“My people perish for want of knowledge.” (Hosea 4:6)

The Victory of Our Lady
The Age of One Fold and One Shepherd Is Coming

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Chapter 9
New Church in a Renewed World
The Time of One Fold and One Pastor

The principal purpose of this book is to show that there is hope, despite the eclipse of sin now darkening our world, the gloomy predictions manifested in science fiction works such as futuristic TV series, books and movies predicting total destruction of earth and a life full of violence after a nuclear war. Frightening predictions only serve the purpose of those who would like to sell us the slogan, “better red than dead” to beat down all resistance before Satan's attempt to put the crown on his masterpiece, the complete takeover of the world to create “a New World and a New Church” that worships him only. Satan knows he cannot have this victory, but he tries nevertheless.
In contrast to such gloomy predictions, our prophets, from those in the Bible to the latest messages from Our Mother, foretell the dawn of an era more beautiful than any before, after the cleansing of the world. She tells us confidently, “The victory is in my hand!” (Victorious Queen of the World).

This will be the time after the victory of Our Lady and of the Holy Spirit, her Spouse. This also will be the time to prepare for the second coming of Jesus Christ, just as it was written in Genesis. This will be the time of the last victory of the Church on earth. Happy are those who will see it. The emphasis will be on preparation.

After the awful Cleansing

Imagine the disappointment of those who now serve Satan in every walk of life when they first find themselves face to face with their master in Hell after the Cleansing. Although Satan was beaten, he still will be consoled with the loot he got from his venture, the large crowd standing in front of him in Hell. Seeing the frightened, wretched army of his followers, he will laugh in their faces with a cynical, self-satisfied laugh that will echo in all the regions of hell. The unfortunates then finally will understand how terrible a mistake they made. But their fate will have been sealed forever, and they will be able to blame only themselves. Among them will be some lukewarm Catholics who wholeheartedly worked for the destruction of the Church. They will find themselves in the company of Satan worshipers who will be in charge over them. No scene from any horror movies could prepare them for this reality. The stench, the shrieking orders, the beatings, the flames of Hell at which they laughed at in their life, calling it “stupid superstition” of the ignorant “dark Middle Ages,” now all will be proven true, and even worse than they ever had heard of. Then they will remember the peace and the reassuring presence of the Lord Jesus Christ they first met after they arrived on the other side. Jesus, who they had imagined only as the “good rabbi, the social revolutionary,” the “super star” – but God? After seeing their useless lives in three dimensions, and what they did to ruin His Church, they will realize that they never loved the One who is before them, and that they do not belong to Him. How could those who threw the statues of Mary and of the despised saints out of the churches,
want to join them now? There is no way to ask pardon from them; that moment passed at the instant of their death. Those saints look at them with reproachful glances, asking: “Why have you deprived us of being able to assist those who would pray for our help and whom we could not help, because you prevented them from knowing us? You prevented us from doing good on earth.” Such priests will then turn and go in the other direction. To their amazement, the mark of consecration will still burn on their hand, and a bunch of atheists will laugh at them: “How is it that you are not in Heaven?” Imagine the members of Dignity who find themselves in the company of the “Sisters of Perpetual Indulgence” who direct them to their “stable,” who suddenly realize Jesus' word: it would be better if they had not been born. Or the feminist nuns, who recognize in Satan their goddess, whom they served in infinite pride.

But let them receive what they deserve.

On the other side there will be a multitude of souls who are welcomed by Our Lord and Our Lady with the words: “Come ye blessed of My Father who overcame the terrible tribulation. Come now and enjoy eternal happiness. Come occupy the palaces that were prepared for you from the foundation of the world.”

Which will be your lot?

The fate of the survivors

The chastisement will rid mankind of Satan and his followers, unfortunately not forever, but until the days of Antichrist, which will close the sad history of humankind. The reason why the dual nature of the Cleansing is necessary is because if it were up to Satan's servants, they would survive and the good would die. Although there is little or no civil defense planned in the free world, as it was reported in TV coverage, for the leaders there are well-built shelters where food is stocked, together with every conceivable convenience, to survive a nuclear war. These shelters, built deep in the belly of the earth, are impenetrable even to nuclear bombs, but even this could not shelter the enemies of God from his Angels. Before them the reinforced shelters are no obstacle, and they will make sure all enemies of God will die!
As our prophets saw the new era

Hundreds of prophecies foretell the new era and its leaders. A selected few can give only a faint idea. Many Fathers of the Church foretell the reign of a Great Monarch and an Angelic Pope after the chastisement. Among them are, to mention a few: St. Hippolytus (235), St. Methodius (385), St. Cataldus (550), St. Ceasarius of Arles (534), Bl. Rabanus Maurus (856), and St. Hildegard (1179). Their prophecies and many others, sometimes very detailed accounts of the future, can be found in my source books. Let's start with a clear account from:

**Venerable Holzhauser** (1658): “The sixth period of the Church will begin with the Powerful Monarch and the Holy Pontiff...and it will last until the revelation of Antichrist.

“In this period God will console His Church for the affliction and great tribulation which she has endured during the fifth period. All nations will become Catholic. Vocations will be abundant as never before, and all men will seek only the Kingdom of God and His justice. Men will live in peace, and this will be granted because people will make their peace with God. They will live under the protection of the Great Monarch and his successors... This Monarch will reign in the East as well as in the West. All nations will come to worship God in the true Catholic and Roman faith. There will be many saints and doctors on earth. Peace will reign over the whole earth, because God will bind Satan for a number of years until the days of the son of perdition. No one will be able to pervert the word of God, since, during the sixth period, there will be an ecumenical council which will be the greatest of all councils. By the grace of God, by the power of the Great Monarch, by the authority of the Holy Pontiff, and by the union of all the most devout princes, atheism and every heresy will be banished from earth. The Council will define the true sense of the Holy Scripture, and this will be believed and accepted by everyone.

“When everything has been ruined by war... then the hand of Almighty God will work a marvelous change, something seemingly impossible according to human reason... There will rise a valiant king anointed by God. He will be a Catholic and a descendant of Louis IX, yet a descendant also of an old imperial German family, born in exile. He will rule supreme in temporal
matters. The Pope will rule supreme in spiritual matters at the same time.

“After desolation has reached its peak in England, peace will be restored, and England will return to the Catholic faith with greater fervor than ever before... The Great Monarch will have the special help of God and be unconquerable...”

**Nun of Bellay** (1830): “A saint raises his arms to heaven, he allays the wrath of God. He ascends the throne of Peter. At the same time, the Great Monarch ascends the throne of his ancestors. All is quiet now. Altars are set up again, religion comes to life again. **What I see now is so wonderful that I am unable to express it.**”

**Br. John of the Cleft Rock** (1340): “God will raise up a holy Pope over whom the angels will rejoice. Enlightened by God, this man will reconstruct almost the entire world through his holiness and lead all to the true faith, and everywhere fear of God, virtue, and good morals will be dominant. He will lead all erring sheep back to the fold, and there shall be only one faith, one law, one rule of life, one baptism on earth. All men will love each other and do good and all quarrels and war will disappear.”

**Sr. Jeanne le Royer** (1790): “I saw in God that our Mother, Holy Church, will spread in many countries and will produce her fruits in abundance, to compensate for the outrages she will have suffered from the impiety and the persecution of her enemies... Our Mother the Church will witness many amazing things, even on the part of her former persecutors, for they will come forward and throw themselves at her feet, acknowledge her, and implore pardon from God and from her for all the crimes and outrages that they had perpetrated against her. She will no longer regard them as her enemies, but she will instead welcome them as her own children, … I see in God a great power, led by the Holy Ghost, which will restore order... The church will enjoy a profound peace over a period which seems to me to be of a fairly long duration.”

**Abbess Maria Steiner** (d. 1862): “I see the Lord as He will be scourging the world, and chastising it in a fearful manner, so that few men and women will remain. The monks will have to leave their monasteries, and the nuns will be driven from their
convents, especially in Italy... The Holy Church will be persecuted... the time will come when they will see the sword and death, and Rome will be without a shepherd.

“The Lord showed me how beautiful the world will be after the awful chastisement. The people will be like the Christians of the primitive Church.”

Pere Lamy (d. 1931): “The prayer of the children must be the foundation of everything... When peace has been established in the world, many things will be changed... The manufacture of aeroplanes, the exploitation of mines, iron works, all this will diminish. There will be no more of these great factories, where morality suffers and dies. Workers will be obliged to go back to the land. Work on the land will receive a great impetus... Industry will be reduced to smaller proportions and it will remain so... When peace has been restored to the world, it will be necessary to re-evangelize it, and that will be the work of a whole generation...

“There will be many difficulties... the state of the early Christians will come back again, but there will be few men on earth then! And there will be another magnificent revival of Orders and Congregations.”

Sr. Natalia (d. 1992): “Jesus also told me that the Church, cleansed and renewed by great sufferings, will again be clothed in humility and simplicity, and will be poor as at her beginning. There will not be titles, given or bought, and ranks to distinguish the one from the other. Instead of this, the spirit of holiness will penetrate all the members of the Church, and they will live by the spirit of the Sermon on the Mount. As we get closer to the end of the world, this simplicity and poverty will have wider and wider acceptance.

“After the chastisement, there will be no means of building great palaces and wearing ornate clothing. Everyone will know his duty; thus titles will not be needed. The title of the priest will be: brother priest, and even the Pope will be called: brother Pope.

“I saw that when the glorious peace arrives and love reigns, there will be only one fold and one shepherd. Mary, the mother of all believers, will guide the life of souls, appearing
under various forms. She will be the Queen of the coming Age.”

Why not the end of the world?

Jesus: “I brought peace when I was born, but the world has not yet enjoyed it. The world is entitled to that peace. Men are the children of God. God breathes His own Spirit into them. God cannot let himself be put to shame, and that is why the children of God are entitled to enjoy the peace that I promised.”

The new world

As we have seen above, the prophets said that it will be so beautiful (what they have seen) that they cannot describe it. Let us stretch our imaginations and try to imagine how this new world will look. First of all, only God-fearing and good, willing men will remain on earth! No “Hell's Angels” will survive to terrorize the population, as a number of futuristic science fiction writers predict. Those who survive will thank God for preserving them. When they meet other survivors, such persons will be happy. They will band together in good will to rebuild the world. We can shed light on the new era, if we try to analyze what is wrong with this world.

The leaders of society will follow Jesus' advice; they will be the servants of the people. By this I mean all their thoughts will be centered on how to make life better for the people under their authority. What we see today is that the only thoughts politicians have, is how to get rich and advance their careers. The Church's leaders of the future will be like saints. Their only thought will be saving souls and helping them to advance in sanctity. I leave it up to you how they do today. No criminals will be left. Criminals, who disregard the rights of others, since they do not want to work, take what others have worked for. They enjoy causing pain, and generating fear; generally, they are predatory animals who now make life miserable for many. They will be eliminated. Eliminated will be the instrument of sin in the form of the network of bars where young girls and boys, to escape having to work, sell their bodies, inciting many to sin. Taverns, saloons, where the godless congregate and in their alcoholic or drug-induced delirium plan their criminal activities, will no longer exist. No evil desire will torment souls, and people will be content with what they have. No one will be
greedy, or covet the property of others. Every man's aim will be to please God, to learn more about him and love him.

Life will revert to a simpler fashion. The main concern of the survivors will be to provide food and shelter. God will see to it that they will not suffer unnecessarily. God and his angels will direct them as to how to conduct their lives. Jesus will reign over a united, Christian earth; as one shepherd over one flock, not in person but in spirit, through his vicar and priests. This rule of Christ will not be the direct rule our Protestant brothers falsely expect.

The best Christians have always dreamed of an era when all people could live together as brothers in peace, governed by God's love and will, and loving their neighbors as themselves. The world calls this utopia, and defines it as an imaginary place of ideal perfection. Such a change is “seemingly impossible according to human reason...” (Holzhauser), but nevertheless it will happen according to God's will.

Prophecies are our only consolation

When terrible calamities are imminent, to winnow the world and to punish it for its sins, our prophecies give hope in a seemingly hopeless situation. At first the survivors selected by God will face difficulties. The whole earth will be in ruins, and all of life will have to start again. But God will shine His infinite mercy upon His people, and they will manage. (In the U.S.A. there are plans for such an event. Even if many of those who are supposed to carry it out die, I believe enough people will remain to implement the restoration of life.) Life will have to be reorganized again, and God will directly appoint two outstanding men to carry out this task. One will be the leader of the world, the other, the connection between men and God, the religious leader, the Angelic Pope.

Ecumene, Can it be achieved?

Tremendous effort has been made since Vatican II on the part of the Catholic Church to heal the rift in Christendom by the so-called Ecumenical movement. Most of the novelties introduced by Vatican II, including the removal of the Tabernacle from the altar, were done in the name of Ecumenism. Ecumenism seems to be a mirage: whenever we get close to it, even hope dis-
appears. The Church of England is the closest to Catholicism. Today's liturgy in the Catholic Church is almost identical with that schismatic liturgy. The head of the Church of England is the King, who happens to be also the head of Scottish Rite Freemasonry worldwide. When unity seemed to be achievable, the Church of England opted to ordain women to the priesthood.

Conservatives call the effort of the Catholic Church Ecumania, and perceive it as a futile effort. While we are ruining our Church to accommodate Protestant ideas, they do nothing, or are hostile to us in most cases. You may remember Sr. Emmerick's description of the two churches being built and also Hal Lindsey's evaluation of the WCC. The aim is Syncretism, to bring all Churches into one level and make them receptive to the coming false messiah.

Are today's Protestants responsible for the split in Christianity? No, positively not. They inherited it. By discussing this subject we do not want to find who was responsible for the split, we only want to point out its result. Today all Christian denominations are under attack from Satan and his servants on earth as a consequence of our division. Today many responsible Protestants see this clearly. Jesus knew perfectly well that division among His followers would only serve Satan’s purpose.

When unity among Christians ended, the result was the downfall of the Christian ideal, and the loss of its power over life, leading to today’s situation, where Christianity is only a tolerated “evil” (which, according to the ACLU, corrupts the mind of youth if left in the schools). We are not only without power, but under constant and relentless attack, regardless of our denomination, without the right to say anything about how we should conduct our life. Can this open the eyes of Protestants today? If nothing happens, the death of Christianity is only a question of time.

Jesus' eternal thought is unity among His people!

This unity was so important to Our Lord that He mentioned it five times in His High Priestly prayer before His passion: “I pray for them: I pray not for the world, but for them whom thou hast given me: because they are thine:... and now I am not in the world, and I come to thee. Holy Father, keep them in thy name
whom thou hast given me: **that they may be one**, as we also are. I have given them thy word, and the world hath hated them, because they are not of the world. I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from evil.”

“They are not of the world, as I also am not of the world. And not for them only do I pray, but for them also who through their word shall believe in me: **that they all may be one**, as thou, Father, in me, and I in thee, **that they also may be one in us**, that the world may believe that thou hast sent me. And the glory which thou hast given me, I have given to them, that they may be one, as we also are one. I in them, and thou in me, that **they may be made perfect in one**, and the world may know that thou hast sent me, and hast loved them, as thou hast also loved me...” (John 17:9-23).

Unity among Christians was very important to our Lord. **The loss of unity resulted in our downfall, while the coming unity promises the happiest era in history.** There is one more thing that we can learn from this last prayer of Our Lord: we are not of the world. **Therefore, every attempt to bring together the world and Christianity is destined to fail.** The world has hated us from the time of Jesus, and if we really belong to Christ, the world is never going to love us. This is forgotten today. Today it is more important for many Catholics to gain the approval of the world, the enemy, than God. It is forgotten that the praise of the enemy is shame!

**Only the Holy Spirit can achieve Ecumene**

The unity among all Christians will be the work of the Holy Spirit, the Spouse of Mary, Our Lady. The new era is often called the Age of the Holy Spirit, too.

**Ecumene will be achieved only after the cleansing**

God will gather the survivors He has selected, regardless of their original denominations, and they will come back to unity on God's terms. Such a Church animated by the Holy Spirit in the unity of God's infinite love, will be able to convert by example all the nations of the world, thus bringing to pass what Jesus said: **“The gospel of the kingdom shall be preached in the whole world for a testimony to all nations, and then shall the**
Why can the Church be renewed only through cleansing?

Pope John Paul II, speaking about the secret letter of Fatima, told the faithful: “We must prepare to undergo great trials... it is only in this way that the Church can be effectively renewed.”

But why are the trials, coupled with tremendous suffering, needed? Is not there any better way? Without the cleansing fire, it is hardly conceivable that this world will change. In medical practice, there are cases when a part of the body must be cut off, in order to save the patient.

This is the case with our world, too. The medicine was given, but we did not want to swallow it. Now it is too late. Moreover, Jesus said: “Nobody puts a piece of unshrunk cloth on an old garment, for the patch tears away from the garment, and worse tear is made. Neither is new wine put into old wine skins, if it is, the skin bursts and the wine is spilled, and the skins are destroyed, but new wine is put into fresh wine skins, and so both are preserved.” (Matt. 9:16-17).

The old skin of society, with its sinful practices, is rotten to the core. It would not be able to hold the new wine. Our present civilization – built on the constant pursuit of material goods, seeking pleasure, here and now – must pass away and be replaced by a society centered on the final goal of the journey, not the comforts on the journey itself. This is why the sweeping hurricane is approaching, to blow away the garbage. The world views it as a catastrophe, but actually it is a necessary, cleansing rain to make the earth fertile again for God's purposes, and to make room for the happier era to dawn. In many ways our time resembles the time of Noah, as Our Lady pointed out at Fatima and elsewhere; the difference will be that in our days many more people will survive the catastrophe. Those who survive will have to live a simple life; they will have to work together and to love and serve each other.

One half of the world population now lives in big cities! Therefore most of the survivors will live in rural areas, and the emphasis quite naturally will again be on agriculture. The earth will be fertile and will yield abundant crops. Men will be healthy, partly because the harmful pollutants will disappear,
and partly because harmful bacteria and viruses will be killed by increased radiation, both from the nuclear explosions and from the increased ultraviolet rays. Since the number of survivors will be small, everybody will have enough land to cultivate without arguing over property rights. In this way greediness will disappear, too. All people will be equal before the law and before God. The laws of society will be the same as the laws of God. Everybody will recognize God and will worship Him in their words and in their deeds. It will be the ideal society God imagined for men in the first place. It is possible that some good aspects of technology such as electricity and domestic machinery, such as refrigerators, will remain to make life easier.

Generally, life will be much simpler in all its aspects. In science fiction, man in the future is surrounded with ultramodern metal and glass structures; nature is nowhere in sight; everything is a man-made Babylon. After the cleansing of the world, just the opposite will be true. Man will be much closer to the natural environment created for him by God. Today our biggest headache is the bread-winning “rat-race.” It is a feverish fight, coupled with harmful stresses. In this crazy world there is no time or place for God. We have come a long way from our ancestors who sang hymns to God while working, or who carried the rosary and said it. While men today never cease pursuing happiness, happiness always eludes them. Few experience the real, inner peace of Christ! Today everything promotes the empty “fun” of Satan. In this emptiness, many long for something better, but since they do not know God, they never find it.

The persecution of religion all over the world by Satan's servants can be seen as plowing the soil for Christianity. In such places as China, ancient pagan religions have been uprooted, creating a vacuum to be filled by Christianity after the chastisement.

The government will be simplified, too. There will be no need for armies: the prophecy of Isaiah will be fulfilled: “And they shall turn their swords into plowshares, and their spears into sickles, nation shall not lift up sword against nation, neither shall they be exercised any more to war.” (Isaiah 2:4)
How long will the new era last?

When will the reign of the Antichrist start? No one knows for certain, since Jesus said this secret is reserved to the Father only. According to the prophecy of La Salette, the period of peace might last about 25 years. It all depends on how soon the people of earth will defy God's care for them.

The punishment will be a time of selection and purification. The Cleansing is necessary despite its awfulness, which is frightening even for the elect. But it is God's justice and his will. Who would dare to oppose it? The coming sufferings and chastisement lead to the fulfillment of God's plan.

The coming happy era will be the last in the history of mankind. The punishment for the sins of Adam and Eve, their expulsion from paradise, will be fulfilled. The exile will end; it was never meant to last forever! Our planet, the prison for mankind, will be consumed by fire, to give place to an entirely different one, where Jesus will reign, not only for a thousand years, but forever. But before this happens Satan will have one more chance to seduce mankind during the short (3½ years) reign of Antichrist. In the next chapter, we will take a look at that last horror.

Chapter 10: The Time of Antichrist and The End of the World
Chapter 11: What Can We Do?

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