

**MIDSOUTH REGION MEGA-RALLY 2007  
TETRATHLON RALLY ENTRY FORM**

**OPENING DATE: April 23, 2007**

**CLOSING DATE: May 23, 2007**

**CLUB: \_\_\_\_\_ DC: \_\_\_\_\_ E-mail: \_\_\_\_\_**

NOTE: Complete form - **Type or print clearly only.** Duplicate form as needed.

\*Wants to qualify for Championships

Rider Name	Sex	Age	Rating	Division	Horse Name	*CH Y/N
		as of 1-1-07				
		as of 1-1-07				
		as of 1-1-07				
		as of 1-1-07				
		as of 1-1-07				

OFFICE  
USE ONLY

Med. Rel.	Coggins	DC Affid	Act. Rel.	Chap.	Coach

COMPLETE ALL above entries with competitor's name, age, rating, & horse name. Entries MUST be **Postmarked** by the **CLOSING DATE**. NO EXCEPTIONS.  
ALL INCOMPLETE ENTRIES will be CHARGED an ADMIN. FEE OF \$5.00 PER ITEM. LATE ENTRIES - ADD \$25.00 PER ENTRY TO ENTRY FEE.

Forms Received

**COACH: \_\_\_\_\_ CHAPERONE: \_\_\_\_\_**

Ck.#: \_\_\_\_\_

**VOLUNTEERS - 2 REQUIRED per team/club:** Name, Home Phone number, Cell Phone number & E-mail address. (Preferred job)

Amt. \_\_\_\_\_

1
2

Date: \_\_\_\_\_

NOTES: \_\_\_\_\_

**ARRIVAL DATE & TIME:** Friday \_\_\_\_\_, Saturday \_\_\_\_\_, Approximate Time \_\_\_\_\_ AM / PM.

**SHARE TACK STALL WITH:** \_\_\_\_\_

**ENTRY CHECK LIST:**

Include for **each** competitor the following:

- USPC Medical Release w/original signatures
- Proof of negative Coggins (within 12 months)
- DC Affidavit, signed
- Activity & Rally Release, signed
- Chaperone Form, signed
- Coaches Form, signed by the Coach
- Club check only, payment in full for entries

**Make check payable to: Midsouth Region, USPC**

ENTRY FEES:	
Riders: _____ @ \$ _____	per rider \$ _____
TOTAL \$ _____	

As DC of \_\_\_\_\_ Pony Club, I declare that all the above named Pony Clubbers are 'Members in Good Standing' of USPC, with all National and Regional dues paid as of this date, and that the horses are their regular PC mounts in regular activities. Acting as agent for the above named riders, I certify that I have read and agree to the conditions of this competition. Signed: \_\_\_\_\_, D.C. Phone: \_\_\_\_\_

**ATTENTION ALL HORSES/PONIES** - All animals offered for sale or exhibition in the Commonwealth of Kentucky shall be accompanied by a Certificate of Veterinary Inspection. Bring a COPY of your health certificate/papers to leave with the secretary when you pick up your packet. You keep the original.

Entry Form Complete