

**MILITARY ORDER OF THE COOTIE**  
Honor Degree of the Veterans of Foreign Wars of the United States

---

---

**SUPREME COMMANDER**  
**Ralph Corno**

---

---



***Perfect Together***  
**2007-2008**

---

---

***VFW-MOC Perfect Together***

---

---

**PROGRAM BOOK 2007-2008**

# SUPREME COMMANDER'S MESSAGE

## *Listen Cooties:*

The Cootie Year 2007-2008 should continue to be exciting as we continue our work to "*Keep them smiling in beds of white*". Remember as we work together, side by side with our Women's Auxiliary and our parent organization, the VFW, together we can accomplish all of our goals and quotas. We do some of the most difficult work of the organization and we always do the task with a smile.

Please join me in showing support to our parent organization, the VFW, in all of its programs and work harmoniously with our women's auxiliary and also with the ladies auxiliary of the VFW. Remember our slogan this year will be "*VFW & MOC Perfect Together*". WE are part of the VFW and we are and will continue to be the "Honor Degree". Please continue your support as you always have for our new Auxiliary President Donna and strive to work together to make all of our projects come to 100% participation.

I offer each of you my fullest support and a thank you in advance because I am sure that this year will be a banner year for this organization and also for the VFW.

*Ralph Corno, Supreme Commander  
2007 - 2008*

# SUPREME PRESIDENT'S MESSAGE

For over 80 years the MOC has been working in cooperation with the VFW to accomplish the mission of caring for our veterans, their families, and making our communities better places to live. "*MOC - VFW Perfect Together*" is a reminder that we must work together in harmony to accomplish this vital task. As Supreme President I pledge the full support of both myself and the members of the MOC Auxiliary to Supreme Commander Ralph Corno and all of his Cooties as they "*Keep Them Smiling in Beds of White*". We have lots of work to do and so many veterans depending on us to stand firm for those in need. Cooties and Sisters, it's time to "*Join the Pack - Change a Life*".

In Service,

*Supreme President Donna Poelstra*



## Table Of Contents

Supreme Commander's Message .....	2	Supreme All*Star Program 2007-2008.....	10
Supreme President's Message.....	2	Texas Horny Toad Program 2007-2008.....	10
73rd Trek to the Tomb of the Unknowns 2007 .....	3	Supreme Hospital Program 2007-2008 .....	11-13
79th Michigan VFW National		Supreme Chief of Staff Program 2007-2008 .....	13
Home Christmas Party 2007 .....	3	Supreme Inspection Program 2007-2008.....	14
Aide-de-Camp Program 2007-2008.....	4	Supreme Membership Program 2007-2008.....	14-15
13th Europe Bier Busters Program 2007-2008 .....	4	23rd Pennsylvania Keystone Kops 2007-2008.....	15
VFW National Home Special Projects 2007-2008.....	4	Supreme MOC VAVS Program for 2007-2008.....	16
Chaplain of the Year Program 2007-2008.....	5	Grand of Ohio Easter Treat Program 2007-2008.....	17
Cootie Courier 2007-2008.....	5	89th Supreme Scratch 2008.....	17
Supreme Commander's Homecoming.....	6	51st Maryland VFW National Home	
Cootie of the Year Award 2007-2008.....	6	Honorary Fire Department 2007-2008 .....	17
Past Supreme Commanders.....	7	Supreme Headquarters	
VFW Blood Program 2007-2008 .....	7	Supply Price List 2007-2008 .....	18-19
MOC Press Association Contest .....	8	Supreme Policy 2007-2008.....	20-21
MOC Life Membership Program 2007-2008.....	8	Supreme VFW Booster Program 2007-2008 .....	21-22
Public Relations Program 2007-2008 .....	9	MOC Supreme Roster 2007-2008 .....	23-24
Scholarship Program 2007-2008 .....	9		

## 73<sup>rd</sup> TREK TO THE TOMB OF THE UNKNOWNS 2007

The 72<sup>nd</sup> Trek to the Tomb of the Unknown Soldier in Arlington National Cemetery will be the weekend of **02-04 November 2007**. The actual visit to the Tomb will be Sunday, 04 November 2007 at 11:00 AM.

This annual ceremony allows Cooties and Sisters to gather at this cherished national shrine to commemorate and remember comrades-in-arms of our nation's armed forces who have made the supreme sacrifice. The members of the Military Order of the Cootie and its Auxiliary gather annually to pay homage to our fallen comrades. This commemorates the 73<sup>rd</sup> year that the Military Order of the Cootie of the United States will gather and present floral wreaths in tribute to our fallen comrades.

We encourage each Grand, Pup Tent and Auxiliary to purchase a wreath and make the effort to attend this

national tribute and present that commemorative wreath at the Tomb.

Headquarters Hotel will be the Doubletree Hotel, 300 Army-Navy Drive Arlington, VA- a short distance from National Airport, a brief taxi or Metro (subway) ride to the Smithsonian Museums, the Vietnam, Korean and Women's Memorials and other points of interest in downtown Washington, DC.

This being our most formal event of the year, Supreme Commander Ralph Corno requests that all Cooties be in the following uniform: Cooties will wear the Cootie hat, white shirt, four-in-hand tie, bolo tie, or red string "Colonel Sanders" tie, white pants (with or without red stripe), red blazer, red socks and white shoes. MOC Auxiliary members will dress as requested by the Supreme President.

**REMEMBER THAT ONLY COOTIES CONFORMING TO THE FORMAL DRESS REQUIREMENTS WILL BE PERMITTED TO PLACE A WREATH AT THE TOMB. THERE WILL BE NO EXCEPTIONS TO THIS POLICY.**

## 79<sup>TH</sup> MICHIGAN VFW NATIONAL HOME COOTIE CHRISTMAS PARTY 2007

Each year, the Grand of Michigan is host to the children of the VFW National Home. This year will be the 79<sup>th</sup> Annual Cootie Christmas Party and all are invited to participate. Mark your calendar for the dates, 07-09 December 2007.

Continuing success for this bountiful Christmas party for the children depends on how good your hearts are and how open your wallets are.

Please send your contributions early so we can buy the necessary gifts for the kids ensuring the biggest and best Annual VFW National Home Cootie Gift Giving Christmas party ever. Make your checks payable to the GRAND OF MICHIGAN MOC and mail to Michigan Grand Quartermaster, Ernest Paulin, 710 Aldrich, Linden, MI 48451, Telephone; 810/735-7920. Your donations

are necessary for this Program to work.

### THE SCHEDULE

**Saturday (08 December):** Cootie Day on site at the National Home. Tour and lunch is planned. Banquet is at the Holiday Inn that begins with a Cocktail Hour. **Reserve early.** Make reservations for the Banquet by sending your money to Burleigh Wellman, 701 West Henry Street, Charlotte, MI 48813.

**Sunday (09 December):** This is the Children's special day, both young and old that boasts of a really big show. After the show, Santa gives presents to the children.

**LODGING:** Housing for our Cootie weekend will be at the Holiday Inn, Lansing West Conference Center, 7501 West Saginaw Highway, Lansing, MI, 48917. Make Reservations with the hotel by 07 November 2006 and specify "VFW/Cooties" to get the special rate.

A deposit of one night's lodging is required, and refundable if canceled 24 hours before date of arrival. All major credit cards are welcome. Call 517/627-3211 or FAX 517/627-5420 to book your suite.

Remember, donations for the Christmas Party should be mailed to Michigan Grand QM Ernest Paulin, 710 Aldrich, Linden, MI 48451.

## **AIDE-DE-CAMP PROGRAM 2007-2008**

### **GRAND COMMANDER'S AND BLACK DIVISION APPOINTMENT PROGRAM 2007-2008**

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to outstanding Cooties with appointments as Aide-de-Camp.

**NOMINATIONS:** Grand Commanders and Seam Squirrels from the Black Division may submit nominations beginning 31 August 2007, for your deserving Cooties for Aide-de-Camp Class appointments. Please nominate your outstanding Cooties early for these appointments so they can proudly wear their new tassels.

**NOTE:** Tassels are not provided for these appointments. Appointees receive certificates and credential cards only. Tassels must be purchased separately at a cost of \$5.00/pair through the Supreme Supply Department. You can send nominations in or hand-carry them in as early as 9:00 AM on Thursday 31 August 2007, at the new Council of Administration in Kansas City, MO.

**APPOINTMENTS:** The following are appointments

that are available for nomination:

Congressional Medal of Honor Class.

Deputy Chief-of-Staff Extension.

VFW Department Commander Class.

Newshound Class.

MOC Recruiter Class (Booster).

VFW Booster Class (Booster).

Prisoner of War (POW) Class.

**ADDITIONAL APPOINTMENTS:** Grand Commanders are also entitled to nominate three Cooties from their Grand for Supreme Appointments as Deputy Chief-of-Staff, Personal Aide and Aide-de-Camp.

Black Division Seam Squirrels may submit three Cooties from their Pup Tent for Supreme appointments as Assistant Chief-of-Staff, Personal Aide and Aide-de-Camp. Submit your choices for each of the three appointments and the Supreme Commander will select one from each category based on the best write-up, or you can conspire within your own state and only submit one from each category.

## **13<sup>TH</sup> EUROPE BIER BUSTERS PROGRAM 2007-2008**

**OBJECTIVE:** The Grand of Europe invites you to become a member of the Bier Busters sponsored in cooperation with the VFW Department of Europe.

**MISSION:** Proceeds from this program are donated to the VFW National Home. Last year your generous gifts made it possible to donate over \$1,000 to the National Home.

### **MEMBERSHIP:**

1. Membership is open to EVERYONE - MOC, VFW, Auxiliaries, friends and relatives.

2. For a donation of \$20.00 payable to: VFW Department of Europe, you will receive a wallet-size membership card, a handsome Bier Buster Certificate (suitable for framing) and a distinctive Bier Buster Pin.
3. Send your donation to George W. Eby, Chairman, Unit 28129, Box R-14, APO AE 09114. Telephone: 011/49-9641-2048; or to Bruce A. Withers, 417th BSB, CMR 449, Box 1294, APO AE 09031-1294. Telephone: 011/49-9323-1018; E-mail: [withersb@t-online.ed](mailto:withersb@t-online.ed).

## **VFW NATIONAL HOME SPECIAL PROJECTS 2007-2008**

**HISTORY:** Established in 1925, the VFW National Home was created as a home for widows and orphans of deceased veterans. The idea to build such a home came from the Military Order of the Cootie. However, it was through the efforts of a 23-year-old girl from Detroit named Amy Ross that the idea became a reality.

**OBJECT:** Financing of a specific project for the VFW National Home is the objective of this program. We do not replace any other monies that might be used with your donations under this project. Your donations are merely a supplement to other individual donations to the VFW National Home. Pup Tents, Grands, Cooties, Sisters and Auxiliaries at all levels are encouraged to donate to this worthy cause. Selected projects are presented and must be approved by a majority vote at an Annual Supreme Scratch. In addition, supporting our VFW National Home is one of our stated objectives.

**GOAL:** The established goal for this program is an annual one-dollar donation per Cootie, assessed at the Grand Level.

**PROCEDURES:** Forward monies collected at the Pup Tent to your Grand Quartermaster who will forward them

to Supreme Headquarters. All donations must be received through the Grand Quartermaster or Black Division Pup Tent CCDB. Anyone may contribute to the fund. By encouraging MOC Auxiliary members to contribute, gives both their Pup Tent and Grand credit for the donations. A report on the financial status of the fund is required at the Supreme Scratch and Council of Administration meeting IAW Section 512C & E, By-Laws of the Supreme Pup Tent.

**AWARDS:** Plaques are awarded to those Grands whose donations lead their membership division with a minimum of 80% on 30 June 30 2008. Points are awarded in the All\*Star Program for those who have attained 100% or greater. Pup Tents, Districts and Grands reaching 100% will receive a citation from Supreme Commander and Special Projects Chairman.

**VFW National Home & Special Project Chairman, Darrell Olson**  
 1537 East Shore Road, Detroit Lakes, MN 56501  
 Telephone: 218/847-5375; Cell: 218/849-3629  
 E-mail: [olsond@tekstar.com](mailto:olsond@tekstar.com)

# CHAPLAIN OF THE YEAR PROGRAM 2007-2008

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to outstanding Sky Pilots and Chaplains in the Military Order of the Cootie.

**MISSION:** Sky Pilots and Chaplains in the MOC are second to none. Their labor of love brings true credit to the MOC and its Programs. The Sky Pilot or Chaplain of the Year Program is an excellent opportunity to recognize your best Sky Pilot or Chaplain. Sky Pilots of the Pup Tent, Chaplains of the Grand District or Area, have been recognized at the Supreme Scratch each year as *Sky Pilot of the year* or *Chaplain of the Year* since Cootie Year 1975-1976.

**SELECTION:**

1. Selection of the *Sky Pilot of the Year* or *Chaplain of the Year* is done from letters or nominations sent by Pup Tent Seam Squirrels, Grand District and Area Commanders, Grand Commanders, and Supreme Council members to the Supreme Chaplain.
2. Letters of nomination are judged by a Select Committee of no less than three people who are NOT members of the MOC or VFW, but who understand fully the work

or labor of the Chaplain.

3. Any Sky Pilot and Chaplain previously selected as *Sky Pilot of the Year* or *Chaplain of the Year* on any level is not eligible for recognition a second time.
4. Nomination letters should be written on MOC letterhead.
5. Letters postmarked after 15 July 2008 will not be considered. Nomination letters may be mailed between 01 September 2007 and 15 July 2008.
6. Letter of nomination should contain facts, not just words. We have Sky Pilots and Chaplains who do great work in this organization, so please nominate them and get them recognized by sending your letter to the Supreme Chaplain.
7. Do not let your Sky Pilot or Chaplain down. Please make a nomination for this honor. If you don't nominate them, they cannot be recognized.

**Supreme Chaplain, Barry Walker**

600 Market Street, East Palestine, OH 44413  
Telephone: 330/426-3203; Fax: 330/426-3299  
E-mail: bw600@comcast.net

# COOTIE COURIER 2007-2008

## HOW TO SUBMIT NEWS COPY

The *Cootie Courier*, just like all other papers, is looking for current and interesting news that will be interesting to all our readers. Remember that space is always a consideration and most times limited, so please keep articles direct and to the point. The Editorial Staff may edit a submitted story to fit the paper.

**BASIC RULES FOR ALL SUBMISSIONS:**

1. Try to have each article contain the five W's – who, what, when, where, why, and oftentimes, how. With "who" use the correct title, and of important note – insure that all names are spelled correctly!
2. You can send your articles to the *Cootie Courier* Editor by email (**preferred method**) at [cootiefern@LOTCS.org](mailto:cootiefern@LOTCS.org).
3. Please submit your articles in an MS Word format (.doc), WordPerfect (.wpd) format, or Excel format (.xls). Photos submitted via e-mail MUST be in a JPEG (.jpg) file.
4. Other ways of submission are land mail at Post Office Box 9034, Pittsburgh, PA 15224, or Fax. at 412/687-6679.

**PHOTOS:** Strive to use a solid light colored background. Remember that your submitted pictures will not

be printed on Kodak photo paper! The Supreme Commander has stated that all photos must depict Cooties doing MOC/MOCA activities and not VFW activities, unless the picture is about the VFW. Of course, booster work photos can always be submitted.

When submitting your annual election biosketch, you should **ALWAYS** include a black and white photo.

**PLEASE KEEP THESE DEADLINES HANDY!!!!**

**DEADLINES:** The *Cootie Courier* is printed quarterly, January, April, July and October. Deadlines are listed as follows:

January:	Copy Deadline 15 December 2007;
April:	Copy Deadline 15 March 2008;
July:	Copy Deadline 15 May 2008;
October:	Copy Deadline 15 September 2008

**NOTE: THE FOLLOWING ARE ABSOLUTE DEADLINES – NO EXCEPTIONS:**

- **PROGRAM BOOK COPY, RESOLUTIONS/BY-LAWS DEADLINE 15 MAY 2008.**
- **SUPREME CANDIDATE BIO DEADLINE 15 MAY 2008**

*Ray Fern, PSC, Supreme Editor.*

Post Office Box 9034, Pittsburgh, PA 15224  
Telephone: 412/687-1335.

# **SUPREME COMMANDER'S HOMECOMING**

## **October 18-20, 2007 Holiday Inn at Somerset, NJ.**

### **SCHEDULE OF EVENTS:**

#### **Thursday 18 October:**

##### **Evening:**

Visit VFW Post 2290, the largest VFW Post in the state of New Jersey. Fun will be provided; refreshments are on your own.

#### **Friday 19 October**

##### **Morning:**

Tours to the Statue of Liberty or the Battleship New Jersey or Shopping.

##### **Evening:**

Fun-filled Karaoke.

#### **Saturday 20 October**

##### **Day:**

Hospital visit and party at the Old Soldiers Home in Menlo Park.

##### **Evening:**

Testimonial for Supreme Commander Corno. The head table will be formal – jacket and tie suggested.

### **RALPH CORNO HOMECOMING HOTEL RESERVATION FORM**

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_ DEPARTURE DATE: \_\_\_\_\_

NUMBER OF PEOPLE IN ROOM: \_\_\_\_\_

SHARING WITH: \_\_\_\_\_

CREDIT CARD TYPE: \_\_\_\_\_

CREDIT CARD #: \_\_\_\_\_

EXPIRE DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Mail completed form with deposit or deposit information to:

*Holiday Inn Somerset*  
195 Davidson Avenue  
Somerset, NJ 08873

Telephone: 1-888-HOLIDAY (1-888/465-4329) Fax: 732/356-0939  
Hotel Front Desk: 732/356-1700

### **RALPH CORNO HOMECOMING RESERVATION FORM**

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

ARRIVAL DATE: \_\_\_\_\_

Tours Requested: (All tours are subject to minimum)

*Statue of Liberty*. Van \$5.00.

Admission \$11.50 (pay at Ferry)

*Battleship New Jersey*. Van \$10.00.

Admission \$17.00 (pay at ship)

*Shopping at Jersey Gardens*. Van \$5.00.

*NJ Viet Nam Veterans Memorial & Education Center*.

*Homecoming* Registration \$65.00

(includes Saturday Dinner, Choice of Thurs. OR Fri. night activities – please identify night activity selected.)

*Transportation to/from Newark Liberty Airport* \$25.00.  
THURSDAY and SUNDAY ONLY.

Mail Reservation and Registration Fees to:

Walter Merklin, PSC, 2213

Mt. Carmel Boulevard, Toms River, NJ 08753

### **RALPH CORNO HOMECOMING SOUVENIR JOURNAL**

**ABSOLUTE DEADLINE – 15 SEPTEMBER 2007  
PLEASE PRINT ALL INFORMATION**

Organization Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

#### **PRICES:**

COVERS - \$75.00 (FIRST COME, FIRST SERVED)

FULL PAGE - \$50.00

HALF PAGE - \$25.00

QUARTER PAGE - \$15.00

COMMERCIAL ADS – ADD \$5.00 TO THE ABOVE PRICES  
(PICTURES INCLUDED IN THE ABOVE PRICES)

BE SURE TO INCLUDE AD COPY

Make Checks Payable to: *Ralph Corno Homecoming*

AND MAIL TO:

Andy Henkel, 1080 Robin Road, Hillsborough, NJ 08844.

Telephone: 908/359-7599; Fax: 908/359-2684.

E-mail: thechief1080@patmedia.net.

## **COOTIE OF YEAR AWARD 2007-2008**

If you know of anyone who deserves to be honored as the Cootie of the Year, please send the biographical information to: *Ken Cole, Secretary, Past Supreme Commanders Organization (PSCO), 125 South St. Charles Street, Florissant MO, 63031*.

If you cannot get your nomination into the mail, then

bring it to the Supreme Convention and give it to any Past Supreme Commander, who is a member of the PSCO. We know there must be some deserving Cootie out there, so let us know and provide us with the opportunity to make a selection. That Cootie will then be announced at the Supreme Convention.

# PAST SUPREME COMMANDERS

SCRATCH	YEAR	LOCATION	COMMANDER	SCRATCH	YEAR	LOCATION	COMMANDER
1st	1920	Washington, DC	Organizational	45th	1964	Cleveland	Fred L. Finch, Sr.*
	1920	New York	Fred C. Madden*	46th	1965	Chicago	Don Ferguson*
2nd	1921	Detroit	Ben Gambill*	47th	1966	New York	Patrick Mc Caulla
3rd	1922	Seattle	W.F. Eighmey*	48th	1967	New Orleans	Darwin Cochran*
4th	1923	Norfolk	F. Willard Kime*	49th	1968	Detroit	George E. Jalbert*
5th	1924	Atlantic City	F. Willard Kime*	50th	1969	Philadelphia	Jean R. Brelsford*
6th	1925	Tulsa	T.J. Nottingham*	51st	1970	Miami Beach	Dr. Frank O. Brasch*
7th	1926	(Unknown)	Robert Murphy*	52nd	1971	Dallas	Sam R. Fruttoso*
8th	1927	(Unknown)	Val Brandon*	53rd	1972	Minneapolis	Randy Lofgren*
9th	1928	Louisville	Malachi Healy*	54th	1973	New Orleans	Owen W. Ball*
10th	1929	St. Paul	Edward Giguere*	55th	1974	Chicago	Jerry Bloir*
11th	1930	Baltimore	Oscar Stearns*	56th	1975	Los Angeles	George Jeschke
12th	1931	Kansas City	Charles Wetter*	57th	1976	New York	Mark A Farrell*
13th	1932	Sacramento	Walter Winters*	58th	1977	Bloomington	John Sparks*
14th	1933	Milwaukee	T.C. Ryan*	59th	1978	Dallas	William Frey*
15th	1934	Louisville	George Doherty*	60th	1979	New Orleans	Frederick Kauffman
16th	1935	New Orleans	Victor Galloway*	61st	1980	Chicago	Eugene D. Thomas
17th	1936	Denver	William Crehan*	62nd	1981	Philadelphia	Lionel Fontaine*
18th	1937	Buffalo	Tom McBride*	63rd	1982	Los Angeles	William E. Bryce
19th	1938	Columbus	C.C. Gibson*	64th	1983	New Orleans	Arthur G. Selbo*
20th	1939	Boston	P.H. Houle*	65th	1984	Chicago	Robert Garber*
21st	1940	Los Angeles	William Harper*	66th	1985	Dallas	Bobbie Alton Birdett
22nd	1941	Philadelphia	Ashley Beck*	67th	1986	St. Paul	E.E. Calloway
23rd	1942	Cincinnati	Frank Topash	68th	1987	New Orleans	James H. Patterson*
24th	1943	New York	Dan Tarantola*	69th	1988	Chicago	Albert S. Thomas, Jr.
25th	1944	Chicago	Otto Steinberger*	70th	1989	Las Vegas	Robert M. Cortright*
26th	1945	Chicago	Austin Flanagan*	71st	1990	Baltimore	Thomas J. Atkins*
27th	1946	Boston	Vincent Schaaf*	72nd	1991	New Orleans	Myron H. Rowe
28th	1947	Cleveland	Ben Griffey*	73rd	1992	Indianapolis	Donald V. Nettler
29th	1948	St Louis	Richard Hodges*	74th	1993	Dallas	John E. Hamilton
30th	1949	Miami Beach	A. Thomas Wheaton*	75th	1994	Las Vegas	Glen Maroney
31st	1950	Chicago	Newell Warner*	76th	1995	Phoenix	J.F. "Jack" Holleran
32nd	1951	New York	Percy Graves*	77th	1996	Louisville	Gary Strauss
33rd	1952	Los Angeles	W.J. Gow*	78th	1997	Salt Lake City	Charles D. Short
34th	1953	Milwaukee	Ernie Moore*	79th	1998	San Antonio	Larry Alexander
35th	1954	Philadelphia	William Wark*	80th	1999	Kansas City	Stephen H. Wheeler
36th	1955	Boston	Ray Burke*	81st	2000	Milwaukee	C. Marty Ellingwood
37th	1956	Dallas	R.F. Nichols*	82nd	2001	Milwaukee	Ken Cole
38th	1957	Miami Beach	Ervin Rothenbuhler*	83rd	2002	Nashville	H. Steve Mason
39th	1958	New York	George E. Hunt*	84th	2003	San Antonio	Fernando "Fred" Gracia
40th	1959	Los Angeles	Joseph E. Jacques*	85th	2004	Cincinnati	Rollin' Joe Velasquez
41st	1960	Detroit	Charles Briner*	86th	2005	Salt Lake City	Tom Tweet
42nd	1961	Miami Beach	Angus McNaught*	87th	2006	Reno	Terrance "Shorty" Lyons
43rd	1962	Minneapolis	John W. Burnett*	88th	2007	Kansas City	Raymond "Ray" Fern
44th	1963	Seattle	Dr. Vernon G. Olson*				

\* Deceased

## VFW BLOOD PROGRAM 2007-2008

**OBJECTIVE:** The Supreme Commander fully supports the VFW Blood Program and encourages all Cooties to participate. The Blood Program is a recognition program.

**APPOINTMENTS:** Each Grand and Pup Tent will appoint a Blood Chairman.

**AWARDS:** Any Cootie giving blood between 01 July 2007 and 30 June 2008 will receive a **CERTIFICATE OF APPRECIATION**. The certificate will be signed by the Blood Chairman and the Supreme Commander, and the donor will get their name and Grand listed in the *Cootie Courier*. If any Cootie reaches one, two, three, four, five, or ten gallons lifetime total, that Cootie will receive a pin and/or tab with the gallon amount on it.

**REPORTING:** Having satisfied the above criteria your Pup Tent Blood Chairman must report the work to

your VFW Post for Community Service credit. Report all blood donations to your Pup Tent Blood Chairman and the Chairman will report to the Supreme Blood Chairman to get recognition for your Cootie. There are NO middlemen in this Program.

**DISCLAIMER:** The Supreme Blood Program is NOT part of the Supreme Hospital Program. It is a VFW Post Community activity.

***Supreme Blood Chairman, Mark Newman***

348 David Hall Road

Dover, DE 19904

Telephone: 302/222-7558

E-mail: mmnewman@comcast.net

# **MILITARY ORDER OF THE COOTIE PRESS ASSOCIATION (MOCPA) PUBLICATION CONTEST**

Each classification is divided between printed and mimeographed categories. Printed category refers to publications that are typeset, printed, and usually has half-tone photo reproductions.

All other media of reproduction (coy machine, ditto, hectograph, etc.) are placed in a mimeograph category. Individual entries must contain at least three (3) different issues published and distributed between 01 May and 30 June of the current year.

A cover letter must accompany each entry containing the follow information: 1) Name and Address of Editor; 2) Name of Sponsoring Unit; 3) Frequency of Publication; and 4) Name and Address of individual submitting entry for competition. Entries should be sent to: **William "Bill" Bryce, PSC, Post Office Box 1481, Bandera, TX 78003.** Telephone: 830/460-8072, and must be post-marked by August 15, 2008 to be considered for awards.

## **BASIC RULES**

Judging of all entries, in each classification and category, will be on the basis of the following point system that was established by the MOCPA in 1963:

### **Classification I**

VFW Publication – published by VFW Post, District, or Department.

### **Classification II**

PT Publication – published by Pup Tent or Auxiliary.

### **Classification III**

Grand Publication – published by Grand, Grand District, or Supreme District.

### **Division "A" – 35 points**

How well does the publication promote the aims and objectives of the MOC-MOCA organization?

**15 points** – Hospital Program (reports, promotion stories, features, editorials.)

**10 points** – National Home (reports, promotion stories, features, news stories.)

**10 points** – VFW Booster Program (promotion stories,

features, editorials.)

### **Division "B" – 20 points**

How well does the publication serve the membership it is published to inform?

**10 points** – Pup Tent, District, Grand, and Supreme participation (news stories, features.)

**10 points** – Chain-of-Command (General Orders, Membership Reports, Columns from chairmen and officers.)

### **Division "C" – 20 points Newspaper Quality**

**10 points** – Format and appearance, layout, design, composition, variety of style.

**10 points** – Continuity, regular publication, uniform size, regular schedule of appearance with current and timely material.

### **Division "D" – 25 points**

**10 points** – Quality of writing (understandability, clear detail without unnecessary long wordage. Writing should be done with the purpose of relating facts to the readers.)

**10 points** – Variety (regular features, news stories with catchy heads, use of pictures or illustrations, banner heads, imagination in display and layout.)

**5 points** – Objectivity (writing with positive position on issues, opinions in columns by individual and editorials.)

### **Total possible points 100.**

All entries will be given a general "once-over" by the judges prior to point assignment in each of the four (4) divisions. Some publications can be expected to score high in one or two Divisions while making low marks in others.

The ideal publication will score well in all Divisions, thus providing the reader with a well-rounded, readable, and interesting publication.

Volume of words will not necessarily be a mark of quality; sheer mass of words will never replace understandability.

Specific questions regarding the rules, judging, and point system should be directed to the Chairman. Those questions or problems that cannot be resolved will be the subject of discussion and final determination for future contests at the annual MOCPA meeting.

## **MOC LIFE MEMBERSHIP PROGRAM 2007-2008**

The Life Membership Program has been approved and is in effect. First, All applicants must be VFW Life Members – no exceptions. Second, all applications for Life Membership must be paid-up continuous 3rd Degree members for the current year. The Life Membership dues are as follows:

If you are.....

Through age 30 - \$340.00

31 through 40 - \$325.00

41 through 50 - \$305.00

51 through 60 - \$275.00

61 through 70 - \$245.00

71 through 80 - \$190.00

81 and over - \$150.00

## PUBLIC RELATIONS PROGRAM 2007-2008

Public Relations is the art of projecting the image of our organization. This function includes both external and internal information. The purpose is to inform an audience and make them more aware of who, what, and the accomplishments that mark your group. The objective of public relations is to secure a favorable opinion of your group.

We do this within the MOC and externally in the VFW and our communities. You, as the PR operative of your Pup Tent and the other officers, should develop contacts within the Post and in your community with civic, business and other social and service groups. By becoming aware of the MOC, they will learn about our aims and objectives.

Public relations is really one of our most vital responsibilities. True success in our programs is dependent upon recognition and awareness by both the VFW and the public.

The public recognizes and supports our efforts, by our knowing more of who we are and what we do; then everything else we do, and including recruiting, is just a little easier. One of the ways to accomplish this task is through publicity. However, bear in mind that there is a great deal of rejection in this line of business. You must have a plan and stick to it. Build a reputation for honesty and accuracy.

**First**, you must become totally familiar with your organization, its programs and personalities. Remember; in order to inform others, you must be fully informed yourself. Understand our programs and how they impact your local community. The Seam Squirrel and other officers must keep you informed of their plans for hospital, nursing home visits and social events. You must have sufficient lead-time to develop your news release in sufficient time.

**Second**, get to know your specific outlets, including the Post PR. Get to know the person responsible for receiving and reviewing your releases at every outlet you can - newspapers, radio, television, cable, magazines, etc. Though not all these outlets are available in every location and are almost impossible to discover in a big city, it is important to know these people if you can.

**Next**, listen carefully to the preferred method and manner of submission. Some papers like direct computer submis-

sions (which you may not be able to do). By responding to the requirement means that your release has a much better chance of being used. Even if your release is not used, the outlet staff will form a favorable opinion of you and the MOC if you do your job well. Always keep in mind that you are competing for space or air time with countless other worthy organizations whose appeal may be as great, or even greater, than your own. By staying within the preset guidelines for all releases can only assure greater consideration of what will be used by the editor.

### Here are the prerequisites - Absolute musts:

- Make the deadlines - You miss, you lose.
- For all releases, include your organization, your name, your address and your daytime telephone number.
- Spell out names correctly, give titles and avoid all but the most common abbreviations. In addition to names, correct spelling and grammar are essential. Do not lose your credibility.
- For news releases such as coming events, a good rule of thumb is to answer the five "W's" -Who, What, When, Where, Why and, if necessary, How. Usually, if one of these elements is missing, it will stand out and you have an incomplete release. Staffs are not going to spend the resources to chase most stories. For "who", specify name or organization; for "what", cite the actual event; for "when", list day of the week, date, and time of day; for "where", name the building, street address and the city (or town).
- For paper releases, double space your type and use only one side of the paper. Number the pages, if more than one and use one-inch margins, top and bottom, as well as left and right.
- Remember that every individual appreciates a compliment. When your releases are used, do not fail to express your thanks to those responsible.
- Keep in mind that every individual act or contact with the public is reflective of you and the organization and can be good public relations. It is your job to guide and direct your Pup Tent, Grand, District or Supreme in Public Relations.

## SCHOLARSHIP PROGRAM 2007-2008

Originally designed so VFW National Home high school graduates could secure a degree from a four-year college, the Scholarship Program was later expanded to include other postgraduate education, such as junior college and vocational training.

This program is not only for first year students, but also advanced students whose academic records warrant a post-graduate education. Eligibility requirements specified in the VFW National Home Program apply.

The Supreme Quartermaster (SQM) will compile and submit a financial report of the Scholarship Fund to include earnings, commitments and accumulated interest available

for expenditure to the annual Supreme Scratch and all Council of Administration meetings. The SQM shall also provide a copy of his financial report to the Scholarship Committee. The principal cannot be spent, or reduced, unless the Supreme Council of Administration approves it.

The 67th Supreme Scratch authorized these scholarships and empowered the Committee to make grants, as deemed appropriate, to eligible VFW National Home students. The 69th Supreme Scratch provided that one-half (1/2) of the earnings, as of 30 June of that year, will be spent on scholarships the following year. However, the 76th Supreme Scratch By-Laws amendment restricted the use of the funds until all Trust Funds are at their minimum self-sustaining levels (capped level \$360,144).

## **SUPREME ALL\*STAR PROGRAM 2007-2008**

**OBJECTIVE:** The objective of the Supreme All\*Star Program is to recognize those Grand Commanders, Grand Quartermasters and Grand Adjutants who win their respective Membership Division (if qualified) and the Black Division Seam Squirrel by appointing them to the All\*Star Team. This will be the culmination of all Programs being successful and rewards the teamwork of a Grand or Black Division Pup Tent. Early 100% Programs count heavily towards final awards.

**SUPREME HEADQUARTERS:** Supreme Headquarters will ensure Program Chairmen are supplied their Program Data in a timely manner monthly. Program Chairmen will compile a points report and submit it to the Supreme Commander to 10 July 2008. The Supreme Commander and the All\*Star Committee will verify these points and tabulate them to determine each Division winner and select the Captain of the All\*Star Team. This report will be held in confidence until the 89<sup>th</sup> Supreme Scratch.

**ELIGIBILITY CRITERIA:**

1. 100% or better in the MOC Membership Program. (Postmarked by 30 June 2008 and received by Supreme Headquarters by 08 July 2008.)
2. 100% or better in the Hospital Program. (Must be in the District Hospital Commissioner's hands by 30 June 2008.)
3. 100% or better in the VFW Booster Program. (Postmarked by 30 June 2008.)
4. 100% Inspected. (Postmarked by 30 June 2008 and in the Supreme Inspector's hands by 09 July 2008.)
5. Utilizing cumulative point credits after the contestant reaches 100% in each Program above; the following Pro-

gram points are used for the determination of the winners in each Membership Division. In case of a tie in total score, the first unit reading 100% in MOC Membership shall be deemed the winner.

**POINTS COMPILED & ACCUMULATED MONTHLY:**

- 100% Hospital 30 Points.
- 100% Membership 30 Points.
- 100% VFW Booster 25 Points.
- 100% National Home Commander's Special Projects 25 Points.
- 100% Inspected 20 Points.
- Highest percentage of New/Reinstated Members 20 Points.

**BONUS POINTS:**

- 200% Hospital 15 Points.
- 300%+ Hospital 15 Points.
- For each 100% increment over 300% 15 Points.
- 1,000% Hospital 20 Points.
- Booster 25 or more new VFW Members 1 Point for each VFW member signed.
- Booster 10 or more new MOC Members 10 Points.

**AWARDS:**

Commander/Seam Squirrels (Black Division) – Special All\*Star hat and tassels, two complimentary Banquet Tickets (one for you and one for your significant other – must be present) at the 88<sup>th</sup> Supreme Scratch Banquet. Captain will also receive an All\*Star Captain's Lapel Pin. Quartermaster's/CCDB's and Adjutant: Special All\*Star hat and tassels, one complimentary Banquet Ticket at the 88<sup>th</sup> Supreme Scratch Banquet.

## **TEXAS HORNY TOAD PROGRAM 2007-2008**

**OBJECTIVE**

The Grand of Texas invites you to become a member of the Horny Toad Program that benefits the VFW National Home for Children at Eaton Rapids, Michigan.

**MISSION**

Proceeds from this program are to purchase vehicles for the VFW National Home for Children at Eaton Rapids, Michigan. During the past 31 years, we have purchased twenty-five vehicles for the Home ranging from pick-up trucks to vans and station wagons. All fund received are donated to the VFW National Home for Children for approved special projects.

**MEMBERSHIP**

1. Annual Horny Toad membership is \$1.00 per year. Annual members should remit \$1.00 dues on a calendar year basis.
2. Life Horny Toad Program membership are just \$10.00 payable only once.
3. Horny Toad Pins and other Horny Toad jewelry are available through the Annual Horny Toad Chairman Shorty Lyons.

Send your check or money order for what jewelry you want with check or money order made out to: Grand of Texas MOC and (ear mark it to the Horny Toad Program).

4. Send your check or money order for either \$1.00 annually or \$10.00 life membership, along with your complete address and your VFW Post number and Pup Tent number to:
5. Each member will be issued a distinctive numbered membership card listing his or her name and you can sign anyone up to be a Horny Toad Member (be it Life or Annual).

**Gary Strauss**

Grand Life

Horny Toad Chairman

904 Bourn Avenue

Columbia, MO 65203

Home: 573-447-1296

Fax: 573/446-2672

E-mail: garypsc@lotcs.org

**Terrance "Shorty" Lyons**

Grand Annual

Horny Toad Chairman

5274 Belton Street

Abilene, TX 79605-4510

Home: 325/692-7254

# SUPREME HOSPITAL PROGRAM 2007-2008

**OBJECTIVE:** It is the objective of the MOC Hospital Program to encourage all MOC members to actively participate in hospital visitations and volunteer work.

## SUPREME COMMISSIONER/HEADQUARTERS LEVEL PROGRAM.

1. The Supreme Commander shall appoint the SUPREME HOSPITAL COMMISSIONER.
2. The Supreme Commander shall ensure that the Supreme Hospital Program is operating within the highest traditions of the Military Order of the Cootie and the Veterans of Foreign Wars at all Veterans Administration medical facilities, community nursing homes and other similar facilities.
3. The Supreme Commander shall encourage all Supreme District Hospital Commissioners, Grand Hospital Chairmen and Pup Tent Hospital Chairmen to take an active part in hospital visitation and volunteer work.
4. The Supreme Commander shall accept all report data when the activity is performed during the current program year. Final reports for the 2007-2008 Program will include all activity through 30 June 2008 and postmarked by 20 July 2008. Any activity after the cut-off date will be reported with the following year's program.
5. The Supreme Commander shall keep accurate records of all activity and donations from information submitted to him from the District Commissioners. The Supreme Commander shall supply all required forms and reports to the District Commissioners except for the Hospital Chairman's Report that is supplied directly from Supreme Headquarters.
6. The Supreme Commander shall ensure each Pup Tent achieving 100% or greater in hospital work receives a citation at the Grand Scratch.
7. The Supreme Commander shall consolidate the results received from properly completed Hospital Forms and attachments from District Commissioners and record these results onto the monthly Supreme Hospital Activity Report Form.
8. The Supreme Commander shall advocate and encourage participation in the MOC VAVS Program and not allow the programs to overlap.
9. The Supreme Commander shall provide the Annual Hospital Program Goals to the *Cootie Courier* for publication in the issue following the Supreme Convention and he shall provide pertinent data to the *Cootie Courier* for publication in each edition.
10. All Hospital Chairman, Supreme, District, Grand and Pup Tent shall assist in obtaining an Honor Guard for deceased veterans. The Department of Defense is required to provide an Honor Guard consisting of Active Duty, Reserves, National Guard, or members from a Veterans

Service Organization to recognize deceased veterans for their valor and service.

## SUPREME DISTRICT HOSPITAL LEVEL PROGRAM.

1. The Supreme Commander shall appoint the SUPREME DISTRICT HOSPITAL COMMISSIONER.
2. The District Commissioner shall encourage all Grand Pup Tent Hospital Chairmen within their District to take an active part in hospital visitation and volunteer work.
3. The District Commissioner shall accept all report data when the activity is performed during the current program year. Final reports for the 2007-2008 Program will include all activity through 30 June 2007 and postmarked by 05 July 2008. Any activity after the cut-off date will be reported with the following year's program.
4. The District Commissioner shall keep accurate records of all activity and donations from information submitted to them from their Grand and Black Division Pup Tent Hospital Chairmen. The District Commissioner shall supply all required forms and reports to the Grand Hospital Chairmen except for the Hospital Chairman's Report that is supplied directly from Supreme Headquarters.
5. The District Commissioner shall ensure that all Grand's and Pup Tents are submitted for awards as indicated in the Awards Section.
6. Further, the District Commissioner shall consolidate the results received from properly completed Hospital forms and attachments from Grand Chairmen and record these results onto the Monthly Supreme District Hospital Activity Report form. In addition, the District Commissioner shall attach one copy of each Grand and each Pup Tent Hospital Chairman's Report to their Monthly Supreme District Hospital Activity Report Form and mail the report with attachments promptly to the Supreme Hospital Commissioner.

## GRAND HOSPITAL LEVEL PROGRAM

1. Each Grand Commander shall appoint a GRAND HOSPITAL CHAIRMAN.
2. The Grand Chairman shall encourage all Pup Tent members, within their jurisdiction, to take an active part in hospital visitation and volunteer work.
3. The Grand Chairman shall accept all report data when the activity is performed during the current program year. Final reports for the 2007-2008 Program will include all activity through 30 June 2008 and postmarked by 05 July 2008. Any activity after the cut-off date will be reported with the following year's program.
4. The Grand Chairman shall keep accurate records of all activity and donations from information submitted to them from July 2008 their Pup Tent Hospital Chairmen. The Grand Chairman shall supply all required forms and reports to their Pup Tents.

# **SUPREME HOSPITAL PROGRAM 2007-2008 (Cont.)**

5. The Grand Chairman shall ensure that all Pup Tents are submitted for awards as indicated in the Rewards Section. The Grand Chairman shall ensure each Pup Tent achieving 100%, or greater, in hospital work, receives a citation at the Grand Scratch. Thirty days before the Grand Scratch, the Grand Chairman shall send a written request to Supreme Headquarters reporting those Pup Tents which have 100%, or greater, of their Hospital Goal. This letter ensures the Grand Hospital Chairman receives Pup Tent Hospital Citations in time for presentation at their Grand Scratch.
6. Further, the Grand Chairman shall consolidate the results received from properly completed Hospital forms and attachments from Pup Tents and record these results onto the Monthly Grand Hospital Activity Report Form. In addition, the Grand Chairman shall attach one copy of each Pup Tent Hospital Chairman's Report to their Monthly Grand Hospital Activity Report Form and mail the report with attachments promptly to their District Hospital Chairman.
7. Supreme Headquarters shall send blank hospital report forms to all Grand Hospital Chairmen.
8. Supreme Headquarters shall send a copy of the Supreme Hospital Commissioner's Monthly Activity Report to past Supreme Commanders, not otherwise receiving the report, Supreme Council Members, District Hospital Commissioner's, Grand Commanders and Grand Hospital Chairmen.

## **PUP TENT LEVEL PROGRAM.**

1. Each Pup Tent Seam Squirrel shall appoint a **PUP TENT HOSPITAL CHAIRMAN**.
2. The Pup Tent Chairman is to coordinate and encourage the Pup Tent to take an active part in hospital visitations and volunteer work.
3. The Pup Tent Chairman shall accept all report data when the activity is performed during the current program year. Final reports for the 2007-2008 Program will include all activity through 30 June 2008 and postmarked by 05 July 2008. Any activity after the cut-off date will be reported with the following year's program.
4. The Pup Tent Chairman shall keep accurate records of all activity and donations of the Pup Tent. The Chairman shall consolidate the results received from properly completed hospital forms and record these results onto the form provided for the Hospital Chairman's Report. Mail three copies of the form to the Grand Hospital Chairman and retain one copy for file. The Pup Tent Chairman shall supply all required forms to their members for reporting hospital work.
5. The Pup Tent Hospital Chairman shall ensure that all Pup Tent members are submitted for awards as indicated in

the Rewards Section.

6. The Black Division Pup Tent Hospital Chairman shall coordinate his program with his Supreme District Hospital Commissioner and mail all reports as indicated above directly to him.

## **GOAL.**

A goal of \$235.00 credit per Cootie has been established for the 2007-2008 program year.

## **CREDIT ALLOWANCE.**

1. Transportation Credit: 26¢ per mile per Cootie to and from hospitals, domiciles, nursing homes, etc., where sick veterans are visited, excluding family members. Outside CONUS, where the cost of operating and maintaining privately owned vehicles (POVs) is higher, this credit is seventy cents (multiplier of 5.0). This multiplier helps offset increased costs and fluctuation in currency exchange rates. Actual cost, instead of mileage, is used if other than POVs are used.
2. Tolls: Report actual cost under "mileage" as required.
3. Hours: All volunteer visitation, preparation hours and travel time credited at \$13.75 per hour. Travel time limited to actual hours expended.
4. Veteran's Transportation: No credit allowed for transportation of other veterans. These activities are reported to the VFW Post Community Activities Chairman.
5. Veterans Funeral Credit: Credit each Cootie at \$13.75 per hour, for the number of hours it may require and \$.26 per mile round trip for attendance at any veteran's funeral. Remember that deceased veterans deserve an Honor Guard.
6. Gifts: Actual retail cost of the item. By definition, "gifts" include anything bought by the MOC for use or appreciation by the hospitalized veteran. For homemade or homegrown items, the cost is estimated, but never more than retail. Used items are reported at no more than one-half their actual cost, keeping in mind the useful life of the item. Operation UP-LINK Calling Card donations are credited under this section of the hospital report form.
7. Clothing Credit: Itemize all clothing on the Hospital Chairman's Report or attach to the report an itemized consolidated sheet.
8. Hospital Equipment: Hospital equipment loaned to individuals is reported to your VFW Post Hospital Program.
9. Blood Donations: Report all blood donations to your Pup Tent Blood Chairman. Refer all questions pertaining to blood donations to the Supreme Blood Program Chairman listed elsewhere in this program book.

## SUPREME HOSPITAL PROGRAM 2007-2008 (Cont.)

### HOSPITAL PROGRAM AWARDS.

1. Each Pup Tent, that achieves 100%, will receive a citation from Supreme. Pup Tents that achieve 100% may purchase a 100% Hospital Program Plaque for display in its Post Home.
2. Each Pup Tent Hospital Chairman who achieves 100% will receive a citation from Supreme. Pup Tent Hospital Chairman who achieves 100% may purchase a special 100% Hospital Program pin.
3. Each Grand Hospital Chairman who achieves 100% will receive a citation from Supreme. A Grand Hospital Chairman who achieves 100% may purchase a special 100% Hospital Program pin.

4. Each District/Area Hospital Commissioner who achieves 100% will receive a citation from Supreme and will be sent two Supreme Commander's pins.
5. Each Grand Pup Tent, that wins its respective color division based upon its total membership ranking, shall win a special plaque.

*Supreme Hospital Commissioner, Floyd "Fritz" Fauber*  
 35 South Hawthorne, Baltimore, MD 21220.  
 E-mail: fritznpeg@earthlink.net

## SUPREME CHIEF-OF-STAFF PROGRAM 2007-2008

**OBJECTIVE:** The objective of the Supreme Chief-of-Staff Program is to strengthen the ranks of the Military Order of the Cootie through Pup Tent growth, Pup Tent reinstatement, and working closely with our parent organization, the Veterans of Foreign Wars of the United States, in all areas especially in the area of VFW recruitment.

**GUIDELINES:** All Chief-of-Staff, Membership Chairmen, VFW Booster Chairmen, and all Cooties will take responsibility for the success of this Program. The following Guidelines are provided for all Cooties:

1. Promote our VFW Honor Degree by encouraging all VFW workers to read Article XII of the VFW By-Laws and Manual of Procedure Sections 1201, 1202, 1203, and 1204.
2. Promote our VFW Honor Degree by presenting to all VFW workers who seek the Seams of any Pup Tent, our MOC Invitation Brochure.
3. Report at all VFW Pos Meetings and VFW District Meetings what our VFW Honor Degree has done in the name of our VFW.
4. Recruit as many VFW workers as possible into the ranks of our Military Order.
5. Help Pup Tents in need to ensure they are conducting our VFW Honor Degree Business and Programs properly. IT is much easier to rebuild a Pup Tent Membership than to organize a new Pup Tent. Always **EXTEND** a helping hand and **NEVER** give up.
6. Grand Chief-of-Staff will become familiar with the MOC Pup Tent starter kit. The Starter Kit can be requested through Supreme Headquarters. The Starter Kit is a great management tool and all information contained within should be shared with all Pup Tents and Cooties.

**REPORTING:** Report the increase of all NEW/REINSTATED Pup Tents to the Supreme Chief-of-Staff. The Chief-of-Staff Program deadline is 30 June 1008. All reports are due by 05 July 2008.

**Calculating New/Reinstates Pup Tents:** The Grand must first deduct all declared defunct Pup Tents during the same Program Year to attain the net increase.

### SUPREME CHIEF-OF-STAFF PROGRAM AWARDS:

1. Any Cootie organizing a NEW Pup Tent will be appointed **Supreme Deputy Chief-of-Staff** and will receive a Supreme Citation.
2. Any Cootie rebuilding a Pup Tent will be appointed **Supreme Deputy Chief of Staff** and will receive a Supreme Citation.
3. The Grand Chief-of-Staff reporting the most NEW or REINSTATED Pup Tents in each Division will receive a Supreme Citation. Categories will be for first, second, and third place in each Division.
4. The Grand reporting the most NEW and REINSTATED Pup Tents for the current Program Year will receive the Don Bird Traveling Gold Gavel Award for one year. Any Grand winning this trophy three consecutive years will keep the award permanently.

Let's recruit as many MOC members as possible.

*Supreme Chief of Staff, Jim Rocca*  
 63 Churchill Street, Post Office Box 115  
 Pyrites, NY 13677  
 Telephone: 856/383-5124 (Cell)  
 E-mail: jimrocca@aol.com

## SUPREME INSPECTION PROGRAM 2007-2008

**OBJECTIVE:** It is the objective of the Supreme Inspection Program to ensure that all Grand Pup Tents, Grand Districts/ Areas and Pup Tents are conducting the Business and Programs of the Military Order of the Cootie in the highest traditions of the MOC. Conducting inspections provides for the necessary tools to locate any problem areas within any level of the MOC that can be corrected, allowing our MOC to operate properly.

**SUPREME INSPECTOR:** The Supreme Inspector will perform such duties as required by the Supreme Commander by taking charge and supervising the Supreme Inspection Program in accordance with Section 329, 431, 516 and 604 of the Supreme By-Laws.

**GRAND COMMANDERS:** Grand Commanders will appoint a qualified Grand Inspector and qualified Grand Deputy Inspectors who will be directly responsible to the Grand Commander for the conduct of Inspections pertaining to the Supreme Inspection Program.

**GRAND INSPECTORS:** The Grand Inspectors will perform such duties as required by the Supreme Inspector by taking charge and supervising the Grand Inspection Program in accordance with Section 415, of the Supreme By-Laws. All Grand Inspectors will pay close attention to Sections 329, 431 and 604 of the Supreme By-Laws.

**INSPECTION GUIDELINES:** The following Inspection Guidelines are provided:

1. All Inspectors will be familiar with all Supreme Inspection Report forms, Quarterly Audit forms and Bonding procedures;
2. All Inspectors will be familiar with the Supreme By-Laws when inspecting the conduct of any Pup Tent Business and MOC Programs; especially the duties of the Seam Squirrel, CCDB and Hungry Cootie;
3. All Inspectors must be familiar with the Supreme Ritual when inspecting the conduct of any work under the Supreme Ritual;
4. Any Pup Tent that has not been inspected will be excluded from all representation at the Grand Scratches/Convention and Supreme Convention;
5. The Supreme Inspector will accept Inspection Reports for 2007-2008 beginning 01 July 2007;

## SUPREME MEMBERSHIP PROGRAM 2007-2008

The objective of the Supreme MOC Membership Program is to encourage all Pup Tents to SURPASS their 30 June 2007 membership goal. The Supreme organization recognizes all Grand and Pup tents who reach their goal.

**COMMANDER'S MESSAGE:** That we do our duty as any species pediculi to INCREASE and MULTIPLY; this is our goal for 2007-2008. We have a tremendous pool for membership. There are workers of the Veterans of Foreign Wars

6. Inspection Report forms can be requested through Supreme Headquarters or through the Supreme Inspector;
7. Grand Pup Tents will be inspected by a Supreme Officer who does not belong to that Grand Pup Tent being inspected;
8. Black Division Pup Tents can be inspected by any qualified Pup Tent Inspector who does not belong to the Pup Tent being inspected. Any Black Division Pup Tent can request a Supreme Officer or Grand Officer who is a qualified Inspector to inspect that Pup Tent as long as that Officer is not a Member of that Pup Tent.

**BONDING:** Proper Bond can be purchased through Supreme Headquarters. The amount per thousand can be located in the Supreme Supply Catalog 2007-2008. If Supreme Headquarters is not the Bonding Company, a legible copy of the Bond must be provided with this year's completed Inspection Report form. This is a requirement to maintain Tax Exempt Status.

**INSPECTION REPORTS:** Any Grand Pup Tent that had not filed a minimum of 80% of Pup Tent Inspection Reports will be excluded from all representation at the Supreme Convention. All Inspection Reports must be received by the Supreme Inspector at least 30 days prior to the Supreme Convention.

**AWARDS:** All Grand Inspectors who reported their Grand Pup Tent 100% inspected by 30 November 2007 will receive Supreme Deputy Inspector's appointment and a Supreme Citation.

All Black Division Pup Tent Seam Squirrels who's Pup Tent is reported 100% inspected by 1 October 2007 will receive a Supreme Citation and a Supreme Commander's Program Pin. All Black Division Pup Tent Seam Squirrels who's Pup Tent is reported 100% inspected by 30 November 2007 will receive a Supreme Citation.

*Supreme Inspector Robert McKinley*  
14431 Hillview Drive  
Largo, FL 33774  
Telephone and Fax: 727/596-2789  
E-mail: usaretbob@aol.com

who wish to become Cooties; all you have to do is ask them. Do your duty and these good comrades will join our ranks and you will become an active species. It is there – so use it.

**QUARTERMASTERS AND CCDBs:** Membership transmittals must be postmarked by 30 June 2008. Look at the Awards Program below and set your goals. We will have a Parade of Transmittals at the new Council of Administration meeting after the 88th Supreme Scratch in Kansas City

## SUPREME MEMBERSHIP PROGRAM 2007-2008

and again at Tomb Trek.

**INDIVIDUAL AWARDS:** Cooties recruiting six (6) or more new or reinstated members, verified by the Grand Membership Chairman, will receive a Supreme Commander's citation. Any Cootie recruiting ten (10) or more new or reinstated members, as verified by the Grand Membership Chairman, will be appointed Supreme Aide-de-Camp, Recruiting Class and will receive a Supreme Commander's citation. In addition, if verified by Supreme Headquarters, any member who recruits ten (10) new or reinstated members will have their name placed into a drawing for a seven (7) night stay at the 89th Supreme Scratch & 109th VFW National Convention plus one (1) banquet ticket to the Supreme banquet. Estimated value is up to \$1,400.00. This prize carries no cash value; the winner must attend the 89th Supreme Scratch in Orlando, FL.

**PUP TENT AWARDS:** Pup Tents with 100% paid membership PLUS five (5) new members by 31 December 2007 and verified by Supreme Headquarters, will receive a Supreme Commander's Lapel Pin, a Supreme Citation, and a check for \$25.00. Postmark transmittals by 31 December 2007. Pup Tents with 100% paid membership by 30 June 2008 will receive a Supreme Citation.

**SEAM SQUIRRELS AND CCDB's:** Seam Squirrels and CCDBs with 100% paid membership PLUS five (5) new members by 30 November 2007 and verified by Supreme Headquarters, will each receive a Supreme Commander's Lapel Pin, a 100% Lapel Pin and a Supreme Citation. Postmark transmittals by 30 November 2007. Seam Squirrels and CCDB's with 100% paid membership PLUS five (5) new members by the end of the 2007-2008 year will receive

a Supreme Citation.

**GRAND AWARDS:** Any Grand Pup Tent transmitting 20% or more of its 2007-2008 quota by the new Council of Administration meeting on 26 August 2007, will receive a Supreme Citation. Grand's with 100% paid membership and postmarked by the last business day in December 2007, will receive a Supreme Citation. Each Grand with the highest percentage over 100% in membership in their Division, will receive a plaque at the 89th Supreme Scratch. GO FOR IT!!!!!!

### SUPREME COMMANDER'S SPECIAL AWARD:

The Grand in each Division with the highest percentage presented at the Parade of Transmittals will be presented with a plaque.

### GRAND MEMBERSHIP STREAMER AWARDS:

First Place (GOLD), Second Place (BLUE), Third Place (RED), and all other Grands with 100% of quota (WHITE). These Streamers are awarded in each Membership Division.

**COMPUTING YOUR 100% BASE:** Computing the quota for each Pup Tent for the year will be as follows: Incentives will be based on individual Pup Tent's membership as of 30 June 2007, and as always, an effort to increase and multiply. Calculation will be as follows: Total membership as of 30 June 2007, plus gains and losses to the Pup Tent through transfer, minus the number of deceased 2007 members reported, plus five (5) new or reinstated members. The Supreme Quartermaster's records will be used to compute any membership awards.

*Supreme Membership Chairman, Joseph P. Eklich*

6455 Anita Drive, Parma Heights, OH 44130.

Telephone: 440/842-6064. E-mail: ohiojoe@lotcs.org.

## 23rd PENNSYLVANIA KEYSTONE KOPS 2007-2008

**OBJECTIVE:** The Grand of Pennsylvania invites you to become a member of the Keystone Kops Program established in 1984, which benefits the VFW National Home at Eaton Rapids, Michigan.

**MISSION:** Proceeds from this program are donated to the VFW National Home to assist in the security of the Home and grounds.

### MEMBERSHIP:

1. Membership may be obtained in the Grand of Pennsylvania's Keystone Kops with the donation of the indicated amounts for each rank: Patrolman - \$20.00; Sergeant - \$35.00; Lieutenant - \$45.00; Captain - \$65.00; Chief - \$85.00; and Commissioner - \$120.00.

2. Anyone purchasing a rank can obtain a lapel pin or charm of the same rank for an additional \$5.00, except for the Commissioner pin or charm which is \$10.00.
3. Higher rank may be obtained at any time by paying a "Bribe" equal to the difference in cost between current and new rank and **returning the old badge**. Please add \$3.00 for postage and handling.
4. Make your check or money order (please no cash) payable to: Grand of Pennsylvania MOC and mail to **Jake Spangenburg, Keystone Kops Chairman, C/O Cathy Boyer, Box 90, Greely, PA 18425**. Telephone: 570/685-4331. Please be sure to include your mailing address with ZIP code, VFW Post Number and Pup Tent Number.

# **SUPREME MOC VAVS PROGRAM FOR 2007-2008**

**OBJECTIVE:** The Supreme Commander desires that special recognition be given to volunteers at Veterans Administration (VA) Facilities.

**MISSION:** To promote and encourage regular scheduled volunteers at VA facilities. Appoint six Supreme Deputies as authorized by the VA. Only hours in VA facilities or VA supervised events count toward VAVS activity.

**CERTIFICATION AND APPOINTMENT:**

1. The Supreme VAVS Program will consist of a Supreme Representative and up to six (6) Supreme Deputy VAVS Representatives (currently we have 4). The Deputy Representatives will be located centrally in the USA and will exclude Supreme Districts 5 and 6 where there are no VA facilities.
2. At the local VA level there will be one local VAVS Representative (Rep) and up to three (3) Deputies (Deps). If an associate Rep is needed, one associate Rep and one associate Dep maximum Reps/Deps/Association can only serve one organization at a time at the same VAMC. In special cases the same person can serve on two separate VAVS Committees at different facilities.
3. The only persons authorized to review VAVS Committee minutes are the local Rep/Deps/Associate and the National VAVS Rep and Deps (Supreme).
4. The Supreme VAVS Rep shall be the certifying officer for all VA facilities. Grand Commanders and Seam Squirrels, where there is no Grand, will submit the applicant's name, address and telephone number for certification to the Supreme Certifying Officer, for forwarding to the VA concerned. No Grand Commander or Seam Squirrel will send this directly to the VA (VA Manual 620.). All appointments will be for an indefinite period, unless there is cause to remove them. Attendance is a must. In no case, can a person to be certified be a paid VA employee.
5. The Supreme VAVS Rep coordinating with his Supreme Deps will monitor the attendance of all VAVS Reps/ Deps/Associates. VAVS meetings are normally held quarterly. The MOC requires attendance at all meetings for all assigned. (This is not a "you to go one and I will go to the next" scenario.) The VA only excuses those attending state and national encampments (Conventions). **DO NOT ASSIGN SOMEONE WHO WORKS AND CANNOT ATTEND THE MEETINGS.** The VA will drop the organization if the person assigned misses three (3) consecutive meetings. The MOC will drop the individual under the same conditions.
6. The duties of the local Reps/Deps/Associates are simple:
  - a. Attend the quarterly meetings and get the wish list from the VA and other pertinent information to take back to your units;
  - b. Accomplish an Annual Joint Review with the local Chief of Volunteer Services in February of each year;

and Contact the Chief of Volunteer Services to get the total accumulative hours for the MOC members (this is on the VA Annual Listing of Volunteers) who use the numbers 026 (MOC Code) and forward these hours to the Supreme Rep for Pin/Tab awards. Please put the Cootie's full name on the request form.

- c. At the present time, only "on station" VA hours count towards our MOC awards. We do not have the same level of hours as the VA. We do not have a 750 hours, 1,500 hours, or a 3,750 hours award. The MOC VAVS Pin is a SHIELD PIN WITH A GOLD COOTIE BUG ON IT. The Cootie pin will be issued only once, but as awards progress, the tabs will be given for 1,000 just the pin. The following levels will get a tab: 1,750, 2,500, 5,000, 7,500, 10,000 and 15,000 hours of service. Above 15,000 hours a certificated will be given. Hours up to 999 will only be given the Shield pin. The hours will be available around the 20th of October of each year from the Volunteer Services. Any Cootie having in excess of 5,000 hours in 2,500 increments will get a special award.
7. VA facilities require that our people have safety briefings, submit to TB testing, among other things referred to in the VA Manual 1620.1. This must be adhered to in order to remain a VA Volunteer. Remember Cooties, We volunteer for the VET and not the VA.

**Supreme VAVS Chairman, Terrance "Shorty" Lyons, PSC**  
5274 Belton, Abilene, TX. 79605-4510

**SUPREME VAVS DEPUTIES FOR 2007-2008**

**SUPREME DISTRICTS 1, 2, 3, 4**

Shelby "Steve" Lasseter  
4252 Beasly Street, Virginia Beach, VA 23462  
Tel: 757/456-0119, E-mail: [sslasseter62@aol.com](mailto:sslasseter62@aol.com)

**SUPREME DISTRICTS 5, 6, 7**

William "Bill" Hanson  
2696 Julie Lane, Middleburg, FL 32073  
Tel: 904/860-2446, E-mail: [seamsquirrel105@yahoo.com](mailto:seamsquirrel105@yahoo.com)

**SUPREME DISTRICTS 8, 9, 10, 13**

Ken Elmer  
56 North Madison Street, Evansville, WI 53536  
Tel: 608/882-6245  
E-mail: [SwissFamilySmokehouse@charter.net](mailto:SwissFamilySmokehouse@charter.net)

**SUPREME DISTRICTS 11, 12, 14**

Marilyn Maxwell  
1041 Connecticut Street, Imperial Beach, CA 91932  
Tel: 619/423-2820, E-mail: [chooch1369@yahoo.com](mailto:chooch1369@yahoo.com)

# GRAND OF OHIO EASTER TREAT PROGRAM 2007-2008

## 25<sup>th</sup> ANNUAL OHIO VFW NATIONAL HOME COOTIE EASTER TREAT

Each year, the Grand of Ohio is host to the Children of the VFW National Home. Upcoming will be the 25<sup>th</sup> Annual Cootie Easter Treat and all are invited to participate. Mark your calendar for the dates 14-16 March 2008.

Continuing success for this Easter Program for the children depends on how good your hearts are and how open your wallets are. Please send your contributions early so we can buy the necessary supplies to ensure the kids have the biggest and best Easter ever. The VFW National Home opens their doors each year for the Cooties of Ohio to host this gala event for the children of the National Home and we need your help and support to continue the great event. Donations can be made out to Grand of Ohio, and Sent to Grand Commander Joseph Eklich, 6455 Anita Drive, Parma Heights., OH 44130. Your donations will not go unrecognized.

### SCHEDULE OF EVENTS:

Friday 14 March 2008 - Arrival of personnel and set up of baskets for delivery on Saturday. Dinner with Ohio cottage.

Saturday 15 March 2008 - Final Basket Preparations, Delivery of Baskets to each and every Child and Parent in each home. Ice cream Social, Easter Egg Hunt at the Gym, then off to Jackson for Roller Skating.

Sunday 16 March 2008 - Attend Church with the Children from the National Home and then on our way to our own homes. A long weekend of fun and frolic with the kids from the National Home. The Only program where you get to actually interact with the kids for the whole weekend. What a great experience. Thank you in advance for your help and support for the program.

## 89<sup>th</sup> SUPREME SCRATCH 2008

The 89th Supreme Scratch will be held in Orlando, FL in August 2008.

Each Pup Tent is required to pre-register at least one delegate to the Supreme Scratch. An advance registration fee of \$10.00 is due 15 days before the Supreme Scratch. The advance registration form and additional information will be in upcoming editions of the Cootie Courier.

Properly filled out registration forms with proper fees must be received by the Supreme Registration Chairman not

later than 01 August 2008. All registrants, whose monies and forms are received after 01 August 2008, will owe \$12.00. (Save \$2.00 by getting yours in before the deadline.)

Start making plans to attend the 89th Supreme Scratch and VFW National Convention now.

*89th Supreme Convention Chairman, Jack Roberts  
604 Braddock Avenue, Turtle Creek, PA 15145*

## 51st MARYLAND VFW NATIONAL HOME HONORARY FIRE DEPARTMENT 2007-2008

**OBJECTIVE:** The Grand of Maryland invites you to become a part of the world's most unusual Fire Department (est. 29 April 1956) that is the only Fire Department in which you can buy your promotion legitimately.

**MISSION:** The money received in support of the Grand of Maryland Honorary Fire Department Program is presented each year to the VFW National Home, Eaton Rapids, MI, to assist in the purchase of new fire equipment and to help in the maintenance of the VFW National Home Fire Department.

### MEMBERSHIP:

1. Membership may be obtained in the Grand of Maryland Honorary Fire Department with the Donation of the indicated amounts for each rank: Fireman - \$10.00;

Lieutenant - \$20.00; Captain - \$30.00; Deputy Chief - \$40.00; Chief - \$50.00; and Commissioner - \$100.00.

2. Make check or money order (no cash please) to: **William F. Holmes, Grand of Maryland Honorary Fire Department Chairman, 205 Brookside Drive, Cantonsville, MD 21228-4816.** Telephone: 410/747-2725. Be sure to include your name, street (or PO Box), city, state, and ZIP code, VFW Post Number and Pup Tent Number.
3. There are no further dues or assessments. All proceeds go the VFW Nation Home Fire Department, Eaton Rapids, MI.
4. Higher rank may be obtained at any time by paying the difference in cost and returning the former rank badge to the Chairman.

# **SUPREME HEADQUARTERS SUPPLY PRICE LIST 2007 - 2008**

## **ALL OTHER PRICE LISTS ARE INVALID! THESE PRICES EFFECTIVE 8/31/2007**

**ITEM # DESCRIPTION**      **PRICE**  
**COOTIE HATS: PLEASE GIVE TASSEL COLOR FOR HATS**

102	Cootie replacement hat w/glued felt letters	\$35.00
105	Cootie hat w/sewn felt letters	\$38.00
108	Members Hat, Embroidered lettering	\$40.00
117	Officers Hat one sided, Embroidered	\$50.00
118	Officers Hat two sided, Embroidered	\$60.00
219	Extra Letters, each	\$0.75
220	2nd Office Patch or cover ON HAT	\$3.00
221	TEMP Blank Patch to cover 'Past'	\$3.00
222	Patch saying 'PAST'	\$3.00

**SPORT JACKET:**

1000	Sport Coat	\$125.00
1000L	LADIES SIZED SPORTSCOAT	\$125.00

**VESTS:**

1290	Cootie Vest up to 45" Chest	\$50.00
1291	Cootie Vest 46" to 49" Chest	\$56.00
1292	Cootie Vest 50" to 52" Chest	\$60.00
1293	Cootie Vest 53" Chest	\$65.00
1294	Cootie Vest special cut	\$70.00

**SASHES:**

2314	Cootie Sash to 45" waist	\$40.00
2315	Cootie Sash 46" to 53" waist	\$42.00
2316	Cootie Sash 54" waist and up	\$44.00

NOTE: Sashes should be measured over belt - it's bigger than your waist!

**SPORT/DRESS SHIRTS:**

1091	Official Cootie Dress Shirt Long Sleeve Specify Neck and Sleeve size	\$64.00
1091NB	Dress Shirt without bug Specify Neck and Sleeve size	\$55.00
1092	Short Sleeved Cootie Shirt Specify Neck Size!	\$60.00
1092NB	Sport Shirt without bug Specify Neck Size!	\$51.00

**DRESS "BUG" SHIRTS**

5281	DENIM "BUG" SHIRT S/S	\$39.00
63618	DENIM "BUG" SHIRT S/S	\$35.00
1369	Sanded Gabardine shirt L/S OR S/S	\$42.00
4286	LAPTOP BAG WITH MOC LOGO	\$55.00
4420	SOFT SIDED ATTACHE BAG W/LOGO	\$40.00

**HAT COVERS:**

1400	Red Hat Cover W/ Emblem	\$7.00
------	-------------------------	--------

**TASSELS - BUTTONS:**

Use Color chart in catalogue for Tassel/Button	
506	Tassels [price per pair]
624	Buttons [price EACH button]

**BRAID AND TIES:**

1474	Braid for Pants [per yard]	\$1.50
2103	Cootie Tie - Long	\$25.00
2200	Cootie Tie - Bolo pewter	\$9.00
2211	Clip-on Cootie Cocktail Tie	\$10.00

**NEW - OFFICIAL MOC BUSINESS CARDS (500)**  
**\$50.00**

Include Name, Address, Title, Phone Number on all business card orders. Custom Ordered. Heavy ink, embossed look and feel.

**ITEM # DESCRIPTION**      **PRICE**

<b>NEW</b>	<b>OFFICIAL MOC PLAQUES</b>	<b>NEW</b>
2421	8" x 10" MOC Plaque (Additional Charges for Engraving Apply)	\$53.00 Call
2422	4" x 6" MOC Plaque (Additional Charges for Engraving Apply)	\$39.00 Call

**ITEM # DESCRIPTION**      **PRICE**  
**WHITE COTTON COOTIE PATCH:**

3114	3108 OVAL 9" diameter	\$15.00
4031	Cootie Seal	\$120.00

**FLAG POLES & ACCESSORIES:**

6179	8' Aluminum pole	\$66.00
6180	9' Aluminum pole	\$80.00
6283	5" Gold Cord & Tassels	\$20.00
6286	5" Brass Eagle	\$26.00
6287	7" Brass Eagle	\$28.00
6322	FLAG STANDS	\$34.00
6289	Rain Covers for Flags	\$30.00

**PT FLAGS & BANNERS WITHOUT POLE:**

6319	Pup Tent Flag — Green	\$495.00
6320	Area or Dist Flag - Green/White	\$495.00
6321	Grand Flag — White	\$495.00

**NAME BADGES:**

9910	Name Tag OLD STYLE	\$12.00
	Pocket clip style	
9911	Name Badge With Holder	\$8.00
9912	Name Tag W/Magnet	\$7.00
9913	Name Badge W/Clutch	\$6.00
9914	Name Tag W/ Clip Back	\$5.00

**LUGGAGE TAGS:**

9920	Set of 3 Luggage Tags	\$6.00
9921	Set of 6 Luggage Tags	\$8.00

**BASEBALL CAPS/ GATSBYS:**

308	Personalizing Ball Caps (Back of hat ONLY)	\$10.00
350	GATSBY Cap- British Racing Style EMBROIDERED	
	Specify Red or White	\$15.00
375	EMBROIDERED Ball Cap, white w/red brim	\$15.00
380	EMBROIDERED Ball Cap, Red	\$15.00

**GOLF SHIRTS:**

2005	Embroidered Golf Shirt, S-XL	\$30.00
1300	Pique Embroidered Golf Shirt	\$35.00
1310	Pique Embroid. Golf Shirt, 2XL	\$37.00
1315	Pique Embroid. Golf Shirt, 3XL	\$38.00
1239	Personalization on Golf Shirt	\$15.00

**DRESS GOLF SHIRTS W/ BUG LOGO!!!:**

058X	"BUG" POLO, SHORT SLEEVE, BLK,BLU,GRN	\$35.00
DG345	PEBBLE JACQUARD POLO SHIRT	\$40.00

**NEW! MOC LOGO WALL PLAQUE FOR YOUR CLUB ROOM \$149!!!**

REMEMBER!! MANUFACTURED ITEMS (SHIRTS AND HATS) TAKE 4-6 WEEKS TO MAKE

# **SUPREME HEADQUARTERS SUPPLY PRICE LIST 2007 - 2008**

## **ALL OTHER PRICE LISTS ARE INVALID! THESE PRICES EFFECTIVE 8/31/2007**

ITEM #	DESCRIPTION	PRICE	ITEM #	DESCRIPTION	PRICE		
<b><u>SERVICE STRIPES:</u></b>							
5000	Red Service Stripe	\$0.50	8445	PT BOND [2 year]	\$7.00		
5001	Gold Service Stripe	\$0.50		PER \$1,000.00 of coverage thru 2009			
5002	Silver Service Stripe	\$0.50	9000	Supply Department Gift Certificates	\$5.00		
5003	Gold Service Star	\$0.50		Can be used as Awards	\$10.00		
5004	Green & White Service Stripe	\$0.50		Add \$2.00 to Value of Certificate	\$15.00		
<b><u>JEWELRY / PINS:</u></b>							
7015	Past Grand Commander Gold, 10KT	\$96.00	9909	for TOTAL cost to pay.	\$20.00		
7015D	Past Grand Commander, 10KT w/Diamond	\$108.00	9922	Gold Card Life Member Card Replacement	\$5.00		
7016	Past Grand Commander Plated	\$8.00	9923	Badge Holder for name tag	\$3.00		
7017	Past Grand Commander, plated w/Diamond	\$43.00	9924	Magnetic Backing for name tag	\$2.00		
7021	Past Dist Commander Plated	\$8.00	9910	Alligator Clip for name tag	\$1.00		
7022	Past Dist Commander Gold, 10K w/Diamond	\$108.00	9925	RED STAR Donation for Life Member Card	\$95.00		
7023	Past Dist Commander, Plated, w/Diamond	\$43.00		Loops for luggage tag - set of 3	\$2.00		
7026	Past Seam Squirrel, Plated	\$8.00	<b><u>EMBLEMS:</u></b>				
7027	Past Seam Squirrel Gold Plated, w/diamond	\$43.00	3100	Honor Degree Emblem	\$5.00		
7029	Cootie Bug Safety Pin Back	\$3.00	3104	Cootie Bug Emblem Red Felt	\$5.00		
7030	Cootie Bug Clutch Back style (CLOSEOUT)	\$3.00	3108	Cootie Bug Emblem White	\$4.00		
7031	Red Bug White Background (CLOSEOUT)	\$3.00	3123	Three Cooties, MOC Emblem	\$4.00		
7032	Honor Degree Pin (CLOSEOUT)	\$3.00	3200	Cootie Emblem Patch	\$4.00		
7033	Honor Degree White Backing (CLOSEOUT)	\$3.00	3294	Singing Cooties	\$4.00		
7034	Button Covers, EACH	\$3.00	3340	Life Member Patch 3"	\$4.00		
7037	Vest Chain With Bugs	\$10.00	3350	Life Member Patch 1-1/2"	\$2.00		
7038	Belt Buckle	\$18.00	3360	VAVS Representative Patch	\$4.00		
7039	Oval Buckle, Matches Bolo Tie	\$18.00	3361	VAVS deputy Patch	\$4.00		
7040	Rectangle Buckle	\$18.00	3375	Hospital Worker	\$6.00		
7114	Cootie Tab	\$3.00	3395	Honor Degree worn under 3399	\$4.00		
7136	OFFICIAL Cootie Collar Bug (Gold)	\$3.00	3399	VFW Patch	\$4.00		
7137	OFFICIAL Cootie Collar Bug	\$2.00	3403	Newshound Emblem	\$4.00		
7139	Cootie Bug with Chain	\$5.00	3422	Cootie on Crutch	\$4.00		
7188	Cootie Logo Lapel Button	\$9.00	<b><u>WINDSHIELD DECALS:</u></b>				
7215	Cootie Eyes [pair]	\$3.00	4101	Life Member Decal	\$2.00		
7338	MOC Metal Pin	\$3.00	4155	3" Honor Degree Decal	\$2.00		
7501	Life Member Lapel Pin	\$12.00	4156	6" Honor Degree Decal	\$4.00		
7502	100% Hospital Worker Pin	\$1.65	<b><u>OFFICE SUPPLIES:</u></b>				
7504	PAST PUP TENT CCDB PIN Plated	\$8.00	8001	Membership Applications [each]	20 free		
7504D	PAST CCDB PIN, Gold Plated w/Diamond	\$43.00	8025	Invitation Brochure [each]	20 free		
7505	PAST DISTRICT QM PIN Gold Plated	\$8.00	8153QL	Quartermaster Ledger w/forms	\$8.00		
7505D	PAST DISTRICT QM PIN PLATED W/Diamond	\$43.00	8153FL	Finance Ledger Sheets pkg 10	\$1.00		
7506	PAST GRAND QM PIN, Gold 10KT	\$96.00	8153ML	Membership Ledger pkg of 10	\$1.00		
7506D	PAST GRAND QM PIN, Gold 10KT W/Diamond	\$108.00	8153LS	Dbl Entry Ledger pkg of 10	\$1.00		
	<b><u>CONTINUOUS MEMBERSHIP PINS:</u></b>						
7405	5 Yr Continuous Membership	\$5.00	8154AL	Adjuntant Ledger w/ forms	\$8.00		
7410	10 Yr Continuous Membership	\$5.00	8154RC	Roll Call Sheets pkg of 10	\$1.00		
7415	15 Yr Continuous Membership	\$5.00	8154MS	Official Minute Sheet pkg of 10	\$1.00		
7420	20 Yr Continuous Membership	\$5.00	8330R	Grand Citations [Red] 5 in pkg	\$2.00		
7425	25 Yr Continuous Membership	\$5.00	8330G	Grand Citations [Green] 5/pkg	\$2.00		
7430	30 Yr Continuous Membership	\$5.00	8331	Pup Tent Citations 5 in pkg	\$2.00		
7435	35 Yr Continuous Membership	\$5.00	<b><u>MISCELLANEOUS ITEMS</u></b>				
7440	40 Yr Continuous Membership	\$5.00	9500	Suspenders [Red]	\$15.00		
7445	45 Yr Continuous Membership	\$5.00	9125	Pocket Rituals	\$5.00		
7450	50 Yr Continuous Membership	\$5.00	9136	By-Laws 8-1/2" x 11" Edition	\$10.00		
	<b><u>ALTAR CLOTHS:</u></b>						
7300	Altar Cloth	\$23.00	9137	Binder for By-Laws	\$5.00		
7301	Altar Cloth with Fringe	\$30.00	9662	Cootie Challenge Coin	\$5.00		
	<b><u>COOTIE NOTE CARDS</u></b>						
			9664	LIFE MEMBER CHALLENGE COIN	\$5.00		
			9997	Nail Clippers	\$2.00		
			9971	Red Socks- Thin, Dress	\$6.00		
			9970	Red Socks- Athletic type	\$5.00		
			9998	Cootie of the Year Medallion	\$20.00		
			9999	Seam Squirrel of the Year Medallion	\$20.00		
			9996	Hat Clip	\$1.00		
			1040	COOTIE SHOT GLASS	\$5.00		
				NEW! Cootie Note Cards (Package of 10)	\$20.00		

# SUPREME POLICY 2007-2008

1. **The Supreme Commander** shall be responsible for the command and direction of the Supreme Scratch and all matters of policy not stated herein shall be subject to the discretion of the Supreme Commander. All authorized travelers; please use prudent judgment in minimizing travel expenses. Total amount of the budgeted allowance for each officer will remain available to the officer during the fiscal year. Each officer can request part of their allowance with proper receipts during the coming fiscal year.
2. **The Supreme Commander and the Supreme Quartermaster** will conduct all balloting in question through the office of the Supreme Adjutant. Responses will be tallied by an independent source. Results will be mailed, faxed, or e-mailed to the Supreme Council Members.
3. **Council of Administration Members** are expected to attend all Council meetings. If you are going to be absent, you should notify the Supreme Adjutant who will notify the Supreme Commander. Council Members must file a detailed Annual Report not to exceed one 8.5" x 11" page. This report should be filed with Supreme Headquarters before the 89<sup>th</sup> Supreme Scratch (unless provided for in the Supreme By-Laws).
4. **All Supreme Appointed Officers** will submit quarterly Activity Reports to the Supreme Adjutant no later than 05 November 2007, 05 February 2008, 05 May 2008 and 05 August 2008. Reports will be sent to the Supreme Commander for review and action as required and then sent on to Supreme Headquarters for filing.
5. **The Supreme Council of Administration** shall approve the Supreme Operations and Maintenance budget at the first Council meeting following the Supreme Scratch.
6. **The Annual Budget** will contain the wages of the Supreme Headquarters employees and must be approved by the Supreme Council of Administration. The Supreme Quartermaster will manage Supreme Headquarters and the Headquarters staff subject to the direction of the Supreme Commander.
7. **The Supreme Council of Administration** shall approve the Supreme Quartermaster/Adjutant allowance for his term of office. The Supreme Quartermaster shall be given due consideration for travel funds for any official travel authorized by the Supreme Commander.
8. **Any Proposed Changes** to the approved Supreme Budget must be referred to the Budget and Finance Committee for recommendations to the Supreme Council of Administration prior to the Council's actions.
9. **The Supreme Commander** will receive payment of his approved allowance. He will prepare monthly travel vouchers and submit them to Supreme Headquarters not less than quarterly with supporting documentation. The Commander's check and balance remains at the office of

the Supreme Quartermaster. The Supreme Commander will be reimbursed for telephone charges as soon as the proper bills are received in the Quartermaster's office.

10. **Travel Allowance Reimbursement** for the Supreme Senior Vice Commander, Supreme Junior Vice Commander, Supreme Chaplain, and Supreme Judge Advocate will be paid immediately upon submission of a properly completed and authorized travel voucher, not to exceed their budgeted allowance. Reimbursement for these Officer's expenses will be paid monthly and supported with receipts. Any specified assignment given to a Supreme Officer having a budget allowance will have their reimbursement taken for that Command-Directed trip from the Officer Travel account. All other Cooties/Officers assigned by the Supreme Commander to travel will report their expenses in detail upon completion of their assignment. They will submit a full report of activities, properly filled out travel voucher and supporting documentation within one week following their trip. Non-reimbursable expenses are those expenses paid by a third party or expenses deemed inappropriate by the Supreme Commander.

11. **Official Travel Reimbursement:** Lodging will be at the single room rate except when the traveler is sharing a room and then the reimbursement will be at the shared rate. All Supreme Officer's Travel is to be booked through Supreme Headquarters when practical and as far in advance as possible to allow for competitive airfares. The Supreme Quartermaster will co-ordinate with the traveling Officer for travel times and destinations to insure delivery of tickets. The Supreme Commander must approve all self-made reservations. Transportation will be reimbursed at the most economical airfare rate for advanced reservations or POV mileage at 32 cents per mile, 2,000 miles maximum, not to exceed coach airfare. Ground transportation will be reimbursed at both ends (i.e. home-airport-hotel-airport-home). Rental car, if more advantageous, will be reimbursed if pre approved by the Supreme Commander. In no case will any reimbursable assignment exceed a maximum of \$640.00 per assignment.

12. **The Tomb Trek Committee**, under the control of the Supreme Quartermaster, will retain an amount of up to \$1,000.00. The Chairman and Treasurer must provide a full accounting within 30 days after the closing of the Tomb Trek.

13. **The Supreme Commander** is responsible for assigning Supreme Representatives to the Grand Scratches. Transportation will be reimbursed to the Officer in accordance with established policy (see #11 above). Exceptions must be pre-approved by the Supreme Commander. Grand Pup Tents are asked to provide housing and official function tickets. If a specific Supreme Representative is

## SUPREME POLICY 2007-2008 (Cont.)

requested for an event other than a Grand Scratch, the Grand involved is expected to arrange with the requested individual about expenses. The Supreme Commander has the ultimate authority in all assignments.

14. **A Replacement Fee** of \$6.00 offsets any cost for the replacement of all Life Membership cards that are lost, destroyed or stolen.
15. **A 15% Shipping and Handling fee** will be added to all Supply Orders and replacement Charters with a minimum of \$1.00 and no maximum.
16. **A Supreme Officer** or Representative will inspect all Grand's unless waived by the Supreme Commander. The inspection of the Grand is not calculated in that Grand's requirement to be 100% inspected.
17. **The bonding period** will run from 01 September 2007 and expire at midnight 31 August 2009 for those bonding through the Supreme organization. All others will forward a legible copy of their current bond to the Supreme Quartermaster. A reserve fund will be established. The cost of the bond is \$7.00 per \$1,000.00 of coverage with a minimum bond of \$1,000.00.
18. **All Goals** are formulated using the 30 June 2007 end-of-year membership report. All Supreme programs will end 30 June 2008.

19. **The Supreme Organization** is authorized to have a *label and decal program fundraiser*.

20. **Supreme Headquarters** will mail an 88<sup>th</sup> Supreme Scratch packet to any registered delegate or Pup Tent unable to pick one up on site at Kansas City, MO if the delegate or a Pup Tent requests it. That includes any Pup Tent complying with Section 531 of the By-Laws of the Supreme Pup Tent dated 1 September 2007. The Supreme Quartermaster/Adjutant's Office will see that all registrants not in attendance and if a request is made from same, receive their packet by mail no later than 30 September 2007. Supreme Headquarters and the current Budget Chairman will ensure that funds are available for registrants of a Supreme Scratch/Convention not in attendance, to receive a convention packet, if they so request, by mail no later than 30 days after the close of the Supreme Scratch or while supplies last.

21. **All Supreme Officers** on Command-Directed assignments are required to attend all functions for the event that they are attending, (i.e. Grand Scratch, Memorial Services, Council Meetings, Banquets, Installations, Past Grand Commander's Meeting, if eligible and qualified, etc.). Non-attendance at these functions will be subject to disciplinary action and reimbursements will be declared ineligible.

## SUPREME VFW BOOSTER PROGRAM 2007-2008

**OBJECIVE:** It is the objective of the Supreme VFW Booster Program to encourage all MOC members to actively participate in the recruitment of VFW members. It recognizes Cooties who recruit new and obtain reinstated VFW members by rewarding these Cooties for their recruiting achievements. The Program fosters greater cooperation and active support between the MOC and the VFW by encouraging teamwork within all areas of the VFW Posts by its Honor Degree.

### SUPREME HEADQUARTERS VFW BOOSTER PROGRAM:

1. The Supreme Commander will appoint a Supreme VFW Booster Program Director. It will be the Director's responsibility to coordinate and encourage all Grand Pup Tent VFW Booster Chairmen, Pup Tent VFW Booster Chairmen, and all Cooties to take an Active part with their Post Membership Recruiting Team by recruiting VFW members.
2. The Supreme VFW Booster Program Director will:
  - a. Ensure that the Supreme VFW Booster Program is operating with the highest traditions of the Military Order of the Cootie;
  - b. Keep accurate records of all VFW Booster Program Reports received;

- c. Submit a monthly consolidated Supreme VFW Booster Report to Supreme Headquarters; and
- d. Provide VFW Booster Program Up-Dates to the *Cootie Courier* for publication in each issue.

### GRAND PUP TENT VFW BOOSTER PROGRAM:

1. All Grand Commanders will appoint a Grand VFW Booster Chairman. It will be the Chairman's responsibility to coordinate and encourage all Pup Tent VFW Booster Chairmen and all Cooties to take an active part with their Post Membership Recruiting Team by recruiting VFW members.
2. The Grand VFW Booster Chairman will:
  - a. Ensure that the MOC support to the National VFW Recruitment Program is operating with the highest traditions of the Military Order of the Cootie;
  - b. Encourage all Pup Tent VFW Booster Chairman to take an active part in the VFW Booster Program;
  - c. Submit an informal, legibly written or typed VFW Booster Program Plan to the Supreme Director, VFW Booster Program by 30 September 2007. The plan should describe goals and projected accomplishments. The goals should include the number of New or Reinstated VFW members expected to

## **SUPREME VFW BOOSTER PROGRAM 2007-2008 (Cont.)**

be recruited or reinstated throughout the year. The Grand VFW Booster Program Plan must be signed by the Grand Commander and the Grand VFW Booster Chairman.

- d. Consolidate the results received from all Pup Tent VFW Booster Reports/Activities Reports/Award Reports into a monthly Grand VFW Booster Activities Report. The Grand VFW Booster Activities Report with a copy of each Pup Tent VFW Booster Report/Activities Report/Award Reports with a copy of each Pup Tent VFW Booster Report/Activities Report/Award Report will be sent to the Supreme Director, VFW Booster Program upon receipt (monthly/quarterly);
- e. Submit final reports by 01 June 2008 (VFW Booster Reports/Activities Reports/Awards Reports);
- f. Ensure that all Cooties are submitted for Awards in accordance with the Booster Program Awards Section.

### **PUP TENT BOOSTER PROGRAM:**

1. All Seam Squirrels will appoint a Pup Tent VFW Booster Chairman. It will be this Chairman's responsibility to coordinate and encourage their Pup Tent to take an active part in their Post Membership Recruiting Team by recruiting VFW members.
2. The Pup Tent VFW Booster Chairman will:
  - a. Ensure that the MOC support to the National VFW Recruitment Program is operating with the highest traditions of Military Order of the Cootie;
  - b. Keep accurate records of all VFW Booster activity;
  - c. Submit VFW Booster Reports/Activities Reports/Award Reports; two copies to the Grand VFW Booster Chairman, and keeping one copy for the Pup Tent (monthly/quarterly);
  - d. Ensure that all final VFW Booster Reports/Activities Reports/Award Reports are submitted by 01 June 2008;
  - e. Ensure that all Cooties are submitted for Awards in accordance with the VFW Booster Program Awards Section.

### **BLACK DIVISION VFW BOOSTER PROGRAM:**

1. All Pup Tent VFW Booster Programs within the Black Division will be under the direct supervision of the Supreme Director, VFW Booster Program. All Seam Squirrels will appoint a Pup Tent VFW Booster Chairman. It will be this Chairman's responsibility to coordinate and encourage their Pup Tent to take an active part on their Post Membership Recruiting Team by recruiting VFW Members.
2. The Pup Tent VFW Booster Chairman will:
  - a. Ensure that the MOC support to the National VFW

Recruitment Program is operating with the highest traditions of the MOC,

- b. Submit an informal, legibly written or typed VFW Booster Program Plan to the Supreme Director, VFW Booster Program by 30 September 2007. The plan should describe goals and projected accomplishments. The goals should include the number of new or reinstated VFW members expected to be recruited or reinstated throughout the year. The Pup Tent VFW Booster Program Plan must be signed by the Pup Tent Seam Squirrel and the Pup Tent VFW Booster Chairman,
- c. Keep accurate records of all VFW Booster activity,
- d. Submit VFW Booster Reports/Activities Reports/Award Reports; one copy to the Supreme Director VFW Booster Program, and keeping one copy for the Pup Tent (monthly/quarterly),
- e. Ensure that all final VFW Booster Reports/Activities Reports/Award Reports are submitted by 01 June 2008,
- f. Ensure that all Cooties are submitted for Awards in accordance with the VFW Booster Program Awards Section.

### **VFW BOOSTER PROGRAM AWARDS:**

1. Each Cootie recruiting five (5) or more VFW members will receive the Supreme Commander's Program Pin.
2. Each Cootie recruiting twenty-five (25) or more VFW members will receive an Appointment to Supreme Aide de Camp, VFW recruiter Class, and a Supreme Citation.
3. Supreme Pins for the VFW Booster Program will be presented for Special Awards for outstanding achievement in the recruitment of VFW members and for outstanding participation in the support of the VFW Booster Program. All Award Forms must be verified.

### **ALL\*STAR POINTS/BONUS POINTS:**

1. 100% VFW Booster Program participation receives 10 points.
2. VFW recruitment for the best in each Division receives 10 Bonus points; second best will receive 9 Bonus points, and so on.
3. Submit a VFW Booster Plan by the cut-off date and receive 15 Bonus points.
4. Submit all Monthly Reports and receive 15 Bonus points.
5. Submit all Quarterly Reports and receive 10 Bonus points (only if Monthly Reports are not received).

***Supreme VFW Booster Program Chairman,***

***William A. Fowler***

44 State Street, Tully, NY 13159

Telephone: 315/696-6335, E-mail: cootiebill@msn.com

# SUPREME ROSTER 2007-2008

Supreme Commander: Ralph Corno 41 Brookville Rd., Edison, NJ 08817 Telephone: 732/287-6598 E-mail: vfw5@aol.com	Deputy Inspector: Robert Poulin Sr P.O. Box 1004, Vista CA, 92085 Telephone: 760-722-8695	Unit 27523, Box R 134, APO, AE 9139 Telephone: 011/499-162-0517	28 Selkirk Ave., Toms River, NJ 08757 Telephone: 732-286-0467 E-mail: t.mcenerney@att.net
Senior Vice Commander: Johnny Howard 19409 SW 101st Place Road Dunnellon, FL 34432-4275 Telephone: 352/489-2673 E-mail: cootieiman@lotcs.org	Deputy Inspector: Jerry Lennox Jr. 221 South Walnut St., Elmira NY 14904 Telephone: 607-737-7567	HOSPITAL COMMISSIONERS Hospital Commissioner: Floyd "Fritz" Fauber 35 South Hawthorne, Baltimore, MD 21220 Telephone: 410/547-6318 E-mail: fritznpeg@earthlink.net	SUPREME BUDGET COMMITTEE Budget Chairman: Fernando "Fred" Garcia 34 Tomino Way, Hot Springs, AR 71909 Telephone: 501/922-4837
Junior Vice Commander: C. Maurice Theriac 511 South 12 1/2 St., Vincennes, IN 47591 Telephone: 812/882-5579	Deputy Inspector: John M. "Jack" Gunn 1 Stuart Circle, Hanover, PA 17331 Telephone: 717/632-5550	District 1 Hospital Commissioner: Thomas W. Hancock 7711 Siden Drive, Hanover, MD 21076-1625 Telephone: 412/551-9507	Supreme Budget Advisors: Raymond "Ray" Fern PO Box 9034, Pittsburgh, PA 15224 Telephone: 412/687-1335; Fax: 412/687-6679 Cell: 412/657-4399 E-mail: cootiefern@lotcs.org
Surgeon: Historian:	CHIEFS OF STAFF Supreme Chief of Staff: Jim Rocca 63 Churchill St. P.O. Box #115 Pyrates, New York 13677 Telephone: Cell 856-383-5124 E-mail: jimrocra@aol.com	District 2 Hospital Commissioner: William B.J. Carter 1244 Pershing Drive, Junction City, KS 66441 Telephone: 785/238-7809 E-mail: billy2shoesue@cox.net	Ralph Corno 41 Brookside Road, Edison, NJ 08817 Telephone: 732/287-6598 E-mail: vfw5@aol.com
Quartermaster/Adjutant: John "Jack" Roberts 604 Braddock Ave., Turtle Creek, PA 15145-2086 Telephone: 412/824-2240; Fax: 412/824-1850 E-mail: headquarters@lotcs.org	Supreme Assistant Chief of Staff: Richard Bradshaw 8 Longview Rd., Old Bridge NJ 08857 Telephone: 732-238-1981	District 3 Hospital Commissioner: Don Martindale 28836 Armadea, Warren, MI 48088 Telephone: 586/771-2881	Johnny Howard 19409 SW 101st Place Road Dunnellon, FL 33432 Telephone: 352/489-2673 E-mail: cootieiman@lotcs.org
Assistant Adjutant: James P. "Jim" Hughes 3937 Grand Avenue, Allison Park, PA 15101 Telephone: 412/913-1040	Supreme Deputy Chief of Staff: Kathie Schiebel 14225 Steteline Road, Corry, PA 16407 Telephone: 814/664-9306 E-mail: kschiebel@bells.com	District 4 Hospital Commissioner: John Letkey 204 Arcadian Way, Dockbridge, GA 30281 Telephone: 770/914-1830	C. Maurice Theriac 511 South 12 1/2 Street, Vincennes, IN 47591 Telephone: 812/882-5579
Judge Advocate: Gerald Constable 6527 Bridgecrest Drive, Lithia, FL 33547 Telephone: 813/383-4917 Cell: 813/476-5339 E-mail: ltfuzz@lotcs.org	Supreme Deputy Chief of Staff: William Curry 223 Ivy Rd., Edgewater Park NJ 08010 Telephone: 609-387-1279	District 5 Hospital Commissioner: Gordon Lam 816 Jeanie Drive, Clovis, NM 88101 Telephone: 505/762-9811 E-mail: lamg@cox.net	Jack Roberts 604 Braddock Ave., Turtle Creek, PA 15145-2086 Telephone: 412/824-2240 E-mail: headquarters@lotcs.org
Chaplain: Reverend Barry Walker 600 North Market St., East Palestine, OH 44413 Telephone: 330/426-3203; Fax: 330/426-3299 E-mail: bw600@comcast.net	Supreme Deputy Chief of Staff: George Massarella 1445 Baychester Avenue Norfolk, VA 23503	District 6 Hospital Commissioner: Ron Dier 14806 77th Street E, Sumner, Wa 98390 Telephone: 253/863-3743 E-mail: rdier@earthlink.net	LIFE MEMBERSHIP TRUSTEES 3 - Years: Terrance "Shorty" Lyons, PSC - TX 5274 Belton, Abilene, TX 79605 Telephone: 325/692-7254 Fax: 325/692-8244 E-mail: hornytoad1@lotcs.org
PROVOST MARSHALS: Pete Laythe 220 West 37th Street Long Beach, CA 90807-3250 Telephone: 562/224-0685 E-mail: moccvw@aol.com	SHIRT READERS Shirt Reader: Donald Marshall 45 Locker St., Bayville NJ 08721 Telephone: 732-244-3550 E-mail: donvets@vfw.com	District 7 Hospital Commissioner: Manual "Manny" Almeida PO Box 218, Eatonton, GA 31024-2451 Telephone: 732/542-5322 Fax: 732/542-5152 E-mail: mannyalm1@verizon.net	2 - Years 1 - Year
Deputy Provost Marshal: Robert Wagner 2016 Bard Hollow, Buffalo Mills, PA 15534 Telephone: 814/842-6047 E-mail: wagner@pennwoods.net	Deputy Shirt Reader: Joseph McCullough 5639 Wood Climb, San Antonio, TX 78233	SUPREME BLOOD PROGRAM Supreme Blood Chairman: Mark Newman 348 David Hall Road, Dover, DE 19904 Telephone: 302/222-7558 E-mail: mmnewman@comcast.net	COOTIE COURIER EDITORS Editor - Ray Fern Post Office Box 9034, Pittsburgh, PA 15224 Telephone: 412/687-1335 Fax: 412/687-6679 E-mail: cootiefern@lotcs.org
Deputy Provost Marshal: Harold "Doc" Van Cleave 20401 Timber Dr., Burney CA, 96013 Telephone: 530-335-3392	Deputy Shirt Reader: Tashawnya McCullough 5639 Wood Climb, San Antonio, TX 78233	Supreme Blood Deputy: Jack Roseman 7080 West 20th Avenue, Unit 107 Lakewood, CO 80214 Telephone: 303/445-1403 E-mail: www.whitebeds@yahoo.com	Assistant Editor - Patti Fern Post Office Box 9034, Pittsburgh, PA 15224 Telephone: 412/687-1335 Fax: 412/687-6679 E-mail: cootiefern@lotcs.org
Deputy Provost Marshal: Chester Pyatt 711 Kenmore Court, Eustis, FL 32726 Telephone: 352/357-6659 E-mail: mailmann2609@earthlink.net	Supreme District 1 Councilman: Eugene Pawlik 41 Old Auburn Road, Derry, NJ 03038	Supreme Blood Deputy: Jesse Kitson 167 Carnation Drive, Magnolia, DE 19962 Telephone: 302/335-0286 E-mail: mograndofqm@comcast.net	Supreme Photographer - Edward Wood 337 Augusta Street, Pittsburgh, PA 15235 Telephone: 412/795-0278 Cell: 724/335-4161
Deputy Provost Marshal: Mike Bookser 50 North Euclid Ave., Pittsburgh, PA 15202 Telephone: 412/761-3627 Cell: 412/952-7146 E-mail: mbookser@earthlink.net	Supreme District 2 Councilman: Charles D. Short 19 Fowler Court, New London, CT 06320 Telephone: 860/444-1164	VFW BOOSTER PROGRAM VFW Booster Program Chairman: William A. Fowler 47 State St., Tully NY 13159 Telephone: 315/696-6335 E-mail: cootbill@msm.com	Deputy Supreme Photographer: Donald Marshall 45 Locker St., Bayville NJ 08721 Telephone: 732-244-3550 E-mail: donvets@vfw.com
Deputy Provost Marshal: Raymond R. Stover 67 Woodhill Ave., Binghamton NY 13904 (607) 775-0343	Supreme District 3 Councilman: Charles E. Walden 6045 Clear Springs Rd., Virginia Beach, VA 23464 Telephone: 757/631-0171	VFW BOOSTER PROGRAM VFW Booster Program Deputy: Stan Kendrick P.O. Box 424, Ocean Gate N.J. 08318 Telephone: 732-269-1131	VAVS Supreme VAVS Representative - Terrance "Shorty" Lyons, PSC 5274 Belton, Abilene, TX 79605 Telephone: 325/692-7254 Fax: 325/692-8244 E-mail: hornytoad1@lotcs.org
JIMMY LEGS: Marilyn Maxwell 1041 Connecticut Street Imperial Beach CA 91932-2711 Telephone: 619-423-2820 E-mail: chooch1369@yahoo.com	Supreme District 4 Councilman: Frenchy Moreau 306 Meadow Wood Circle Long Beach, MS 39560 Telephone: 228/864-3307	MEMBERSHIP PROGRAM Membership Program Chairman: Joseph Eklich 6455 Anita Dr., Parma Heights, OH 44130 Telephone: 440-840-6064	Supreme VAVS Deputy - William "Bill" Bryce Post Office Box 1481, Bandera, TX 78003 Telephone: 830/460-8072
Deputy Jimmy Legs: Elizabeth "Beth" McCusker 1816 Montreal Road, Severn, MD 21144 Telephone: 410/519-0847 E-mail: mccusker4303@aol.com	Supreme District 5 Councilman: Walter "Pete" Williams 1614 Garfield, Bartonton, IL 61697 Telephone: 309/697-3307	Deputy Membership Program Chairman: Thomas LaBarge 44092 Louisdale Road, California, MD 20619 Telephone: 301/862-3981 E-mail: tomtcmd@msn.com	89th SUPREME SCRATCH Chairman - Jack Roberts 604 Braddock Avenue Turtle Creek, PA 15145-2068 Telephone: 412/824-2240 E-mail: headquarters@lotcs.org
Deputy Jimmy Legs: William Hornok 25 Erie Lane, Noank CT, 06340 Telephone: 860-572-6026 wildbill@caveusa.com	Supreme District 6 Councilman: Gerald Lutman 1324 3rd Street S., Carrington, ND 58421 Telephone: 701/652-3007	WINDJAMMERS: Windjammer: Mike Nuckles 313 Valley Loop Rd., Heber Springs, AR 72543 Telephone: 501/206-5666 E-mail: mikenuk@msn.com	Convention Registration/Credentials - Jack Roberts 604 Braddock Ave., Turtle Creek, PA 15145 Telephone: 412/824-2240 E-mail: headquarters@lotcs.org
Assistant Jimmy Legs: Willie J. Burks 78 Carolina Ave., Hempstead NY 00550 (516) 483-0437	Supreme District 7 Councilman: James R. Draves 1650 South Arizona Avenue, Lot 240 Chandler, AZ 85225 Telephone: 480/899-4769	Deputy Windjammer: James Simpson 823 West Road, Salisbury, MD 21801-3038 Telephone: 410/749-1478	303 Valley Loop Rd., Heber Springs, AR 72543 Telephone: 501/206-5666 E-mail: mikenuk@msn.com
Deputy Jimmy Legs: Charles E. Young 1738 Bel Air Drive, Junction City, KS 66441 Telephone: 785/238-3694; Fax: 785/238-2617 E-mail: cyoung@flinthsills.com	Supreme District 8 Councilman: F.W. "Arch" Ethun 8410 Mosshang Court, Houston, TX 71913 Telephone: 713/466-6244	NATIONAL HOME National Home & Special Project Chairman: Darrell Olson 1537 East Shore Road Detroit Lakes, MN 56501 Telephone: 218/847-5375 Cell: 218/849-3629 E-mail: olson@tekstar.com geolson67@arrig.net	335 East Fitzsimmons Rd., Oak Creek, WI 53154 Telephone: 414/764-4334 Fax: 414/766-9720 E-mail: davdabug1@aol.com
Supreme EmCee: Elizabeth "Beth" McCusker 1816 Montreal Road, Severn, MD 21144 Telephone: 410/519-0847 E-mail: mccusker4303@aol.com	Supreme District 9 Councilman: Gerald Lutman 1324 3rd Street S., Carrington, ND 58421 Telephone: 701/652-3007	NATIONAL HOME & SPECIAL PROJECT Chairman - Jack Roberts 604 Braddock Avenue Turtle Creek, PA 15145-2068 Telephone: 412/824-2240 E-mail: headquarters@lotcs.org	2 - Years 1 - Year
INSPECTORS Inspector: Robert McKinley 14431 Hillview Dr., Largo FL 33774 Telephone: 727-596-2789 Fax: 727-596-2789 E-mail: usaretbob@aol.com	Supreme District 10 Councilman: Gerald Lutman 1324 3rd Street S., Carrington, ND 58421 Telephone: 701/652-3007	3rd TOMB TREK Director - H. Steve Mason 11910 Gordon Avenue, Beltsville, MD 20705 Telephone: 301/937-5586 E-mail: masonhms@aol.com	Chairman - William F. Michael 5913 85th Avenue

# **SUPREME ROSTER 2007-2008**

<p>New Carrollton, MD 20784-2868 Telephone: 301/459-3969</p> <p>Deputy - Clayton A. Deaver 13 McKenna Court, Parkville, MD 21235-4916 Telephone: 410/667-3132</p> <p>Security Chief - John Adams 1220 Bayside Road, Essex, MD 21222 Telephone: 410/391-8427 E-mail: johnadm@lotcs.org</p> <p>Treasurer - James T. Brady 1314 Somerset Road, Severn, MD 21144-1943 Telephone: 410/282-1682</p> <p>Roger Pope 200 East Graham Ave., Lansing, MI 48917-2883 Telephone: 517/272-9939 Cell: 517/242-7018 E-mail: rpop24@aol.com</p> <p><b>VFW LIAISONS</b> National VFW Liaison - Charles Duffett Jr. 104 Grace St., Jersey City NJ 07307 Telephone: 201-653-4061</p> <p>Deputy VFW Liaison - Ronald Dickens 9400 Tester Drive Fort Washington, MD 20744 Telephone: 301/248-4674 Fax: 301/248-4637 E-mail: aeaoonmsi@aol.com</p> <p>National Commander-in-Chief, George Lisicki National VFW Adjutant General, Allen Gunner Kent</p> <p><b>AIDES</b> Commander's Aide - Albert W. Bailey 67 Grove St., Lynn MA 01903</p> <p>Commander's Aide - Christopher O'Connor 15 Goosepond Rd., Tabernacle NJ 08088 Telephone: 609-268-0954</p> <p>Aide-de-Camp Keystone Kops - Jacob E. Spangenberg C/O Cathy Boyer Post Office Box 1504, Milford, PA 18337-2504</p> <p>Aide-de-Camp Life Horned Toad - Gary Strauss 904 Bourn Avenue, Columbia, MO 65203 Telephone: 573/447-1296; Fax: 573/446-2672 E-mail: garypsc@lotcs.org</p> <p>Aide-de-Camp Annual Horned Toad - Terrance "Shorty" Lyons 5274 Belton Street, Abilene, TX 79605-4510 Telephone: 325/692-7254 E-mail: hornedtoad1@lotcs.org</p> <p>Aide-de-Camp Bier Buster - Bruce Withers 417th BSB, CMR 449, Box 1294 APO, AE 09031-1294 Telephone: 011/49-9323-1018 E-mail: withersb@t-online.de</p> <p>Aide-de-Camp Sharing and Caring - James Bruder 2721 Steiner Street, Pittsburgh, PA 15227 Telephone: 412/884-0203; Cell: 412/916-7466</p> <p>Aide-de-Camp Sharing and Caring - Joseph Opsitnick 738 Fifth Avenue, Verona, PA 15147 Telephone: 412/828-4032 E-mail: jopep@lotcs.org</p> <p><b>BY-LAWS COMMITTEE</b> Chairman - Ken Cole 125 South St. Charles Street Florissant, MO 63031 E-mail: kenc5868@sbccglobal.net</p> <p>Co-Chairman - Steve Wheeler 58 S&amp;S Place, Hinesville, GA 31313 Telephone: 912/876-2965</p> <p>Co-Chairman - H. Steve Mason 11910 Gordon Avenue, Beltsville, MD 20705 Telephone: 301/937-5586 E-mail: masonhms@aol.com</p> <p>Fernando Garcia 38 Tomino Way, Hot Springs, AR 71909 Telephone: 501/922-4837</p> <p>Jack Roberts 604 Braddock Ave., Turtle Creek, PA 15145 Telephone: 412/824-2240 E-mail: Headquarters@lotcs.org</p>	<p>Committee Gerald Constable 6527 Bridgcrest Drive, Lithia, FL 33547 Telephone: 813/383-4917 Cell: 813/476-5339 E-mail: ltfuzz@lotcs.org</p> <p>Rudolph Rothwell, Sr. 214 Arbor Circle, Chester, PA 19013 Telephone: 610/876-1595</p> <p>James Malott 169th Sig Co., Unit 15027, Box 79 APO AO 96218-50207 E-mail: jdmalott@vfw1-223.org</p> <p>Charles D. Short 19 Fowler Court, New London, CT 06320 Telephone: 860/444-1164</p> <p>Albert Thomas, Jr. 312 Mulberry Street, Darby, PA 19023</p> <p><b>RITUALS</b> Chairman - Steve Wheeler 58 S&amp;S Place, Hinesville, GA 31313 Telephone: 912/876-2965</p> <p>Co-Chairman - H. Steve Mason 11910 Gordon Avenue, Beltsville, MD 20705 Telephone: 301/937-5586 E-mail: masonhms@aol.com</p> <p>Committee Gerald Constable 6527 Bridgcrest Drive, Lithia, FL 33547 Telephone: 813/383-4917 Cell: 813/476-5339 E-mail: ltfuzz@lotcs.org</p> <p>Rudolph Rothwell, Sr. 214 Arbor Circle, Chester, PA 19013 Telephone: 610/876-1595</p> <p>Mahlon Breese 26603 Nagel, Roseville, MI 48066 Telephone: 586/774-0775 Cell: 586/243-1572 E-mail: cmdrbrait@sbccglobal.net</p> <p><b>SUPREME ALL*STAR SELECTION TEAM</b> Ralph Corino 41 Brookville Road, Edison, NJ 08817 Telephone: 732/287-6598 E-mail: vfw5@aol.com</p> <p>Jack Roberts 604 Braddock Ave., Turtle Creek, PA 15145 Telephone: 412/824-2240 E-mail: headquarters@lotcs.org</p> <p>John Howard 19409 SW 101st Place Rd., Dunnellon, FL 33432 Telephone: 352/489-2673 E-mail: cootiman@lotcs.org</p> <p>C. Maurice Theriac 511 South 12 1/2 Street, Vincennes, IN 47592 Telephone: 812/882-5579</p> <p><b>SUPREME ADVISORS</b> All Past Supreme Commanders</p> <p>MOCA Liaison: Gloria Corino 41 Brookville Rd., Edison, NJ 08817 Telephone: 732-287-6598 E-mail: vfw5@aol.com</p> <p><b>SUPREME AIDES-DE-CAMP</b> Peter McCormack 23 Gregory Dr., Kenilworth, NJ. 07084 Telephone: 973-584-2095</p> <p>Edward Kubas 84 Beal Rd., Elmer N.J. 08318 Telephone: 856-358-6578</p> <p>Thomas Farrell 14-19th St., Burlington NJ 08016 Telephone: 609-3866284</p> <p>Tony Halas 1419 Spiegel Ave., Verga, NJ 08093 Telephone: 856-853-1935</p> <p>Albert Fischer 413 Hudson Blvd., Avenel, NJ 07001 Telephone: 732-634-5688</p> <p><b>PERSONAL AIDES</b> Arthur Poquette 55 Deerfield Rd., Parsippany, NJ 07054 Telephone 973-884-0234</p> <p>William Grieman</p>	<p>1106 Sycamore Court, Whiting, NJ 08759 Telephone 732-7161550</p> <p>Fred Kaufmann Post Office Box 510, Renton, WA 98057</p> <p>Albert W. Bailey 67 Grove Street, Lynn, MA 01905</p> <p>Gus Mohrenne 1700 Hereford Road, Middleburg, FL 32068 Telephone: 904/829-1645</p> <p><b>SUPREME PERSONAL SECURITY</b> Michael Bookser 50 North Euclid Avenue, Pittsburgh, PA 15202 Telephone: 412/761-3627; Cell: 412/952-7146 E-mail: mbookser@earthlink.net</p> <p>David Benko 742 Spencer Woods Drive, Glenshaw, PA 15116 Telephone: 412/492-0724 Cell: 412/638-1539 E-mail: dbenko@shaler.org</p> <p>Paul Cusick 71 North Bryant Street, Pittsburgh, PA 15202 Telephone: 412/761-1021 E-mail: pacusick1@verizon.net</p> <p>Jim Hughes 3937 Grand Avenue, Allison Park, PA 15101 Telephone: 412/913-1040</p> <p><b>SUPREME CORN MUFFINS</b> Gloria Corino Joanna Abney Noreen Corino Kristen Corino Gloria Roberts Jennifer Abney Beverly LaBarge Barbara Kupich Mary Cromer Colette Cove Gloria Burke Mary Lou Blum Cecelia Watkins Theresa Palmer Anne Meinert Doris Wayand Patti Fern</p> <p><b>SUPREME COLOR GUARD</b> Thomas Tweet (Captain) 1808 Mendelsohn Avenue N Golden Valley, MN 55427-3724 Telephone: 763/541-4991</p> <p>Dave Adams 923 Valley Oaks Rd. Vadnais Heights, MN 55127-3642 Telephone: 651/426-90083</p> <p>Gary Anderson 3916 85th Lane NE, Blaine, MN 55014-4050 Telephone: 612/581-2212</p> <p>Mike Brainard PO Box 32391, Minneapolis, MN 55432-0391 Telephone: 763/784-1237</p> <p>Dave Coalwell 16905 Sharon Avenue Detroit Lakes, MN 56501-6908 Telephone: 218/847-9166</p> <p>Steve Enebo 3536 146th Street W., Rosemont, MN 55068-4241 Telephone: 651/423-5792</p> <p>Don Gates 51215 40th Avenue, Kenyon, MN 55946-4417 Telephone: 507/789-5400</p> <p>Gary Groves 1239 Wilderness Park Circle Eagan, MN 55123-1748 Telephone: 651/454-7069</p> <p>Charles Hawkins 11567 Xavais Street Coon Rapids, MN 55433-2958 Telephone: 763/754-9404</p> <p>Bruce Hunter 13190 Lincoln St. NE, Blaine, MN 55434-4124 763/755-2858</p> <p>T.J. "Jerry" Maley 2656 Shenandoah Lane Plymouth, MN 55447-1911 Telephone: 763/559-2252</p> <p>William J. Manor 11711 82nd Avenue</p>
----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------