED any Additions or Subtractions or Alterations? The absolute answer to this is only and only NO. Therefore any Hadeeth contradicting the Quraan, we are not supposed to accept and those are NOT Authentic Hadeeth. Since Rasool Allah (saw) already warned about the spreading of Hadeeth and how to verify them. So We all must have to follow that and a single proof should be enough for this that there are some Poor Hadeeth and we need to test all of them according to the Quraan. The Quraan is the real Authentic Source, FREE from and ERROR or CONTRADICTION.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is NO DOUBT that, there will be Hadeeths coming after me, claiming that I have said those. So you MUST test each and every Hadeeth from the QURAAN. If it is really according to the QURAAN only then accept it otherwise reject it. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Below are some examples, which could help you to raise questions from the Scholars, Writers and Speakers etc.:

Ref# 1:

Muslims believe that Jesus alaysalam, the Prophet and Messiah, is alive and will return to the Earth in the near future. The **Quraanic verse CLEARLY says** that Jesus-alaysalam was not crucified, nor was he killed, but that Almighty Allah raised him to heaven (he was not killed, but taken from the earth by Almighty Allah).

Muslims believe that Jesus-alaysalam is still alive in heaven and will come at the end of time, according to the religion of Islam. Together with the Muslim Messiah he will fight against the anti-Christ and kill him.

Answer# 1:

Nowhere in the Quraan does it CLEARLY say about the second coming of Jesus (pbuh). There are TWO groups of Muslims in believing on Jesus (pbuh), so don't under estimate.

Ref# 2:

004.157
YUSUFALI: That they said (in boast), "We killed Christ Jesus the son of Mary, the Messenger of Allah";- **but they killed him not, nor crucified him**, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not:-

004.158
YUSUFALI: Nay, Allah raised him up unto Himself; and Allah is Exalted in Power, Wise;-

003.055
YUSUFALI: Behold! Allah said: "O Jesus! I will take thee and raise thee to Myself and clear thee (of the falsehoods) of those who blaspheme; I will make those who follow thee superior to those who reject faith, to the **Day of Resurrection: Then** shall ye all return unto me, and **I will judge between you of the matters wherein ye dispute**.

Answer# 2:

Here Allah is talking to Jesus (pbuh) in the past when Jesus (pbuh) was present in the world, about the Future, i.e. Take Thee (already happened), Raise Thee (already happened), Clear Thee (Muslims already CLEARING all misconception about Jesus {pbuh}). On the Day of Judgment we all return to Him. We can see at present, Jews are not superior to Christians or Muslims other than that they are misusing Christians. They are in very less population.

Remember, here Clear Thee (of the falsehoods) of those who blaspheme, does not mean that Jesus (pbuh) will return to this world again. Around 1.5 Billion Muslims are REAL followers of Jeusus (pbuh), believing on him as Prophet, Messenger of Allah and clearing all misconceptions like son of god, born as a case of rape what Jews blame on him, etc. Islaam is the fastest growing religion in the whole world and it is still growing and clearing any misconception according to the time.

“They killed him not, nor crucified him”, does not mean that Jesus / Isaa (pbuh) will come again to this world again.

"I will make those follow thee superior to those who reject faith", may be thought as right now the Christians are dominating the world and not the Jews in population vise. BUT remember at the time when Jesus (pbuh) was present in this world, Christians were believing on Jesus (pbuh) as Messenger of Allah, Messiah and a Prophet and not like present thought of Christians. Another thought may be taken as Islaam is the fastest growing religion and may be in future Islaam will dominate the world very soon, Inshaa Allah. Every Muslim believes on Jesus (pbuh) as a Prophet, Messenger of Allah and free from any falsehood. Actually Islaam is clearing all misconception about Jesus (pbuh) and accepting him as Prophet, born metrically without any father. Allah knows the best.

There is NO Doubt that they didn’t kill Jesus (pbuh). Here Allah is saying about the Day of Resurrection NOT before, Allah will judge on all those matters we dispute, THEN Why are you forcing us to believe on BEFORE, WHY?????

Ref# 3:

043.061
YUSUFALI: And (Jesus) shall be **(in the Future not in the past on the Day of Judgment)** a **Sign** (for the coming of) the **Hour** (**on the Day of Judgment, NOT Before**): therefore have no doubt about the (Hour), but follow ye Me: this is a Straight Way.

Answer# 3:

Shall be a (in Future) Sign of the Hour means the Day of Judgment. Here also Allah is saying about the Hour on the Day of Judgment NOT Before, Jesus will be Sign, THEN Why are you forcing us to believe on BEFORE, WHY?????

Ref# 4:

019.033
YUSUFALI: "So peace is on me the day I was born (free from falsehood) (already happened), the day that I die (already happened), and the day that I shall be raised up to life (**again on the day of Judgment**)"!

Answer# 4:

"So peace is on me the day I was born": Here Allah may want to say that he was born as a miracle and free from all falsehood, what Jews were blaming on him.

"the day that I shall be raised up to life": Every person will be raised to the life again, second time on the Day of Judgment.

Ref# 5:

004.159
YUSUFALI: And there is none **(NOT a single one)** of the People of the Book (including 1.5 Billion Muslims) but must believe in him **(as only a Messenger of Allah)** before his (Jesus pbuh) **death (around 1.5 Billion Muslims believe on him as a Prophet, Messenger of Allah and free from any falsehood or misconception, what Christians or Jews blamed on him)**; and **on the Day of Judgment (NOT Before) he (Jesus pbuh) will be a witness against them**.

Answer# 5:

Here Allah is again talking about the Day of Judgment and NOT before, THEN Why are you forcing us to believe on BEFORE, WHY?????

Hadeeth is a different issue, I don't want to discuss it here in detail BUT I would like your answers.

Who compiled the Quraan, is it Usmaan (RA), THEN why didn't he compiled Hadeeth?????

Why Usmaan (RA) compiled the Quraan? Is it because of several HUFFAAZ Sahabaas were killed in the war, so they FEAR that people may LOSE the Quraan. So it is necessary to protect the Quraan by binding it into a book, BUT why didn't they care about Hadeeth, Why????

Since All the Sahabaas didn't give PRIORITY to the Hadeeth over the Quraan, THEN Why you are forcing us to do so, WHY????

The main reason why we don't understand the concept and the meaning of the Quraan could be as mentioned in the Quraan as, " … And yet ye study the Scripture? Will ye not understand?" (Al_Quraan_002.044).

To understand about Jesus / Isaa (pbuh) Dead or Alive we need to do analysis of the Ayaat below:

There is none (NOT a single one) of the People of the book (including 1.5 Billion Muslims) but must believe in him (as only a Messenger of Allah) before his (Jesus pbuh) death. And on the Day of Resurrection (NOT Before), he (Jesus pbuh) will be a witness against them." (Al_Quraan_004.159)

First Proof:

The first proof that Jesus / Isaa (pbuh) is NOT Alive is this Ayaat itself, since it says that "on the Day of Resurrection (NOT Before), he (Jesus pbuh) will be a witness against them"**, if Jesus / Isaa (pbuh) comes second time in this world then he will be witness in the world before the Day of Resurrection, which cannot be true according to the above mentioned Ayaat. The concept of Quraan cannot be wrong, BUT our pre-assumptions and our beliefs could be wrong.**

Second Proof:

For the second proof, we need to understand the meaning of the People of the Book (Scripture).

Jews are the People of the Book, since they believe on the Torah, which is one of the Books of Allah.

Christian are the People of the Book, since they believe on the Injeel (Bible), which is one of the Books of Allah.

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Third Proof:

For the third proof, Allah said that he will take away Jesus / Isaa (pbuh) and no where he mentioned that he will send back Jesus / Isaa (pbuh) again for the second time, instead Allah mentioned that what ever we are arguing about him (pbuh), He will tell us on the day of Judgment and NOT before.

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Jesus / Isaa (pbuh) Came as a Miracle and He (pbuh) Gone as a Miracle.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

089 – Responsibilities of Rasool Allah (SAW)

… The Decision is for Allah only … (Al_Quraan_006.057)

And if he (the messenger) had fabricated against Us some of the sayings, We would certainly have seized him by the right hand, Then We would certainly have cut off his aorta (life-artery). (Al_Quraan_069.044-046)

Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

Laughing Stock of Allah:

… Make not the revelations of Allah a Laughing Stock (by your behavior), but remember Allah's grace upon you and that which He hath revealed unto you of the Scripture and of wisdom, whereby He doth exhort you. Observe your duty to Allah and know that Allah is Aware of all things. (Al_Quraan_002.231)

Believing on Some Ayaat while Rejecting others:

Then is it the **only part** of the book you **believe** (**practice**) in, and do you **reject the rest** of it? But what is the **reward** for those among you who **behave** (**practice**) like this but **disgrace** in this life? And on the **Day of Judgment** they shall be consigned to the **most grievous penalty**. For Allah is not unmindful of what you do. (Al_Quraan_002.085)

Looking for another Religion:

Do they seek for other than the religion of Allah? While all creatures in the heavens and on earth have, willing or unwilling, bowed to his will (accepted Islaam), and to him shall they be brought back (Al_Quraan_003.083)

Journey by Night:

Glory to (Allah) who did take his servant for a journey from the sacred Masjid to the farthest Masjid, whose precincts we did bless, in order that we might show him some of our Signs: for he is the one who heareth and seeth (all things). (Al_Quraan_017.01)

Rasool Allah (SAW) was not able to recite any Book before Quraan:

And thou wast not (able) to recite a Book before this (Book came), nor art thou (Able) to transcribe it with thy right hand: In that case, indeed, would the talkers of vanities have doubted. (Al_Quraan_029.048)

Reason for sending Quraan:

A Book (Quraan) revealed unto thee, so let thy heart be oppressed no more by any difficulty on that account, that with it (the Quraan) thou mightest warn (the erring) and teach the Believers. (Al_Quraan_007.002)

Duty of Rasool Allah (SAW):

…It is Thy duty ONLY to convey the message (unto them as is). (Al_Quraan_003.020)

O Prophet (SAW) We have sent thee as a Witness, a Bearer of Glad Tidings, and a Warner, And as one who invites to Allah's (Grace) by His leave, and as a Lamp spreading Light. (Al_Quraan_033.045 – 046)

Say: It is not in my power to cause you harm, or to bring you to right conduct. (Al_Quraan_072.021)

We sent not a Messenger, but to be obeyed, in accordance with the Will of Allah … (Al_Quraan_004.064)

O Messenger! Proclaim (all) the (Message as is) which hath been sent to thee from the Lord. If thou didst not, thou wouldst not have fulfilled and proclaimed His Mission. And Allah will defend thee from men (who mean mischief). For Allah guideth not those who reject Faith. (Al_Quraan_005.067)

We sent not a Messenger, but to be obeyed, in accordance with the Will of Allah … (Al_Quraan_004.064)

And if he (the messenger) had fabricated against Us some of the sayings, We would certainly have seized him by the right hand, Then We would certainly have cut off his aorta (life-artery). (Al_Quraan_069.044-046)

But if they turn away, thy duty is only to preach the clear message. (Al_Quraan_016.082)

Halaal and Haraam: Muslim Never makes Halaal as Haraam and vise versa:

O ye believe! Forbid **not the good things, which Allah hath made lawful for you**, and transgress not. Lo! Allah loveth not transgressors. (Al_Quraan_005.087)

Say: **Who hath forbidden the adornment of Allah**, which He hath brought forth for His bondmen, and good things of His providing?… (Al_Quraan_007.032)

O Prophet (SAW)! **Why holdest thou to be forbidden that which Allah has made lawful to thee?** Thou seekest to please thy consorts. But Allah is Oft-Forgiving. Most Merciful. **Allah has already ordained for you, (O men), the dissolution of your oaths** (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom. (Al_Quraan_066.001 – 002)

Rasool Allah (SAW) did NOT had Authority to change any of the Ayaat of Quraan:

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: **it is not for me, of my own accord, to change it**: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had to willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: **will ye not then understand?** (Al_Quraan_010.015 – 016)

And recite (and teach) what has been revealed to thee of the Book of thy Lord: **none can change his words**, and none wilt thou find as a refuge other than him. (Al_Quraan_018.027)

Allah Warned Rasool Allah (SAW) not to change Halaal to Haraam etc and break the oath:

O Prophet (SAW)! **Why holdest thou to be forbidden that which Allah has made lawful to thee?** Thou seekest to please thy consorts. But Allah is Oft-Forgiving. Most Merciful. **Allah has already ordained for you, (O men), the dissolution of your oaths** (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom. (Al_Quraan_066.001 – 002)

(So Rasool Allah (SAW) cannot change Halaal to Haraam, or Haraam to Halaal, or Tougher Laws to MORE Tougher Laws, or Tougher Laws to EASIER Laws)

Allah's Word doesn't Change:

… No Change can there be in the words of Allah … (Al_Quraan_010.064)

Not a single Messenger can bring a Sign by his own without the Help of Allah:

… And it was never the part of a messenger to bring a Sign except as Allah permitted (or commanded … (Al_Quraan_013.038)

Rasool Allah (SAW) was not able to Make the Any Dead People Listen: Can you make any?

So verily **thou canst not make the dead to hear**, nor canst thou make the deaf to hear the call, when they show their backs and turn away. Nor canst thou lead back the blind from their straying: only those wilt thou make to hear, who believe in Our Signs and submit (their wills in Islaam). (Al_Quraan_030.052 – 053)

Knowledge of Future is with Allah only: Messenger did not know when & where he would die:

Then, when We decreed (Solomon's pbuh) death, **nothing showed them his death except a little worm of the earth**, which kept (slowly) gnawing away at his staff: so when he fell down, the Jinns saw plainly that if they had known the unseen, they would Not have tarried in the humiliating Penalty (of their Task). (Al_Quraan_034.014)

Verily the knowledge of the Hour is with Allah (Alone). It is He Who knows rain, and He Who knows what is in the wombs. Nor does any one (including Messengers) know what it is that he will earn on tomorrow: **nor does any one (including Messengers) know in what land he is to die**. Verily with Allah is full knowledge and He is acquainted (with all things). (Al_Quraan_031.034)

Men ask thee concerning the Hour: say, The **knowledge thereof is with Allah (alone)**: and what will make thee understand? Perchance the Hour is nigh. (Al_Quraan_033.063)

Say (O Muhammad (SAW), to the disbelievers): I say **not** unto you (that) I possess the treasures of Allah, nor that I have **knowledge of the Unseen**; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: **Are the blind man and the seer equal**? **Will ye not then take thought?** [Al_Quraan_006.050]

Say (O Muhammad (SAW): I have **no power** over any good or harm to my self except as Allah willeth. **If I had knowledge of the Unseen**, **I should have multiplied all good** and **no evil should have touched me**: I am but a **Warner**, and a bringer of glad tidings to those who have Faith. [Al_Quraan_007.188]

To get Success Leave the Fore-tell behind and Start Helping Allah:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

Allah's Favor has Already been Completed:

This day, I have **Perfected** your **Religion** for you and **Completed** my **Favor** unto you, and have chosen for you as **Religion Al-Islaam**. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful. [Al_Quraan_005.003]

(Allah's Favor has already been completed on us, so no new miracle of coming of Imaam Mahdi and Second coming of Jesus (pbuh) may happen)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

090 – The Roots of Downfall of Muslim Ummah

Leaving Quraan and giving preference to others may be the real cause

Quraan is a light and to see a light, you don't need any other light

But to understand Hadeeth you really need Quraan

Quraan is the Book of Guidance

Quraan is full of Wisdom (Al_Quraan_036.002)

Quraan is Free from any Error or Contradictions and is Fully Protected by Allah

But Hadeeth is not Free from any Error or Contradictions and is Not Protected by Allah

Neither BLINDLY Reject all Hadeeths Nor BLINDLY Accept all Hadeeths

We MUST believe on Those Authentic Hadeeths, which don't contradict Quraan

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Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One

One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Duaa for Discussing the Critical Issues:

After all we are human being and may be wrong on some point, so we need to make a very special Duaa:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

May Allah open the eyes of Muslim Ummah from inside their heart, May Allah open the ears of Muslim Ummah from inside their heart, May Allah help Muslim Ummah to understand and practice Deen of Allah (ISLAAM) PRECISELY and PERFECTLY. AMEEN.

Let us not be like those who listen but actually listen not and read but actually read not. In reality, they don't want to understand. Allah has already named them as Blind, Deaf and Dumb (Al_Quraan_002.018)**. May Allah protect us from all kinds of Blindness, Deafness and Dumbness, AMEEN.**

He sent down to you this scripture, containing straightforward verses - which constitute the essence of the scripture - as well as multiple-meaning or allegorical verses. Those who harbor doubts in their hearts will pursue the multiple-meaning verses to create confusion, and to extricate a certain meaning. **NONE** knows the **TRUE MEANING** thereof **except** Allah and

those well founded in knowledge. They say, "We believe in this - all of it comes from our Lord." Only those who possess intelligence will take heed. (Al_Quraan_003.007)

We are NOT supposed to take Allegorical Ayaat, so just FOLLOW only the CLEAR Ayaat of the Quraan and BE CAREFUL from Allegorical Ayaat.

In the Quraan Allah has told us that "… This day have I perfected your Religion for you and completed My FAVOR unto you, and have chosen for you as religion AL-ISLAAM". (Al_Quraan_005.003)

If anything is completed, does it NEED any Additions or Subtractions or Alterations? The absolute answer to this is only and only NO. Therefore any Hadeeth contradicting the Quraan, we are not supposed to accept and those are NOT Authentic Hadeeth. Since Rasool Allah (saw) already warned about the spreading of Hadeeth and how to verify them. So We all must have to follow that and a single proof should be enough for this that there are some Poor Hadeeth and we need to test all of them according to the Quraan. The Quraan is the real Authentic Source, FREE from and ERROR or CONTRADICTION.

How Ummah Diverted from the Quraan and Trapped in Conspiracy?

In the struggle for power and domination **Quraan had been the biggest challenge to the Hypocrites**. Although, they could not stop Muslims from obedience of the Quraan **BUT** they succeeded in giving them very wrong concepts about it. **That was a great conspiracy which took them three centuries to establish false beliefs and practices among the Muslims**. These beliefs and practices are now falsely included ino the Book of Hadeeth or Book of Sunnah of the Prophet (pbuh).

During the life time of the Prophet and his companion, it was impossible to say any thing against Quraan but after them there was no check. The Hypocrites had flooded the Muslims' world with **LIES** and fabrications against the Quraan. If anyone questioned that such and such belief or practice is against the Quraan the reply had always been, like today, that this is Sunnah of the Prophet. **This way the Hypocrites took away the Quraan from Muslims and succeeded in inflicting upon them an ignominious life**.

Now, **what happens they read lot of Quraan but for Thawab only - not for guidance**. They establish prayers but to worship God - not to combat Fohsha wal Munkarat. They pay regular charity but to purify the wealth - not for its circulation among all classes in the society. And, when you ask them why they are doing this ? Everyone will reply this is Sunnah of the Prophet (pbuh). And if asked who told this is Sunnah ? They will name anyone from among the Companions who lived during the first century - for example, Omer (ra) or Aisha (ra) reported this and that. When asked who told this ? They will name anyone from Taabe'heen or Tabb'a Taabe'heen who lived during the second century. When asked further they will ultimately confess that all this stuff came to us through Bukhari and other Mohaditheen who lived during the third century.

In other words, **the Muslims are trapped in a great conspiracy**. They are deceived to follow the path which is not found in Quraan. They think they are treading into the footsteps of the Prophet but, in fact, they are treading into the footsteps of Shaitaan. **The interesting aspect of this conspiracy is that no one feel guilty**. In spite of, all the sufferings and humiliations they are proud of what they are doing in the name of the Prophet and Islaam. **No one likes to come out of this darkness**. And, if any blessed soul endeavors to show them the right path they consider him an agent of the Enemy of Islaam. One wonders, what

else the Enemy of Islaam want to do with the Muslims? They had already sent them to the bottom of hell.

The truth is that the real source of Muslims' unity and honor was Quraan. The Prophet (pbuh) and his great companions followed nothing except the Quraan. They never looked for **guidance** to any other historical or ideological source. **They were solely inspired and motivated by the Quraan**. When the Prophet (saw) was alive and his life was the perfect embodiment of Quraanic Values. After his (saw) death, Muslims kept treading in his footsteps and followed the Quraan with more zeal and devotion. **Quraan elevated them to the highest level of morality and wisdom**. **They achieved great success and honor in the contemporary world and remained dominant as long as they followed the Quraan**.

Following Clear Ayaat – or – Allegorical Ayaat:

He sent down to you this scripture, containing straightforward verses - which constitute the essence of the scripture - as well as multiple-meaning or allegorical verses. Those who harbor doubts in their hearts will pursue the multiple-meaning verses to create confusion, and to extricate a certain meaning. **NONE** knows the **TRUE MEANING** thereof **except** Allah and those well founded in knowledge. They say, "We believe in this - all of it comes from our Lord." Only those who possess intelligence will take heed. (Al_Quraan_003.007)

We are NOT supposed to take Allegorical Ayaat, so just FOLLOW only the CLEAR Ayaat of the Quraan and BE CAREFUL from Allegorical Ayaat.

Making joke of Ayaat of Allah:

He hath already revealed unto you in the Scripture that, when ye hear the revelations of Allah rejected and derided, (ye) sit not with them (who disbelieve and mock) until they engage in some other conversation. Lo ! in that case (if ye stayed) ye would be like unto them. Lo! Allah will gather hypocrites and disbelievers, all together, into hell; (Al_Quraan_004.140)

We are not supposed to even sit with those people who are making joke of Ayaat of Allah till they change the Topic.

Making joke of Others:

O you who believe! Let not men laugh at other men perchance they may be better than they, nor let women (laugh) at (other) women, perchance they may be better than they; and do not find fault with your own people nor call one another by nicknames; evil is a bad name after faith, and whoever does not turn, these it is that are the unjust. (Al_Quraan_049.011)

The Cause and Effects are interrelated. Just trying to fix the effect, without knowing the cause of it, may not help to resolve the issues. First we need to find out the real cause, which in major cases are the roots of destruction. We need to find out the Responsibilities of Rasool Allah (SAW) as well. To resolve the issues of the Downfall of Muslim Ummah we need to find out the Roots. Here I would like to give an example of a Coconut Tree.

A Coconut Tree may never give you Coconut Water and its food, till you start taking care of it as it should be. The main treatment you need for the Coconut Tree to get the Coconut Water and its food is, you need to do a special treatment in its roots, which is very necessary, and its specialist knows what treatment and how to do that. Additionally you need to keep cleaning up all the dead leafs, which is not very necessary but is very helpful.

To find out the real roots of the Downfall of Muslim Ummah we need to analyze all the things, like the Quraan, the Hadeeths, the saying of Scholars and the History etc.

Analysis of the Quraan:

The Quraan is the real book of guidance (Al_Quraan_002.002) and is protected by Allah (Al_Quraan_005.003) and the Quraan will surely help to find the major issues of the Downfall of Muslim Ummah if we try to find it sincerely.

Analysis of the Hadeeths:

To analyze the Hadeeth we also need to see Islaamic History, with open eyes from inside our heart. Please also read my article on "The Truth about Hadeeths" for additional information.

- Rasool Allah (SAW) was born in around year **570 AD**.
- Rasool Allah (SAW) got the prophecy and became the last and final prophet in around year **610 AD**.
- Rasool Allah (SAW) passed away in around year **632 AD**.
- The Hadeeth was first compiled around **250** years after Rasool Allah (SAW), which is around year **900 AD**.
- Was it possible that some group of Hypocrites (Munafiqs) from the East, the West, the North and the South of Arabia united together and tried to include fabricated Hadeeths, which could have been misleading the Muslim Ummah? Yes of course. Even at the time of Rasool Allah (SAW) they demanded to change the Ayaat of Quraan, which Rasool Allah (SAW) answered that he didn't have any authority to do that (Al_Quraan_010.015 – 016). There is no doubt that this thing might have been happening before and the proof was that out of the seventeen books of the Hadeeth only six were accepted by our religious scholars, i.e. more than 50% were rejected initially.
- Is it possible that still in the six accepted books of the Hadeeth there might have been fabricated Hadeeth? Yes off course. Cause and effects are interrelated and you can see how much we Muslim Ummah are divided. Also there are many Hadeeths, which are contradicting the Quraan.
- Allah told us to do research and think about the Quraan (Al_Quraan_003.169, 004.083). What about the Hadeeth? Is it enough to just believe on the Hadeeth **Blindly**?
- Rasool Allah (SAW) **already warned** his people that there will be Hadeeth coming after me, so accept them if they are according to Quraan, other wise reject them (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513). So we need to test every Hadeeth, don't reject all Blindly and don't accept all Blindly as well, **BUT** do research and if it is according to the Quraan only then accept it. The Quraan is the main source and guidance to all human beings.
- Because of poor communication, knowledge was not getting transferred as quickly as now.
- Muslims were getting successes before the year **900 AD**.

- **After** the year **900 AD**, Muslims started getting a down fall BUT it took several hundred years just to feel the downfall, since Muslim Ummah were still succeeding. Possibly after leaving the Quraan behind and taking the Hadeeth as number one, they started to fail more deliberately.
- **After** the year **1500 AD**, it seems that Muslims went beyond the limit and started taking the Scholars as number one, the Hadeeth as number two and the Quraan they left behind. As you can see after that Muslims started loosing all over the world.

Be in the MIDDLE and Categorize the Hadeeth:

Rasool Allah (SAW) **already warned** about coming of Hadeeths after him and **set the CRITERIA on how to verify them,** which allows us to live in the **MIDDLE** without **extremism**.

Ali (RA) narrated, Prophet Muhammad (SAW) said, there is **NO DOUBT** that, there will be Hadeeths coming after me, claiming that I have said those. So you **MUST test each and every Hadeeth from the QURAAN**. If it is **really according to the QURAAN** only then **accept** it **otherwise reject it**. (Sanan Dar Qatni, Vol-2, Book – Imrani Abee Musa, Matba Farooqi – 513)

Then WHY don't you Reject all those Hadeeths which REALLY contradict the Quraan and its Basic Principles, since Rasool Allah (saw) already told to do so, are you rejecting Rasool Allah (saw) this Authentic Hadeeth by accepting all Hadeeths BLINDLY, which Contradicts the Quraan.

… We have **Revealed** the **Book** to you **explaining EVERYTHING** (**Not Missing any thing, what we really need to understand and follow Deen**), and a **Guidance** and **Mercy** and **Good News** for those who submit. (Al_Quraan_016.089)

Why Az-Zubair (RA) were NOT saying ANY single narrations:

Narrated By 'Abdullah bin Az-Zubair (RA): I said to my father, 'I do not hear from you any (single) narration (Hadith) of Allah's Apostle as I hear (his narrations) from so and so? " Az-Zubair (RA) replied. I was ALWAYS with him (the Prophet {saw}) and I heard him saying "Whoever tells a lie against me (intentionally) then (surely) let him occupy, his seat in Hell-fire. (Sahi-Bukhari_Vol-1_Book-3_Hadeeth-107)

Some Contradictions between the concept of the Quraan and the Hadeeth:

Two lives and two deaths:

The Quraan gives the concept of **two lives and two deaths** (Al_Quraan_002.028), while the Hadeeth gives the concept of **three lives and three deaths**. To get punishment there must be a body, which includes the soul. It is the **Skin**, which lets you know the pain (Al_Quraan_004.056). In the case of the Grave we don't have a soul and slowly many parts of our body dissolve into the Earth. Quraan says about the Grave as it is a barrier not the place of punishment (Al_Quraan_023.099-100). It is the process to unite previous people with the present people and the future people (Al_Quraan_077.038). For further detail, please read my article on "Punishment in the Grave".

Reciting Kalimah only:

The Hadeeth says, just by reciting Kalimah, you will enter the heavens, even after getting punishment. **The concept of the Quraan is different**. The Quraan gives the concept of

converting finite systems to infinite systems. Keep yourselves far away from Great sins, your minor sins will be forgiven and you will enter into heaven forever (Al_Quraan_004.031). There is no concept of moving from Heaven to Hell or Hell to heaven according to the Quraan. The Quraan gives the concept of forever. Those who will enter into Heaven, they will abide there forever and those who will enter into hell, they will abide there forever. You cannot divide infinite numbers by any finite numbers.

Future and Unseen:

Rasool Allah said he doesn't know about the **future**, even he didn't know when and where he would be dying and it is also mentioned in the Quraan (Al_Quraan_006.050, 031.034).

Eclipse:

Solar or Lunar **Eclipse**, a sign of coming of Imaam Mahdi, or Jesus (pbuh) or Dajjaal or it is their **regular cycles**. People were saying about relations between the solar eclipse and the death of son of Rasool Allah (SAW). But Rasool Allah (SAW) denied and explained to them that there is **no relationship** between them Narrated by Al-Mughira bin Shu'ba; Vol-002, Book-018, Hadeeth-0153 of Sahih Bukhari. Generally people talk without knowledge and don't want to learn as well.

Here I gave few examples just to let you know that when ever you read the Quraan try to understand its concept as well, BUT whenever you read the Hadeeth, test it from the Quraan and if it is really according to the Quraan only then accept it, otherwise, reject it. For further references please read my article on "The Truth about Hadeeth".

To get Success Leave the Foretell behind and Start Helping Allah:

O ye who believe! Strong Drink (Intoxicants), gambling, **idols** and **divining arrows** are only an infamy of **Satan's handiwork**. **Leave it aside in order that ye may succeed**. [Al_Quraan_005.090]

Help Allah to get Help from Allah:

O ye who believe! If ye will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

If you Really Love Allah, You will sincerely Obey Allah.
Either you Love Allah or You Love Shaitaan
At least you can establish Allah's Laws in your home
At least you can turn all your audios & videos into Islaamic Education System

I am a human and may make mistakes after mistakes and may be wrong in understanding the Quraan and the Hadeeth. So Please don't take my words as final and please let me know where I am wrong. Take your time to understand the Quraan and Real Authentic Hadeeth. May Allah help us to understand and practice the Quraan and the Authentic Hadeeth Perfectly and Precisely. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

091 – Suicide by Smoking

Most Muslims are aware of and try to avoid the major sins in Islam - murder, suicide, adultery, alcohol, gambling, usury, etc. Muslims are forbidden to harm themselves or others. Yet millions of Muslims all over the world are doing just that - harming, even killing themselves and their families. Islamic scholars have historically had mixed views on the subject, and the actions of these Muslims have not been unanimously forbidden or even discouraged.

The danger is tobacco use - cigarette and cigar smoking, chew, etc. The mixed views on the subject came about because cigarettes are a more recent invention and did not exist at the time of the revelation of the Quraan in the 7th century A.D. Therefore, one cannot find a verse of Quraan or words of the Prophet Muhammad (peace be upon him) saying clearly that **"Cigarette smoking is forbidden."** However, there are many instances where the Quraan gives us general guidelines, and calls upon us to use our reason and intelligence, and seek guidance from Allah about what is right and wrong. In the Quraan, Allah says, **....he [the Prophet] commands them what is just, and forbids them what is evil; he allows them as lawful what is good, and prohibits them from what is bad...**" (Surah al-Ar'af 7:157). So what are the evils of tobacco use, for your health and for your deen (religion)?

1. Danger to your health

Allah says,"**...make not your own hands contribute to your destruction...**"(Surah al-Baqarah 2:195,);"**...nor kill yourselves...**" (Surah al-Nisaa 4:29). It is universally understood that cigarette smoking causes a number of health problems that often ultimately result in death. Men who smoke contract lung cancer at 22 times the rate of non-smokers. Smokers are also highly at risk for heart disease, emphysema, oral cancer, stroke, etc. There are hundreds of poisonous and toxic ingredients in the cigarette itself that the smoker inhales straight into the lungs. In an authentic Hadith, the Prophet Muhammad (peace be upon him) said that **"Whomsoever drinks poison, thereby killing himself, will sip this poison forever and ever in the fire of Jahannum (Hell)."** Over 3 million people worldwide die from smoking-related causes each year.

2. Danger to your family's health

In the Quraan, Allah says: **"Those who annoy believing men and women undeservedly bear on themselves a glaring sin"** (Surat al-Ahzaab 33:58). And the Prophet (peace be upon him) said **that "there should be neither harming, nor reciprocating harm.?**/I> In another Hadith, the Prophet (peace be upon him) said: **"Anyone who believes in Allah and the Last Day should not hurt his neighbor."** Those around the smoker inhale what is known as "second-hand smoke" - the unfiltered, poisonous waste that goes in the air around the smoker. There are over 4,000 chemicals in cigarette smoke, over 40 of which are known to cause cancer. Second-hand smoke causes or aggravates asthma, bronchitis, and other respiratory problems, especially in children.

3. Addictive

The addiction to tobacco is a physical response that often interferes with one's life and worship. For example, most Muslims are aware that it is forbidden to smoke during the fasting days of Ramadan. Many of these addicted smokers spend their fasting days sleeping, cranky, and short-tempered, just counting the hours until they can have their fix. There have been times when the most severely addicted will wait outside the masjed door for the adhan, and break their fast by lighting up, before taking even food or water.

4. Noxious Smell

Muslims are advised to refrain from eating raw onions and garlic - simply as a courtesy to those around them. Nobody likes the smell. The same goes even more so for the reek of cigarettes, which permeates everything around the smoker - hair, clothing, home, car, etc. The Prophet (peace be upon him) said: **whoever has eaten from such greens as garlic, onions or leek should keep away from our Masjid.?** Many smokers try to hide the smell by using breath mints or perfume. This does not get rid of the smell, it only masks it. Often the combination of smells is even more nauseating.

5. Waste of Money

Allah says, **"...But spend not wastefully (your wealth) in the manner of a spendthrift. Verily spendthrifts are brothers of the devils...?**{Surah al-Israa?17:26-27} And in an authentic Hadith the Prophet (peace be upon him) said that: **"Allah hates for you three things: gossiping, begging, and wasting money."** In the U.S. and other countries, cigarettes are taxed heavily in order to discourage this habit and reimburse the government for the overwhelming health care costs to care for those afflicted with diseases caused by smoking. Smokers often spend thousands of dollars a year that literally just go up in smoke.

Recent Opinions of Scholars

In more recent times, as these dangers of tobacco use have come to be proven beyond any doubt, scholars have become more unanimous in pronouncing tobacco use clearly **Haraam** (forbidden) to believers. They now use the strongest terms to condemn this habit.

How to Quit?

As mentioned, one of the dangers of tobacco is that it is so addicting. It causes a physical response in your body when you try to give it up. Therefore, quitting is often difficult. However, with the help of Allah and the personal commitment to improve yourself for the sake of Allah, and for your own health, it is possible. It is first recommended to make the firm intention, from deep in your heart, to give up this evil habit. Trust in Allah's words: **"...When you have taken a decision, put your trust in Allah. For Allah loves those who put their trust in Him. If Allah help you, none can overcome you; if He forsakes you, who is - after that - that can help you? In Allah, then, let believers put their trust"** (Surah Al-'Imran 3:159-160).

Secondly, one must avoid situations where you are used to smoking, and people who do so around you. For example, if you have certain friends who gather together and they all constantly smoke - make a choice (Allah gave you free will to choose!) to stay away from that environment for the time being. At a vulnerable stage, it is too easy to get sucked back in by having "just one." Remember, tobacco causes a physical

addiction and you must stay away completely. Drink a lot of water and keep yourself busy in other endeavors. Go to the masjed. Play sports. And remember the words of Allah: **"And those who strive hard in Our Cause, We will certainly guide them to Our Paths, for verily Allah is with those who do right?(**Surah al-Ankabut 29:69).

For more information about the proven dangers of smoking, and advice on how to quit, visit About.com's Smoking Cessation website.

Living With a Smoker

If you live with or are friends with smokers, first of all encourage them to quit, for the sake of Allah, their deen, and their health. If they refuse (and ultimately we will face Allah alone), you have the right to protect your own health and the health of your children. Do not allow it in the house. Do not allow it in enclosed quarters with your family. Even if the smoker is a parent, we are not to obey our parents in things, which are forbidden by Allah.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

092 – Are we Muslims during Ramadaan only

Eid Mubarak to all

Are we Muslims during Ramadaan only? If we are Muslims during Ramadaan only then it looks like during Ramadaan we really worship Allah BUT rest of the year we worship Shaitaan. Don't be like this. Enter into Islaam Completely.

Ramadaan is a month of getting training and applying in your life for ever, what you learn, only this way your Emaan will increase, otherwise it will be like we are Muslims during Ramadaan only, and rest of the year we are Shaitaan.

You cannot learn during Ramadaan, UNLESS you know Arabic Language or at least read the Translation of Quraan till you learn the Arabic Language.

May Allah help us to become REAL Muslims. AMEEN.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

093 – Fasting During Ramadan

Islamic legal rules of fasting

11/13/2003 - Religious Education - Article Ref: IC0311-2136
Number of comments: 1 By: Dr. Muzammil Siddiqi IslamiCity* -

Duaa for keeping fast:

Wa bisawmi ghadeen nawaytu min shahri ramadan

I intent to fast today for the month of Ramadaan

Duaa when breaking fast:

Allahumma Inni laka sumtu wa bika amantu wa ?la rizqika aftartu.

O Allah, I fasted for You and I believe in You and I break my fast with Your sustain

More Ramadaan Duaas:

http://global-right-path.webs.com/Siraat-al-Mustaqeem/Ramadaan-Duaas.pdf

What is Sawm (Fasting)?

The Arabic word for fasting is called "sawm" in the Quraan. The word sawm literally means "to abstain". Chapter Maryam of the Quraan says that Mary the mother of Jesus said "I have vowed a "sawm" (fast) for the sake of the Merciful, so today I shall not speak to anyone." [Quraan 19:26]. According to Shariyah, the word sawm means to abstain from all those things that are forbidden during fasting from the break of dawn to the sunset, and to do this with the intention of fasting.

Purpose of Fasting

In chapter 2 verse 183 the Quraan says, "O you who believe, fasting is prescribed for you as it was prescribed for those who were before you, in order that you may learn taqwa (piety)".

Taqwa is a very important spiritual and ethical term of the Quraan. It is the sum total of all Islamic spirituality and ethics. It is a quality in a believer's life that keeps him or her aware of God all the time. A person who has taqwa loves to do good and avoid evil for the sake of God. Taqwa is piety, righteousness and consciousness of God. Taqwa requires patience and perseverance. Fasting teaches patience, and with patience one can rise to the high position of taqwa.

The Prophet said that fasting is a shield. It protects a person from sin and lustful desires. When the disciples of Jesus asked him how to cast the evil spirits away, he is reported to have said, "But this kind never comes out except by prayer and fasting." (Matthew 17:21).

According to Imam Al Ghazali, fasting produces a semblance of divine quality of samadiyyah (freedom from want) in a human being. Imam Ibn Al Qayyim, viewed fasting as a means of releasing the human spirit from the clutches of desire, thus allowing moderation to prevail in the carnal self. Imam Shah Waliullah Dahlawi (d. 1762 C.E.) viewed fasting as a means of

weakening the bestial and reinforcing the angelic elements in human beings. Maulana Mawdudi (d. 1979 C.E.) emphasized that fasting for a full month every year trains a person individually, and the Muslim community as a whole, in piety and self restraint.

Fasting Is Obligatory

In the second year of Hijrah, Muslims were commanded to fast in the month of Ramadan every year as mentioned in the verse above [Al-Baqarah 2:183]. The Quraan further says "The month of Ramadan is that in which was revealed the Quraan, wherein is guidance for humankind and the clear signs of guidance and distinction. Thus whosoever among you witness the month must fast..." [Al-Baqarah 2:184].

Prophet Muhammad (saw) explained this further in a number of his statements reported in the books of Hadith. It is reported by Imam Al-Bukhari and Imam Muslim on the authority of Ibn Umar that the Messenger of God said, "Islam is built upon five pillars: testifying that there is no god except God and that Muhammad (saw) is the Messenger of God, performing Prayer, paying the zakah, making the pilgrimage to the Sacred House (Hajj), and fasting during the month of Ramadan."

The entire Muslim world is unanimous in the principal of fasting in the month of Ramadan and considers it obligatory upon every person who is physicaly capable (mukallaf).

Rules of Fasting

A) Who must fast?

Muslims all over the world wait eagerly for Ramadan, as it is a time of increased inner peace and well-being.

Fasting in the month of Ramadan is obligatory upon every adult Muslim, male or female, who has reached puberty, is sane and who is not sick or traveling.

Sickness could be a temporary sickness from which a person expects to be cured soon. Such a person should not fast during the days of his or her sickness, but he or she must fast later after Ramadan to complete the missed days. Those who are sick with incurable illness and expect no better health are also allowed not to fast but they must pay the fidyah, which is giving a day's meals for each fast missed to a needy person. Instead of food for one day one can also give equivalent amount of money to a needy person. Women in their menses and post-natal bleeding are not allowed to fast, but they must make up the fast later after Ramadan. If pregnant women and mothers who are nursing babies can also postpone their fasting to a later time when they are able to do so.

A travel according to the Shariah is any journey that takes you away from your city of residence, a minimum of 48 miles or 80 kilometers. The journey must be for a good cause. One must avoid frivolous travel during Ramadan which causes a person to miss fasting. If possible one should try to change their travel plans during Ramadan to be able to fast and should not travel unless it is necessary. The traveler who misses the fasts of Ramadan must make up those missed days later as soon as possible after Ramadan.

B) Fasting According to the Sunnah

1 - Take sahur (pre-dawn meal). It is Sunnah and there is a great reward and blessing in taking sahur. The best time for sahur is the last half hour before dawn or the time for Fajr prayer.

2 - Take iftar (break-fast) immediately after sunset. Shariah considers sunset when the disk of the sun goes below the horizon and disappears completely.

3 - During the fast, abstain from all false talks and deeds. Do not quarrel, have disputes, indulge in arguments, use bad words, or do anything that is forbidden. You should try to discipline yourself morally and ethically, besides gaining physical training and discipline. You should also not make a show of your fasting by talking too much about it, or by showing dry lips and a hungry stomach, or by showing a bad temper. The fasting person must be a pleasant person with good spirits and good cheer.

4 - During the fast, do acts of charity and goodness to others and increase your worship and reading of the Quraan. Every one should try to read the whole Quraan at least once during the month of Ramadan.

C) Things That Invalidate FastingThings

You must avoid doing anything that may render your fast invalid. Things that invalidate the fast and require qadaa' (making up for these days) are the following:

1 - Eating, drinking or smoking deliberately, including taking any non-nourishing items by mouth or nose.

2 - Deliberately causing yourself to vomit.

3 - The beginning of menstrual or post-childbirth bleeding even in the last moment before sunset.

4 - Sexual intercourse or other sexual contact (or masturbation) that results in ejaculation (in men) or vaginal secretions (orgasm) in women.

5 - Eating, drinking, smoking or having sexual intercourse after Fajr (dawn) on the mistaken assumption that it is not Fajr time yet. Similarly, engaging in these acts before Maghrib (sunset) on the mistaken assumption that it is already Maghrib time.

Sexual intercourse during fasting is forbidden. Those who engage in it must make both qadaa' (make up the fasts) and kaffarah (expiation by fasting for 60 days after Ramadan or by feeding 60 poor people for each day of fast broken in this way). According to Imam Abu Hanifah, eating and/or drinking deliberately during fast also entail the same qadaa' and kaffarah.

D) Things That Do Not Invalidate Fasting

Using a miswak to clean your teeth does not invalidate fasting

During fast, the following things are permissible:

1 - Taking a bath or shower. If water is swallowed involuntarily it will not invalidate the fast. According to most of the jurists, swimming is also allowed in fasting, but one should avoid diving, because that will cause the water to go from the mouth or nose into the stomach.

2 - Using perfumes, wearing contact lenses or using eye drops.

3 - Taking injections or having a blood test.

4 - Using miswak (tooth-stick) or toothbrush (even with tooth paste) and rinsing the mouth or nostrils with water, provided it is not overdone (so as to avoid swallowing water).

5 - Eating, drinking or smoking unintentionally, i.e., forgetting that one was fasting. But one must stop as soon as one remembers and should continue one's fast.

6 - Sleeping during the daytime and having a wet-dream does not break one's fast. Also, if one has intercourse during the night and was not able to make ghusl (bathe) before dawn, he or she can begin fast and make ghusl later. Women whose menstruation stops during the night may begin fasting even if they have not made ghusl yet. In all these cases, bathing (ghusl) is necessary but fast is valid even without bathing.

7 – Light Kissing (NOT Sexual Kissing) between husband and wife is allowed in fasting, **BUT** one should try to **AVIOD** it so that one may not do anything further that is forbidden during the fast.

E) Requirements for Fasting to Be Valid

There are basically two main components of fasting:

1 - The intention (niyyah) for fasting. One should make a sincere intention to fast for the sake of God every day before dawn. The intention need not be in words, but must be with the sincerity of the heart and mind. Some jurists are of the opinion that the intention can be made once only for the whole month and does not have to be repeated every day. It is, however, better to make intention every day to take full benefit of fasting.

2 - Abstaining from dawn to dusk from everything that invalidates fasting as mentioned above.

Dr. Muzammil H. Siddiqi is the imam and director of the Islamic Society of Orange County, California, USA and former president of the Islamic Society of North America.

Delaying Periods (Menstruation) in the Month of Ramadan:

Be Careful in playing against the laws of Allah. Allah created women with this thing. Don't ever think to do against the will of Allah, otherwise Allah may punish you. Don't trust the scientists, one day they say it is ok and then 20 - 30 years later they say this is the cause of the thing you tried 20-30 years a go. Don't think that your reward will be less because of this, unless you don't makeup the counting of fasting later.

Reciting the Quraan during the Menstruation (Periods):

There is NO harm in a menstruating or post-partum bleeding woman reading the books of supplications that are written for the rites of the pilgrimage. In fact, there is nothing wrong with her reciting the Quraan according to the correct opinion. There is no authentic, clear text prohibiting a menstruating or post-partum bleeding woman from reciting the Quraan. The thing that is narrated is concerned with the sexually defiled person only, as such should not recite the Quraan while he is sexually defiled. This is based on the Hadeeth of 'Alee. (Reference: http://www.fatwa-online.com)

Fasting during Journey or illness in the month of Ramadan:

(Fasting) for a fixed number of days; but if any of you is ill, or on a journey, the prescribed number (Should be made up) from days later. For those who can do it (With hardship), is a ransom, the feeding of one that is indigent. But he that will give more, of his own free will,- it is better for him. And it is better for you that ye fast, if ye only knew. (Al_Quraan_002-184)

It is suggested that if you are on a Journey which is upto two hours, i.e. 200-KM (in old time around 48-miles) for one way from door to door, you should continue fasting, BUT if your travell time is more than two hours, you should skip the fast and make it up at a later date. Remember, for air travel, even for an hour of air time could be much more than that, usually more than five hours due to the travel time to the airport and the wait at the airport. So most of the air travel you must skip fasting during Ramadaan and make it up at a later date. If one can go for work and come back on the same day and that can be on a regular schedule, he/she should continue fasting, otherwise he/she must skip it and make up for it later.

Fasting during Ramadan on the North or South Poles during their Summer:

Reference: http://www.islamicity.com

Topic : Fasting: Two Poles

First and foremost, we'd like to make it clear that the religion of Islam seeks not to cause any hardship to its adherents or burden them beyond their capabilities. Easiness and facilitation are of the main characteristics of Islam. Almighty Allah says: (Allah would not place a burden on you, but He would purify you and would perfect His grace upon you, that ye may give thanks.) (Al-Ma'idah: 6)

When a person lives in such an area (i.e. near the two poles), he/she should follow the prayer timing and fasting of the nearest country that has a regular schedule or he can pray and fast according to the timings of the cities that are nearest to them in the normal time zone, i.e. below 64 degrees north or above 64 degrees south.

In his well-known book, Fiqh As-Sunnah, Sheikh Sayyed Sabiq states:

Scholars differ about what the Muslims who are in areas where the day is extremely long and the night is short should do. What timings should they follow? Some say they should follow the norms of the areas where the Islamic legislation took place (i.e. Makkah or Madinah). Others say that they should follow the timings of the area that is closest to them which has normal days and nights.

Elaborating more on the issue, Dr. Muzammil Siddiqi, former president of the Islamic Society of North America, adds:

At the poles, that is at 90 N and 90 S the sun does not set for six months continuously, with the exception of one day of the first equinox and then remains risen above the horizon for the other six months continuously with the exception of one day of the second equinox.

Even below 90 N down to 60 N and above 90 S up to 60 S the days and nights are abnormally long or short during the summer and winter seasons respectively. At one

time, this was a theoretical issue, but now, Alhamdulillah, Islam has reached to these regions and many Muslims are living there.

Muslim jurists considered this situation long time ago. They based their Ijtihad on the verse of the Quraan that says, (Allah does not burden a person beyond his/her capacity.) (Al-Baqarah :286)

There is also a Hadith, reported in the books of Muslim, Tirmidhi, Abu Dawud and Ibn Majah, in which the Prophet, peace and blessings be upon him, described the situation at the time of the appearance of Dajjal. He said, “When the Dajjal will come to deceive the people, he will remain on the earth for forty days, one of which will be as long as a year, the second as long as a month, the third as long as a week and the remaining days as your normal days.” One of the Companions stood and asked the Messenger of Allah, 'On the day which will be as long as a year, would it be sufficient to offer only five prayers of the day?' The Prophet, peace and blessings be upon him, replied, “No, but calculate.”

The aforementioned Hadith gives a principle of determining the times of prayers and fasts in abnormal situations. Thus, according to the Ijtihad based on the above verse of the Qur'an and the Hadith, Muslim jurists have given the name 'abnormal zones' to the areas where the days and nights are unusually long or short.

A conference of Muslims jurists and astronomers was held in Istanbul about 35 years ago. All the jurists gathered there agreed that the areas above 64 degrees latitude in the north and below 64 degrees latitude in the south should be considered 'abnormal zones' whereby people should not follow the movement of the sun, BUT they should follow the movement of the clock for their five daily prayers and fasting. They can pray and fast according to the timings of the cities that are nearest to them in the normal time zone, i.e. below 64 degrees north or above 64 degrees south.

If you are still in need of more information, don't hesitate to contact us. Do keep in touch. May Allah guide us all to the straight path!

Wassalam and Allah Almighty knows best.

Reference:
Islam Online

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

094 – Global Lailatul Qadr

Lailatul Qadr - Two Nights or One Night and Which Night

Very First Laila_ul_Qadr was according to Makkah al-Mukarramah (مكة المكرمة) Calendar

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They ask thee, (O Muhammad), of NEW MOON. Say: They are fixed seasons for mankind and for the pilgrimage… (Al_Quraan_002.189)

(Every Month must start with the NEW MOON Globally NOT Locally)

Do not fast unless you (UMMAH Globally) sight the crescent, and do not break your fast till you (UMMAH Globally) sight the (following) crescent." (Al-Bukhari, Vol. 3:130).

Great Thanks to FiqhCouncil of North America on Uniting Muslims on a Very BIG Controversial Issue on Moon Sighting:

http://www.fiqhcouncil.org/articles/Lunar_Calendar.html

From Ramadan 1427 - First of Fasting September 23, 2006, The Fiqh Council of North America after careful research, deliberations and discussion has adopted a new position regarding the determination of the beginning of the Islamic lunar months. The Fiqh Council is not going with the birth of the new Moon only; it is rather going with the possibility of its sighting somewhere within the Western Hemisphere.

Brief Explanation:

A. Discussion of a number of research papers led to the conclusion that the use of calculation both in negation as well as affirmation of the beginning of the new Islamic Lunar months has a firm basis in the Qur'an and Sunnah as well as in the opinion of some classical and contemporary jurists.

B. The new moon (i.e. time of conjunction) is when the Moon passes between the Earth and the Sun closest to the Sun-Earth line. This time of conjunction is precisely predictable by astronomical calculation.

C. The conjunction before 12:00 GMT would give enough time to the new moon to be visible somewhere on the globe before the end of the night in North America.

MoonSighting: http://www.moonsighting.com

A pre-calculated Global Islamic Calendar could be the same as Fiqh Council calendar on left. If the moon is born before 12:00 UT [Local time at International Date Line (IDL) would be 23:59 or less on the previous day], then the month begins at sunset of that day everywhere in the world. IDL has been accepted as the beginning of every day of the week. All Muslims pray Friday prayers on the day starting at IDL. Islamic Calendar should also follow the same convention of the day.

This moon will be about 18+ hours old at a point just East of IDL at local sunset. This convention has a basis of visibility at a point just East of IDL, and is born before the day begins at just West of International Date Line. If the moon is born after 12:00 UT, then the month begins on the next day's sunset everywhere.

According to U.S. Naval Observatory: http://aa.usno.navy.mil/faq/docs/islamic.html

The record for an Early Sighting of a Lunar Crescent, with a Telescope, is 12.1 hours after New Moon; for Naked-Eye sightings, the record is 15.5 hours from New Moon.

Calculations need corrections once the correct information of the moon sightings is found any where in the world:

The Width of the Moon will always increase before a full moon at a fixed Ratio and will decrease after a full moon at the same ratio at every second in an Analog way. Its increment and decrement is ANALOG.

If someone sees the Crescent Moon in the east, but no one sees it in the west that could be due to Global Warming, or Global Dimming or other unknown factors. We should not blame the Moon on this issue; instead we should blame ourselves for polluting the environment, which is the main cause for all these issues. Since the whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the cameras on the Satellite for this purpose, record it and put it on the websight.

Not only Global Warming BUT Global Dimming and other unknown factors may be causing difficulty to see the Crescent Moon. Global Dimming was discovered just after 11-SEP-2001, when all the US flights were grounded for three days:

http://www.informationclearinghouse.info/article15809.htm

DR DAVID TRAVIS: We found that the change in temperature range during those three days was just over one degrees C. And you have to realize that from a layman's perspective that doesn't sound like much, but from a climate perspective that is huge.

We should not neglect the Eye Witness of those who don't have voices, phones, or other media to communicate with the rest of the world. Remember! On the day of Eid, Fasting is Haraam.

Since Global Dimming is causing Sun Rays, how come it is not affecting the visibility of New Crescent Moon?

In Karachi, Pakistan, it is always difficult to see moon, while in the remote areas of NWFP, Pakistan, specially high on the mountains, it is easy to see the moon sighting. The reason showed by Chairman SUPARCO at a Science Conference in Islamabad, Pakistan. The photograph taken by Satellite at the same time for Karachi and remote area of NWFP, were very helpful to understand. In the photograph of Karachi City the big buildings were not clear due to industrial and traffic and other environmental pollutions, while the photograph of remote area of NWFP was very clear and we were able to see, even a baby goat on that photograph. Naturally in these situations we mostly have confirmed moon sightings from the remote areas.

Things to do for the Unity on Moon Sighting Issue:

It is not one man's work to unite the Ummah; each one of us need to help each other spread information about the New Crescent Moon Sighting Locally as well as Globally, if any one sees it. Someone can become a bridge to inform the rest. There are many Muslims working on the Moon Sighting issue, at least you can inform them. Be an honorable member of the Ummah on this issue and Allah will give you a very good reward, Inshaa Allah. Since the

whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the cameras on the Satellite for this purpose, record it and put it on the websight. Not a single Muslim would like to miss any single day of fasting and Not a single Muslim would like to fast on the day of Eid. Below is the information to whom you can inform about moon sightings:

shaukat@moonsighting.com

http://www.moonsighting.com

LAYLAT AL-QADR

The literal meaning is "the night ofdecree", "the night of measure" and "the night of value", sometimes, alsotranslated as "the night of power". The worship and works of this night carrymore value than the worship and works of one-thousand months. This **WAS** the night in the **PAST** when angels descended with the decree of Allah. This night may be any of the oddnights of Ramadan during the last ten days, meaning, Laylatul Qadr may be the21st or 23rd or 25th or 27th or 29th night of Ramadan. Some Muslims celebrateonly on the 27th night and by doing so they may be missing the real Laylatal-Qadr.**During these nights, Some Muslims stay awake allnight reading and studying the Quraan, listening to religious addresses andperforming Salaat**. They go home for the pre-dawn meal to prepare forthe fast; naturally, they need to sleep the next day.

21st to 30th Night of Ramadhan-Ul-Mubarak to avoid misjudgment of Laitlat-Ul-Qadr

Offer Minimum 2 cycles of ritual prayer (rakaat), between Ishaa and Fajir Salaat, preferable last part of night.

In each Rakaat, after Surah FATIHA, recite Surah QADR once and Surah IKHLAS three times.

After completion of this Salaat, recite Quraan and ask for forgiveness.

I'TEKAAF

Some Muslims take time off from their work forthe entire last ten days of Ramadan and stay in the Masjid, day and night, untilthe end of Ramadan. This is called I'tikaf or isolation from theworldly affairs. Those who are in I'tikaf are allowed to go out for necessitiesonly, such as for food and to use the bathroom and shower, if not found withinthe mosque area.

Years, Months and Days are GLOBAL while Salaat Time is Local

The day JUMA is GLOABL while its prayers time is Local

This is a Critical Issue. We need to remember on the Day of Eid, Fasting is prohibited (Haraam). So we need to understand it with the Love for Allah and with broad mind.

Also the Day of Arafa, at the time of Hajj is to unite the Muslim Ummaah, for only one thing for the Love for Allah alone.

We can never Unite Muslim Ummaah, if we celebrate Eid / Ramadaan etc. on different days and having different Worshipping Methods.

The Basic Human Mistake is I am right (100% correct). If he is right, it is very good, BUT if he is wrong then it is WORST and he will never ever correct himself and might go to hell forever.

One must keep in his mind that he could be wrong at some point and so he always needs to keep getting good knowledge.

We must trust each other. If a True Muslim, medically OK to see the moon says that he saw the moon, we must have to believe on him.

Let Us see what Allah says in the Quraan about the Sun and the Moon:

They ask you about the phases of the moon! Say, "They provide a timing device for the people, and determine the time of Hajj (Globally on 9th Dhill-Hajj)." It is not righteous to beat around the bush; righteousness is attained by upholding the commandments and by being straightforward. You shall observe GOD, that you may succeed. (Al_Quraan_002:189)

(Remember: The day of Hajj is 9th Dhil-Hajj, which is the same all around the Globe)

He causes the dawn to break; and He has made the night for rest, and the sun and the moon for reckoning (to serve as calculating devices); this is an arrangement of the Mighty, the Knowing. (Al_Quraan_006:096)

(Remember: Here Allah is emphasizing that we may calculate the months and years on a Global basis.)

He is the One who made the sun radiant (brightness), and the moon a light, and He designed its phases that you may learn to count the years and to calculate. GOD did not create all this, except for a specific purpose. He explains the revelations for people who know. (Al_Quraan_010:005)

(Remember: Here again Allah is emphasizing that we may calculate the months and years on a Global basis.)

And We have made the night and the day two signs, then We have made the sign of the night to pass away and We have made the sign of the day manifest, so that you may seek grace from your Lord, and that you might know the numbering of years and the reckoning (This also establishes for you a timing system, and the means of calculation); and We have explained everything with distinctness. (Al_Quraan_017:012)

(Remember: Here again Allah is emphasizing that we may calculate the months and years on a Global basis.)

And a Sign for them is the Night: We withdraw there from the Day, and behold they are plunged in darkness; And the sun runs his course for a perfect period determined for him: that is the decree of (Him), the Exalted in Might, the All-Knowing. And the Moon,- We have measured for her mansions (to traverse) till she returns like the old (and withered) lower part of a date-stalk. It is not permitted to the Sun to catch up the Moon, nor can the Night outstrip the Day: Each (just) swims along in (its own) orbit (according to Law). (Al_Quraan_036:037-040)

(Remember: Here Allah is emphasizing that the Sun and the Moon are perfectly traveling in their perfect orbits for perfect period with perfect measure, so it can be calculated at present time with the help of Computers and Astronomy and we can build a Hundred Year Calendar)

The sun and the moon are perfectly calculated. (Al_Quraan_055:005)

(Remember: Again, Allah is telling us that the Sun and the Moon are perfectly calculated, so at present time with the help of Computers and Astronomy and we can build a Hundred Year Calendar)

And an announcement (Globally) from Allah and His Messenger to the people (Globally) on the day of the greater pilgrimage (Day of Arafa, 9th Dhil Hajj, Globally) that Allah and His Messenger are free from liability to the idolaters; therefore if you repent, it will be better for you, and if you turn back, then know that you will not weaken Allah; and announce painful punishment to those who disbelieve. (Al_Quraan_009.003)

We have sent it (Quraan) down in the night of Al-Qadr (in the PAST). (Al_Quraan 097.01).

The very **first** **Lailatul Qadr** was **according** to **Arabic** (Makkah al-Mukarramah **(مكة المكرمة)**) **Calendar** and it was for the **whole world** at the **same time**. **Not** according to Pakistan or India or Australia or USA (California) time, on **different day**. **On this very first Lailatul Qadr the Quraan was being revealed in the PAST, now we are having it like a BIRTHDAY.**

The **Beauty** of very **First** **Lailatul Qadr**, which was from the time of **Maghrib** till the time of **Fajir** **according** to the time of **Makkah al-Mukarramah (مكة المكرمة)**. It started at the time of **Magrib** in **Makkah al-Mukarramah (مكة المكرمة)**, while it was the time of Fajir in the **Far East**, in **Australia**. So it **covered** **all** the **east** by **sharing** the **same night**. Similarly when it was the time of **Fajir** in **Makkah al-Mukarramah (مكة المكرمة)**, It was the time of **Magrib** in the **Far West**, USA. So it **covered** **all** the **west** by **sharing** the **same night**.

Months (Ramadan etc) are GLOBAL while Every Day Salat Times are LOCAL.

Even the day of Jumaa is Global. We have **same day** for **Jumaa** but according to **Local Time**.

Islamic and Moon Sighting web Addresses:

http://www.iananet.org
http://www.moonsighting.com
http://www.islamonline.net/english/index.shtml
http://aa.usno.navy.mil
http://aa.usno.navy.mil/faq/docs/islamic.html
http://lunar.arc.nasa.gov
Phone# for Islamic Information Center : 416 – 536 – 8433
Phone# for Reflections on Islam : 416 – 260 – 7544
Phone# for Call of the Minaret : 416 – 596 – 6584

May Allah UNITE all Muslims. AMEEN.

بسم الله الرحمن الرحيم

095 – Global Eid Day

Remember: Fasting on the Eid Day is Forbidden. Be Positive and don't do the Great Mistake that I am Right or My Group is Right. After all, I am human being and I may be wrong.

Also the 9th Dhil Hajj is the Global Day of Arafah

Do not fast unless you (UMMAH Globally) sight the crescent, and do not break your fast till you (UMMAH Globally) sight the (following) crescent." (Al-Bukhari, Vol. 3:130).

Great Thanks to FiqhCouncil of North America on Uniting Muslims on a Very BIG Controversial Issue on Moon Sighting:

http://www.fiqhcouncil.org/articles/Lunar_Calendar.html

From Ramadan 1427 - First of Fasting September 23, 2006, The Fiqh Council of North America after careful research, deliberations and discussion has adopted a new position regarding the determination of the beginning of the Islamic lunar months. The Fiqh Council is not going with the birth of the new Moon only; it is rather going with the possibility of its sighting somewhere within the Western Hemisphere.

Brief Explanation:

A. Discussion of a number of research papers led to the conclusion that the use of calculation both in negation as well as affirmation of the beginning of the new Islamic Lunar months has a firm basis in the Qur'an and Sunnah as well as in the opinion of some classical and contemporary jurists.

B. The new moon (i.e. time of conjunction) is when the Moon passes between the Earth and the Sun closest to the Sun-Earth line. This time of conjunction is precisely predictable by astronomical calculation.

C. The conjunction before 12:00 GMT would give enough time to the new moon to be visible somewhere on the globe before the end of the night in North America.

MoonSighting: http://www.moonsighting.com

A pre-calculated Global Islamic Calendar could be the same as Fiqh Council calendar on left. If the moon is born before 12:00 UT [Local time at International Date Line (IDL) would be 23:59 or less on the previous day], then the month begins at sunset of that day everywhere in the world. IDL has been accepted as the beginning of every day of the week. All Muslims pray Friday prayers on the day starting at IDL. Islamic Calendar should also follow the same convention of the day.

This moon will be about 18+ hours old at a point just East of IDL at local sunset. This convention has a basis of visibility at a point just East of IDL, and is born before the day begins at just West of International Date Line. If the moon is born after 12:00 UT, then the month begins on the next day's sunset everywhere.

According to U.S. Naval Observatory: http://aa.usno.navy.mil/faq/docs/islamic.html

The record for an Early Sighting of a Lunar Crescent, with a Telescope, is 12.1 hours after New Moon; for Naked-Eye sightings, the record is 15.5 hours from New Moon.

Calculations need corrections once the correct information of the moon sightings is found any where in the world:

The Width of the Moon will always increase before a full moon at a fixed Ratio and will decrease after a full moon at the same ratio at every second in an Analog way. Its increment and decrement is ANALOG.

If someone sees the Crescent Moon in the east, but no one sees it in the west that could be due to Global Warming, or Global Dimming or other unknown factors. We should not blame the Moon on this issue; instead we should blame ourselves for polluting the environment, which is the main cause for all these issues. Since the whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the cameras on the Satellite for this purpose, record it and put it on the websight.

Not only Global Warming BUT Global Dimming and other unknown factors may be causing difficulty to see the Crescent Moon. Global Dimming was discovered just after 11-SEP-2001, when all the US flights were grounded for three days:

http://www.informationclearinghouse.info/article15809.htm

DR DAVID TRAVIS: We found that the change in temperature range during those three days was just over one degrees C. And you have to realize that from a layman's perspective that doesn't sound like much, but from a climate perspective that is huge.

We should not neglect the Eye Witness of those who don't have voices, phones, or other media to communicate with the rest of the world. Remember! On the day of Eid, Fasting is Haraam.

Since Global Dimming is causing Sun Rays, how come it is not affecting the visibility of New Crescent Moon?

In Karachi, Pakistan, it is always difficult to see moon, while in the remote areas of NWFP, Pakistan, specially high on the mountains, it is easy to see the moon sighting. The reason showed by Chairman SUPARCO at a Science Conference in Islamabad, Pakistan. The photograph taken by Satellite at the same time for Karachi and remote area of NWFP, were very helpful to understand. In the photograph of Karachi City the big buildings were not clear due to industrial and traffic and other environmental pollutions, while the photograph of remote area of NWFP was very clear and we were able to see, even a baby goat on that photograph. Naturally in these situations we mostly have confirmed moon sightings from the remote areas.

Things to do for the Unity on Moon Sighting Issue:

It is not one man's work to unite the Ummah; each one of us need to help each other spread information about the New Crescent Moon Sighting Locally as well as Globally, if any one sees it. Someone can become a bridge to inform the rest. There are many Muslims working on the Moon Sighting issue, at least you can inform them. Be an honorable member of the Ummah on this issue and Allah will give you a very good reward, Inshaa Allah. Since the whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the

cameras on the Satellite for this purpose, record it and put it on the websight. Not a single Muslim would like to miss any single day of fasting and Not a single Muslim would like to fast on the day of Eid. Below is the information to whom you can inform about moon sightings:

shaukat@moonsighting.com

http://www.moonsighting.com

Eid-ul-Fitr 1426, Mystery-2005 and a BIG Joke for the Ummah:

Allah is one, Rasool Allah is one, Quraan is one - Also - Sun is one, Moon is one and Earth is one.

BUT

Eid was on **Wednesday 02**-Nov-2005 in Libya.

Eid was on **Thursday 03**-Nov-2005 in Egypt, Saudi Arabia, United Arab Emirates, Qatar, Kuwait, Bahrain, Palestine, Jordan, Yemen, Algeria, Turkey, Indonesia, Lebanon, Belgium, Austria, Slovakia, Germany, Russia, Ukraine - Iraqi Sunnis celebrate `Eid Al-Fitr on Thursday - Federation of Islamic Organizations says `Eid falls in Europe on Thursday - Iraqi Shiites, Morocco, Yemen, Somalia sight the Shawwal moon on Wednesday.

Eid was on **Friday 04**-Nov-2005 in North America, according to initial declaration of http://www.moonsighing.com, which is **changed** later and is on **Thursday** 03-NOV-2005.

Eid was on **Friday 04**-Nov-2005 in Pakistan, Bangladesh, India and many other Eastern Countries.

According to moonsighting, The official first day of Shawwal in the USA is divided once more between Ulema Council of North America and Fiqh Council of North America.

Thursday, 3rd Nov, 2005

1. Fiqh Council of North Amrica
2. Most Mosques of Greater Washington/Baltimore Area

Friday, 4th Nov, 2005

1. CFCO
2. Chicago Sunni Muslim Society
3. ICNA Canada
4. Islamic Center of Greater Cincinnati
5. Islamic Foundation of Toronto
6. The Islamic organizations of Sistanig
7. Islamic Education Center of Houston
8. Islamic Education Center of Potomac
9. Majlis as-Shura of Philadelphia
10. North American Ulema Council
11. The Hilal Committee of Greater Toronto Area) - a body representing 71 mosques
12. The Khoei Foundation

According to http://www.icna.org Eid was on **Thursday 03**-Nov-2005 in North America.

Is this an Eid or a BIG Joke for the Ummah?

http://www.islamonline.net/english/index.shtml

Last Update: Wed., Nov. 2, 2005- Ramadan 30 - 18:45 GMT

Libya celebrates `Eid Al-Fitr on Wednesday - `Eid Al-Fitr falls Thursday in Egypt, Saudi Arabia, United Arab Emirates, Qatar, Kuwait, Bahrain, Palestine, Jordan, Yemen, Algeria, Turkey, Indonesia, Lebanon, Belgium, Austria, Slovakia, Germany, Russia, Ukraine - Iraqi Sunnis celebrate `Eid Al-Fitr on Thursday - Federation of Islamic Organizations says `Eid falls in Europe on Thursday - Iraqi Shiites, Morocco, Yemen, Somalia sight the Shawwal moon on Wednesday.

When US says there will be Lunar Eclipse or Solar Eclipse on such and such days, even after 10 or 20 years and that really happens as well and we accept them, BUT why not for Moon Sightings???

Let us see what US Latest Research says about Moon and Moon Sightings:

http://aa.usno.navy.mil/faq/docs/islamic.html

The record for an early sighting of a lunar crescent, with a telescope, is 12.1 hours after New Moon; for **naked-eye sightings**, the record is **15.5 hours from New Moon**.

BUT according to http://www.moonsighting.com, the visible crescent sighting for naked - eye may be possible **18** hours after the birth of new moon. (Details are at the end).

In Karachi, Pakistan, it is always difficult to see moon, while in the remote area of NWFP, Pakistan, specially high on the mountain, it is easy to see the moon sighting. The reason showed by Chairman SUPARCO at a Science Conference in Islamabad, Pakistan. The photograph taken by Satellite at the same time for Karachi and remote area of NWFP, was very helpful to understand. In the photograph of Karachi City the big buildings were not clear due to industrial and traffic and other environmental pollution, while the photograph of remote area of NWFP was very clear and we were able to see, even a baby goat on that photograph. Naturally in this situations we mostly have confirmed moon sightings from the remote areas.

2005 Phases of the Moon

Universal Time (GMT)

NEW MOON	FIRST QUARTER	FULL MOON	LAST QUARTER
d h m	d h m	d h m	d h m
		JAN. 3 17 46	
JAN. 10 12 03	JAN. 17 6 57	JAN. 25 10 32	FEB. 2 7 27
FEB. 8 22 28	FEB. 16 0 16	FEB. 24 4 54	MAR. 3 17 36
MAR. 10 9 10	MAR. 17 19 19	MAR. 25 20 58	APR. 2 0 50
APR. 8 20 32	APR. 16 14 37	APR. 24 10 06	MAY 1 6 24
MAY 8 8 45	MAY 16 8 56	MAY 23 20 18	MAY 30 11 47
JUNE 6 21 55	JUNE 15 1 22	JUNE 22 4 14	JUNE 28 18 23
JULY 6 12 02	JULY 14 15 20	JULY 21 11 00	JULY 28 3 19
AUG. 5 3 05	AUG. 13 2 38	AUG. 19 17 53	AUG. 26 15 18
SEPT. 3 18 45	SEPT. 11 11 37	SEPT. 18 2 01	SEPT. 25 6 41
OCT. 3 10 28	OCT. 10 19 01	OCT. 17 12 14	OCT. 25 1 17
NOV. 2 1 24	NOV. 9 1 57	NOV. 16 0 57	NOV. 23 22 11
DEC. 1 15 01	DEC. 8 9 36	DEC. 15 16 15	DEC. 23 19 36
DEC. 31 3 12			

NASA Web sight for Moon Phases from -1999 to +3000 (2000 BCE to 4000 CE)

http://sunearth.gsfc.nasa.gov/eclipse/phase/phasecat.html

NASA Moon Home Page

http://nssdc.gsfc.nasa.gov/planetary/planets/moonpage.html

Moonsighting Web sight

http://www.moonsighting.com

Eid-al-Fitr: **The Astronomical New Moon is on Wednesday, November 2, 2005, at 1:25 Universal Time, i.e. November 1, 8:25pm Eastern Standard Time - or 5:25pm Pacific Standard Time**. On November 2, the moon would be about **24 hours old** on West Coast of USA and still not visible even by telescopes, because the moon will be in Southern Hemisphere. It could be seen in South America (with difficulty by naked eye) and possibly in South Africa (with aided eye - Binocular/telescope). Although it may be possible to see a moon in perfect conditions in some South American countries like Chile, it is highly unlikely, because the moon is setting in less than 25 minutes after the sunset (in Santiago, Chile), and the sky is too bright with the glare of the sun even after 25 minutes. "ISNA accepts sighting within 48 contiguous states of USA and the whole North America is outside all possible visibility curves. So, Eid in North America Eid is expected to be on Friday, November 4, 2005. Similarly, in Europe, Asia, Middle East and Australia, Eid is expected to be on Friday, November 4, 2005, if sighting is the criterion. Visibility curve for November 3 is also given below:

Sidney, Australia	Impossible even by telescope
New Delhi, India	Impossible even by telescope
Karachi, Pakistan	Impossible even by telescope
Makkah,Saudi Arab	Impossible even by telescope
London England UK	Impossible even by telescope
Miami Florida USA	Impossible even by telescope
San Diego CA, USA	Impossible even by telescope

Since it is Impossible even by telescope in North America, then why they announced that Eid will be on Thursday?????

Late Night announcement by http://www.moonsighting.com

The Islamic Society of North America, in consultation with the Fiqh Council and astronomy consultants declared that Eid is on Thursday, Nov 3. .....

Eidul Fitr 1426 Announcement: The Islamic Society of North America, in consultation with the Fiqh Council and astronomy consultants declared that Eid is on Thursday, Nov 3.

This is a Critical Issue. We need to remember on the Day of Eid, Fasting is prohibited (Haraam). So we need to understand it with the Love for Allah and with broad mind.

Also the Day of Arafa, 9th of Dhil Hajj at the time of Hajj is to unite the Muslim Ummaah, for only one thing for the Love for Allah alone.

They ask you concerning the new moon (phases of the moon!, for the whole world Globally). Say: They are times appointed for (the benefit of) men, and (for) the pilgrimage; and it is not righteousness that you should enter the houses at their backs, but righteousness is this that one should guard (against evil); and go into the houses by their doors and be careful (of your duty) to Allah, that you may be successful. (Al_Quraan_002.189)

For Hajj are the months well known. If any one undertakes that duty therein, Let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good ye do, (be sure) Allah knoweth it. And take a provision (With you) for the journey, but the best of provisions is right conduct. So fear Me, o ye that are wise. (Al_Quraan_002.197)

And an announcement (Globally) from Allah and His Messenger to the people (Globally) on the day of the greater pilgrimage (Day of Arafa, 9th Dhil Hajj, Globally) that Allah and His Messenger are free from liability to the idolaters; therefore if you repent, it will be better for you, and if you turn back, then know that you will not weaken Allah; and announce painful punishment to those who disbelieve. (Al_Quraan_009.003)

Eid Prayers to Thank Allah:

The month of Ramadan is that in which the Quraan was revealed, a guidance to men and clear proofs of the guidance and the distinction; therefore whoever of you is present in the month, he shall fast therein, and whoever is sick or upon a journey, then (he shall fast) a (like) number of other days; Allah desires ease for you, and He does not desire for you difficulty, and (He desires) that you should complete the number and that you should exalt the greatness of Allah for His having guided you and that you may give THANKS. (Al_Quraan_002.185)

The prayers of the two 'ids was prescribed in the first year after the migration. It is a sunnah muakkadah as the Prophet (saw) always performed these prayers and he ordered the men and women to go out to attend them.

Remember: There is NO Duhr Salaat if you are offering the Friday Salaat, so skip the Duhr Salaat. the Friday (Jumaa) Salaat consists of the Friday (Jumaa) Speech (Khutba), which is already included in the Eid Prayers with much bigger gathering and entire town may join together, so this is count as the Friday (Jumaa) Salaat, so it is optional to offer an additional the Friday (Juma) Salaat on the Eid Day, Duhr Salaat will be enough instead of the Friday Salaat. BUT if you are offering in the Masjid, then you must have to offer the Friday (Juma) Salaat, specially if the Masjid is near to your place and it is reachable, where you often go for the Friday (Juma) Salaat, You Should go for the Friday (Juma) Salaat.

O ye (Men and Women) who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), haste unto remembrance of Allah and leave your trading (business). That is better for you (Men and Women) if ye (Men and Women) did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that ye (Men and Women) may be successful. (Al_Quraan_062.009-010)

Sahih Al-Bukhari HadithHadith 7.479 Narrated byAbu Ubai. Then I witnessed the 'Id with 'Uthman bin 'Affan, and that was on a Friday. He offered the prayer before the sermon, saying, "O people! Today you have two 'Ida (festivals) together, so whoever of those who live at Al-'Awali (suburbs) would like to wait for the Jumua prayer, he may wait, and whoever would like to return (home) is granted my permission to do so." Then I witnessed (the 'Ida) with 'Ali bin Abi Talib, and he too offered the 'Id prayer before the sermon and then delivered the sermon before the people and said, "Allah's Apostle has forbidden you to eat the meat of your sacrifices for more than three days."

Al-Tirmidhi Hadeeth 1398 Narrated byUbayd ibn as-Sabbaq ; Abdullah ibn Abbas Ubayd told in mursal form that Allah`s Messenger (peace be upon him) said one Friday, "Company of Muslims, this is a day which Allah has appointed as a festival, so bathe, and if anyone has perfume it does him no harm to apply some of it; and you should use the tooth-stick." Malik transmitted it. Ibn Majah transmitted it from him, and it is fully connected form Ibn Abbas.

Sunan of Abu-DawoodHadith 1065 Narrated byZayd ibn Arqam. Ilyas ibn AbuRamlah ash-Shami said: I witnessed Mu'awiyah ibn AbuSufyan asking Zayd ibn Arqam: Did you offer along with the Apostle of Allah (peace be upon him) the Friday and 'Id prayers synchronized on the same day? He said: Yes. He asked: How did he do? He replied: He offered the 'Id prayer, then granted concession to offer the Friday prayer, and said: If anyone wants to offer it, he may offer.

Sunan of Abu-DawoodHadith 1066 Narrated byAbdullah ibn Abbas. Ata' ibn AbuRabah said: Ibn az-Zubayr led us in the 'Id prayer on Friday early in the morning. When we went to offer the Friday, he did not come out to us. So we prayed ourselves alone. At that time Ibn Abbas was present in at-Ta'if. When he came to us, we mentioned this (incident) to him. He said: He followed the sunnah.

Sunan of Abu-DawoodHadith 1068 Narrated byAbuHurayrah

The Prophet (peace be upon him) said: Two festivals ('Id and Friday) have synchronized on this day. If anyone does not want to offer the Friday prayer, the 'Id prayer is sufficient for him. But we shall offer the Friday prayer.

Here is what the Prophet use to do on the day of Eid (Sunnah), May Allah's peace and blessings be upon him:

- To rise early in the morning.
- Take a full bath.
- Clean the teeth.
- Wear the best cloths that he had.
- Wear perfume.
- To eat something sweet like dates before leaving home on Eid-ul-Fitr.
- For Eid-ul-Adha, he used to eat after come home from the Eid Prayer.
- Go to the Eid prayer location very early. (The Prophet use to offer Eid prayer in the central location, that is not to offer it in a Masjid of a locality without any legitimate excuse).
- The Prophet used to go to the Eid Prayer location by one route and will return through another route.
- He used to go for Eid on foot.
- He used to chant slowly on Eid-ul-Fitr and little loudly on Eid-ul-Adha the way to the Eid prayer location the following words: *"Allahu Akbar, Allahu Akbar, Laa ilaaha illallahu Wallahu Akbar, Allahu Akbar, Wa lillahil Hamd."* (Translation: Allah is the greatest, He is the greatest. There is no god except Allah. He is the greatest. All praises and thanks are for Him)
- For Eid-ul-Fitr, the Prophet used to give Sadqa-e-Fitr (zakatul fitr) before the Eid day. But if you have not done so please give now before the Eid. (Giving just before Eid is fine, but it is against the spirit and the purpose of it. Ask your local Masjid about how much and where to pray)

Method of Eid prayers:

- Eid prayer consists of two units of prayer (Rakas) with six Takbeers (the raising of the hands while saying Allahu Akbar [God is the Greatest]) in congregation, followed by the Khutba (sermon) of Eid.
- Follow the Imam by raising both hands up to the ears, say Allahu Akbar, this is the first Takbeer to enter in the Salaat.
- Then fold your hands in the front and recite the 'Sanaa', ("subhaanakallahumma"). Till the end and then say Allahu Akbar **six** times, following your imam, each time raising both hands up to the ears and fold it again. After each takbeer there is going to be a slight pause in which Subhanallah may be recited thrice.
- After the **sixth** Takbeer and listen to the imam reciting Aoozubillah, Bismillah, Surah Fateha and some other Surah and then perform Ruku (bowing) as Imam says Allahu Akbar and then go to Sajdah (prostration) as usual following your Imam's Takbeer.
- In the second Raka, the Imam will first recite Surah Fateha and some other Surah. Then he will say **six** Takbeers after it. In all of these six Takbeers hands will be folded. And then go into the Ruku just after the sixth takbeer.
- Listening to the Khutbah after the Eid Salaat is Waajib (obligatory).

Duaa on Eid-ul-Fitr:

- O Allah! Accept our broken, weak efforts in this Auspicious month of Ramadaan. O Allah! Accept our fasting, ruku, sujood, zikr, Quraan tilaawah, taraweeh and all our ibaadahs in this month of Ramadaan. It is only through Your Mercy that we were able to pass through this month and yet we have not fulfilled it's right. We have erred and have not taken the maximum benefit from the auspiciousness of this month. O Most Merciful of those who show Mercy! We beg You to accept us in our weaknesses and shower us the opportunity to start afresh with renewed Emaan, Ikhlaas and taqwa. We leave this month with sadness, but only to beg of You to afford us the opportunity to see the next Ramadaan with more zeal to become conscious of You, to be become more obedient to You and to attain Your eternal Pleasure. Ameen.

Duaa on Eid-ul-ADha:

- O Allah! Accept our broken, weak efforts in the Sacrifice. O Allah! Accept our ruku, sujood, zikr, Quraan tilaawah and all our ibaadahs in our life. O Allah accept our Hajj, who have performed this time and give the opportunity to others in the future soon, who still are not able to do so. O Most Merciful of those who show Mercy! We beg You to accept us in our weaknesses and shower us the opportunity to start afresh with renewed Emaan, Ikhlaas and taqwa. O Allah! Unite all Muslims. Ameen.

While Slaughtering the Animal on Eid-ul-Adha:

I have turned to the one who is the Creator of the skies and the earth. I follow the same path, followed by Prophet Ibraheem (pbuh) and I am not among those who share others with Almighty. My prayers and my sacrifice, my life and my death, every thing is devoted to Allah – the Sustainer of the world – Who has no associate. This is what I have been ordered and I am among the obedient subordinates of Allah. O Allah! This belongs to You and is being presented to You, in the name of Allah, Who is Great.

Sacrifice the Cattle where you live, BUT if you can afford to sacrifice additional cattle then all additional sacrifice can be done at other places like in the third world to help the needy. You cannot share the meat from the sacrificed cattle if you send all in the third world:

That they may witness the benefits (provided) for them, and celebrate the name of Allah, through the Days appointed, over the cattle which He has provided for them (for sacrifice): then eat ye thereof and feed the distressed ones in want. (Al_Quraan_022:028)

بسم الله الرحمن الرحيم

096 – Global Day of Arafah

Remember: 9th Dhil Hajj is the Global Day of Arafah

The day (Globally) on which the religion was perfected and Allaah's Favour was completed.

.....This day (Globally 9th Dhil Hajj) I have perfected for you your religion and completed My favor on you and chosen for you Islam as a religion.....
(Al_Quraan_005.003)

Do not fast unless you (UMMAH Globally) sight the crescent, and do not break your fast till you (UMMAH Globally) sight the (following) crescent." (Al-Bukhari, Vol. 3:130).

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From Ramadan 1427 - First of Fasting September 23, 2006, The Fiqh Council of North America after careful research, deliberations and discussion has adopted a new position regarding the determination of the beginning of the Islamic lunar months. The Fiqh Council is not going with the birth of the new Moon only; it is rather going with the possibility of its sighting somewhere within the Western Hemisphere.

Brief Explanation:

A. Discussion of a number of research papers led to the conclusion that the use of calculation both in negation as well as affirmation of the beginning of the new Islamic Lunar months has a firm basis in the Qur'an and Sunnah as well as in the opinion of some classical and contemporary jurists.

B. The new moon (i.e. time of conjunction) is when the Moon passes between the Earth and the Sun closest to the Sun-Earth line. This time of conjunction is precisely predictable by astronomical calculation.

C. The conjunction before 12:00 GMT would give enough time to the new moon to be visible somewhere on the globe before the end of the night in North America.

MoonSighting: http://www.moonsighting.com

A pre-calculated Global Islamic Calendar could be the same as Fiqh Council calendar on left. If the moon is born before 12:00 UT [Local time at International Date Line (IDL) would be 23:59 or less on the previous day], then the month begins at sunset of that day everywhere in the world. IDL has been accepted as the beginning of every day of the week. All Muslims pray Friday prayers on the day starting at IDL. Islamic Calendar should also follow the same convention of the day.

This moon will be about 18+ hours old at a point just East of IDL at local sunset. This convention has a basis of visibility at a point just East of IDL, and is born before the day begins at just West of International Date Line. If the moon is born after 12:00 UT, then the month begins on the next day's sunset everywhere.

According to U.S. Naval Observatory: http://aa.usno.navy.mil/faq/docs/islamic.html

The record for an Early Sighting of a Lunar Crescent, with a Telescope, is 12.1 hours after New Moon; for Naked-Eye sightings, the record is 15.5 hours from New Moon.

Calculations need corrections once the correct information of the moon sightings is found any where in the world:

The Width of the Moon will always increase before a full moon at a fixed Ratio and will decrease after a full moon at the same ratio at every second in an Analog way. Its increment and decrement is ANALOG.

If someone sees the Crescent Moon in the east, but no one sees it in the west that could be due to Global Warming, or Global Dimming or other unknown factors. We should not blame the Moon on this issue; instead we should blame ourselves for polluting the environment, which is the main cause for all these issues. Since the whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the cameras on the Satellite for this purpose, record it and put it on the websight.

Not only Global Warming BUT Global Dimming and other unknown factors may be causing difficulty to see the Crescent Moon. Global Dimming was discovered just after 11-SEP-2001, when all the US flights were grounded for three days:

http://www.informationclearinghouse.info/article15809.htm

DR DAVID TRAVIS: We found that the change in temperature range during those three days was just over one degrees C. And you have to realize that from a layman's perspective that doesn't sound like much, but from a climate perspective that is huge.

We should not neglect the Eye Witness of those who don't have voices, phones, or other media to communicate with the rest of the world. Remember! On the day of Eid, Fasting is Haraam.

Since Global Dimming is causing Sun Rays, how come it is not affecting the visibility of New Crescent Moon?

In Karachi, Pakistan, it is always difficult to see moon, while in the remote areas of NWFP, Pakistan, specially high on the mountains, it is easy to see the moon sighting. The reason showed by Chairman SUPARCO at a Science Conference in Islamabad, Pakistan. The photograph taken by Satellite at the same time for Karachi and remote area of NWFP, were very helpful to understand. In the photograph of Karachi City the big buildings were not clear due to industrial and traffic and other environmental pollutions, while the photograph of remote area of NWFP was very clear and we were able to see, even a baby goat on that photograph. Naturally in these situations we mostly have confirmed moon sightings from the remote areas.

Things to do for the Unity on Moon Sighting Issue:

It is not one man's work to unite the Ummah; each one of us need to help each other spread information about the New Crescent Moon Sighting Locally as well as Globally, if any one sees it. Someone can become a bridge to inform the rest. There are many Muslims working on the Moon Sighting issue, at least you can inform them. Be an honorable member of the Ummah on this issue and Allah will give you a very good reward, Inshaa Allah. Since the

whole world got polluted, so another option could be to go higher above all the pollutions on an airplane on the specified days and watch the New Crescent Moon or use one of the cameras on the Satellite for this purpose, record it and put it on the websight. Not a single Muslim would like to miss any single day of fasting and Not a single Muslim would like to fast on the day of Eid. Below is the information to whom you can inform about moon sightings:

shaukat@moonsighting.com

http://www.moonsighting.com

Allah is one, Rasool Allah is one, Quraan is one - Also - Sun is one, Moon is one and Earth is one.

BUT

Day of Arafah was on **Monday 09**-Jan-2006 in Algeria, Bahrian, Canada, Egypt, European Countries, Iraq, Jordan, Kuwait, Lebanon, Palestine, Qatar, Russia, Saudi Arabia, Sweden, Turkey, Ukraine, United Arab Emirates (UAE), UK (Most organizations), USA (Fiqh Councilof North America), Yemen and many other countries, and they had celebrated Eid Al-ADhar on Tuesday 10 -JAN-2006.

Day of Arafah was on **Tuesday 10**-Jan-2006 in Australia, Bangladesh, Canada (Few Organizatons), India, Pakistan, UK (Few organizations), USA (Few organizations) and many other countries, and they had celebrated Eid Al-ADhar on Wednesday 11 -JAN-2006.

According to moonsighting, The official first day of Dhil Hajj in the World.

Monday, 2nd Jan, 2006

According to US Naval Obsarvatory, The official first day of Dhil Hajj in the World.

Sunday, 1st Jan, 2006

Is this the Day of Arafah or a BIG Joke for the Ummah?

When US says there will be Lunar Eclipse or Solar Eclipse on such and such days, even after 10 or 20 years and that really happens as well and we accept them, BUT why not for Moon Sightings???

Let us see what US Latest Research says about Moon and Moon Sightings:

http://aa.usno.navy.mil/faq/docs/islamic.html

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2005 Phases of the Moon
Universal Time (GMT)

NEW MOON	FIRST QUARTER	FULL MOON	LAST QUARTER
d h m	d h m	d h m	d h m
		JAN. 3 17 46	
JAN. 10 12 03	JAN. 17 6 57	JAN. 25 10 32	FEB. 2 7 27
FEB. 8 22 28	FEB. 16 0 16	FEB. 24 4 54	MAR. 3 17 36
MAR. 10 9 10	MAR. 17 19 19	MAR. 25 20 58	APR. 2 0 50
APR. 8 20 32	APR. 16 14 37	APR. 24 10 06	MAY 1 6 24
MAY 8 8 45	MAY 16 8 56	MAY 23 20 18	MAY 30 11 47
JUNE 6 21 55	JUNE 15 1 22	JUNE 22 4 14	JUNE 28 18 23
JULY 6 12 02	JULY 14 15 20	JULY 21 11 00	JULY 28 3 19
AUG. 5 3 05	AUG. 13 2 38	AUG. 19 17 53	AUG. 26 15 18
SEPT. 3 18 45	SEPT. 11 11 37	SEPT. 18 2 01	SEPT. 25 6 41
OCT. 3 10 28	OCT. 10 19 01	OCT. 17 12 14	OCT. 25 1 17
NOV. 2 1 24	NOV. 9 1 57	NOV. 16 0 57	NOV. 23 22 11
DEC. 1 15 01	DEC. 8 9 36	DEC. 15 16 15	DEC. 23 19 36
DEC. 31 3 12			

(According to Toronto, Canada time, New Moon was at DEC 30 10:12 PM)

NASA Web sight for Moon Phases from -1999 to +3000 (2000 BCE to 4000 CE)

http://sunearth.gsfc.nasa.gov/eclipse/phase/phasecat.html

NASA Moon Home Page

http://nssdc.gsfc.nasa.gov/planetary/planets/moonpage.html

Moonsighting Web sight

http://www.moonsighting.com

Eid-al-Adha: The Astronomical New Moon is on Saturday December 31, 2005, at 3:12 Universal Time, i.e. Friday, December 30, 10:12pm Eastern Standard Time - 7:12pm Pacific Standard Time. On Saturday, December 31, it will be about 22 hours old and about 6 degrees above the horizon on west coast of USA. This moon can be seen in South Africa, South America, and Polynesian Islands, but not in Asia, Europe, or Middle East. In USA, it will be very difficult to see. Telescope or binoculars may be needed to see it in USA. Therefore, first day of Zul-Hijja is expected to be on Sunday, January 1, 2006 in South Africa, Americas, and Polynesian Islands, and elsewhere on January 2, 2006. Accordingly, 10th Zul-Hijja (Eid-al-Adha) will be on Tuesday, January 10, 2006, Insha'Allah in South Africa, Americas, and Polynesian Islands.

http://www.moonsighting.com/1426zhj.html

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Americas, and Polynesian Islands. Elsewhere 10th Zul-Hijja (Eid-al-Adha) should be on Wednesday, January 11, 2006.

December 31, 2005 (Saturday):

Mr. Abdul-Rashid Abdullah (ICOP member), Ewa Beach, Hawaii: Seen The Hilal is clearly visible in our skies tonight. It was witness by my entire family in Ewa Beach, HI looking towards the western skies. At 18:41 it was still fairly high above the horizon. I am sort of a novice at this but I would say it was about 12-15 degrees above the horizon. Unfortunately, I was unable to take any more precise measurements.

This is a Critical Issue. We need to remember on the Day of Eid, Fasting is prohibited (Haraam). So we need to understand it with the Love for Allah and with broad mind.

Also the Global Day of Arafa, 9th of Dhil Hajj at the time of Hajj is to UNITE the Muslim Ummah, for only one thing for the Love for Allah alone.

They ask you concerning the new moon (phases of the moon!, for the whole world Globally). Say: They are times appointed for (the benefit of) men, and (for) the pilgrimage; and it is not righteousness that you should enter the houses at their backs, but righteousness is this that one should guard (against evil); and go into the houses by their doors and be careful (of your duty) to Allah, that you may be successful. (Al_Quraan_002.189)

For Hajj are the months well known. If any one undertakes that duty therein, Let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good ye do, (be sure) Allah knoweth it. And take a provision (With you) for the journey, but the best of provisions is right conduct. So fear Me, o ye that are wise. (Al_Quraan_002.197)

And an announcement (Globally) from Allah and His Messenger to the people (Globally) on the day of the greater pilgrimage (the Day of Arafa, 9th Dhil Hajj, Globally) that Allah and His Messenger are free from liability to the idolaters; therefore if you repent, it will be better for you, and if you turn back, then know that you will not weaken Allah; and announce painful punishment to those who disbelieve. (Al_Quraan_009.003)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

097 – HAJJ JOURNEY OF A LIFE TIME for those who can AFFORD

HAJJ is NOT Transferable

NO Hajj in place of others who are Dead or Alive

Sending or taking your dependents for Hajj is also your responsibility

You will get reward of what you yourself used to do. (Al_Quraan_036.054, 045.028)

Every Hajj is Hajj-e-Akbar and every Umrah is Hajj-e-Asghar (Ref: Al_Quraan_009:003)

“Labbayk Allahumma Labbayk. Labbayk La shareeka Laka Labbayk. Innal hamda Wan ni’mata Laka wal mulk. La shareeka lak.”

“Here I am at Your service O Lord, here I am. Here I am. There is no partner to You. Here I am. Truly, all praise and favour is Yours, as well as all Domin-ion. There is no partner to You.”

Helping the NEEDY is more IMPORTANT than helping others to perform the HAJJ:

It is found that people are collecting Funds to help Huffaaz and Ulemaa to perform Hajj. Remember Hajj is Fard on those who can afford in his/her lifetime with his/her own Halaal income. It is far better to help the needy who are starving around the world.

Give Donations Open and Hidden as well:

If you declare your charities, it is well, but if you hide it and give it to the poor, it will be better for you, and will atone for some of your ill-deeds. Allah is Informed of what you do. (Al_Quraan_002:271)

Those who can find the needy among their relatives or friends near they live, they can easily give charities hiddenly. BUT for those who are living abroad they need a bridge between them and their relatives or friends, which will be openly. This way the bridge between them and their needy will work fine. If there is some problem among our system we need to fix it by having a bypass surgery.

Bridge for the Needy:

The Charities are only for the poor and the needy, and those who collect them (Bridge between the Needy and the rich person), and those whose hearts are to be reconciled, and to free the captives and the debtors, and for the cause of Allah, and (for) the wayfarer; a duty imposed by Allah. Allah is Knower, Wise. (Al_Quraan_009:060)

Now a days life is getting more and more difficult, competitions are a lot more than before and many people may not get enough time to go to the needy by themselves, specially those who are working abroad, we need a bridge between them. When there is some problem with heart Doctor fixed them by doing bypass surgery, similarly if our family bridge doesn't work then we need to fix the bridge or made another bypass surgery. We need to work together to help our relatives and friends with deep heart and in an organized way. Also to send ten

peoples 50 Dollars each separately Bank may charge for this transaction up to 50 dollars each, and you may end up with paying 500 dollars to bank. BUT if you are organized, you can reduce this transaction charges to one and send to one place the Bridge and the Bridge person will give those money to all the needy and this way you may help the needy most. It is time to make a bridge for the needy among our relatives and friends.

Give Donations to the poor who are suffering in the cause of Allah as well:

(Charities are) for the poor who are suffering in the cause of Allah, who cannot travel in the land (for trade). The unthinking man accounts them wealthy because of their restraint. They shall know them by their mark: They do not beg of men with importunity. And whatsoever good thing you spend, lo! Allah knows it. (Al_Quraan_002:273)

Remember: Your Hajj may not be accepted if your Salaat is not accepted and Your Salaat may not be accepted if your Zakaat or Sadaqah is not accepted:

Also the Zakaat and the Sadaqah are an essention part of the Salaat, since neglecting the Zakaat and the Sadaqah is like neglecting the Salaat, according to the following ayaats.

Do you know who really rejects the faith? That is the one who mistreats the orphans. And does not encourages the feeding of the poor. So woe to the praying ones. Who are totally neglectful of their prayers. Those who do (good) only to show off. But refuse (to supply) (even for) neighbourly needs. (Al_Quraan_107.001-007)

YOU MUST READ A BOOK ON HAJJ, AND LEARN EVERY THING YOUR SELVES DO NOT DEPEND ON THE HAJJ GUIDE OR MOULANA / SHEIKH. IN CASE YOUR MOULANA OR YOUR GUIDE GET SICK, LOST OR DIE, YOU MAY STILL BE ABLE TO CARRY YOUR HAJJ AND PERFORM YOUR HAJJ PROPERLY.

TYPES OF HAJJ

1 Hajj Ifrad 2 Hajj Tamattu 3 Hajj Qiran(Afzal Hajj)

Hajj Tamattu:

Whenever you are travelling with the intention of Hajj and you are not resident of Makkah and around Makkah, you have to perform Umrah first.

HOW TO PERFORM UMRAH?

Every Hajj is Hajj-e-Akbar and every Umrah is Hajj-e-Asghar (Ref: Al_Quraan_009:003)

FARD IN UMRAH: 1 - EHRAM 2 - TAWAF

EHRAM: **- - - - Fard of Umrah**

Before passing through Mekat , you are required to do the followings:

1- Take Gusal(Bath) or Wudhoo (Ablution).

2- Put on Ehram, cover your head and perform two rikats **Nafal** for Ehram for Umrah.

(**Intention**: Ya Allah, I am making intention of two rikats **Nafal** for Ehram facing Kabah, Allahho Akbar).

Now remove the hat/cover from your head.

3- Make intention of Umrah(**Intention**: Ya Allah, I am making intention of Umrah please make it easy for me and accept it).

(Note: **If you are doing Hajj Qiran** put Ehram both for Umrah and Hajj Qiran at the same time. And donot shave and take the Ehram off after performing Umrah. Remain in Ehram until the Hajj Qurbani(**Sacrifice** of animal) which is on 10th Dhil Hajj. Remove Ehram after shave or hair cut).

4- **Recite** Talbiyah (Labbaik) now Ehram is complete.

Mekat: You can now pass through Mekat and travel towards Makkah.

5- When you arrive Makkah find a suitable accommodation than go for Tawaf of Kabah.

6- Enter Masjid-E-Haram from **Babbus Salaam**. You may enter from any other door.

7- When you see Kabah first time make Duaa. Best Duaa is to ask Allah, that whenever we will raise our hand. Ya Allah accept our all Duaa.

TAWAF: Perform Tawaf of Kabah **seven** times - - - - - - **Fard of Umrah**

Stop saying Talbiyah (Labbaik) before making intention of Tawaf. Do not say Talbiyah anymore.

1 Do **Idhtebaa**:Take the Ehram underneath your right armpit and put it on your left shoulder.

2 Just before **black** line near 'Hijre Aswad', facing Kabah, make intention of Tawaf.

(**Intention**: Ya Allah I am making intention of seven round of Tawaf make it easy for me and accept it)

3 Now, **move** to the black line , facing Kabah, put your hands up to the ear and put it down on Hajre Aswad and say Bismillahe Allahho Akbar, Wa Lilahil Hamd and put your hand down.

4 Now, **proceed** to kiss Hijre Aswad - Due to inaccessibility do **Istalam**:

and say "Allaho Akbar, La Illaha Il Lallah, Walhumdulillah. And kiss your hand.

5 It is Sunnat to do **Ramal** in first three round of those Tawaf followed by **Sayee**

6 During all these tasks, whole frontal part of your body(i.e. face,chest, toes etc) should be facing towards Kabah.

7 Now without moving whole body just move the sole of your feet to the right, so the Kabah will be naturally, on your left and your face, chest and toes are turned right.

8 **Note**: If any time during Tawaf your face, chest or back has turned towards Kabah, you have committed an act of **Makrooh-E-Tahrimi**, therefore, it would be **Wajib** for you to repeat the whole one round of Tawaf again. Or pay **Jaza**(Compensation).

Note: Only at the time of Istalam turning of your whole body towards Kabah is permitted.

9 During Tawaf do not let your eyes wonder around but lower your eyes.
10 It is proper to perform Tawaf in such a manner that it form a **circle** around holy Kabah and direct your faculties solely upon the focal point that you are in the environment of Allah's house where his Noor and Tajalli is directed.
11 It is **Mustaheb** to perform Tawaf by taking small steps.
12 It is **Sunnat-E-Moakkadah** to perform the seven round of Tawaf without taking any break.
13 Donot **pause or break off** the Tawaf without any valid reason.
14 It is **Makrooh** to **stop** anywhere for Duaa around holy Kabah during the Tawaf.
15 It is **Haram** to cause any distress and cause injury to others during Tawaf. Donot **push and shove** others.
16 Donot complete your Tawaf in **zig zag or haphazard** manner.
17 It is **Mustaheb** to engage in Zikr and Duaa in low tone during Tawaf. It is **Wajib** to lower your tone if you are causing distraction.
18 When you reach **Rukn-E-Yamani** caress it either by both hand or with right hand only without turning your body towards Kabah. If you are at a distance from Rukn-E-Yamani then donot attempt to caress the Rukn-E-Yamani nor raise your hand or do Istalam on Rukn-E-Yamani. Just passed from there.
19 Recite Darood on reaching every corners of Kabah.
20 Recite from Rukn-E-Yamani to Hajre Aswad Duaa ---Rabbana Atena Fid Dunya…….
21 At the completion of each round, it is **Sunnat** to touch Hajre Aswad. But due to inaccessibility do **Istalam** at the completion of each round.
22 At the time of Hajj **donot try to touch any part of Kabah in Ehram**. Because Saudi Government put iter(Perfume) on it. If you touch Eitar(Perfume) your Ehram becomes invalid.
Wajibuttawaf -Once you have completed seven round of Tawaf perform two rikats **Wajibuttawaf** at Mukam-E-Ibrahim. If you cannot find a place than perform Wafjibuttawaf any where in Kabah.
(**Intention**: Ya Allah I am making intention for two rikats **Wajibuttawaf**, facing Kabah, Allaho Akbar).
It is Sunnat to recite surrah **Kafroon** in the first rikat and surrah **Ikhlas** in the second rikat. You may recite any other surah according to your wish.

Drink Zam Zam - Make Duaa before drinking **Zam Zam. "Zam Zam is for whatever purpose one drinks it"Hadith.**

Do Istalam of Hijre Aswad again after drinking Zam Zam.

SAYEE: Walking between Safa and Marwah seven times(Safa to Marwah on round and Marwah to Safa second round).

1 Make intention of seven rounds of Sayee and start your Sayee by climbing on Safa.

2 Make Duaa facing Kabah and say Allaho Akbar three times. Recite third and fourth Kalimah during Sayee.

3 Now move towards Marwah.

4 There are **two green light** between Safa and Marwah. Try to walk fast or cross quickly this area.

5 Now climb on Marwah and facing Kabah make Duaa –Complete seven round than

- Perform two rikats **Nafal**.

- Shave or cut your hair.

- Now ALL activities of Umrah-Ehram is complete.

(Note: If you are doing Hajj Qiran or Hajj Tamattu, it is preferable to fast three days before Day of Arafat. If you are doing Hajj Tamattu it is obligatory to **sacrifice** animal. **Or fast three** days during Hajj and **seven** days after returning home).

Now, wait for 8th Dhil Hajj for the Hajj. If you got time left over between completion of Umrah and Hajj, then keep busy in Tawaf, **Nafal** salat, and recitation of Quraan and Zikr. Even you sit and see Kabah, you get **Sawab**.

If you want to do more Umrah than you have to go back to the Mekat and pass through Mekat in Ehram for Umrah.. The nearest and convenient place to put Ehram is Masjid-E-Ayesha.

HOW TO PERFORM HAJJ?

Every Hajj is Hajj-e-Akbar and every Umrah is Hajj-e-Asghar (Ref: Al_Quraan_009:003)

FARD IN HAJJ

1- EHRAM 2- STAYING IN ARAFAT 3- TAWAF-E-ZIYARAT

8th Dhil-Hajj

MAKKAH – On 8TH Dhil-Hajj

1- Take Gusal(Bath) or Wudhoo (Ablution).

2- Put on Ehram and enter into Masjid-E-Haram - - - - - To put Ehran is **Fard** of Hajj

3- Cover your head and perform 2 rikats **Nafal** for Ehram of Hajj – Now remove hat/cover from your head.

(**Intention**: Ya Allah, I am making intention of two rikats **Nafal** for Ehram facing Kabah, Allahho Akbar).

Now remove cover from your head ------- Make intention of Hajj

(**Intention**: Ya Allah, I am making intention of Hajj, please make it easy for me and accept it).

4- Recite Talbiyah (Labbaik) now Ehram is complete

5- Leave Makkah with Ehram

6- Reach Mina before Zohar

(Note: If you are doing Hajj Qiran, then before leaving Makkah, do **Nafal** Tawaf, do Wajibutttaf, drink Zam Zam and complete **Sayee. You will not have to do SAYEE with Tawaf-E-Ziyarat on 10th Dhil Hajj).**

MINA - *On 8th Dhil-Hajj*

1- Reach Mina before Zohar

2- Perform Zohar, Asar, Magrib, Esha on time—(Note: Do Kasar salat)

3- To stay in this night on Mina is Sunnat.

Keep yourself busy in Talbiyah (Labbaik)

9th Dhil-Hajj

MINA - *On 9th Dhil-Hajj*

4- Perform Fajar in Mina

5- After Salat keep yourself busy in recitation of Quraan, Duaa etc.

6- After sunshine when sunshine is spread over leave Mina for **ARAFAT.**

ARAFAT - *On 9th Dhil-Hajj* - - - Staying in Arafat is Fard of Hajj.

After reaching Arafat the following activities should be done.

1- Take Gusl or Wudhoo before zawal(Noon).

2- It is **Wajib** to stay in Arafat from zawal to sunset.

3- During staying at Arafat it is better to stand facing towards Qiblah

if tired sit down and stand again.

4- Keep yourself busy in Talbiyah (Labbaik) recitation of Quraan, Duaa, Zikr of Darood sharif,

Istigfar etc. until sunset.

5- To hear khutbah in Masjid-E-Nimrah is Sunnat.

6- In Masjid-E-Nimrah Imam will lead two salats together Zohar and Asar, so do not read 2 Sunnat in between. Imam is resident there, but still perform Kasar salat(Traveller's salat) which is according Hambali Mazhab.

Therefore, Hanfis should not follow instead they should pray Zohar at Zohar time and Asar at Asar time with jamat at their own places.

Note: Front part of Masjid-E-Nimrah is outside Arafat. Make sure you are not standing in the outside area of Arafat. If you leave Arafat before Maghrib Dam is **Wajib** on you.

Advise: May be Masjid-E-Nimrah is miles away from your tent and in hot weather like Arafat you might get tired if you try to attend salats in Masjid-e-Nimrah. Therefore, it is better to save your stength, stay at your tent and spend more time in saying prayers and salats.

7- After finishing staying in Arafat leave for Muzdalifah after sunset **without** praying Magrib salat.

Magrib salat before Esha time is not accepted. And if any body leaves Arafat before sunset

Dam (Fine) is **Wajib** on him.

8- Keep on doing Zikr and Talbiyah on the way to Muzdalifah as much as you can.

MUZDALIFAH - *On 9th Dhil-Hajj--Night*

1- Reach Muzdalifah on this night without praying Magrib at Arafat.

2- Here pray Magrib and Esha both together at the time of Esha. First pray Fard of Magrib and then Fard of Esha. Then pray Sunnat of Magrib, Sunnat and Witr of Esha. Fard salat with Jamat is better than to pray alone.

3- Spend the whole night in Muzdalifah in ibadat which is **Mustaheb**. The night of Muzdalifah is

better than Shab-E-Qadr.

4- It is better to stay at mountain of Quzah (Mushar-E-Haram) if possible. Always remain busy in

Labbaik and Zikr of Kalema-Tayyabah, Allahu-Akbar, Darood, Istigfar etc.

10th Dhil-Hajj

MUZDALIFAH - *On 10th*

5- To stay at Muzdalifah sometime before the sunrise is **Wajib**. Perform Fajar salat in beginning time and stay until sunrise, which is **Sunnat-E-Moakkadah**.

6- Don't stay in 'Wadi of Muhassar' where 'Ashab-E-Feel' (Abraha & his army) were punished, rather pass through very fast.

7- Leave for Mina when about two rikats time is left before sunrise if necessary.

8- It is **Mustaheb** to pick stones (As little as chick-peas) and wash them for 'Ramee of

Jamra-E Uqbah' from Muzdalifah.

MINA - *On 10th Dhil-Hajj*

1- Today, first work is to throw stones at **JAMRA-E-UQBAH**, which is **Wajib**. To bring **seven** stones from Muzdalifah is **Mustaheb**. You can pick up the stones from somewhere else except near the Jumrat. Stone should be clean, if not wash them. It is Sunnat to throw stones from sunrise to zawal, but you can do until sunset. For ladies, sick and old people it is not **Makrooh** after sunset as well until Subhe-Sadiq.

HOW TO THROW STONES

1- As soon as you start throwing stones at Jamra-E-Uqbah **stop saying Labbaik**. And donot say Talbiyah(Labbak) afterward any more.

2- By standing at least 5 arm length or more from Jamra and by keeping Makkah on left side and Mina on right side. Throw stones one by one with right hand saying 'Bismillah-E-Allahu-Akbar' every time.

QURBANI & SHAVING HEAD

After throwing stones at Jamra-E-Uqbah, go and perform Hajj Qurbani(Sacrifice of animal).

After this shave your head or cut your hair. But to shave is better.

Now you can take off the Ehram and put on **normal clothes**.

MAKKAH – On 10TH Dhil-Hajj

TAWAF-E-ZIYARAT - - - Tawaf-E-Ziyarat is Fard of Hajj

After performing all these activities, go to Makkah from Mina for Tawaf-E-Ziyarat.

Perform Tawaf of Kabah.

- Do Ramal in first three round if you have to do **Sayee**
- Perform two rikats **Wajibuttawaf** at Mukam-E-Ibrahim.
- Drink Zam-Zam.

If SAYEE of Hajj has not been done before do it now.

After finishing Tawaf-E-Ziyarat come back to Mina before **Maghrib** to stay somewhere else is **Makrooh**.

Better time to do Tawaf-E-Ziyarat is 10th Dhil-Hajj, but you can do until the sunset of 12th Dhil-Hajj.

After Tawaf -E-Ziyarat all restriction of Ehram are finished.

11th Dhil-Hajj

MINA - *On 11th Dhil-Hajj*

1- Staying in Mina you have to do Ramee for all three Jamarats after zawal(Noon) till sunset. It is **Makrooh** to do Ramee after sunset. But ladies, sick & old people can do the Ramee after sunset until Fajar.

FIRST RAMEE JAMRA-E-ULA

Throw **seven** stones one by one saying Bismillah-E-Allahu Akbar every time. After that moving

from the crowd make Duaa facing towards Qiblah. Then stay for a while and read Allaho

Akbar, Kalimah-Tayyabah, Istigfar and Duaa.

SECOND RAMEE JAMRA-E-WUSTA

Throw **seven** stones one by one saying Bismillah-E-Allahu Akbar every time. After that moving

from the crowd make Duaa facing towards Qiblah. Then stay for a while and read Allaho

Akbar, Kalimah-Tayyabah, Istigfar and Duaa.

THIRD RAMEE JAMRA-E-UQBAH

Throw **seven** stones one by one saying Bismillah-E-Allahu Akbar every time. But don't stay for

Duaa because it is not Sunnat.

Spent rest of your time in recitation of Quraan, Zikr and Duaa etc. At your own places (Tents).

Note: If you could not complete the activities of 10th Dhil-Hajj on that day because of crowd you can do today the 11th Dhil-Hajj. You should go far Tawaf-E-Ziyarat early in the morning. When you are returning make sure you will get down at Jamarat. Do the Ramee after Zawal in the manner described above, and come back to your tent at Mina.

12th Dhil-Hajj

MINA *On 12th Dhil-Hajj*

1- After zawal do Ramee of the **three** Jamarat in the same manner as you have done on the 11th Dhil-Hajj.

First: Jumra-E-Ula **Second**: Jamra-E-Wusta **Third**: Jamra-E-Uqbah

2- If you do not want to stay in Mina on 13th Dhil-Hajj(Which you are allowed to do)

then leave for Makkah before sunset. It is **Makrooh** to leave Mina after sunset.

3- Perform salat with jamat and spend the rest of your time in recitation of Quraan Zikr,

Darood, and Duaa etc.

Note: If you could not do Qurbani and Tawaf-E-Ziyarat on 10th Dhil-Hajj or 11th Dhil-Hajj do these today. You should go far Tawaf-E-Ziyarat early in the morning. When you are returning to Mina make sure you will get down at Jamarat. Do the Ramee after Zawal in the manner described above, and come back to your tent at Mina.

13th Dhil-Hajj

MINA - *On 13th Dhil-Hajj*

It is better to stay in Mina on this day.

1- If you do not want to stay in Mina on 13th Dhil-Hajj(Which you are allowed to do)

then after Ramee leave Mina for Makkah. **before sunset** on 12 Dhil-Hajj

2- If you stayed on the night of 13th Dhil-Hajj until morning Ramee now becomes **Wajib** on you.

3- You can do Ramee before zawal(Noon).

4- After subhe-Sadiq do Ramee in the same manner as yesterday, the 12th Dhil-Hajj

First: Jumra-E-Ula **Second**: Jamra-E-Wusta **Third**: Jamra-E-Uqbah

DO TAWAF-E-WEDA BEFORE COMING HOME---Do Tawaf-E-Weda in normal cloth.

PLEASE ALSO READ RECOMMENDED BOOK AND LEARN WHAT YOU SHOULD NOT DO DURING TAWAF,EHRAM AND HAJJ.

IT IS FARD ON EVRY MUSLIM BROTHERS AND SISTERS TO LEARN HAJJ - DO NOT DEPEND ON ANY ONE ELSE FOR HAJJ

Do not forget brother Manzar in your Duaa.

Menstruating Woman Reciting the Qur'an and Making Du`aa' at `Arafah

Date: 15/Jun/2005

Source: http://www.islamonline.net/servlet/Satellite?pagename=IslamOnline-English-Hajj_Umra/HajjE/HajjE&cid=1124781358021

Question:

Dear scholars, as-salamu `alaykum. Is it permissible for a menstruating woman to recite du`aa' that includes verses from the Qur'an when she is at `Arafah?

Answer:

Wa `alaykum As-Salamu wa Rahmatullahi wa Barakatuh.

In the Name of Allah, Most Gracious, Most Merciful.

All praise and thanks are due to Allah, and peace and blessings be upon His Messenger.

Dear sister in Islam, thanks a lot for your question, which shows your keenness on abiding by Allah's laws and teachings. May Allah enlighten our hearts with the light of Islam!

It is very important to note that there is nothing wrong if a menstruating woman or a woman who is bleeding following childbirth recites du`aa' that includes verses from the Qur'an or recites the Qur'an from memory at `Arafah.

In this regard, Sheikh Abdul-`Aziz ibn Baz, the late Mufti of Saudi Arabia stated:

There is **nothing wrong** if a menstruating woman or a woman who is bleeding following childbirth recites du`aa' that are recommended while performing the rituals of Hajj. There is also nothing wrong with her **reciting Qur'an**, according to the correct opinion, because **there is no report that clearly states that a menstruating woman or a woman who is bleeding following childbirth is not allowed to recite Qur'an**. Rather it is narrated specifically that one who is having major ritual impurity after sexual intercourse should not recite Qur'an when in that state. But she should recite without touching the mushaf (the copy of the Qur'an; that is, she should recite from memory). Based on this, it is obvious that she is allowed to read books in which there are du`aa' mixed with hadiths and verses from the Qur'an and so on. This is the correct view and it is the more correct of the two scholarly opinions.

Menstruating Women and Entering the Sacred Mosque During Hajj

Date: 12/May/2005

Source:
http://www.islamonline.net/servlet/Satellite?cid=1124781357739&pagename=IslamOnline-English-Hajj_Umra/HajjE/HajjE

Question:

Respected scholars of Islam, As-Salamu `alaykum. If a woman has her monthly period during her stay in Makkah or Madinah During Hajj, is it completely impermissible for her to enter the Sacred Mosque in Makkah or the Prophet's Mosque in Madinah? It seems most of the scholars are of the opinion that it is impermissible. However, we know that the Prophet (peace and blessings be upon him) allowed a woman who cleaned the Prophet's Mosque in Madinah) to actually put up a tent inside where she could stay and preserve her privacy. Could you please clarify this issue for us?

Answer:

Wa `alaykum As-Salamu wa Rahmatullahi wa Barakatuh.

In the Name of Allah, Most Gracious, Most Merciful.

All praise and thanks are due to Allah, and peace and blessings be upon His Messenger.

Dear sister in Islam, thanks a lot for your question, which reflects your care to have a clear view of the teachings of Islam. Allah commands Muslims to refer to people of knowledge to become well-acquainted with the teachings of Islam in all aspects of life.

According to the majority of scholars, women in their period are not to spend time in the mosques (the two Sacred Mosques included). However, some scholars consider it permissible for her to do so.

In response to the question, Sheikh Ahmad Kutty, a senior lecturer and Islamic scholar at the Islamic Institute of Toronto, Ontario, Canada, states:

While the majority of imams and scholars are of the opinion that women in their period are not to spend time in the mosques (the two Sacred Mosques included), **some scholars consider it permissible for her to do so**. According to the latter, the traditions cited by the former in this regard are considered either too weak or contradicted by other traditions and practices of the Prophet (peace and blessings be upon him). It is an acceptable principle of jurisprudence that when various proofs contradict, the original rule of permission should be upheld.

Even those scholars who do not allow menstruating women to enter or stay inside the mosque **consider it permissible for her to do so** should there be a need for her to do so; while there are others who find nothing wrong for her to do so if there is no fear of soiling or dirtying it. Thus **Imam Abu Hanifah and others do permit** them to enter the Sacred Mosque for Tawaf should they need to do so. The **scholars of Shafi`i school** do not consider it wrong for them **if they take the necessary safeguards**.

Imam Ibn Taymiyyah goes a step further when he considers it permissible in case of any need or purpose; visiting the Prophet's grave or attending an educational lecture or service, etc. can all be included in this category.

Now coming to the issue of women making Tawaf in a state of menstruation, the authentic view on this issue can be summed up as follows:

If she can possibly wait in Makkah until such time that her menses stops and she purifies herself, then she should delay her Tawaf to perform it later. If, however, she has no choice but return home as the group she has traveled with is returning, then she is allowed to perform Tawaf while still menstruating. In this case, her Tawaf is considered valid, and there is no need for her to offer a fidyah (expiation) applicable to ihram violations.

This view has been put forward by Imam Ibn Taymiyyah after a detailed study of the sources, and it is considered authentic and in full conformity with the principles of Islamic jurisprudence.

Excerpted with slight modifications from: www.muslims.ca

Does Menstruation get in the way of a woman's Religious Duties?

By Haroon Khan (sooly@globalnet.co.uk)
http://www.free-minds.org/women/menstura.htm

According to Muslim scholars, a woman is not allowed to perform her religious duties if she is menstruating. A woman has been disallowed from performing her Salaat (prayers performed to get closer to God) if she happens to be menstruating. Worse still, woman are also told that they are not allowed to fast either if they are menstruating. The logic behind the prohibition is that women are in a state of impurity and are unclean when menstruating.

The question is, when God is all knowing and He is fully aware of how women are physiologically different from men, why would He forbid women from performing not only their Salaat but also fasting as well.

First of all let us examine the verses concerning Salaat which give the conditions under which we are allowed to perform Salaat.

"O you who believe, when you observe the Contact Prayers (Salaat), you shall:

Wash your faces,
Wash your arms to the elbows,
Wipe your heads, and your feet to the ankles.
If you were unclean due to sexual orgasm, you shall bathe.
If you are ill, or traveling, or had any excretion, or had (sexual) contact with the women, and you cannot find water, you shall observe the dry ablution (Tayammum) by touching clean dry soil, then rubbing your faces and hands.
GOD does NOT wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative." (Al_Quraan_005:006)

In the above verse God has listed many things which can make us impure before performing Salaat. Yet for some reason a woman having her period (menstruating) is not given a mention. Let us look at another verse which is a little more specific:

"O you who believe, do not come near the Contact Prayers (Salaat) while unclear, until you know what you are saying.

Nor after sexual intercourse unless you wash (bathe), except if you are traveling through the land.

If you are ill or traveling, or you had any excretion, or sexually contacted the women, and you cannot find water, you shall observe dry ablution (Tayamum) by touching clean dry soil, then wiping your faces and hands therewith.

GOD is Pardoner, Forgiver." (Al_Quraan_004.:43)

This verse tells us not to perform Salaat if we are unclean, however the condition of menstruation is not such a condition that prevents a woman from performing Salaat.

I think it is clear enough that women are nowhere prohibited in the Quraan from performing Salaat while menstruating.

Now let us take a look at the verses regarding fasting.

"O you who believe, fasting is decreed for you, as it was decreed for those before you, that you may attain salvation.

Ramadan is the month during which the Quraan was revealed, providing guidance for the people, clear teachings, and the statute book.

Those of you who witness this month shall fast therein.

Those who are ill or traveling may substitute the same number of other days.

GOD wishes for you convenience, not hardship, that you may fulfill your obligations, and to glorify GOD for guiding you, and to express your appreciation." (Al_Quraan_002:184-185)

As we can see from the above passages of the Quraan fasting is prescribed for us as it was for those before us. God also mentions things which can get in the way of our fasting such as illness or travels and says that we can substitute those days when we are not ill or traveling yet there is no mention of menstruation getting in the way of a woman fasting.

This leads us to beg the question if menstruation is mentioned at all in the Quraan. There is one verse that does talk about menstruation:

"And they ask you about menstruation: say, "It is harmful; you shall abstain from the women during menstruation and do not approach them until they are cleansed. Once they are cleansed, you may approach them in the manner ordained by GOD. GOD loves the repenters, and He loves those who are pure." (Al_Quraan_002:222)

The **only verse** that deals with the **issue of menstruation** **tells men not to approach their wives in a sexual manner nor have sex with them when they are menstruating**. God's book is fully detailed (refer Al_Quraan_006:114), and He left nothing out of it (refer Quraan 6:38). Nor did God run out of words (refer Al_Quraan_018:109). Everything we need to know with regards to Islam is contained within the Quraan. As we can clearly see God does not stop a woman from performing her religious duties just because she is menstruating.

I would just like to end with a verse from the Quraan that we should always remember.

`Say, "If the ocean were ink for the words of my Lord, the ocean would run out, before the words of my Lord run out, even if we double the ink supply." (Al_Quraan_018:109)

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

098 – Driving – Anxiety – Mind your Language

It May Kill You or Others or Both including your loved ones

Driving:

This is the age of science, new discoveries are made. Day by day communication is getting more advanced. With this, fast communication, life is getting more and more challenging. Anxiety is getting increase at a extremely high level, causing several killer diseases including Heart attack, Diabetes and Blood Pressure etc. On the evening of 09-DEC-2004, I was stuck in traffic for few hours and saw a very bad accident. One car was smashed very badly, and there was hardly any chance of survival for the victims, Allah knows the best. This is not new. Almost every day there are several peoples becoming the victims of such accidents in many areas of the world. It does not mean that we need to avoid driving or start riding on camels. Instead we need to advance our selves to adopt to these systems and learn new techniques to avoid any accidents. Life is a gift from Allah and it is our duty to protect ourselves as well as others.

Below are a few additional advises to the drivers:

1> Always Remember, Driving is a privilege and NOT a right. You must share it with others.
2> Follow the traffic instructions and remember the instructions in the manual.
3> Try to learn defensive driving.
4> Keep a secure distance of at least 3 (three) seconds from the vehicle ahead during normal weather and road conditions.
5> Avoid going over the specified limit and observe the flow of traffic.
6> Take extra precautions during bad weather. Your vehicle may skid badly on the road.
7> Avoid talking on Cell Phones, it could divert your mind and could be very dangerous.
8> Also Cell Phones uses very high frequency like Microwaves, so it may damage your brain and ear by cooking it. Try to use it only in extremely emergency.
9> Be careful when changing lanes, look in the mirror, give appropriate signal, and wait for a few seconds to make sure that others have seen your signal and giving you a chance to change the lane. Also if you see others giving a signal to change the lane then you must give a chance to the other person to change the lane.
10> Before changing lane make sure to check the BLANK SPOT and also make sure you can see BOTH head lights on your side-view mirror of the vehicle on the line on which you want to change. Also don't forget to judge the speed of the traffic. Speed up a little to match the speed of the traffic in the lane you want to move.
11> Change lane before the merging lane on the High Ways, to give chance to the merging traffic, merging traffic are usually very slow and may cause accidents. Merging traffics must speed up before merging the High Way according to the flow of the traffic.
12> Be well prepared in advance to change the lane. Don't wait for the last minute to change lanes.
13> Even if you are late never break the traffic rules. Traffic Rules are to protect your and others lives.

14> Take extra precautions for the pedestrians. They also have an equal right to live.
15> Avoid giving or taking Tension (Anxiety). This may effect your driving capability. You may get involved in an accident.
16> Also Anxiety could cause many dangerous diseases, which include, blood pressure, sugar, heart attack etc.
17> Never park on others Parking Spot. This may cause others to get anxiety. Also Parking on others Parking Spot or Blocking others Drive Way is unjust.

Anxiety (Stress or Tension) hurts you, specially from the loved ones:

Mind Your Actions:

Your Language or Tone may hurt others. Even in Games you need to be very careful. Some one may like dangerous rides, BUT other may get stroke or heart attack, so you need to think how other may feel and you need to HELP them instead of TORTURE them.

A Muslim is the one who avoids harming Muslims with his / her Tongue and Hands..... (Sahih Bukhari - Vol-1, Book-2, Belief, Hadeeth-009). So Encourage and do NOT Discourage and apply the logics of Psychology.

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions. (Al_Quraan_024:024)

Anxiety is also a **Weapon** to **Hurt or kill** some one, even without knowing it, since it may cause **dangerous diseases** like **blood pressure, sugar, heart attack etc**. Although in this world it may be hard to prove it, **BUT** on the Day of Judgment Allah will sure ask about this as well. **So change your attitude before it gets too late**.

Anxiety occurs when both the parties disagree on some matters. It hurts you badly, if you get it from your loved ones, for others you normally don't care. Generally we do the **Great Mistake** that "**I am Right**". You must avoid the Great Mistake that "I am Right and all others are wrong", even though you are a scholar or an elder, after all you are still a human being.

Allah has very clearly mentioned in the Quraan to AVOID Anxiety:

There is NO Compulsion in Religion..... (Al_Quraan_002:256)

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion." (Al_Quraan_109:006)

Invite (all) to the Way of thy Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for thy Lord knoweth best, who have strayed from His Path, and who receive guidance. (Al_Quraan_016.125)

Mind Your Language:

Your Language or Tone may hurt others. Even in Games you need to be very careful. Some one may like dangerous rides, BUT other may get stroke or heart attack, so you need to think how other may feel and you need to HELP them instead of TORTURE them.

A Muslim is the one who avoids harming Muslims with his / her Tongue and Hands..... (Sahih Bukhari - Vol-1, Book-2, Belief, Hadeeth-009). So Encourage and do NOT Discourage and apply the logics of Psychology.

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions. (Al_Quraan_024:024)

Allah does **NOT** love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing. (Al_Quraan_004.148)

Also Remember that both Musaa (pbuh) and Khizr (pbuh) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

Global Family:

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve... (Al_Quraan_040.004)

These are Very Critical BUT Essential issues to do Positive Dawah and we must be very careful in passing any comments. Let us make Duaa first.

Dividing into Sects:

As for those who Divide their Religion and break up into Sects, thou hast NO part in them in the least (They are Not Muslim): their affair is with Allah. He will in the end tell them the truth of all that they did." [Holy Quraan 6: 159]

If you DIFFER in anything (Faith, Salaat, Siyaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

Change yourself NOW Before it gets Too LATE and may Hurt your love ones badly:

Verily Allah will never change the condition of a people until they (first) change it themselves. [Al_Quraan_013.011]

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al_Quraan_047.038]

Duaa for Scholars and Students:

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge). Ref: Al_Quraan_020.114 AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say). Ref: Al_Quraan_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous). Ref: Al_Quraan_025.074. AMEEN.

May Allah UNITE all Muslims. AMEEN.

If you will Unite in one Day, Allah help may come after one Day.
If you will Unite in one Week, Allah help may come after one Week.
If you will Unite in one Month, Allah help may come after one Month.
If you will Unite in one Year, Allah help may come after one Year.
If you will Unite in one Century, Allah help may come after one Century.
Inshaa Allah

Remember
If you will Unite Verbally, Allah help may come Verbally.
If you will Unite Practically, Allah help may come Practically.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

099 – Women Leading Prayers

Allah is One <---> Quraan is One <---> Siraat_ul_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

Both Men and Women can enjoin or forbid according to the Quraan and the Authentic Sunnah:

The Believers, **men and women**, are protectors one of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practice regular charity, and obey Allah and His Messenger. On them will Allah pour His mercy: for Allah is Exalted in power, Wise. (Al_Quraan_009:071)

Types of Prayers:

There are several types of Prayer in Islaam. Remember, any act of obeying Allah is a Prayer. BUT here I would like to mentioned a few of them regarding Leading Prayers, which includes, Congregational DUAA, Congregational Quraan Recitation, Congregational Islaamic Lecture according to the Quraan and the Authentic Sunnah and Leading Congregational Salaat.

Women can Lead any types of Prayer EXCEPT Mixed Congregation Salaat:

There is no harm in Women leading Congregational Duaa, Congregational Quraan Recitation, Congregational Islaamic Lecture according to the Quraan and the Authentic Sunnah.

The Believers, men and women, are protectors one of another: they enjoin what is just, and forbid what is evil: they observe regular prayers, practice regular charity, and obey Allah and His Messenger. On them will Allah pour His mercy: for Allah is Exalted in power, Wise. (Al_Quraan_009:071)

Our Salaat is a very special and very different kind of Prayers. In Salaat we have to bow down (Rukooh) and Prostrate (Sijda). Not a single Modest Woman will feel comfortable to bow down (Rukooh) and Prostrate (Sijda) in front of Men whom are strangers to her. So by separating Women from mingling among men during Congregational Salaat, and offering Salaat in the last rows or in a separate room, Allah has protected our Women from being un-comfortable.

Women are allowed to lead the Prayer when the congregation is all women.

Women are not Inferior in Islaam:

Just because women are not allowed to lead Congregational Salaat does not mean that our women are inferior to our men. Also, because no Women were Prophets or Messengers, does not mean that they are inferior. We forget that Our Women gave **birth** to many of these Prophets and Messengers.

Women are Equal to Men in Islaam:

There are many example in the Quraan on Women are equal to Men, Below is only one of them:

And whoever does good deeds whether **male or female** and he (or she) is a believer-- these shall enter the garden, and they shall not be dealt with a jot unjustly. (Al_Quraan_004:124)

Leader of the House are Men: Women should never ever think to lead the Mix Congregational Prayer.

There are two main reason **why** men **are** Leader **of the house.** One **Allah made** men Leader **over women,** second **men** spend **the money to provide sustain to women.**

Men are the Leader (Manager, Maintainers, Protectors, Responsible, Taking Care) of women because Allah has made some of them to excel others and (also) because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and beat them; then if they obey you, do not seek a way against them; surely Allah is High, Great. (Al_Quraan_004.034)

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things. (Al_Quraan_004.032)

May Allah HELP all Muslims to do Dawah with Wisdom. AMEEN.

بسم الله الرحمن الرحيم

Bismillah hirRahmaan nirRaheem

In the Name of Allah, Most Gracious, Most Merciful

100 – HOW TO BECOME A MUSLIM

Every Child is Born as a Muslim regardless of their parents

Requirement of Shahada:

Shahada does not require an announcement from the concerned person in the presence of high ranking scholars or shaikhs or reporting this act to courts of justice or other authorities. **Nevertheless**, those who are going to adopt Islam as their religion are advised to register themselves as Muslims with the concerned governmental agency **if possible and required by your local government**, as this procedure may facilitate for them in many matters including the possibility of performing Hajj (Pilgrimage) and Umrah. So it is advised that one should go to their local Masjid (Mosque) to announce Shahada. **No need to change the name unless its meaning is against the teaching of Islam**.

Meaning of Shahada:

The Shahada (believe in it by heart with a firm conviction and unshakeable faith) can be declared in private or in public as follows:

"ASH-HADU ANLA ELAHA ILLA-ALLAH WA ASH-HADU ANNA MOHAMMADAN RASUL-ALLAH".

The English translation is:

"I bear witness that there is no deity (none truly to be worshipped) but, Allah, and I bear witness that Mohammad is the messenger of Allah",

What Next:

One should then know the real concept underlying this testimony which means the Oneness of Allah and meet its requirements. One must behave accordingly, applying this true faith to every thing one speaks or does. It takes time to learn, so be patient.

Purification:

The next step for a newly revert to Islam is to purify himself by taking a complete Shower (bath). He should then resolve to comply with the principles and rules of Islam in their entirety. He should disown all forms of polytheism and false beliefs. He should reject evil and be righteous. Such rejection of evil and being righteous is one of the equisites of the motto of Islam - that is, Laa Ilaha Illallah.

Meaning of Worship:

It simply means total submission and complete obedience to Allah's commandments both in utterances and actions of man whether explicit or implicit. **Enter into Islam completely**. **There is no compulsion in religion**.

Date: **Place:**

Signature: **Witness Signature:**
Name: **Name:**
Phone: **Phone:**
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بسم الله الرحمن الرحيم

101 – SELECTING A MUSLIM NAME

**"He is God, the Creator, the Maker Who shapes all
forms and appearances
His are the most beautiful names.
All that is in the heavens and the earth
extols His limitless glory
and He is the Mighty, the Wise."
(Quran Chapter 59:24)**

A convert to Islam is NOT obliged to change their name to a muslim name. However, if the non-muslim name has a meaning that is against Islam then selecting a new name would be advisable.

Changing your name to a muslim name can be done:

- either through the official name changing channels, resulting in a name change on your bank account, passport etc.

- alternatively, it can be as simple as selecting your new name and asking others to use it, leaving your official name as that given on your birth certificate.

The latter option tends to be the most popular amongst new muslims, and is perfectly acceptable.

Having decided on the new name the convert can tell friends and family as appropriate, realising that telling parents that the name they chose for you as a baby has now been changed, could be a delicate matter. A number of converts continue to be known to their families by their non-muslim names, at least until the family have accepted their change in religion.

There are many muslim names to pick from, and the names listed below are only a few out of the many. Some converts prefer to pick a muslim name that is similar in sounding to their non-muslim name, whereas others, like myself, prefer a brand new name that is different, a totally new name for a new start.

I hope you enjoy this unusual opportunity to decide on your own name as much as I did.

ATTRIBUTE NAMES

Please keep in mind that a person cannot be named by an attribute of God alone, but the attribute must be preceded with 'Abd' meaning 'servant'. eg 'Rahman' should be 'Abdur Rahman', 'Aziz' should be 'Abdul Aziz' The 'Abd..' should not be treated as a name in itself, eg 'Abdul' does not make sense as a name on it's own.

NAME	MEANING
AbdulAdal	**servant of the Just**
AbdulAliy	**servant of the High**
AbdulAziz	**servant of the Mighty**

AbdulBasir	servant of the All-Seeing
AbdulHaqq	servant of the Truth
AbdulMalik	servant of the Sovereign
AbdulQuddus	servant of the Holy
AbdulWasi	servant of the All-Embracing
AbdurRahman	servant of the Beneficient
AbdurRafi	servant of the One who Elevates
AbdurRazzaq	servant of the Sustainer
AbdusSabur	servant of the Patient
AbdusSalam	servant of the Author of Safety
AbdutTawwah	servant of the Relenting
AbduzZahir	servant of the Manifest

PROPHETS(as) NAMED IN THE QURAN

Adam(as)
Alyasa(as)
Ayyub(as)
Dawud(as)
Dhu-l Kifl(as)
Harun(as)
Hud(as)
Ibrahim(as)
Idris(as)
Ilyas(as)
Imran(as)
Isa(as)
Ishaq(as)
Ismail(as)
Lut(as)
Muhammad(saaw)
Musa(as)
Nuh(as)
Salih(as)
Shuayb(as)
Sulayman(as)
Uzayr(as)
Yahya(as)
Yaqub(as)

Yunus(as)
Yusuf(as)
Zakariya(as)

FEMALE NAMES

NAME	MEANING
Afifah	chaste,modest
Alimah	woman of learning,scholar
Amal	hope,aspiration
Amatullah	servant of God
Amilah	hopeful
Aminah	safe,protected,Mother of Prophet Muhammad (saaw)
Andalah	song of the nightingale
Anisah	friendly, affectionate
Aqilah	sensible, intelligent
Arijah	fragrant
Asilah	of noble origin
Asiyah	comforting,consoling,wife of Pharoah
Asma	precious
Azhar	flowers,blossoms
Badihah	insight,perspective
Bashirah	bringer of good news
Basimah	smiling
Bushra	good news
Dhakirah	one who remembers God
Durrah	pearl
Fadilah	outstanding,learned
Faizah	victorious
Farah	joy
Fasihah	eloquent
Fatimah	the beloved daughter(as) of the Holy Prophet(saaw)
Ghadah	beautiful
Ghaziyah	fighter
Habibah	beloved
Hajra	wife of Prophet Ibrahim(as)
Halimah	gentle
Hamimah	close friend
Hana	bliss

Hasinah	pretty
Hawwa	Eve(as) the wife of Prophet Adam(as)
Haya	shyness
Hikmah	wisdom
Husna	most beautiful
Ibtisam	smile
Iman	faith,belief
Izdihar	flourishing
Jala	clarity
Jalilah	splendid
Janan	heart
Junaynah	little garden
Karimah	generous,noble
Kawthar	abundance,river in Paradise
Khadijah	first wife of the Holy Prophet(saaw)
Khalilah	friend
Kubra	great,senior
Layyinah	tender,resilient
Lubabah	innermost essence
Madihah	praiseworthy
Manal	achievement
Mardiyah	commendable
Maryam	the Mother of Prophet Jesus(as)
Masumah	innocent
Maziyah	excellence,virtue
Muminah	faithful
Muna	wish,desire
Munibah	repentant
Nabihah	noble
Nadimah	friend
Nadirah	radiant
Nafisah	precious
Najah	success,safety
Najmah	star
Nasifah	just,equitable
Nawar	blossom,flower
Nihlah	present,gift
Nuriyah	brilliant,radiant

Qabilah	wise
Qudsiyah	glorious
Rabab	white cloud,wife of Imam Hussein(as)
Rafiqah	companion
Rahah	rest,comfort
Raymah	mercy,wife of Prophet Ayyub(as)
Raimah	loving tenderly
Rashidah	rightly guided
Rawdah	garden in Paradise
Ruhiyah	spiritual
Rushda	most rightly guided
Ruwa	prettiness
Sabah	dawn,morning
Safa	purity of mind
Sahlah	soft,fluent
Saimah	fasting
Sajidah	prostrating to God
Sakinah	tranquility,daughter of Imam Hussain(as)
Salma	peaceful
Samah	generosity
Shadha	aromatic
Shifa	healing
Suhaylah	smooth
Sulafah	choicest
Tahirah	pure,chaste
Taqiyah	Godfearing
Tasnim	fountain of Paradise
Tayyibah	good
Thana	thankfulness
Ulfah	friendship,harmony
Uzma	greatest
Wafiyah	faithful
Waliyah	friend
Wasilah	inseparable friend
Wasimah	graceful,pretty
Yumna	on the right
Zafirah	successful
Zahra	radiant, resplendent

Zahrah	flower,splendour
Zakiyah	pure
Zaynab	beauty of the father,daughter of Imam Ali (as) and Bibi Fatima(as)
Zeenah	beauty
Zuhrah	brilliance

MALE NAMES

NAME	MEANING
Abbas	description of a lion
Abdullah	servant of God, name of father of Holy Prophet(saaw)
Adil	just, name of Prophet Muhammad (saaw)
Affan	modest
Ahmad	praiseworthy, name of Prophet Muhammad (saaw)
Akbar	greater
Ali	excellent,noble
Amin	trustworthy, name of Prophet Muhammad (saaw)
Anas	affection
Askari	soldier
Bahir	dazzling
Barakat	blessing
Basim	smiling
Bilal	companion of the Holy Prophet(saaw)
Damir	conscience
Dhakir	one who remembers God
Fahim	intelligent
Falah	success
Farid	unique
Faruq	he who distinguishes truth from falsehood
Ghanim	successful
Ghufran	forgiveness
Habib	beloved
Hafiz	protector, guardian
Hamzah	lion, uncle of the Holy Prophet(saaw)
Hasan	handsome
Hasif	endowed with sound judgement
Hilal	crescent
Husayn	handsome, beautiful

Ijaz	miracle
Ikhlas	sincerity
Imad	support, pillar
Insaf	justice
Jabir	restorer
Jafar	stream, rivulet
Jawad	generous
Jibril	Archangel Gabriel
Jihad	struggle
Kalim	orator
Kamil	complete, perfect
Khalil	friend, name of Prophet Muhammad (saaw)
Khayyir	generous
Latif	fine, gentle
Lutfullah	kindness of God
Mahbub	beloved
Mahdi	guided, name of Prophet Muhammad (saaw)
Manazir	equal competitor
Mubarak	blessed
Muhammad	praiseworthy, commendable, name of Prophet Muhammad (saaw)
Muhsin	benevolent, benefactor
Mukarram	honoured, name of Prophet Muhammad (saaw)
Mustafa	chosen, name of Prophet Muhammad (saaw)
Mutahhar	purifier,name of Prophet Muhammad (saaw)
Nabih	noble
Nadim	companion, friend
Naqi	pure
Nazir	observer
Nur	light
Qaim	stable, upright
Qarib	close, name of Prophet Muhammad (saaw)
Qasim	distributer, name of Prophet Muhammad (saaw)
Qiyam	rising, standing
Rabi	spring
Rafiq	kind friend
Ridwan	pleasure, goodwill
Sabbar	very patient
Sadiq	truthful, name of Prophet Muhammad (saaw)

Sayyid	**leader, name of Prophet Muhammad (saaw)**
Shafi	**healing, name of Prophet Muhammad (saaw)**
Shahid	**martyr**
Siraj	**lamp, name of Prophet Muhammad (saaw)**
Tahir	**pure, virtuous**
Talib	**seeker of knowledge**
Taqi	**God-fearing**
Tufayl	**mediator**
Ubaydah	**servant of God**
Wafi	**faithful, loyal**
Wahid	**unique**
Wali	**friend**
Walid	**newborn**
Wasim	**handsome**
Yasir	**wealthy**
Zaki	**pure**
Zaman	**destiny**
Zayyan	**beautiful**
Zaynul Abidin	**beauty of worshippers**

بسم الله الرحمن الرحيم

102 – Introduction to Islaamic Sharia Law:

There are three major components of Islaamic Sharia Law (Quraan, Sunnah and Ijtihaad):

1> Quraanic Law

إِنِ ٱلْحُكْمُ إِلَّا لِلَّهِ ۚ

"Remember! The command is for none but Allah" (12:40)

In the Quraan there are certain laws (the details of) which have been determined (FIXED) and for others guidance has been provided only in principle (flexible according to time under the boundary limits). The determined laws shall be enforced as is. As far as those laws are concerned where only the principles are given, an Islamic State shall frame details thereof staying within the parameters of these principles according to the needs of their time. These principles shall remain immutable but the rules framed under their guidance shall be liable to change in accordance with the exigencies of advancing times. This is the expedience, on the basis of which Allah did not determine the by-laws Himself. If it had so happened, these laws could not remain consistent with the exigencies of time, and that could render the working of the way of life prescribed by Him, impracticable. The Book that was intended to remain a code of guidance for all times and for all the people, had to be thus, i.e. the principles should be immutable (variable) and detailed (fixed) applicatory by-laws changeable with the change of time. Only this blend of permanence and change could keep the system permanently practicable through all times. This reality has been clarified by saying:

O you who believe! **(What is necessary for the guidance of mankind has been given through revelation and is prescribed in the Quraan)**. Do not put questions about things which if declared **(fixed not flexible according to time)** to you may trouble you, and if you question about them when the Quraan is being revealed, they shall be declared to you; Allah pardons this, and Allah is Forgiving, Forbearing. O people before you indeed asked such questions, and then became disbelievers on account of them. (Al_Quraan_005:101-102)

2> Fiqh-us-Sunnah (Authentic Hadeeth and Sunnah)

Allah already told us to Obey Rasool Allah as well.

يَا أَيُّهَا الَّذِينَ آمَنُواْ أَطِيعُواْ اللّهَ وَرَسُولَهُ وَلاَ تَوَلَّوْاْ عَنْهُ وَأَنتُمْ تَسْمَعُونَ

وَلاَ تَكُونُواْ كَالَّذِينَ قَالُوا سَمِعْنَا وَهُمْ لاَ يَسْمَعُونَ

إِنَّ شَرَّ الدَّوَابَّ عِندَ اللّهِ الصُّمُّ الْبُكْمُ الَّذِينَ لاَ يَعْقِلُونَ

O ye who believe! Obey Allah and His Messenger (SAW), and turn not away from him when ye hear (him speak). Be not as those who say, we hear, and they hear not. Lo! The worst of beasts in Allah's sight are the deaf, the dumb, who have no sense. (Al_Quraan_008.020 – 022)

O you who believe! Obey Allah and obey the Messenger, and **do not make your deeds of no effect (by disobeying Allah and his Messenger)**. (Al_Quraan_047.033)

It is not fitting for a Believer, men or women, when a matter has been decided by Allah and His Messenger, to have any option about their decision: if anyone disobeys Allah and His Messenger (SAW), he is indeed on a clearly wrong Path. (Al_Quraan_033.036)

And obey Allah and His Messenger and do not quarrel (**fall into no disputes**) for then you will be **weak in hearts** and **your power will depart**, and be patient; surely Allah is with the patient. (Al_Quraan_008.046)

If you **DIFFER** in anything (**Faith, Salaat, Sayaam, Zakaat, etc.**) amongst yourself, then **REFER** to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations. [Al_Quraan_004.059]

3> Ijtihaad (progressive reasoning by analogy), Ijmaa (consensus), Qiyaas (analogy)

Allah also told us to Obey Those Who are in Authority (Leader / Leader of the House).

يَا أَيُّهَا الَّذِينَ آمَنُواْ أَطِيعُواْ اللّهَ وَأَطِيعُواْ الرَّسُولَ وَأُوْلِي الأَمْرِ مِنكُمْ فَإِن تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللّهِ وَالْيَوْمِ الآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلاً

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you differ about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the. transgressors. (Al_Quraan_024.055)

Men are the Leader (Manager, Maintainers, Protectors, Responsible, Taking Care) of women because Allah has made some of them to excel others and (also) because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and beat them; then if they obey you, do not seek a way against them; surely Allah is High, Great. (Al_Quraan_004.034)

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things. (Al_Quraan_004.032)

The Quraan is the first and foremost source, followed by the Authentic Hadeeth and Sunnah, which do not contradict the Quraan, and FINALLY followed by the Ijmaa / Qiyaas / Ijtihaad according to the time and place, and may take benefits from modern sciences as well, of course, which do not contradict the Quraan and Authentic Hadeeth and Sunnah.

بسم الله الرحمن الرحيم

103 – Zakaat – Ushr – Sadaqah

Zakaat Minimum 2.5 %, on more than 85g of gold or equal

Zakaat Calculator: http://global-right-path.webs.com/Siraat-al-Mustaqeem/103-zakatcalc.xls

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It is NOT righteousness that ye turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him(Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are **SINCERE**. Such are the **God fearing**. (Al_Quraan_002.177)

Allah will Multiply the Charity:

If you lend unto Allah a goodly loan, He will multiply it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing, (Al_Quraan_064.017)

Give Charity to the Relatives, Needy, Appointed Officials over them, Those doing Fulltime Dawah, Captives, Those in Debts, in the way of Allah and the Travelers:

So give what is due to relatives, the needy, and the traveler. (Al_Quraan_030.038)

Charities are only for the **poor** and the **needy**, and the **officials** (appointed) over them, and **those whose hearts are made to incline (to truth)** and the (freeing of) **captives** and those in **debts** and **in the way of Allah** and the **wayfarer**; an **ordinance** from Allah; and Allah is knowing, Wise. (Al_Quraan_009.060)

(Charity is) for **the poor who are confined in the way of Allah** (**including those who are Doing Fulltime Dawah**) - they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognize them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it. (Al_Quraan_002.273)

If one gets Booty, pay a FIFTH of shares to relatives and orphans etc.:

And know that out of all the **booty** that you may acquire (**in war**), a **FIFTH** share is assigned to Allah, and to the Messenger, and to near relatives, orphans, the needy, and the wayfarer, if you do believe in Allah and in the revelation We sent down to Our servant on the Day of Testing, the Day of the meeting of the two forces. For Allah hath power over all things. (Al_Quraan_008.041)

If one gets produce of Gardens/Farm pay the Due:

And He it is Who produces gardens, trellised and un-trellised, and palms and seed-produce of which the fruits are of various sorts, and olives and pomegranates, like and unlike; eat of its fruit when it bears fruit, and **pay the due of it on the day of its reaping**, and do not act extravagantly; surely He does not love the extravagant. (Al_Quraan_006.141)

O you who believe! spend (benevolently) of the **good things** that you earn and or what We have brought forth for you **out of the earth**, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy. (Al_Quraan_002.267)

How Much to Spend:

..... And they ask you as to what they should spend. Say: **that which is superfluous** (**in excess**). Thus does Allah make clear to you the communications that you may ponder. (Al_Quraan_002.219)

Rasool Allah (saw) used to collect Zakaat to pay the Needy:

And of them there are those who blame you with respect to the alms; so if they are given from it they are pleased, and if they are not given from it, lo! They are full of rage. And if they were content with what Allah and His Messenger gave them, and had said: Allah is sufficient for us; Allah will soon give us (more) out of His grace and His Messenger too; surely to Allah do we make our petition. (Al_Quraan_009.058-059)

And others have confessed their faults, they have mingled a good deed and an evil one; may be Allah will turn to them (mercifully); surely Allah is Forgiving, Merciful. **Take alms out of their property, you would cleanse them and purify them thereby, and pray for them**; surely your prayer is a relief to them; and Allah is Hearing, Knowing. Do they not know that Allah accepts repentance from His servants and takes the alms, and that Allah is the Oft-returning (to mercy), the Merciful? (Al_Quraan_009.102-104)

True Islaamic Government has to Collect Alms (tax) from the Rich to Give Charity to the Needy etc. In Non-Islaamic Country if there is some local Muslim Community performing this duty then they can collect otherwise, as a third option you can directly pay the Needy etc. True Islaamic Government must be organized to have good knowledge of the Needy etc. National ID Cards is a good option for the check and balances of all:

Take alms out of their property, you would cleanse them and purify them thereby, and pray for them; surely your prayer is a relief to them; and Allah is Hearing, Knowing. (Al_Quraan_009.103)

True Islaamic Government need to have the following:

There must be an Identity Card to know who is the real needy and there must be checks and balances for this purpose.

Price Controlled Utility Stores to provide Basic Foods and other Basic Necessities to their low income citizens.

Educate their citizens, which include kids. Schools, Colleges and Universities of International Standards need huge amount of funds, which may not be possible without Collective Efforts. Without Effective Communication, Islaamic Government may not be able to effectively educate their own citizens.

Health Centers & Hospitals with Free Medicine to look after the Health of their citizens.

Low Rental Housing Scheme based on Family Income so no one is sleeping on the streets. It is Islaamic Government's duty to make sure no one is in Poverty, having hardship and sleeping on the street.

Security of Citizens: For all the above reasons as well, True Islaamic Government may need trillions of dollars of budget per year, so they need Perfect Security with Perfect Defense from Land, Sea and Space as well. In the past many states failed to protect their citizens due to very tiny budgets and no or very little future development programs.

Remember:

Luxury is not allowed in Islaam. Computers and Cars are not a Luxury BUT a necessity. Now a day, even high school students need Computers and the Internet. However if any one goes for BMW or Mercedes Car THEN it will come into Luxury and Ferrari Car will be like crossing the boundary limits. A good alternative option to cars is effective public transport that will reduce pollution as well.

Prepare for the Heaven and not for this world only:

And certainly Allah made good to you His promise when you slew them by His permission, until when you became weak-hearted and disputed about the affair and disobeyed after He had shown you that which you loved; of you were some who desired this world and of you were some who desired the hereafter; then He turned you away from them that He might try you; and He has certainly pardoned you, and Allah is Gracious to the believers. (Al_Quraan_003.152).

Remember: Your Hajj may not be accepted if your Salaat is not accepted and Your Salaat may not be accepted if your Zakaat or Sadaqah is not accepted:

Also the Zakaat and the Sadaqah are an essention part of the Salaat, since neglecting the Zakaat and the Sadaqah is like neglecting the Salaat, according to the following ayaats.

Do you know who really rejects the faith? That is the one who mistreats the orphans. And does not encourages the feeding of the poor. So woe to the praying ones. Who are totally neglectful of their prayers. Those who do (good) only to show off. But refuse (to supply) (even for) neighbourly needs. (Al_Quraan_107.001-007)

Also Remember: If you are getting interest from banks or other financial institutions, then send those interest to Red Cross, UNISEF or other non-muslim charity organizations, this way your name will be in their good list that this person supports them. **Then from rest of the Clean Halaal incomes or savings**, calculate your Zakaat and pay to the needy Muslims or Muslim Charity Organizations etc.:

Zakaat Calculator: http://global-right-path.webs.com/Siraat-al-Mustaqeem/103-zakatcalc.xls

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Hadeeth on Charity

The Prophet Muhammad (peace be upon him) said: "If anyone gives in charity something equal to a date from his honestly earned money--for nothing ascends to God except good--

then God will take it in His Right (Hand) and bring it up for its owner as anyone of you brings up a baby horse, until it becomes like a mountain...Nothing ascends to God except good." - Sahih Al-Bukhari, Volume 9, Number 525B

The Prophet Muhammad (peace be upon him) said: "Blessed is the wealth of a Muslim from which he gives to the poor, to orphans and to needy travelers." - Sahih Al-Bukhari, Volume 2, Hadith 544

The Prophet also said: "Charity given to a relative it serves a double purpose, being both charity and a connecting link." - Al-Tirmidhi, Hadith 606

The Prophet Muhammad (peace be upon him) said: "Give charity without delay, for it stands in the way of calamity." - Al-Tirmidhi, Hadith 589

Zakat-ul-Fitr

Zakat-ul-fitr is per head payment equivalent to cost of around **2.25 kilograms of the main food** of the **region and status of the family** (this may be wheat, dates, raising (dry grapes) or rice, depending on the place and status of the family) paid during the month of Ramadan by the head of the family for himself and his dependents to the Zakat collector (amil). e.g. a less income family may end up paying the price of 2.25 kilograms of wheat, while average income family may be paying the price of 2.25 kilogram of dates, while high income family may end up paying the price of 2.25 kilograms of raising (dry grapes) and similarly extra high income family may end up paying much more according to their status and affordability.

بسم الله الرحمن الرحيم

104 – Salaat Chart

Names of Five DAILY Salaat	Sunnah on Entering Masjid	FARD Rakaats	Sunnah	Witr Rakaat
Fajir	2	2		
Duhr	2	4	2	
Asr	2	4		
Maghrib	2	3	2	
Isha	2	4	2	1

Juma	2	2 Kuhtba before Juma is FARD	2	No Salaah During Khutba
Eid	12 Additional Takbeer		2	6 in each Rakaat
Tarawih	2+2+2+2 = 8		8	After Ishaa During Ramadaan only
Janaza	4 Takbeer only	1 No Rokoo No Sijdah	No Azaan, Iqamah or Rakaat	Azaan & Iqamah are at the time of Birth

If any one enters a Masjid, he should pray two Rakaats before siting.
Reference : Hadeeth Bukharee, Vol-1, Book-08, Hadeeth-435
When the Quraan is read, listen to it with attention, and hold your peace: that ye may receive mercy. Reference :Al_Quraan_007_204
In the Khutba the Quraan is also been read. So listen it carefully, with full attention.
No Nafil Salaat to be performed after the Fard of Fajr up to around 20 minutes after sunrise.
No Nafl Salaat to be performed between Asr and Maghrib except the Qaza & Janaaz.
Reference : Hadeeth Bukharee, Vol-3, Book-29, Hadeeth-087
Salaat may not be accepted without paying Zakaat every year preferably on every Ramadaan.

Zakaat	2.5 %	On Net valuables if the Price of total valuables is greater than the Price of 80 gram of Gold.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

105 – Introduction to Global Economic Solution

High Officials and Politicians need to have a mandatory one week vacation, deductible from their earned vacation, to live in true poverty so they can feel the pain of poor people. Also they need to have a mandatory one month fasting period, like Muslims do in the month of Ramadan, to feel the pain of hunger; they should only be excused from the fasting if they have a valid reason for their excusal e.g. medical issue.

With the advancement of technology the world has joined together. News from one side of the world quickly spreads to the rest of the world and sometimes it has a big impact on the rest of the world as well. Some examples of such events are Global Warming and Global Dimming, natural disasters, and man-made disasters. Ultra Fast communication makes it easy to move around as well as send goods around the world. This way the world has shrunk and joined as a Global Village and needs a Global Economic Solution to govern the global Society. Muslims already believe in a Global Family since we are all the children of Adam and Eve. Since Global Economics is a vast subject, thorough explanations are needed to fully understand it. In this article I would like highlight the fundamental points.

Global Family:

The World is shrinking and becoming a Global Family. I found this a KEY point in cooling down the minds of others: so always remember and keep reminding people that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

And surely We have honored the **children of Adam**, and We carry them in the land and the sea, and We have given them of the good things, and We have made them to excel by an appropriate excellence over most of those whom We have created. (Al_Quraan_017.070)

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path. (Al_Quraan_002.213)

Natural Disasters making people's life miserable: Is it a Test or Punishment?

The world is fed up with Natural Disasters like Tsunamis, Tornadoes, Hurricanes, Cyclones, Floods, Earthquakes etc., so they need to take concrete steps to overcome and perhaps stop these Natural Disasters from happening again. To do this we need to find the root causes of these disasters, which could be due to three main reasons: either Allah (God) is angry with us or we have polluted the world or Allah is testing us. Allah did not leave human beings alone without help; instead He sent prophets/messengers time and time again, untill the last and final prophet/messenger Rasool Allah (saw) came, carrying Allah's final message to humans. The Quraan is the only book of guidance which helps people understand why disasters occur.

And **every nation had a messenger;** so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly. (Al_Quraan_010.047)

Whenever We sent a Prophet (Informer / Warner) to a town, We took up its people in suffering and adversity, in order that they might learn humility. (Al_Quraan_007.094)

O you who believe! Obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those **who** said, We **hear**, and they **did not obey**. Surely the **worst of animals**, in Allah's sight, are the **deaf, the dumb**, **who do not understand**. (Al_Quraan_008.020-022)

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. **Your Lord never annihilates any community unjustly, while its people are righteous**. (Al_Quraan_011.116-117)

Corruption has appeared in the land and the sea on account of what the hands of men have wrought (done), that He may make them taste a part of that which they have done, so that they may return. (Al_Quraan_030.041)

Do men think that they will be left alone on saying, We believe, and not be tried? And certainly We tried those before them, so Allah will certainly know those who are true and He will certainly know the liars. (Al_Quraan_029.002-003)

And We will most certainly try you with somewhat of fear and hunger and loss of property and lives and fruits; and give good news to the patient, Who, when a misfortune befalls them, say: Surely we are Allah's and to Him we shall surely return. Those are they on whom are blessings and mercy from their Lord, and those are the followers of the right course. (Al_Quraan_002.155-157)

Say: I have no power to hurt or benefit myself, save that which Allah willeth. **For every nation there is an appointed time**. When their time cometh, then they cannot put it off an hour, nor hasten (it). (Al_Quraan_010.049)

And **how many a community have We destroyed that was thankless for its means of livelihood**! And yonder are their dwellings, which have not been inhabited after them save a little. And We, even We, were the inheritors. (Al_Quraan_028.058)

No nation can outstrip its term nor can they lag behind. (Al_Quraan_015.005)

Then after them We brought forth other generations. No nation can outstrip its term, nor yet postpone it. (Al_Quraan_023.042-043)

Have they not traveled in the land to see the nature of the consequence for those before them? They were **more numerous** than these, and **mightier in power** and (in the) traces (which they left behind them) in the earth. But all that they used to earn availed them not. And when their messengers brought them clear proofs (of Allah's Sovereignty) they exulted in the knowledge they (themselves) possessed. And that which they were wont to mock befell them. Then, when they saw Our doom, they said: We believe in Allah only and reject (all) that we used to associate (with Him). But their faith could not avail them when they saw Our doom. This is Allah's law, which hath ever taken course for His bondmen. And then the disbelievers will be ruined. (Al_Quraan_040.082-085)

Have they not **traveled** in the land and **seen** the nature of the consequence for those who were before them? They were **stronger than these in power**, and they dug the earth and built upon it more than these have built. Messengers of their own came unto them with clear proofs (of Allah's Sovereignty). Surely Allah wronged them not, but they did wrong themselves. (Al_Quraan_030.009)

And **do not stretch your eyes after that with which We have provided different classes of them**, (of) the splendor of this world's life that We may thereby try them; and the sustenance (given) by your Lord is better and more abiding. (Al_Quraan_020.131)

Also, after the Last Prophet/Messenger Rasool Allah (saw), Allah put responsibility on the whole Ummah to spread the word of Quraan; some are responsible for Full Time Dawah and the rest for Part Time Dawah:

You are the best of peoples (doing Part Time Dawah), evolved for mankind, enjoining (ordering) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors. (Al_Quraan_003.110)

And from among you there should be a party (doing Full Time Dawah like Scholars, Ulemaas, Auliyas) who invite to good and enjoin what is right and forbid the wrong, and these it is that shall be successful. (Al_Quraan_003.104)

Shaitans descend on Disbelievers by luring and tempting them, BUT the Angels are with the True Believers:

Shall I inform you (of him) **upon whom the Shaitans descend?** They descend on every sinful, false one. SHAKIR: They descend upon every lying, sinful one, They incline their ears, and most of them are liars. And as to the poets, those who go astray follow them. Do you not see that they wander about bewildered in every valley? (Al_Quraan_026.221-225)

(As for) those who say: Our Lord is Allah, then continues in the right way, the **angels descend upon them** (True Believers), saying: Fear not, nor be grieved, and receive good news of the garden which you were promised. We are your guardians in this world's life and in the hereafter, and you shall have therein what your souls desire and you shall have therein what you ask for: A provision from the Forgiving, the Merciful. (Al_Quraan_041.030-032)

Man-Made Disasters making peoples life miserable: State Terrorism MUST be banned:

The world is also fed up with Man-Made Disasters, including Terrorism which may cause Global Food Crises, Global Warming, Global Dimming, and may trigger more and more record breaking disasters like Cancer and other Miserable Diseases. We must take steps to prevent future man-made disasters and overcome the present ones. Again, to do this, we must find the root cause of these problems, which are due to the three main reasons mentioned earlier; either Allah (God) is angry with us or we have polluted the world or Allah is testing us. Keep in mind that if one has treasure, robbers will always be behind him. Capitalism, Socialism, Communism and Religion etc. need to be study in detail to serve humanity in a balanced way, without robbing people. The key point to remember should be to save the lives of people by all means. Food is the most important thing to sustain life, then comes health and finally security-protecting people from the space, land, and sea. Sometimes raising many little peaceful voices can help save innocent civilians, BUT

unfortunately some religions have failed many times to raise their peaceful voice against the cruel sufferings of innocent civilians of other faiths. Many politicians advertise that voting for them will lead to a luxurious lifestyle for everyone BUT either they fail to serve the people due to lack of knowledge of Guidance from the Quraan or they merely fool innocent people. Here I will reiterate: Allah did not leave human beings alone without help;instead He sent prophets/messengers time and time again, untill the last and final prophet/messenger Rasool Allah (saw) came, carrying Allah's final message to humans. The Quraan is the only book of guidance which exists to serve and protect people. After Rasool Allah (saw), Allah put this responsibility on Muslims to do Dawah with wisdom.

The mutual rivalry for piling up (the good things of this world) diverts you (from the more serious things), Until you come to the graves. (Al_Quraan_102.001-002)

Corruption has appeared in the land and the sea on account of what the hands of men have wrought (done), that He may make them taste a part of that which they have done, so that they may return. (Al_Quraan_030.041)

Even if a Quraan caused mountains to move, or the earth to tear asunder, or the dead to speak (they will not believe). Allah controls all things. Is it not time for the believers to give up and realize that if Allah willed, He could have guided all the people? The **disbelievers will continue to suffer disasters**, as a consequence of their own works, or have disasters strike close to them, until Allah's promise is fulfilled. Allah will never change the predetermined destiny. (Al_Quraan_013.031)

And whoever turns away from My reminder (message), **he will have a miserable life**, and We will raise him on the Day of Resurrection, blind. (Al_Quraan_020.124)

And when We wish to destroy a town, **We send Our commandment to the people of it who lead easy lives**, but **they transgress** therein; thus the word proves true against it, **so We destroy it with utter destruction**. And **how many of the generations did We destroy after Nuh!** and your Lord is sufficient as Knowing and Seeing with regard to His servants' faults. (Al_Quraan_017.016-017)

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. Your Lord never annihilates any community unjustly, while its people are righteous. (Al_Quraan_011.116-117)

In the manner of the people of Pharaoh and those before them; they disbelieved in Allah's communications, therefore Allah destroyed them on account of their faults; surely Allah is strong, severe in requiting (evil). This is because Allah has never changed a favor which He has conferred upon a people until they change their own condition; and because Allah is Hearing, Knowing. (Al_Quraan_008.052-053)

Centralization Crisis:

Centralization may create huge chaos if not dealt intelligently. e.g. if all the banks' data are centralized and if there is huge data loss due to some mega disasters, the world may go into the stone age again. An intelligent choice would be to have backups in other places around the globe. Genetic engineering in foods may create problems in the future if not dealt properly and on time. e.g. eggs you can eat but you cannot eat fruits and vegetables the same way; if you want to plant the seeds from a fruit or vegetable it may not work because it

is a genetically modified food, and you have no other choice but to buy special seeds from those who are doing the genetic engineering. Once they get the upper hand, they might start playing with it. An intelligent choice would be to plant fruits and vegetable plants instead of other trees in the parks, on the side of streets, and backyards in such a way that they may not fall on houses or other buildings in the case of possible natural disasters to prevent huge financial losses.

Food Crisis:

The world may face a Food Crisis for many reasons, including the greed of people, who refuse to help the needy. It will be a Crime against Humanity if people start using foods for different purposes, ie. to fulfill their own selfish desires, instead of serving humanity. We can already see the start of the Global Food Crisis.

People should have in-house arrangements to stock their home with food for maximum of up to seven weeks or one season worth of major foods, while businesses should be able to stock their stores with food for up to maximum of seven months or three seasons worth of these major foods, without burdening the government.

The government must have major foods (grains like Wheat and Rice, Salt, Sugar, and Dried Chickpeas etc) in stock for up to seven years at least, if possible for any possible crisis. Lessons can be taken from the story of prophet Yusuf (pbuh) in the Quraan (Ref. Al_Quraan_012:043-050).

Health Crisis:

The world may face a Health Crisis for many reasons, also involving the greed of people. It will be a Crime against Humanity if people start playing with the health and safety of other people.

Japan: The atomic bombings of Hiroshima and Nagasaki were nuclear attacks at the end of World War II against the Empire of Japan by the United States at the order of U.S. President Harry S. Truman on August 6 and 9, 1945. The bombs killed as many as 140,000 people in Hiroshima and 80,000 in Nagasaki by the end of 1945. Since then, thousands more died from injuries or illness attributed to exposure to radiation released by the bombs. In both cities, the overwhelming majority of the dead were civilians. The United States were already well on the verge of victory, however, the president chose to involve the innocent civilians of Japan in a sort of human experiment, to test the newly invented nuclear bomb.

Iraq: UK radiation jump blamed on Iraq shells

http://www.timesonline.co.uk/tol/news/uk/article732523.ece
From The Sunday Times
February 19, 2006

RADIATION detectors in Britain recorded a fourfold sharp increase in uranium levels in the atmosphere after the “shock and awe” bombing campaign against Iraq, according to a report.

Environmental scientists who uncovered the figures through freedom of information laws say it is evidence that depleted uranium from the shells was carried by wind currents to Britain.

Afghanistan: Depleted Uranium Radiation Threatens Canadian Troops in Afghanistan

http://www.globalresearch.ca/index.php?context=viewArticle&code=20061105&articleId=3704

Global Research, November 5, 2006
Toronto Star

OTTAWA—In addition to their flak jackets, rifles and helmets, Canada's troops in Afghanistan are carrying another little known piece of protective equipment: radiation meters.

Housing Crisis:

The world may face a Housing Crisis for many reasons, which once again include the greed of people. It will be a Crime against Humanity if people start playing with it for different purposes, instead of serving humanity. We can already see the Global Housing Crisis as more and more people are becoming homeless. The difference between the rich and the poor is increasing dramatically.

To have an Ideal Sweet Home, most of us don't realize the true facts, since we don't do the homework first. We mostly listen to the Media, where the speaker is paid by those who offer the loans. That is a GREAT TRAP. Those who fall into this TRAP, start facing many problems, which include more and more work to payoff debts sooner and more stress being put on their health, which could lead to a life miserable. Having an Ideal Sweet Home also depends on where you live, and many other factors, including your urgency for a home. Generally in the west, it is a GREATLY advised that when the Mortgage Rate is very high, the price of the house is usually very low, and that is the right time to purchase a house BUT make sure to pay a minimum 25% down payment at the time of purchase and pay all the debts as soon as possible. Also keep in mind when you are going to retire. If one is considering buying a house just a few years before his/her retirement, with a very small down payment, that will be GREAT FOOLISHNESS, because after few years he/she will be off the job and will have no extra income to pay off the debt. Also the Government should impose big taxes on people that have extra homes (more homes than the one they are living) unless it is in a transition period of six months to move to a new home or if they are buying a home for their kids who are above 15 years of age. The Government should also impose a law that no mortgage should be more than 15 years, so that people can try to save some money for their kids' education. Remember those who tell you that there is a Real Islaamic Housing Scheme, which gives you a real interest-free loan, could actually charge you much more than what you might be paying on the interest based system An intelligent choice could be to go for something which will make you pay your total mortgage, plus other expenses that is much less than the rent you are paying right now, even if the interest rate becomes higher at later stage. The best thing to do, if you can, is to avoid interest based loans. Always remember, no matter what interest based loan can never become Halaal. The Government should have a good policy to support those who don't have their own home to live in; this may help reduce the production cost as well.

And remember We took your covenant (to this effect): Shed no blood amongst you, **nor turn out your own people from your homes**: and this you solemnly ratified, and to this you can bear witness. (Al_Quraan_002:084).

Energy Crisis:

Energy is the backbone for all nations to succeed. The world may face an Energy Crisis for many reasons, which again include the greed of humans. It will be a Crime against Humanity if people start playing with it for different purposes other than that of serving humanity. We can see that recently the Global Energy Crisis has begun. The government needs to search for Clean Energy Resources, like Dams, Wind Mills, Solar Energy, etc., which wastes very little energy and creates very little or no pollution. People need to support their Government

for this good cause to build more Dams, Wind Mills, Solar Energy systems etc. The government must keep in mind the after effects of any step they take before tackling major projects and they must try to minimize human suffering and if necessary, help people relocate for the good of the nation.

The government must be prepared for any consequences due to moving to new direction, e.g. if one is extracting oil from the ground, the side effects could be a massive sinkhole in the ground like what happened in Texas, USA. Fox News Thursday, May 08, 2008.

http://www.foxnews.com/story/0,2933,354501,00.html

DAISETTA, Texas — The massive sinkhole, with the crumbling dirt around its edges resembling sharp teeth, had managed to swallow up oil tanks and barrels, tires, telephone poles and several vehicles.

Two Major Crises Creators: Interest Based and Supply & Demand System are the most conniving things for people:

Firstly, the Interest Based System is one of the major Crises Creators for people. Do your homework before falling into this TRAP. If you analyze in detail any interest based loan, including Mortgages, you may find that initially you might be paying around a **90%** interest on your loan. Remember, no loan should be forever. Mortgage should not be for more than 15 years at maximum for a personal home and Education Loans should not be for more than 5 years. Low income families must be able to afford condominiums (apartments) at least, and other higher income families should be able to buy houses. The government must take action to help people get loans for their legal and necessary desires, like owning their own home for their living purposes. This will also help reduce the production cost hence increasing job environments.

O you who believe! **Fear God, and give up what remains of your demand for usury (interest), if you are indeed believers**. If you do it not, Take notice of war from God and His Apostle: But if you turn back, you shall have your capital sums: Deal not unjustly, and you shall not be dealt with unjustly. (Al_Quraan_002.278-279).

Secondly the Supply and Demand System is a Scam and tricks poor People. The government must come up with a concrete system to balance the prices for all items, thereby helping people by stabilizing the Global Economy. The government must also take notice of HOW MUCH IS TOO MUCH on making profits. If there is one getting tremendous profits, the government must take the extra profits from them and help balance others or invest in other projects.

..... And they ask you as to what they should spend. Say: that which is superfluous (in excess). Thus does Allah make clear to you the communications that you may ponder. (Al_Quraan_002.219).

And others have confessed their faults, they have mingled a good deed and an evil one; may be Allah will turn to them (mercifully); surely Allah is Forgiving, Merciful. Take alms out of their property, you would cleanse them and purify them thereby, and pray for them; surely your prayer is a relief to them; and Allah is Hearing, Knowing. Do they not know that Allah accepts repentance from His servants and takes the alms, and that Allah is the Oft-returning (to mercy), the Merciful? (Al_Quraan_012:043-050).

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise. (Al_Quraan_009.060).

Avoid Wasting: Recycling is an intelligent way to save the world from pollution:

And the servants of the Beneficent Allah are they who walk on the earth in humbleness, and when the ignorant address them, they say: Peace. And they who pass the night prostrating themselves before their Lord and standing. And they who say: O our Lord! turn away from us the punishment of hell, surely the punishment thereof is a lasting. Surely it is an evil abode and (evil) place to stay. And they who when they spend, are neither extravagant nor parsimonious, and (keep) between these the just mean. (Al_Quraan_025.063-067)

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander wastefully. Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord. (Al_Quraan_026-027)

Help Allah to get Help from Allah:

O you who believe! If you will Help Allah, He will Help you, and plant your feet firmly. (Al_Quraan_047.007)

Allah did not leave us without any guidance. The Quraan is our First Guide, because it is the word of Allah, and after that, the Scholars (Ulema, Auliya), who spend their whole life keeping Islaam alive can be looked to for guidance. We learn with time, similarly a nation learns according to time as well. Previously communication was not fast enough, **BUT** now we have thousands of books on our computer and in a matter of a few seconds, we can access a lot of information through our computers. Allah knows how fast it will be in the future. **The World is getting more challenging than ever before, and the effort to save the Ummah and the new coming scholars are huge. BUT Allah has sent Great, Intellectual Scholars (Ulemaas and Auliyas) to keep Islaam alive according to the time. We must respect all the previous, present, and future Scholars and we must be with them and help them establish DEEN, if they are sincerely and peacefully working to establish DEEN. Since Violence is Hurting Islaam very BADLY. And Remember : There is NO Compulsion in Religion..... (Al_Quraan_002:256)**

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan and Really Authentic Sunnah), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded. (Al_Quraan_018.028)

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs. (Al_Quraan_022.041)

O you who believe! obey Allah and obey the Messenger **and those in authority (Leader) from among you**; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end. (Al_Quraan_004.059)

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the transgressors. (Al_Quraan_024.055)

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error. (Al_Quraan_004.060)

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do. (Al_Quraan_004.135)

O you who believe! If you help Allah, He will help you and will make your foothold firm. (AlQuraan_047.007)

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al_Quraan_040.051)

None argue concerning the revelations (Ayaat) of Allah BUT those who Disbelieve... (Al_Quraan_040.004)

If Quraan cannot convince you nothing will; open your heart to Allah, because to him will you return and if you haven't gone through the manual (the Quraan) he has sent you and understood it properly, for sure Allah will not like it.

An Urgent Need to Do a Detailed Analysis on Global Economic Solution:

Thanks to Allah who gave me the opportunity to highlight the fundamentals of Global Economic Solution. For a detailed analysis on Global Economic Solutions, we need to work as a team. Institutions need to assign final year projects to graduating students and reports need to be submitted to the Central Institution to recommend to the Government. To work as a team we need Organizing Skills to learn the techniques to reach the audiences, which includes general people as well as rulers. We also need some basic knowledge of Comparative Religion and in depth knowledge of the Quraan and Authentic Sunnah, as I already mentioned in Siraat-al-Mustaqeem and Islamic Sharia Law. You can download these from the websites below:

http://global-right-path.webs.com

http://groups.google.ca/group/siraat_al_mustaqeem

Organizing_Skills
http://global-right-path.webs.com/Siraat-al-Mustaqeem/Organizing_Skills.pdf

Siraat-al-Mustaqeem
http://global-right-path.webs.com/Siraat-al-Mustaqeem/Siraat-al-Mustaqeem.pdf

http://global-right-path.webs.com/Siraat-al-Mustaqeem/_Siraat-al-Mustaqeem.zip

Islaamic_Sharia_Law
http://global-right-path.webs.com/Siraat-al-Mustaqeem/102-Islaamic_Sharia_Law.pdf

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Remember: Allah is watching you and will question you on the Day of Judgment for any singe injustice including voting and supporting unjust person:

Repeatedly Relying on the Same Corrupted Person will NOT Change the Fortune of a Country. Do not think to try to re-appoint those who were failed to protect the corruptions in the land.

Please forward this to all including institutions if you can.

بسم الله الرحمن الرحيم

In the Name of Allah, Most Gracious, Most Merciful

106 – Concluding Duaas

Great Thanks to Allah, who gave us opportunities to undertstand Islaam in the light of Quraan.

Yaa Allah protect us from Shaitaan the greatest enemy of all Man-kind. AMEEN.

Yaa Allah help us understand and follow DEEN. AMEEN.

Yaa Allah Unite all Muslims. AMEEN.

رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ وَأَعُوذُ بِكَ رَبِّ أَن يَحْضُرُونِ

"My Lord! I seek refuge with You from the whisperings (suggestions) of the Shayatin (devils). And I seek refuge with You, My Lord! lest they may attend (or come near) me." (Al_Quraan_023.097-098)

AMEEN.

بِسْمِ اللّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ
مِن شَرِّ مَا خَلَقَ
وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ
وَمِن شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ
وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ

Say: I seek refuge in the Lord of the dawn, From the evil of what He has created, And from the evil of the utterly dark night when it comes, And from the evil of those who blow on knots, And from the evil of the envious when he envies (Al_Quraan_113.001-005)

AMEEN.

بِسْمِ اللّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ
مَلِكِ النَّاسِ
إِلَهِ النَّاسِ
مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ
مِنَ الْجِنَّةِ وَ النَّاسِ

Say: I seek refuge in the Lord of men, The King of men, The god of men, From the evil of the whisperings of the slinking (Shaitan), Who whispers into the hearts of men, From among the jinn and the men. (Al_Quraan_114.001-006)

AMEEN.

رَبَّنَا لاَ تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلاَ تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلاَ تُحَمِّلْنَا مَا لاَ طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاغْفِرْ لَنَا وَارْحَمْنَآ أَنتَ مَوْلاَنَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people." (Al_Quraan_002.286).

AMEEN.

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلاً سُبْحَانَكَ فَقِنَا عَذَابَ النَّارِ رَبَّنَا إِنَّكَ مَن تُدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ وَمَا لِلظَّالِمِينَ مِنْ أَنصَارٍ رَّبَّنَا إِنَّنَا سَمِعْنَا مُنَادِيًا يُنَادِي لِلإِيمَانِ أَنْ آمِنُواْ بِرَبِّكُمْ فَآمَنَّا رَبَّنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الأَبْرَارِ رَبَّنَا وَآتِنَا مَا وَعَدتَّنَا عَلَى رُسُلِكَ وَلاَ تُخْزِنَا يَوْمَ الْقِيَامَةِ إِنَّكَ لاَ تُخْلِفُ الْمِيعَادَ

"Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire. *Our Lord! Verily, whom You admit to the Fire, indeed, You have disgraced him, and never will the Zaalimoon (polytheists and wrong-doers) find any helpers. *Our Lord! Verily, we have heard the call of one (Muhammad p.b.u.h.) calling to Faith: 'Believe in your Lord,' and we have believed. *Our Lord! Forgive us our sins and remit from us our evil deeds, and make us die in the state of righteousness along with Al-Abraar (those who are obedient to Allah and follow strictly His Orders). *Our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, for You never break (Your) Promise." (Al_Quraan_003.191-194)

AMEEN.

رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا وَثَبِّتْ أَقْدَامَنَا وانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

"Our Lord! Forgive us our sins and our transgressions (in keeping our duties to You), establish our feet firmly, and give us victory over the disbelieving folk." (Al_Quraan_003.147)

AMEEN.

رَبَّنَا لاَ تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِن لَّدُنكَ رَحْمَةً إِنَّكَ أَنتَ الْوَهَّابُ

"Our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us mercy from You. Truly, You are the Bestower." (Al_Quraan_003.008)

AMEEN.

رَبَّنَا لاَ تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ وَنَجِّنَا بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكَافِرِينَ

"Our Lord! Make us not a trial for the folk who are Zaalimoon. And save us by Your Mercy from the disbelieving folk." **(Al_Quraan_010.085-086)**

AMEEN.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

O our Lord! grant us in our wives and our children the joy of our eyes, and make us guides to those who guard (against evil). (Al_Quraan_025.074)

AMEEN.

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِن ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاء

"O my Lord! Make me one who performs As-Salaat (Iqaamat-as-Salaat), and (also) from my offspring, our Lord! And accept my invocation." (Al_Quraan_014.040)

AMEEN.

رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

"Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established." (Al_Quraan_014.041)

AMEEN.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

"Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire!" (Al_Quraan_002.201)

AMEEN.

رَّبِّ زِدْنِي عِلْمًا

"My Lord! Increase me in knowledge." (Al_Quraan_020.114)

AMEEN.

Always Remember:
Allah is One <---> Quraan is One <---> Siraat_al_Mustaqeem is One
One Ummah <---> One Islaam <---> One Voice <---> One Worshipping Method

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Quraan is full of Wisdom (Al_Quraan_036.002)
Quraan is a Light and to see a light, you don't need any other light.
Quraan is Free from any Error or Contradictions.
Repeating and Reminding is a **Key** to the success of Effective Communication.
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