



**THE LA CAJUN POMERANIAN CLUB**  
**3305 Thunderbird**  
**Bossier City, LA 71112**  
**MEMBERSHIP APPLICATION**



NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY & STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ FAX \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ KENNEL NAME (if any) \_\_\_\_\_

I hereby apply for membership in the La Cajun Pomeranian Club and pledge my support of the club and agree to abide by the Rules and Regulations of The American Kennel Club, and of the La Cajun Pomeranian Club and their Constitution and By-laws. I understand that the objectives of the Club are: The advancement of purebred dogs, and to conduct matches and shows under the rules of the American Kennel Club. I also pledge to assist in furthering these objectives to the best of my capabilities.

SPONSORS: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Membership dues are \$10.00 per person per year for regular membership (Louisiana resident) or \$5.00 per person associate membership (Non-Louisiana resident), and are payable on or before January 31st. Those applying after September 1st shall pay only \$5.00 for the balance of that year. Applicants must be 18 years of age or older. Your application will be read at the next regular meeting for the first time, and you are welcome to attend. The applicant will be voted upon at the following regular meeting and **YOU ARE REQUESTED NOT TO ATTEND THIS MEETING.** The secretary will advise you by mail of the election.

The statements below are intended to represent my experience or interest in dogs and in no way is meant to belittle or exaggerate this experience. While experience would aid the Club in its endeavors, it is certainly not a prerequisite to approval of membership.

Are you currently in good standing with the AKC? \_\_\_\_\_

Have you been affiliated with another Kennel Club? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, in what capacity? \_\_\_\_\_ Prior dog show experience? \_\_\_\_\_

Conformation \_\_\_\_\_ Obedience \_\_\_\_\_ Field Trial Exhibitor \_\_\_\_\_ Agility \_\_\_\_\_

At present do you OWN \_\_\_\_\_ SHOW \_\_\_\_\_ BREED \_\_\_\_\_ TRAIN \_\_\_\_\_ dogs?

If so, what breed(s)? \_\_\_\_\_

Received by Secretary \_\_\_\_\_ **MEMBERSHIP DUES MUST ACCOMPANY APPLICATION**

Date of first reading \_\_\_\_\_ Applicant's Signature: \_\_\_\_\_

Date of second reading \_\_\_\_\_ Approved \_\_\_\_\_ Declined \_\_\_\_\_