



Agenda

NORTHERN AREA COMMITTEE

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Buckwell 01722 434345

Notice

A meeting of **The Northern Area Committee**
Will be held at **Antrobus House, Amesbury**
On **Thursday, 28th June 2001 commencing at 4.30pm**

Richard Sheard
Chief Executive

22nd June 2001

PART I

- 1. Apologies:**
To receive any apologies for absence
- 2. Public Question Time:**
15 Minutes will be set aside to allow members of the public to ask questions. Anyone wishing to ask a question should contact Andrew Buckwell, Area Co-ordinator, who will provide advice and a leaflet explaining how public question time works.
Contact Officer: Andrew Buckwell, Salisbury District Council (01722) 434345
- 3. Minutes of the last Meeting:**
To approve the minutes of the meeting held on 31st May 2001 and the minutes of the Special Meeting held on the 21st May (both previously circulated).
- 4. Declarations of Interest:**
To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.

PART 2 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01 722 434345, who can provide a guidance leaflet and answer queries you may have.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

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5. Planning Issues

To consider the planning applications set out in the attached report of the Head of Development Services.

Background papers: (see reports for details)

Contact Officer: (see reports for details).

PART 3 – COMMUNITY ISSUES

6. **Area of Special Control of Advertisements:**

To consider the attached report of the Principal Forward Planning Officer.

Background Papers - None

Contact Officer - Alistair Macdonald 01722 434 394

7. **South Wiltshire Area Grants Review Panel:**

To review the membership of the SWAG Review Panel.

Currently there is a membership of 3; Councillors R Pool, as Chairman, Mrs J M Greville, as Vice-Chairman and Parish Councillor Eyre as a voting third member. The Committee is asked to consider membership for the next municipal year in terms of both Councillors sitting on the review panel and also the current structure and numbers of members.

Background Papers - None

Contact Officer - Andrew Buckwell 01722 434 345

8. **Proposed 20mph Speed Limit Zone – Amesbury (No. 2)**

After consideration of the attached letter from Wiltshire County Council, Members are asked for their views on the above matter. The deadline for these views is 23rd July 2001.

Background Papers - None

Contact Officer - Andrew Buckwell 01722 434 345

9. **Agenda running order:**

To consider a formal resolution on the agenda running order with regards to whether Planning Issues or Community Issues should be considered first.

Background Papers - None

Contact Officer - Andrew Buckwell 01722 434 345

10. **Special Delegation Procedure:**

To note that the following matter has been determined under the Special Delegation Procedure:

HBRG/08/01 – Lilac Cottage, Wilsford-Cum-Lake

The above cottage is a Grade II listed building, dating back to around 1900. Its thatch is leaking in places and is in need of repair.

Three estimates were received for the repairs, the lowest of which is for £6,800, excluding VAT. It was agreed that, subject to the availability of funds, an offer of £1,500, or 25% of the actual cost, be made, subject to the Council's usual terms and conditions.

Contact Officer: Elaine Milton, Assistant Conservation Officer – 01722 434 313

10. Matters, if any, the Chairman decides should be considered as a matter of urgency.