## NASCOE SCHOLARSHIP APPLICATION

PERSONAL INFORMATION

| Name: |  |
| :---: | :---: |
|  |  |

Soc. Sec. No. $\qquad$
Address:
$\qquad$
Phone No: $\qquad$
Email Address: $\qquad$
Father: $\qquad$ Occupation: $\qquad$
Address: $\qquad$ Company: $\qquad$
Mother: $\qquad$ Occupation: $\qquad$
Address: $\qquad$ Company: $\qquad$
Which Family Member Is a NASCOE Member? $\qquad$
FSA County Office telephone number of NASCOE member:

As a NASCOE (circle one) member/parent/guardian, I certify that for the past 5 consecutive years or since becoming a permanent ASCS/FSA employee, I have been a member in good standing, including the current year.

SIGNED: $\qquad$
Member/Parent/Guardian

I certify that the above NASCOE member has been a paid member for the past 5 consecutive years or since becoming a permanent ASCS/FSA employee, including the current year. I certify that the NASCOE Member is a permanent County office employee, not an associate member, with dues paid.

SIGNED:
Association State Secretary

WORK EXPERIENCE:
Do you intend to work prior to and during the summers of your college career? $\qquad$

If no, why?
LIST PREVIOUS WORK EXPERIENCE:


SCHOLASTIC CAREER: High School
School (s) Attended: $\qquad$
Dates Attended: $\qquad$
Graduation Date: $\qquad$
Final Grade Point Average (using a 4.0 system): $\qquad$
HAVE YOU APPLIED FOR ADMISSION TO A COLLEGE, UNIVERSITY, TRADE SCHOOL? $\qquad$
$\qquad$

|  | APPLIED | ACCEPTED |
| :--- | :---: | :---: |
| COLLEGE/UNIVERSITY/TRADE SCHOOL | Yes No | Yes No |
|  |  |  |
|  |  |  |
|  |  |  |

SCHOLASTIC CAREER: College/University/ Trade School
School (s) Attended: $\qquad$
Dates Attended: $\qquad$
Grade Point Average (using a 4.0 system)
Have you declared a major field or study? If so, what is it and write a paragraph explaining why you have chosen this particular field?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## SCHOLASTIC HONORS:

Please list any scholastic honors and/or awards. Briefly describe the honor or award (i.e., Ronald C Harden Award; award given to the person with the highest grade point average in natural resources.) Include any money received through the award.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Please list any memberships in scholastic organizations and include any office or position of leadership held. Briefly describe the organization (i.e., Vice-President of Key Club ï members of the Key Club are chosen for their high academic achievement and leadership ability.)
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
SCHOOL RELATED EXTRACURRICULAR ACTIVITIES:

| Year Name of Activity | Nature of Activity | Office Held: <br> If so, what? | Awards <br> Honors |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

NON-SCHOOL RELATED COMMUNITY SERVICE ACTIVITIES:

| Year | Name of Activity | Nature of Activity | Office Held: <br> If so, what? |
| :--- | :--- | :--- | :--- |
|  | Awards <br> Honors |  |  |
|  |  |  |  |
|  |  |  |  |

## STUDENTố FINANCIAL STATUS FOR THE COMING YEAR:

| Estimated Expenses: |  | Estimated Funds |  |
| :--- | :---: | :--- | :---: |
|  | $\$$ | Funds Available: | $\$$ |
| Tuition and Fees: |  |  |  |
|  | $\$$ | Summer Earnings: | $\$$ |
| Books and Supplies | $\$$ | Parental Aid: | $\$$ |
| Room and Board: |  |  |  |
| Clothing: | $\$$ | Scholarships: | $\$$ |
| Travel: | $\$$ | Savings: | $\$$ |
| Other: (List) | $\$$ | Other: (List) | $\$$ |
|  | $\$$ |  | $\$$ |
|  | $\$$ |  | $\$$ |
|  | $\$$ |  | $\$$ |
| TOTAL EXPENSES: | $\$$ |  | $\$$ |
|  | $\$$ | TOTAL FUNDS | $\$$ |
| TOTAL AMOUNT NEEDED TO BALANCE |  | $\$$ |  |

Include any additional information to show financial need and any other consideration in your budget that has not been mentioned. Include any additional information to show general worthiness; be concise and specific!

THE RECIPIENT OF THE SCHOLARSHIP MUST SATISFACTORILY COMPLETE AT LEAST ONE SEMESTER OF COLLEGE/UNIVERSITY/TRADE SCHOOL OR RETURN THE MONEY!
Applicantô Signature Date

## FINANCIAL ANALISIS



No. of Dependents living at Home: $\qquad$ No. of Dependents attending College: $\qquad$
Please explain any unusual circumstances that would have a bearing on the ability to pay for the applicantố education:

I misleading or omitted information may be grounds for disqualification of the applicant!

SIGNED: $\qquad$
Parent (s) Guardian (s) Signature
Date

