

# **CENTRE FOR WATER RESOURCE DEVELOPMENT & MANAGEMENT**

## **Nuclear Hydrology Division**

### **Manpower**

- |           |                               |                              |
|-----------|-------------------------------|------------------------------|
| <b>1.</b> | <b>Chemistry/Soil science</b> | <b>Two</b>                   |
| <b>2.</b> | <b>Civil Engineering</b>      | <b>One</b>                   |
| <b>3.</b> | <b>Geo Chemistry</b>          | <b>One</b>                   |
| <b>4.</b> | <b>Chemistry</b>              | <b>One Technical Officer</b> |