

## Old Testament Final Review: Starting with Leviticus 1-10

### Dr. Merrill's OT class

1. Lev. 1:2-3 Offering of cattle, herd, & flock. Voluntary offering of your best (without blemish) domesticated animals that were from your own labor at the door of the tabernacle.
2. Lev 1:4 Place hand on head and it shall be accepted for him as atonement. Transfer of identity.
3. Lev 1:6-9 Cut offering into pieces; wash inwards & legs; burn all; sweet savour
  - a. Head - mind, thoughts
  - b. Legs - might, walk, actions, deeds
  - c. Inwards - heart, desires, feelings, intents
  - d. Fat - strength, health, vigor
  - e. Wash inwards & legs: clean hands and pure heart
  - f. Burn all - baptized with fire and the Holy Ghost. Refiners fire. Symbolizes Christ's sacrifice.
  - g. Sweet savour - Lord accepts your offering of your whole soul to him. Christ's offering is accepted by the Father.
4. Lev 2::1 Meat (gift, food) offering. Fine flour (offerer's time and food offered), oil (Spirit of Lord, D&C 45:-56-57), Frankincense (prayer, Rev 8:3)
5. Lev 2:11-13 Meat offering to have no leaven or honey (corruption), but seasoned with salt (preserve, heal)
6. Lev 4:2-4; 6-7; 12 Sin offering (through ignorance, natural man). Lay hands on bullock and kill it. Priest to sprinkle blood seven times before the veil and put some on horns of altar of incense. Sin offering burned without the camp
  - a. Seven symbol for wholeness
  - b. Blood - symbolizes both life and death. Placing blood on horn symbolizes that Christ is mighty to save (Luke 1:69 Christ horn of salvation). Atonement in Hebrew comes from word meaning to cover over or hide, blotted out.
  - c. Without the camp. Sin must be cast out and forsaken. Christ as a sacrifice for sin was crucified without the gate of Jerusalem (Heb 13:11-13)
7. Lev 5:5-6 Trespass offering. Vs 16 He shall make amends, add the fifth part, shall be forgiven. Lev 6:1-7 Restore that which he took violently away. Add the fifth part.
8. Lev 3:1-5 Peace offering. Male or female from herd without blemish. Offer fat that cover the inwards. Vs 16 the Fat is the Lords. Lev 7:15-16 Peace offering eaten same day. Lev 7:21 Can't eat if unclean. Lev 7:29-34 Peace, wave and heave offering: shoulder and breast for priest. Lev 7:8-9 Priests also received the hides of offerings and meat offering.

### Ordinances & Performances Leviticus 11-27

1. Lev. 11:3, 9,13, 22. Animals that are clean & unclean and that may be eaten or not eaten.
2. Why did the Lord identify and place such emphasis on the clean & unclean (that which is "kosher")?
  - a. By making a choice for every meal as to what to eat and not eat, one had to remember who they were (as God's chosen peculiar people) and act on their faith.
  - b. It set the Hebrews apart from their Canaanite neighbors.
  - c. It provided a community bond and personal identity.
  - d. It helped them see how important it was to be clean and holy as the Lord their God was holy.
3. Lev 14 The cleansing of the Leper. What are the meaning of the various symbols used in the performance.
  - a. Lev 14:2-3 Leper - person who is unclean with decay and putrefaction; symbol of the natural man weighed down with sin

- b. Lev 14:3 Healed - Repentance and remission of sin
- c. Lev 14:4-6 What is the significance of the two birds? One being killed over the water; the other being released.
  - 1. Natural man gives up his life that the new man might be cleansed by blood & water and made free.
  - 2. Cedar & hyssop (Psalm 51:7) represent preservation & purification. Scarlet represents the blood of life and atonement.
  - 3. Running water, living water; born of the water; cleansing
- d. Lev 14:8-9 Wash and shave - cleansing and newborn
- e. Lev 14:11 Priest as mediator presents the cleansed leper to the Lord at the door.
- f. Lev 14:14, 17 What is the significance of placing the blood and anointing oil on the right ear, right thumb, & toe of right foot.
  - 1. Right - Covenant hand
  - 2. Head to toe - the whole man
  - 3. Ear - hear word of Lord; hand - do word of the Lord; toe - walk with God (Go where you want me to go).
  - 4. Washing and anointing
  - 5. Atonement - to cover
  - 6. Oil - Holy Spirit
- 4. Lev 15:1-11 Those having a running issue of their flesh are unclean. Related to infectious diseases. Wash.
- 5. Lev 16 Day of Atonement (Yom Kippur)
  - a. Lev 16:2 Aaron not come at all times to the Holy of Holies.
  - b. Lev 16: 3-6 Aaron to cleanse and cloth himself and make a sin offering for himself & his house.
  - c. Cast lots, two goats, one for Jehovah & one for scapegoat.
  - d. Lev 16:13 Burn incense within the veil that a cloud of incense may cover the mercy seat.
  - e. Lev 16:15-16 Kill goat as a sin offering for the people to make an atonement for them. Blood sprinkled on the mercy seat.
  - f. Lev 16:21 Sins and iniquities transferred to scapegoat and it is sent to the wilderness.
- 6. Jukes, *Law of Offerings*: Christ is represented by each of components of a sacrificial offering:
  - a. Christ is the offering. Christ offered himself without blemish or sin.
  - b. Christ is the offerer: Christ stood as our substitute under the demands of the law and offered himself. Gave his whole soul.
  - c. Christ is the great High Priest after the order of Melchisedec (Heb 5:6) came as the mediator before the mercy seat (D&C 45:3-5) of the Father.
  - d. Christ is the scapegoat. He took upon himself the sin of all mankind and paid the price for sin (physical & spiritual death).
- 7. Lev 19:9-10 Not glean the fields or vineyards. Should be left for poor. Vs 18, 34 Love thy neighbour as thyself.
- 8. Lev 23 Various feasts and holy days: Sabbath, feast of the passover, of unleavened bread, of pentecost, day of atonement, and tabernacles.
- 9. Lev 25 Each seventh year a sabbath year. Fiftieth year a Jubilee year.
- 10. Lev 26 Blessings and cursings

#### O T Numbers

1. Num 1:47-54 Levites were not numbered vs. 52-53 Levites shall pitch round about the tabernacle.
2. Num 2: 2-3, 10, 18, 25. Specification of where the various Tribes are to camp around the tabernacle.
3. Num 3:38 Moses, Aaron & his sons on the east of tabernacle.

4. Num 8:5-7 Take the Levites and cleanse them: sprinkle water, shave all their flesh & wash their clothes.
5. Num 8:10-19 Children of Israel put their hands on Levites and offer the Levites for an offering The Levites given to the Lord for all the firstborn.
6. Num 3:17 Sons of Levi: Gershon, Kobath, & Merari
7. Num 1:50-51 Levites appointed over the tabernacle of testimony.
8. Num 3:25 Charge of sons of Gershon: covering of the tabernacle, hangings of the court, curtains for the door, cords, hangings of the gate.
9. Num 3:31 Charge of sons of Kobath: ark, table, candlestick, altars..
10. Num 3:36 Charge of sons of Merari: boards of tabernacle, pillars, sockets, pillars of the court, sockets, pins, and cords.
11. Num 4:5 When camp moves, Aaron to take down the vail and cover the ark. vs 15 After all the vessels of sanctuary are covered , Sons of Kobath shall come to bear it, but shall not touch any holy thing., vs 20 nor shall they see them before covered.
12. Num 7:6-9 Wagons & oxen given to levites for service. But sons of Kohath to carry service of sanctuary upon shoulders.
13. Num 9:17 When the cloud was taken up they journeyed, where the cloud abode they pitched their tents.
14. Num 11:17 Lord to place spirit upon 70 elders of Israel to carry burden. Two of elders prophesied in the camp. Joshua asked Moses to forbid them. vs 29 Enviest thou for my sake? would God that all the Lord's people were prophets.
15. Num 12:1-2 Miriam & Aaron spake against Moses. Hath the Lord soken only by Moses?
16. Num 12:6-8 Lord speaks to prophets by dreams & visions but with Moses face to face. Were you not afraid to speak against my servant Moses?
17. Num 13 & 14 Heads of each tribe sent to scout out land of Canaan. All but Caleb & Joshua return with an evil report. People rebelled & attempted to stone them. Lord to smite them. Moses interceded. Those 20 years & older would not enter the land but must wander in desert for 40 years.
18. Num 17:1-10 The rod of Aaron budded and brought forth blossoms and yielded almonds. Hebrew 9:4 The rod that budded, a pot of manna and the tables of the covenant were placed in the Ark of the Covenant. Symbolism: Tablets: word of God - I am the Way the Truth and the Life, I am the Light of the world. Manna: I am the Bread of Life. Rod: The rod was a dead stick. Now it has new life - I am the resurrection and the life.
19. Num 20:8-12 People murmur because of lack of water. Moses doesn't follow Lord's instructions exactly & seems to take honor to himself. Therefore Moses will not be allowed to enter the land of Canaan.
20. Num 20:26 Aaron was stripped of garments and put them on Eleazar.
21. Num 21:8-9 Those who looked upon the fiery serpent lived. Cross references: John 3:14 As Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up. Hel 8:14 Moses spoke of the Messiah. Even as those who looked upon the brazen serpent should live, even so those that look upon the Son of God might live. 1 Ne 17:41 Because of the simpleness of the way many perished. Alma 33:19-22 A type was raised in the wilderness. Many did not look because they did not

believe it would heal them. Cast your eyes and begin to believe in the Son of God that he will redeem his people.

22. Num 26:64-65 Only Joshua and Caleb remain after wandering in the desert.
23. Num 27:18-23 Joshua set apart to lead the children of Israel.
24. Num 32 Reuben , Gad & half the tribe of Manasseh receive inheritance east of Jordan. They covenant to join other tribes in conquering Canaan.
25. Num 35 Levites to possess their own cities. Cities of refuge.

### **OT Deuteronomy 1-16**

1. Book title Deuteronomy from two Greek words: deuterio - second; nomos - law; thus title means second law or repetition of the law. From Septuagint. Hebrew: Eileh Hadvareem - First two words of the book in Hebrew: "These be the words"
2. Three final discourses of Moses where he summarizes the Mosaic Code or Law. Deut. 1:6-4:40 Recounts events in the wilderness; Deut 5-26 Review of the Law including 10 commandments; Deut. 27-30 Renew the covenant, Blessings & cursings. Quoted more often by Old Testament Prophets than any other book.
3. Num 20:8-12 People murmured because of lack of water. Moses doesn't follow Lord's instructions exactly & seems to take honor to himself. Therefore Moses will not be allowed to enter the land of Canaan.
4. Deut 32:49-52 Fulfillment of command. Moses went upon Mount Nebo to behold the land.
5. Deut 3:26 The Lord was wroth with me for your sakes.
6. Matt 17:1-3 Moses appeared unto Christ when he was transfigured.
7. Alma 45:18-19 The scriptures saith the Lord took Moses unto himself as He did Alma.
8. Num 20:26 Aaron stripped of garments & put them on Eleazar.
9. Num 27:18-23 Joshua given charge.
10. Deut 4:33-40 Did ever a people receive so great witnesses from God. Keep commandments & will be well with thee & prolong thy days.
11. Deut 5:12-15 Remember that thou wast a servant in Egypt, and the Lord brought thee out with a mighty hand, therefore keep the Sabbath day. Ex 20:8 Remember that Lord created heaven and earth & rested the seventh day. Acts 20:7, Luke 24:1, Rev 1:10, & D&C 59:9-14. Sabbath changed to Sunday, The Lord's Day to remember His resurrection.
12. Deut 5:24-29 We have heard his voice. O that there were such an heart in them, that they might keep my commandments.
13. Deut 6:3-11 Teach the commandments to children. Bind them for a sign upon thine hand, and they shall be frontlets between thine eyes (mind & heart) Write them on posts of house (remember word of Lord in thy comings & goings). Wells thou did not dig.
14. Deut 8 Lord wanted to prove Israel. Chasteneth thee. Prove thee to do thee good in the latter end.

### **OT Deuteronomy 17-34**

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1. Caring for the Poor
  - a. Lev 19:9-10 When ye reap the harvest, thou shalt not wholly reap the corners of the field, neither gather the gleanings; nor glean the vineyard; leave them for the poor & stranger
  - b. Deut 24:19-22 sheaf in the field for the fatherless & widows; grapes should not be gleaned.
  - c. Deut 14:28-29 bring forth tithes for Levite, stranger, fatherless, and widow - come eat and be satisfied that the Lord may bless thee.

- d. Deut 26:12 tithing given to the Levite, stranger, fatherless & widow that they may eat & be filled.
  - e. Ex 23:10-12 Seventh year let land rest that poor may eat.
  - f. Deut 15:1-4 Every seven years shalt make a release. To the end that there be no needy.
  - g. Deut 15:7-14 Open hand wide to the poor. In seventh year let him go free; furnish him liberally.
  - h. Lev 25:8-22 Jubile in the fiftieth year. Return every man unto his possession and family. On day of atonement. Forgive our debts as we forgive our debtors.
  - i. Mosiah 4:26 For the sake of retaining a remission of your sins; should impart of substance to the poor.
  - j. Mark 12:41-44 Widows mite.
  - k. Bro Morrison devotional: share time, talents, substance, testimony, and love.
  - l. D & C 105 :3 Zion not redeemed because Saints don't impart of substance.
  - m. Moses 7:18 Zion There was no poor among them.
2. Blessings & Cursings
- a. Lev 26
  - b. Numbers 6:24-26 May the Lord bless thee and keep thee; make his face shine upon thee; and give thee peace.
  - c. Deut. 6:11 And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not.
  - d. Deut 5:29 O that there were such an heart in them, that they would fear me, and keep all my commandments that I might be well with them and their children forever!
  - e. Deut 11:7-17 Land drinketh water of the rain of heaven; first rain and latter rain. Curse - shut up the heaven, no rain, no fruit, perish
  - f. Deu 11:26-29 Blessing & a cursing. Obey or not obey. Blessing on mount Gerizim; curse on mount Ebal.
  - g. Deut 27:2-4 Set up stones with plaster with words of Law on Mount Ebal
  - h. Deut 27:12-19 Blessings on Mount Gerizim with six tribes; cursings on Mount Ebal with six tribes. Levites speak cursings
  - i. Deut 28:1-13 Blessings: Fruit of body, ground of cattle; enemies smitten; holy people; blessing in storehouse; rain in season; head not tail.
  - j. Deut 28:15-44 Cursings - Opposite of above.
  - k. Deut 28:47 Because thou servedst not with joyfulness & glad heart.
  - l. Deut 28:62-64 Few in number; plucked from the land; scattered among all people.
  - m. Deut 29: 1 Covenant with people in Moab. Vs 13 establish thee for a people that he may be unto thee a God.
  - n. Deut 30: 2-4 If return to the Lord - will be gathered.
  - o. Deut 30:15-20 Covenant to keep commandments. Set before thee life and death; blessing & cursing: choose life. He is thy life and the length of thy days.
  - p. 2 Ne 2:27 Men are free to choose liberty & eternal life or captivity and death.

### OT Joshua

- 1. Joshua magnified
  - a. Deut 34:5-10 Moses died. Moses laid hands on Joshua. Children of Israel hearkened to him.
  - b. Joshua 1:5 as I was with Moses, so I will be with thee.
  - c. Joshua 3:7, 14-17 Joshua magnified in sight of Israel. Passover Jordan on dry ground.
  - d. Joshua 5:1 Kings hearts melted at word of Lord had dried up Jordan.
  - e. Joshua 5:10-15 Kept Passover, manna ceased, Host of the Lord appeared to Joshua.

- f. Joshua 8:30-35 Joshua built altar and wrote copy of Law and blessings and cursings on mount Ebal & Gerizim.
2. Why did Lord command Israel to destroy Canaanites?
- a. Deut 7:1-8 Seven nations greater and mightier shall be cast out. Shalt smite them & utterly destroy them, show no mercy or pity them. Vs. 20 put out these nations little by little.
  - b. Deut 9:4-5 Were not brought to possess land because of righteousness but for the wickedness of these nations & because of covenant with fathers.
  - c. Gen 15:13-16 Serve in Egypt 400 years. Come out in fourth generation. For the iniquity of the Amorites is not yet full.
  - d. Lev 18:3-4 Doings of Egypt & Canaan shall ye not do.
  - e. Lev 18:24-30 Defile not ye yourselves in any of these things (sexual perversions) for in all these the nations are defiled were cast out before you. The land vomiteth out her inhabitants. Be careful that you not commit an one of these abominable customs.
  - f. Lev 20:10-16 Committeth adultery shall be put to death. Other sex perversions are put to death.
  - g. Deut 2:4-5 pass through the coast of children of Esau; meddle not with them. Land given to Esau for a possession. Vs. 9.; Distress not the Moabites. Given land to children of Lot for a possession. Vs 19 Do not distress children of Ammon. Land given to children of Lot for a possession. Vs 30 Sihon king of Amorites wouldn't let them pass and they were destroyed.
  - h. Deut 25:17-19 Amalek smote the hindmost, feeble & wary. Blot out the remembrance of Amalek.
  - i. 1 Ne 17:23 Would the Children of Israel been led out of Egypt if they had not hearkened to words of Lord?
  - j. 1 Ne 17:32-43 Do you suppose that those that were driven out were righteous? Nay, The People had rejected every word of God, & were ripe in iniquity. The wicked here destroyeth, and curseth the land unto them for their sakes. He loveth those that have him to be their God and remembered covenants of Fathers.

### OT Judges

1. Joshua 24:29-33 Joshua dies. Israel served the Lord all the days of Joshua, and all the days of the elders that overlived Joshua. Joseph was buried in Shechem.
2. Judges 1:19-21; 27,29-30 Judah could not drive out the inhabitants of the valley because they had chariots of iron; Benjamin could not drive out the Jebusites from Jerusalem; Manasseh didn't drive out Bethshean and allowed Canaanites to dwell in land; Neither did Ephraim or Zebulun drive out inhabitants. Canaanites dwelt among them, and became tributaries.
3. Judges 2:1-4 Angel rebukes Israel for making league with the inhabitants.
4. Judges 2:10-11 Arose another generation which knew not the Lord. They did evil in sight of Lord and served Baalim.
5. Judges 3:1, 4-11 Nations left to prove Israel. They took Canaanites to wife and husband and served their gods. Lord was angry & sold them to the Mesopotamians. Children cried to Lord and he raised up a deliverer. Spirit of Lord was upon him. Prevailed. Rest for forty years.
6. Cycle: Apostacy - do evil in sight of Lord; Captivity - Sold into captivity by other nations; Repentance - people repent & cry unto the Lord.; Deliverance - Lord raises up a judge to deliver Israel; Rest for a period. Repeat cycle.
7. Judges 2:11-23 They forsook the Lord and were delivered into the hands of spoilers. Lord raised judges to deliver them. When the judge was dead they returned and corrupted themselves. Whoring after other gods. Ceased not from their own doings, nor from their stubborn way. Prove Israel.

8. Helaman 12:1-6 Lord prospers those who place trust in him. Then they harden their hearts, forget the Lord. Except the Lord chastens his people with many afflictions they will not remember him. Lifted up in pride. Slow to walk in wisdoms paths. Do not desire that their creator rule over them and be their guide.

### **OT Ruth**

1. Ruth 1:20-21 Ruth came destitute as we are strangers & foreigners and need Christ's help and support.
2. Naomi means pleasant; Mara means bitter. Anglicised as Mary
3. Ruth 1:21 Lord hath humbled me
4. Ruth 1:19 Came to Bethlehem - House of Bread (Bible Dict.) - to Bread of Life (John 6)
5. Ruth 2:2 Gleaned in Boaz's fields.
6. Ruth 2:1a Boaz means In him is strength or power - mighty to save (Alma 34:18).
7. Ruth 2:10 Why have I found grace in thy sight.
8. Ruth 2:12 Lord God of Israel under whose wings thou art come to trust. How oft I would have gathered you under my wings (Matt 23:27).
9. Ruth 3:9 Spread thy skirt over thine handmaid; for thou art a near kinsman. Ruth 2:20a Kinsmen - redeemer - goel (Hebrew)
10. Ruth 3:12 Someone other than Boaz had claim on her, as justice has claim on us & Boaz as Christ intercedes.
11. Ruth 4:1 Ho, such a one! The other who has claim is not mentioned by name. Meet at gate (Gen. 23:10)
12. Ruth 4:6 Other kinsman - I cannot redeem it for myself. Devil will not support us in the end.
13. Ruth 4:10 Ruth I purchased to be my wife. Bought with a price (1 Cor 6:20). That the name of the dead be not cut off. Overcome spiritual & physical death.
14. Ruth 4:15 He shall be a restorer of thy life.
15. Ruth 4:17 Obed, father of Jesse, the father of David. Ancestor of Christ

### **OT Samuel & Saul**

1. Judges 8:22-23 Israel said unto Gideon, Rule over us. Gideon said, I will not rule over you, the Lord shall rule over you.
2. Judges 9:1-6 Abimelech, son of Gideon conspired to be King. Men of Shechem make him king. He kills other sons & bribes followers
3. Judges 9:7-15 Parable of the bramble. Lowest conspire to be king.
4. Judges 21:25 In those days there was no king in Israel, every man did that which was right in his own eyes.
5. 1 Sam 3:1 And the word of the Lord was precious in those days; there was no open vision.
6. 1 Sam 7:3 If you return to the Lord, put away strange Gods and serve Him, He will deliver you out of hand of Philistines
7. 1 Sam 7:13 Hand of the Lord was against the Philistines all the days of Samuel.
8. 1 Sam 8 Samuels sons did not walk in Samuel's ways. The people ask for a king. In doing so they reject the Lord that he should reign over them. The Lord shews them the manner of king that will reign over them.
9. 1 Sam 9:1 There was not a goodlier person in Israel than Saul.
10. 1 Sam 9:21 Saul's humility: My family is the least of all the families of Benjamin which is the smallest tribe. Why do you speak to me?
11. 1 Sam 10:6 Spirit of Lord with Saul; prophesies; turned into another man. Vs 9: gave him another heart.
12. 1 Sam 11:12-13 Saul defeats Ammonites. People want to kill those who did not support Saul. Saul says no and gives credit to God.

13. 1 Sam 12:11-12 You cried to the Lord and he sent deliverers and you dwelled safe. But you wanted a King when the Lord your God was your king.
14. 1 Sam 12:14-15 If people & king follow Lord, ok; if not the Lord will be against you. Vs 25 If you do wickedly, you and king shall be consumed.
15. Mosiah 29 King Mosiah explains the dangers of a king.
16. 1 Sam 13: 8-14 Samuel is delayed, people scatter; Saul offers burnt offering. Samuel tells Saul that he has not kept the commandment of the Lord and thus his kingdom will not continue. Lord sought man after his own heart.
17. 1 Sam 15 Samuel instructs Saul to utterly destroy the Amalekites. He spares the king and the best of the sheep to offer them for sacrifice. When thou wast little in thine own sight, anointed King. To Obey is better than to sacrifice. I feared the people. Thou hast rejected the word of the Lord and He hath rejected thee from being King

### **OT Saul & David (1 Samuel 16-31)**

1. 1 Samuel 16:7 Look not on his countenance, ... for the Lord seeth not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.
2. 1 Sam 16:13 Samuel took the horn of oil, and anointed him ... and the Spirit of the Lord came upon David. Vs 21 David came to Saul, and he loved him greatly and he became his armour-bearer.
3. 1 Sam 17:36-37 David said, the Lord delivered me out of the paw of the Lion and the bear and will deliver me from the Philistine.
4. 1 Sam 17:45-47 I come to thee in the name of the Lord of Hosts. He will deliver thee into mine hand.
5. 1 Sam 18:1 Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.
6. 1 Sam 18:14 David behaved himself wisely in all his ways; and the Lord was with him.
7. 1 Sam 20:14-15 Jonathan made a covenant with the house of David. Thou shalt not cut off thy kindness from my house forever.
8. 1 Sam 21:6 Priest gave him hallowed bread. See Matt 12:3-4 Savior uses this event as an example of doing good on the Sabbath.
9. 1 Sam 24 David cuts off the skirt of Saul's robe. The Lord forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth mine hand against him, seeing he is the anointed of the Lord. Vs 20-21 I know well that thou shalt surely be king. Swear now that thou wilt not cut off my seed after me nor destroy my name out of my father's house.
10. 1 Sam 26:23 The Lord delivered thee into my hand, but I would not stretch forth mine hand against the Lord's anointed.
11. 1 Sam 28:6 Saul enquires of the Lord, but the Lord answers him not. Vs 8 Saul seeks direction from woman with a familiar spirit at Endor. Vs 17-19 Samuel prophecies of the death of Saul & his sons.

### **OT Fall of David (2 Samuel 1-12)**

1. 2 Sam 1:11-17 David rents his clothes in mourning for death of Saul & Jonathan
2. 2 Sam 2:4,8-10 David anointed king over Judah; Abner made Ishbosheth, son of Saul king over all of Israel.
3. 2 Sam 2:23 Abner smites Asahel, Joab's brother.
4. 2 Sam 3:1 Long war between house of Saul & house of David
5. 2 Sam 3:7 Abner offended by Ishbosheth
6. 2 Sam 3:12 Abner makes league with David
7. 2 Sam 3:27 Joab kills Abner for the blood of Asahel his brother
8. 2 Sam 3:31 David mourns for Abner.
9. 2 Sam 4:6 Ishbosheth is slain
10. 2 Sam 5:3 Elders of Israel make David King over Israel.
11. 2 Sam 5:6-7 David conquers Jerusalem, Zion, city of David.

12. 2 Sam 6:6-7 David attempts to bring ark to city of David. Uzzah attempts to steady the ark and is smitten by the Lord.
13. 2 Sam 7:12-17 David Covenant. Thine house & thy kingdom shall be established for ever. Messianic
14. 2 Sam 9:6-7 David shows kindness to Jonathan's son Mephibosheth.
15. 2 Sam 11 Fall of David: David lays with Bathsheba the wife of Uriah and sends Uriah to be smitten in battle; marries Bathsheba who bares a son. Lord is displeased.
16. 2 Sam 12:1-11 Nathan's parable. Thou art the man. Lord will raise up evil against thee out of thine own house.
17. Gen 39:7-12 Potiphar's wife cast her eyes upon Joseph and said lie with me. Joseph refused "thou art his wife: how then can I do this great wickedness and sin against God?" He hearkened not to lie by her or to be with her. When there were none of the men within the house she caught him by his garment and said lie with me: and he fled, and got him out.
18. Alma 39:2 This is what I have against thee: thou didst go on unto boasting in thy strength and wisdom.
19. See External Link: Souls, Symbols, and Sacraments, by Jeffery R. Holland.