

TOASTMASTERS INTERNATIONAL\*

COMPETENT TOASTMASTER (CTM) AWARD APPLICATION

When you have completed all 10 projects in this section of the *Communication and Leadership Program*, complete this form and have the Vice President Education sign it. Then remove the sheet from your book, and send it to: Education Department, Toastmasters International, P.O. Box 9052, Mission Viejo, California 92690, U.S.A. (FAX: 949-858-1207). Your Competent Toastmaster (CTM) certificate will be prepared and sent to you. Members receiving the CTM award for the first time are entitled to two Advanced Communication and Leadership Program manuals free of charge. If this will be your first CTM, check which two of the 15 manuals you would like to receive without charge. The additional 13 are available at \$3.00 each plus postage. (Prices are subject to change without notice.) If this is not your first CTM, you may order more manuals at the above prices using this form. Payment must accompany order.

VISA / Mastercard / Amex \_\_\_\_\_ Expiration Date \_\_\_\_\_

- |   |  |
|---|--|
| <input type="checkbox"/> The Entertaining Speaker (226-A) | <input type="checkbox"/> Persuasive Speaking (226-I)         |
| <input type="checkbox"/> Speaking to Inform (226-B)       | <input type="checkbox"/> Communicating on Television (226-J) |
| <input type="checkbox"/> Public Relations (226-C)         | <input type="checkbox"/> Storytelling (226-K)                |
| <input type="checkbox"/> The Discussion Leader (226-D)    | <input type="checkbox"/> Interpretive Reading (226-L)        |
| <input type="checkbox"/> Specialty Speeches (226-E)       | <input type="checkbox"/> Interpersonal Communication (226-M) |
| <input type="checkbox"/> Speeches By Management (226-F)   | <input type="checkbox"/> Special Occasion Speeches (226-N)   |
| <input type="checkbox"/> The Professional Speaker (226-G) | <input type="checkbox"/> Humorously Speaking (226-O)         |
| <input type="checkbox"/> Technical Presentations (226-H)  |  |

WHQ Use Only	
<input type="checkbox"/> 226-A	<input type="checkbox"/> 226-B
<input type="checkbox"/> 226-C	<input type="checkbox"/> 226-D
<input type="checkbox"/> 226-E	<input type="checkbox"/> 226-F
<input type="checkbox"/> 226-G	<input type="checkbox"/> 226-H
<input type="checkbox"/> 226-I	<input type="checkbox"/> 226-J
<input type="checkbox"/> 226-K	<input type="checkbox"/> 226-L
<input type="checkbox"/> 226-M	<input type="checkbox"/> 226-N
<input type="checkbox"/> 226-O	

PLEASE PRINT. Your CTM certificate will be prepared exactly as the information appears below. You must be a current member at the time your application is received at World Headquarters to be eligible for the award.

Name \_\_\_\_\_  
FIRST MIDDLE LAST

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Club Name \_\_\_\_\_ Club No. \_\_\_\_\_ District No. \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

The Toastmaster whose name appears above has completed all the projects in the Toastmasters *Communication and Leadership Program*. He/she has earned the Competent Toastmaster award.

(Signed) \_\_\_\_\_ (Date) \_\_\_\_\_  
VICE PRESIDENT EDUCATION

NOTE: Upon your request, Toastmasters International will send an appropriate letter to your employer or supervisor about your accomplishment. Check here if you want such a letter sent.  Yes  No

Send letter to: (Please type or print carefully. Do not abbreviate title or company name. Only one letter may be sent.)

Employer/Supervisor's Name \_\_\_\_\_ Title \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

State/Province \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

# PROJECT COMPLETION RECORD

## Toastmasters Communication and Leadership Program

PROJECT	SPEECH TITLE	DATE	VP EDUC. INITIALS
1. The Ice Breaker			
2. Speak With Sincerity			
3. Organize Your Speech			
4. Show What You Mean			
5. Vocal Variety			
6. Work With Words			
7. Apply Your Skills			
8. Add Impact to Your Speech			
9. Persuade with Power			
10. Inspire Your Audience			