

**RIVERSIDE COUNTY 4-H PRESENTATION DAY**  
**&**  
**FFA & 4-H HERDSMAN CHALLENGE COMPETITION DEMONSTRATION DAY**  
**SATURDAY DECEMBER 6, 2003 9:00 A.M. CRC FAIRGROUNDS**  
**Entry deadline November 30, 2003 8:30 p.m.**

*EACH COMPETITOR WILL GIVE ONLY ONE PRESENTATION/DEMONSTRATION  
 THE 4-H COMPETITOR'S COUNTY SCORE WILL ALSO BE THEIR HERDSMAN CHALLENGE SCORE*

**Topic of Presentation/Demonstration**

*Not limited to your Project Animal*

*In other words the topic can be any subject of your choice or your project animal*

**TEAM PRESENTATIONS/DEMONSTRATIONS WILL BE ALLOWED**

*Teams may consist of ONLY TWO members with Junior-Intermediate-Senior combinations*

*(The limit of two is to comply with Riverside County 4-H Rules)*

*Each team member must fill out and turn in their own separate entry form,*

**4-H ATTIRE:**

<b><u>4-H UNIFORM</u></b>	<b><u>CLUB UNIFORM</u></b>
<i>WHITE SHIRT (tucked in) LONG WHITE PANTS (no shorts)</i>	<i>CLUB SHIRT (tucked in) /LONG PANTS ANY DARK COLOR (no shorts)</i>
<i>TIE/SCARF &amp; BELT (hat optional this activity only)</i>	<i>BELT Clean shoes or Boots with laces tied</i>
<i>Clean shoes or Boots with laces tied</i>	<i>(no sagging, no bagging, no rips, no holes, no fading etc.)</i>
<i>(no sagging, no bagging,)</i>	<i><u>Dress as if you are going on a job interview or to church, etc.</u></i>

**AS YOU CAN SEE THERE ARE TWO CHOICES FOR 4-H MEMBERS BUT  
 NO MIXING OF UNIFORMS**

*If you choose to wear a white shirt then you must wear the 4-H uniform (listed above)*

*If you choose to wear white pants then you must wear the 4-H uniform (listed above)*

*If you choose to wear a club shirt then you must wear the Club uniform (listed above)*

*If you choose to wear dark pants then you must wear the Club uniform (listed above)*

**FFA ATTIRE:**

**SEE YOUR FFA ADVISOR**

**4-H & FFA MEMBERS**

**PARTICIPATING IN COUNTY/ HERDSMAN COMPETION MUST:**

**Detach & Use the entry form provided below and comply with the November 21, 2003, 8:30 p.m. Entry Deadline**

**Keep the information above the dotted line for your use**

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Entry Form  
RIVERSIDE COUNTY/HERDSMAN CHALLENGE COMPETITION

Your name \_\_\_\_\_ Phone # \_\_\_\_\_ Club \_\_\_\_\_

*Please circle the group BELOW that coincides with your grade level*

<b>GRADE</b>	<b>Junior</b>	<b>Intermediate</b>	<b>Senior</b>
<i>(in school)</i>	<i>9 yrs old thru 5<sup>th</sup> grade</i>	<i>(6<sup>th</sup> thru 8<sup>th</sup> grade)</i>	<i>(9<sup>th</sup> grade &amp; above)</i>

\_\_\_\_\_  
*Signature of competitor*

\_\_\_\_\_  
*Signature of Parent / Guardian*

Subject or Title of your Presentation/Demonstration (optional) \_\_\_\_\_

Club Leaders Signature if using live animal for Presentation/Demonstration \_\_\_\_\_

(Not optional if you are working as a team )

Write your Team member's name below: do not write your name as your name is written above--

\_\_\_\_\_  
 TEAM MEMBER

I choose my \_\_\_\_\_ project as the project for all my accumulative Herdsman Challenge scores. This will be the project used for my written test. If I am showing at Fair in more than one project, and circumstances, I can not control, delete my chosen project from the Fair Competition, I understand the Herdsman Challenge Committee will use it's discretion in appropriately applying my scores.

WILL YOU BE COMPETING IN

THE ROUND ROBIN TESTING? Yes No  
 (circle one)

THE ROUND ROBIN JUDGING? Yes No  
 (circle one)

*If you have any questions, please contact Jeannette Hurst at 922-2539 or Lorraine Saude at 922-5534*

*Mail or present this Entry Form to:*

*Jeanette Hurst*

*13580 West Riverside Dr, Blythe Ca 92225*

*No later then November 30, 2003 8:30 p.m.*

*The Presentation/Demonstration is the first phase of the Herdsman Challenge Competition. The second & third phases the (Written Test & Judging Contest/Oral Reasons) are scheduled for Saturday February 7, 2004 8:30 a.m. at the High School Cafeteria & School Farm. Phases four, five will be held at Fair-time and will include Showmanship, Market Class or Horse mastership Placing*