

# RESUME

## KIRITI SAHOO

### PERSONAL INFORMATION

Nationality: Indian  
Date of Birth: 15.06.1982  
Gender: Male  
Languages Known: Oriya, Hindi, and English

### PERMANENT ADDRESS:

Plot No.-N-6/226-D, Jayadev Vihar  
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### EDUCATIONAL QUALIFICATIONS

**2000-2005:** graduated in the degree of bachelor of architecture from department of architecture, *National Institute of Technology Tiruchirappalli(NITT)*, Tiruchirappalli, India with A CGPA of **9.19/10.0**

**1997-1999:** passed the higher secondary school examination from *Demonstration Multipurpose School*, Bhubaneswar under CBSE New Delhi, India with **70.6%**.

**1997-1999:** passed the primary and secondary school examination from *Demonstration Multipurpose School*, Bhubaneswar under CBSE New Delhi, India with **80.0%**.

### DISSERTATION:

Nov **2004** – May **2005:** successfully completed the dissertation entitled “**The Urban Hub-Where the Mass Starts Imploding**” “At Gurgaon under **Prof.Thirumaran K.** (Assistant Professor, Department of Architecture, NITT) as my guide and submitted on the **27<sup>th</sup> April 2005** in partial fulfillment of the requirement for the Degree of Bachelor of Architecture, an autonomous program under NITT, Tiruchirappalli, India

### Dissertation brief:

*The Urban Hub* is an entertainment hub, a commercial establishment proposed at **Gurgaon City, India**, designed for the people of all ages and groups. The hub contains a **Plaza, Shopping mall, anchor store, multiplex, food court, restaurant, amphitheatre, art gallery cum exhibition space, entertainment, kid’s play zone, video Arcade, Bowling alley, snooker, Joy rides, Heliport, the crèche, bar, pub.** Total **8 case studies** were done at **New Delhi, Gurgaon and Bhubaneswar** and **two literature studies** which was taken from the internet and text books. Other relevant data were taken from text books, journals and news papers. **Hi-tech modern architecture (or structural expressionism)** was taken as the special study with relevant inputs on **steel structures.**

### PROJECTS / INPLANT TRAINING:

**2004:** underwent practical training program at *M/S. Creative Design Group*, Bhubaneswar, India from 1<sup>st</sup> November 2003 to 30<sup>th</sup> April 2004.

During this period I worked on **twenty** projects which included measured drawings, digitization, 3d simulations, site visits, designs and execution of residents, apartments, commercial complexes, office embellishments, country clubs, and resorts and housing projects.

**2003:** underwent summer training at *M/S. Creative Design Group*, Bhubaneswar, India from 2<sup>nd</sup> May 2003 to 20<sup>th</sup> June 2003. During this period I worked on **six** projects which included measured drawings, digitization and designs of residential and housing projects.

**2002:** underwent summer training at *M/S. Creative Design Group*, Bhubaneswar, India from 13<sup>th</sup> May 2002 to 14<sup>th</sup> June 2002. During this period I worked on **two** projects which included residential establishments.

## **AWARDS AND TROPHIES:**

**2005:** awarded academic proficiency prize for securing the **first** rank in the VII & VIII semester.

**2003:** awarded academic proficiency prize for securing the **second** rank in the III & IV semester.

**2002:** awarded academic proficiency prize for securing the **second** rank in the I & II semester .

**2002:** won the award for appreciation/best performance for **Louis-I-Kahn Trophy (NASA '01)** during the academic year 2002 by *Association of Students of Architecture(ASA), Department of Architecture, National Institute of Technology Tiruchirappalli(NITT), Tiruchirappalli, India.*

**2001:** won the best performance in **presentation competition** in archcult'01 organized by *ASA, Department of Architecture, NITT, Tiruchirappalli India* on 3<sup>rd</sup> and 4<sup>th</sup> Of April.

**2001:** won the first place in **design competition** in archcult'01 held by *ASA, Department of Architecture, NITT, Tiruchirappalli India* On 3<sup>rd</sup> and 4<sup>th</sup> Of April.

**2000:** secured the 1<sup>st</sup> rank in the **Orissa Joint Entrance Examination** for the architecture stream for the admission to *Department of Architecture, NITT, Tiruchirappalli India* On 3<sup>rd</sup> and 4<sup>th</sup> Of April.

## **NATIONAL ASSOCIATION OF STUDENTS OF ARCHITECTURE (NASA)**

**NASA 2002:** as trophy leader led the **Louis-I-Kahn Trophy** for the *Department of Architecture, NITT, Tiruchirappalli India* On 3<sup>rd</sup> and 4<sup>th</sup> Of April. and guided the Analysis, Documentation and Report.

**NASA 2001:** assisted in the Analysis and documentation for **Louis-I-Kahn Trophy** for the *Department of Architecture, NITT, Tiruchirappalli India* On 3<sup>rd</sup> and 4<sup>th</sup> Of April.

**NASA 2001:** won the 3<sup>rd</sup> prize in the **Scripture** on the spot at the 44<sup>th</sup> annual NASA convention “Avante Garde” held at *Padmashree Dr. D.Y.Patil College of Architecture, Navi Mumbai, India*

## **EXTRA CURRICULAR ACTIVITIES:**

- **2005:** Worked as the **coordinator** of the Design (Cad Contest) committee for *Pragyan'05*, an international technical festival held on the 29<sup>th</sup>, 30<sup>th</sup> and 31<sup>st</sup> of January 2005 organized by *IBM and Department of Architecture, NITT, Tiruchirappalli India* On 3<sup>rd</sup> and 4<sup>th</sup> Of April.
- **2001:** actively worked as a member of **Informal Committee** in Festember 2001-national level inter-college annual cultural events organized by *NITT, Tiruchirappalli India* On 3<sup>rd</sup> and 4<sup>th</sup> Of April.
- **2001:** Member of exhibition committee for **Arch cult '01** - Forum for architecture students organized by *ASA, Department of Architecture, NITT, Tiruchirappalli India* on 3<sup>rd</sup> and 4<sup>th</sup> Of April.
- **2002:** Member of exhibition committee for **Arch cult '02** - Forum for architecture students organized by *ASA, Department of Architecture, NITT, Tiruchirappalli, India* on 3<sup>rd</sup> and 4<sup>th</sup> Of April.
- worked as an Active member of the **Association of Students of Architecture (ASA)**, Department of Architecture, *Department of Architecture, NITT, Tiruchirappalli, India*
- Worked as an active member of **SpicMacay NITT, NITT, Tiruchirappalli, India**
- Worked as an active Member of **CRY, NITT, Tiruchirappalli, India**
- Playing Tabla as a hobby.

## **SOFTWARE SKILL SET:**

### **PACKAGES**

- AutoCAD 2004(including 3d modeling)
- Architectural Desktop Version3.3 (including 3d modeling)
- 3DS Max
- Adobe-Photoshop version 7.0,
- Various Microsoft office software

### **OPERATING SYSTEMS:**

- DOS, WINDOWS