

# Knights



# Lantern

★ July 2008 ★

The official publication of

ARCHBISHOP FULTON J. SHEEN COUNCIL #7547  
1453 N ROAD ST - ELIZABETH CITY NC 27909-3241

## IMPORTANT DATES TO REMEMBER:

### JULY

- 2 – Council Meeting (7:30 PM)
- 3 – 4<sup>TH</sup> Degree Meeting (6:00 PM)
- 4 – Independence Day
- 16 – Officer's Meeting
- 22 – Knight's Lantern Input Due

### AUGUST

- 6 – Council Meeting (7:30 PM)
- 7 – 4<sup>TH</sup> Degree Meeting (6:00 PM)

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REMEMBER TO ALWAYS  
CARRY A FORM 100.  
YOU NEVER KNOW WHEN  
YOU MAY NEED IT.



## Have a safe and happy 4th of July!



### INSURANCE CORNER

A new fraternal year is upon us. Congratulations to the newly elected and appointed council leaders. I'm sure you have a list of things that you want to accomplish during the coming year. I'm eager to help.

One of these goals is likely the attainment of the Star Council award - the most prestigious award the Order offers at the council level. I'm certainly committed to helping on the insurance side, but I'll be glad to help on the membership side as well.

If you know an eligible Catholic man who might be interested in joining the Order (and who among us doesn't), he's probably just waiting to be asked. I can help you, either by approaching him myself, or by "coaching" you - transferring sales skills that you can use to recruit him and other prospects. As always, I'm at your service.

What would be helpful to all of us would be an early start on those goals, rather than waiting until May or June. Let's get an early start on award season this year.

**RAYMOND MILLER** - Office(910) 326-2864  
Cell(910) 381-5025 - Fax(910) 326-2865  
Email - sunray2c@earthlink.net



Knights of Columbus  
**INSURANCE**  
*Making a difference for life.*

## 2008-09 Officers *(New Officers in RED)*

|                      |                                      |
|----------------------|--------------------------------------|
| Grand Knight         | Jim Riley<br>335-0474                |
| Chaplain             | Fr. Jim Buchholz<br>335-4419         |
| Deputy Grand Knight  | Doug Gardner<br>330-3535             |
| Chancellor           | Brian Denison<br>330-2060            |
| Financial Secretary  | PGK John Purcell<br>338-8369         |
| <i>Recorder</i>      | <i>Frank Heath<br/>264-2820</i>      |
| Treasurer            | Don Witosky<br>338-5739              |
| Advocate             | PGK Frank Willsey<br>264-2617        |
| Warden               | Ed Pelis<br>338-1989                 |
| Inside Guard         | Brad Gardner<br>330-3535             |
| Outside Guard        | John Woodard III<br>267-6613         |
| Lecturer             | Rick Brooks<br>232-2133              |
| <i>Trustee 1 yr.</i> | <i>PGK Joe Lamothe<br/>335-1242</i>  |
| <i>Trustee 2 yr.</i> | <i>PGK Jack Ireland<br/>336-2436</i> |
| <i>Trustee 3 yr.</i> | <i>Mike Hammond<br/>331-2465</i>     |

*From the desk of...*



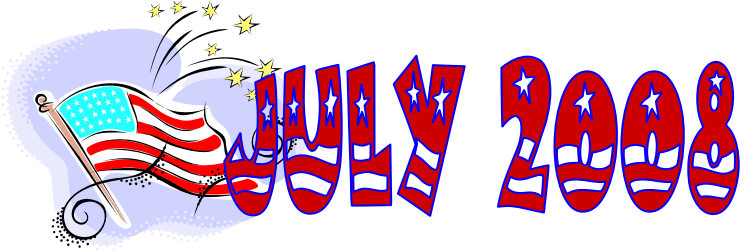
Jason Martin, PGK, DD#3

[ltcmartin@hotmail.com](mailto:ltcmartin@hotmail.com)

There's a 4th degree knight in Edenton that has a cape and sword but is missing a size 7 1/2 chapeaux and a service baldric to hang his sword from. If anybody can help out please let me know.



| 1 INCOME |                                       | 2 EXPENSES                                 |  |          |
|----------|---------------------------------------|--|--|----------|
| 3 AMOUNT |                                       | 4 AMOUNT                                   |  | 5 AMOUNT |
| 4        | Dues \$30X126=3780. \$ 4,258.50       | Per capita (supr) 1.75x2x134 \$ 469.00     | Scrapbook (council) \$ 140.00                |          |
| 5        | Initiation-degrees \$15X10=150.       | Catholic Adv.(Supr)0.50x2x134 \$ 134.00    | State raffle (council) \$ 150.00             |          |
| 6        | NC St Cath.Char.\$3.65x90=328.5       | Supplies (supreme) \$ 300.00               | Membership/degrees(council) \$ 150.00        |          |
| 7        |                                       |  | Name Tags (council) \$ 100.00                |          |
| 8        | Donations \$ 100.00                   | Per capita (state) 3x2x130 \$ 708.00       | Memorial Garden(council) \$ 200.00           |          |
| 9        | Alum cans- RSVP(refund) \$ 250.00     | Liability Insurance \$ 150.00              | Christmas dance (council) \$ 1,000.00        |          |
| 10       | Coffee, refreshments \$ 25.00         | Organizational Mgt (state) \$ 350.00       | CG Picnic \$ 150.00                          |          |
| 11       | Christmas cards \$ 400.00             | Mid year Mgt (state) \$ 400.00             |  |          |
| 12       | MVP Food Lion \$ 120.00               |  | Printing Fees \$ 75.00                       |          |
| 13       | State raffle \$ 300.00                | Convention (state) \$ 600.00               | Bank Charges \$ 5.00                         |          |
| 14       | Refunds \$ 50.00                      | Convention Ad(state&squires) \$ 150.00     | Misc \$ 1,147.50                             |          |
| 15       | Misc receipts \$ 100.00               | Right to Life (state convention) \$ 150.00 | Contingency \$ 400.00                        |          |
| 16       | 50/50, Mtg receipts \$ 500.00         | Priest Ret. Fund (state conv.) \$ 150.00   | Holy Family Church Fees&Projects \$ 1,200.00 |          |
| 17       |                                       |  |  |          |
| 18       | Sales--tees,pins,etc \$ 100.00        | Mass cards (church) \$ 150.00              |  |          |
| 19       | Tickets-Hockey,b.b. etc               | Flowers (church) \$ 50.00                  | Spaghetti Dinner Exp \$ 400.00               |          |
| 20       | Convention Ads Sold \$ 75.00          | Sunday Coffee (church) \$ 50.00            | Pancake Breakfast Exp \$ 600.00              |          |
| 21       | Christmas Dance \$ 1,200.00           | R.S.V.P. (church) \$ 500.00                | Gumb Ball Supplies \$ 200.00                 |          |
| 22       | Spagetti Dinners \$ 3,000.00          | LukeDenisonScholarship(church) \$ 500.00   | Xmas Cards \$ 300.00                         |          |
| 23       | Gum Ball Receipts \$ 800.00           | E.Ngwainmbi (scholarship) \$ 200.00        | Cash Box (fund raisers) \$ 200.00            |          |
| 24       | NC KofC Travel \$ 300.00              |  |  |          |
| 25       |                                       | Prizes(essay contest etc)youth \$ 50.00    |  |          |
| 26       | Spaghetti 50/50 \$ 200.00             | Free throw (youth) \$ 100.00               |  |          |
| 27       | Pancake Breakfast \$ 1,200.00         | TYM donation (youth) \$ 200.00             |  |          |
| 28       |                                       | Youth Progams (youth) \$ 200.00            | Expense column two \$ 6,561.00               |          |
| 29       |                                       | Boy Scouts (youth) \$ 200.00               | Expense column three \$ 6,417.50             |          |
| 30       |                                       |  |  |          |
| 31       |                                       | Life March DC (community) \$ 200.00        | total expenses \$ 12,978.50                  |          |
| 32       |                                       | Pro Life donation (community) \$ 150.00    |  |          |
| 33       | Total Receipts \$ 12,978.50           | Easter Baskets (community) \$ 150.00       |  |          |
| 34       |                                       | Food Bank (community) \$ 100.00            |  |          |
| 35       | Checking from 7-1-08                  | LAMB (community) \$ 200.00                 |  |          |
| 36       |                                       |  | Tickets-Hockey,BB,etc                        |          |
| 37       | Total projected income \$ 12,978.50   |  | Building Fund 5% dues                        |          |
| 38       |                                       |  |  |          |
| 39       | Total projected expenses \$ 12,978.50 |  |  |          |
| 40       |                                       |  |  |          |
| 41       |                                       |  |  |          |
| 42       | Move from Investment account          |  |  |          |
| 43       | only if needed \$ 1,500.00            |  |  |          |



Reserved for Birthdays and Anniversaries to follow soon...

# *The* Chaplain's Column



Brothers, summer is here and it is time for traveling. While traveling, don't forget about mass on Saturday or Sunday. Before you leave, visit [www.masstimes.org](http://www.masstimes.org) and find a service that will fit into your vacation.



Brothers in Faith,

I trust you all are settled into some kind of summer break. I am looking forward to a couple weeks off soon. I have agreed to be Recorder for the meetings this year in addition to my duties as Community Director. From time to time work will take me out of town. If you would be willing to sub for me if the occasion arises, please e-mail me your phone number or other contact information.

Sincerely,

*Frank Heath*

[fheath@ecpps.k12.nc.us](mailto:fheath@ecpps.k12.nc.us)

All KNIGHT'S LANTERN articles or reminders should be submitted by the 22nd of each month for the following month's publication. Please submit to:

Joe Richardson  
141 Marla's Way  
Camden, NC 27921  
(252) 336-4515

[jrichardson@embarqmail.com](mailto:jrichardson@embarqmail.com)

If you would like to be added to the email distribution list, please let me know!!

Thanks!

Joe