

## 2007 LEADERSHIP MAILING LIST

**Send to Superintendent no later than one week after Charge Conference**

CHURCH \_\_\_\_\_ PASTOR \_\_\_\_\_ DISTRICT \_\_\_\_\_

CHURCH MAILING ADDRESS: \_\_\_\_\_

CHURCH BUILDING ADDRESS: \_\_\_\_\_

CHURCH TELEPHONE NUMBER: \_\_\_\_\_

CHURCH FAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

Please include **complete addresses**, titles (Mr., Mrs., Miss, Ms.) and first names of **each person**.

**Include E-mail addresses, where available. Please modify the list to meet your needs.**

**PLEASE TYPE OR PRINT**

### OFFICERS OF CONGREGATION

**Indicate:**

**Male (M)**

**Female (F)**

**B. Required Offices** \*May be replaced by an office listed in "B".

	<b>Area Code/Telephone</b>
_____ 1. *Chpn of Church Council or Administrative Bd. Council	_____/_____ E-mail _____
_____ 2. *Lay Leader(s) (May also be Chpn of Ad Council)	_____/_____ E-mail _____
_____ 3. Chpn of Nurture	_____/_____ E-mail _____
_____ 4. Chpn of Outreach Ministries	_____/_____ E-mail _____
_____ 5. Chpn of Witness	_____/_____ E-mail _____
_____ 6. Coord. Age Level and Family Ministries	_____/_____ E-mail _____
_____ 7. *Chpn of Finance	_____/_____ E-mail _____
_____ 8. *Chpn of Trustees	_____/_____ E-mail _____