



# The Blue Mantle



**Knights Of Columbus**  
Mater Dei Council #9774  
[www.geocities.com/materdei9774](http://www.geocities.com/materdei9774)

May 2007  
"Hail, full of grace"  
(Luke 1:28)

## Knights of Columbus Mater Dei Council #9774

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## Grand Knight's Report

The business meeting on May 10<sup>th</sup> is an important one at which we will conduct elections for next year. The nominees so far are listed elsewhere in this issue of the Blue Mantle. Following the Executive meeting on May 1<sup>st</sup>, we will decide on the recipients of the GAS proceeds. We plan to distribute these funds at our meeting on June 28<sup>th</sup>. Thanks to all who made April another active and productive month for our Council.

Please keep in your prayers brother Walt Grabowski who is critically ill with can-

cer. Walt served as the first Grand Knight of our Council and was largely responsible for the founding of the Council.

There are two upcoming events in support of Special Olympics this month though the dates are not yet firm. We will be conducting a cook out at one of their practices and will once again serve ice cream at their meeting before the State competition. If you can assist in either of these events please contact Warden Dick Bianchi.

We have once again provided financial support to 5 Seminarians. The receipts at our Christmas party were short of the amount needed. If you were not present or were unable to support this effort at that time a contribution now would be appreciated. Make your check to Mater Dei Charities Inc. and send it to John Frey, Paul Sullivan or the Grand Knight.

God bless you all for your support and participation in our activities.

Wilsie Adams

## Knights News:

"Holy Mary, Mother of God, you have given the world its true light, Jesus, your son - the Son of God. You abandoned yourself completely to God's call and thus became a well-spring of the goodness which flows forth from him. Show us Jesus. Lead us to him. Teach us to know and love him, so that we too can become capable of true love and be fountains of living water in the midst of a thirsting world."

Pope Benedict XVI

## District Deputy's Corner

### Spring will come

I realize that some have doubted if they ever will see an end to this strange April weather, but I am confident that the sun will soon begin to show itself more and more. That is an explanation that follows the same trail as our expectation that soon we will participate in the birthday of the Church, Pentecost. Do not forget that we all can spread the word of Christ, not only by espousing the Word but also by example. Is Council business almost over for the

year? Yes and No. Just a few more reports and the State convention remain on the schedule for the rest of the Columbian Year. It is time to continue recruiting and working with your insurance agent to add more members and strengthen your Council. This year, all of our Councils are in position to earn a Star Council Award. Work and recruit hard for the remainder of the year and good things will happen! My Jesuit Martyr of the month is Fr Abraham de Georgiis, the first of the eight Jesuit martyrs of Ethiopia to die

for Christ. Born in Aleppo, Syria he became a priest in 1591. He returned to Ethiopia and served the Portuguese settlements in that country even though the Ethiopian ruler forbade the work of Christianity. He was arrested and sentenced to death. The Muslim governor gave him a choice of becoming a Muslim or death. Father de Georgiis chose death and stated that he would never become a Muslim. After two attempts at beheading resulted in broken swords, he was beheaded on the third effort. He joined seven other martyred Jesuit priests killed in Ethiopia.

Tom Schneider

## Meditation

### The life of Jesus from His Incarnation to His Passion reveals to us the infinite love that He has for us.

When we meditate on the passion of Our Lord Jesus, we perceive and marvel at the unconditional love that God shows to all of us. "God shows his love for us in that while we were yet sinners Christ died for us." (Rom 5:8)

God the Father sacrificed His Son so that we may have eternal life, so that we could share His presence in heaven for all eternity. God our Father "so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life." (Jn 3:16)

God the Son, gave His Life for us on the cross, on one of the most tortuous death device ever invented by mankind; the ultimate sacrifice in the ultimate act of love. "Greater love than this no man hath, that a man lay down his life for his friends." (Jn 15:13)

God the Son gave His own life so that that we might receive life through Him. "And this is the testimony, that God gave us eternal life, and this life is in his Son." (1 Jn 5:11) Jesus is "the way, the truth and the life." (Jn 14:6)

### The life of Jesus from His Incarnation to His Passion reveals to us the perfect obedience that he had to God the Father.

When we look at the cross, the most common and immediate thought we have is the love of God the Father for us and the love that Christ shows to us through His passion.

There is another very important facet that we may miss or neglect: *the total obedience, love and faith that Jesus shows to God the Father.* This is very important verity because it supports the foundation of our spiritual life.

When Jesus tells us "I am the way", he means that it is only through Him, that we have Eternal Life.

He also means that His life is the perfect example for us. Jesus is our roadmap to the Father and to heaven. That's why he says to each one of us: "Follow me". Jesus is the way. ("I am the way.")

The whole life of Jesus from His Incarna-

tion to His death on the cross shows a perfect obedience to God the Father and to the Holy Spirit. "Thy Will be done" is a good summary of the life of Jesus and the relationship he has for the Father. It was tested in the most difficult circumstances: "Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done." (Lk 22:42)

Jesus follows every God's commandment. *He honors God perfectly. He loves God perfectly. He loves all of humanity perfectly.* That gives Jesus the credibility to tell us "Follow me." because he shows us the way: Love God as Jesus does, love your neighbors as Jesus does. Keep God's commandments, have faith in Him and obey Him as Jesus does.

**Obey God** as Jesus did, by putting God before Himself, by putting God first in everything. This is the Way to Eternal Life. Jesus made it made it easier for us as he showed us the way to the Father, he leads us to him. Let us follow Him, let us listen to Him. God the Father tells us: "This is my beloved Son, with whom I am well pleased; listen to him." (Mt 17:5)

**Obeing God means obeying** the people which God has put into authority. For Christians, the last authority on earth has always been **the Church**. [As last resort] "If he refuses to listen even to the Church, let him be to you as a Gentile and a tax collector." (Mt 17:17) The Church has the power to bind and loose (Mt 17:9) and to forgive sins (Jn 20:23). The Church is the "pillar and foundation of truth." (1 Tim 3:15)

The Church is the voice of Christ: "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me." (Lk 10:16) Rejecting the teachings of the Church is rejecting Christ Himself.

As Jesus **keeps God's commandment**, so must we. "This is my commandment, that you love one another as I have loved you. Greater love has no man than this, that a man lay down his life for his friends. You are my friends if you do what I command you. [...] This I command you, to love one another." (Jn 15:12-14,17)

"If you love me, you will keep my commandments. [...] He who has my com-

mandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him." (Jn 14:15,21)

Have **faith in God** as he takes care of us. Jesus tells us: "Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows." (Mt 10:29-31)

"Abide in me: and I in you. As the branch cannot bear fruit by itself, unless it abide in the vine, neither can you, unless you abide in me." (Jn 15:4)

May our life be incomplete union with Jesus' and our prayer like His: "Father, into thy hands I commit my spirit!" (Lk 23:46) Jesus is: Our life with God, our life for God and our life in God. Jesus "the way, the truth and the life."

Praise to you Lord Jesus Christ.

Camille Ng

### The Challenge of love

The new believer should gaze in awe with a childlike wonderment at the infinite love of God. The challenge for those who have known Christ for a longer period is not to loose the flame of this first love. "But I have this against you, that you have abandoned the love you had at first." (Rev 2:4) Jesus tells us: "You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven." (Mt 5:13-16)

Is my love for Jesus like a burning fire that enlightens my whole life and world, and cannot be contained?

## The Ascension: (Celebrated on Thursday May 17 this year)

### "HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER"

"So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God." (Mk 16:19) Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it subsequently and permanently enjoys. ( Cf. Lk 24:31; Jn 20:19,26) But during the forty days when he eats and drinks familiarly with his disciples and teaches them about the kingdom, his glory remains veiled under the appearance of ordinary humanity. (Cf. Acts 1:3; 10:41; Mk 16:12; Lk 24:15; Jn 20:14-15; 21:4)

Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand. (Cf. Acts 1:9; 2:33; 7:56; Lk 9:34-35; 24:51; Ex 13:22; Mk 16:19; Ps 110:1) Only in a wholly exceptional and unique way would Jesus show himself to Paul "as to one untimely born", in a last apparition that established him as an apostle. (I Cor 15:8; cf. 9:1; Gal 1:16.)

The veiled character of the glory of the Risen One during this time is intimated in his mysterious words to Mary Magdalene: "I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God." (Jn 20:17) This indicates a difference in manifestation between the glory of the risen Christ and that of the Christ exalted to the Father's right hand, a transition marked by the historical and transcendent event of the Ascension.

This final stage stays closely linked to the first, that is, to his descent from heaven in the Incarnation. Only the one who "came from the Father" can return to the Father: Christ Jesus. (Cf. Jn 16:28) "No one has ascended into

heaven but he who descended from heaven, the Son of man." ( Jn 3:13; cf. Eph 4:8-10) Left to its own natural powers humanity does not have access to the "Father's house", to God's life and happiness. (Jn 14:2) Only Christ can open to man such access that we, his members, might have confidence that we too shall go where he, our Head and our Source, has preceded us. (Roman Missal, Preface of the Ascension: "*sed ut illuc confideremus, sua membra, nos subsequi quo ipse, caput nostrum principiumque, praecessit.*")

"And I, when I am lifted up from the earth, will draw all men to myself." (Jn 12:32) The lifting up of Jesus on the cross signifies and announces his lifting up by his Ascension into heaven, and indeed begins it. Jesus Christ, the one priest of the new and eternal Covenant, "entered, not into a sanctuary made by human hands. . . but into heaven itself, now to appear in the presence of God on our behalf." (Heb 9:24) There Christ permanently exercises his priesthood, for he "always lives to make intercession" for "those who draw near to God through him". (Heb 7:25) As "high priest of the good things to come" he is the center and the principal actor of the liturgy that honors the Father in heaven. (Heb 9:11; cf. Rev 4:6-11)

Henceforth Christ is *seated at the right hand of the Father*: "By 'the Father's right hand' we understand the glory and honor of divinity, where he who exists as Son of God before all ages, indeed as God, of one being with the Father, is seated bodily after he became incarnate and his flesh was glorified." (St. John Damascene, *Defide orth.* 4,2:PG 94,1104C) Being seated at the Father's right hand signifies the inauguration of the Messiah's kingdom, the fulfillment of the prophet Daniel's vision concerning the Son of man: "To him was given dominion and glory and kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be de-

stroyed." (Dan 7:14) After this event the apostles became witnesses of the "kingdom [that] will have no end". (Nicene Creed)

### IN BRIEF

Christ's Ascension marks the definitive entrance of Jesus' humanity into God's heavenly domain, whence he will come again (cf. Acts 1:11); this humanity in the meantime hides him from the eyes of men (cf. Col 3:3).

Jesus Christ, the head of the Church, precedes us into the Father's glorious kingdom so that we, the members of his Body, may live in the hope of one day being with him for ever.

Jesus Christ, having entered the sanctuary of heaven once and for all, intercedes constantly for us as the mediator who assures us of the permanent outpouring of the Holy Spirit.

*"Then the Lord told them 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this. And now I am sending down to you what the Father has promised. Stay in the city then, until you are clothed with the power from on high.' Then he took them out as far as the outskirts of Bethany, and lifting up his hands he blessed them. Now as he blessed them, he withdrew from them and was carried up to heaven. They worshipped him and then went back to Jerusalem full of joy; and they were continually in the Temple praising God." (Luke, 24:44-53)*

## Messages of Fatima (From Sister Lucia)

It was Spring of 1916... At least, I think it was, because at that time, being a child, I did not bother my head with dates, and might even not have known what date of the month it was! One day, then, about that time, when the three little Fatima shepherds were on the slope of the hill known as *Cabeço*, beneath a rock called the *Loca*, they saw, some way off, a young man approaching them who seemed to be made of light. Then he reached them, he said: *“Do not be afraid, I am the Angel of Peace. Pray with me”*. Then, kneeling down on the ground, he bowed low until his forehead touched the earth and said the following words three times: *“My God, I believe, I adore, I hope and I love You. I ask pardon for those who do not believe, do not adore, do not hope and do not love you.”* He then straightened himself and said: *“Pray thus; the hearts of Jesus and Mary are attentive to the voice of your supplications”*. [...]

As you already know, this call was made during the second apparition of the angel.

The three children were sitting on the side of the well in the grounds attached to my parents' house. The heavenly Messenger appeared and said to them: *“What are you doing?”* Then, without waiting for a reply, he went on: *“Pray, pray very much! The Hearts of Jesus and Mary have designs of mercy on you. Offer prayers and sacrifices constantly to the Most High. (...) make of everything you can sacrifice, and offer it to God as an act of reparation for the sins by which He is offended, and in supplication for the conversion of sinners. You will thus draw down peace upon your country. I am its Angel Guardian, the Angel of Portugal. Above all, accept and bear with submission the suffering which the Lord will send you”*. *“Take and drink the Body and Blood of Jesus Christ, horribly outraged by un-*

*grateful men. Make reparation for their crimes and console your God.”* [...]

Our Lady then asked the three children the following question: *“Are you willing to offer yourselves to God and bear all the sufferings He wills to send you, as an act of reparation for the sins by which He is offended and of supplication for the conversion of sinners?”*

But, for a fragile nature, weakened by sin as ours is, the constant generous and meritorious bearing of self-sacrifice is not possible without the special help of the grace of God, who upholds and strengthens us. This is why Our Lady replied to the children's humble little *“Yes”* with a promise of the help of grace: *“Then you are going to have much to suffer, but the grace of God will be your comfort.”* [...]

She [Our Lady of Fatima] opened Her hands once more, as She had done during the two previous months. The rays of light seemed to penetrate the earth, and we saw as it were a sea of fire. Plunged in this fire were demons and souls [of the damned] in human form, like transparent burning embers, all blackened or burnished bronze, floating about in the conflagration, now raised into the air by the flames that issued from within themselves together with great clouds of smoke, now falling back on every side like sparks in huge fires, without weight or equilibrium, amid shrieks and groans of pain and despair, which horrified us and made us tremble with fear. (It must have been this sight which caused me to cry out, as people say they heard me). The demons could be distinguished [from the souls of the damned] by their terrifying and repellent likeness to frightful and unknown animals, black and transparent like burning coals. This vision lasted but an instant. How can we ever be grateful enough to our kind heavenly Mother, Who had already prepared us by promising, in the first apparition, to take us to Heaven. Otherwise, I think we would have died of fear and terror.

*“You have seen hell* (the message said

to the three little shepherds from Aljustrel) *where the souls of poor sinners go. To save them [poor sinners who are on the road to hell], God wishes to establish in the world devotion to My Immaculate Heart. If what I say to you is done, many souls will be saved and there will be peace. The war is going to end; but if people do not cease offending God, a worse war will break out during the reign of Pius XI. When you see a night illumined by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes, by means of war, famine, and persecutions against the Church and against the Holy Father. To prevent this, I shall come to ask for the consecration of Russia to My Immaculate Heart, and the Communion of Reparation on the First Saturdays. If My requests are heeded, Russia will be converted and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions against the Church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated. In the end, My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me, and she will be converted, and a period of peace will be granted to the world.”* [...]

And the Lady ended her Message on the 13<sup>th</sup> May 1917 with the words: *“Pray the rosary every day, in order to obtain peace for the world, and the end of the war.”*

*“Pray, pray very much and make sacrifices for sinners; for many souls go to hell, because there is no one to make sacrifices and to pray for them.”* (Our Lady, 19<sup>th</sup> August, 1917)

*“Do not offend the Lord our God any more, because He is already so much offended.”* (Our Lady, 13<sup>th</sup> October, 1917)

*“Pray the rosary every day.”* (Our Lady, 13<sup>th</sup> May, 1917)

*“Most Holy trinity, Father, Son and Holy Spirit, I adore you profoundly”*.

## Family Hoops

On Saturday March 24, Mater Dei Council conducted its 4th Annual family basketball tournament at Our Lady of Mercy gymnasium. Four teams competed in the morning round from 9am to 11 am, and six teams competed in the afternoon round from 1 pm to 3 pm. A total of 12 adults and 23 children participated in round-robin formats of 3 games each.

The Ramet family of Silver Spring won the morning round, and the Sloan family from Holy Redeemer parish in Kensington won the afternoon round. Trophies were awarded to the winners.

Many thanks to Brother Knights Eric Gregich, Richard Sinatra, and Juan Flores, who helped set up and referee the 13 individual games.

Also, thanks are due to Grand Knight Wilsie Adams for arranging all day of Our Lady of Mercy's gym.

John Li



## The maternal love of the Virgin Mary for us

It would be impossible not to love Mary, if we reflected for a moment upon her affection for us, and the benefits which she never ceases to lavish upon us.

"Alas," exclaims Saint Bernard, that great servant of Mary, "*how blind and miserable are we that we do not love so kind and good a Mother! The world, without Mary's prayers, would long ago have ceased to be, and on account of our sins, have fallen back into chaos.*"

The same saint tells us that all the graces which we obtain from heaven pass through Mary's hands.

Another Father of the Church tells us: "*Mary is like a good parent who is not content with caring*

*for her children in general, but watches over each one of them in particular.*" If God had treated us as we deserved after many of our sins, we should long ago have been burning in hell... If this misfortune has not happened to us, dear brethren, we may thank Mary for it; it is she to whom we really owe it. She throws herself at the feet of her divine Son, and says to him: "*My Son, a little more time for this sinner; perhaps he will amend, perhaps he will act differently than he formerly did.*" What does she do to avert the wrath of the Father? She points out to him all that his Son did and suffered, to repair the honor of which he has been deprived by sin. She hastens to re-

mind her Son of everything that she suffered during her life for his sake. "*My Son,*" she says to him every moment, "*just a few days longer, perhaps he will amend.*" How great is the affection of a Mother! And yet there are some who despise her; others not only despise her, they despise by their mockeries all those who have confidence in her! Now, dear brethren, although they have only shown contempt for her, she has, nevertheless, not forsaken them, for were this the case, these mockers would already be in hell.

*Saint John Vianney, The curé of Ars (†1859) is the patron of parish priests.*

## May Blood Drive

The second of three blood drives for this year is scheduled for Wednesday, May 16, 2007. It will be held in the Trumpet Room from 4:30 to 9:00pm.

Volunteers willing to help out and donors to sign up should contact Dick Eckenrode at 301-251-3793 or email [reck@joimail.com](mailto:reck@joimail.com). We especially need assistance late that evening to help close up and at the various masses on registration Sunday, May 13 to sign up donors.

## Pending Motion

At the business meeting on May 10 we will vote on the following motion: "That the Council reimburse Brother Li for the cost of trophies purchased for the family basketball tournament."

## Nominations

The nominating committee has recommended the following for positions next year:

GK: Bill Shaffer

DGK: Bob McCaffrey

Chancellor: Joe Doane

Warden: open

Recorder: Jack Phillips

Treasurer: Paul Sullivan

Advocate: open

Lecturer: Larry Boesch

Inside Guards: Dick Bianchi

Camille Ng , Robert Scott

Outside Guards: Don Novotny,

Greg Daly

Trustees: John Cavallo PGK

Pat DeGraba PGK, Wil Adams PKG

Chaplain: Fr Grant Gaskin

Nominations will be accepted from the floor at the election on May 10th. Note that there are vacancies for Warden and Advocate; Any one wishing or willing to serve in these positions should contact the GK or DGK.

## The Holy Spirit

The Holy Spirit is the most overlooked person of the Holy Trinity.

It is when we receive the Holy Spirit that we become Christians, that we become part of the Spiritual Body of Christ. Without the Holy Spirit, we would not be Christians. Without the Holy Spirit, we would not have Jesus, God Incarnate "*The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy, the Son of God.*" (Lk 1:35) Without the Holy Spirit, we would have no Holy Church. Without the Holy Spirit, we would have no Bible. Without the Holy Spirit, we would have no Eucharist. It is through the Holy Spirit that the consecrated bread and wine becomes the body and blood of Jesus.

Jesus was full of the Holy Spirit and followed the third person of the Trinity. "*And Jesus, full of the Holy Spirit, returned from the Jordan, and was led by the Spirit for forty days in the wilderness, tempted by the devil.*" (Lk 4:1-2) We, the servants, are no greater than our Master and Lord Jesus (Cf. Jn 13:16; 15:20); we need the Holy Spirit more than Jesus did.

The greater the Saint, the greater the action of the Holy Spirit in his (or her) life. And I believe that our own sanctity can be measured in how we respond to the Holy Spirit .

The Holy Spirit, The Father and the Son are *one*, the three divine persons are *inseparable*. None of the three does anything separately or alone. God the Blessed Trinity (Father, Son and Holy Spirit) dwells within a sin-free soul, but we appropriate the action of grace, of sanctification of our souls, to the Holy Spirit. God the Father is the creator, God the Son is the Redeemer and God the Holy Spirit is the sanctifier.

The Holy Spirit is also called the *Paraclete* (Greek word for 'Comforter'), the Advocate (pleading God's cause to mankind), the Spirit of Truth, the Spirit of God, and the Spirit of Love. We first receive the Holy Spirit when we are baptized.

The seven gifts of the Holy Spirit are wisdom, understanding, counsel, fortitude, knowledge, piety and fear of the Lord. "*Those qualities are imparted to the soul which makes the soul responsive to the movements of grace and give facility in the practice of virtue. They make the soul alert to the silent voice of God within, docile to His gently guiding hand. We might say that the gifts of the Holy are the "lubricant" of the soul, as grace is the power of the soul.*" (Fr Leo Tresse) Thank God for the Holy Spirit.

C. Ng

## Prayers to the Holy Spirit

"Holy Spirit, Spirit of truth, come into our hearts; give to all people the brightness of Thy light, that they may be well-pleasing to Thee in unity of faith." (Pope Leo XIII)

"O Holy Spirit, Creator, propitiously help the Catholic Church, and by Thy supernatural power strengthen and confirm it against the assaults of the enemy; by Thy charity and grace renew the spirit of Thy servants whom Thou hast anointed, that in Thee they may glorify the Father and His only-begotten Son, Jesus Christ our Lord. Amen." (Pope Leo XIII)

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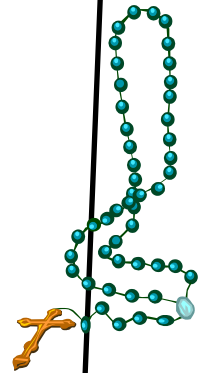


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Mater Dei Council #9774



## Special Notices

- You can download electronic copies of the Blue Mantle from our Web Site at <http://www.geocities.com/materdei9774/bluemantle.htm>
- All articles for the March issue must be received by the Editor by Friday May 25th.
- May is the month of Mary.  
*"Holy Mary, Mother of God, pray for us, now and at the hour of our death. Amen."*



## Schedule of Events: May-June 2007

Tue May 1	Executive Meeting, 7:30pm, DCC
Sun May 6	Coffee and Donuts, 10:30am, OLM
Thu May 10	Business Meeting (Election), 8pm, DCC
Sun May 13	Coffee and Donuts, 6:45am-2:10pm
Wed May 16	Blood Drive, Trumpet, 4:30-9:00 pm
<b>Thu May 17</b>	<b>Ascension (Obligation)</b>
Fri May 18	Convention
Sun May 20	Coffee and Donuts, 6:45am-2:10pm
Tue May 22	Open House, 7:30pm, DCC
Thu May 24	First Degree, 8pm, DCC
<b>Sun May 27</b>	<b>Pentecost (Gift of the Holy Spirit)</b>
Tue Jun 5	Executive Meeting, 7:30pm, DCC
<b>Thu Jun 7</b>	<b>Corpus Christi (Obligation)</b>
Thu Jun 14	Business Meeting, 8pm, DCC
Thu Jun 28	Social Meeting (GAS), 8pm, DCC



Jesus I Trust In You!

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