



**'BISMI-LLAHI-R-RAHAMANI-R-RAHIM**

**in the name of allah,  
ir-rahman, ir-rahim**

**The 5-five DIVINE Lights -- NOOR  
[5-five the Divine Symbol in Islam];**

**al-laahu nuurus[i]**

**24:35. Allah is the Light\_[i]**

**24. AN-NOOR (THE LIGHT)**

**QUR'AN Translation**

**[24 + 35 = 59]**

**vis-à-vis**

1. **Wa Kulla Shay'in**
2. **AND Every Thing--Shay'in**



- 3.
4. **'aĤşaynā -- have vested WE;**

5. **hu -- HIM ;**

6. **Fī 'Imāmim Mubīn**

**36) Sūrat Yā -Sīn : 12**

**make the connection**

**DOB: December 13-thirteen, 19\_36**

- **December -- 12th month;**
  - **13-thirteen -- 13th day;**
  - **19\_36 -- 36th year ;**

**please READ this tremendous passage**

- **[36) Sūrat Yā -Sīn : 12;**

**in its totality, in order to gain the spiritual insight therein:  
[transliteration & emphasis added, [ali kenadian](#)]**

**vis-à-vis**

**Speech by His Highness the Aga Khan to the Asia**

**Society, New York**

**New York, September 25, 1979**

1. **Islam does not deal in dichotomies;**
2. **but in all encompassing Unity.**
3. **Spirit and body are one;**
4. **man and nature are one.**
5. **What is more, man is answerable to God ;**
6. **for what man has created.**

<http://www.amaana.org/arch/asiasoc9-79.htm>

The Aga Khan:

"I am amazed by the ignorance of Islam"

- **The three religions which Abraham inspired**
- have many more common facets
- than those which divide them,

<http://www.ismaili.net/lib.html>

[emphasis added, [ali kenadian](#)]

PS: Copy and paste all links into your browser and press enter;

[Install Google Chrome](#)

works better

### **The Christian Arab Heritage**

By Dr. Fr.Labib Kobti

Christians were the first to use this name :

- **"Bism El-Lah al Rahman al Rahim" [i];**

more than two hundred years before Islam.

<http://www.al-bushra.org/arbhrtg/arbxtn04.htm>

compare

An International Colloquium organised by The  
Institute of Ismaili Studies

His Highness the Aga Khan  
The Ismaili Centre, London,

**October 19, 2003**

- **Bismillah al-Rahman al-Rahim [ii];**

**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30];**

emphasis added, [ali kenadian](#)]

### **19--NINETEEN**

**Muddath-thir Surah (74)**

**74:30**

**`Alayhā**



**tis'Ata 'Ashar**

**Alayhā - Above HER / it**  
**19--NINETEEN**

**[Hiya -- SHE--74:31]**

### **19--NINETEEN**

- 1. their number ....**
- 2. .... this similitude?**

**74:30.**

- **Alayhaa -- Above HER / it**
- **19--NINETEEN**

**74:31.**

- **..... and their number ...**
- **What meaneth Allah**
- **by this similitude? ....**
- **wa ma\_ Hiya il la\_zikra\_ lilbasyar;**
- **AND naught else is Hiya -- SHE ;**

- than --zikra--a Reminder;
- unto mortals.
- (31).

[Hiya -- SHE--zikra--a Reminder 74:31]

•

Monday, April 15, 2013 09:54:19 AM;

April 15 = 19--nineteen;

20\_13 [(twenty\_thirteen)] [a];

09:54: [18 & 09 + 4 = 13--thirteen & :5] [b];

- 13--thirteen x 2-two - [a] & [b];
- [5-five the Divine Symbol in Islam];

[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

Completed This Long And Detailed

Article By OUR BELOVED KHUDAWIND;

NOOR Mowlana Hazir Imam's [SA] ;

Infinite Grace And Mercy;

as always, upon this slave.

March 21, 20\_13

(twenty\_thirteen)

NAVROZ MUBRAK

to our Beloved Khudawind

Noor Mowlana Hazir Imam-e-Zaman [SA]

&

the Holy Noorani

Family [pbuth]

The Divine Mystery

20\_13

(twenty\_thirteen)

- i. (7 + 13 = twenty \_ 13--thirteen)
- ii. 7--seven of the oft-repeated;
- iii. [thirteen];

The Divine Mystery

20\_13

(twenty\_thirteen)

## QUESTION

What Was The Divine Mystery Here??

1. אל El, God UNVEILS ;
2. The unfathomable Divine Mystery ;
  - i. ישמעאל Yishmael,
  - ii. from שמע shama, he heard,
  - iii. and אל El, God;

*Shalom* alaykum – *Salamun* alaykum

YHVH-shalom -- YHVH-Peace

compare

### 59) Sūrat Al-Ĥashr

1. <b>Hu_wallāhul</b> -Ladhī Lā 'Ilāha 'Illā	1. He <b>_wallāhul</b> is Allah, than Whom there is no other God,
2. <b>Huwal-Malikul-</b>	2. <b>HE IS</b> Malik--the Sovereign Lord;
3. <b>Quddūsus-</b>	3. the Holy,
4. <b>Salāmul</b>	4. <b>Salāmul--the Peace,</b>
5. Mu'uminul-	5. the Keeper of Faith,
6. <b>Subhānallāhi`</b> (23).	6. <b>Subhānallāhi-- HOLY IS ALLAH</b>

&

### YA ALI MADAD

[HQ: 17:80; 2:207-210;

4:45,75; 5:55-56; 9:40];

excerpts:

**"Allah"** is a more accurate transliteration;

[a]

conclusion

In Modern Jewish Hebrew

- The Arabic word "Allah" for "God" evolved out of
- 
- the **Ancient Hebrew** word **"ALE"** [aleh], --
- [\[not hyphenated, ali kenadian\]](#);
- 
- now known in **Modern Jewish Hebrew**
- as **"Eloah"**,

[b]

**Arabic is one of the five major living SHaMitic (Semitic) Hebrew alphabets used today (along with Modern Jewish Hebrew, Syriac Aramaic, English and Greek).**

- **In Modern Jewish Hebrew**

**ALE is pronounced as "Eloah".**

**ALE is one of IEUE's [Yehweh's]**

**legitimate scripTURAL titles**

**used in the Masoretic Hebrew**

**Westminster Leningrad Codex.**

[snip]

[c]

- **"ALE" [al-eh] --**
- **[hyphened, [ali kenadian](#)];**
- **ALE is pronounced as "Eloah".**
- **ALE is one of IEUE's legitimate scripTURAL titles**
- **"Allah" is a more accurate transliteration of ALE than the Modern Jewish Hebrew "Eloah".**
- **[snip]**

**SHaBaT SHaLUM!**

**Jane E Marchant**

**Posted by [\\_Jane E Marchant's / jane\\_e\\_marchant\\_lythgoe](#)**

**Jane E Lythgoe (nee Marchant)**

1. **on February 18, 2010 at 4:00pm**
2. **Mon May 3, 2010 12:09 pm**

**[\\_Jane E Marchant](#) ;**

**The "IEUE Research Centre" Is Now Called "Yehweh Not Yahweh".**

**Posted by *Jane E Lythgoe (nee Marchant)***

**on December 28, 2012 at 18:30 in ...**

<http://yehweh.org/forum/topics/the-ieue-research-centre-is-now-yehweh-not-yahweh>

**copy and paste**

**note**

as a former member of this group, i know for a fact that each new piece ;  
of writing produced by *Jane E Lythgoe (nee Marchant) - founder*,  
was more biased and embellished *than the previous one*.

her literature on the whole, was filled with partiality and half baked truths  
only, regardless.

further, to the applaud of her many misinformed members, she only ridiculed  
Islam in HER HATE FILLED writings.

there was no other middle ground or compromise with her.

**kenadian**

**05/07/2011**

[http://www.geocities.ws/kenadian10/jane\\_marchant\\_bonnie\\_starskv\\_SHORTENED.pdf](http://www.geocities.ws/kenadian10/jane_marchant_bonnie_starskv_SHORTENED.pdf)

**MUST READ**

**a 2 in 1 reply to jane\_e\_marchant\_&\_bonnie\_starsky**

**reply\_to\_ Jane E Marchant's / jane\_e\_marchant\_lythgoe's  
prejudice, unfounded ANTAGONISM, and  
FALSE TEACHINGS AGAINST ISLAM -**

[http://www.geocities.ws/kenadian10/elohim\\_para.pdf](http://www.geocities.ws/kenadian10/elohim_para.pdf)

reply\_to\_\_GOD'S HEBRAIC NAMES ELOHIM - ELOHAY ELOHEI,  
by evangelist\_bonnie\_starsky

a 2 in 1 reply to\_\_jane\_e\_marchant\_&\_bonnie\_starsky

added: Tuesday, April 09, 2013

- 1 mackerels:

**Jane Marchant is responsible for this narrow mindedness.**

**She is rude and arrogant.**

**Women like Jane Marchant have taken up teaching**

**which scripture points out not to do.**

**Emotions cloud her work. The 'Eve-Syndrome' folks.**

**Sunday, February 13, 2011 8:45:00 AM**

<http://covekitten.blogspot.com/2010/11/so-who-exactly-is-yahweh.html?showComment=1297557902688#c3581514500825516598>

**copy and paste**

**correlation, aggregation**

**& various numerical combinations**

added: Tuesday, April 09, 2013

April 09 = 13<sup>[a]</sup>, 20\_11<sup>[b]</sup> ;

- 13- thirteen; [a];
- 13- thirteen; [b];

**compare**

**Sunday, February 13, 2011 8:45:00 AM**

**13, 2011;**

13<sup>[a]</sup>, 20\_11<sup>[b]</sup> ;

- 13- thirteen; [a];
- 13- thirteen; [b];

**February 8:45:00**

**[02 + 8 + 4 + 5 = 19--nineteen**

**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30];**

excerpt:

[Ishmael ("He hears, AL (God)" or "AL, He hears")

[d]

**3) ISHaMOAL (Ishmael) meaning, "AL, He Hears" ;**

[ISHMAEL should be ISHaMOAL.] ;

**[EL / AL in Ancient Hebrew is 'AL (God)] --**

[Ishmael ("He hears, AL (God)" or "AL, He hears")

(H3458, H8085)/ISHaMOAL [eeshamoh-al]

[Jane E Marchant](#)

## PLURALISM

- **ALE is one of IEUE's** legitimate scripTURal titles
- **"Allah"** is a more accurate transliteration of ALE than the Modern Jewish Hebrew **"Eloah"**.

Posted by [Jane E Marchant's](#)

**H410**

אל

'el

ale

**Shortened from H352; strength; as adjective mighty; especially  
the Almighty (but used also of any deity): - God**

make the connection:

**ALE is one of אלהים IEUE's;**

legitimate scripTURAL titles :

- (Genesis 16:11--14--TORAH) &
- (Genesis 21:13--21--TORAH);

Tanach (Hebrew): Genesis (Bereshit) Chapter 16

[yišəmə'ē'l:](#)

(Ἰσμαήλ, Ismaél):

Ishmael (1)

ish' mā-el (אֱלֹהִים, yishmā'ē'l, “God heareth,” or “God may,” “shall hear”;  
Ἰσμαήλ, Ismaél):

(1) The son of Abraham by Hagar, the Egyptian [snip];

International Standard Bible Encyclopedia

<http://www.swartzentrover.com/cotor/bible/timelines/Israel/ISBE/Ishmael.htm>

11 wayyō'mer lāh malə'aqə yəhwā hinnāqə hārā wəyōladətə bēn wəqārā'ṭ šəmwō

[yišəmə'ē'l](#) kī-šām<sup>a</sup> yəhwā 'el-ānəyēkə:

13 watiqerā' šēm-yəhwā hadōḇēr 'ēleyhā 'atā 'ēl rō'ī kī 'āmərā hāgam hālōm rā'ūt  
'<sup>a</sup>ḥārē rō'ī:

14 'al-kēn qārā' labō'ēr bō'ēr l<sup>a</sup>ḥay rō'ī hinnēh ḇēn-qāḏēs ūḇēn bāreḏ:

15 watēleḏ hāgār lə'aḇərām bēn wayyiqerā' 'aḇərām šēm-bənwō 'āšer-yālōḏā  
hāgār yišəmā'ē'l:

16 wə'aḇərām ben-šəmōnīm šānā wəšēs šānīm bəleḏeḏ-hāgār 'eḏ-yišəmā'ē'l  
lə'aḇərām: s

TORAH

[ONE]

Genesis (Bereshit) Chapter 16 ;

- yišəmā'ē'l x 3--three;

[TWO]

Next: Genesis (Bereshit) Chapter 17

- yišəmā'ē'l x 5-five;
- [5-five the Divine Symbol in Islam];

[THREE]

Next: Genesis (Bereshit) Chapter 25

- yišəmā'ē'l x 6--six ;

[FOUR]

Next: Genesis (Bereshit) Chapter 28

- yišəmā'ē'l x 2--two;

[FIVE]

[Next: Genesis \(Bereshit\) Chapter 36](#)

- [5-five the Divine Symbol in Islam];
- **36 - thirty six;**

Tanach (Hebrew): Genesis (Bereshit) Chapter 36

- **yišəmə'ē'l x 1--one;**

**3 wə'et-bāsəmat baṭ-yišəmə'ē'l 'āḥwōt nəḇāywōt:**

**(Genesis 36:3 WoY)**

- And **Bashemath Ishmael's** daughter,
- sister of Nebajoth.

**36 - thirty six;**

**36 + 3 = 39**

**13--thirteen x 3;**

compare

- **36 - thirty six;**

**Introduction**

**Son of Prince Aly Khan and Princess Tajuddawlah Aly Khan,**

**the Aga Khan was born on :**

- **on July 11, 19\_57 [IMAM];**
- 
- **at the age of 20--twenty\*\***
- 
- **DOB: December -- 12th month;**
  - **13-thirteen\*\* -- 13th day;**
  - **19\_36 -- 36th year ;**

**MEANING?**

wa kul-la shay'in aHSaynaahu

- **fiy imaamim mubiyn**
- **And all things**
- 'aHşaynā -- have vested **WE**;
- **hu -- HIM ;**
- in IMAM MANIFEST

**36) Sūrat Yā -Sīn**

36-11

- **wa ajrin karim**
- and a reward **karim--nobel .**

**TRANSLATION**

36-12

wa kul-la shay'in aHSaynaahu

- **fiy imaamim mubiyn**

**TRANSLATION**

<http://www.multimediaquran.com/quran/036/c36.htm>

36) Sūrat Yā -Sīn :

36 + 11 + 12 = **59**;

compare

He graduated from Harvard University in 19\_59 ...

## 19) Sūrat Maryam

- **19--NINETEEN : 36;**

**19--nineteen -- (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];**

rest assured, it is one thing to reject the truth and quite another to either deny it or deliberately suppress it for long, especially, in today's *fast-pace technology* world and the electronic information age.

that said, it must be noted too,

- that the pregnant & BANISHED Hagar's ;
  - **2-two encounters ;**
  - **with the Divine namely;**
  - **(Genesis 16:11--14--TORAH) ;**
  - **& (Genesis 21:13--21--TORAH);**
- 
- and the ensuing ISHMAELITE RELIGION ;
- in its various forms etc.,
- was much older both in time and place ;
  - a. **than ANY of the Israelite NATION;**
  - b. **history;**
  - c. **scripture ;**
  - d. **and/or religion/s, etc.,**
  - e. **combined or individually ;**
  - f. **that followed / stemmed**
  - g. **from the Torah per se.**

more importantly:

the DIVINE PLURALISM which evolved ;

- from those 2-two encounters ;
- with the Divine namely;
- (Genesis 16:11--14--TORAH) ;
- & (Genesis 21:13--21--TORAH);
- 
- also BECAME the primal FOUNDATIONS;
- of the Abrahamic Faith ;
- in all its forms and phases.

they were deeply rooted, interconnected, interwoven and meticulously integrated in ;

such a way, that it was simply impossible to divorce both Hagar and Ishmael;

etc., from any thing that either stemmed from the Torah and/or reverted to it.

the Torah:

Hagar and Ishmael;

- (Genesis 16:11--14--TORAH) &
- (Genesis 21:13--21--TORAH);
- despite mankind's NUMEROUS;
- and unsuccessful endeavors;
- to obliterate them;
- 
- their shared AND SACRED existence ;
- was immutable, regardless.
- 
- that was the Divine Plan and OBJECT.

**NO PART** of these scriptures namely, the Torah, the Tanach - Hebrew  
and/or The New Testament, etc.,

- **OR EVEN** the Abrahamic Faith;
- for that matter, was **EVER** complete ;
- without Hagar, Ishmael ;
- and their Ishmaelite descendants, etc.,
- around whom and **ABOUT WHOM**;
- these scriptures were originally revealed to;
- composed and/or compiled by the faithful;

and then, they were meticulously altered, changed and edited by  
those with vested interests, an appalling practice which;  
also continues undeterred.

correlation, aggregation

& various numerical combinations

the divinely inspired scriptures that were deliberately overlooked;

ignored and/or misinterpreted in order to mislead ;

the misinformed masses:

vayi\$'ma, `elohiyM ;

And God--`elohiyM heard

(Genesis 21:17)

[38 = 19--nineteen x 2];

[19--nineteen (H. Q. 74:30)];

[QUR'AN CHAPTER 74:30];

vayi\$'ma, `elohiyM -- and heard God;

[i]

the voice of the **lad--Ishmael**; [i]

mal`aC' `elohiyM

and the angel of God called to **Hagar** out of heaven, [i]

and said unto her, What aileth thee, **Hagar**? [ii]

fear not;

**\$ama**, `elohiyM for God hath heard [ii]

the voice of the **lad--Ishmael** where he is. [ii]

make the connection

- vay'hiy `elohiyM `eT´ hana,ar
- And God was with the lad;

(Genesis 21:20 Translit)

vay'hiy `elohiyM `eT´ hana,ar

vayig'Dal vaya\$eV bamid'bar

vay'hiy roVeh ka\$aT

(Genesis 21:20 KJV)

- 7--seven of the oft-repeated;
- 5 x 4 = 20;
- [5-five the Divine Symbol in Islam];

And God was with the lad;

and he grew,

and dwelt in the wilderness,

and became an archer.

note

1. `elohiyM--God could not have
  - been with a teenager and the latter grew;
  - 
  -
2. rather, `elohiyM--God raised ;
  - hana,ar--the lad, as his HOLY FATHER;
  - 
  -
3. in this way, Abraham's following prayer for Ishmael;
  - was also answered and fulfilled 2-twofold.

[a]

(Genesis 17:18 KJV)

- $5 \times 7 = 35$ ;
- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

And Abraham said unto **God**,

- **O that Ishmael**
- **might live before thee!**

[b]

(Genesis 17:20 KJV)

- $5 \times 4 = 20$ ;
- [5-five the Divine Symbol in Islam];

- a. And as for **Ishmael**,
- b. **I have heard thee:**

[c]

(Genesis 21:20 KJV)

- 7--seven of the oft-repeated;
- $5 \times 4 = 20$ ;
- [5-five the Divine Symbol in Islam];

- a. And God was **with the lad**;
- b. **and he grew**,

- And as for Ishmael;
- I have blessed him;
- and will make him fruitful,

(Genesis 17:20 KJV)

- $5 \times 4 = 20$ ;
- [5-five the Divine Symbol in Islam];
-

**(Genesis 17:20 KJV)**

**And as for Ishmael,**

- a. **I have heard thee;**
- b. **Behold, I have blessed him,**
- c. **and will make him fruitful,**
- d. **and will multiply him exceedingly;**
- e. **twelve princes shall he beget,**
- f. **and I will make him a great nation.**

1. **for I will make him--**
2. **Ishmael, a great nation.**

**(Genesis 21:18 KJV)**

- [21 + 18 = 39];
- 7--seven of the oft-repeated;
- 13--thirteen x 3;

**Arise, lift up the lad-- Ishmael,**

1. **and hold him in thine--Hagar hand;**
2. **for I will make him-- Ishmael,**
3. **a great nation.**

**reflection**

**1. elohiyM:**

- **Arise, lift up the lad-- Ishmael,**
- **and hold him in thine--Hagar hand;**

**2. Abraham:**

- **putting it on her shoulder,**
- **and the child,**

**QUESTION**

- **WHY were HAGAR and Ishmael BANISHED?**
- 
- **facts or fiction?**
- 
- **YOU be the judge.**

if the above facts and scriptures were true and reliable then;

- **Ishmael must have been at least 13-thirteen - 14-fourteen years old ;**

when Isaac was born;

And Abraham was 99--ninety years old and nine;

(Genesis 17:24 TORAH)

[1 + 7 + 2 + 4 = 14]

- 7--seven of the oft-repeated;
  - And Abraham was **99--ninety years** old and nine,
  - when he was circumcised in the flesh of his foreskin.

- And Ishmael his son was
- **13-thirteen**
- years old;

(Genesis 17:25 TORAH)

- **13-thirteen;**
- 
- (17 + 25 = 42)
- 7--seven of the oft-repeated;
- 
- And Ishmael his son was
- **13-thirteen**
- **years old;**
- when he was circumcised
- in the flesh of his foreskin.

crucial

only a promise

- Shall a child be born unto him
- that is an 100--hundred years old?

(Genesis 17:17 TORAH)

- 17 + 17 = 34 = 3 + 4 = 7;
- 7--seven of the oft-repeated;

MOCKERY

- Then Abraham fell upon his face,
- and LAUGHED, and said in his heart,
- 
- **Shall a child be born unto him that**
- **is an 100--hundred years old?**
- 
- and shall Sarah,
- **that is 90--ninety years old, bear?**

**LAUGHED**

**(Genesis 18:12 KJV)**

- Therefore Sarah LAUGHED within herself,
- saying, After I am waxed old
- shall I have PLEASURE;
- va`doniy -- my lord
- being old also?

**if we accept the above DETAILED scriptures only;**  
**then Isaac was as yet unborn.**

**fast forward or rewind;**

**the facts just don't add up:**

**3. And Sarah:**

**(Genesis 21:9 KJV)**

- 7--seven of the oft-repeated;
- $21 + 9 = 30 = 5 \times 6$ ;
- [5-five the Divine Symbol in Islam];

**And Sarah saw**

**the son of Hagar the Egyptian,**

**which she had born unto Abraham,**

- **MOCKING**

**QUESTION**

1. **HOW could an infant--ISHMAEL as yet;**

2. unable to walk or support himself @ this tender age;
3. mock an UNBORN Isaac ?

- **And Ishmael his son was 13-thirteen years old;**

contradiction

Abraham:

- [took]
  - and a bottle of water,
  - 
  - and gave it unto Hagar,
1. **putting it on her shoulder,**
  2. **and the child,**

correlation, aggregation

& various numerical combinations

[A]

only a promise

- Shall a child be born unto him
- that is an 100--hundred years old?

(Genesis 17:17 TORAH)

- $17 + 17 = 34 = 3 + 4 = 7$ ;
- 7--seven of the oft-repeated;

[B]

- **And Ishmael his son was 13-thirteen years old;**

contradiction

- Abraham was STILL
- an 100--hundred years old;

(Genesis 21:5 RNKJV)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

- 26 = 13--thirteen x 2-two;
- **And Abraham was an 100--hundred years old,**
- **when his son Isaac was born unto him.**

[1]

- **And Ishmael his son was 13-thirteen years old;**

contradiction

(Genesis 21:14 KJV)

- 7--seven of the oft-repeated;
- 1 + 4 = 5;
- [5-five the Divine Symbol in Islam];

And Abraham rose up early in the morning,

and took bread,

- and a bottle of water,
- 
- **and gave it unto HAGAR, [singular]**

1. **putting it on HER shoulder, [singular]**
2. **and the child,**

and sent **HER** away: [singular]

and **SHE** departed, [singular]

and wandered

in the wilderness of Beersheba.

note

the words **HER** & **SHE** [singular] in the above verse;

only show that ISHMAEL WAS NOT BANISHED ;

as a young adult, who would have been quite capable of ;

supporting and walking on his own.

in fact, he was not counted as an individual at the time.

elsewhere, the ElohiyM also testified to this effect.

[2]

- **And Ishmael his son was 13-thirteen years old;**

contradiction

**ELOHIYM**

- Arise, lift up the lad,
- and hold him in thine hand

(Genesis 21:18 KJV)

- [21 + 18 = 39];
- 7--seven of the oft-repeated;
- 13--thirteen x 3;
- Arise, lift up the lad,
- **and hold him in thine hand;**

for I will make him a great nation.

**YET, THE ONLY REAL TRUTH**

**& FACTS REMAINED DIFFERENT:**

- ==> **SHALL NOT**
- ==> **BE HEIR**

**WITH MY SON,**

- even with Isaac.

**double jeopardy**

- it could not have been about mockery;
- especially if and when the facts just **DON'T** add up;
- nevertheless, it was only about the **INHERITANCE**;
- even if and when the facts just **DON'T** add up either;

- **And Ishmael his son was 13-thirteen -- 14--fourteen years old;**

**(Genesis 21:10 KJV)**

- **7--seven of the oft-repeated;**
- **[5-five the Divine Symbol in Islam];**

1. **Wherefore she said unto Abraham,**

2. **Cast out this bondwoman [a]**

3. **and her son: [i]**

4. **for**

5. **the son of [ii]**

6. **this bondwoman [b]**

7. **==> SHALL NOT**

8. **==> BE HEIR**

**WITH MY SON,**

9. **even with Isaac.**

**regardless, was it simply a case of false pretense and conspiracy, under the guise of BANISHMENT??**

**the above scriptural evidence seems to suggest it, absolutely.**

**here's another narrative in the TORAH as well, which**

**lends credence to my aforesaid assertion.**

**and I shall seem to him as a deceiver;**

**(Genesis 27:12 RNKJV) My father peradventure will feel me,**

- and I shall seem to him as a deceiver;**
- and I shall bring a curse upon me,**
- and not a blessing.**

Upon me be thy curse,

**(Genesis 27:13 RNKJV)** And his mother said unto him,

- **Upon me be thy curse,**
- **my son: only obey my voice,**

and go fetch me them.

and hath taken away thy blessing.

**(Genesis 27:35 RNKJV)** And he said, Thy brother came with subtilty,

- **and hath taken away thy blessing.**

For he hath deceived me these two times

**(Genesis 27:36 (GBU))** Then he said, Was he not justly called Iaakob?

- **For he hath deceived me these two times:**

he took my birthright, and lo, now hath he taken my blessing. Also he said, Hast thou not reserved a blessing for me?

he will defraud me this twice:

**(Genesis 27:36 (Julia))** And he will say, Is it not that his name was called Jacob?

- **he will defraud me this twice:**

he took my birthright and behold, now he took my blessing And he will say, Didst thou not put aside a blessing for me?

correlation, aggregation

& various numerical combinations

- **And Ishmael his son was 13-thirteen years old;**

**and she cast the child**

[1]

(Genesis 21:15 --TORAH)

- 7--seven of the oft-repeated;
- $21 + 15 = 36$
- 36 - thirty six;
- 15
- [5-five the Divine Symbol in Islam];

And the water was spent in the bottle,

**and she cast the child**

under one of the shrubs.

Let me not see the death of the child.

[2]

(Genesis 21:16 --TORAH) [19--nineteen]

- 7--seven of the oft-repeated;
- $3 + 16 = 19$
- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

And she went, and sat her down over against him a good way off, as it were a **bowshot**: for she said, **Let me not see the death of the child**. And she sat over against him, and lift up her voice, and wept.

- And God heard the voice of the lad;
- for God hath heard the voice of the lad where he is.

[3]

(Genesis 21:17 --TORAH)

- 7--seven of the oft-repeated;
  - And God heard the voice of the lad;
- a. and the angel of God
  - b. called to Hagar out of heaven,
  - c. and said unto her,
  - d. What aileth thee, Hagar?

e. **fear not;**

- **for God hath heard the voice of the lad where he is.**

[21 + 17 = 38 = **19--nineteen x 2**];  
 [19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

- **and hold him in thine hand;**

[4]

(Genesis 21:18 --TORAH)

- [21 + 18 = 39];
- 7--seven of the oft-repeated;
- 13--thirteen x 3;
  - Arise, lift up the lad,
  - **and hold him in thine hand;**
  - for I will make him a great nation.

- **and gave the lad drink.**

[5]

(Genesis 21:19--NINETEEN--TORAH)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

- And God opened her eyes,
- and she saw a well of water;**
- and she went,**
- and filled the bottle with water,**
- and gave the lad drink.**

- [19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

Five verses <sup>[1--5]</sup>(Genesis 21:15--19--NINETEEN--TORAH)

[5-five the Divine Symbol in Islam];

1. **pertaining to the truth and reality ;**
2. **of Hagar and Ishmael;**

here's another example of 5-five:

Five verses <sup>[1--5]</sup>(Galut'yah (Galatians) )

[5-five the Divine Symbol in Islam];

1. pertaining to the truth and reality ;
2. of Hagar and Ishmael;

Galut'yah (Galatians 4:21 -- Galatians 4:25)

גלטיה

1. the Torah;
2. Abraham
3. two sons
4. the two covenants
5. from the mount Sinai Sinay ,[i]
6. **which is Agar Hagar [i];**
7. **For this Agar Hagar [ii]**
8. **is mount Sinai Sinay [ii];**
9. **in Arabia,**

#1\_ONE\_(Galatians 4:21 The Scriptures 1998+)

- Say to me,
- you who wish to be
- under Torah,
- do you not hear
- the Torah?

- For it is WRITTEN scribed ,
- that Abraham had two sons,

#2\_TWO\_(Galatians 4:22 ERB)

- For it is WRITTEN scribed,
- 
- that Abraham had two sons,
- the one by a bondmaid the lass ,

[The Egypt\_ian HAGAR & ISHMAEL]

**#3\_THREE\_(Galatians 4:23 The Scriptures 1998+)**

But he who was of the female servant was born  
according to the flesh,  
and he of the free woman through promise.

- which is Agar Hagar .

**#4\_FOUR\_(Galatians 4:24 ERB)**

Which things are an allegory are allegorized :

- for these are the two covenants;
- the one indeed
- from the mount Sinai Sinay ,[i]
- which is Agar Hagar .[i]

**#5\_FIVE\_(Galatians 4:25 KJV)**

**For this Agar Hagar [ii]**

**is mount Sinai [ii]**

**Sinai Sinay**

**in Arabia,**

[The Egypt\_ian HAGAR & ISHMAEL]

continued

- **and gave the lad drink.**

[5]

**(Genesis 21:19--NINETEEN--TORAH)**

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

- And God opened her eyes,
- and she saw a well of water;
- and she went,
- and filled the bottle with water,
- and gave the lad drink.**

- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

### QUESTION

And Ishmael his son was **13-thirteen** years old;

WAS HE?

however, if he was then, he should have **HELPED** his  
mother instead, which did not seem to be the case here at all.

believe the elohiyM's testimony:

- **and hold him in thine hand;**
- 

(Genesis 21:18 KJV)

- [21 + 18 = 39];
- 7--seven of the oft-repeated;
- 13--thirteen x 3;
- Arise, lift up the lad,
- **and hold him in thine hand;**
- for I will make him a great nation.

### REWIND

- said unto her,
- I will multiply
- thy seed exceedingly,

(Genesis 16:10 KJV)

- 26 = 13--thirteen x 2--two;
- 1 = 6 = 7
- 7--seven of the oft-repeated;
- 10 = 5 x 2;
- [5--five the Divine Symbol in Islam];

And the angel of the LORD

- said unto her,

- I will multiply
- thy seed exceedingly,

that it shall not be numbered for multitude.

- and shalt bear a son,
- and shalt call his name
- Ishmael

(Genesis 16:11)

- 1 + 6 = 7
- 7--seven of the oft-repeated;

And the angel of the YHVH <sup>אֱלֹהִים</sup> said unto her,

Behold, thou art with child,

- and shalt bear a son,
- and shalt call his name
- Ishmael

BECAUSE

YHVH <sup>אֱלֹהִים</sup> hath heard thy affliction.

**Ἰσμαήλ, Ismaél):**

**Ishmael (1)**

ish' mā-el (יִשְׁמָאֵל, yishmā'ēl, "God heareth,"

or "God may," "shall hear"; Ἰσμαήλ, Ismaél):

**(1) The son of Abraham by Hagar, the Egyptian**

## THE SCRIPTURAL FOUNDATION OF ISLAM

**Gen 16:1-16**

**- The Birth of Ishmael**

**1. הָגָר hāgār, Hagar, "flight."**

**Hejrah, the flight of Muhammed.**

### The Royal BLOOD Family

Abraham was a prince of the ElohiyM;

Hagar the princess;

**Ishmael was the prince;**

(Genesis 17:20 KJV)

- $5 \times 4 = 20$
- = 5-five the Divine Symbol in Islam
- **And as for Ishmael,**
- **I have heard thee:**
- 
- **twelve princes**
- **shall he beget,**
- **and I will make him**
- **a great nation.**

(Genesis 25:16 KJV)

- 5-five the Divine Symbol in Islam
- 7--seven of the oft-repeated;
- 
- These are the **sons of Ishmael,**
- **and these are their names,**
- **by their towns,**
- 
- **and by their castles;**
- **twelve princes**
- **according to their nations.**

the Patriarch ABRAHAM;

was the very 1st person;

depicted as a PROPHET;

in the very 1st book of Torah;

- 5-five the Divine Symbol in Islam
- 7--seven of the oft-repeated;

Beresheeth (Genesis)

**Chapter 20**

- **7 Now therefore restore**
- 
- **the man's wife;**
- **for he is a**
- **prophet,**
- 
- **and he will petition for you,**
- **and you will live:**

**&**

- **[said to Abraham];**
- 
- **Hear us, my lord.**
- **\$'ma,anu `adony**
  
- **n'Siy` `elohiyM `aTah**
- **A prince of the Elohim**
- **are you in our midst.**

**(Genesis 23:5 )**

- **5-five the Divine Symbol in Islam;**
- And the children of Heth**
- answered Abraham,**
- saying unto him,**

**A prince of the Elohim**

**(Genesis 23:6 Translit)**

- **5-five the Divine Symbol in Islam;**
- \$'ma,anu `adony n'Siy` `elohiyM `aTah**

**A prince of the Elohim**

**(Genesis 23:6 ACV) Hear us, my lord. Thou are a prince of God**

among us.

(ASV) Hear us, my lord. Thou art **a prince of God** among us.

(CLV) Hear us, my lord! **A prince of the Elohim** are you in our midst.

**“A stranger and a sojourner.” He is a stranger,  
not a Hittite;**

**BARNES**

**Gen\_23:3-16**

**Abraham purchases a burying-ground in the land.**

**“The sons of Heth.”**

**These are the lords of the soil.**

**“A stranger and a sojourner.” He is a stranger,  
not a Hittite;**

**a sojourner, a dweller in the land, not a mere visitor or traveller.**

**Mashek would have been the maid of**

**Keturah as was Hagar the princess the maid of Sarah.**

**They had land holdings in ancient Y’sra’el such as**

**Hebron where Abraham purchased a field from Ephron.**

- **(Gen 23:6-18) and he was recognized ;**
- **as a prince ;**
- **amongst the Hittite;**

**people which would have this confirmation from Turkey that**

**Abraham was of Noble Birth.**

**pp. 45**

**Rabbi Simon Altaf**

**Hidden Truths HebraicScrolls  
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continued

- and shalt bear a son,
- and shalt call his name Ishmael

(Genesis 16:11 KJV)

- 7--seven of the oft-repeated;

And the angel of the LORD said unto her,

Behold, thou art with child,

- and shalt bear a son,
- and shalt call
- 
- **his name**
- **Ishmael**
- **BECAUSE**

the LORD hath **heard** thy affliction.

**Ishmael (1)**

ish' mā-el (יִשְׁמָאֵל, yishmā'ēl, "God heareth,"

or "God may," "shall hear"; Ἰσμαήλ, Ismaél):

**(1) The son of Abraham by Hagar, the Egyptian**

(Genesis 16:11 The Scriptures 1998+)

- 1 + 6 = 7 ;
- 7--seven of the oft-repeated;
- And the Messenger of יהוה אֵלֵיךְ **IEUE**
- said to her [HAGAR],
- "See, you are conceiving and bearing a son,
- you are with child, and shall bear a son - MKJV;
-

- and shall call
- his name
- Yishma'el,
  - [[\*] {{That is, God shall hear.}}
  - Ishmael]
- BECAUSE
- שמע יעוה IEUE
- has HEARD--shâma'H8085
- your affliction.

H8085

שמע

shâma'

shaw-mah'

A primitive root; to hear intelligently (often with implication of attention, obedience, etc.;

Hagar\*\* was an Egyptian princess ;

- Ishma'el the son of Abraham ;
- was to be favoured by YHWH שמע ;

with Increasing and multiplication of descendants.

- 7 YHWH שמע loved Ishma'el;
- and gave him his name meaning ;
- 'The Voice of YHWH שמע , the Mighty One.'

8 Ishma'el was to be a fighter and hunter.

pp. 47

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**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

**correlation, aggregation**

**& various numerical combinations**

**(Genesis 16:13)**

- **1 + 6 = 7 ;**
- **13- thirteen;**
- **7 + 13 = 20-twenty;**
  
- **7--seven of the oft-repeated;**
- **(\*\*\_13--thirteen\*\*);**
- **20-twenty ;**

**\$aM´ y'hvah** אֵלֹהִים -- the name of Yahweh;

1. `al r°iy -- a God who sees;
2. 'eH410 ro'iyH7210 --
3. a God who sees;
  
4. ra'ahH7200 ' aHaray ro`iy ;
5. looked after him that seeth me?

**(Genesis 16:13)**

- **7--seven of the oft-repeated;**
- **(\*\*\_13--thirteen\*\*);**

- 20-twenty ;

vaTik'ra` \$aM' y'hvah <sup>אָיָז</sup>

haDoVar `aleyha `aTah

`al r<sup>o</sup>'iy ciy `am'rah

hagaM haloM ra'iyTiy

`aHaray ro'iy

(Genesis 16:13 RNKJV)

- 1 + 6 = 7
- 7--seven of the oft-repeated;
- 13- thirteen;
- 7 + 13 = 20-twenty;

And she called

- šēm-yəhwâ
- ha\_dōḇēr 'ēleyhā
- 'atâ 'ēl rō'î
- 
- THE NAME OF YHVH <sup>אָיָז</sup>
- ha\_dōḇēr 'ēleyhā
- 
- WHO--that spake unto her,
- 
- Thou Elroi (El that seeth) ;
- `al r<sup>e</sup>'iy - 'ēl rō'î --
- 'el H410 ro'iy H7210

for she said,

Have I also here looked

after him that seeth me?

H7210

אָיָז

rō'y

ro-ee'

[a]

- the well was called **Beer-lahai-roi;**
- **well of a living (One) my Seer;**

[b]

- And Hagar said,
- **ELOAH,**
- **the Living One of all Ages,**

[c]

- **THE SAME DIVINE NAME**  
**is found in Arabic (Ilah**

(Genesis 16:14 RNKJV)

- **1 + 6 = 7;**
- **7--seven of the oft-repeated;**
- **5-five the Divine Symbol in Islam**

Wherefore ;

- the well was called ;
- 
- **Beer-lahai-roi;**
- **(באר לחי ראי, be'er lahai rōi,**
- **well of a living (One) my Seer;**

behold, it is between Kadesh and Bered.

H883

באר לחי ראי

be'êr lachay rô'îy

be-ayr' lakh-ah'ee ro-ee'

From H875 and H2416 (with prefix) and H7208;

- **well of a living (One) my Seer;**
- **Beer-lachai-roi, a place in the Desert: -**
- **Beer-lahai-roi.**

**Beer-Lahai-Roi**

- bē-ēr-la-hī' roi, bē-ēr-lā-hī-rō' i
- (באר לחי ראי, be'ēr laḥai rō'î,
- **“well of the Living One that seeth me”):**

“A fountain of water in the wilderness,”

“the fountain in the way to Shur”

(Gen\_16:7-14).

**COMPARE**

[I]

- (באר לחי ראי, be'ēr laḥai rō'î,
- **“well of the Living One that seeth me”):**

[II]

**And Hagar said,**

**Blessed be Thou,**

**ELOAH,**

**the Living One of all Ages,**

**(Targum Pseudo-Jonathan, translated by J.W. Etheridge)**

**J.W. Etheridge's 1862-1865 translation of Targum Pseudo-Jonathan.**

Eloah (אלה),

[JewishEncyclopedia.com](http://JewishEncyclopedia.com)

- What is probably
- **THE SAME DIVINE NAME is found in Arabic (Ilah**

#### NOTE

**Hejrah, the flight of Muhammed.**

**Genesis 16:1-16**

**BARNES**

- The Birth of Ishmael

1. הַגָּר hāgār, Hagar, “flight.”

**Hejrah, the flight of Muhammed.**

7. מַלְאֲכַי mal'ak “messenger, angel.”

**Genesis 16:1-16 - TORAH**

**And she called**

- šēm-yəhwâ
- ha\_dōḇēr 'ēleyhā
- 'atâ 'ēl rō'î
- 
- **THE NAME OF YHVH** יהוה
- ha\_dōḇēr 'ēleyhā
- 
- WHO--that spake unto her,
- 
- **Thou Elroi (El that seeth) ;**
- `al rō'iy - 'ēl rō'î --

- 'el H410 ro'iy H7210

WHAT did it mean??

please note that Hagar **WAS** Still Referred To :

As A Slave - Bondwoman;

After Her Marriage To Abraham;

And Also The Birth Of Ishmael;

COMPARE

WHAT did it mean??

the low estate of his handmaiden;

all generations shall call me blessed.

(Luke 1:46 KJV)

- [5-five the Divine Symbol in Islam];
- **And Mary said,**
- **My soul doth magnify the Lord,**

(Luke 1:47 KJV)

- **And my spirit hath rejoiced**
- **in God my Saviour.**

(Luke 1:48 KJV)

- 7--seven of the oft-repeated;
- **[49 & 4 + 9 = thirteen];**
  - **For he hath regarded**
  - **the low estate of his handmaiden:**
  - **for, behold, from henceforth**
  - **all generations shall call me blessed.**

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

**But At The End**

**It Shall Speak,**

**(Habakkuk 2:3 WoY)**

- **5-five the Divine Symbol in Islam;**
- **For the vision**
- **is yet for an appointed time,**

**But At The End**

**It Shall Speak,**

- **and not lie:**
- **though it tarry,**
- 
- **wait for it;**
- **because it will surely come,**
- **it will not tarry.**

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

**correlation, aggregation**

**& various numerical combinations**

**make the connection**

- **which Hagar bare,**
- **Ishmael.**

(Genesis 16:15 RNKJV)

16:15

- $1 + 6 = 7$  ;
- 7--seven of the oft-repeated;
- $15 = 5 \times 3$ ;
- [5-five the Divine Symbol in Islam];

- $1 + 6 + 1 + 5 = 13$ - thirteen;
- $1 + 6 = 7$  ;
- $7 + 13 = 20$ -twenty;

1. **\*\*20\_13\*\***
2. **(twenty\*\*\_thirteen\*\*)**

- And Hagar bare Abram a son:
- 
- **and Abram called**
- **his sons name,**
- 
- which Hagar bare,
- Ishmael.

(Genesis 16:16 RNKJV)

- $1 + 6 = 7$  ;
- $1 + 6 = 7$  ;
- 7--seven of the oft-repeated;
- $16 + 16 = 32$  &  $3 + 2 = 5$
- [5-five the Divine Symbol in Islam];
- **$86 = 8 + 6 = 14$ ;**
- 7--seven of the oft-repeated;

And Abram was

**86**--fourscore and six years old,

when Hagar bare Ishmael to Abram.

and

- that was the Divine Plan and OBJECT;

- elohiyM;
- for I will make him a great nation;
- 
- 
- 

(John 8:28 RNKJV)

- **8 + 28 = 36**
- **36 - thirty six;**
- **28 = 7 x 4;**
- **7--seven of the oft-repeated;**
- **2 + 8 = 10**
- [5-five the Divine Symbol in Islam];

Then said Yeshua unto them, .....,

and that I do nothing of myself;

**BUT AS MY FATHER**

**hath taught me,**

**I SPEAK THESE THINGS.**

(John 12:50 RNKJV)

- **50 = 5 x 10;**
- [5-five the Divine Symbol in Islam];

And I know that

**HIS COMMANDMENT is life everlasting;**

whatsoever I speak therefore,

**EVEN AS THE FATHER**

said unto me,

**SO I SPEAK.**

- 
- 
- **YAHUSHUA Messiah;**
- **declared**
- **The kingdom of God;**

**YAHUSHUA Messiah;**

- **and given to a nation;**
- 
- **bringing forth**
- **the fruits thereof.**
- 

compare

- **for I will make him a great nation;**

**WHY?**

- **And as for Ishmael;**
- **Behold, I have blessed him;**
- **and will make him fruitful;**
- **for I will make him a great nation.**

(Genesis 17:20 KJV)

$5 \times 4 = 20$

= 5-five the Divine Symbol in Islam

- **And as for Ishmael,**
- **I have heard thee:**
- 
- **Behold, I have blessed him,**
- 
- **and will make him fruitful,**
- 
- **and will multiply him exceedingly;**
- 
- **twelve princes shall he beget,**
- 
- **and I will make him**
- **a great nation.**

(Revelation 5:1)

**BECAUSE :**

- **The kingdom of God;**
- **shall be taken from you,**

seven of the oft-repeated

15:87.

$1 + 5 + 8 + 7 = 21$

We have given thee

- **seven of the oft-repeated**
- **and the great QUR'AN.**  
*Pickthal's Quran Translation*

compare

(Matthew 21:43)

•  $21 = 7 \times 3$

•  $4 + 3 = 7$

- **7--seven of the oft-repeated;**

**Therefore say I unto you,**

**The kingdom of God shall be taken from you,**

- **and given to a nation;**
- 
- **bringing forth**
- **the fruits thereof.**

[5-five the Divine Symbol in Islam];

- **AL-FATIHA (THE OPENING)**
- **7--seven of the oft-repeated;**
- i. **And I saw in the right hand**
- ii. **of him that sat**
- iii. **on the throne**
- iv. **a book written within**
- v. **and on the backside,**
- vi. **sealed with 7--seven seals.**

**WHY?**

- **And as for Ishmael;**
- **Behold, I have blessed him;**
- **and will make him fruitful;**
- **for I will make him a great nation.**

1. **But the children of the kingdom**
2. **shall be cast out into outer darkness:**

**(Matthew 8:11 WoY)**

[19--nineteen -- (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

And I say unto you,  
That many shall come  
from the east and west,

- **and shall sit down with**
- **Abraham, and Isaac, and Jacob,**
- **in the kingdom of heaven.**

**(Matthew 8:12 WoY)**

\* [5-five the Divine Symbol in Islam];

1. **But the children of the kingdom**



**shall be cast out into outer darkness:**

4. **and gnashing of teeth.**

**YAHUSHUA Messiah;**

- **and given to a**
- **nation;**
- 
- **bringing forth**
- **the fruits thereof.**

#### WHICH NATION MIGHT IT BE?

- a. **open the book,**
  - b. **and to loose**
  - c. **the seals thereof?**
- (Revelation 5:2)  
[5-five the Divine Symbol in Islam];
  - 7--seven of the oft-repeated;
- a. **And I saw a strong angel**
  - b. **proclaiming with a loud voice,**
  - c. **Who is worthy to**
  - d. **open the book,**
  - e. **and to loose**
  - f. **the seals thereof?**

compare

#### AL-FATIHA (THE OPENING)

'BISMI-LLAHI-R-RAHAMANI-R-RAHIM

- **in the name of allah,**
- **ir-rahman, ir-rahim**

1: 1. In the name of Allah, the Beneficent, the Merciful.

- **Alḥamdu li-llāhi rabbil ʿālamēen**  
**1: 2. Praise be to Allah, Lord of the Worlds,**
- **1: 3. ar-rahmanir-rahim --**
- **The Beneficent, the Merciful.**
- **1: 4. Māliki Yawmid-Dīn**
- **1: 4. Master of the Day of Judgment;**

**1: 5. Thee we worship; Thee we ask for help.**

**1: 6. Show us the straight path,**

**1: 7. The path of those ....**

-----

**7 : 28**

1. the total of 7 numbered verses = 28;
2. 7--seven of the oft-repeated;

**compare**

**15. 87:**

**15 + 15 = 30;**

**[1 + 5 + 8 + 7 = 21];**

**7--seven of the oft-repeated;**

**[5-five the Divine Symbol in Islam];**

**compare**

**15. 87:**

**C2008. The Seven Oft-repeated Verses are usually**

**understood to be the Opening Sura, the Fatiha.**

**They sum up the whole teaching of the Qur-an.**

**Yusuf Ali's Commentary from QuranTrans**

**And Hagar said,**

**Blessed be Thou,**

**ELOAH,**

**the Living One of all Ages,**

**(Targum Pseudo-Jonathan, translated by J.W. Etheridge)**

**J.W. Etheridge's 1862-1865 translation of Targum**

**Pseudo-Jonathan.**

**Targum Pseudo-Jonathan** (so named because of an initial misidentification of its composer by scholars) and the **Jerusalem Targum** both tell us

that it was the **Memra** (Aramaic for "Word") of **YHVH** who came and **spoke to Hagar**.

<http://www.mannmuseum.com/christ-in-the-old-testament/2/>

compare

(Deuteronomy 5:5 Translit) ´ y'hvah ....´ **D'Var** y'hvah ciy  
. **dabar****H1697**

**H1697**

דָּבָר

dâbâr

daw-bawr'

From **H1696**; a word

Footnotes

2 **The word Devar in Hebrew or Memra in Aramaic is the personification of YHWH who we know to be Yahushua. [Jesus Christ]**  
pp. 248

facts versus fiction;  
you be the judge:

דָּבָר**H1697**

(Psalms 33:4 Translit) ciy ´ ya\$ar **D'Var** ´ y'hvah .... **Psa 33:4**  
.. **dabar****H1697** .

(Psalms 33:6 Translit) **bid'Var** y'hvah .... **Psa 33:6** .. **dabar****H1697**

**H1697**

**דָּבָר**

**dâbâr**

**daw-bawr'**

**From H1696; a word;**

**note**

**the clear distinction maintained in the scripture:**

**word-- 'imrah<sup>H565</sup> -- 'emrâh**

**(Proverbs 30:5 WoY)**

**Every**

**word-- 'imrah<sup>H565</sup> -- 'emrâh --**

**of Eloah is pure:**

**(Proverbs 30:5 Translit)**

**cal´**

**`im'raT**

**`elOha tz'rufah**

**H565**

**אִמְרָה אִמְרָה**

**'imrâh 'emrâh**

**im-raw', em-raw'**

- The second form is the feminine of H561,
- and meaning the same: -
- commandment, speech, word.

compare

note the distinction

**his words-- dabarH1697**

**(Proverbs 30:6 WoY)**

**Add thou not unto**

**his words-- dabarH1697,**

**(Proverbs 30:6 Translit)**

**`al ´ TOs'p' ,al ´**

**D'Varayv H1697**

**peN ´**

**H1697**

**דָּבָר**

**dâbâr**

**daw-bawr'**

**From H1696; a word**

**[endless meanings, ali kenadian]**

compare

note the distinction

**the TORAH;**

**introducing foreign WORDS & and fancy interpretations;**

- **Word spake to her;**
- **prayed in the Name of the Word;**

**13 And she gave thanks before the Lord whose Word spake to her,  
and thus said, Thou art He who livest and art eternal; who seest, but  
art not seen! (Targum Pseudo-Jonathan, translated by J. W. Etheridge)**

**GENESIS 16:13 And Hagar gave thanks, and prayed in the Name of  
the Word of the Lord,  
who had been manifested to her, saying,  
Blessed be Thou, Eloha, the Living One of all Ages,  
who hast looked upon my affliction. (Jerusalem Targum, translated  
by J. W. Etheridge)**

**the word Targum**

**Again, the word Targum simply means translation or interpretation,  
but while any translation might call itself a targum, the word is usually  
reserved for ancient Aramaic translations of the Hebrew scriptures.  
The Targums were authoritative Aramaic paraphrases of the books  
of the TaNaKh which were read in the synagogues along with the  
Hebrew of the Torah and Haftarah readings.**

- **THE MEMRA,**
- **THE WORD OF THE LORD**

**Psalm 33 [6] By the Word of the LORD**

**were the heavens made;  
and all the host of them  
by the breath of his mouth.**

**The Aramaic word 'Memra',  
which means the 'Word'  
or 'The Word of the Lord', is used**

- **when physical manifestations of God appear**
- **or when God is mentioned**
- **more than once in the same verse.**

### **Jerusalem Targum**

1. **Gen. 16:3 Hagar prayed**
2. **in the name of the Word (Memra).**

1. **The Memra is God,**
2. **yet is a separate personality**
3. **from the Father and Holy Spirit:**

<http://oneinmessiah.net/TargumMemraTheWordOfGod.htm>

contrary to these foreign / absentee words in the text per se  
and the fancy, if not whimsical interpretations thereof:  
the texts in question assert clearly that the Angel of YHWH;  
YHWH & ElohiyM, respectively **SPOKE** with **HAGAR** directly  
either face to face or from heaven.

- **And the angel of Yahweh found her by ...**

**(Genesis 16:11--14--TORAH)**

- **(Genesis 16:7 WoY)**
  - **And the angel of Yahweh found her by .....**
- **(Genesis 16:8 WoY)**
  - **And he said, Hagar,**
  - **Sarai's maid,**
  - **whence camest thou?.....**

- **(Genesis 16:9 WoY)** And the angel of Yahweh said unto her, .....
- **(Genesis 16:10 WoY)** And the angel of Yahweh said unto her, ...
- **(Genesis 16:11 WoY)**
  - - And the angel of Yahweh said unto her,
    - Behold, thou art with child,
    - and shalt bear a son,
    - and shalt call his name Ishmael;
    - because Yahweh hath heard thy affliction.
- **(Genesis 16:13 WoY)** And she called
  - the name of Yahweh that spake unto her,
  - Thou El seest me: .....
- and the angel of Elohim
- called to Hagar
- out of heaven,

**(Genesis 21:13--21--TORAH);**

- **(Genesis 21:17 WoY)**
  - And Elohim heard
  - the voice of the lad;
  - and the angel of Elohim called
  - to Hagar out of heaven,
  - and said unto her, What aileth
  - thee, Hagar?
  - fear not;
  - for Elohim hath heard
  - the voice of the lad where he is.
- **And Elohim was with the lad;**

**(Genesis 21:20 WoY)**

- **And Elohim was with the lad;**
- and he grew,
- and dwelt in the wilderness,
- and became an archer.

please note that no dream / heavenly vision was ever revealed and/or ;

the 'WORD' of YHWH appeared to HAGAR during these meetings

with the Divine at any stage of the scripture per se.

rather, the Divine conversed with her face to face.

make the connection

- vay'hiy `elohiyM `eT´ hana,ar
- **And Elohim was with the lad--ISHMAEL;**
- and he grew,

(Genesis 21:20 WoY)

compare

(Genesis 16:13)

- $1 + 6 = 7$  ;
- **13- thirteen;**
- $7 + 13 = 20\text{-twenty};$
- **7--seven of the oft-repeated;**
- **(\*\*\_13--thirteen\*\*);**
- **20-twenty ;**

And she called -- \$aM´ y'hvah haDoVar --

**the name of YHVH**

**that spake** unto her,

- Thou `al r<sup>o</sup>'iy -- Elroi
- (El that seeth) for she said,

- Have I ALSO
- here looked
- AFTER HIM**
- that seeth me?

(Psalms 33:6 Translit)

- **13--thirteen x 3;**
- 

bid'Var<sup>H1697</sup>--dabar y'hvah ....

**Psa 33:6 . . . dabarH1697**

**H1697**

דָּבָר

dâbâr

daw-bawr'

**From H1696; a word;**

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

**correlation, aggregation**

**& various numerical combinations**

**(Genesis 16:13)**

- **1 + 6 = 7 ;**
- **13- thirteen;**
- **7 + 13 = 20-twenty;**

And she called -- \$aM ' y'hvah אַיָּהּ haDoVar --

the name of YHVH that spake unto her,

Thou `al r<sup>o</sup>iy -- Elroi (El that seeth) for she said,

haloM ra`iyTiy `aHaray ro`iy

Have I also here looked AFTER HIM that seeth me?

**compare**

- **20-twenty ;**

## 20) Sūrat Ṭāhā

'Innaka Kunta Binā Baṣīrāa (35).	Lo! Thou art ever <b>Seeing</b> us.
Qāla Qad 'Ūtīta Su'ulaka Yā Mūsaá (36).	He said: Thou art granted thy request, O Moses. <b>20:36</b> <a href="#">Pickthal's Quran Translation</a>

**20:36**

- [twenty \_ thirty six]
- [5-five the Divine Symbol in Islam];
- 36 - thirty six;

(twenty\*\* \_ thirteen\*\*)

And Ishmael his son was **thirteen** years old(Genesis 17:25 **thirteen-TORAH**)

- (Genesis 17:25 -- the TORAH)  
And Ishmael his son was  
**13--thirteen years old;**
- (17 + 25 = 42)
- 7--seven of the oft-repeated;
- 1 + 7 + 2 + 5 = 15 = 1 + 5 = 6;
- **13--thirteen + 6 = 19--NINETEEN;**
- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

**And Ishmael**

- **his son was thirteen** years old,

when he was circumcised

in the flesh of his foreskin.

**(Genesis 17:26 TORAH)**

- $1 + 7 + 2 + 6 = [16] = 7\text{-seven}$ ];
- $26 = 13\text{--thirteen} \times 2\text{-two}$ ;
- $[17 + 26 = 43 = 7\text{-seven}]$ ;
- $7\text{--seven}$  of the oft-repeated;

In the selfsame day was

Abraham circumcised,

**and Ishmael his son.**

- [ this was the 2nd eternal COVENANT];

**(Genesis 21:13--thirteen-TORAH)**

- $7\text{--seven}$  of the oft-repeated;
- **thirteen**;
- And also of the son
- of the bondwoman
- will I make a nation,
- because he is thy seed.

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

correlation, aggregation

& various numerical combinations

- 20-twenty ;

20) Sūrat Ṭāhā

**20:36**

- [twenty \_ thirty six]
- [5-five the Divine Symbol in Islam];
- **36 - thirty six;**

make the connection

(John 8:28 RNKJV)

- $8 + 28 = 36$
- **36 - thirty six;**
- $28 = 7 \times 4$ ;
- 7--seven of the oft-repeated;
- $2 + 8 = 10$
- [5-five the Divine Symbol in Islam];

Then said Yeshua unto them, .....,

and that I do nothing of myself;

**BUT AS MY FATHER**

**hath taught me,**

**I SPEAK THESE THINGS.**

compare

**20:36**

- [twenty \_ thirty six]
- [5-five the Divine Symbol in Islam];
- **36 - thirty six;**

make the connection

- **on July 11, 19\_57 ;**
- 
- **at the age of 20--twenty\*\***
- 
- **DOB: December -- 12th month;**
  - **13-thirteen\*\*** -- 13th day;
  - **19\_36** -- 36th year ;

compare and/or make the connection:

36) Sūrat Yā -Sīn :

- 36 - thirty six;

11

- In nama\_ tunziru manit taba'**azikra** ;
  - Thou warnest only him who
  - followeth **the Reminder** ;

wa hasiyar **rahma\_na bil gaib** ;

- and feareth **ar rahma\_n --**
- the Beneficent in secret;

fabas sirhu bimagfiratiw ;

- To him bear tidings
- of forgiveness;

**wa ajrin karim**

- and a reward **karim--nobel** .

12

- 36-12 in-naa naHnu nuHyiyl mawtaa wa naktubu maa qad-damuu wa aathaarahum (T) **wa kul-la shay'in aHSaynaahu fiy imaamim mubiyn**

realplayer [TRANSLATION](#)

- 
- 36:12. Lo! We it is Who bring the dead to life. We record that which
- they send before (them, and their footprints. **And all things We have**
- **kept in a clear Register.**  
**Pickthal's Quran Translation**

36) Sūrat Yā -Sīn :

- **36 - thirty six;**

$$36 + 11 + 12 = 59$$

$$5 + 9 = 14$$

- 7--seven of the oft-repeated;
- **1 + 4 = 5-five**
- [5-five the Divine Symbol in Islam];

36) Sūrat Yā -Sīn :

36 + 11 + 12 = 59

compare

He graduated from Harvard University in 19\_59 ...

compare

- on July 11, 19\_57 ;
- 
- at the age of 20--twenty\*\*
- 
- DOB: December -- 12th month;
  - 13-thirteen\*\* -- 13th day;
  - 19\_36 -- 36th year ;

**The Institute of Ismaili Studies**

**His Highness the Aga Khan became Imam (spiritual leader)**

of the Shia Imami Ismaili Muslims

- on 11 July 1957
- at the age of 20,

succeeding his grandfather, Sir Sultan Mahomed Shah Aga Khan.

- He is the 49th
- hereditary Imam
- of the Shia Imami Ismaili Muslims

**and a direct descendant of the Prophet Muhammad**

(peace be upon him and his family)

through his cousin and son-in-law, Ali,

the first Imam,

and his wife Fatima,

the Prophet's daughter.

- 36 - thirty six;

**Introduction**

**Son of Prince Aly Khan and Princess Tajuddawlah Aly Khan,**

- **the Aga Khan was born on**
- **13 December**
- **19\_36**, in Geneva.

He spent his early childhood in Nairobi, Kenya, and then attended

Le Rosey School in Switzerland for nine years.

- He graduated from Harvard University
- in **19\_59**
- with a BA Honours Degree
- in Islamic history.

Like his grandfather Sir Sultan Mahomed Shah Aga Khan before him,  
the Aga Khan has,

- since assuming the **office of Imam**
- **in 1957**

[http://www.iis.ac.uk/glossary\\_list.asp?f=a&t=c&l=en](http://www.iis.ac.uk/glossary_list.asp?f=a&t=c&l=en)

**dual meaning - fulfilled in**

**Edmonton, Canada, 24 October 2012 -**

**AL-QALAM (THE PEN)**

**nuun\* wal qalami**

**&**

**Verse (36:12) - Word by Word**

**dual meaning**

**QUR'AN CHAPTER 36:  
sūrat yā sīn**

- **36 - thirty six;**

**36-12**

- **the first half of the verse per;**

- the QURA'NIC text & context only:
- in-naa naHnu nuHyiyl mawtaa ;
- Verily We shall give life to the dead ;

- [nuun\* wal qalami ]
- [Nun may mean a FISH];

1. wa naktubu -- and We record or write;



maa qad-damuu  
and We record that ;  
which they send before ;  
wa aatharahum (T)  
and that which they leave behind;  
2012, October 24;

- YOB - 19\_36;
  - 1 + 9 = 10--TEN;
  - 3 + 6 = 9--NINE;
  - = 19--NINETEEN ;
- 
- 76 years almost
- 19--NINETEEN x 4-four ;
- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

compare

- and how I bare you
- on eagles' wings,

(Exodus 19:4 WoY)

- 19 + 4 = 23;
- [5-five the Divine Symbol in Islam];

- Ye have seen what I did unto the Egyptians,
- **and how I bare you**
- **on eagles' wings,**
- and brought you unto myself.

#### Aiglemont (Eagle's Nest)



'He moved there in **19\_76'** ;

**19 x 1 & 19 x 4 = 76 ;**

**1090 ==> 19 x 1;**

**1256 ==> 14 ==> 7 x 2 ;**

- $7 + 6 = 13$ -thirteen ;
- $19 + 4 = 23$ ;
- [5-five the Divine Symbol in Islam];
- (**==>Exodus 19:4 KJV**);
- $19 + 4 = 23$ ;
- [5-five the Divine Symbol in Islam];
- 19--NINETEEN x 4-four ;
- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

[http://www.geocities.ws/kenadian2\\_7/JackVanImpe\\_MISLEADING\\_no\\_reply\\_iv.htm](http://www.geocities.ws/kenadian2_7/JackVanImpe_MISLEADING_no_reply_iv.htm)

aka [ali kenadian](#)

details below

Qalam Surah (68)  
AL-QALAM (THE PEN)

1 nuun wal qalami



wa maa yasTuruun

Nun. By / **wal qalami AND the pen**

and that which they write (therewith),

<http://www.multimediaquran.com/quran/068/068-001.htm>

**68. 1:**

**C5592. Nan is an Abbreviated Letter:  
see Appendix I at the end of S. ii.**

- Nun may mean a fish,
- or an ink-holder, ..... [snip]

**Yusuf Ali's Quran Translation**

**Premier Redford and Aga Khan sign co-operation agreement 2012-10-24**

**Date:**

**Wednesday, 2012, October 24**

**Hazar Imam's Visit to Edmonton**

**Date: Sun, 28 Oct 2012 14:18:08 -0700**

**Ya Ali Madad,**

**Hazar Imam visited Edmonton Alberta, Canada. He arrived on 23rd night,  
Tuesday at 8:30 pm, for an Official visit and proceeded to Hotel MacDonald.**

.....

**He expressed his wish**

**for a meal of Biryani on day 1,**

**so the seva dharis made chicken samosa,**

**beef biryani and badam paak,**

**and for day 2 his wish was to eat**

**Daal**



**Rice  
and FISH.**

**Nun may mean a FISH,**

ali kenadian

He expressed clearly

**THAT HE BE SERVED**

**from the same meal**

**that was cooked**

for **ALL** the volunteers.

the prophetic scriptures fulfilled

- ref my earlier article: [1a trades pens with the aga khan october 24 2012.pdf](#)

[Install Google Chrome](#)

works better

1. **wa naktubu -- and We record or write;**
2. [committed to actual writing]

Nun may mean a FISH,

whereas:

3. aHSay
4. have vested
5. [means 'invested']

The Divine Difference

- the second half of the verse per;
- the QUR'ANIC text & context only:

1. wa kul-la shay'in aHSay
2. naa \_hu fiyy\_

### 3. imaamim mubiyn

<http://www.multimediaquran.com/quran/036/c36.htm>

compare

aHSay

NAA\_

HU

FIIY

- have vested
- WE
- HIM
- IN

#### TRANSLATION

36-12

1. wa kul-la shay'in
2. aHSay
3. naa
4. \_hu\_
5. fiiy
6. imaamim mubiyn

[ali kenadian]

- And all things
- have vested
- WE
- \_HIM\_
- in
- IMAM MANIFEST.

[translation ali kenadian]

(YASIN 36:12).

- 36 - thirty six;

<http://www.multimediaquran.com/quran/036/036-012.htm>

[translation ali kenadian]

please READ this tremendous passage in its totality;  
in order to gain the spiritual insight therein:

[translation & emphasis added, [ali kenadian](#)]

### 36) Sūrat Yā -Sīn

<b>Yā -Sīn</b> (1).	<b>Ya Sin.</b>
<b>Wal-Qur'ānil-Ĥakīm</b> (2).	<b>AND the wise QUR'AN,</b>
<b>'Innaka Laminal-Mursalīm</b> (3).	<b>Lo! thou art of those sent</b>
<b>`Alaá ŞirāṭiM Mustaqīm</b> (4).	<b>`Alaá ŞirāṭiM Mustaqīm</b> <b>On a straight path,</b>
<b>Tanzīlal-`Azīzir-Raĥīm</b> (5).	<b>Tanzīlal-`Azīzir-Raĥīm</b> <b>A revelation of the Mighty,</b> <b>Raĥīm,</b>

- **36 - thirty six;**
- 
- **[5-five the Divine Symbol in Islam];**

**make the connection**

**correlation, aggregation**

**& various numerical combinations**

### 19) Sūrat Maryam

1. **19--NINETEEN;**
2. **5--FIVE Abbreviated Letters, K.H.Y.A.S.**

[5-five the Divine Symbol in Islam];

3. **DOB: December** -- 12th month
- **13-thirteen** -- 13th day
  - **19\_** -- 19--NINETEEN;
  - **36** -- 36th year ;

<p><b>Kāf-Hā-Yā-`Ayn-Şād</b></p> <p>(1).</p> <ol style="list-style-type: none"> <li>1. <b>19--NINETEEN;</b></li> <li>2. <b>5--FIVE Abbreviated Letters;</b></li> </ol>	<p><b>19: 1. Kaf. Ha. Ya. A'in. Sad.</b></p> <ol style="list-style-type: none"> <li>1. <b>19--NINETEEN;</b></li> <li>2. <b>5--FIVE Abbreviated Letters, K.H.Y.A.S.</b></li> </ol>
--	---

1. **19--NINETEEN;**
2. **5--FIVE Abbreviated Letters, K.H.Y.A.S.**
3. [5-five the Divine Symbol in Islam];

**19. 1:**  
**C2455. This is the only Sura which begins with these 5--FIVE**

**Abbreviated Letters, K.H.Y.A.S. For Abbreviated Letters generally,**

**see Appendix 1.**  
**[Yusuf Ali's Commentary from QuranTrans](#)**

### **19\_36**

- **19\_36** -- year of birth ;
- **36 - thirty six;**
- **36) Sūrat Yā -Sīn --**

**compare**

### **19) Sūrat Maryam**

1. **19--NINETEEN;**

**Wa 'Innallāha Rabbi**

**Wa Rabbukum**

**And lo! Allah is my Lord**

**and your Lord.**

Fā`budūhu	So serve /worship Him.
<b>Hādḥā Şirāṭum Mustaqīm</b>	<b>This is the right path.</b>
(36).	• 19_36 -- year of birth

Wa in nal la\_ha rab bi

wa rab bukum

fa'budu\_h

**Hādḥā Şirāṭum Mustaqīm**

**This is the right path.**

**19\_36**

- 19\_36 -- year of birth ;
- **36 - thirty six;**
- 36) Sūrat Yā -Sīn --

please READ this tremendous passage in its totality;  
in order to gain the spiritual insight therein;  
[translation & emphasis added, [ali kenadian](#)]

## THE QURA'NIC MEANING OF NAVROZ

36) Sūrat Yā -Sīn --

'BISMI-LLAHI-R-RAHAMANI-R-RAHIM

1. 'Innā Nahnu Nuḥyil-Mawtaá	1. Lo! We it is Who bring the dead to life.
2. Wa Naktubu Mā Qaddamū	2. We record that which they send before
3. Wa 'Āthārahum	3. (them, and their footprints.
4. <b>Wa</b> Kulla Shay'in	4. <b>And</b> all things
	5. 'aĤşaynā -- have vested



5. 'aĤṣaynā -- have vested **WE**;
6. **hu -- HIM** ;
7. **Fī 'Imāmim Mubīn**  
(12).

**WE**;

6. **hu -- HIM** ;
7. **in IMAM MANIFEST**

compare

- 36) Sūrat Yā -Sīn --

**36 - thirty six;**

(John 8:28 RNKJV)

- 8 + 28= **36**
- **36 - thirty six;**
- 28= 7 x 4;
- 7--seven of the oft-repeated;
- 2 + 8 = 10
- [5-five the Divine Symbol in Islam];

- 19\_36 -- year of birth ;

•

- 19) Sūrat Maryam

- **19--NINETEEN : 36;**

30) Sūrat Ar-Rūm

1. Allāhul-Ladhī Khalaqakum
2. Thumma Razaqakum
3. Thumma Yumītukum
4. Thumma Yuḥyīkum
5. Hal Min Shurakā'ikum Man Yaf'alu Min Dhālikum Min Shay'

1. Allah is He Who created you
2. and then sustained you,
3. then causeth you to die,
4. then giveth life to you again.
5. Is there any of your (so-called) partners (of Allah) that doeth aught of that ?

6. <b>Subhānahu</b>	6. <b>Subhānahu -- HOLY IS HE</b>
7. <b>Wa Ta`ālaá</b>	7. <b>and Exalted above</b>
8. <b>`Ammā Yushrikūn</b>	8. <b>what they associate (with Him)!</b>
<b>(30:40).</b>	

1. <b>Fānẓur 'Ilāá 'Āthāri Rahmatillāhi</b>	1. <b>Look, therefore, at the prints of Allah's mercy (in creation):</b>
2. <b>Kayfa Yuḥyīl-'Arḍa Ba`da Mawtiḥā</b>	2. <b>how He quickeneth the earth after her death.</b>
3. <b>'Inna Dhālika La-muḥyī Al-Mawtaá</b>	3. <b>Lo! He verily is the Quickener of the Dead,</b>
4. <b>Wa Huwa `Alaá Kulli</b>	4. <b>and He is above every thing-</b>
5. <b>Shay'in Qadīr</b>	5. <b>Shay'in Qadīr -- POWER</b>
<b>(30:50).</b>	

<b>Al-Ĥamdu Li-llāhi Rabbil-`Ālamīn (1:2).</b>	<b>Praise be to Allah, Lord of the Worlds,</b>
--	--

<b>Biyadikal-Khayr</b>	<b>In Thy hand is the good.</b>
<b>'Innaka `Alaá Kulli</b>	<b>Lo! Thou art above</b>
<b>Shay'in Qadīr</b>	<b>every thing--</b>
<b>(3:26).</b>	<b>Shay'in Qadīr -- POWER</b>

**26 = 13--thirteen x 2--two;**

**compare**

**correlation, aggregation**

**& various numerical combinations**

## The Divine Mystery

**20\_13**

**(twenty\_thirteen)**

- i. **(7 + 13 = twenty \_ 13--thirteen)**
- ii. **7--seven of the oft-repeated;**
- iii. **[thirteen];**

1. [Jamati Institutional Leaders Dinner \(Dar es Salaam, Tanzania\) .. \(7 July 2011\);](#)
2. [Jamati Institutional Leaders Dinner \(Kampala, Uganda\) .. \(12 July 2011\);](#)
3. [Jamati Institutional Leaders Dinner \(Nairobi, Kenya\) .. \(15 July 2011\);](#)

[Jamati Institutional Leaders Dinner \(Dar es Salaam, Tanzania\) .. \(7 July 2011\);](#)

**Jamati Institutional Leaders Dinner (Dar es Salaam, Tanzania) .. incomplete**

- **7 July 20\_11;**
- **7--seven of the oft-repeated;**
- **[20\_11 = 13-thirteen\*\*];**
- 
- **(7 + 13 = twenty \_ 13--thirteen)**
- **7--seven of the oft-repeated;**
- **[thirteen];**

**Noor Mawlana Hazar Imam's Hidayat**

**I would like to begin by telling you how immensely happy I am to be back in**

**Tanzania and to be able to say to my Jamat leaders, here and elsewhere,**

- **that In'sha'Allah** in the months ahead, years ahead, I will be able to visit
- **the Jamat more often [than has been the case in the past -- unclear due to applause].**
- 
- **And I want to tell you how much I enjoyed**

- **the wonderful dancing that was shown.**

I also want to thank you for the most lovely gift that you have given me. These gifts are very meaningful. They're chosen with care and they are chosen in such away that they know they will please me....

His Highness the Aga Khan IV

- [Jamati Institutional Leaders Dinner \(Dar es Salaam, Tanzania\) -- \(7 July 2011\);](#)

- **And I want to tell you how much I enjoyed**
- **the wonderful dancing that was shown.**

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

[Jamati Institutional Leaders Dinner \(Kampala, Uganda\) -- \(12 July 2011\);](#)

Jamati Institutional Leaders Dinner (Kampala, Uganda) -- incomplete

- 12 July 20\_11];
- 7--seven of the oft-repeated;
- **[20\_11 = 13-thirteen\*\*];**
- 
- (7 + 13 = twenty \_ 13--thirteen)
- 7--seven of the oft-repeated;
- [thirteen];
- 
- **[12 July--19--NINETEEN];**
- [19--nineteen (H. Q. 74:30)];
- [QUR'AN CHAPTER 74:30];

Noor Mawlana Hazar Imam's Hidayat

And what is the nature of a strong institution? **It is the quality of its leadership.**

And in that sense, my happiness this evening it to be able to say to you that is through the quality of your leadership, your efforts, your endeavours, your commitment that this jamat in Uganda [and] **in other countries of the world has built international credibility**, and is very, very highly regarded around the world.

- **That is not the Imam's doing;**
- **that is the jamat's doing.**

His Highness the Aga Khan IV

<http://www.nanowisdoms.org/nwblog/9947/>

- **That is not the Imam's doing;**
- **that is the jamat's doing.**

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

compare

[Jamati Institutional Leaders Dinner \(Nairobi, Kenya\) .. \(15 July 2011\);](#)

**Jamati Institutional Leaders Dinner (Nairobi, Kenya) .. incomplete**

15 July 2011

**compare****(Genesis 17:26 TORAH)**

- **26 = 13--thirteen x 2-two**
- **1 + 7 + 2 + 6 = [16] = 7-seven];**
- **26 = 13--thirteen x 2-two**
- **[17 + 26 = 43 = 7-seven];**
- **7--seven of the oft-repeated;**

**In the selfsame day was**

**Abraham circumcised,**

**and Ishmael his son.**

- **[ this was the 2nd eternal COVENANT];**

**correlation, aggregation****& various numerical combinations**

**15 July 2011**

1. **[6 + 7 = 13-thirteen\*\*]; [i]**
2. **[2 + 11 = 13-thirteen\*\*]; [ii]**

- **I also wanted to tell you what a wonderful evening it's been with**
  - **these young students from the Aga Khan Academy**
  - 
  - **and Salim and Sulaiman,**
  - **who I understand have travelled actually to come here this evening,**

**make the connection**

- **Abraham;**
- **Salim;**

## 37) Sūrat Aṣ-Ṣāffāt

- of his SHIA verily
- was **Abraham;**
- with a heart **pure--Salīm;**

<p>Wa 'Inna Min <b>Shī'atihi</b>  <b>La'ibrāhīm</b>  (83).</p>	<p>And lo! of his <b>SHIA</b> verily  was <b>Abraham</b></p>
<p>'Idh Jā'a Rabbahu  Biqalbin <b>Salīm</b>  (84).</p>	<p>When he came unto his Lord  with a heart <b>pure--Salīm;</b></p>

**kariym;**  
**and**  
**Sulaiman;**

**Solomon**  
**13 THIRTEEN**

- (1 Kings 7:1 KJV)
  - **But Solomon**
  - **was building his own house**
  - **13 THIRTEEN years,**
  - **and he finished all his house.**

**QUR'AN CHAPTER 27:**  
**AL-NAML (THE ANT, THE ANTS)**

**Verse 29**

**27:29** qaalat yaa ay-yuhal malau in-niy ulqiya ilay-ya

**kitaabun kariym;**

**Pickthal:**

(The Queen of Sheba) said (when she received the letter):

O chieftains! Lo! there hath been thrown unto me

**a noble letter.**

**QUR'AN CHAPTER 27: Verse 30**

**[57--fifty seven]**

[57 = 19--nineteen x 3]

[19--nineteen (H. Q. 74:30)];

[QUR'AN CHAPTER 74:30];

**Verse 30**

**27:30**

1. **in-nahuu** min sulaymaana
2. **wa in-nahuu** bismil-laahir-raHmaanir-raHiym;

**Pickthal:**

1. **Lo! it is** from Solomon,
2. **and lo! it is:** In the name of Allah, the Beneficent, the Merciful;

**note**

again, when we add together the number of the verse and the number

of the **Sura, 30 and verse 27**, we arrive @ :

- **57 (19 x 3).**
- **QUR'AN CHAPTER 27: Verse 30**

**[57--fifty seven]**

[57 = 19--nineteen x 3]

[19--nineteen (H. Q. 74:30)];

[QUR'AN CHAPTER 74:30];

**question**

**WHY was the above QURA'NIC numerical aggregation ;  
significant for the purpose at hand?**

compare

**19\_57**

- His Highness the Aga Khan became Imam (spiritual leader)  
of the Shia Imami Ismaili Muslims .....
- on July 11, **19\_57** ;
- **7--seven of the oft-repeated;**
- **[19--nineteen x 3];**  
[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

### The Divine Mystery

**20\_13**

**(twenty\_thirteen)**

- i. **(7 + 13 = twenty \_ 13--thirteen) [a]**
- ii. **7--seven of the oft-repeated;**
- iii. **[thirteen];**

Nairobi, **\*\*13-thirteen\*\*** July 2011

1. **13-thirteen\*\*** [i]
2. **July**
3. **7--seven of the oft-repeated;**
4. **(7 + 13 = twenty \_ 13--thirteen)** [b]
5. **20\_11**
6. **[2 + 11 = 13-thirteen\*\*** [ii]

**Nairobi, \*\*13-thirteen\*\* July 20\_11**

**(\*\*13-thirteen\*\*) [a];**  
**(7--seven of the oft-repeated);**  
**(7 + 13 = twenty \_ 13--thirteen) ;**  
**(\*\*13-thirteen\*\*) [b];**

**Mawlana Hazar Imam arrives in Kenya**

**Mawlana Hazar Imam is welcomed in Nairobi by His Excellency Hon.**

**Kalonzo Musyoka, Vice President of the Republic of Kenya.**



**Photo: Ejaz Karmali**

**Nairobi, 13 July 2011 — Mawlana Hazar Imam arrived in Kenya this evening, commencing the final leg of his three-country Jamati tour of East Africa.**

**Touching down at Jomo Kenyatta International Airport, Hazar Imam was received by His Excellency Hon. Kalonzo Musyoka, Vice President of the Republic of Kenya, as well as Jamati and AKDN institutional leaders.**

<http://www.theismaali.org/cms/1233/Mawlana-Hazar-Imam-arrives-in-Kenya>

**arrival**

[1]

Nairobi, **\*\*13-thirteen\*\*** July 20\_11( **\*\*13-thirteen\*\***) [a];

(7--seven of the oft-repeated);

(7 + 13 = twenty \_ 13--thirteen) ;

( **\*\*13-thirteen\*\***) [b];**compare**

[2]

Jamati Institutional Leaders Dinner (Nairobi, Kenya) .. incomplete

- 15 July 20\_11
- 
- **[6 + 7 = 13-thirteen\*\*];** [iii]
- **[2 + 11 = 13-thirteen\*\*];** [iv]

**make the connection**(Genesis **17:26 TORAH**)

- **26 = 13--thirteen x 2-two**
- **1 + 7 + 2 + 6 = [16] = 7-seven];**
- **26 = 13--thirteen x 2-two**
- **[17 + 26 = 43 = 7-seven];**
- **7--seven of the oft-repeated;**

In the selfsame day was

1. Abraham circumcised,
  2. **and Ishmael his son.**
- **[ this was the 2nd eternal COVENANT];**

- **It's become global leadership.**

**Noor Mawlana Hazar Imam's Hidayat**

**My Dear President,  
My Dear Institutional Leaders:**

**This has been a wonderful evening and I want to tell you how happy I am at the occasion of my renewal of my visits to my jamat. I have had such a wonderful time in East Africa — Tanzania, Uganda **and here in Kenya....****

**And when I look at you and remember all the work that you have done with me over the years, I have to express my deepest gratitude and my deepest admiration ;**

- **because if we have moved forward**
- **in various parts of the world,**
- **it is thanks to the leadership of the jamat.**

**And I would like you to take these remarks to heart.**

- **Think about them**
- **because they're said**
- **not only for today,**
- **they're said for the past**
- **and they're said for the future.**

**I also wanted to tell you what a wonderful evening it's been with**

- **these young students from the Aga Khan Academy**
- **and Salim and Sulaiman,**
- **who I understand have travelled**
- **actually to come here this evening,**
- **and this magnificent gift which really is something very special ;**
- **which you've offered me.**



## 5. Video-Mawlana-Hazar-Imam

<http://www.theismaali.org/cms/1240/Video-Mawlana-Hazar-Imam-at-the-Kenya-Jamati-Institutional-Dinner>

- to say that your leadership ;
- [which] you may think of as African leadership,
- but it isn't.
- **It's become global leadership.**
- - **What you have learnt**
  - **and taught**
  - **and are doing**
  - **is now replicating itself**
  - **around the world.**
- 
- **And that is a magnificent gift**
- that you have given from Africa
- to other parts of the world....

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

## PLURALISM

the Divine Islamic Concepts,  
prevalent in the former scriptures.

## 19--NINETEEN

Muddath-thir Surah (74)

74:30

**`Alayhā**



tis'Ata 'Ashar

Alayhā - Above **HER** / it  
19--NINETEEN

[Hiya -- SHE--74:31]

19--NINETEEN

1. **their number ....**
2. **... this similitude?**

74:30.

- Alayhaa -- Above **HER** / it
- **19--NINETEEN**

74:31.

- ..... and their number ...
- What meaneth Allah
- **by this similitude? ....**
- wa ma\_ Hiya **il la\_zikra\_** lilbasyar;
- **AND** naught else is **Hiya** -- SHE ;
- than --**zikra--**a Reminder;
- unto mortals.
- (31).

[**Hiya** -- SHE--**zikra--**a Reminder 74:31]

5-five the Divine Symbol in Islam;

&

the number 19

- The Quran consists of 114 suras,
- which is  $19 \times 6$  ;
- 
- **The famous first revelation (96:1-5)**
- 
- Sura 96, first in the chronological sequence,
- consists of 19 verses.
- 
- Sura 96 is the 19th Surah from the end.

<http://en.wikipedia.org/wiki/Sura>

- **The famous first revelation (96:1-5) ;**
- **[5-five the Divine Symbol in Islam];**
- 
- **19--nineteen**

**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30]**

**96) Sūrat Al-`Alaq**

<p><b>Aqra' Bismi Rabbikal-Ladhī Khalaq</b> (1).</p>	<p><b>Read: In the name of thy Lord Who createth,</b></p>
<p><b>Khalaqal-'Insāna Min `Alaq</b> (2).</p>	<p><b>Createth man from a clot.</b></p>
<p><b>Aqra'</b> <b>Wa Rabbukal-'Akram</b> (3).</p>	<p><b>96-3 iqra'</b> <b>wa rabbukal akram;</b>  <b>96: 3. Read:</b> <b>And thy Lord is the Most Bounteous,</b></p>
<p><b>Al-Ladhī `Allama Bil-Qalam</b> (4).</p>	<p><b>Who teacheth by the pen,</b></p>
<p><b>`Allamal-'Insāna Mā Lam Ya`lam</b> (5).</p>	<p><b>Teacheth man that which he knew not.</b></p>

**[5-five the Divine Symbol in Islam];**

<ul style="list-style-type: none"> <li>• Kallā</li> <li>• Lā Tuṭī`hu</li> <li>• <b>Wa Āsjud</b></li> <li>• <b>Wāqtarib</b></li> </ul> <p>(19).</p> <p><b>19--nineteen</b></p>	<p><b>96:19.</b></p> <ul style="list-style-type: none"> <li>• Nay,</li> <li>•</li> <li>• Obey not thou him;</li> <li>•</li> <li>• <b>wasjud ;</b></li> <li>• <b>waqtarib;</b></li> <li>•</li> <li>• But prostrate thyself;</li> <li>• and draw near (unto Allah);</li> </ul> <p style="text-align: center;"><b>Quran Translation</b></p> <p><b>19--nineteen</b></p>
---	---

**19--nineteen**

**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30]**

please **READ** these tremendous passages in its totality;  
in order to gain the spiritual insight therein:  
[translation & emphasis added, [ali kenadian](#)]

compare

96) Sūrat Al-`Alaq

<p>Al-Ladhī `Allama <b>Bil-Qalam</b></p> <p>(4).</p>	<p>Who teacheth by <b>the pen,</b></p>
--	--

compare

Qalam Surah (68)

7--seven of the oft-repeated;

**68:1 nuun wal qalami wa maa yasTuruun**

**Pickthal:**  
**Nun. By the pen and that which they write (therewith),**

<http://www.multimediaquran.com/quran/068/068-001.htm>

ref my earlier article:

[Ia trades pens with the aga khan october 24 2012.pdf](#)

**explained**

**Ali, son of Abu Talib,  
 the first of the holy Imams,  
 had said:**

**"I am the dot below the ba of bismillah"**

**'ana nuqtatu ba-i-bismillah  
 ana qalmun**

**wa ana lauhun mahfuz  
 ana arshun  
 wa ana kursiun  
 wa ana samawat' --**

**'i am the point of the letter ba of bismillah.  
 i am the PEN**

**and i am the preserved tablet.  
 i am the 'arsh [throne],  
 and i am the kursi,  
 and i am the firmaments '**

**['the secret of ana'l-haqq,' pp. 20 ]  
 [ali kenadian--Ba of Bismillah],**

**with notes and introduction by** khan sahib khaja khan b.a.,

-- sh. muhammad ashraf, kashmiri bazar -

lahore pakistan].

<http://www.islampub.com/books/sufism.html>

The secret of Ana'l-haqq

Mansoor Al-Hallaj

ISBN: 9694321557

**Author: Khan Sahib Khaja Khan**

**Publisher: Sh. Muhammad Ashraf, Lahore**

**Pages: 167 Binding: Hardback**

### **Divine Pluralism**

compare and make the connection

- **and of the truth itself: yea;**
- but I will not with ;
- ink and pen write ;

compare

**(3 John 1:12 WoY)**

- [thirteen];

Demetrius hath good

**report** of all men,

- **and of the truth itself: yea,**
- and we also bear **record;**
- and ye know that
- **our record is true.**

**(3 John 1:13 WoY)**

1. [thirteen];
2. 7--seven of the oft-repeated;

- I had many things

- **to write,**
- **but I will not with**
- 
- **ink and pen**
- **write unto thee:**

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

**&**

**Divine Pluralism**

**"Allah"** is a more accurate transliteration of ALE ;  
 than the Modern Jewish Hebrew **"Eloah"**;

[Jane E Marchant](#)

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

- on the TWENTIETH\*\*\_;
- **OUT OF** the wilderness of Sini'yah (Sinai);

**IN THE** wilderness of Paran

- wilderness of **Paran.6**
  - 13--**THIRTEEN\*\*** .....
- **[HAGAR & ISHMAEL]**

We'Dabar

Chapter 10

11 And it came to pass on the TWENTIETH\*\*

day of the second month, in the second year,

- that the cloud was taken
- UP FROM
- OF THE
- Tent of the testimony.

12 And the children of Y'sra'el took their journeys

- OUT OF
- the wilderness of Sini'yah (Sinai);
- in the wilderness of **PARAN**;
- **[HAGAR & ISHMAEL]**;

1. and the cloud RESTED
2. **IN THE** wilderness of **PARAN.6**

13--**THIRTEEN**

3. And they first took their journey
4. according to the
5. **commandment of YHWH**
6. by the hand of Musa.

**6 Desert of Arabia near Mount Sinai**

pp. 205

**Rabbi Simon Altaf**

**Hidden Truths HebraicScrolls  
4th Edition(N) Complete**

### authenticity of ISLAM in the TORAH

- YHWH confirms Ishma'el is
- Abraham's
- legitimate son too;
- 
- 
- The Muslim prophet Muhammad
- **was a descendant**
- **from Kedar.**
  
- **PARAN;**
- **[HAGAR & ISHMAEL];**

### Debarim (Deuteronomy -- **the TORAH**)

#### Chapter 33

1 And this is the Increase, wherewith Musa the man of Elohim Benefited the children of Y'sra'el before his death.

2 And he said, **YHWH came from** Sini'yah (Sinai), and rose up from Seir to them;

- a. **HE--YHWH** ~~אֵלֶיךָ~~ **SHINED FORTH FROM**
- b. **MOUNT PARAN,6**
  
- c. **and he came with ten thousands of his**
- d. **set-apart ones:**
  
- e. **from his right hand** <sup>3</sup> **went a royal**

f. **decree for them.**

**(the TORAH)**

**Footnotes**

**5 YHWH confirms Ishma'el is Abraham's legitimate son too.**

**6 YHWH heard Ishma'el's crying, and had compassion towards him, hence children's prayers are important, and heard.**

**He loved Ishma'el because he was Abraham's son.**

**7 YHWH's blesses Ishma'el.**

**Rabbi Simon Altaf**

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**DELIBERATE DISTORTION OF THE TORAH;**

- **that the opinion seems destitute of probability;**

**4 Abraham's alleged 2nd wife Hagar was actually the 4th wife and not his second and another one mentioned in Gen 15:2 is called Mashek who was likely the third wife while Sarah was the initial wife and Hagar the 4th. See Appendix HB1P.**

**5 See Appendix HB3.**

**6 Northern Arabians of African descent.**

**7 Arabian tribes of African descent.**

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4th Edition(N) Complete**

**19--NINETEEN;**

**King James Version: Genesis Chapter 16**

**3** And Sarai Abram's **wife #1**

took **Hagar** her maid the Egyptian,

after Abram had dwelt **10-ten** years

in the land of Canaan,

and gave her to her husband

**Abram to be his wife. #2**

- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

- and Ishmael his son is a son of **thirteen** years

(Genesis 17:24 YLT)

- And Abraham is a son
- of **ninety and nine years**
- in the flesh of his foreskin
- being circumcised;

**thirteen**

(Genesis 17:25 YLT)

- **and Ishmael his son**
- **is a son of thirteen years**
- in the flesh of his foreskin
- being circumcised;

(Genesis 17:26 YLT)

- **13--thirteen x 2**
- **7--seven of the oft-repeated;**
- 
- **in this self-same day**
- **hath Abraham been circumcised,**
- **and Ishmael his son;**

**And Abraham is a son of a hundred years**

**(Genesis 21:5 YLT)**

- **13-- thirteen x 2;**
- **7--seven of the oft-repeated;**
- **[5-five the Divine Symbol in Islam];**
- 
- **And Abraham is a son of a hundred years**
- **in Isaac his son being born to him,**

**Sarah is a hundred and twenty and seven years**

**(Genesis 23:1 YLT)**

- **[5-five the Divine Symbol in Islam];**
- And the life of Sarah is a hundred and twenty  
and seven years--years of the life of Sarah;**

**and Sarah dieth in Kirjath-Arba**

**(Genesis 23:2 YLT)**

- **[5-five the Divine Symbol in Islam];**
- and Sarah dieth in Kirjath-Arba, which is Hebron, in the land of  
Caanan, and Abraham goeth in to mourn for Sarah, and to  
bewail her.**

**Isaac is a son of forty years**

**(Genesis 25:20 YLT)**

- **7--seven of the oft-repeated;**
  - **[5-five the Divine Symbol in Islam];**
- and Isaac is a son of forty years in his taking Rebekah, daughter  
of Bethuel the Aramaean, from Padan-Aram, sister of Laban  
the Aramaean, to him for a wife.**

His Highness the Aga Khan IV

Edmonton, Canada, 24 October 2012 -

- YOB - 19\_36;
  - 1 + 9 = 10--TEN;
  - 3 + 6 = 9--NINE;
  - = 19--NINETEEN ;
- 
- 76 years almost
- 19--NINETEEN x 4-four ;
- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

COMPARE

(Genesis 16:3 KJV)

- 19--NINETEEN;
- 10--TEN;
- [5-five the Divine Symbol in Islam];
- 

King James Version: Genesis Chapter 16

3 And Sarai Abram's wife #1  
took Hagar her maid the Egyptian,  
after Abram had dwelt 10--TEN years

in the land of Canaan,

and gave her to her husband

Abram to be his wife. #2

- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

SOME 9-NINE chapters LATER:

Keturah

- The chronology in the margin
- dates this marriage
- with Keturah A. M. 2154,
- 
- **NINE YEARS**
- **AFTER**
- **THE DEATH**
- OF SARAH, A. M. 2145.

took **ANOTHER** wife,

(Genesis 25:1 (ACV))

- 7--seven of the oft-repeated;
- 26 = 13--thirteen x 2--two;
- 

(ACV) And Abraham

1. took **ANOTHER** wife,
2. and her name was Keturah.

(ASV) And Abraham

1. took **ANOTHER** wife,
2. and her name was Keturah.

(BBE) And Abraham

1. took **ANOTHER** wife
2. named Keturah.

Clarke's Commentary on the Bible

**Keturah was the same as Hagar**

**On this account intervening matters of a different complexion are referred to a future time. Perhaps we may be justified in reading the verse: "And Abraham had added, and had taken a wife (besides Hagar) whose name was Keturah," etc.**

- The chronology in the margin dates this marriage
- with Keturah A. M. 2154,
- 
- **NINE YEARS**
- **AFTER**

- **THE DEATH**
- **OF SARAH, A. M. 2145.**

**Jonathan ben Uzziel and the Jerusalem Targum both assert that**

- **Keturah was the same as Hagar.**

**Some rabbins, and with them Dr. Hammond, are of the same opinion;**

- **but both Hagar and Keturah**
- **are so distinguished in the Scriptures,**
- **that the opinion seems destitute of probability.**

<http://bible.cc/genesis/25-1.htm>

- **that the opinion seems destitute of probability.**

in view of these irrevocable facts alone, how could it have been possible  
for Keturah to be Abraham's 3rd wife and Hagar the 4th wife, respectively;

if and WHEN he had married Hagar during Sarah's lifetime ;  
and Keturah some **9-NINE AFTER** SARAH'S DEATH?

**(Genesis 16:3 KJV)**

- **19--NINETEEN;**
- **10--TEN;**
- **[5-five the Divine Symbol in Islam];**
- 

**3 And Sarai Abram's wife #1**

took **Hagar her maid the Egyptian,**

after Abram had dwelt **10--TEN** years

**in the land of Canaan,**

and gave her to her husband

**Abram to be his wife. #2**

- **[19--nineteen (H. Q. 74:30);**
- **[QUR'AN CHAPTER 74:30];**

*as if that was not enough, **Rabbi Simon Altaf** claimed that  
Mashek<sup>6</sup> was also among Abraham's other wives before Hagar.*

*Eli'ezer of Damascus was Mashek's son.*

*if Eli'ezer of Damascus was Mashek's son;*

*and that woman was also a concubine, like Hagar;*

*then **Rabbi Simon Altaf** has some explaining to do;*

1. because Abraham not only complained to ElohiyM;
2. for being **childless &** seedless at that time;
  
3. but also under the same context he rejected;
4. Mashek's son;
  
5. Eli'ezer of Damascus .
  
6. Abraham did NOT WISH OR WANT ;
  
7. Eli'ezer of Damascus to be his heir.

ElohiyM then promised Abraham, A HEIR -- a son of his own;

who, it turned out to be WAS ISHMAEL, son of HAGAR;

Abraham's 2nd wife, depicted @ Genesis 16:3.

Ishmael was born of Abraham's 2nd legitimate wife.

1. **seeing I go childless;**
2. to me thou hast given no seed:
  
3. ElohiyM said:
4. but he that shall come forth out of thine
5. **own bowels shall be thine heir.**

**(Genesis 15:2 KJV)** And Abram said, Lord GOD,

what wilt thou give me,

**seeing I go childless,** and the steward of my house

is this Eliezer of Damascus?

**(Genesis 15:3 KJV)** And Abram said, Behold,  
**to me thou hast given no seed:** and, lo, one born  
 in my house is mine heir.

**(Genesis 15:4 KJV)**

- 19--nineteen

And, behold, the word of the LORD came  
 unto him, saying,

This shall not be thine heir;

- **but he that shall come forth**
- **out of thine own bowels**
- **shall be thine heir.**

[19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

mark Sarah's word closely:

it may be that **I may obtain**  
**children** by her.

**(Genesis 16:2 KJV)**

- And Sarai said unto Abram,
- Behold now, the LORD
- hath restrained me from bearing:
- 
- I pray thee, go in unto my maid;
- 
- it may be that
- **I may obtain children by her.**
- And Abram hearkened
- to the voice of Sarai.

- it may be that
- **I may obtain children by her;**

so, by Sarai's own desire, CHOICE & assertion,

Ishmael, the 1st. born of Abram ;

was also Sarai's child for 13--years;  
before the birth of Isaac.

- it may be that
- **I may obtain children by her;**

therefore, ISHMAEL was also the legitimate heir, she disowned ;  
when Isaac was born to Sarai.

[A]

#### INHERITANCE

- but he that shall come forth
  - out of thine own bowels
  - **shall be thine heir.**
- 
- it may be that
  - **I may obtain children by her;**

Ishmael, the 1st. born of Abram ;  
was also Sarai's child for 13--years;  
before the birth of Isaac.

make the connection

1. ==> **SHALL NOT**
2. ==> **BE HEIR**

WITH MY SON,

[B]

(Genesis 21:10 KJV)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

1. Wherefore she said unto Abraham,

2. Cast out this **bondwoman** [a]
3. and her son: [i]
4. for
5. **the son of** [ii]
6. **this bondwoman** [b]

7. ==> **SHALL NOT**
8. ==> **BE HEIR**

**WITH MY SON,**

9. even with Isaac.

#### NOTE

Ishmael's legitimacy to the inheritance ;  
was clearly proved when Sarai ;

**REJECTED** Ishmael ;

**AFTER** the birth of Isaac.

moreover, the TORAH shows that:

- a. Abraham did not reject ISHMAEL;
- b. Abraham in fact, CALLED his SON

**ISHMAEL;**

- c. ElohiyM also referred to Ishmael ;
- d. as Abraham's seed;
- e. and Abraham in turn;
- f. prayed to ElohiyM for ISHMAEL'S safety.

- And as for Ishmael;
- I have blessed him;
- and will make him fruitful,
- 
- 
- for I will make him a great nation;
- 
- 
- [The kingdom of God];
- [YAHUSHUA- Jesus Christ];

**NOTE**

whereas, none of the aforesaid BLESSINGS or RECOGNITION was ever conferred upon **Eliezar of Damascus, who was born of Masek.**

consequently, to compare them in any other way outside the TORAH; is tantamount to betrayal and lack of conscience.

**THE PRAYER**

**(Genesis 17:18 Brenton)**

- i. [5-five the Divine Symbol in Islam];
- ii. 7--seven of the oft-repeated;
  - And Abraam said to God,
  - Let this **Ismael** live before thee.

**(Genesis 17:18 (ECB) And Abraham says to Elohim,**

**O that Yishma El live at  
your face!**

**(ERRB) And Abraham said unto God Elohim ,**

**O that Ishmael Yishma El  
might live before thee at  
thy face !**

**(Genesis 17:18 Translit) vayo`mer `aV'rahaM**

**`el´ ha`elohiyM lu**

**yi\$'ma,a`l yiH'yeh**

**I'faneyCa**

**H6440**

**פנים**

**pânîym**

**paw-neem'**

**Plural (but always used as a singular)**

**of an unused noun (פנה **pâneh**, paw-neh'; from 6437);**

**the face**

### **THE PRAYER ANSWERED 2-fold**

1. **behold, I have blessed him,**
2. **and will make him fruitful,**
3. **and I will make him a great nation.**

**(Genesis 17:20 ASV)**

- i. **[5-five the Divine Symbol in Islam];**
- ii. **7--seven of the oft-repeated;**

**And as for Ishmael,**

**I have heard thee:**

1. **behold, I have blessed him,**
2. **and will make him fruitful,**
3. **and will multiply him exceedingly;**
4. **twelve princes**
5. **shall he beget,**
6. **and I will make him a great nation.**

**THIS PROFOUND PRAYER vis-à-vis prophecy ;  
was also echoed millenniums later by YAHUSHUA;  
before the end of his brief mission;**

- **Think not that I am ;**
- **come to destroy the law--Torah;**

**(Matthew 5:17 KJV)**

- **5 +1 +7 = 13**
- **13--thirteen**

- Think not that I am come
- to destroy the law--Torah,
- or the prophets:
- I am not come to destroy,
- but to fulfil.

**but ye cannot bear them now**

**(John 16:12 KJV)**

- 7--seven of the oft-repeated;
- I have yet many things
- to say unto you,
- **but ye cannot bear them now.**

**YAHSHUA'S REAL MISSION ;**

**Was TO Introduce The Kingdom;**

**Of God Through ITS RIGHTFUL**

**&**

**ONLY Real 'Spiritual' Heir;**

**Namely, Ishmael.**

**now, do you understand why YAHSHUA'S mission was so brief?**

**connect the facts**

- for I will make him a great nation;

**(Genesis 17:20 ASV)**

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

- The kingdom of God;

**(Matthew 21:43 KJV)**

- 7--seven of the oft-repeated;

and

- that was the Divine Plan and OBJECT;

- elohiyM;
- for I will make him a great nation;
- 
- 
- YAHUSHUA Messiah;
- declared
- The kingdom of God;

see below.

**And Elohim was with the lad;**

**(Genesis 21:20 (IAV))**

- i. 7--seven of the oft-repeated;
- ii. [5-five the Divine Symbol in Islam];

**And Elohim was with the lad;**

and he grew,

and dwelt in the wilderness,

and became an archer.

**BARNES**

**Abram's prayer for Ishmael, however, is not unanswered.**

**He is to be fruitful, beget twelve princes,**

**and become a great nation.**

that said, both HAGAR AND ISHMAEL became an integral part ;

of the Divine Plan in the Torah and the subsequent ;

Judea Christian scriptures and religions, etc.

**FROM THE TORAH**

[snip] our father Abraham was very rich, and a blessed man of YHWH.

Hagar\*\* was an Egyptian princess ;

- Ishma'el the son of Abraham ;
- was to be favoured by YHWH אַיָּאֵל ;  
with Increasing and multiplication of descendants.
- 7 YHWH אַיָּאֵל loved Ishma'el;
- and gave him his name meaning ;
- 'The Voice of YHWH אַיָּאֵל , the Mighty One.'

pp. 47

12 Kedar was the fourth son of Ishma'el;  
he was the forefather  
of Muhammad the Muslim prophet.

This event apparently occurred on the 27th day of the month  
of Ramadan when Muhammad had his encounter with the  
malakh who revealed the Qur'an. pp. 324;

10 Oasis in Northern Arabia. Also the name of one of the sons of  
Ishma'el

11 See appendix HBYH.

12 Kedar was the fourth son of Ishma'el;  
he was the forefather  
of Muhammad the Muslim prophet.

This here shows us the  
destruction of Mecca, pp. 848;

**The United church of Canada**

**2 Many will be fooled by calling on Allah as YHWH. This deception is today widely prevalent in many churches.**

- **The United church of Canada**
- **already says Muhammad is a true**
- **prophet for the Arabs.**

**Many Christians foolishly call on Allah as**

**YHWH, which is blasphemous. pp. 1013;**

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**11 The Muslim prophet Muhammad was a descendant from Kedar. See Appendix HB11**

**12 Dumah al Jandal a place in Saudi Arabia, called Jauf today.**

**13 An Oasis in Northern Arabia  
[pp. 55, 62, 3rd edition];**

## **THE TORAH**

**3 He came from Mount Paran an area in Arabia with Judgment, hence why the right hand of YHWH is mentioned.**

**6 Desert of Arabia near Mount Sinai**

**pp. 205 / 287**

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**[emphasis added, [ali kenadian](#)]**

the 5-five books

Habakkuk was one of the **5-five books** in the Tanach--Hebrew;  
Old Testament, which WAS NOT associated directly or ;  
otherwise, with the children of Israel or the Jews in any way;  
shape or form.

- **[5-five the Divine Symbol in Islam];**

WRITE THE VISION,

and make it plain

upon tables,

**MOVING FORWARD**

**FROM THE TORAH:**

Yahweh? **My Eloah**, my Holy One,

**(Habakkuk 1:12 CLV)**

- **[thirteen];**
  1. Are You not from aforetime,
  2. **Yahweh? My Eloah, my Holy One ....**
  - 3.
  4. **`elohay - [singular];**
  5. **My Eloah - [singular];**

y'hvah **`elohay** k'do\$iy

**(Habakkuk 1:12 Translit)**

- **[thirteen];**

- halO` `aTah mikedem
- y'hvah `elohay k'do\$iy ...
- 
- `elohay - [singular];
- My Eloah - [singular];
- 

**`elohay** [singular -- God]  
 [aliy -- alih -- ilah in Islam];  
 ^^^^^^^^^

**(Habakkuk 2:2 WoY)**

- And Yahweh answered me,
- and said,
- 
- **WRITE THE VISION,**
- and make it plain upon tables,
- 
- that he may run that **readeth** it.

**But At The End**

**It Shall Speak,**

**(Habakkuk 2:3 WoY)**

- 5-five the Divine Symbol in Islam;
- 
- For the vision
- is yet for an appointed time,

**But At The End**

**It Shall Speak,**

- and not lie:
- though it tarry,
- 
- wait for it;
- **because it will surely come,**
- it will not tarry.

**(Habakkuk 1:12 Translit)**

- **13**\_thirteen;
- 

y'hvah `elohay k'do\$iy

O YHVH my **`elohay**, mine Holy One?

## **`elOha**

- **`eloha** [singular -- God]

(Habakkuk 3:3 Translit)

1. **`elOha**
2. **`eloha** [singular -- God];

miTaymaN

3. yaVO` v'kadO\$
4. mahar ´ pa`raN ;
5. Eloah ;
6. and the Holy One
7. from mount Paran--yîshmā'ē'l.

the **`lohay**

(Habakkuk 3:18 Translit)

- 7--seven of the oft-repeated;
- bayhvah **ba`lohay** yi\$'iy
- in YHVH, the **`lohay** of my salvation.

**`elohay** [singular -- God];  
[aliy -- alih -- ilah in islam];  
^^^^^^^^^^

## **IMPORTANT INTERPRETATION**

### **BARNES**

So now, speaking of the new work in store, Habakkuk renews the imagery in the Song of Moses Deu 33:2, in Deborah's Song Jdg 5:5, and in David; Psa 68:7

- **and Mount Sinai is named;**
- **and omits the express mention of Mount Sinai,**

- **but there the manifestation of His glory**
- **is spoken of wholly in time past,**
- **and Mount Sinai is named.**
- 

## compare

### 1. FUTURE ADVENT

- a. **Habakkuk speaks of that coming as yet to be,**
- b. **and omits the express**
- c. **mention of Mount Sinai,**
- d. **which was the emblem of the law .**

### 2. another Lawgiver,

### 3. **like unto Moses [Deu 18:15-18](#),**

- a. **And so he directs us to another Lawgiver,**
- b. **whom God should raise up**
- c. **like unto Moses [Deu 18:15-18](#),**
  - **yet with a law of life,**
  - **and tells how He who spake the law,**

**God, shall come in likeness of our flesh.**

### 4. **And the Holy One from Mount Paran**

- **And the Holy One from Mount Paran**
- **In the earliest passage three places**
- **are mentioned,**
- **in which or from which**
- **the glory of God was manifested;**

**with this difference however,**

**that it is said [Deu 33:2](#),**

**The Lord came from Sinai,**

**but His glory arose,**

**as we should say “dawned” unto them from Seir,**

and flashed forth from Mount Paran  
 Seir and Mount Paran are joined together  
 by the symbol of the light  
 which dawned or shone forth from them.

5. Sinai melted [Jdg 5:4-5](#) at His presence.

In the second passage, the Song of Deborah, Seir and the field of  
 Edom are the place whence God came forth; Sinai melted  
[Jdg 5:4-5](#) at His presence.

6. In Ps. 68 the mention of  
 7. Edom is dropped;

and the march through the wilderness under the leading of God,  
 is alone mentioned,  
 o together with the shaking of Sinai.

In Habakkuk,  
 the contrast is the same as in Moses;  
 only Tehran stands in place of Seir .

Theman and Mount Paran are named probably,  
 as the two opposed boundaries of the journeyings of Israel through the  
 desert.

They came to Mount Sinai through the valley,  
 now called Wady Feiran or Paran;

MAKE THE CONNECTION

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

- o on the TWENTIETH\*\*\_;
- o OUT OF the wilderness of Sini'yah (Sinai);

**IN THE wilderness of Paran**

- a. wilderness of **Paran.6**
- b. 13--**THIRTEEN\*\*** .....
- o **[HAGAR & ISHMAEL]**

We'Dabar

**Chapter 10**

**11** And it came to pass on the TWENTIETH\*\*  
day of the second month, in the second year,

- that the cloud was taken
- UP FROM
- OF THE
- Tent of the testimony.

**12** And the children of Y'sra'el took **their journeys**

- OUT OF
- the wilderness of Sini'yah (Sinai);

- in the wilderness of **PARAN;**
- **[HAGAR & ISHMAEL];**

1. and the cloud RESTED
2. **IN THE** wilderness of **PARAN.6**

**13--THIRTEEN**

3. **And they first took their journey**
4. **according to the**
5. **commandment of YHWH**
6. **by the hand of Musa.**

**6 Desert of Arabia near Mount Sinai**

pp. 205

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1. **on a pilgrimage;**
2. **the valley of Baca ;**
  - o **5-five the Divine Symbol in Islam];**
  - o **7--seven of the oft-repeated;**

**(Psalms 84:5 (HNV))**

**Blessed are those whose strength is in you;  
who have set their hearts **on a pilgrimage.****

**(Psalms 84:5 (WEB))**

**Blessed are those whose strength is in you;  
who have set their hearts **on a pilgrimage.****

**(Psalms 84:6 WoY)**

- **7--seven of the oft-repeated;**
- **[5-five the Divine Symbol in Islam];**
- 
- **Who passing through**
- **the valley of Baca**

- **make it a well;**
- **the rain also filleth the pools. [blessings]**

**H1056**

בכא

bâkâ'

baw-kaw'

From H1058; weeping; Baca,

**a valley in Palestine: - Baca.****H1056**

בכא

bâkâ'

**Total KJV Occurrences: 1**

baca, 1

Psa\_84:6

**Total KJV Occurrences: 1--ONE****the valley of Baca--H1056**

- **make it a well;**
- **the rain also filleth the pools /**
- **rain covers it**
- **with BLESSINGS;H1293**
- 
- 
- **H1293**

ברכה

berâkâh

- **Total KJV Occurrences: 70**
- **blessing, 51**

30. מֶשָׁה mēshā', Mesha, שָׁאָה shā'âh = שׁוֹ' shô', "roar, crash."

סֵפָר sepār Sephar, "counting. writing."

(Genesis 10:30 WoY)

- 13-thirteen;
- [5-five the Divine Symbol in Islam];
- And their dwelling was from **Mesha**,
- as thou goest unto **Sephar a mount** of the east.

**BARNES**

**mesha -**

30. מֶשָׁה mēshā', Mesha, שָׁאָה shā'âh = שׁוֹ' shô',

"roar, crash." סֵפָר sepār Sephar, "counting. writing."

Gen 10:29

The situation of Mesha is uncertain. But it is obviously the western boundary of the settlement, and may have been in the neighborhood of Mecca and Medina. Sephar is perhaps the Arabic Zaphari, called by the natives Isfor, a town on the south coast near Mirbat.

It seems, however,

1. **Mesha**,
2. **3 Ancient name for Mecca in Western-Saudi Arabia.**

the valley of Baca

**Beresheeth**

**Chapter 10**

**30** And their dwelling place was from

**Mesha**,<sup>3</sup> as you go toward **Sephar**, the mountain of the east.<sup>4</sup>

**31** These were the sons of Shem,

- **Footnotes**

**3 Ancient name for Mecca**

**in Western-Saudi Arabia.**

**4 Pilgrimage place of Islam.**

pp. 39 [3rd edition];

- [13--THIRTEEN\*\*]

**7 Many of these who can afford it will pay homage by visiting Mecca for a pilgrimage.**

pp. 17\_13 [3rd edition];

- [13--THIRTEEN\*\*]

**1 Valley of weeping or fountain of affliction,**

**this is a place in**

**Northern Arabia** connected with the End-Time

**judgment of the**

**Islamic nations.**

pp. 727 / 929 [3rd edition];

- [16 + 20 = 36]
- [36 - thirty six];

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## 2 The Muslims.

3 They were allowed to speak blasphemies in the Middle-East for three and a half years.

4 Whenever Muslims say Allah hu Akbar, they blaspheme YHWH's name, at times ignorantly and at other times deliberately, because that word means Allah is greater, while we know YHWH is the only name under heaven and the greatest.

5 The Islamic empire will dominate the Middle-East.

7 Many of these who can afford it will pay homage by visiting Mecca for a pilgrimage.

pp. 17\_13 [3rd edition];

- o [13--THIRTEEN\*\*]

- “The teacher -
- the lawgiver -
- 

- The Septuagint and the Vulgate render it,
- “The teacher -
- the lawgiver -
- ὁ νομοθετῶν ho nomothetōn - “legislator” -

1. The rain also filleth the pools - Margin, “covereth.” This is a still more difficult expression than the former.

2. The Septuagint and the Vulgate render it,
3. “The teacher - ;
4. the lawgiver;
5. - ὁ νομοθετῶν ho nomothetōn - “legislator” - gives blessings.”

**blessings**

1. **Luther, “The teachers shall be adorned**
2. **with many blessings.”**
  
3. **Gesenius, “Yea, with blessings**
4. **the autumnal rain doth cover it.”**
  
5. **DeWette, “And with blessing**
6. **the harvest-rain covers it,”**
7. **which he explains as meaning,”**

**Prophecies Regarding And Fulfilled In Islam ONLY**

“Also with blessings is the teacher clothed.”

and may denote

- **(1) an archer;**

” Professor Alexander,

1. “Also with blessings is the teacher clothed.”
2. **The word rendered “rain” -**
3. **מורה môreh - is from ירה yârâh,**
4. **to throw, to cast,**
5. **to place, to sprinkle,**

and may denote

- **(1) an archer;**
- **(2) the early rain**
- **(3) teaching, [Isa 9:15](#); [2Ki 17:28](#);**
- **or a teacher, [Isa 30:20](#); [Job 36:22](#).**

compare

- **and became an archer.**

- (Genesis 21:20 WoY)
- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

**And Elohim was with the lad-ISHMAEL ;**

and he grew,

and dwelt in the wilderness,

**and became an archer.**

- (Genesis 21:21 WoY)
  - 7--seven of the oft-repeated;
  - 
  - And he dwelt in **the wilderness of Paran:**
  - and his mother took him
  - a wife out of the land of Egypt.
- (Genesis 16:11--14--TORAH) &
- (Genesis 21:13--21--TORAH);

Tanach (Hebrew): Genesis (Bereshit) Chapter 16

[yišmā'ē'l:](#)

(**Ἰσμαήλ**, Ismaél):

Ishmael (1)

ish' mā-el (**יִשְׁמָאֵל**, yishmā'ē'l, “God heareth,” or “God may,” “shall hear”;

**Ἰσμαήλ**, Ismaél):

(1) The son of Abraham by Hagar, the Egyptian [snip];

International Standard Bible Encyclopedia

<http://www.swartzentrover.com/cotor/bible/timelines/Israel/ISBE/Ishmael.htm>

11 wayyō'mer lāh **malə'aqə yəhwā** hinnāqə hārā wəyōlaḏəṭə bən wəqārā'ṭ šəmwō

[yišəmə'ē'l](#) kī-šām<sup>a</sup> **yəhwā** 'el-'ānəyēḳə:

13 watiqārā' **šəm-yəhwā hadōḅēr 'ēleyhā** 'atā 'ēl rō'ī kī 'āmərā hāḡam hālōm rā'ṭī  
'<sup>a</sup>hārē rō'ī:

14 'al-kən qārā' **labə'ēr bə'ēr l<sup>a</sup>ḡay rō'ī** hinnēh bən-qāḏēš ūḅēn bāreḏ:

15 watēleḏ **hāḡār** lə'aḅərām bən wayyiqərā' **'aḅərām šəm-bənwō** 'āšer-yāləḏā **hāḡār**  
[yišəmə'ē'l](#):

16 **wə'aḅərām** ben-šəmə'nīm šānā wəšēš šānīm bəleḏet-**hāḡār** 'et-[yišəmə'ē'l](#)  
**lə'aḅərām: s**

## TORAH

### [ONE]

Genesis (Bereshit) Chapter 16 ;

- [yišəmə'ē'l](#) x 3--three;

### [TWO]

[Next: Genesis \(Bereshit\) Chapter 17](#)

- [yišəmə'ē'l](#) x 5-five;
- [5-five the Divine Symbol in Islam];

### [THREE]

[Next: Genesis \(Bereshit\) Chapter 25](#)

- [yišəmə'ē'l](#) x 6--six ;

[FOUR]

Next: Genesis (Bereshit) Chapter 28

- $yīšēmā'ē'1 \times 2$ --two;

[FIVE]

Next: Genesis (Bereshit) Chapter 36

- [5-five the Divine Symbol in Islam];
- **36 - thirty six;**

Tanach (Hebrew): Genesis (Bereshit) Chapter 36

- $yīšēmā'ē'1 \times 1$ --one;

**3** wə'et-bāsəmat̄ baṭ-yīšēmā'ē'1 'āḥwōṭ̄ nəḇāywōṭ̄:

(Genesis 36:3 WoY)

- And **Bashemath Ishmael's** daughter,
- sister of Nebajoth.

**36 - thirty six;**

$36 + 3 = 39$

$13$ --thirteen  $\times 3$ ;

compare

- **36 - thirty six;**

Introduction

Son of Prince Aly Khan and Princess Tajuddawlah Aly Khan,

**the Aga Khan was born on :**

- on **July 11, 19\_57 [IMAM];**

- 
- at the age of **20--twenty\*\***
- 
- DOB: December -- **12th** month;
  - **13-thirteen\*\*** -- 13th day;
  - **19\_36** -- 36th year ;

### MEANING?

wa kul-la shay'in aHSaynaahu

- **fiy imaamim mubiyn**
- **And** all things
- 'aĤşaynā -- have vested **WE**;
- **hu** -- **HIM** ;
- in IMAM MANIFEST

### 36) Sūrat Yā -Sīn

36-11

- **wa ajrin karim**
- and a reward **karim--nobel** .

### TRANSLATION

36-12

wa kul-la shay'in aHSaynaahu

- **fiy imaamim mubiyn**

 TRANSLATION

<http://www.multimediaquran.com/quran/036/c36.htm>

36) Sūrat Yā -Sīn :

36 + 11 + 12 = **59**;

compare

He graduated from Harvard University in 19\_59 ...

19) Sūrat Maryam

- **19--NINETEEN : 36;**

19--nineteen -- (H. Q. 74:30);  
[QUR'AN CHAPTER 74:30];

note

Eloah (אלוה),

[JewishEncyclopedia.com](http://JewishEncyclopedia.com)

- What is probably
- **THE SAME DIVINE NAME is found in Arabic (Ilah**

'ēlohê [singular -- God]  
[aliy -- alih -- ilah in islam];

however, the original text in the TORAH

was ONLY about ;

- a. the Divine,
- b. yîshmā'ē'l ;
- c. and Paran:

- **And Elohim** was with the lad--yîshmā'ē'l;
- and became **an archer**;

- And he--yîshmā'ē'l dwelt in the wilderness of **Paran:**  
(Genesis 21:20, 21:21 TORAH)

### compare

- Eloah ;
- and the Holy One
- from mount Paran--yîshmā'ē'l.

### (Habakkuk 3:3 WoY)

1. **Eloah**
2. came from Teman,
3. and the Holy One
4. from mount **Paran--yîshmā'ē'l**.
5. Selah. **His splendour** covered the heavens,
6. and the earth was full of his praise.

### Eloah [basic form]

“God” (a singular form of Elohim)

**that appears over 70 times in the Tanakh.**

References: Deut. 32:15; [Torah]

Eloah.

H433

אלה / אלה

'ēlōahh

Total KJV Occurrences: **56**

**Deu\_32:15, Deu\_32:17, [TORAH];**

- **When Yeshurun -- ISRAEL ...**
- **then he abandoned Eloah ...**

**(Deuteronomy 32:15 CLV)**

- **[5-five the Divine Symbol in Islam];**

- **When Yeshurun -- ISRAEL ...**
- **then he abandoned Eloah**
- **Who had made him**
- **and disgraced**
- **the Rock of his salvation.**

- to demons**
- not Eloah,**
- to elohim-**

**(Deuteronomy 32:17 CLV)**

- **[5-five the Divine Symbol in Islam];**

- **They sacrificed to demons,**
- **not Eloah,**
- **to elohim--**

**Eloah.**

**Psa\_18:31,[Eloah]**

**Eloah**

**אלה H433 --'elovha -- 'elowahh H433 [singular];**

**`elohay\_nu [singular];**

**(Psalms 18:31 CLV)**

- **7--seven of the oft-repeated;**
- **[49 & 4 + 9 = thirteen];**

For is there any **Eloah** [SINGULAR];

**אלה** H433 --`elovha -- 'elowahh H433 [singular];

apart from Yahweh?

And is there any Rock

except our **Elohim**: [mistranslation];

[plural - singular]

**`elohay\_nu** [singular];

OUR **`elohay** [singular];

(Psalms 18:31 ECB)

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = thirteen];

For who is **Elohah**, [singular];

**אלה** H433 --`elovha -- 'elowahh H433 [singular];

except Yah Veh?

(Psalms 18:31 ERRB)

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = thirteen];

For who is God **Elohah**, [singular];

**אלה** H433 --`elovha -- 'elowahh H433 [singular];

save the LORD except Yah Veh ?

H433

**אלה אלה**

'ēlôahh 'ēlôahh

el-o'-ah, el-o'-ah

(The second form is rare); probably prolonged (emphatically)

from H410; a deity or the deity: - God, god. See H430.

Elohim: [mistranslation];

`elohiyM ....

[multiple choice -- singular / plural [ali kenadian](#)];

## PLURALISM

[c]

1.
  - the Ancient Hebrew word "ALE" [aleh],
  - -- [not hyphened]
  - "ALE" [al-eh] --
  - [hyphened, [ali kenadian](#)];
2. ALE is pronounced as "Eloah".
- 3.
4. ALE is one of IEUE's legitimate scriptURAL titles
5. "Allah" is a more accurate transliteration of ALE than the Modern Jewish Hebrew "Eloah".
6. [snip]

SHaBaT SHaLUM!

Jane E Marchant

[cited above]

however, the original text was ONLY about ;

- a. the Divine--**Elohim**;
- b. **yîshmā'ē'l** ;
- c. and Paran:
  - **And Elohim**
  - was with the lad--**yîshmā'ē'l**;
  - and became **an archer**;
  - And he--**yîshmā'ē'l**
  - dwelt in the wilderness **of Paran**:  
(Genesis 21:20, 21:21 TORAH)

- And Elohim was with the lad--**yîshmā'ē'l**;
- and became **an archer**;

#### make the connection

- **Thy bow**

(Habakkuk 3:9 WoY)

- 13--thirteen x 3;
- **Thy bow**
- was made quite naked, .....

- **the light of thine arrows**
- **thy glittering spear**

(Habakkuk 3:11 WoY)

- 7--seven of the oft-repeated;
- The sun and moon stood
- still in their habitation:
- 
- 
- **at the light of thine arrows they went,**
- **and at the shining of thy glittering spear.**

conclusion

**Divine Pluralism**

the original text was about

- a. the Divine,
- b. **yîshmā'ē'l** ;
- c. and Paran:

compare

**(Habakkuk 2:2 WoY)**

- And Yahweh answered me,
  - and said,
  - 
  - **WRITE THE VISION,**
- For the vision .....;
  - But At The End
  - **It Shall Speak;**

**(Habakkuk 2:3 WoY)**

- 5-five the Divine Symbol in Islam];
- **For the vision**
- is yet for an appointed time,
- But At The End
- **It Shall Speak,**

**(Habakkuk 3:3 WoY)**

- **Eloah [SINGULAR]**
- --'elovha -- 'elowahh <sup>H433</sup> [singular]
- came from Teman,
- and the Holy One **[SINGULAR];**
- from mount **Paran--yîshmā'ē'l.**

Eloah (אֱלֹהִים,

[JewishEncyclopedia.com](http://JewishEncyclopedia.com)

- What is probably
- **THE SAME DIVINE NAME**  
is found in Arabic (Ilah

an archer;

- And ElohiyM was with the lad--yîshmā'ē'l;
- and became **an archer**;
- And he--yîshmā'ē'l dwelt in the wilderness of Paran:  
(Genesis 21:20, 21:21 TORAH)

make the connection

fulfilled ONLY in ISLAM

1. but Allah slew them;
2. but Allah threw;

8:17. Ye (Muslims) slew them not;

but Allah slew them.

And thou (Muhammad) threwest not ;

when thou didst throw;

but Allah threw,  
[Pickthal's Quran Translation](#)

8:18 **dhaalikum** wa an-nal-laaha ...

**Thalikum** waanna Allaha ....

This **your**, AND THAT ALLAH ...;

[transliteration & emphasis added, [ali kenadian](#)]

compare

Sahih International: That [\[is so\]](#), and [\[also\]](#) that Allah

[Dr. Kamal Omar](#) This to **you** (is a reminder), surely Allah:

[Arthur John Arberry](#) That for **you**;

Maulana Muhammad Ali This -- and (know) that Allah

Shakir **This, and that Allah**  
<http://islamawakened.com/quran/8/18>

**8:18. This, and that Allah**  
 is the weakener of the struggle  
 of the unbelievers.  
 Shakir's Quran Translation

Qalam Surah (68)  
 AL-QALAM (THE PEN)

**1 nuun wal qalami**



wa maa yasTuruun

Nun. By / **wal qalami AND the pen**

and that which they write (therewith),

<http://www.multimediaquran.com/quran/068/068-001.htm>

Maulana Muhammad Ali

(By) **the inkstand and the pen and that which they write!**

Sher Ali

**By the inkstand and the pen and by that which they write;**

68. 1:  
 C5592. Nan is an Abbreviated Letter:  
 see Appendix I at the end of S. ii.

- Nun may mean a fish,

- **or an ink-holder, ..... [snip]**

Yusuf Ali's Quran Translation

Shabbir Ahmed

N. Nuon. The **Inkpot**. And **the Pen**, and all that they **write**, stand witness.

Amatul Rahman Omar

**The ink - stand and the pen** and all that they (the owners of **the pen - the scholars**) **write**, bear witness (to the fact that),

compare

but I will not with **ink and pen write** unto thee:

(John 21:25 WoY)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

- And there are also many other things
- which Yahshua did,
- **the which, if they should be written every one,**
- I suppose that even the world itself could not
- **contain the books that should be written.**
- Amen.

but I will not with **ink and pen write** unto thee:

(3 John 1:13 WoY)

- **13-thirteen;**
- 7--seven of the oft-repeated;
- I had many things to write,
- **but I will not with ink and pen write unto thee:**

CHAPTER 27:  
AL-NAML (THE ANT, THE ANTS)

**Verse 29**

27:29 qaalat yaa ay-yuhal malau in-niy ulqiya ilay-ya

- **kitaabun kariym**

**TRANSLATION**

27:29. (The Queen of Sheba) said : O chieftains!

- **Lo! there hath been thrown unto me ;**
- a noble letter--
- **kitaabun kariym.**  
Pickthal's Quran Translation

<http://www.multimediaquran.com/quran/027/c27.htm>

[translation & emphasis added, [ali kenadian](#)]

**QUR'AN CHAPTER 27:**  
**AL-NAML (THE ANT, THE ANTS)**  
**Verse 30**

- a. and lo! it is: -- **in-nahuu**
- b. bismil-laahir-raHmaanir-raHiym;

**27:30**

1. **in-nahuu** min sulaymaana ;
2. **wa in-nahuu**
3. bismil-laahir-raHmaanir-raHiym;

**TRANSLATION**

<http://www.multimediaquran.com/quran/027/c27.htm>

[translation & emphasis added, [ali kenadian](#)]

**note**

When we add together the verse number and the above Sura

viz., 30 and 27, we arrive @ :

- 57 (19 x 3).

- **[19--nineteen x 3];**  
[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

compare

**19\_57**

- on July 11, **19\_57** ;  
**[19--nineteen x 3];**  
[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

**\*\*20\_13\*\***

**(twenty\*\* \_ thirteen\*\*)**

**&**

**Divine Pluralism**

- **His Highness the Aga Khan became Imam (spiritual leader)**  
**of the Shia Imami Ismaili Muslims .....**

**correlation, aggregation**

**& various numerical combinations**

- **on July 11, 19\_57 ;**
- **[19--nineteen]**
- **[19--nineteen x 3];**
- 
- 
- **at the age of 20--twenty\*\***
-

- **DOB: December -- 12th month;**
  - **13-thirteen\*\*** -- 13th day;
  - **19\_36** -- 36th year ;
  - **36 - thirty six;**
  
- **He is the 49th hereditary Imam ;**
  - **7--seven of the oft-repeated;**
  - **[49 & 4 + 9 = thirteen];**
  - 
  - 
  - **the Aga Khan has, since assuming ;**
  - **the office of Imamat in 19\_57;**

**19\_57**

**[19--nineteen x 3];**  
**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30];**

**make the connection**

**15:86. Lo! Thy Lord! He is the All-Wise Creator.**

**15:87. We have given thee ;**

- **7-seven of the oft-repeated [snip] ;**
- **and the great QUR'AN.**  
[QUR'AN Translation](#)

**Divine Pluralism**

**AL-FATIHA (THE OPENING)**

**1: 1. In the name of Allah, the Beneficent, the Merciful.**

**1: 2. Praise be to Allah, Lord of the Worlds,**

**1: 3. The Beneficent, the Merciful.**

- **Māliki Yawmid-Dīn**
- **1: 4. Master of the Day of Judgment,**

**1: 5. Thee we worship; Thee we ask for help.**

| Ahdināş-

<b>Şirāṭal-Mustaqīm</b> (6).	<b>GUIDE US</b> the straight path,
<b>Şirāṭal-Ladhīna .....</b> (7).	<b>The path of those .....</b> <b>Pickthal's Quran Translation</b>

prophesied almost 600 years before revelation ;  
of the Holy QUR'AN:

The New Testament

**19--NINETEEN;**

- and behold A **WHITE HORSE**;
- and he that sat upon him ;
- **AND MAKE WAR.**

1. (Revelation 19:11 RNKJV)
2. [19--nineteen -- (H. Q. 74:30)]

- And I saw **HEAVEN OPENED**,
- 
- and behold A **WHITE HORSE**;
- and he that sat upon him
- **was called Faithful and True**,
- 
- and in righteousness
- he doth judge
- **AND MAKE WAR.**

[emphasis added, [ali kenadian](#)]

make the connection

58:21.

1. Allah hath decreed:
2. **Lo! I verily shall conquer**,
3. **I and My messengers.**
4. **Lo! Allah is Strong, Almighty.**  
**Pickthal's Quran Translation**

[1]

15:87. We have given thee

- 7-seven of the oft-repeated [snip]
- and the great QUR'AN.
  - AL-FATIHA (THE OPENING)
  - 1: 1. -- 1: 7.

[2]

(Revelation 5:)

- [5-five the Divine Symbol in Islam];
- AL-FATIHA (THE OPENING)
  
- 7--seven of the oft-repeated;
  
- a book written within
- and on the backside,
- sealed with 7--seven seals.
- open the book,
- and to loose the seals thereof?

(Revelation 5:1)

[5-five the Divine Symbol in Islam];

- 7--seven of the oft-repeated;
  - i. And I saw in the right hand
  - ii. of him that sat
  - iii. on the throne
  - iv. a book written within
  - v. and on the backside,
  - vi. sealed with 7--seven seals.
  
- (Revelation 5:2)
- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;
  - a. And I saw a strong angel
  - b. proclaiming with a loud voice,
  - c. Who is worthy to
  - d. open the book,
  - e. and to loose
  - f. the seals thereof?

compare

AL-FATIHA (THE OPENING)

collaborative evidence

Dynamic Prophecies Fulfilled Only In Islam

(Isaiah 42:8 Translit)

7--seven of the oft-repeated;

- [5-five the Divine Symbol in Islam];

- `aniy y'hvah
- hu` \$'miy

- I am YHVH: [1st. person];
- 
- 
- hu` [3rd. person];
- \$'miy [1st. person];
- 
- 
- HE is [3rd. person];
- my name: [1st. person];

(Isaiah 42:11 Translit)

[7--seven of the oft-repeated;]

1. Let the wilderness ..
2. the villages that **Kedar** H6938

Yahweh will descend in the land of **Kedar** H6938

- (Isaiah 42:13 WoY)
- [7--seven of the oft-repeated];
- [13 -- thirteen]
- Yahweh shall go forth
- **as a mighty man,**
- 
- he shall stir up jealousy
- **like a man of war:**
- he shall cry, yea,
- **ROAR**

**6 Kedar** <sup>H6938</sup> was the fourth son of **Ishma'el**;

he was the forefather of **Muhammad the Muslim prophet**.

**This here shows us the destruction of Mecca.**

pp. 484 / 610

**Rabbi Simon Altaf**

**Hidden Truths HebraicScrolls  
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**Kedar, a son of Ishmael;**

**H6938**

**קדר**

**qêdâr**

**kay-dawr'**

**From H6937; dusky (of the skin or the tent); Kedar, a son of Ishmael;**

**also (collectively) bedawin**

**(as his descendants or representatives): - Kedar.**

**H3458**

**ישמעאל**

**yishmâ'êl**

**yish-maw-ale'**

From **H8085** and **H410**; God will hear; Jishmael,  
the name of **Abraham's oldest son**,

compare

[H. Q. **15:87**.

- **1 + 5 + 8 + 7 = 21**
- **7--seven of the oft-repeated;**
- **and the great QUR'AN];**

[19--nineteen -- (H. Q. 74:30)]  
[QUR'AN CHAPTER 74:30]

**Asadullah-ul-Ghaleb;**  
**Asadullah meaning Lion of Allah;**

The ever victorious lion of Allah

Sayyidina Ali received the title  
Asadullah meaning Lion of Allah.

Hadrat Ali was the cousin of Prophet  
Muhammad (Sallallahu Alaihi Wasallam).

Hadrat Ali was born in the Ka'ba.  
His father was Abu Talib.

- The ever victorious lion of Allah  
Hadrat Ali [SA] was born ;
- / **REVEALED / MANIFESTED ;**
- in the HOLY Ka'ba.

**[5-five the Divine Symbol in Islam];**

1. The Hebrew word Elohim - with **5-five** characters;
2. the first **5-five** books of Torah;
3. The number **5-five** is the number of favor;
4. **Yahuweh spoke to Abraham**
  - **and His five "I will's"**

**4** The Hebrew word Elohim is spelled with **5-five** characters; and here refers to the first **5-five** books of Torah when He powerfully revealed Himself to the Patriarchs and nation of Y'sra'el. The number **5-five** is the number of favor, so YHWH revealed His favor in and through the Torah for all who will obey it. Each character of His title reveals an aspect of the Ein Sof, the great Master of the Universes. See Gen 1:1 footnote at the rear appendix.

pp. 20

These are similar to when Yahweh made promises to Abraham where

- Yahweh also said "I will" **5-five** times in
- His promises to Abraham.
- Yahuweh spoke to Abraham
- and His five "I will's"

Genesis 12:1-4.

pp. 478 = 19--nineteen

[19--nineteen -- (H. Q. 74:30)]  
[QUR'AN CHAPTER 74:30]

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[emphasis added, [ali kenadian](#)]

**\*\*20\_13\*\***

**(twenty\*\*\_thirteen\*\*)**

\* the Eternal & Divine IMAMAT \* --  
With Access To God's Heart & Mind / Soul

**(1 Samuel 2:35 (IAV) [38 = 19--nineteen x 2];**

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;
- [38 = 19--nineteen x 2];
- [19--nineteen (H. Q. 74:30)];
- [QUR'AN CHAPTER 74:30];

And I will raise me up a

faithful kohen--\* IMAM (ITB),

- \* that shall do according to that which is
- \* in mine heart and in my mind:

and I will build him a sure house--bayith; H1004  
\*

[H1004: a house (in the greatest variation of applications, especially family, ]  
[like (ahlul bait) HQ: 11:73; 33:33,34]

and he shall walk before mine

CHRIST--MASSIH --  
MESSIAH  
anoointed

for ever.  
ETERNAL

please use your intelligence in order to understand the above (1 Samuel 2:35 (IAV)

and the following (John 14:16 Etheridge) because one collaborates the other

and vice versa.

- **kai allon parakleton**
- **and another Paraclete [Paraklito.]**

\* (John 14:16 Etheridge)

- \* [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;

and I will pray of my Father,

- **kai allon parakleton**
- **and another Paraclete [Paraklito.]**

will he give you,

who will be with you

**FOR EVER**

(John 14:16 (ERRB))

\* [5-five the Divine Symbol in Islam];

- 7--seven of the oft-repeated;

**YAH SHUA PROMISES THE PARACLETE**

And I will pray shall ask the Father,  
and he shall give you

**another Comforter PARACLETE , G3875**  
that he may abide with you

\* **FOR EVER**  
unto the eons ;

\* [5-five the Divine Symbol in Islam];

**BARNES**

**(Paraclete - Comforter) is used in the New Testament five times**

**The word translated "Comforter" is used in the New Testament five times.**

**In four instances it is applied to the Holy Spirit**

- I. **Joh 14:16,**
- II. **Joh 14:26;**
- III. **Joh 15:26;**
- IV. **Joh 16:7.**

- **In the other instance it is applied to the Lord Jesus -**
- **1Jo 2:1; “We have an advocate**
- **(Paraclete - Comforter)**
- **with the Father, Jesus**
- **Christ the righteous.”**

despite the above admirable facts and details supplied by BARNES, etc., i believe;  
the same was based on cursory reading of the scriptures as well;  
misconstrued conclusions thereof.

please allow me to explain, if i may:

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

**(Paraclete - Comforter)**

- **Joh 14:16,**
- **kai allon parakleton**
- **and another Paraclete [Paraklito.]**
- 
- 

**Paraclete [Paraklito.]**

- is used in the New Testament **5-five** times;
- [**5-five** the Divine Symbol in Islam];
- 
- 
- **Shalom** I leave with you,
- **my shalom** I give unto you:

NOTE

YAHUSHUA LINKED TOGETHER

- **kai allon parakleton**
- **and another Paraclete [Paraklito.]**
- 
- [**5-five** the Divine Symbol in Islam];
- 

&

- **Shalom** vis-à-vis ISLAM--SALAAM;

**Art thou that prophet?**

**HE was expected AFTER BOTH:**

1. **the Messiah;**
2. **AND Eliyah /Elias;**

**(John 1:20 WoY)**

**And he confessed,**

**and denied not;**

**but confessed,**

- **I am not the Messiah.**

**(John 1:21 WoY)**

- **And they asked him, What then?**
- 
- **Art thou Eliyah?**
- **And he saith, I am not.**
- 
- 
- **Art thou that prophet?**
- **And he answered, No.**

**(John 1:25 WoY)**

**And they asked him,**

**and said unto him,**

**Why baptizest thou then,**

1. **if thou be not that**
2. **the Messiah,**
3. **nor Eliyah,**

4. **neither that prophet?**

**will not hear that prophet**

**(Acts 3:23 WoY)**

- **And it shall come to pass,**

- that every soul,
- which will not hear **that prophet**,
- **shall be destroyed from among the people.**

was John the Baptist ;

also seeking his own salvation ;

by the hand of ;

**'THAT PROPHET'?**

you be the judge:

1. **Now when John had**
2. **heard in the prison;**

3. **or do we look [plural]**
4. **for another?**

**(Matthew 11:2 WoY)**

- **Now when John had heard**
- **in the prison** the works
- **of the Messiah,**
- **he sent two**
- **of his disciples,**

1. **or do we look [plural];**
2. **for another?**

**(Matthew 11:3 WoY)**

1. **And said unto him,**
2. **Art thou he that**
3. **should come,**
4. **or do we look [plural];**
5. **for another?**

**QUESTION**

1. **or do we look [plural];**

2. **WHO** else was he talking about;
3. **because he was already the prison;**
4. **and was BEHEADED?**

**look at the timing of his inquiry;**

1. **elsewhere, it was claimed that John**
2. **had baptized YAHUSHUA Messiah???**

**make the connection**

- **kai allon parakleton**
- **and another PARACLETE [Paraklito.]**

**(John 14:16 DRB)**

- **7--seven of the oft-repeated;**
- **[5-five the Divine Symbol in Islam];**

- i. **And I will ask the Father:**
- ii. **and he shall give you**
- iii. **another Paraclete,**
- iv. **kai allon parakleton**
- v. **that he may abide**
- vi. **with you for ever:**

**THE ORIGINAL PARACLETE**

**1Jo 2:1; “We have an advocate (PARACLETE -  
Comforter) with the Father, Jesus Christ**

**Correction and emphasis added, [ali kenadian](#)]**

1. **Joh 14:16,**  
**kai allon parakleton**  
**and another Paraclete [Paraklito.]**

2. [Joh 14:26](#);

3. [Joh 15:26](#);

4. [Joh 16:7](#).

5. **In the other instance**

**it is applied to the Lord Jesus - [1Jo 2:1](#);**

**“We have an advocate (Paraclete -**

**Comforter) with the Father,**

**Jesus Christ the righteous.”**

**note**

- [1Jo 2:1](#)
- (Paraclete -
- 
- 
- **Comforter) with the Father,**
- **Jesus Christ**

**1Jo\_2:1 changes the ball-game altogether and also, when seen;**

**in the light of ONLY:**

- a. [Joh 14:16](#),
- b. **kai allon parakleton**
- c. **and another Paraclete [Paraklito.]**

**then we have to also conclude that :**

- a. **[and] another PARACLETE [Paraklito.]**

**had to be a human PARACLETE, like YAHUSHUA Messiah, the 1st.**

**PARACLETE.**

however, remember that :

- the gospel of john was ;
- not among the synoptic gospels;
- 
- the gospel of john presented a higher Christology;
- rarely seen in the synoptic gospels;
- 
- 
- the gospel of john was written several decades after;
- the life and mission of YAHUSHUA Messiah.

and it is widely believed that the author of the 4th gospel also penned ;  
down the epistles of 1 john; 2 john & 3 john;

nevertheless, the gospel of john was the one and only gospel that says  
that Jesus Christ **DID NOT** baptize his followers;

the gospel of john was the one and only gospel that **DID NOT** show  
that Jesus Christ was ever baptized by John the Baptist, his  
maternal cousin and precursor.

and more importantly:

**John the Baptist, did not KNOW THE CHRIST;**

1. **(John 1:31 DRB)** And I knew **HIM NOT**:
2. **(John 1:33 DRB)** And I knew **HIM NOT**:
3. **(John 4:2 DRB)** (Though Jesus himself
4. **DID NOT** baptize,..)

#### collaborative evidence

- to give testimony of the light,

**(John 1:6 DRB)**

- There was a man sent from God,
- whose name was John.

(John 1:7 DRB)

- This man came for a witness,
- to give testimony of the light,
- that all men might believe through him.

John the Baptist, did not KNOW THE CHRIST;

(John 1:31 DRB) And I knew HIM NOT:

(John 1:32 DRB) And John gave testimony, saying:

I saw the Spirit coming down,  
as a dove from heaven;  
and he remained upon him.

(John 1:33 DRB)

And I knew HIM NOT:

but he who sent me to baptize  
with water

said to me:

He upon whom thou shalt see the Spirit

descending and remaining upon him,  
he it is that baptizeth with the Holy Ghost.

John the Baptist contradicted the above, himself;  
and the Gospel of John:

(John 4:2 DRB)

- (Though Jesus himself DID NOT baptize),

**(John 4:1 DRB)** When Jesus therefore understood the Pharisees  
had heard that Jesus maketh more disciples **and baptizeth more than John**

**(John 4:2 DRB)**

- **(Though Jesus himself DID NOT baptize,**
- **but his disciples),**

that said, the gospel of john was the one and only gospel that did not  
depict YAHUSHUA as the 'WORD';

ο λογος -- ho logos -- The Word WAS On An Endless Journey;

- i. **en pros ton theon--**
- ii. **TOWARD THE GOD**

**(John 1:1 (GNT-TR))**

1. εν αρχη ην ο λογος
2. και ο λογος ην **προς τον θεον**
3. και θεος ην ο λογος

**(John 1:2 GNT-TR)**

- ουτος ην εν αρχη **προς τον θεον**

- A. **kai ho logos en pros ton theon,**
- B. **and the word was toward God,**
- C. **outos en en arxe pros ton theon.**
- D. **This was in the beginning toward God.**

**(John 1:1 Translit)**

- i. **en arxe en ho logos,**
- ii. **kai ho logos en pros ton theon,**

iii. kai theos en ho logos.

**(John 1:2 Translit)** outos en en arxe **pros ton theon.**

was toward God,

**(John 1:1 CLV)**

1. In the beginning was the word,
2. and the word **was toward God,**
3. and God was the word. "

**(John 1:2 CLV)**

- This was in the beginning **toward God.**

There was a man sent from God,

- i. to give testimony of the light;
- ii. to give testimony of the light;

iii. **JOHN TESTIFIED THAT:**

- iv. the world knew him not;
- v. and his own received him not.

- **(John 1:31 DRB)** And I knew him not:
- **(John 1:33 DRB)** And I knew him not:

#### **REJECTION OF THE LIGHT**

**(John 1:6 DRB)** There was a man sent from God, whose name was John.

**(John 1:7 DRB)** This man came for a witness, **to give testimony of the light,** that all men **might believe** through him.

**(John 1:8 DRB)** He was not the light, but was **to give testimony of the light.**

**(John 1:9 DRB)** That was **the true light,** which enlighteneth every man

that cometh into this world.

**(John 1:10 DRB)** He was in the world: and the world was made by him:  
**and the world knew him not.**

**(John 1:11 DRB)** He came unto his own: **and his own received him not.**

compare

1. MANIFEST PROOF;
2. LIGHT MANIFEST;

4:174 yaa ay-yuhan naasu qad jaa-akum **burhaanum** mir rab-bikum wa  
anzalnaa ilaykum **nuuram mubiynaa**

4:174. O mankind! Now hath a **MANIFEST PROOF** from your Lord come unto  
you, and We have sent down unto you **LIGHT MANIFEST** ;

4:175 fa am-mal-ladhiyna aamanuu

- **bil-laahi** wa'ĀtaSamuu **bihii**

fa sayudkhiluhum

- **fiy raHmatim minhu**
- wa faDliw wa yahdiyhim
- 
- 
- **ilayhi ;**
- **SiraaTam mustaqiymaa;**

4:175. As for those who believe

- **in Allah**, and hold fast **bihii--unto Him**,

them He will cause to enter

- **into His mercy FROM HIM--fiy raHmatim minhu --**
- and grace, and will guide them
- 
- 
- **ilayhi ;**
- **SiraaTam mustaqiymaa;**
- 
- **unto Him ;**
- **a straight road.**

**Pickthal's Quran Translation**

'ο λογος -- ho logos -- The Word'

**WAS NOT ASSOCIATED WITH YAHUSHUA MESSIAH;**

**note**

**the pre-eternal and preexistent CREATOR ;**

**vis-à-vis**

'ο λογος -- ho logos -- The Word' ;

**ONLY PERSONIFIED HIMSELF;**

- **AFTER THE TRUE LIGHT**
- **vis-à-vis YAHUSHUA Messiah;**

**(John 1:14 DRB)**

**And 'ο λογος -- ho logos -- The Word'**

**WAS MADE FLESH and dwelt among us**

- **(and we saw his glory,**
- **the glory as it were of the**
- **only begotten of the Father),**

**full of grace and truth.**

please note that 'ο λογος -- ho logos -- The Word' ;

**DID NOT ONLY WITNESS and testify to the physical creation;**

**of Jesus Christ from heaven with 3-three other witnesses:**

**but also 'ο λογος -- ho logos -- The Word' must have BECOME;**

**FLESH after the physical birth of Jesus Christ in the world;**

**WITNESSES**

**(1 John 5:5 KJV)**

**Who is he that overcometh the world,**

but he that believeth that **Jesus is the Son of God?**

**(1 John 5:6 KJV)**

**This is he that came by water and blood,  
even Jesus Christ; not by water only, but by water and blood.**

- **And it is the Spirit that beareth witness,**
- **because the Spirit is truth.**

**(1 John 5:7 KJV)**

- **For there are three ;**
- **that bear record in heaven,**

1. **the Father,**
2. **the Word,**
3. **and the Holy Ghost:**

4. **and these three are one.**

#### **IMPORTANT**

**From A Total Of 4 Heavenly [And Earthly] Witnesses;  
Not One Of Them Testified That YAHUSHUA Messiah ;  
Was The Word And/Or 'The Word Made Flesh'.**

**with this detailed background, INSHA'ALLAAH we will be in a better  
position to understand the concept of :**

- a. **Joh 14:16,**
- b. **kai allon parakleton**
- c. **and another Paraclete [Paraklito.]**

**(John 14:16 Etheridge) and I will pray of my Father, and another Paraclete  
[Paraklito.] will he give you, who will be with you for ever,**

**(John 14:17 KJV) Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.**

**(1 Samuel 2:35 (IAV) [38 = 19--nineteen x 2];**

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;
- [38 = 19--nineteen x 2];  
[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

And I will raise me up a

**faithful kohen--\* IMAM (ITB),**

and he shall walk before mine

**CHRIST--MASSIH --  
MESSIAH  
anointed**

**for ever.  
ETERNAL**

**Priest --- --\* IMAM (ITB),**

**prĕst (כֹּהֵן, kōhēn, "priest," "prince,"**

**(Hebrews 5:6 ITB) Imam ... Melkisedek."**

**(Hebrews 5:6 WoY) As he saith also in another place, Thou art a priest-- for ever after the order of Melchisedec.**

**(Hebrews 5:10 ITB) ..... Besar oleh Allah,.... Melkisedek.**

**(Hebrews 5:10 WoY) Called of Elohim an high priest after the order of Melchisedec.**

**(Hebrews 6:20 ITB) .... Yesus ... Melkisedek, menjadi Imam**

Besar .....

**(Hebrews 6:20 WoY)** Where the forerunner is for us entered, even Yahshua, made an high priest for ever after the order of Melchisedec.

**(Hebrews 7:1 WoY)** For this Melchisedec, **king of Salem, priest of the most high Elohim**, who met Abraham ..... and blessed him;

**(Hebrews 7:1 ITB)** Sebab Melkisedek adalah **raja Salem dan imam Allah ..... Abraham..... Abraham** .....

**(Hebrews 7:11 ITB)** ... imamat Lewi .... imamat itu umat Israel ....Taurat--.... imam besar..... Melkisedek .... Harun?

**(Hebrews 7:11 WoY)** If therefore perfection were by the Levitical priesthood, for under it the people received the law, what further need was there that another priest should rise after the **order of Melchisedec**, and not be called after the order of Aaron?

**(Hebrews 7:17 ITB)** .... Imam .... Melkisedek."

**(Hebrews 7:17 WoY)** For he testifieth, Thou art a priest for ever after the order of Melchisedec.

**(Hebrews 7:21 ITB)** .....Imam .

**(Hebrews 7:21 WoY)** For those priests were made without an oath; but this with an oath by him that said unto him, Yahweh sware and will not repent, Thou art a priest for ever after the order of Melchisedec:

- his name being **Ahmad**;

61: 6. And when Isa son of Marium said: O children of Israel! surely I am the messenger of Allah to you, verifying that which is before me of the Taurat

- and giving the good news of an Messenger
- who will come after me,
- his name being **Ahmad**,

but when he came to them with clear arguments they said: This is clear magic.

61. 6:

**C5438. "Ahmad", or "Muhammad, the Praised One, is almost a translation of the Greek word Periclytos. In the present Gospel of John. xiv. 16, xv. 26, and xvi. 7, the word "Comforter" in the English**

version is for the Greek word "Paracletos", which means "Advocate", "one called to the help of another, a kind friend", rather than "Comforter". Our doctors contend that Paracleots is a corrupt reading for Periclytos, and that in their original saying of Jesus there was a prophecy of our holy Prophet Ahmad by name.

Even if we read Paraclete, it would apply to the holy Prophet, who is "a Mercy for all creatures" (xxi. 107) and "most kind and merciful to the Believers" (ix. 128). See also n. 416 to iii. 81.

**Yusuf Ali's Commentary from QuranTrans**  
Shakir's Quran Translation

- He is a mysterious being;
- who has to be sought out;
- 
- **priest--kohaN--kôhên - IMAM [ali kenadian];**
- of the Most High God:

18. 65:

C2411. One of Our servants: his name is not mentioned in the Qurfin, but Tradition gives it as Khidhr. Round him have gathered a number of picturesque folk tales, with which we are not here concerned. "Khidhr" means "Green": his knowledge is fresh and green, and drawn out of the living sources of life for it is drawn from Allah's own Knowledge.

- He is a mysterious being,
- who has to be sought out.

He has the secrets of some of the paradoxes of Life, which ordinary people do not understand, or understand in a wrong sense, as we shall see further on.

The nearest equivalent figure in the literature of the People of the Book is Melchizedek or Melchisedek (the Greek form in the New Testament).

In Gen. xiv. 18-20,

- he appears as king of Salem,
- **priest--kohaN--kôhên - IMAM [ali kenadian];**
- of the Most High God:
- he blesses Abraham,
- and Abraham gives him tithes.

C2412. Khidhr had two special gifts from Allah: (1) Mercy from Him, and (2) Knowledge from Him too. The first freed him from the ordinary incidents of daily human life; and the second entitled him to interpret the inner meaning and mystery of events, as we shall see further on.

Yusuf Ali's Commentary from QuranTrans

[emphasis added, [ali kenadian](#)]

### Paraclete [Paraklito.]

- is used in the New Testament **5-five** times;
- [**5-five** the Divine Symbol in Islam];
- 
- 
- **Shalom** I leave with you,
- **my shalom** I give unto you:
- 
- Shalom vis-à-vis ISLAM--SALAAM;

### *Shalom* alaykum – *Salamun* alaykum

Shalom (שָׁלוֹם) ([Sephardic Hebrew/Israeli Hebrew](#): shalom;;

Its equivalent [cognate](#) in [Arabic](#) is [salaam](#),

[Shalom aleichem](#) (שָׁלוֹם עֲלֵיכֶם; "well-being be upon you" or "may you be well");

This is a cognate of the Arabic [Assalamu alaikum](#).

Shalom as a name for God

The [Talmud](#) says "the name of God is 'Peace'" (*Pereq ha-Shalom*, *Shab. 10b*), ([Judges](#) 6:24); therefore, one is not permitted to greet another with the word *shalom* in unholy places such as a bathroom ([Talmud](#), *Shabbat*, 10b).

compare

### 59) Sūrat Al-Ĥashr

1. **Hu\_wallāhu**l-Ladhī Lā  
'Ilāha 'Illā

1. He is Allah, than Whom  
there is no other God,
2. HE IS the Sovereign

2. <b>Huwal-Malikul-</b>	<b>Lord;</b>
3. <b>Quddūsus-</b>	3. <b>the Holy,</b>
4. <b>Salāmul</b>	4. <b>the Peace,</b>
5. <b>Mu'uminul-</b>	5. <b>the Keeper of Faith,</b>
6. <b>Muhayminul-</b>	6. <b>the Guardian,</b>
7. <b>`Azīzul-</b>	7. <b>the Majestic,</b>
8. <b>Jabbārul-</b>	8. <b>the Compeller, the Superb.</b>
9. <b>Mutakabbiru</b>	9. <b>Subhānallāhi-- HOLY IS ALLAH</b>
10. <b>Subhānallāhi `</b>	
11. <b>Ammā Yushrikūna</b>	10. <b>Glorified be Allah from all that they ascribe as partner (unto Him).</b>
(23).	

**FUTURE TENSE & ADVENT**

**(John 14:26 KJV)**

**But the Comforter, which is the Holy Ghost,**

- whom the Father
- will send
- in my name,
- **he shall teach**

you all things, and bring all things to your remembrance, whatsoever I have said unto you.

**(John 14:27 Etheridge)**

**PEACE I leave with you;**

**my peace I give to you:**

not as the world giveth,

give I unto you.

- Shalom vis-à-vis ISLAM--

**(John 14:27 KJV) Peace I leave with you, my peace** I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

ειρηνην **G1515[PEACE]**

ειρηνην **G1515** την **G3588[PEACE]** εμην **G1699[MY]**

**Peace Shalom;**

**my shalom**

**(John 14:27 (ERRB))**

**Peace Shalom** I leave release with you,

**my peace shalom** I give unto you:

**(John 14:27 (IAV) Shalom** I leave with you, **my shalom** I give unto you:

<p><b>SALAAM;</b>  <ul style="list-style-type: none"> <li>• YHVH-shalom:</li> </ul> <ol style="list-style-type: none"> <li>1. <b>Huwal-Malikul-</b></li> <li>2. <b>Quddūsus-</b></li> <li>3. <b>Salāmul</b></li> <li>4. <b>Mu'uminul-</b></li> </ol></p>	<ul style="list-style-type: none"> <li>• Shalom vis-à-vis ISLAM--SALAAM;</li> <li>• YHVH-shalom:</li> </ul> <ol style="list-style-type: none"> <li>1. <b>HE IS the Sovereign Lord;</b></li> <li>2. <b>the Holy,</b></li> <li>3. <b>the Peace,</b></li> <li>4. <b>the Keeper of Faith,</b></li> </ol>
<p><b>FUTURE TENSE &amp; ADVENT</b>  <b>(John 15:26 Etheridge)</b>  <b>But when</b>  <b>the Paraclete cometh,</b>  <b>He whom</b> <ul style="list-style-type: none"> <li>• <b>I will</b></li> <li>• <b>send unto you</b></li> </ul> <b>from my Father,</b>  <b>the Spirit of Truth,</b>  <b>He who from my Father cometh forth,</b> <ul style="list-style-type: none"> <li>• <b>He shall</b></li> <li>• <b>testify of me.</b></li> </ul></p>	<p><b>FUTURE TENSE &amp; ADVENT</b>  <b>But when</b>  <b>the PARACLETE</b>  <b>cometh,</b> <ul style="list-style-type: none"> <li>• <b>I will</b></li> <li>• <b>send unto you</b></li> </ul> <ul style="list-style-type: none"> <li>• <b>He shall</b></li> <li>• <b>testify of me.</b></li> </ul></p>
<p><b>IRREVOCABLE AND IRREFUTABLE CONDITION</b>  <b>(John 16:7 Etheridge)</b>  <b>But I the truth say to you,</b>  <b>That it is needful for you</b>  <b>that I go;</b>  <b>for if I go not,</b>  <b>the Paraclete</b>  <b>cometh not to you.</b>  <b>But if I go,</b>  <b>I will send him</b>  <b>to you.</b></p>	<p><b>IRREVOCABLE AND IRREFUTABLE CONDITION</b>  <b>But I the truth say to you,</b> <ul style="list-style-type: none"> <li>• <b>for if I go not,</b></li> <li>• <b>the Paraclete cometh not to you.</b></li> <li>• <b>But if I go,</b></li> <li>• <b>I will</b></li> <li>• <b>send him</b></li> <li>• <b>to you.</b></li> </ul></p>

**IRREVOCABLE AND  
IRREFUTABLE  
CONDITION**

**IRREVOCABLE AND  
IRREFUTABLE  
CONDITION**

**BARNES**

In the other instance it is **applied to the Lord Jesus - 1Jo 2:1**; “We have an advocate (**Paraclete - Comforter**) with the Father, **Jesus Christ** the righteous.”

**COMPARE**

**YAH SHUA MESSIAH, THE PARACLETE**

**(1 John 2:1 Translit)**

- **parakleton**
- **exomen pros ton patera,**
- **iesosn xriston dikaion:**

**(ECB) YAH SHUA MESSIAH, THE PARACLETE**

we have a **Paraclete** with the Father

- **Yah Shua Messiah** the just:

**(ERRB) YAH SHUA MESSIAH, THE PARACLETE**

we have an advocate a **Paraclete** with the Father,

Jesus Christ **Yah Shua Messiah** the righteous just :

**(IGNT) ... παρακλητον <sup>G3875</sup> [A PARACLETE] .....**

G3875

**παρακλητος**

paraklētōs  
 par-ak'-lay-tos  
 An intercessor, consoler: - advocate, comforter.

## compare

(1 Samuel 2:35 (IAV) [38 = 19--nineteen x 2];

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;
- [38 = 19--nineteen x 2];  
 [19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

1. And I will raise me up a
2. faithful kohen--\* IMAM (ITB),

and I will build him a sure house--bayith; H1004\*

[\*H1004: a house (in the greatest variation of applications, especially family, ]

bayith<sup>H1004</sup>

H1004

בַּיִת

bayith

bah'-yith

Probably from H1129 abbreviated; a house

(in the greatest variation of applications, especially family,

Total KJV Occurrences: 2052

[comp: (ahlul bait) HQ: 11:73; 33:33,34]

compare

33. 33:  
C3715.

1. **Ahl al-Bait: i.e. the household of the Prophet (S.A.S)**
2. **which includes ..... his daughter Fatima,**
3. **his son-in-law Ali**
4. **and his grandsons, Hasan**
5. **and Husain**

generally in accordance with the narrative of Umm Salama.

Yusuf Ali's Commentary from QuranTrans

**20\_13**

**(twenty\_thirteen)**

compare the difference and also observe closely:

1. bayiT **li\$'miy**
2. an house for
3. my **NAME**, shem<sup>H8034</sup>

YHWH says:

**(2 Samuel 7:13--thirteen)**

- i. **(7 + 13 = twenty \_ 13--thirteen)**
- ii. **7--seven of the oft-repeated;**
- iii. **[thirteen];**

- He shall build
- hu` yiV'neh´
- 
-

- **bayiT li\$'miy** **H8034**
- an house for
- **MY NAME, shem** **H8034** .

- and **I** will stablish
- the throne of his kingdom for ever.

**H8034**

שם

**shêm**

shame

**NAME,H8034**

cemented a profound relationship with the Divine;

and vice versa:

**YHWH continued:**

1. I will be **his father**,
2. and he shall be **my son**;
  
3. the Divine will also impose ;
4. a 2-twofold punishment **ON HIS SON**:

**(2 Samuel 7:14)**

- 7--seven of the oft-repeated;

1. I will be **his father**,
2. and he shall be **my son**.

a. **If he commit iniquity,**

b. I will chasten him

c. with the rod of men, [a]

- d. **and with THE STRIPES** [b]
- e. of the children of men:

rest assured, this 'conditional' relationship :

(2 Samuel 7:14) ;

- 7--seven of the oft-repeated;
- 
- I will be **his father**,
- and he shall be **my son**.
- **If he commit iniquity**,

with the Divine in and of itself;

was a very close and meaningful prophecy;

which was only fulfilled later in the Israelite history per se.

on the other hand, according to **Rabbi\_Simon\_Altaf's** own tacit or

implicit admission, YAHUSHUA Messiah vis-à-vis Jesus Christ **WAS NOT**

the only, so-called '**BEGOTTEN SON**' of ElohiyM and/or the Messiah!

- because, that was really never his sole or exclusive prerogative, regardless.
- 
- 
- **NOWHERE** in the 4-canonical Gospels, did God, the Father -- Abbah;
- ever, and i mean **EVER**, say or indicate that **HE**, the Abbah;
- had 'Begotten' YAHUSHUA Messiah.

**CONCEPTION OF YAHUSHUA Messiah aka Jesus Christ:**

notice the important word in the text viz., **kaleo**<sup>G2564</sup>:

1. and shall be called . **kaleo**<sup>G2564</sup>

**G2564**

**καλέω**

**kaleō**

**kal-eh'-o**

**Akin to the base of G2753; to “call”**

2. before they came together,
3. she was found with child
4. **of the Holy Spirit;**

5. take unto thee Miriam thy wife:
6. for that which is conceived
7. **in her is of the Holy Spirit.**

- a. For he received from - [the Beneficiary];
- b. **Yahweh the Father** - [THE BENEFACTOR];
- c. honour and dignity - [the Beneficiary];

### **Primal Distinction**

- i. a voice to him from - [THE BENEFACTOR];
- ii. **the excellent majesty;** - [THE BENEFACTOR];

- This is my beloved Son <sup>G27</sup> , [the Beneficiary];

### **WHY:**

- BECAUSE he received from - [Beneficiary];
- **Yahweh the Father** - [THE BENEFACTOR];
- honour and dignity, - [Beneficiary];

- and shall be called . **kaleo**<sup>G2564</sup>

- not subject to private interpretation  
(2 Peter 1:20 WoY)

### **(Luke 1:37 WoY)**

- [38 = **19--nineteen x 2**];  
[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];
- For with Elohim nothing shall be impossible.

**(Matthew 1:18 WoY)**

- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];
- 

Now the birth of Yahshua the Messiah was on this wise: When as his mother Miriam was espoused to Joseph,

- before they came together,
- she **was found with child**
- **of the Holy Spirit.**

the angel of Yahweh appeared

**(Matthew 1:20 WoY)**

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;

But while he thought on these things, behold, the angel of Yahweh appeared unto him in a dream, saying, **Joseph, thou son of David**, fear not to take unto thee Miriam thy wife: **for that which is conceived in her is of the Holy Spirit.**

appeared unto him an angel of Yahweh;

**(Luke 1:11 WoY)** And there appeared unto him **an angel of Yahweh** standing on the right side of the altar of incense.

**(Luke 1:19 WoY)**

- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

**And the angel** answering said unto him, **I am Gabriel, that stand in the presence of Elohim; and am sent to speak unto thee, and to show thee these glad tidings.**

the angel Gabriel

**(Luke 1:26 WoY)**

- 26 = 13--thirteen x 2--two;

And in the sixth month the angel Gabriel was sent from Elohim unto a city of Galilee, named Nazareth,

**(Luke 1:32 WoY)**

- [5-five the Divine Symbol in Islam];

He shall be great,  
and shall be called . **kaleo**<sup>G2564</sup>  
the Son of the Highest:

**G2564**

καλέω

kaleō

kal-eh'-o

Akin to the base of **G2753**; to “call” (properly aloud, but used in a variety of applications, directly or otherwise): - bid, call (forth), (whose, whose sur-) name (was [called]).

**(Luke 1:34 WoY)**

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;

Then said Miriam unto the angel, How shall this be, seeing I know not a man?

- child of the Holy Spirit;
- conceived in her is of the Holy Spirit.

1. before they came together,
2. she was found with child
3. **of the Holy Spirit;**

4. take unto thee Miriam thy wife:
5. for that which is **conceived**
6. **in her is of the Holy Spirit.**

**CONCEPTION OF YAHUSHUA Messiah aka Jesus Christ:**

notice the important word in the text viz., **kaleo**<sup>G2564</sup>:

1. child of the Holy Spirit;

2. conceived in her is of the Holy Spirit.
3. and shall be called . **kaleo**<sup>G2564</sup>

(Luke 1:35 WoY)

- **36 - thirty six;**
  - [5-five the Divine Symbol in Islam];
  - 7--seven of the oft-repeated;
- 
- And THE ANGEL answered and said unto her;
  - 
  - The HOLY SPIRIT shall come upon thee;
- 
- and THE POWER of the Highest ;
  - 
  - shall OVERSHADOW THEE :
- 
- therefore also that holy thing
  - which shall be born of thee
  - shall be called --. **kaleo**<sup>G2564</sup>
  - the Son of Yahweh.

G2564

καλέω

kaleō

kal-eh'-o

reminder

- child of the Holy Spirit;
- conceived in her is of the Holy Spirit.

and shall be called · **kaleo**<sup>G2564</sup>

correlation, aggregation

& various numerical combinations

**(Luke 1:37 WoY)** For with Elohim nothing shall be impossible.

- **13 [thirteen];**
- **7--seven of the oft-repeated;**

**[38 = 19--nineteen x 2];**  
**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30];**

- **not subject to private interpretation**  
**(2 Peter 1:20 WoY)**

**WHY:**

**BECAUSE** he received from - [Beneficiary];

**Yahweh the Father - [THE BENEFACTOR];**

honour and dignity, - [Beneficiary];

- and shall be called . **kaleo**<sup>G2564</sup>

### **Primal Distinction**

- i. a voice to him from - [THE BENEFACTOR];
- ii. **the excellent majesty;** - [THE BENEFACTOR];
- iii. This is my beloved Son<sup>G27</sup> - [Beneficiary];

**(2 Peter 1:17 WoY)**

- a. For he received from - [Beneficiary];
- b. **Yahweh the Father** - [THE BENEFACTOR];
- c. honour and dignity, - [Beneficiary];

**G27**

**ἀγαπητός**

**agapētos**

ag-ap-ay-tos'

From G25; beloved: - (dearly, well) beloved, dear.

and shall be called . kaleo<sup>G2564</sup>

(2 Peter 1:18 WoY)

- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

- a. And this voice which [THE BENEFACTOR];
- b. came from heaven

- c. we heard, [witnesses]
- d. when we were
- e. with him in the holy mount.

- not subject to private interpretation  
(2 Peter 1:20 WoY)

1. Knowing THIS FIRST;
2. that NO PROPHECY of the scripture
3. is of any PRIVATE interpretation.

- YAHUSHUA on the other hand, was *only one of several*;
- -- 'sons' of ElohiyM and/or the **Messiahs!**

looking @ the text and context more closely:

YHWH continued:

1. I will be **his father**,
2. and he shall be **my son**;

3. the Divine will also impose ;
4. a 2-twofold punishment ON HIS SON:

- 7--seven of the oft-repeated;

Shemu'el Bet

Chapter 7

**14 I will be his Father, and he shall be my son.**

- If he commits a Torah violation,
- 
- I will chasten him
- with the rod of men, [a]
- 
- and with the STRIPES [b]
- of the children of men:1

Footnotes

**1 This prophecy**

**IS ONLY ABOUT**

**King Solomon**

**and not**

**the Messiah.**

- If he commits a Torah violation,
- 
- I will chasten him [a]
- with the rod of men,
- 
- and with the STRIPES [b]
- of the children of men:1

Christians incorrectly ascribe this to the Messiah mistaking the words 'forever' which simply mean to the end of **King Solomon's life**.

**The Messiah did no Torah violation that is why the immediate context is not to the Messiah. In Israel all Kings were messiahs, which means anointed.**

pp. 477

**Rabbi\_Simon\_Altaf**

**Abrahamic-Faith Netzarim Hebraic Study Scriptures**

**(Complete)**

**Third Edition**

[2]

**The Messiah did no Torah violation**

**that is why the immediate context is not to the Messiah.**

**Rabbi\_Simon\_Altaf**

**note**

**we have to ask ourselves whether or not that was a fact;**

**OR just a figment of the imagination ;**

**The New Testament speaks to the contrary:**

**moreover, there were several MAJOR discrepancies ;**

**and contradictions in **Rabbi\_Simon\_Altaf's** claim:**

57

- **[19--nineteen x 3];**
- **[19--nineteen -- (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30];**

Yesha'yahu

Chapter 53

4 ..... yet we did esteem him **stricken**,

- **smitten of**
- **Elohim,**
- **and afflicted.**

5 **But he was wounded** ..... the chastisement of  
our shalom was upon him;

- and with his **STRIPES**<sup>6</sup> we  
are healed.<sup>7</sup>

Footnotes

1 **Yahushua bled to death**

- **on the Tree by stoning;**

3 **This was fulfilled**

- **by Yahushua,**
- **AS BY HIS STRIPES**

**we are healed.**

6 **Like a lamb**

**HE WAS BEATEN**

**AND BRUISED....**

**pp. 511**

**Rabbi Simon Altaf**

**Hidden Truths HebraicScrolls  
4th Edition(N) Complete  
The Scrolls of the Y'sra'elitesISBN**

[emphasis added, [ali kenadian](#)]

**YHWH continued:**

1. I will be **his father**,

2. and he shall be **my son**;
3. the Divine will also impose ;
4. a 2-twofold punishment ON HIS SON:

- **yet learned he obedience**

(Hebrews 5:8 ERRB)  
[thirteen]

- Though he were **being a Son**,
- **yet learned he obedience**
- by the things those which he suffered;

compare

1. Deuteronomy 21:22 (**TORAH**);
2. Deuteronomy 21:23 (**TORAH**)

compare

(Acts 5:30 (IAV))

- [5-five the Divine Symbol in Islam];

The Elohim of our fathers

1. raised up Y'shuw`a,
2. **whom ye slew**
3. **and hanged on a tree.**

(Acts 10:39 ERRB)

- [5-five the Divine Symbol in Islam];
- 13--thirteen x 3;
- 7--seven of the oft-repeated;
- [49 & 4 + 9 = thirteen];

And we are witnesses of all things which he did

both in the land region of the Jews Yah Hudiym ,

and in Jerusalem Yeru Shalem ;

1. **whom they slew took out**
2. **and hanged on a tree staff :**

**ORIGIN**

Deuteronomy 21:22 (**TORAH**) ....

- 7--seven of the oft-repeated;

and he be to be put to

[i]. **DEATH** <muwth>,  
 \_A\_N\_D\_ thou  
 [ii]. **HANGED** <talal> <8518>

him on a tree <H6086 אֵץ 'êts ates>:

Deuteronomy 21:23 (**TORAH**) ...

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

(for he that is [ii].

**HANGEDED** <talal> <8518>

is accursed

<q@lalah> of God <'elohiyM>);

**H6086 אֵץ 'êts ates**

**From H6095; a tree (from its firmness); hence wood (plural sticks): - + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.**

important

2-two separate modes of actions

were **REQUIRED**

to follow

one AFTER the other:

- first slaying him i.e., punishment for the living ;
- and then suspending him i.e., ignominy for the dead;

Paul's contention - version 1

there were disbelievers:

Jesus <Iesous> Christ <Christos>;

- was crucified <stauroo>;
- that ye should not obey the truth <aletheia>,

O foolish Galatians

Galatians 3:1 (KJVSL)

O foolish Galatians

who hath bewitched you

- that ye should
- not obey the truth <aletheia>,

before whose eyes

- Jesus <Iesous> Christ <Christos>

hath been evidently set forth

- crucified <stauroo> among you ?

paul's contention - version 2

Cursed [is] every one

- that hangeth <kremannumi>
- on a tree <xulon>

**Galatians 3:13 (KJVSL)**

- 13-thirteen
- **Christ <Christos> .....**
- being made a curse for us  
for **it is written Cursed [is]**
- every one that **hangeth <kremannumi>**
- **on a tree <xulon>**:

besides the above CONTENTIONS, not everyone believed at first;  
in the so-called cruci\_FICTion, death and resurrection of ;  
YAHUSHUA Messiah, as depicted in these scriptures.

The Basilidans believed that some one else :

**4.157:**

**C663. The end of the life of Jesus on earth is as much  
involved in mystery as his birth, ....**

**But some of the early Christian sects did not believe**

- **that Christ was killed on the Cross.**
- **The Basilidans believed that some one else  
was substituted for him.**
  
- **The Docetae held that**
- **Christ never**
- **had a real physical**
- **or natural body,**
  
- **but only an apparent or phantom body,**
  
- **and that his Crucifixion was only apparent, not real. ....**

**Yusuf Ali's Commentary from QuranTrans**

collaborative evidence;

which part of YAHUSHUA Messiah was crucified;

when he was not even in the world?

1. And now
2. **I am no**
3. **more** in the world,

(John 17:11 KJV)

- 7--seven of the oft-repeated
- **And now**
- **I am no more**
- **in the world,**

- While I was
- with them
- in the world,

(John 17:12 KJV)

- **While I was**
- **with them**
- in the world,
- I kept them in thy name: ...

(John 17:13 KJV)

- thirteen
- 
- 30 = 5 x 6;
- [5-five the Divine Symbol in Islam];

- **And now come I to thee;**

and these things

I speak in the world,

transposed

- not only did the above transpire ;
- **BEFORE** the so-called;
- cruci\_FICTion, death and resurrection ;
- of YAHUSHUA Messiah;

- but the same ran contrary to the so-called ;
- cruci\_FICTion, death and resurrection ;
- of YAHUSHUA Messiah;

which supposedly took place after (John 17:11 --13) per se.

note

and that was 2ND PHASE OF Judea Christianity;

or the Pauline Christianity ;

which CONTRADICTED THE FIRST PHASE THEREOF.

it was a hard sell even TO THE 11 remaining disciples, who did not believe at first, and they only raised DIVERSE objections thereof.

recorded explicitly @ (Hebrews 5:6-9);

some 110 years AFTER the fact;

follow the trend:

1. offered up prayers and supplications;
2. unto him that was
3. **ABLE;**
4. **TO SAVE**

- o **him from death;**

(Hebrews 5:7 KJV)

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;
- 
- **[57--fifty seven];**  
 [57 = 19--nineteen x 3];  
 [19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

Who in the days of his flesh,  
 when he had offered up prayers  
 and supplications  
 with strong crying and tears

- offered up prayers and supplications;
- unto him that was
- **ABLE;**
- **TO SAVE**
- **him from death;**
- **and WAS HEARD**
- 
- in that he feared;

### **independent CORROBORATION**

**James Swetnam, «The Crux at Hebrews 5,7-8», Vol. 81 (2000) 347-361**

**Heb 5,7-8 is a classic crux. It is not clear, as the text seems to say,**

- **how Jesus could beg to be freed ;**
- **from death and then be heard;**
- **`although He was son'.**

<http://www.bsw.org/Biblica/Vol-81-2000/The-Crux-At-Hebrews-5-7-8/294/>

**make the connection:**

**as it were great drops of blood :**

**(Luke 22:44 WoY) And being in an agony he prayed more earnestly:**

**and his sweat was as it were great drops of blood falling down to the ground.**

- My soul is exceeding sorrowful,
- even unto death:

(Matthew 26:38 WoY) Then saith he unto them,

- 26 = 13--thirteen x 2-two
- [38 = 19--nineteen x 2];  
[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

- My soul is exceeding
- sorrowful,
- even unto death:

tarry ye here, and watch with me.

- but the flesh is weak.

(Matthew 26:41 WoY)

- 26 = 13--thirteen x 2-two

Watch and pray,

that ye enter not into temptation:

- the spirit indeed is willing,
- but the flesh is weak.

These Hebraic texts show PLAINLY that the Pauline vis-à-vis the 2nd Jesus Christ or YAHUSHUA messiah did not die willing for your sins. he only committed suicide WITH OPEN EYES & FEAR.

whereas the authentic YAHUSHUA was already transposed from this; world according to the Johannine 17:11--14 cited above.

we have a third version as well:

1. YAHUSHUA messiah did not die;
2. He was saved from THE DEATH
3. by one who could SAVE HIM!

additional collaborative evidence

**NO DEAD MAN** learns obedience after his death:

(Hebrews 5:8 ERRB)

- [5-five the Divine Symbol in Islam];
- [thirteen];

Though he were a Son,

- **yet learned he obedience**

by the things which he suffered;

**NO DEAD MAN** could be made perfect after his death:

- a. **made perfect,**
- b. **he became**
- c. **the author**

(Hebrews 5:9 KJV)

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated
  - a. **And being**
  - b. **made perfect,**
  - c. **he became**
  - d. **the author**
  - e. **of eternal salvation**
  - f. **unto all them that obey him;**

rest assured, anyone with little intelligence could understand these ;

unquestionable facts;

**an eye-witness account**

Finally, allow me to recommend a **'PRE-ISLAMIC'** letter to you,

[my **Judeo-Christian friends**]; -- **which DECLARED** plainly that Jesus **did not die on the cross.**

**Rather, the author asserted boldly that Jesus was resuscitated and shortly thereafter, he went on to die in solitude, meaning a natural death.**

- **The author of the said letter was an eye-witness ;**

- **and a friend of Jesus Christ.**

**Both men belonged to the 'Essene Brotherhood @ the Dead Sea.'**

**In this letter [first published in USA in 1873] -- the author accused**

- **Jesus' first disciples for their DELIBERATE SILENCE ;**
- **and others for SPREADING falsehood ;**

**and thereby misleading the unsuspecting and misinformed masses.**

**\***

### **AN 'EYE-WITNESS' ACCOUNT RELATED**

**only 7--seven passovers--years  
after the event -- by a personal  
friend of jesus in jerusalem to an  
esseer [essene] brother in a\_l\_e\_x\_a\_n\_d\_r\_i\_a.**

**'after this they drove through HIS HANDS**

**thick iron nails,**

- **'BUT \_N\_O\_N\_E\_**
- **THROUGH HIS FEET,**
- **FOR THIS WAS \_N\_O\_T\_ CUSTOMARY'**

**\***

- THEY TIED THE ARMS**
- AS USUAL with strong cords,  
and so tightly ...**

- in the same manner  
THEY \_T\_I\_E\_D\_ HIS FEET .....**

- after this they drove through HIS HANDS thick iron nails,**

- **ii. BUT \_N\_O\_N\_E\_**
- **THROUGH HIS FEET,**
- **FOR THIS WAS \_N\_O\_T\_ CUSTOMARY.**

- i note this particularly, my dear brethren, inasmuch as IT HAS  
BEEN RUMORED**

iv. that he was nailed through both his hands and his f\_e\_e\_t [pp. 60]

[details @ [kenadian2003/bible\\_jesus\\_x\\_fiction\\_ii.htm](http://kenadian2003/bible_jesus_x_fiction_ii.htm)]

Health Research Books : Publishing Rare and Unusual Books since ...  
Book Details. Crucifixion By An Eye Witness, The by: Anonymous ISBN:

0-7873-0001-2 format: Paperback pages: 200 Price: \$15.40 Qty:

Ch.7, "Those Versatile Essenes" Beskow quotes from the anonymous "The crucifixion by an eyewitness, (p.54-55), the Essene Letter", which begins:

"I have informed you of all these things, my brethren, that you shall indeed know that Jesus was our brother, and belonged to our Holy Order, ...."

1. The document claims that Jesus was revived by Joseph of Arimathea & Nicodemus using Essene healing practices.

2. and the youth observed with inexpressible joy that the lips of the body moved, **AND THAT IT BREATHED**. he at once hastened to **JESUS TO ASSIST HIM, AND HEARD SLIGHT SOUNDS RISING FROM HIS BREAST**. the **FACE** assumed a **LIVING APPEARANCE**, and the **EYES OPENED** and in astonishment gazed at the novice of our order [pp. 79]

3. The two angels at the tomb were really Essene brothers dressed in white.

Jesus died some six months later from the injuries sustained during his torture.

Health Research Books : Publishing Rare and Unusual Books since ...

"The Crucifixion by an Eye-witness", (1907),

& "The crucifixion and resurrection of Jesus,

by an eyewitness",

(1919), & "An eyewitness Account" (1975).

The book was withdrawn upon its publication.

The plates were destroyed as were all the copies.

Only one copy found its way into the USA through a Mason.

A copy of the Latin original was written, which copy,  
through Freemasons, found its way into Germany.

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**HE PROMISED DIVINE HELP FOR THE CHRIST--MESSIAH ...**

also by this author

[groups.google.com/group/alt.religion.islam.../6fc624ffe3c47887](https://groups.google.com/group/alt.religion.islam.../6fc624ffe3c47887)  
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The by: Anonymous ISBN: 0-7873-0001-2 format:

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**The Turin Shroud Is a FAKE ;**

## Which Contradicts The Scriptures:

### [Pope Francis Comments on Shroud of Turin After New Research ...](#)

[www.christianpost.com/.../pope-francis-comments-on-shroud-of-turi...](http://www.christianpost.com/.../pope-francis-comments-on-shroud-of-turi...)

Apr 1, 2013 – *Pope Francis has made comments on the Shroud of Turin,*

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*Confirms 2nd Visit to Kim Jong-un ...*

- [Pope Francis Comments on Shroud of Turin After N](#)
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**[Douglas Nicholson / Biblical researcher / Last trumpet Org Ministries](#)**

- 5-five the Divine Symbol in Islam;
- 7--seven of the oft-repeated;

### **Forerunner Commentary**

#### **Hebrews 5:7**

**Notice especially the link connecting His being saved from death and being heard because He feared.**

**The Essene Gospel IS NOT THE ONLY MANUSCRIPT of its kind IN THE SECRET ARCHIVES OF THE VATICAN.**

**There were GOSPELS supposedly by Matthew, B\_A\_R\_N\_A\_B\_A\_S,**

**James, Peter and Thomas, used by the Manicheans, together with the Book of the Obstetrician, The Essene Book of Genesis, The Canto of Christ, ----**

**ALL THESE MANUSCRIPTS WERE CONDEMNED AS APOCRYPHAL AND 'DAMNED FOR ETERNITY' along with their**

authors and followers -- [the essene origins of christianity, by edmond bordeaux szekely, pp. 10].

**THE REAL JESUS,  
[THE ESSENE JESUS],  
WAS NEVER CRUCIFIED**

such was the the bloody stage set for the career of the crucified of pontius pilate, whom the church confounds and makes us confound with the REAL JESUS,

[THE ESSENE JESUS, pp. 9], who never took any part in politics

and who as we shall see, **WAS NEVER CRUCIFIED**

- [the essene origins of christianity, by edmond bordeaux szekely, [pp. 39]

-----

**B. highly recommended:**

**"THE TOMB OF GOD" - 1996**

**The Body of Jesus and the Solution to a 2,000-year-old Mystery**

**Richard Andrews & Paul Schellengerger**

**ISBN 0 316 87997 5**

-----

**THE Vatican - Interview of Eric Jon Phelps 2**

***www.bibliotecapleyades.net/vatican/esp\_vatican02b.htm***

**They used *their* French soldiers to overturn**

***St. Peter's chair,***

- **and they found, written in**
- **Arabic: "There is no other God but Allah,**
- **and Mohammed is his prophet.**

**Seal7**

***www.angelfire.com/md/LNF/Seal7.html***

**There is no truth greater than this and as such,**

**it represents the end of all .... the Vatican City they proceeded to Confiscate**

- **the Chair of Saint Peter and upon ...**
- **yet written on the back in Arabic were the words**
- **" There is no God but Allah.**

So now that Allah, God Himself has unlocked the Mystery of the Seventh Seal, the monopoly of this knowledge by the 10% has come to a close and truth is being manifested in its full entirety. It is recorded in the annals of the European history that when the French conquered Rome during the latter part of the 7<sup>th</sup> century, they made a remarkable discovery, it seems that after entering the Vatican City they proceeded to Confiscate the Chair of Saint Peter and upon inspection found that written on the back of it was the Islamic

**Article of Faith:**

- Which translated from its Arabic script read: "I bear witness that
- there is none worthy of being worshipped except Allah, and I
- also bear witness that Muhammad is the Messenger of Allah."
- 

This statement is referred to as " The Kalimah Shahadat"

Now the Chair of St. Peter is the chair upon which the Pope sits and is viewed as one of the most holiest artifacts in all of Christendom,

- yet written on the back in Arabic
- were the words
- " There is no God but Allah..."

According to Godfrey Higgins, who related this incident (Anacalypsis Vol. 1) when the Pope was questioned

[http://www.bibliotecapleyades.net/vatican/esp\\_vatican02b.htm](http://www.bibliotecapleyades.net/vatican/esp_vatican02b.htm)

(Luke 22:43 KJV)  
 And being in an agony  
 he prayed more earnestly:  
 and his sweat was  
 as it were great drops of blood  
 falling down to the ground.

(Luke 22:44 KJV) - (ref: Hebrews 5:7 KJV)

**YESHUA WAS AFRAID TO DIE A PHYSICAL DEATH.  
 HIS FLESH WAS WEAK.**

^^^^^

fulfilled

(Hebrews 5:7 KJV)

- 5-five the Divine Symbol in Islam;
- 7--seven of the oft-repeated;
- 
- **[57--fifty seven]**  
 [57 = 19--nineteen x 3]  
 [19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

Who in the days of his flesh,

when he had offered up prayers and supplications

with strong crying and tears

- unto him that was **ABLE**
- **TO SAVE him from death,**
- and **WAS HEARD** in that he feared;

### CORROBORATION

<http://www.bsw.org/Biblica/Vol-81-2000/The-Crux-At-Hebrews-5-7-8/294/>  
 James Swetnam, «The Crux at Hebrews 5,7-8», Vol. 81 (2000) 347-361

**Heb 5,7-8 is a classic crux. It is not clear, as the text seems to say, how Jesus could beg to be freed from death and then be heard 'although He was son'. Further, it is not clear how Jesus could 'learn obedience from the things He suffered' since Hebrews pictures Him as antecedently ready to do God's will.**

**One of the classic cruces in the Epistle to the Hebrews is the passage at Heb 5,7-8 which speaks of the petitions made by Christ.**

**There are a number of problems associated with these verses, but one problem is crucial: Jesus seems to be pictured as begging to be saved from death and as having been heard.**

**But this seems to contradict the obvious fact that Jesus died**

**James Swetnam, «The Crux at Hebrews 5,7-8», Vol. 81 (2000) 347-361 [snip – a solution proposed].**

(The Gnostic  
Gospels

'One gnostic text from Nag Hammadi, the Apocalypse of Peter,

relates a radically different version of the crucifixion : .....

I saw him apparently being seized by them. And I said what am I seeing,

O Lord?

Is it really you whom they take? And are you holding on to me?

And are they hammering the feet and hands of another?

Who is this one above the cross,  
who is glad and laughing?"

The Saviour said to me,

"He whom you saw being glad and laughing is the Living Jesus.

But he into whose hands and feet  
they are driving the nails is his fleshy  
part,

which is the substitute.

They put to shame that which remained  
in his likeness.

And look at him, and [look at ] me"

(The Gnostic

Gospels, by Elaine Pagels, under, 'The Passion of Christ,' pp. 87).

despite the overwhelming evidence to the contrary;

that belief vis-à-vis the cruci\_FICTion, death and resurrection;

was imposed upon the naive & unsuspecting Judeo-Christian;

vis-à-vis the Nazarenes;

by ONE Paul of tarsus and the early church, HE CONTROLLED.

collaborative evidence

Peter, the most trusted of all disciples and the leader to be - denied his master;

thrice before his so-called cruci\_FICTion, death and resurrection:

YAHUSHUA - Jesus did establish a church that was founded upon Peter

(Mathew [16:18](#), Mathew [18:17](#), John [21:15-17](#))

- thou shalt deny me thrice;

(Matthew 26:75 WoY)

- [thirteen x 2];
- [5-five the Divine Symbol in Islam];

And Peter remembered the word of Yahshua,  
which said unto him, Before the cock crow,

- thou shalt deny me thrice;
- And he went out, and wept bitterly.

- **their words seemed to them**
- **as idle tales;**

(Luke 24:10 WoY)

- 2 + 4 + 1;
- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

1. It was Miriam Magdalene,
2. and Joanna,
3. and Miriam the mother of Jacob,
4. and other women that were with them,

which told these things

unto the apostles.

(Luke 24:11 WoY)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];
- **And their words seemed to them**
- **as idle tales;**
- **and they BELIEVED them not.**

- and had been seen of her,
- BELIEVED not;
- neither BELIEVED they them;
- because they BELIEVED not them ;

(Mark 16:10 KJV)

- **36 - thirty six;**

And she went **and told them** that had been with him,  
as they mourned and wept.

**(Mark 16:11 KJV)**

- **7--seven of the oft-repeated;**

And they,

**when they had heard** that he was alive,

**and had been seen of her,**

- **BELIEVED not.**

**neither BELIEVED they them.**

**(Mark 16:13 KJV)**

- **7--seven of the oft-repeated;;**
- **13--thirteen\*\***

And **they went and told it** unto the residue:

- **neither**
- **BELIEVED**
- **they**
- **them.**

**and upbraided them with their unbelief**

**(Mark 16:14 KJV)**

- **7--seven of the oft-repeated;**

Afterward **he appeared unto the eleven ;**

as they sat at meat,

and upbraided them with their unbelief ;

and hardness of heart,

- **because they BELIEVED not them**

which had seen him after he was risen.

I will not believe.

(John 20:25 WoY)

The other disciples therefore said unto him,

We have seen the Master.

But he said unto them,

Except I shall see

- in his hands the print of the nails,
- and put my finger
- into the print of the nails,
- and thrust my hand into his side,
  
- I will not believe.

more importantly, there's hardly any **INDEPENDENT** written evidence ;

outside the scriptures to account for the said;

cruci\_FICTion, death and resurrection of YAHUSHUA Messiah.

with the exception of the Turin Shroud, even the biblical archeology had FAILED to unearth any hard evidence to support the said cruci\_FICTion, death and resurrection of YAHUSHUA Messiah.

this is despite the fact that some unrelated evidence of the crucifixion in the first 2 or 3 A.D. centuries had been uncovered more recently.

if anything, the said Turin Shroud per se was the **WORST** piece of evidence to support the said cruci\_FICTion, death and resurrection of YAHUSHUA Messiah.

as misconstrued by the Vatican :

rest assured, it contradicted the only scripture of John, which ;

supposedly also supported **the Turin Shroud, as misconstrued by; the Vatican and the Turin Shroud experts and scientists the world over; not to speak of the untold millions who have also followed it.**

however, either the following fact was unknown until ;

- **NOW, even as we speak ;**

and/ or had been deliberately suppressed, to lend credence to the said cruci\_FICTion, death and resurrection of YAHUSHUA Messiah.

just added

**Turin Shroud: full text of Pope Francis' comments**

**Pope Francis has made the first comments of his papacy on the Turin Shroud, hours before footage of it was due to be aired on television for the first time in four decades. Below is the text of his statement.**

<http://www.telegraph.co.uk/news/religion/the-pope/9962636/Turin-Shroud-full-text-of-Pope-Francis-comments.html>

**Pope Francis links Turin Shroud to Jesus Christ as cloth is shown on**

**television for Easter Pope Francis has drawn an explicit link between Christ and the ghostly image imprinted on the Turin Shroud but stopped short of declaring the holy icon**

**the true burial cloth of Jesus.**

**Francis referred to the 14ft-long strip of sepia fabric, which is imprinted with the face and body of a bearded man, as “the Holy Shroud” and asked: “How is it that the faithful, like you, pause before this icon of a man scourged and crucified? It is because the Man of the Shroud invites us to contemplate Jesus of Nazareth....**

**Source:**

**Telegraph (UK)**

**Source URL:**

<http://www.telegraph.co.uk/news/religion/9962709/Pope-Francis-links-Turin-Shroud->

[to:Jesus-Christ-as-cloth-is-shown-on-television-for-Easter.html](#)

**Date:**

**3-30-13**

[ii]

**from:** Ooyala <nobody@ooyala.com>

**to:**

[kenadian@gmail.com](mailto:kenadian@gmail.com)

**date:** Mon, Apr 15, 2013 at 11:12 PM

[i]

Monday, April 15, 2013 09:54:19 AM;

April 15 = **19--nineteen;**

20\_13 [(**twenty\_thirteen**)] [a];

09:54: [18 & 09 + 4 = 13--thirteen & :5] [b];

- 13--thirteen x 2-two - [a] & [b];
- [5-five the Divine Symbol in Islam];

[**19--nineteen** (H. Q. 74:30)];

[QUR'AN CHAPTER 74:30];

[ii]

**from:** Ooyala <nobody@ooyala.com>

**to:**

[kenadian@gmail.com](mailto:kenadian@gmail.com)

**date:** Mon, Apr 15, 2013 at 11:12 PM

**Mon, Apr 15, 20\_13 at 11:12 PM**

April 15 = **19--nineteen;**

20\_13 [(**twenty\_thirteen**)] [a];

**11 + 12 = 23 = 5-five:**

- [5-five the Divine Symbol in Islam];
- 13--thirteen ;

**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30];**

- To view the video, please click the link below:

[http://www.telegraph.co.uk/news/religion/article9962914.ece#oid=YxZDlsYTq\\_3JJX6hxJRqzfAn7t9Rq5eQ](http://www.telegraph.co.uk/news/religion/article9962914.ece#oid=YxZDlsYTq_3JJX6hxJRqzfAn7t9Rq5eQ)

### [Pope Francis Comments on Shroud of Turin](#)

**The 14-foot long piece of cloth,**

.....

- as well as markings indicating
- **NAILED FEET**
- 
- and hands, has caused

.....

### [Pope Francis Comments on Shroud of Turin](#)

**After New Research Upholds Authenticity**

By [Stoyan Zaimov](#) , Christian Post Reporter  
 April 1, 2013|5:24 pm

**Pope Francis has made comments on the Shroud of Turin,**  
**the much-discussed and analyzed burial cloth that some believe shows**  
**the face of Jesus Christ, saying that it "speaks to the heart,"**  
**though he stopped short of declaring the piece an official relic.**

**The 14-foot long piece of cloth,**

which shows the imprints of a man  
with long hair and  
a bearded face,

- as well as markings indicating
- **NAILED FEET**
- 
- and hands, has caused

a lot of talk in both the scientific  
and Christian communities.

The latest carbon dating findings might be the strongest evidence that the shroud was indeed used in the time-period of Jesus' death, but whether the imprints truly belong to Christ will be harder to prove.

Pope Francis' remarks are in line with the Roman Catholic Church's general position on the shroud, [the Blaze](#) noted.

Read more at

[Pope Francis Comments on Shroud of Turin](#)

regardless, the Turin Shroud was the **ONLY** piece of independent evidence which showed that both legs of YAHUSHUA were **NAILED** to the the cross;

whereas both the scripture of John and the eye-witness account cited above, suggested to the contrary.

most of all, the scripture of John was silent on this issue altogether; suggesting thereby that the doubting Thomas, may have been the **ONLY** eye-witness of the said cruci\_FICTion, death and resurrection of YAHUSHUA Messiah.

**YAHUSHUA complied;**

**no mention of the supposed nailed-feet:**

Then saith he to Thomas,

- **Reach hither** thy finger,
- **and behold my hands;**
- 
- 
- **and reach hither thy hand,**
- **and thrust it into my side:**

**(John 20:25 KJV)**

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated
  
- The other disciples therefore said unto him, We have seen the Lord.
- But he said unto them,
- **Except I shall see in his hands the print of the nails, and put my finger**
- **into the print of the nails, and thrust my hand into his side, I will not believe.**

**(John 20:26 KJV)**

- [5-five the Divine Symbol in Islam];
- [13\_thirteen x 2];

And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

**YAHUSHUA complied;**

**no mention of the supposed nailed-feet:**

Then saith he to Thomas,

- **Reach hither** thy finger,
- **and behold my hands;**
- 
- 
- **and reach hither thy hand,**
- **and thrust it into my side:**

and be not faithless, but believing.

what other evidence do we need besides Yahshua's own word and physical demonstration to and, in the presence of his 11 closest apostles and disciples, which only contradicted the Turin shroud.

in short, we don't have any clear cut evidence to support the aforesaid in any sense of the word.

however, as time passed the scriptures themselves were redacted; edited and bolstered accordingly to demonstrate the cruci\_FICTion; death and resurrection of YAHUSHUA Messiah - as a hard historical fact; although no such evidence ever existed in the last 2000 years.

rest assured, the biblical history was replete with such redactions; and yet there was not extant a single independent account to collaborate the cruci\_FICTion, death and resurrection of YAHUSHUA Messiah.

anyway, after such hard evidence cited above, etc., to suggest otherwise ; would be only futile and unproductive.

## QUESTION

What Was The Divine Mystery Here??

1. **אל** El, God UNVEILS ;
2. The unfathomable Divine Mystery ;
  - i. **ישמעאל** Yishmael,
  - ii. **from שמע shama**,H8085
  - iii. **he heard**,
  - iv. and **אל** El, God;

- 3) ISHaMOAL (Ishmael) meaning, "AL, He Hears" ;
- [ISHMAEL should be ISHaMOAL.] ;
- [EL / AL in Ancient Hebrew is 'AL (God)] --
- [Ishmael ("He hears, AL (God)" or "AL, He hears")]
- (H3458, H8085)/ISHaMOAL [eeshamoh-al]

[Jane E Marchant](#)

## PLURALISM

(Genesis 16:11 The Scriptures 1998+)

- And the Messenger of יהוה IEUE
- said to her [HAGAR],
- "See, you are conceiving and bearing a son,
- you are with child, and shall bear a son - mkjv;
- 
- and shall call his name
- **Yishma'ēl,**
- because יהוה IEUE
- **has HEARD--shâma'H8085 your affliction.**

H8085

שמע

shâma'

shaw-mah'

A primitive root; to hear intelligently (often with implication of attention, obedience, etc.;

[2]

**The Messiah did no Torah violation**

**that is why the immediate  
context is not to the Messiah.**

**Rabbi\_Simon\_Altaf**

going beyond the words:

the greatest VIOLATION of Torah;

YAHUSHUA did not cry to either:

- YHWH ;
- or to ElohiyM;
- or to the Holy Father;
- or even to the Holy Ghost, etc.

for help during the final moments of his life on the cross.

explained below.

Tanach (Hebrew): Deuteronomy (Devarim) Chapter 6 - **TORAH**

4 šma‘5 yisrā’el

yəhwā ’ēlohē\_nū yəhwā | ’eḥād:5

[a]

’ēlohē [singular -- God]  
[aliy -- alih -- ilah in islam];

[b]

**Elohim: [mistranslation];**

`elohiyM ....

[multiple choice -- singular / plural [ali kenadian](#)];

This is the **Devar Ha’Eloah**, the Word of God;

Shema

DEUTERONOMY 6:4

“Hear, O Israel:

The LORD

our God

[**elohey\_nu**],  
^ ^ ^ ^ ^

the LORD

is one! (NKJV )

**elohay** [singular -- God]  
[aliy -- alih -- ilah in islam];  
^ ^ ^ ^ ^ ^ ^ ^ ^ ^ ^

- i. **שמאעל** Yishmael,
- ii. **from שמע shama**, H8085
- iii. **he heard**,
- iv. and **אל** El, God;

H8085

**שמע**

**shâma'**

shaw-mah'

therefore, please note that both Hagar and **שמאעל** Yishmael--

yishmâ'ê'l were an integral and intrinsic part of the primal

and primordial DIVINE PLAN revealed by:

y'hvah **elohay** `aV'rahaM;

YHVH **elohay** of Abraham;

**elohay** [singular - **elOha**- God];

[aliy -- alih -- ilah in islam];

they were also an intrinsic part and parcel of the Torah and Judaism;  
Judea Christianity and Christianity, etc.,  
which stemmed from the Torah.

**obedience to the Shma which says Hear**

**O' Y'sra'el ....**

**Yahuchannan**

**Chapter 5**

**24** Verily, verily, I say to you, **He that hears<sup>6</sup> my**  
**word,<sup>7</sup>** and believes on him<sup>8</sup> that sent me, has  
everlasting life,

**Footnotes**

**6** He is giving a call for obedience to the Shma which says Hear  
**O' Y'sra'el YHWH our Supreme One YHWH is Akhad.**  
**His 'word' here means Torah obedience.**

**pp. 1104**

**6** 'Of belief,' idiomatic expression for those who **hear the shma**  
**(Deuteronomy 6:4), believe in it meaning believe in YHWH and**  
**in His commandments stated in the Torah of Moses.**

**Footnotes**

**1** Paulos is drawing attention to the creed of our belief, **Shma**  
**Y'sra'el in Deuteronomy 6:4, so he is saying to be Torah keeping**  
**and obedient to YHWH.**

**pp. 1264**

Mattityahu

Chapter 22

35 Then one of them, who was **an expert in Torah**,  
asked him a question, testing him, and saying,

**36 Rebbe, which is the great commandment in the  
Torah?**

37 Yahushua said to him,

**shma** Y'sra'el

1. **YHWH** יהוה
2. **Elohe\_nu**
3. **YHWH** יהוה

**Akhd.9**

**(Deuteronomy 6:4),**

**pp. 1005**

**Rabbi Simon Altaf**

And You shall love YHWH

Your **POWER** with all your heart, and with all your  
soul, and with all your mind.

**38 This is the first and great commandment.1**

Footnotes

**1 Deut 6:4-5 – the greatest commandment.**

**2 These two commandments are the hooks into the rest of the  
613 laws in the Torah.**

**pp. 1005 / 1006**

**Rabbi Simon Altaf**

**Hidden Truths HebraicScrolls  
4th Edition(N) Complete  
The Scrolls of the Y'sra'elitesISBN**

**REWIND****(Exodus 3:15 Translit)**

- [5-five the Divine Symbol in Islam];

vayo`mer ,Od `elohiyM [in the text];

`el´ mo\$eh coh´ To`mar `el´ b'nay yiS'ra'al ;

1. y'hvah `elohay `aVoTaykeM [singular];
2. `elohay `aV'rahaM [singular];
3. `elohay yitz'Hak [singular];
4. va`lohay ya,akoV [singular];

\$'laHaniy `alaykeM

- zeh´ \$'miy l',olaM ;

this is my name for ever;

- v'zeh zik'riy l'dor Dor ;

and this is my memorial to all generations.;

YAHUSHUA Reciprocate\_'D'\_

And Then Violate\_'D'\_ The LAW--TORAH

Mattityahu

Chapter 22

37 Yahushua said to him,

shma Y'sra'el

**YHWH** יהוה

Elohe\_nu

**YHWH** יהוה

Akhad.9

**(Deuteronomy 6:4),**

pp. 1005

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meaning:

**Elohe\_nu**

**`elohay** [singular -- God]  
[aliy -- alih -- ilah in islam];  
^^^^^^^^^^

**YAHUSHUA The Messiah**

Reciprocate\_'D'\_

&

Then **VIOLATE\_'D'\_**

The LAW -- TORAH

**3 This was fulfilled**

**by Yahushua;**

1. **Hath he smitten him;**
2. **or is he slain ;**

**(Isaiah 27:7 RNKJV)**

- **7--seven of the oft-repeated;**
- 
- **Hath he smitten him;**
- **as he smote those that smote him?**
- **or is he slain**
- **according to the slaughter**
- **of them that are slain by him?**

- smitten of Elohim,
- and afflicted.

(Isaiah 53:4 RNKJV)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];
- [57--fifty seven]  
[57 = 19--nineteen x 3]  
[19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

- Surely he hath borne our griefs,
- and carried our sorrows:
- yet we did esteem him stricken,
- 
- smitten of Elohim,
- and afflicted.

undeniable collaborative evidence

- bring them hither
- and kill them before me.

(Luke 19:27 DRB)

- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

But as for those my enemies,

who would not have me

reign over them,

- bring them hither
- and kill them before me.

- And I will kill her children
- with death:

(Revelation 2:23 DRB)

- [5-five the Divine Symbol in Islam];
- And I will kill her children
- with death:

..... And I will give to every one of you  
according to your works.

- I came not to send peace,
- but the sword.

(Matthew 10:34 DRB)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

1. **Do not think that**
2. **I came to send peace**
3. **upon earth:**
4. **I came not to send peace,**
5. **but the sword.**

- at variance against

(Matthew 10:35 DRB)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

**For I came to set a man**

- **at variance against**
- **his father,**
- **and the daughter**
- **against her mother,**
- **and the daughter in law**
- **against her mother in law.**

- **And a man's enemies**

(Matthew 10:36 DRB)

- [5-five the Divine Symbol in Islam];
- **36 - thirty six;**

- **And a man's enemies**
- **shall be they**
- **of his own household.**

- **is not worthy of me**

(Matthew 10:37 DRB)

- [5-five the Divine Symbol in Islam];

- He that loveth father
- or mother
- more than me,
- **is not worthy of me;**
- and he that loveth
- son or daughter
- more than me,
- **is not worthy of me.**

- **is not worthy of me.**

(Matthew 10:38 DRB)

- [5-five the Divine Symbol in Islam];
- [38 = **19--nineteen x 2**];
- [19--nineteen (H. Q. 74:30)];
- [QUR'AN CHAPTER 74:30];

- And he that taketh
- not up his cross,
- and followeth me,
- **is not worthy of me.**

1. **Hath he smitten him;**
2. **or is he slain**

(Isaiah 27:7 RNKJV)

- 7--seven of the oft-repeated;
- **Hath he smitten him;**
- **as he smote those that smote him?**
- **or is he slain**
- **according to the slaughter**
- **of them that are slain by him?**
- **smitten of Elohim,**
- **and afflicted.**

(Isaiah 53:4 RNKJV)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];
- [**57--fifty seven**]
- [57 = 19--nineteen x 3]

[19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

the greatest VIOLATION of Torah

when in the absolute last and fateful ;

moments of his life on the cross,

YAHUSHUA did not cry to either:

- YHWH ;
- or to ElohiyM;
- or to the Holy Father;
- or even to the Holy Ghost, etc.

for help during the final moments of his life on the cross.

vis-à-vis

The Fifth Book of Musa

Debarim (Deuteronomy)

Chapter 6

The Shma, our creed <sup>1</sup> HEAR O'  
 Y'SRA'EL

שמע ישראל יהוה אחד  
 יהוה אחד יהוה אחד יהוה אחד

Shma, Y'sra'el, YHWH elohenu, YHWH  
 Akhad

Mark

chapter 12

29 And vSwhy answered him, The first of

all the commandments is, Hear, O Y'sra'el;

Hwhy אהא our Supreme One Hwhy אהא is akhad

**that is tantamount to the greatest VIOLATION of Torah.**

collaborative evidence

**`elohiyM [in the text]; [plural];**

1. **y'hvah `elohay [singular];**
2. **`elohay [singular];**
3. **`elohay [singular];**
4. **va`lohay [singular];**

**(Exodus 3:15 Translit)**

- **[5-five the Divine Symbol in Islam];**

vayo`mer ,Od **`elohiyM [in the text];**

**`el´ mo\$eh coh´ To`mar `el´ b'nay yiS'ra`al ;**

1. **y'hvah `elohay `aVoTaykeM [singular];**
2. **`elohay `aV'rahaM [singular];**
3. **`elohay yitz'Hak [singular];**
4. **va`lohay ya,akoV [singular];**

**\$'laHaniy `alaykeM**

- **zeh´ \$'miy l',olaM ;**

**this is my name for ever;**

- **v'zeh zik'riy l'dor Dor ;**

**and this is my memorial to all generations.;**

**on the other hand, what was 'THY NAME', which HIS;  
messenger, YAHUSHUA had revealed to only a select few ?**

1. **I have manifested**
  - **THY NAME ;**

2. **And I have declared unto them**
  - **THY NAME ;**

**(John 17:6 RNKJV)**

- 7--seven of the oft-repeated;

**I have manifested**

- **THY NAME;**

**unto the men which**

**thou gavest me out of the world:**

.....

**(John 17:26 RNKJV)**

- 26 = 13--thirteen x 2--two;
- 7--seven of the oft-repeated;

1. **And I have declared unto them [a]**
  - **THY NAME ;**

**and will declare it: [b]**

.....

**What was the FATHER'S SECRET NAME;**

- further, YAHUSHUA apprised the Father about it;
- 
- as well, asked the Father to GLORIFY:

- **THY NAME**

**(John 12:28 RNKJV)**

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

- Father, glorify
- **THY NAME.**

the Father *immediately reciprocated*:

**(John 12:28 RNKJV)**

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];
- 
- i. Father, glorify
- ii. **THY NAME.**

iii. Then came there a

voice from heaven,

saying, I have both

- a. glorified it, [i]
- b. and will glorify [ii]

it again.

**(John 17:6 RNKJV)**

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];
- 
- I have manifested
  - THY NAME ...

- **(John 17:12 RNKJV)**
- [5-five the Divine Symbol in Islam];
- 

While I was with them in the world,

I kept them in
 

- THY NAME....

**(John 17:26 RNKJV)**

- 26 = 13--thirteen x 2-two;
- 7--seven of the oft-repeated;

And I have declared unto them

- THY NAME....

despite these glaring scriptures and multifarious interpretations ;  
 thereof, our equally **MYSTIFIED** Judeo-Christian friends who've  
 clamored only for the NAME of YHWH or ElohiyM, etc.,  
 have yet to explain:

- i. the irrefutable and irrevocable ;
- ii. ISLAMIC TRUTH;
- iii. which was INSTEAD ;
- iv. **declared / proclaimed by both ;**
- v. David & YAHUSHUA, respectively.

- a. `aliy `aliy [singular];
- b. `elohay -`elOha [singular];

- (Psalms 22:1 Translit) ....

miz'mOr l'david

**`aliy `aliy [singular]**  
 lamah ,azaV'Taniy ...

A Psalm of David.

My \*God, my \*God, [singular]  
 why hast thou forsaken me?

H410

✎

'el

ale

Shortened from **H352**; strength;

as adjective mighty;

especially **the Almighty** ...

(but used also of any deity): - **God** (god),

(Psalms 22:2 Translit)

**`elohay** [singular - **`eLOha**- God];

[aliy -- alih -- ilah in islam];

ALE is one of IEUE's legitimate scripTURal titles

**"Allah" is a more**

**accurate transliteration of ALE**

than the Modern Jewish Hebrew **"Eloah"**.

- Posted by [\\_Jane E Marchant's](#)

or did he fulfill;

The Fifth Book of Musa;

Debarim (Deuteronomy;

Chapter 6 :4??

**vis-à-vis**

Elohe\_nu

- **`elohay** [singular -- God]
- [aliy -- alih -- ilah in islam];

the Hebrew word **'elohey**  
the term found in

Deuteronomy 6:4, is a SINGULAR  
**variation of 'eloah.**

compare

Deuteronomy 6:4,

- [5-five the Divine Symbol in Islam];

is a SINGULAR

variation of 'eloah.

The Shma, our creed <sup>1</sup> HEAR O'  
 Y'SRA'EL  
 שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד  
 Shma, Y'sra'el, YHWH elohenu, YHWH  
 Akhad

This is the **Devar Ha'Eloah**, the Word of God;

the Hebrew word **'elohey**  
 the term found in

Deuteronomy 6:4, is a SINGULAR  
 variation of 'eloah.

Bryan T. Huie

[http://www.herealittletherealittle.net/index.cfm?page\\_name=God-Is-One](http://www.herealittletherealittle.net/index.cfm?page_name=God-Is-One)

(Psalms 22:1, 2 Translit)

1. `aliy `aliy [singular];
2. `elohay -`eLOha [singular];

vis-à-vis

(Matthew 27:46 RNKJV)

- $2 + 7 + 4 + 6 = 19$ --nineteen
  - **19--nineteen -- (H. Q. 74:30);**  
 [QUR'AN CHAPTER 74:30];
1. **Eli G2241, Eli G2241 [singular];**
  2. This man calleth for EliYah.

(Mark 15:34 RNKJV)

- $[15 + 34 = 49]$ ;
- 7--seven of the oft-repeated;
- $1 + 5 + 3 + 4 = 13$ --thirteen;

- [49 & 4 + 9 = thirteen];

1. Eloi, Eloi [singular]

vis-à-vis

2. 'ēlôahh 'ēlôahh [singular]

3. the irrefutable and irrevocable ;
4. ISLAMIC TRUTH;
5. which was INSTEAD
6. **declared by both**
7. David & YAHUSHUA, respectively.

compare

[a]

**Eli G2241, Eli G2241 [singular]**

(Matthew 27:46 RNKJV)

- $2 + 7 + 4 + 6 = 19$ --nineteen
- **19--nineteen -- (H. Q. 74:30);**  
[QUR'AN CHAPTER 74:30];

And about the ninth hour Yeshua

cried with a loud voice, saying,

**Eli G2241, Eli G2241 [singular]**

lama sabachthani?

that is to say,

**My Elohim, my Elohim: [mistranslation];**

why hast thou forsaken me?

**Elohim: [mistranslation];**

**`elohiyM ....**

[multiple choice -- singular / plural [ali kenadian](#)];

**This man calleth for EliYah.**

**(Matthew 27:47 RNKJV)**

- [5-five the Divine Symbol in Islam];

**Some of them that stood there,**

**when they heard that, said,**

**This man calleth for EliYah.** <sup>G2243</sup>

**G2241**

**הָאֵלִי**

**ēli**

**ay-lee'**

**Of Hebrew origin ([H410] with pronoun suffix); my God: - Eli.**

*The unedited full-text of the 1906 Jewish Encyclopedia*

**Elijah in the Guise of an Arab.**

Elijah appeared to many while they were awake, and this in various ways.

- **He often elected to appear in the guise of an Arab** (ערבי)
- or, more exactly, in that of **an Arab of the desert**
- טעייא (see **Arabia** in Rabbinical Literature).

<http://www.jewishencyclopedia.com/articles/5634-elijah>

**compare**

**יָהּ -- It occurs 49 times**

- **in M distinguished**
- **by a POINT [MAPPIK]**

**Yah is the first half of the tetragrammaton, YHWH.**

- **It occurs 49 times**
- **in M distinguished**
- **by a POINT [MAPPIK]**
- 
- **7--seven of the oft-repeated;**
- 
- **[49 & 4 + 9 = thirteen];**

Concerning **the extraordinary points,** gins, pp. 320,321 says 'it will thus be seen that **the points** were regarded by the ancient authorities ....

And that the prophet **ELIAS [ELIJAH]** who is to solve all doubts and difficulties, will give his decision on them **WHEN HE APPEARS.**

#### Footnotes

<sup>28</sup> **Eli, Eli, lema sabachthani?:**

Jesus cries out in the words of **Psalm 22:2**, a psalm of lament that is the Old Testament passage most frequently drawn upon in this narrative.

In Mark the verse is cited **entirely in Aramaic**, which Matthew partially retains but changes the **invocation of God to the Hebrew Eli**, possibly because that is more easily related to the statement of the following verse about Jesus' calling for **Elijah.**

<sup>29</sup> **Elijah:** see the note on Matthew 3:4. This prophet, taken up into heaven (2 Kings 2:11), was believed to come to the help of those in distress, but the evidences of that belief are all later than the gospels.

\*\*\* Rbi8 1 Kings \*\*\*

Meaning "My God Is Jehovah." Heb., 'E-li·ya'hu; LXXVg, "Elias."

[new world translation of the scriptures with references, 1984, pp.735, 1569]

#### compare

- **Ali, son of Abu Talib, the first of the holy Imams, had said:**
- **"I am the dot below the ba of bismillah";**

**Ba of Bismillah**  
**The essence of the Quran**

**[Pooya/Ali Commentary 1:1]**

**It is said that al Fatihah is the quintessence of the Quran;**  
**and bismillahir rahmanir rahim is the essence of al Fatihah;**

**and the letter ba of bismillah ;**

**is the embodiment of bismillahir rahmanir rahim;**

**and the dot below the first letter ba of bismillah ;**

**is the spirit of the first verse.**

- **Ali, son of Abu Talib, the first of the holy Imams, had said:**
- **"I am the dot below the ba of bismillah"**

**[Pooya/Ali Commentary 27:20]**

**It is reported by Abu Ishaq Thalabi that Abdullah bin Salam asked the Holy Prophet to give the name of the man who had knowledge of the book and brought the queen of Sheba with her throne within the twinkling of an eye.**

**The Holy Prophet said: "It was Ali."**

**It is stated in Minhaj al Sadiqin and Umdat al Bayan that then the Holy Prophet said to Ali:**

**"O Ali,**

**you helped all the prophets of Allah incognito (concealed from view), and you help me in propria persona (in person) manifestly."**

**Ali ibn abi Talib**

**is known as mazhar al aja-ib and mazhar al ghara-ib because, as willed by Allah, he used to appear in different forms to carry out divine plans under very special circumstances.**

**<http://quran.al-islam.org/>**

**compare**

**<sup>29</sup> Elijah:**

see the note on Matthew 3:4. This prophet, taken up into heaven (2 Kings 2:11),

was believed to come to the help of those in distress, but the evidences of that belief are all later than the gospels.

the language.....

**BARNES**

**Mat 27:46**

- **2 + 7 + 4 + 6 = 19--nineteen**
- **19--nineteen -- (H. Q. 74:30);**  
[QUR'AN CHAPTER 74:30];

**Eli, Eli ... -**

**This language is not pure Hebrew nor Syriac, but a mixture of both, called commonly "Syro-Chaldaic."**

**This was probably the language which the Saviour commonly spoke.**

**The words are taken from Psa 22:1.**

**NETBible:**

**Eli, Eli,**

**Lama Sabachthani**

**ELI, ELI,**

**LAMA SABACHTHANI [SMITH]**

**The Hebrew form, as**

**Eloi, Eloi, etc.,**

**is the Syro-Chaldaic**

<http://classic.net.bible.org/dictionary.php?word=Eli,%20Eli,%20Lama%20Sabachthani>

G2243

**Ἠλίας**

Hēlias

hay-lee'-as

Of Hebrew origin [**H452**]; Helias (that is, **Elijah**),

**H452**

**אֱלִיָּהוּ אֱלִיָּהוּ**

'ēlyāh 'ēlyāhû

ay-lee-yaw', ay-lee-yaw'-hoo

From **H410** and **H3050**;

**God of Jehovah;**

Elijah, the name of the famous prophet

Elijah, Eliah.

**H3050**

**יָהּ**

yāhh

yaw

Contracted for **H3068**, and meaning **the same; Jah, the sacred name: - Jah**, the Lord, most vehement. Cp. names in “-iah,” “-jah.”

[b]

Eloi, Eloi [singular]

vis-à-vis

'ēlôahh 'ēlôahh [singular]

(Mark 15:34 RNKJV)

- [15 + 34 = 49];
- 7--seven of the oft-repeated;
- 1 + 5 + 3 + 4 = 13\_thirteen;
- [4 + 9 = 13\_thirteen];

And at the ninth hour Yeshua cried with  
a loud voice, saying,

Eloi-G1682, Eloi-G1682, [singular]

'ēlôahh 'ēlôahh [singular]

lama sabachthani?

which is, being interpreted,

My Elohim, my Elohim: [mistranslation];

why hast thou forsaken me?

Elohim: [mistranslation];

`elohiyM ....

[multiple choice -- singular / plural [ali kenadian](#)];

please follow the Strong's #s trend depicted below;

and / or use any conventional methodology in order to

draw your own inescapable conclusions:

Strong's Hebrew and Greek dictionaries:

**Eloi-G1682, Eloi-G1682, [singular]**

**vis-à-vis**

**'ēlôahh 'ēlôahh [singular]**

**[1]**

**G1682**

**éloí**

**elōi**

**el-o-ee'**

**Of Chaldee origin ([H426] with pronoun suffix); my God: - Eloi**

**[2]**

**([H426])**

**אלה**

**'ēlâhh**

**el-aw'**

**(Chaldee); corresponding to H433; God: - God, god.**

**[3]**

**H433**

**אלה אלה**

**'ēlôahh 'ēlôahh**

**el-o'-ah, el-o'-ah**

**(The second form is rare); probably prolonged (emphatically)**

**from H410; a deity or the deity: - God, god. See H430.**

and finally, ONLY IN YAHSUA'S ;  
 So-Called Resurrection ;  
 Was The Truth Of Islam REVEALED ;  
 and DECLARED one more time for all to see.

**20\_13**

**(twenty\_thirteen)**

- **the ElohiyM of shalom,**

[i]

- **the ElohiyM of shalom,**
- Chapter **13**\_thirteen
- 20**\_twenty;

&

[ii]

- **(1 Thessalonians 5:23)**
- Chapter 5
- [5-five the Divine Symbol in Islam];
- 23 -- [5-five]
- And THE VERY
- **Elohim of shalom**

- and I petition Elohim

20\_13

(twenty\_thirteen)

Ibrim -- Hebrews

Chapter 13\_thirteen

20\_\_twenty

- **Now the ElohiyM of shalom,**
- that brought again
- **FROM THE DEAD**
- **our Master Yahushua,**
- that great shepherd of the sheep,

[snip]

pp. 1346

Rabbi Simon Altaf

Hidden Truths HebraicScrolls  
4th Edition(N) Complete  
The Scrolls of the Y'sra'elitesISBN

[emphasis added, [ali kenadian](#)]

compare

(Hebrews 13:20)

[13\_thirteen \_ 20\_\_twenty]

- **Now the God Elohim**
- **of peace shalom ,**

that brought again **FROM THE DEAD**

our Master Yahshua,

that great shepherd of the sheep,

(Hebrews 13:21)

- [13\_thirteen]
- 7--seven of the oft-repeated

**to do his will,**

**Make you perfect / shalamed ;**

**in every good work**

**to do his will,**

**working in you that**

**which is wellpleasing in his sight,**

**Now the God ElohiyM of peace shalom**

- gave life to your Master Yahshua;
- and then, Make you **perfect** / shālēm / shalam<sup>H7999</sup>;
- in every good work ;

- **ISBE**

**to do his will;**

**Perfect; Perfection**

pûr' fekt, pēr-fek' shun (שָׁלֵם, shālēm, תָּמִים, tāmīm; τέλειος, téléios, τελειότης, teleiôtēs):

### 1. In the Old Testament:

**“Perfect” in the Old Testament is the translation of shālēm,**

“finished,” “whole,” “complete,” used (except in Deu 25:15, -- TORAH “perfect weight”) of persons, e.g. a “perfect heart,”

- (Deuteronomy 25:15 Translit+) . . . shalemH8003 . tsedeqH6664 shalemH8003 . tsedeqH6664

**shalemH8003**

**H8003**

- שָׁלֵם
- shâlêm
- shaw-lame'
- From **H7999**; complete (literally or figuratively); especially friendly.
- (shalem used by mistake for a name.): - full, just, made ready,
- peaceable, perfect (-ed), quiet, Shalem
- [by mistake for a name], whole.

i.e. wholly or completely devoted to Yahweh (**1Ki 8:61**, etc.;

**1Ch 12:38; Isa 38:3**, etc.); **tāmīm**, “complete,” “perfect,” “sound or unblemished,”

is also used of persons and of God, His way, and law

(“Noah was a just man and perfect,”

the Revised Version margin “blameless” (**Gen 6:9--TORAH**);

- *Islam* is submission to the *Will of Allah*;

compare

(Hebrews 13:21)

- [13\_thirteen]
- 7--seven of the oft-repeated

Make you **perfect / shalamed** ;

in every **good** work

**to do his will, [Islam]**;

working in you that

which is wellpleasing **in his sight**,

make the connection

1. there is no one good

2. but God ALONE.

3. no one is good,  
4. except God ALONE.

(Mark 10:18 RKJV-NT)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];
- $10 + 1 + 8 = 19$ --nineteen ;

**19--nineteen -- (H. Q. 74:30);**  
[QUR'AN CHAPTER 74:30];

And Jesus said to him, Why do you call me good?

1. there is no one good  
2. but God ALONE.

(Luke 18:19 RKJV-NT) 19--nineteen [A]

1.  $1 + 8 + 1 + 9 = 19$ --nineteen [B]  
2. **19--nineteen -- (H. Q. 74:30);**  
[QUR'AN CHAPTER 74:30];

And Jesus said to him,

Why do you call me good?

1. no one is good,  
2. except God ALONE.

- a. completed/**shalamed**:
- b. and the Elohim of love
- c. and **shalom** be with you.

(2 Corinthians 13:11 ECB)

- [13\_thirteen]

SALUTE AND DOXOLOGY

Finally brothers, Cheers.

be prepared;

**of good comfort;**

think the same;

- a. completed/**shalamed**;
- b. and the Elohim of love
- c. and **shalom** be with you.

in other words, there was NO SALVATION outside  
**shalom -- ISLAM**, until the coming of YAHUSHUA  
Messiah;

note

and despite Solomon's OWN Divine Father & '**BEGOTTEN**'  
Son -- relationship (2 Samuel **7:13--thirteen & 14--  
fourteen**) depicted above;

Sulahmon - Sul'ahmon asked the following mystifying  
question:

**IF YOU KNOW?**

(Proverbs 30:4)

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

1. What is
  2. His **NAME**, shem<sup>H8034</sup>,
  3. and what is
  4. His Son's **NAME**, shem<sup>H8034</sup>,
- **IF YOU KNOW?**

believe it or not, this aged-old question **POSED BY King Solomon** ;  
still remained unanswered IN THE 21ST. CENTURY:

and as if that was not enough, YAHUSHUA only added to the aeonian  
mystery / dilemma ;

1. THE NAME OF MY ELOHIYM, [I]

2. MY NEW NAME, [II]

(Revelation 3:12 RNKJV)

- [5-five the Divine Symbol in Islam];
- 

1. Him that overcometh will I make a pillar ....

2. **and I will write upon him**  
 3. THE NAME OF MY ELOHIM, [I]

....

4. **and I will write upon him**  
 5. MY NEW NAME. [II]

1. **and I will write upon him ;**  
 2. **and I will write upon him ;**

write upon him -- a PERSON:

(Revelation 3:12 RKJV-NT)

- [5-five the Divine Symbol in Islam];
- 
- **He who** overcomes ;
- 
- I will make a pillar in
- the temple of my God,
- 
- **and he** shall never go out of it:
- 
- and I will **WRITE** upon him [i]
- **the NAME** of my God, [i]
- 
- **and the NAME** of the city of my God, [ii]
- which is the new Jerusalem,
- 
- which comes down out of heaven
- from my God:

- 
- and I will also **WRITE** [iii]
- upon him
- **MY NEW NAME.** [iii]

**(Revelation 3:13 RNKJV)**

- 13--thirteen ;
- 7--seven of the oft-repeated;

**He that hath an ear,**

- let him hear what
- the **Spirit saith**

unto the assemblies.

**question**

What Was The **NAME** Of My ElohiyM??

And What Was Yahshua's **NEW NAME??**

Where Were They Written And Upon Whom;

In The Last 2000 Plus Years??

**text and context**

1. What is HIS NAME, shem<sup>H8034</sup>,
2. and what is HIS SON'S NAME, shem<sup>H8034</sup>,

**Mishle (sn- Proverbs) 30:4-6**

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

What is **HIS NAME**, shem<sup>H8034</sup>,

and what is **HIS SON'S NAME**, shem<sup>H8034</sup>,

**IF YOU KNOW?**

5 Every **word of Eloah**<sup>H433</sup> [sn-God] is pure;

H433

אלה אלה

'ēlôahh 'ēlôahh

el-o'-ah, el-o'-ah

He is a shield to those  
who put their trust in Him.

6 Do not add to His words,

- Lest [He rebuke](#) you,
- AND YOU BE FOUND [A LIAR](#).

Eloah (אלה),

[JewishEncyclopedia.com](http://JewishEncyclopedia.com)

- What is probably
- **THE SAME DIVINE NAME**  
is found in Arabic (Ilah
- ALE is pronounced as "Eloah":
- In Modern Jewish Hebrew
  - "ALE" [al-eh].
  - **ALE is pronounced as "Eloah".**
  - 
  - ALE is one of IEUE's legitimate scripTURal titles
  - 
  - **"Allah" is a more accurate transliteration of ALE**
  - 
  - than the Modern Jewish Hebrew **"Eloah"**.

Posted by [Jane E Marchant's / jane\\_e\\_marchant\\_lythgoe](#)

on February 18, 2010 at 4:00pm

H426

אלה

'ēlāhh

el-aw'

(Chaldee); corresponding to H433; God: - God, god.

## ELAH

Elah appears in the Hebrew Bible **in Jer. 10:11**

(which is in Aramaic, and is plural, "gods").

In Daniel (the Aramaic sections) **Elah** is used both of pagan gods, **and of the true God**, also plural.

- **Elah is equivalent to the Hebrew Eloah and Arabic Allah**

Mm9n <[mm9n@hotmail.com](mailto:mm9n@hotmail.com)>

reflection

Eloah (אלוה),

[JewishEncyclopedia.com](http://www.jewishencyclopedia.com)

- What is probably
- **THE SAME DIVINE NAME** is found in Arabic (Ilah

Reply by Redwood on July 6, 2009 at 11:14pm

[snip]

**Allah [אלה]** is the word used to refer to YHWH in Genesis 28:13:

(Genesis 28:13 Translit)

- 7--seven of the oft-repeated;

- 13--thirteen

1. `aniy y'hvah `elohay `aV'rahaM `aViyCa
2. va`lohay yitz'Hak

I am YHWH **Elah (Allah)** of Abraham your father, and **Elah (Allah)** of Isaac.

אני יהוה אלהי אברהם אביך ואלהי יצחק

## ELOAH

The first Name used for God in scripture for God is Elohim.  
**"ELOAH"** is the singular of Elohim. It is used 50 times in the Bible.

It too is translated as "God."  
 Variations on this name include **El, Eloha, Elohai** (my God)  
 and **Elohaynu** (our God).

## ELAH

It is used 70 times in the Scriptures.  
 This word is a masculine plural of a word **Eloha** which is feminine singular.

**ELAH is Aramaic, "god."**

**Elah** appears in the Hebrew Bible in **Jer. 10:11** (which is in Aramaic, and is plural, "gods").

In Daniel (the Aramaic sections) **Elah** is used both of pagan gods, **and of the true God**, also plural.

**Elah is equivalent to**

- **the Hebrew Eloah**
- **and Arabic Allah;**
- 
- **In the Old Testament (Judeo Christian Tradition)**  
<http://www.acns.com/~mm9n/articles/names/namesot.htm> ;

- A. **He belongs to the Malankara Mar Thoma Church;**
- B. **claims a 2000 year old heritage:**

make the connection

- **a 2000 year old heritage:**
  - Elah** is equivalent to ;
    - - i. **the Hebrew Eloah;**
      - and Arabic Allah;**
    - ii. **In the Old Testament (Judeo Christian Tradition)**

still older than:

- **the Old Testament (Judeo Christian Tradition) ;**

### **ELOAHH--'elowahhH433**

- **then he abandoned Eloah ;**
- 
- 
- **sacrificed not to Eloah,**
- 
- 
- **(Deuteronomy 32:15 CLV)**
  - **[5-five the Divine Symbol in Islam];**
  - **When Yeshurun -- ISRAEL ...**
  - **then he abandoned Eloah**
  - **Who had made him**
  - **and disgraced**
  - **the Rock of his salvation.**
- i. **to demons**
- ii. **not Eloah,**
- iii. **to elohim-**
- (Deuteronomy 32:17 CLV)**
  - **[5-five the Divine Symbol in Islam];**
  - **They sacrificed to demons,**

- not Eloah,
- to elohim--

compare

**The Divine Mystery**

- i. 5-five the Divine Symbol in Islam;
- ii. 7--seven of the oft-repeated;
- iii. [HQ: 15:87];
- iv. [1 + 5 + 8 + 7 = 21];

**THE NEW TESTAMENT**

*Sacred Name King James Version*

(1 Corinthians 10:20, 21)  
**ELOAHH--'elowahhH433**

- [5-five the Divine Symbol in Islam];
- 
- 7--seven of the oft-repeated;

<p>20 twenty</p>	<p>But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to <b>ELOAHH</b>: and I would not that ye should have fellowship with devils.</p> <ul style="list-style-type: none"> <li>• [5-five the Divine Symbol in Islam];</li> </ul>
<p>21 twenty one</p>	<p>Ye cannot drink the cup of the <b>ELOAHH</b>, and the cup of devils: ye cannot be partakers of the <b>ELOAHH</b>'s table, and of the table of devils.</p>

<http://www.htmlbible.com/sacrednamebiblecom/B46C010.htm>

- [7--seven of the oft-repeated];

[emphasis added, [ali kenadian](#)]

compare

- A. **He belongs to the Malankara Mar Thoma Church;**
- B. **claims a 2000 year old heritage:**

make the connection

- **a 2000 year old heritage:**

**Elah** is equivalent to ;

- - i. **the Hebrew Eloah;**  
**and Arabic Allah;**
  - ii. **In the Old Testament (Judeo Christian Tradition)**

- **Elohay -- Arabic Allah**

**Elohay** Kedem - God of the Beginning: (Deuteronomy 33:27).  
**Elohay** Tz'vaot - God Of Hosts, or God of Armies: (2 Samuel 5:10).  
**Elohay** Mishpat - God Of Justice: (Isaiah 30:18).  
**Elohay** Selichot - God Of Forgiveness: (Nehemiah 9:17).  
**Elohay** Marom - God Of Heights: (Micah 6:6).  
**Elohay** Mikarov - God Who Is Near: (Jeremiah 23:23).  
**Elohay** Chasdi - God Of My Kindness: (Psalm 59:11, 18).  
**Elohay** Mauzi - God Of My Strength: (Psalm 43:2).  
**Elohay** Tehilati - God Of My Praise: (Psalm 109:1).  
**Elohay** Yishi - God Of My Salvation: (Psalm 18:47, 25:5).  
**Elohay Elohim - God Of Gods: (Deuteronomy 10:17).**  
**Elohay** Tzur - God my Rock: (2 Samuel 22:47 ).  
**Elohay Kol Basar - God Of All Flesh: (Jeremiah 32:27).**  
**Elohay HaRuchot LeKol Basar - God Of The Spirits Of All Flesh:**  
 (Numbers 16:22 )

[mm...@hotmail.com](mailto:mm...@hotmail.com) <[mm...@hotmail.com](mailto:mm...@hotmail.com)>

<http://www.acns.com/~mm9n/articles/names/namesot.htm>

1. **Prof. Ninan was born in Kozhencheri, Kerala, India on**
2. **08/04/1934**
3. **in a Syrian Christian Family ;**
4. **which claims descent from one of the four families ;**
5. **to whom St.Thomas the apostle of Jesus entrusted the gospel.**
  
6. **His father Late.M.M.Mammen, was a publisher Freedom**
7. **fighter ;**
8. **and Christian Reformer.**
  
9. **His eldest Brother is the well known theologian Late**
10. **Dr.M.M.Thomas,**
11. **who was the Chairman of the World Council of Churches,**
12. **the Governor of Nagaland, India ;**
13. **and the Chairman of the Christian Institute of Study of Society and Religion.**
  - a. **He belongs to the Malankara Mar Thoma Church,**
  - b. **a reformed church ;**
  - c. **holding the theology of the Eastern Churches**
  - d. **which claims a 2000 year old heritage.**

**Prof. Madathilparampil Mammen Ninan B.Sc., B.Ed., M.Sc.,**

**M.Ed., Ph.D.,**

**Web Site: <http://www.oration.com/~mm9n>**

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**Email: [mm9n@hotmail.com](mailto:mm9n@hotmail.com)**

**<http://www.amazon.com/Prof.M.M.-Ninan/e/B0048ATDBU>**

compare

[www.hebrew4christians.com/Names\\_of\\_G-d/Eloha/eloha.html](http://www.hebrew4christians.com/Names_of_G-d/Eloha/eloha.html)

**The word Eloah** is the singular  
(or dual) of Elohim  
and appears more than 70 times in the Tanakh,  
primarily in more poetic passages.  
The root-meaning of the word is unknown.

It is generally thought that  
**the same divine name is found**  
**in Arabic (Ilah as singular "a god",**  
as opposed to Allah meaning "The God" or "God")  
**and in Aramaic (Elah).**

In the Tanakh, the singular form is used in six places  
for heathen deities (e.g., 2 Chronicles 32:15; Daniel 11:37-8);

though in the majority of cases **the name is used for**  
**the God of Israel.**

Note that the final Hey uses a Mappiq, and the syllable uses  
the furtive patach (**e-lo-ah**).

**Eloah. [basic form]**

“God” (a singular form of Elohim) **that appears**  
**over 70 times in the Tanakh.**

References: Deut. 32:15; [Torah]

Eloah.

H433

אלה / אלה

'ēlōāhh

Total KJV Occurrences: 56

Deu\_32:15, Deu\_32:17, [TORAH];

Eloah.

**Psa\_18:31,[Eloah]**

Psa\_50:22, Psa\_114:7, Psa\_139:19,

Pro\_30:5, Isa\_44:8,

Dan\_11:37-39 (4),

**Hab\_3:3 [Eloah]**

[http://www.hebrew4christians.com/Names\\_of\\_G-d/Eloha/eloha.html](http://www.hebrew4christians.com/Names_of_G-d/Eloha/eloha.html) ;

note

an important aged-old question by King Solomon ;

still remained unanswered:

- The proverbs of Solomon

(Proverbs 1:1)

- **The proverbs of Solomon**
- the son of David, king of Israel;

(Proverbs 30:4 )

- 7--seven of the oft-repeated;
- [5-five the Divine Symbol in Islam];

what is

- HIS NAME
- 
- and what is HIS SON'S NAME,

if thou canst tell?

[a]

[douglasnicholson@lasttrumpet.org](mailto:douglasnicholson@lasttrumpet.org) ??  
[http://www.lasttrumpet.org/paul\\_false\\_apostle.htm](http://www.lasttrumpet.org/paul_false_apostle.htm) ??

05/02/2013 ??

[b]

Rabbi Simon Altaf ??

Hidden Truths HebraicScrolls  
 4th Edition(N) Complete  
 The Scrolls of the Y'sra'elitesISBN

05/02/2013 ??

the above named Judeo-Christians & very zealous exponents and defenders ;  
 of the bible have yet to reply to (Proverbs 30:4).

- 7--seven of the oft-repeated;

What Was The Divine Mystery Here??

1. ✖ El, God UNVEILS ;
2. The unfathomable Divine Mystery ;

compare

peshet -- interpretation

there could be 2 possible combinations

because the creed per se contained important words:

a. `eHad

b. 'eḥāḏ:5

(Deuteronomy 6:4 Translit)

- [5-five the Divine Symbol in Islam];

\$'ma, yiS'ra`al

y'hvah [i]

`elohay\_nu

y'hvah [ii]

`eHad

a. `eHad

b. 'eḥāḏ:5

Tanach (Hebrew): Deuteronomy (Devarim) Chapter 6

- [5-five the Divine Symbol in Islam];

4 šəm<sup>a'5</sup> yisəra`el yəhwâ אַיָּהוָה 'ēlōhênû yəhwâ אַיָּהוָה | 'eḥāḏ:5

[5-five the Divine Symbol in Islam];

i. šəm<sup>a'5</sup> - "Shema" ("Hear")

ii. and 'ēlōhê;

'ēlōhê\_nû

1. yəhwâ אַיָּהוָה [a];

2. 'ēlōhê

&

3. 'ēlōhē
4. yəhwā <sup>אֱלֹהִים</sup> [b];

5. 'eḥād:5

- a. `eHad
- b. 'eḥād:5

- (Genesis 16:11--14--TORAH) &
- (Genesis 21:13--21--TORAH);

Tanach (Hebrew): Genesis (Bereshit) Chapter 16

yišmā'ē'l:

(יִשְׁמָאֵל, Ismaél):

Ishmael (1)

ish' mǎ-el (יִשְׁמָאֵל, yishmā'ē'l, “God heareth,” or “God may,” “shall hear”;

יִשְׁמָאֵל, Ismaél):

(1) The son of Abraham by Hagar, the Egyptian [snip];

International Standard Bible Encyclopedia

<http://www.swartzentover.com/cotor/bible/timelines/Israel/ISBE/Ishmael.htm>

11 wayyō'mer lāh **malə'aqə yəhwā** hinnāqə hārā wəyōladətə bēn wəqārā't šəmwō

yišmā'ē'l kī-šām<sup>a</sup>, **yəhwā** 'el-'ānəyēqə:

13 watiqārā' **šəm-yəhwā hadōḅēr 'ēleyhā** 'atā **'ēl rō'i kī** 'āmərəā hāgam hālōm rā'itī

<sup>a</sup>ḥārē rō'ī:

14 'al-kēn qārā' labə'ēr bə'ēr l<sup>a</sup>ḥay rō'ī hinnēh bēn-qādēs ūbēn bāreḍ:

15 watēleḍ ḥāḡār lə'aḅərām bēn wayyiqərā' 'aḅərām šem-bənwō 'āšer-yāləḍā  
ḥāḡār yišəmə'ē'l:

16 wə'aḅərām ben-šəmənīm šānā wəšēš šānīm bəleḍeṭ-ḥāḡār 'eṭ-yišəmə'ē'l  
lə'aḅərām: s

TORAH

[ONE]

Genesis (Bereshit) Chapter 16 ;

- yišəmə'ē'l x 3--three;

[TWO]

Next: Genesis (Bereshit) Chapter 17

- yišəmə'ē'l x 5-five;
- [5-five the Divine Symbol in Islam];

[THREE]

Next: Genesis (Bereshit) Chapter 25

- yišəmə'ē'l x 6--six ;

[FOUR]

Next: Genesis (Bereshit) Chapter 28

- yišəmə'ē'l x 2--two;

[FIVE]

- [5-five the Divine Symbol in Islam];

[Next: Genesis \(Bereshit\) Chapter 36](#)

- **36 - thirty six;**

Tanach (Hebrew): Genesis (Bereshit) Chapter 36

- **yišəmə'ē'l x 1--one;**

**3 wə'et-bāsəmat̄ bat-yišəmə'ē'l 'āḥwōt̄ nəḇāywōt̄:**

**(Genesis 36:3 WoY)**

- And **Bashemath Ishmael's** daughter,
- sister of Nebajoth.

**36 - thirty six;**

**36 + 3 = 39**

**13--thirteen x 3;**

compare

- **36 - thirty six;**

**Introduction**

**Son of Prince Aly Khan and Princess Tajuddawlah Aly Khan,**

**the Aga Khan was born on :**

- **on July 11, 19\_57 [IMAM];**

-

- at the age of **20--twenty\*\***
- 
- DOB: December -- **12th** month;
  - **13-thirteen\*\*** -- 13th day;
  - **19\_36** -- 36th year ;

### MEANING?

wa kul-la shay'in aHSaynaahu

- **fiyy imaamim mubiyn**
- **And all things**
- **'aHḥsaynā -- have vested WE;**
- **hu -- HIM ;**
- **in IMAM MANIFEST**

**36) Sūrat Yā -Sīn**

36-11

- **wa ajrin karim**
- **and a reward karim--nobel .**

### TRANSLATION

36-12

wa kul-la shay'in aHSaynaahu

- **fiiy imaamim mubiyn**

[realplayer](#) [TRANSLATION](#)

<http://www.multimediaquran.com/quran/036/c36.htm>

36) Sūrat Yā -Sīn :

36 + 11 + 12 = **59**;

compare

He graduated from Harvard University in 19\_59 ...

19) Sūrat Maryam

- **19--NINETEEN : 36**;

19--nineteen -- (H. Q. 74:30)];

[QUR'AN CHAPTER 74:30];

[yišēmā'ē'l](#)

- [ישמעאל](#) Yishmael,
- from [שמע](#) shama, he heard,
- and [אל](#) El, God;

note

'ēlōhê [singular -- God]

**[aliy -- alih -- ilah in islam];**

[Deuteronomy \(Devarim\) Index](#)[Previous](#) [Next](#)**Tanach (Hebrew): Deuteronomy (Devarim) Chapter 6****1 ... yəhwâ 'əlôhêkēm ..;****2 ..yəhwâ 'əlôheykâ ..****3 .. dīber yəhwâ 'əlôhê ..****4 šəm<sup>a,5</sup> yisəra'el yəhwâ 'əlôhênû yəhwâ | 'ehād:<sup>5</sup>**

- [5-five the Divine Symbol in Islam];

**5 ... yəhwâ 'əlôheykâ ...;****10 .. yəhwâ 'əlôheykâ ... lə'əbərâām ...;****13 'et-yəhwâ 'əlôheykâ ...;****14 ... 'hârê 'əlôhīm 'āhērīm mē'əlôhê ...;****15 ... yəhwâ 'əlôheykâ ..... 'af-yəhwâ 'əlôheykâ ...;****16 ....et-yəhwâ 'əlôhêkēm ..;****17 ... yəhwâ 'əlôhêkēm ...;****20 .... yəhwâ 'əlôhênû '...;****24 ... yəhwâ ... 'et-yəhwâ 'əlôhênû ...;****25 .... yəhwâ 'əlôhênû ....**<http://www.sacred-texts.com/bib/tan/deu006.htm#004>**The postal address for the Internet Sacred Text Archive is:**

**Internet Sacred Text Archive (ISTA)  
P.O. Box 7429  
Santa Cruz, CA 95061-7429  
USA**

This is the Devar **Ha'Eloah**, the Word of God;

the Hebrew word **'elohey**  
the term found in

Deuteronomy 6:4, is a SINGULAR  
**variation of 'eloah.**

^^^^^

#### DEUTERONOMY 6:4

“Hear, O Israel:  
The LORD

our God

**['elohey\_nu]**,

the LORD is one! (NKJV )

In the Scripture above, the word translated

“our God” is the Hebrew word **'elohey\_nu. ...**

However, both **'elohey\_nu** and **'elohim** are

**derivatives of the singular 'eloah ,**

which is **one of the Hebrew names** for God the Father,

the Most High God (see Pro. 30:4-5 below).

**'Elohim is a plural derivative of**

**'eloah, while 'elohey\_nu,**

**the term found in Deuteronomy 6:4,**

**is a singular variation of 'eloah .**

Bryan T. Huie

[http://www.herealittletherealittle.net/index.cfm?page\\_name=God-Is-One](http://www.herealittletherealittle.net/index.cfm?page_name=God-Is-One)

**`elohay** [singular -- God]

&

**ha`elohiyM** [the God/s]

- a. **`eHad**
- b. **'eḥād:5**

**compare**

### **Chapter 6**

**The Shma, our creed 1 HEAR O'**

**Y'SRA'EL**

**Shma, Y'sra'el, YHWH **elohe\_nu**, YHWH**

**Akhad**

**1 The Hebrew people recite this twice daily during their prayers. This is our creed and we should **recite this twice daily** in our prayers.**

- **2 Two YHWHs**
  - 
  - **in the same line shows us the ... [snip]**
  - 
  - **2 Psalm 110:1-5 clearly speaks about**
  -
- **two YHWHs ... [snip]**

**pp. 307 / 1284 / 1750**

**Simon Rabbi Simon Altaf**

**Abrahamic-Faith Netzarim Hebraic Study Scriptures**

**(Complete)**

**Third Edition**

- **2 The Hebrew people recite this twice daily**

- **during their prayers.**
- 
- **This is our creed**
- **and we should recite this twice daily in our prayers.**
- 
- **3 Two YHWH's**
- **in the same line shows us .....[snip] pp. 250;**
- 
- **the two YHWH**
- **references in Psalm 110:1-5, .....[snip] pp. 1371;**

### **Rabbi Simon Altaf**

**Hidden Truths HebraicScrolls**  
**4th Edition(N) Complete**  
**The Scrolls of the Y'sra'elitesISBN**  
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### **note**

**'ēlōhê [singular -- God]**  
**[aliy -- alih -- ilah in islam];**

- a. **`eHad**
- b. **'ehāq:5**

### **compare**

**112. AL-IKHLAS**  
**Pickthal's Quran Translation**

**112:1 Qul huwal la\_hu ahad;**

**Say: He is Allah, the One!**

**112:2 Al la\_hu samad**

**Allah, the eternally Besought of all!**

**112:3 Lam yalid wa lam yu\_lad**

He begetteth not nor was begotten.

112:4 Wa lam yakul lahu\_ kufuan ahad

And there is none comparable unto Him.

**ישמעאל** Yishmael,

- (Genesis 16:15 -- the TORAH)  
**(1+6+1+5 = thirteen);** [a]
- 
- 
- (Genesis 17:25 -- the TORAH)  
And Ishmael -- **ישמעאל** Yishmael,
- his son was  
**13--thirteen years old,** [b]
- (17 + 25 = 42)
- 7--seven of the oft-repeated;

[A]= 14

**(Genesis 16:16 TORAH)**

**(1 + 6 + 1 + 6 = 14);** [A]  
**7--seven of the oft-repeated;**

[B]= 14

And Abram was

- **fourscore and six years old,**
- **[8 + 6 = 14] ;** [B]
- **7--seven of the oft-repeated;**
- 
- 
- **when Hagar**
- **bare Ishmael [ii]**
- **to Abram.**

**INTRIGUING FACTS**

first of;

Was Abram Also Present With Hagar, when the angel  
of Yahweh named her son, Ishmael **[i]**???

**AND** second of;

Why Else Did Abram Also Call His Sons Name,  
Ishmael **[ii]**???

please solve this infinite DIVINE MYSTERY:

[i]

- **and THOU--Hagar\*\***
- shalt CALL HIS NAME
- Ishmael **[i]**;

[ii]

- and Abram CALLED
- HIS SON'S NAME,
- which Hagar bare,
- Ishmael **[ii]**.

going deeper:

What Was The Divine Mystery Here??

1. **אל** El, God UNVEILS ;
2. The unfathomable divine mystery ;

- i. **ישמעאל** Yishmael,
- ii. from **שמע** shama, he heard,
- iii. and **אל** El, God;

note

the 2nd WIFE WAS GIVEN And Taken By Pure Matrimony;  
as depicted in the very 1st book of TORAH per se.

HAGAR was given the FULL LEGAL RIGHT of a 2nd WIFE:

and Sarai Abram's --- **WIFE #1**

gave her--**Hagar**;

to her husband ;

Abram to be **HIS WIFE; #2**

**ONLY THE TORAH DENOTES**

**Distinction Between the 2 Very Close Names**

1. d'Var ´ y'hvah
2. the word of Yahweh ;
- &
3. `adonay yehvih,
4. **(Genesis 15:1 TORAH) d'Var ´ y'hvah ;**  
**(Genesis 15:2 TORAH) `adonay yehvih ;**  
**(Genesis 15:4 TORAH) d'Var ´ y'hvah ;**  
**(Genesis 15:6 TORAH) bayhvah**  
**(Genesis 15:7 TORAH) I am YHVH -- `aniy y'hvah --**  
**(Genesis 15:8 TORAH) And he said, `adonay yehvih,**  
  
**(Genesis 15:4 the TORAH)**  
**19--nineteen -- (H. Q. 74:30);**  
**[QUR'AN CHAPTER 74:30];**

And, behold, the word of Yahweh  
came unto him, saying,

**This shall not be thine heir;**

1. **but he that shall**
2. **come forth out of thine**
3. **own bowels**
4. **shall be thine heir.**

**Sarah REJECTED ISHMAEL**

- **and her son:**
- **for the son of this bondwoman**
- **shall not be heir with my son**

**(Genesis 21:10 RNKJV)**

- **7--seven of the oft-repeated;**
- **[5-five the Divine Symbol in Islam];**

**Wherefore she said unto Abraham,**

- **Cast out this bondwoman**
- **and her son:**
- **for the son of this bondwoman**
- **shall not be heir with my son**

**important**

**as per the Torah, Hagar was DIVINELY recognized as the 2nd WIFE.**

**that said, Ishmael's conception, infancy, childhood & adult life,**

**etc., all began with this pristine purity,**

**which, for the most part was significantly ABSENT;**

**from the other bloodlines in the Israelite or Judaic descents;**

**up to and including that of YAHUSHUA Messiah.**

- **Christ did have Gentile blood.**
- **He was not a 100% Jew;**

[http://www.biblestudymanuals.net/genealogy\\_of\\_Jesus.htm](http://www.biblestudymanuals.net/genealogy_of_Jesus.htm)

Dr. Ninan Mammen states [Email: mm9n@hotmail.com, Tuesday, February 23, 1999 7:00 PM]:

The fact that the women **Tamar, Rehab and Ruth were not Jews** does not make any difference.

- **Christ did have Gentile blood.**
- **He was not a 100% Jew.**

**Prof. Madathilparampil Mammen Ninan B.Sc., B.Ed., M.Sc., M.Ed., Ph.D.,**  
**Web Site: <http://www.oracion.com/~mm9n>**  
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<http://www.amazon.com/Prof.M.M.-Ninan/e/B0048ATDBU>

make the connection

(Genesis 16:11 **TORAH**)

- 7--seven of the oft-repeated;
  - [HAGAR] shalt CALL HIS NAME ;
  - **ישמעאל** Yishmael\_[i];
1. **ישמעאל** Yishmael,
  2. from **שמע** shama, he heard,
  3. and **אל** El, God;

for, says the Angel,

and Abram **ALSO** CALLED HIS SON'S NAME,  
 which Hagar bare,

1. **ישמעאל** Yishmael\_[ii];

**PROMISE FULFILLED**

(Genesis 15:4 the TORAH)  
 19--nineteen -- (H. Q. 74:30);  
 [QUR'AN CHAPTER 74:30];

- but he that shall
- come forth out of thine
- own bowels
- shall be thine heir.

(Genesis 16:3 TORAH)

19--nineteen -- (H. Q. 74:30);  
 [QUR'AN CHAPTER 74:30];

1. And Sarai Abram's wife #1 \_[a]
2. took Hagar\*\* her maid the Egyptian,
3. after Abram had dwelt 10--ten years
4. in the land of Canaan,
5. and gave her to her husband
6. Abram to be his wife. #2 \_[b]

Gen 16:11 TORAH)

- 7--seven of the oft-repeated;
- 
- thou shalt CALL HIS NAME Ishmael\_[i];

1. ישמעאל Yishmael,
2. from שמע shama, he heard,
3. and אל El, God;

for, says the Angel,

- Ishma'el the son of Abraham ;
- was to be favoured by YHWH;
- 
- 7 YHWH loved Ishma'el;
- and gave him his name meaning ;

Hagar\*\* was an Egyptian princess ;

- Ishma'el the son of Abraham ;

- **was to be favoured by YHWH;**

**with Increasing and multiplication of descendants.**

- **7 YHWH loved Ishma'el;**
- **and gave him his name meaning ;**
- **'The Voice of YHWH, the Mighty One.'**

**8 Ishma'el was to be a fighter and hunter.**

**pp. 47**

**Rabbi Simon Altaf**

**Hidden Truths HebraicScrolls  
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#### **CORRECTION**

11. **ישמעאל** yishmā'ē'l, Jishmael,

**“the Mighty will hear.”**

**(Genesis 21:20 TORAH)**

**7--seven of the oft-repeated;**

**\* [5-five the Divine Symbol in Islam];**

1. **And Elohim was with the lad--yîshmā'ē'l;**
2. **and he--yîshmā'ē'l grew,**
3. **and dwelt in the wilderness,**
4. **and became an archer.**

**H3458**

**ישמעאל**

**yishmā'ē'l**

**yish-maw-ale'**

**From H8085 and H410; God will hear; Jishmael,**

**the name of Abraham's oldest son,**

H3458

יִשְׁמָאֵל

yishmā'ēl

Total KJV Occurrences: 48

- And Elohim was with the lad--yîshmā'ēl';
- and became an archer;

compare

(Habakkuk 3:3 WoY)

1. **Eloah**
2. came from Teman,
3. and the Holy One
4. from mount **Paran--yîshmā'ēl**.
5. Selah.
6. **His splendour** covered the heavens,
7. and the earth was full of his praise.

- And Elohim was with the lad--yîshmā'ēl';
- **and became an archer;**

compare

(Habakkuk 3:9 WoY)

- **Thy bow** was made quite naked, .....
- And Elohim was with the lad--yîshmā'ēl';
- **and became an archer;**

compare

(Habakkuk 3:11 WoY)

- The sun and moon stood still in their habitation:
-

- **at the light of thine arrows they went,**
- **and at the shining of thy glittering spear.**

(used as a proper name of God ONLY):

אֲדֹנָי <sup>H136</sup> 'ādônây <sup>H136</sup>

'ādônây <sup>H136</sup>

(Psalms 110:5 ECB) **Adonay** at your right

**struck sovereigns in the day of his wrath:**

'ādônây <sup>H136</sup>

(Psalms 110:5 ERRB)

\* [5-five the Divine Symbol in Islam];

The Lord Adonay at thy right hand

shall strike through kings sovereigns

in the day of his wrath.

H136

אֲדֹנָי

'ādônây <sup>H136</sup>

ad-o-noy' <sup>H136</sup>

- An emphatic form of H113; the Lord
- **(used as a proper name of God only): - (my) Lord.**

`adonayH136 ,al ' y'miyn'Ca

(Psalms 110:5 Translit+) . 'adonayH136 'alH5921 .

yamiynH3225 yamiynH3225

(ECB) AdonayH136 at your right

(ERRB) The Lord AdonayH136 at thy right hand

`adonayH136 ,al ' y'miyn'Ca

(Psalms 110:5 RNKJV)

**YHVH at thy right hand**

shall strike through kings in the day of his wrath.

**HE WAS DIVINELY APPOINTED**

**VICTOR vis-à-vis CONQUEROR**

- and he that sat on him had
- **A BOW**
- and A CROWN
- was given unto him:

(Revelation 6:2 WoY)

- And I saw,
- and behold a WHITE HORSE:
- 
- **and he that sat on him had**
- A BOW;
- and A CROWN
- 
- **was given unto him:**
- and he went forth

**CONQUERING,**

**AND TO CONQUER.**

- and behold A WHITE HORSE;
- and he that sat upon him ;
- AND MAKE WAR.

1. (Revelation 19:11 RNKJV)
2. [19--nineteen -- (H. Q. 74:30)]

- And I saw HEAVEN OPENED,
- 
- and behold A **WHITE HORSE**;
- and he that sat upon him
- **was called Faithful and True,**
- 
- and in righteousness
- he doth judge
- **AND MAKE WAR.**

[emphasis added, [ali kenadian](#)]

## PLURALISM

(Gen 16:1-16 **TORAH**)

- The Birth of Ishmael;

1. הַגָּר hāgār, Hagar, “flight.” Hejrah, the flight of Muhammed.

11. יִשְׁמָעֵל yīshmā'ē'l, Jishmael, “the Mighty will hear.”

13. אֱלֹהֵי רֹאֵי אֵל 'ēl rō'îy, “God of vision or seeing.”

14. בְּאֵר לַחַי רֹאֵי לַחַי בַּאֵר e'ēr-lachay-ro'îy, Beer-lachai-roi,

“well of vision to the living.”

בְּרֵד bered, Bered, “hail.”

## note

Only 'Religious Pluralism and the Divinity;

were INTIMATELY associated:

1. with הַגָּר hāgār, Hagar;
2. and יִשְׁמָעֵל yīshmā'ē'l;

**(Genesis 17:6 TORAH)**

- [8 + 6 = 14]  
7--seven of the oft-repeated
1. And I will make thee [**Abram**]
  2. exceeding fruitful;  
and I will make nations of thee,  
and kings shall come out of thee.

**What Was The Divine Mystery Here??**

- to be a **Elohim--`elohiyM** unto thee,
  - and to thy seed after thee.
  - 
  -
1. **in their generations [plural]**
    - to be a Elohim unto thee,
    - and to thy seed after thee.
1. **אל El, God UNVEILS ;**
  2. **The unfathomable divine mystery ;**
    - i. **ישמעאל Yishmael,**
    - ii. **from שמע shama, he heard,**
    - iii. **and אל El, God;**
    - to be a **Elohim--`elohiyM**
    - unto thee,
    - and to thy seed after thee.

(Genesis 16:15 -- the TORAH)

- 7--seven of the oft-repeated
- (1+6+1+5 = thirteen)

And Hagar bare Abram a son:

- and Abram called his son's name,
- which Hagar bare, Ishmael. [ii]

(Genesis 16:16 -- the TORAH)

[1+6 + 1+6 = 14]

7--seven of the oft-repeated

And Abram

was fourscore and six years old,

when Hagar bare

Ishmael to Abram.

[80 + 6 = 14]

7--seven of the oft-repeated

(Genesis 17:7 TORAH)

- 7--seven of the oft-repeated;

TO BE A Elohim--`elohiyM

UNTO THEE,

- [THE VERY 1ST COVENANT];
- and to thy seed after thee.
- [ this was the 1st eternal COVENANT];

(Genesis 17:7 TORAH)

- 7--seven of the oft-repeated;
- 

And I will establish my covenant

between me and thee

1. and thy seed after thee
2. **in their generations [plural]**
  - **to be a Elohim unto thee,**
  - **and to thy seed after thee.**

**(Genesis 17:8 TORAH)**

- **7--seven of the oft-repeated;**

And I will give unto thee,  
and to thy seed after thee,  
the land wherein thou art a stranger,  
all the land of Canaan,  
for an everlasting possession;

- **and I will be their Elohim [plural]**

1. And I will make thee [**Abram**]
2. exceeding fruitful;
3. **And as for Ishmael,**
4. Behold, I have **blessed him,**
5. and will make him **fruitful,**
6. and I will make him **a great nation.**

**compare**

**(Genesis 17:6 TORAH)**

- **7--seven of the oft-repeated;**
- **[5-five the Divine Symbol in Islam];**
-

1. And I will make thee [**Abram**]
2. exceeding **fruitful**;

**(Genesis 17:18 TORAH)**

- **7--seven of the oft-repeated;**
- **[5-five the Divine Symbol in Islam];**

- And Abraham said unto Elohim,
- O that Ishmael might live before thee!

1. And as **for Ishmael**,
2. Behold, I have **blessed him**,
3. and will make **him fruitful**,
4. and I will make **him a great nation**.

**(Genesis 17:20 TORAH)**

- **[5-five the Divine Symbol in Islam];**

1. **And as for Ishmael**,
2. **I have heard thee:**
3. **Behold, I have blessed him**,
4. **and will make him fruitful**,
5. **and will multiply him exceedingly;**
6. **twelve princes shall he beget**,
7. **and I will make him a great nation**.

- **AND MY COVENANT**
- **SHALL BE**
- **IN YOUR FLESH**

- **for an everlasting covenant**
- **[ 2nd COVENANT];**

- **In the selfsame day**

- was Abraham circumcised,
- **and Ishmael his son.**

**(Genesis 17:13--thirteen TORAH)**

- [5-five the Divine Symbol in Islam];
- **He that is born in thy house,**
- **must needs be circumcised:**
- 

- **AND MY COVENANT**
- **SHALL BE IN YOUR FLESH**
- **for an everlasting covenant.**
- [ 2nd COVENANT];
- 

**O that Ishmael might live before thee**

**(Genesis 17:18 TORAH)**

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated
- 
- **And Abraham said unto Elohim,**
- **O that Ishmael might live before thee**

**And as for Ishmael,**

**(Genesis 17:20 TORAH) And as for Ishmael, I have heard thee: Behold,**

**I have blessed him,....**

**(Genesis 17:22 TORAH) And he left off talking with him, and Elohim went up from Abraham.**

**And Abraham took Ishmael his son,**

**(Genesis 17:23 TORAH) And Abraham took Ishmael his son, ..... and**

**circumcised the flesh of their foreskin in the selfsame day, as Elohim**

**had said unto him.**

**(Genesis 17:24 WoY) And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.**

And Ishmael his son was thirteen years old

(Genesis 17:25 thirteen-TORAH)

- (Genesis 17:25 -- the TORAH)  
And Ishmael his son was  
**13--thirteen years old,**
- $(17 + 25 = 42)$
- 7--seven of the oft-repeated;

**And Ishmael**

- **his son was thirteen** years old,

when he was circumcised

in the flesh of his foreskin.

(Genesis 17:26 TORAH)

- $1 + 7 + 2 + 6 = [16] = 7\text{-seven}]$ ;
- $[17 + 26 = 43 = 7\text{-seven}]$ ;
- 7--seven of the oft-repeated;
- $[26 = 13\_thirteen \times 2]$ ;

In the selfsame day was

Abraham circumcised,

**and Ishmael his son.**

- [ this was the 2nd eternal COVENANT];

(Genesis 21:13--thirteen-TORAH)

- 7--seven of the oft-repeated;
- **thirteen;**
- And also of the son
- of the bondwoman
- will I make a nation,
- because he is thy seed.

**the Torah**

- the word of YHVH -- [a]
- d'Var ´ y'hvah -- [a]

1. **I am thy shield,**
2. **and thy exceeding great reward.**

- `adonay **yehvih** -- [b]
- Sovereign **yehvih** -- [b]
- LORD God

compare

- the word of YHVH --
- hayah d'Var´ y'hvah

**(Genesis 15:1 Translit--the Torah)**

\* [5-five the Divine Symbol in Islam];

- 7--seven of the oft-repeated;

`aHar haD'VariyM ha`aleh hayah d'Var´ y'hvah `el´  
`aV'raM bamaHazeh la`mor `al´ Tiyra` `aV'raM `anokiy  
magaN laC' S'kar'Ca har'bah m`od

**(Genesis 15:1 --the Torah)**

\* [5-five the Divine Symbol in Islam];

- 7--seven of the oft-repeated;

After these things **the word of YHVH -- hayah d'Var´ y'hvah --**  
came unto Abram in a vision, saying, Fear not, Abram: **I am thy shield,**  
**and thy exceeding great reward.**

compare

- `adonay **yehvih** -- [b]
- Sovereign **yehvih** -- [b]
- LORD God

**(Genesis 15:2 Translit--the Torah)**

\* [5-five the Divine Symbol in Islam];

vayo`mer `aV'raM

- `adonay **yehvih**

(Genesis 15:2 the Torah)

\* [5-five the Divine Symbol in Islam];

And Abram said,

Sovereign **YHVH** [mistranslation];

- `adonay **yehvih** -- [b]
- Sovereign **yehvih** -- [b]
- LORD God

- the seed of
- Abraham my friend.

(Isaiah 41:8 ) [49]

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = thirteen]

But thou, Israel, art my servant,

Jacob whom I have chosen,

- **the seed of**
- **Abraham my friend.**

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = thirteen]
- 
- (Genesis 17:25 -- the TORAH)  
And Ishmael his son was  
**13--thirteen years old,**
- (17 + 25 = 42)
- 7--seven of the oft-repeated;

make the connection

- **the seed of**
- **Abraham my friend.**

## Muhammad the Muslim prophet

### footnotes

This event apparently occurred on the 27th day of the month

- of Ramadan when **Muhammad**
- had his encounter with the malakh
- who revealed the Qur'an.

pp. 324

**12 Kedar was the fourth son of Ishma'el;**

- he was the forefather of
- **Muhammad the Muslim prophet.**

Rabbi Simon Altaf

Hidden Truths HebraicScrolls  
4th Edition(N) Complete  
The Scrolls of the Y'sra'elitesISBN

### make the connection

1. And I will make thee [**Abram**]
2. **exceeding fruitful;**
3. And as for Ishmael,
4. Behold, I have blessed him,
5. **and will make him**
6. **fruitful,**
7. and I will make him
8. **a great nation.**

(Genesis 17:6 the Torah)

- 7--seven of the oft-repeated;

**Genesis 17:7 the Torah)**

- 7--seven of the oft-repeated;
  - And I will establish
  - my covenant
  - between me and thee
- 1. **and thy seed after thee**
- 2. **in their generations [plural] [a]**
  - **to be a Elohim unto thee, [b]**
  - **and to thy seed after thee;**
    - **[in their generations [plural] [a];**

**(Genesis 17:8 the Torah)**

- **and I will be their Elohim [plural] [c];**
  - **[in their generations [plural] [a];**

**make the connection**

1. **The kingdom of Elohim**
2. **shall be taken from you,**

**(Matthew 21:43 WoY)**

- **7--seven** of the oft-repeated;

**Therefore say I unto you,**

1. **The kingdom of Elohim**
2. **shall be taken from you,**
  - **and given to a nation**
  - **bringing forth**
  - **the fruits thereof.**

1. **But the children of the kingdom**

2. shall be cast out into outer darkness:

(Matthew 8:11 WoY)

[19--nineteen -- (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

And I say unto you,  
That many shall come  
from the east and west,

- and shall sit down with
- **Abraham, and Isaac, and Jacob, i**
- **n the kingdom of heaven.**

(Matthew 8:12 WoY)

\* [5-five the Divine Symbol in Islam];

1. **But the children of the kingdom**



shall be cast out into outer darkness:

: there shall be weeping

4. **and gnashing of teeth.**

make the connection

(Matthew 21:43 WoY)

- **7--seven** of the oft-repeated;



- and given to **a nation**
- bringing forth
- the **fruits** thereof.

&

1. And I will make thee [**Abram**]
2. **exceeding fruitful;**

3. And as for Ishmael,
4. Behold, I have blessed him,
5. **and will make him fruitful,**
6. **and I will make him a great nation.**

(Genesis 17:6 --the Torah)

- 7--seven of the oft-repeated;

make the connection

an-Nisa` 4:125

Waman ahsanu deenam mimman aslama wajhahu lillahi  
wahuwa muhsinun waittabaAAa millata ibraheema haneefa

- **waittakhatha Allahu ibraheema khaleela.**

And who is better in religion than he who submits his face to Allah,  
being a gooddoer, and follows the Creed of Abraham, pure in faith?

- **Allah took Abraham for a close friend.**

Hasan Al-Fatih Qaribullah

**7--seven** of the oft-repeated;

(Genesis 14:18 -- the TORAH)

And Melchizedek king of šālēm --Salem\_[A]

....

and he was the priest-- **[HOLY] IMAM;**

of **EI-Elyon.** (most high EI)

compare

- [in-nahuu 'Aliy-yun Hakiym HQ: 42:51];
- [7--seven of the oft-repeated;]

(Genesis 14:19--nineteen -- the TORAH)

And he blessed him,  
and said,

Blessed be **Abram of El-Elyon**,  
possessor of heaven and earth:

- 7--seven of the oft-repeated;
- [19--nineteen -- (H. Q. 74:30)]  
[QUR'AN CHAPTER 74:30]

And he blessed him, and said, Blessed be  
Abram of El-Elyon, possessor of heaven and earth:

compare

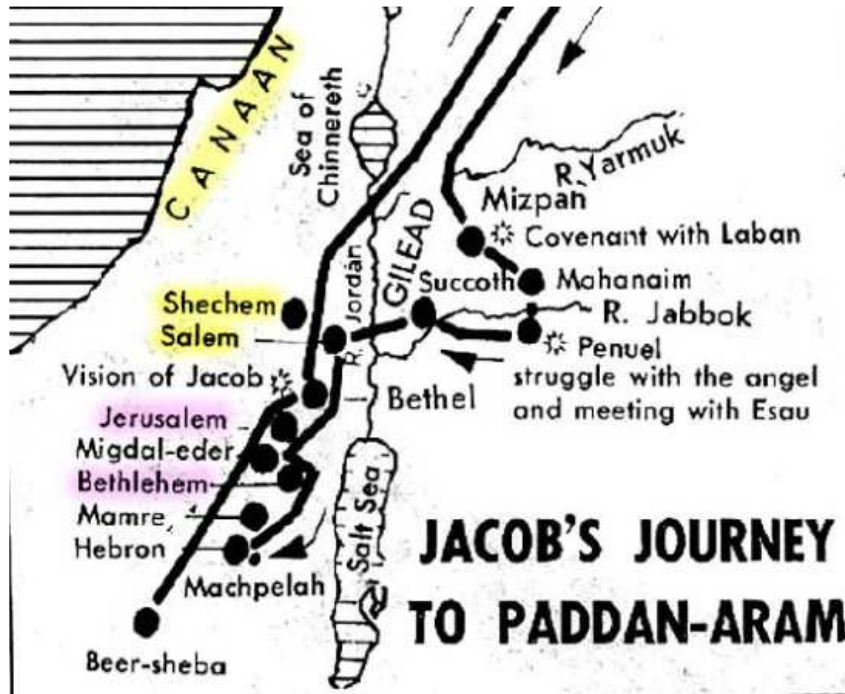
- [in-nahuu 'Aliy-yun Hakiym HQ: 42:51];
- [7--seven of the oft-repeated;]
- 7--seven of the oft-repeated;

(Hebrews 7:1 Etheridge)

- FOR this **Malki-Zedek**
- is king of Sholim, --šālēm --Salem\_[A];
- 
- the priest of
- Aloha the Most High.
- **[HOLY] IMAM--kōhēn unto --**
- l`al ,elyON;
- 
- And he (it was who)
- met Abraham ....
- and blessed him.

- **MalekSholem, --šālēm --Salem\_[B];**

- which is, King of peace:



• 7--seven of the oft-

repeated;

- being expounded, (is,)

(Hebrews 7:2 (Etheridge)

- Now his name, being expounded, (is,)
- the King of Righteousness;
- 
- and again, MalekSholem, --šālēm --Salem\_\_[B];
- which is, King of peace:

(ECB)

- Sovereign of Shalem, --šālēm --Salem\_\_[B];
- which is, Sovereign of Shalom:

- by interpretation;
- King Sovereign of peace shalom

(ERRB) first being by interpretation indeed translated



north  
Shalem.....

King Sovereign of šālēm --Salem\_\_[B] Shalem ,  
which is, King Sovereign of peace shalom ;

south

jesbus

jebusites

[old name of Jerusalem];

note

dispels all doubts and conjectures:

- north
- Shalem.....
- 
- **King Sovereign of šālēm --Salem\_\_[B] Shalem ,**
- **which is, King Sovereign of peace shalom**

H7999

שלם

shâlam

shaw-lam'

A primitive root; to be safe (in mind, body or estate); figuratively to be (causatively make) completed; by implication to be friendly; by extension to reciprocate (in various applications): - make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, X surely.

H8004

שלם

shâlêm

shaw-lame'

The same as H8003; peaceful; Shalem,

**blind conjecture**

- an early **name of Jerusalem: - Salem.**

**FACTS**

south

jesbus

jebusites

**[old name of Jerusalem];**

**H8003**

שלם

shâlêm

shaw-lame'

From H7999; complete (literally or figuratively); especially friendly.

**(shalem used by mistake for a name.): - full, just, made ready,**

**peaceable, perfect (-ed), quiet, Shalem [by mistake for a name], whole.**

**MAKE THE CONNECTION**

- a kingdom of priests--cohaniyM ---
- **HOLY IMAMS**
- and an **HOLY** nation;

33:33. ....

Be regular in prayer,

and pay the poor-due,

and obey Allah and His messenger.

- Allah's wish is but to remove
- uncleanness far from you,
- **O Folk of the Household,**

- and cleanse you
- with a thorough cleansing.  
Pickthal's Quran Translation

**33. 33:**  
C3715.

1. **Ahl al-Bait: i.e. the household of the Prophet (S.A.S)**
2. **which includes ..... his daughter Fatima,**
3. **his son-in-law Ali**
4. **and his grandsons, Hasan**
5. **and Husain**

generally in accordance with the narrative of Umm Salama.

[Yusuf Ali's Commentary from QuranTrans](#)

**Ahl al-Bayt**

**In Shia Islam,**

- **the Ahl al-Bayt are central to Islam**
- **and interpreters of**
- **the Quran and sunnah.**
  - **Within the Islamic tradition, the term refers to the family of the Islamic prophet Muhammad.[1]**
  - **The Ahl al-Bayt are particularly important to Shia Muslims because Shias generally derive their hadiths from the Ahl-al-Bayt and their close associates.**
    - **In Shia Islam,**
    - **the Ahl al-Bayt are central to Islam**
    - **and interpreters of**
    - **the Quran and sunnah.**
  - **Shias believe they are successors of Muhammad and consist of Muhammad, Fatimah, Ali, Hasan and Husayn (known collectively**
  - **as the Ahl al-Kisa, "people of the mantle") and the imams.**

[http://en.wikipedia.org/wiki/Ahl\\_al-Bayt](http://en.wikipedia.org/wiki/Ahl_al-Bayt)

- to be a **Elohim** unto thee,
- **and to thy seed after thee.**

### What Was The Divine Mystery Here??

1. **אל** El, God UNVEILS ;
2. **The unfathomable divine mystery ;**

- i. **ישמעאל** Yishmael,
- ii. **from שמע** shama, he heard,
- iii. **and אל** El, God;

- to be a **Elohim** unto thee,
- **and to thy seed after thee.**

- to be a **Elohim** unto thee,
- **and to thy seed after thee.**

### (Genesis 16:15 WoY)

- [7 + 6 = 13--thirteen]

And Hagar bare Abram a son:

and Abram called

**his son's name,**

which Hagar bare,

**Ishmael. [ii]**

### (Genesis 16:16 WoY)

- [7 + 7 = 14]
- 7--seven of the oft-repeated;

And Abram was

fourscore and six years old,

when Hagar

**bare Ishmael [ii]**

**to Abram.**

**(Genesis 17:7 RNKJV)**

- 7--seven of the oft-repeated;
- And I will establish my covenant  
between me and thee
- 1. and thy seed after thee
- 2. **in their generations [plural]**
- **to be a Elohim unto thee,**
- **and to thy seed after thee.**

make the connection

And I will establish my covenant ;

1. and thy seed after thee
  2. **in their generations [plural]**
- to be a **Elohim** unto thee,
  - **and to thy seed after thee.**
    - [in their generations [plural];

**His Highness the Aga Khan**

His Highness the Aga Khan Photo: AKDN/Gary Otte

- His Highness the Aga Khan became Imam (spiritual leader)  
of the Shia Imami Ismaili Muslims
- **on July 11, 19\_57**
- **at the age of 20,**
- 
- July -- 7-seventh month;
- 7--seven of the oft-repeated;

- succeeding his grandfather,
- Sir Sultan Mahomed Shah Aga Khan.

- **He is the 49th hereditary Imam ;**

- 

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = **13--thirteen**];
- 19--nineteen -- (H. Q. 74:30);  
[QUR'AN CHAPTER 74:30];
- 

1. of the Shia Imami Ismaili Muslims ;
2. **and a direct descendant**
3. **of the Prophet Muhammad**
4. **(peace be upon him and his family)**
5. **through his cousin and son-in-law,**
6. **Ali, the first Imam,**
7. **and his wife Fatima,**
8. **the Prophet's daughter.**

(Genesis 49:9 ) [9--NINE];

(Genesis 49:10) [10--TEN];

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = **13--thirteen**];
- 19--nineteen -- (H. Q. 74:30);  
[QUR'AN CHAPTER 74:30];

(Genesis 16:3 )

- 19--nineteen -- (H. Q. 74:30);
- 10--ten years [10--TEN];
- took Hagar her maid the Egyptian;
- 
- **Abram to be his wife.**
- 
- i. And Sarai Abrams wife
- ii. took **Hagar** her maid the **Egyptian,**
- iii. after **Abram** had dwelt **10--ten years** [10--TEN];
- iv. in the land of **Canaan,**
- v. **and gave her** to her husband
- vi. **Abram to be his wife.**

**make the connection**

- i. took **Hagar** her maid the **Egyptian**,
- ii. after **Abram** had dwelt **10--ten years** [10--TEN];
- iii. in the land of **Canaan**,
- iv. And he went in unto Hagar,
- v. **and she conceived:**

- unto a land flowing
- with milk and honey;
- unto the place of the Canaanites, .....

(Exodus 3:8 RNKJV)

(Exodus 3:17 RNKJV)

(Exodus 13:5)  
[13--thirteen];  
&  
[5-five the Divine Symbol in Islam];

#### text, context and connotation

(Genesis 16:4 RNKJV)

- 7--seven of the oft-repeated;
- And he went in unto Hagar,
- **and she conceived:**

- unto a land flowing
- with milk and honey;
- unto the place of the Canaanites, .....

(Exodus 3:8 RNKJV)

- a. And I am come down to deliver them
- b. out of the hand of the Egyptians,
- c. and to bring them up out of that land
- d. unto a good land and a large,

- unto a land flowing
- with milk and honey;
- unto the place of the Canaanites, .....

(Exodus 3:17 RNKJV)

And I have said,

I will bring you up out of the affliction of Egypt

- unto the land of the Canaanites, .....,
- unto a land flowing with milk and honey.

What Was The Divine Mystery Here??

1. **אל El, God UNVEILS ;**
2. **The unfathomable divine mystery ;**
  - i. **ישמעאל Yishmael,**
  - ii. **from שמע shama, he heard,**
  - iii. **and אל El, God;**
    - an everlasting covenant,
    - **to be a Elohim unto thee,**
    - and to thy seed after thee.
    - **and I will be their Elohim [plural]**

(Exodus 13:5)

[13--thirteen];

&

[5-five the Divine Symbol in Islam];

- And it shall be when YHVH
- **shall bring thee**
- **into the land of the Canaanites, .....**
- 
- which he swore unto thy fathers to give thee,
- **a land flowing with milk and honey,**
- that thou shalt keep
- this service in this month.

**compare**

**(Exodus 13:5)**

**[13--thirteen];**

**&**

**[5-five the Divine Symbol in Islam];**

**33. 33:**

**C3715.**

**Ahl al-Bait: i.e.**

1. **the household of the Prophet (S.A.S)**
2. **which includes .... as his daughter Fatima,**
3. **his son-in-law Ali ,**
4. **and his grandsons, Hasan**
5. **and Husain**

**generally in accordance with the narrative of Umm Salama.**

**Yusuf Ali's Commentary from QuranTrans**

**He is the 49th hereditary Imam**

- **of the Shia Imami Ismaili Muslims**

1. **and a direct descendant**
2. **of the Prophet Muhammad**
3. **(peace be upon him and his family) ;**
4. **through his cousin and son-in-law;**
5. **Ali, the first Imam;**
6. **and his wife Fatima;**
7. **the Prophet's daughter;**
8. **and Imam Husain ;**

**compare**

**(Genesis 49:9 ) [9--NINE];**

**(Genesis 49:10) [10--TEN];**

- **7--seven of the oft-repeated;**
- **[49 & 4 + 9 = 13--thirteen];**
- **19--nineteen -- (H. Q. 74:30);**  
**[QUR'AN CHAPTER 74:30];**

**He is the 49th hereditary Imam**

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = 13--thirteen]

**DOB: on December 13--thirteen, 19\_36, in Geneva.**

**19\_36:**

**19 \_ [10--TEN]**

**36 \_ [9--NINE]**

- **His Highness the Aga Khan**
- **became Imam (spiritual leader) ;**
- **on July [07] 11, 19\_57**
- 
- 7--seven of the oft-repeated;
- 
- 
- **[19--nineteen & 19--nineteen x 3];**
- **19--nineteen -- (H. Q. 74:30);**
- **[QUR'AN CHAPTER 74:30];**

**He is the 49th hereditary Imam**

1. 7--seven of the oft-repeated;
2. [49 & 4 + 9 = 13--thirteen]

**DOB: on December 13--thirteen, 19\_36, in Geneva.**

**19\_36:**

**19 \_ [10--TEN]**

**36 \_ [9--NINE]**

- - 7--seven of the oft-repeated;
  - [49 & 4 + 9 = 13--thirteen]

**compare****prophesied transition****(Genesis 49:9 -- TORAH) [9--NINE]****(Genesis 49:10 -- TORAH) [10--TEN]**

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = **13--thirteen**]
- 
- (Genesis 17:25 -- the TORAH)  
And Ishmael his son was  
**13--thirteen years old,**
- (17 + 25 = 42)
- 7--seven of the oft-repeated;

**[19--nineteen -- (H. Q. 74:30)]****[QUR'AN CHAPTER 74:30]****prophesied transition**

- he couched as a lion,
- and as an old lion;

**(Genesis 49:9) [9--NINE]**

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = thirteen];

**Judah is a lions whelp: from the prey, my son, thou art gone up:****he stooped down, he couched as a lion, and as an old lion; who****shall rouse him up?**

- until Shiloh come;

**(Genesis 49:10) [10--TEN]**

- 7--seven of the oft-repeated;
- [49 & 4 + 9 = thirteen];

1. The sceptre shall not
2. depart from Judah,
3. nor a lawgiver
4. from between his feet,

**an irrevocable condition of transition**

- **until Shiloh come;**
- **; and unto him**
- **shall the gathering**

- o **of the people be.**

- o **שילה shîylôh,**
- o **the ultimate root of שילה shâlâh, שלם shâlam,**
- o **the prince of peace.”**

10. **מחוקק mechoqēq’** “lawgiver, judge, dispenser of laws.” This

word occurs in six other places - [Num 21:18](#); [Deu 33:21](#); Jud.

[Deu 5:14](#); [Psa 60:9](#); [Psa 108:9](#); [Isa 33:22](#); in five of which it

clearly denotes ruler, or judge. The meaning “sceptre” is therefore doubtful.

- o **שילה shîylôh, Shiloh,**
- o **a softened form of שילוך shîylôn,**
- o **a derivative of של shol,**
- o **the ultimate root of שילה shâlâh,**
- o **שלם shâlam,**
- o **and possibly שלט shâlat,**
- o **and hence, denoting**
- o **“the peacemaker,**
- o **the prince of peace.”**

**And unto him be the obedience of the peoples. -**

**“Unto him” means naturally unto Shiloh.**

**compare**

**[- my islam is peace](#)**

**[Prince Karim Aga Khan - a true leader of Islam](#)**

**[islam-is-peace.blogspot.com/.../prince-karim-aga-khan-tr... -](#)**

**[United States](#) **[Cached](#)****

**Prince Aga Khan always believes in building bridges**

**between religions.**

- o **He always tried to restore**

- o peace in the world
- o and brought
- o the positive image of Islam
- o in the modern world.

<http://islamism-peace.blogspot.ca/>

<http://islamism-peace.blogspot.ca/2012/03/prince-karim-aga-khan-true-leader-of.html>

(Isaiah 41:8) [49]

- o 7--seven of the oft-repeated;
- o [49 & 4 + 9 = 13--thirteen]
- o
- o (Genesis 17:25 -- the TORAH)  
And Ishmael his son was  
13--thirteen years old,
- o (17 + 25 = 42)
- o 7--seven of the oft-repeated;

compare

- Allah (Himself) chose
- Abraham for friend.

#### 4) Sūrat An-Nisā'

1. Wa Man 'Aḥsanu Dīnāan Mimman	1. Who is better in religion than he who
2. 'Aslama Wajhahu Lillāhi	2. surrendereth his face to Allah
3. Wa Huwa Muḥsinun	3. while doing good
4. Wa Āttaba`a	4. and followeth
5. Millata 'Ibrāhīma Ḥanifāan	5. the tradition of Abraham, the upright ?
6. Wa Āttakhadha Allāhu	6. Allah (Himself) chose
7. 'Ibrāhīma Khalīlāa	7. Abraham for friend.

(125).

## 36) Sūrat Yā -Sīn --

'BISMI-LLAHI-R-RAHAMANI-R-RAHIM

1. Yā -Sīn Wal-Qur'ānil-Ĥakīm ;
2. Tanzīlal-`Azīzir-Raĥīm ;
3. Adh-Dhikra ;
4. Raĥmana Bil-Ghaybi ;
5. **Wa 'Ajrīn Karīm ;**

[http://www.theonlyquran.com/quran/Ya-Sin/English\\_Transliteration](http://www.theonlyquran.com/quran/Ya-Sin/English_Transliteration)

<b>Yā -Sīn</b> (1).	<b>Ya Sin.</b>
<b>Wal-Qur'ānil-Ĥakīm</b> (2).	<b><u>AND</u> the wise QUR'AN,</b>
<b>'Innakala minal-Mursalīn</b> (3).	<b>Lo! thou art of those sent</b>
<b>`Alaá Širāṭim Mustaqīm</b> (4).	<b>On a straight path,</b>
<b>Tanzīlal-`Azīzir-Raĥīm</b> (5).	<b>A revelation of the Mighty, Raĥīm,</b>
<b>Genesis 15:1, 2 -- the Torah</b> <ul style="list-style-type: none"> <li>• the word of YHVH --</li> <li>• d'Var ´ y'hvah</li> </ul> <ol style="list-style-type: none"> <li>1. <b>I am thy shield,</b></li> <li>2. <b>and thy exceeding great reward.</b></li> </ol> <p>compare</p>	<b>Genesis 15:1, 2 -- the Torah</b> <ul style="list-style-type: none"> <li>• the word of YHVH --</li> <li>• d'Var ´ y'hvah</li> </ul> <ol style="list-style-type: none"> <li>1. <b>I am thy shield,</b></li> <li>2. <b>and thy exceeding great reward.</b></li> </ol> <p>compare</p>

<ul style="list-style-type: none"> <li>• <b>Wa 'Ajrīn Karīm</b></li> <li>• 36) Sūrat Yā -Sīn : 11</li> <li>• <b>`adonay yehvih</b></li> <li>• Sovereign YHVH</li> <li>• LORD God</li> <li>• Lord GOD Adonay Yah Veh</li> </ul>	<ul style="list-style-type: none"> <li>• <b>Wa 'Ajrīn Karīm</b></li> <li>• 36) Sūrat Yā -Sīn : 11</li> <li>• <b>`adonay yehvih</b></li> <li>• Sovereign YHVH</li> <li>• LORD God</li> <li>• Lord GOD Adonay Yah Veh</li> </ul>
<p>compare</p> <p><b>Genesis 15:1, 2 -- the Torah</b></p> <ol style="list-style-type: none"> <li>1. I am thy shield,</li> <li>2. and thy exceeding</li> <li>3. great reward.</li> </ol> <ul style="list-style-type: none"> <li>• 36) Sūrat Yā -Sīn : 11</li> </ul> <p><b>'Innamā Tundhiru Man Attaba`a</b></p> <ul style="list-style-type: none"> <li>• <b>Adh-Dhikra</b></li> <li>• Wa Khashiyar-</li> <li>• <b>Rah̄mana Bil-Ghaybi</b></li> <li>• Fabashshirhu</li> <li>• Bimaghfiratin</li> <li>•</li> <li>•</li> <li>• <b>Wa 'Ajrīn Karīm</b></li> </ul> <p>(11).</p>	<p>compare</p> <p><b>Genesis 15:1, 2 -- the Torah</b></p> <ol style="list-style-type: none"> <li>1. I am thy shield,</li> <li>2. and thy exceeding</li> <li>3. great reward.</li> </ol> <ul style="list-style-type: none"> <li>• 36) Sūrat Yā -Sīn : 11</li> </ul> <p><b>Thou warnest only him who followeth</b></p> <ul style="list-style-type: none"> <li>• <b>the Reminder</b></li> <li>• and feareth <b>Rah̄mana Bil-Ghaybi</b> --the Beneficent in secret.</li> <li>• To him bear tidings of</li> <li>• forgiveness</li> <li>• <b>Wa 'Ajrīn Karīm</b></li> <li>• <b>and a rich reward.</b></li> </ul>
<ol style="list-style-type: none"> <li>1. 'Innā Nah̄nu Nuḥyi Al-Mawtaá</li> <li>2. Wa Naktubu Mā Qaddamū</li> <li>3. Wa 'Āthārahum</li> <li>4. Wa Kulla Shay'in</li> </ol>	<ol style="list-style-type: none"> <li>1. Lo! We it is Who bring the dead to life.</li> <li>2. We record that which they send before</li> </ol>



5. 'aĤṣaynā
  6. hu
  7. Fi 'Imāmim Mubīn
- (12).

3. (them, and their footprints.
4. And all things
5. have vested **WE**
6. **HIM**
7. in IMAM MANIFEST.

**In na nahnu nuhyil mauta  
wa naktubu ma\_ qad damu\_  
wa a\_sa\_rahum  
wa kul la sai in  
ahsaina\_hu**

1. And all things
2. have vested **WE** /**[ahsaina]**
3. **HIM**/**[\_hu]**
4. in IMAM MANIFEST.

**ahsaina  
\_hu  
fi ima\_mim mubin**

[http://www.theonlyquran.com/quran/Ya-Sin/English\\_Transliteration/?ayat=6&pagesize=0](http://www.theonlyquran.com/quran/Ya-Sin/English_Transliteration/?ayat=6&pagesize=0)

**His Highness the Aga Khan The Ismaili Centre,**

**London October 19, 2003**

**Your Excellencies,**

**Your Worship,**

**Distinguished Scholars and Guests,**

**Ladies and Gentlemen,**

This programme is also an opportunity for achieving insights into how the discourse of the **Qur'an-e-Sharif**, rich in parable and allegory, metaphor and symbol, has been an inexhaustible well-spring of inspiration, lending itself to a wide spectrum of interpretations. This freedom of interpretation is a generosity which the **Qur'an** confers upon all believers, uniting them in the conviction that All-Merciful Allah will forgive them if they err in their sincere attempts to understand His word. Happily, as a result, the Holy Book continues to guide and illuminate the thought and conduct of Muslims belonging to different communities of interpretation and spiritual affiliation, from century to century, in diverse cultural environments. **The Noble Qur'an** extends its principle of pluralism also to adherents of other faiths. It affirms that each has a direction and path to which they turn so that all should strive for good works, in the belief that, wheresoever they may be, Allah will bring them together.

Tradition honours the vocation of the learned scholars who are gathered here for this colloquium. The **Qur'an** itself acknowledges that people upon whom wisdom has been bestowed are the recipients of abundant good; they are the exalted ones. Hence Islam's consistent encouragement to Muslim men and women to seek knowledge wherever it is to be found. We are all familiar that al-Kindi, even in the 9th century, saw no shame in acknowledging and assimilating the truth, whatever its source. He argued that truth never abases, but only ennobles its seeker.

This colloquium covers a range of Muslim expressions in the Arts, across time and space. Some among the eminent scholars present today have observed that, while the **Qur'an** may not propound a doctrine of Islamic art or material culture, it does offer imaginative scope in this direction.

From early on, its passages have inspired works of art and architecture, and shaped attitudes and norms that have guided the development of Muslim artistic traditions.

In this context, would it not also be relevant to consider how, above all, it has been the **Qur'anic** notion of the universe as an expression of Allah's will and creation that has inspired, in diverse Muslim communities, generations of artists, scientists and philosophers? Scientific pursuits, philosophic inquiry and artistic endeavour are all seen as the response of the faithful to the recurring call of the **Qur'an** to ponder the creation as a way to understand Allah's benevolent majesty.

**As Sura al-Baqara proclaims:**

**'Wherever you turn,  
there is the face of Allah'.**

**London October 19--nineteen, 2003**

<http://www.amaana.org/agakhan/iis25annivspeech.htm>

- **October** : [5-five the Divine Symbol in Islam];
- **19--nineteen,**
- **2003** : [5-five the Divine Symbol in Islam];

**[19--nineteen (H. Q. 74:30);  
[QUR'AN CHAPTER 74:30];**

emphasis added, [ali kenadian](#)]

### Ahl al-bayt

ahl al-bayt; ahl al-bait. Lit. 'the people of the house', meaning the Prophet Muhammad and members of his household including especially his cousin and son-in-law **'Ali b. Abi Talib**, his daughter **Fatima** and his grandsons **al-Hasan** and **al-Husayn** as well as their progeny.

### The Institute of Ismaili Studies

**His Highness the Aga Khan became Imam (spiritual leader) of the Shia Imami Ismaili Muslims on 11 July 1957 at the age of 20, succeeding his grandfather, Sir Sultan Mahomed Shah Aga Khan.**

**He is the 49th hereditary Imam of the Shia Imami Ismaili Muslims**

**and a direct descendant of the Prophet Muhammad** (peace be upon him and his family) through his cousin and son-in-law, Ali, the first Imam, and his wife **Fatima**, the Prophet's daughter.

### Introduction

Son of Prince Aly Khan and Princess Tajuddawlah Aly Khan, **the Aga Khan was born on 13 December 1936**, in Geneva. He spent his early childhood in Nairobi, Kenya, and then attended Le Rosey School in Switzerland for nine years. He graduated from Harvard University in 1959 with a BA Honours Degree in Islamic history.

Like his grandfather Sir Sultan Mahomed Shah Aga Khan before him, the Aga Khan has, since assuming the **office of Imam in 1957**

[http://www.iis.ac.uk/glossary\\_list.asp?f=a&t=c&l=en](http://www.iis.ac.uk/glossary_list.asp?f=a&t=c&l=en)

- the Aga Khan was born on
- **13--thirteen**
- December
- 19\_36

make the connection

- **13--thirteen**

- AND MY COVENANT
- **SHALL BE**
- **IN YOUR FLESH**

- for an everlasting covenant
- [ 2nd COVENANT];

.

- In the selfsame day
- was Abraham circumcised,
- **and Ishmael his son.**

(Genesis 17:13--thirteen TORAH)

- He that is born in thy house,
- must needs be circumcised:
- 

.....

- AND MY COVENANT
- **SHALL BE IN YOUR FLESH**
- **for an everlasting covenant.**
- [ 2nd COVENANT];
- 

- **13--thirteen**

- Ishmael his **son was**
- **13--thirteen**
- years old

(Genesis 17:25 -- the TORAH) And Ishmael his **son was 13--thirteen** years old, when he was circumcised in the flesh of his foreskin.

- (Genesis 17:25 -- the TORAH)
- And Ishmael -- **ישמעאל** Yishmael,
- his son was
- **13--thirteen**
- **years old,**
- (17 + 25 = 42)
- 7--seven of the oft-repeated;

(Genesis 17:26 -- the TORAH)

- $1 + 7 + 2 + 6 = [16] = 7\text{-seven}$ ];
- $[17 + 26 = 43 = 7\text{-seven}]$ ];

- 7--seven of the oft-repeated;

In the selfsame day was Abraham **circumcised**, and Ishmael his son.

- [ this was the 2nd eternal COVENANT];

- **13--thirteen**

**(Genesis 21:13--thirteen-TORAH)**

- And also of the son
- of the bondwoman
- will **I make a nation,**
- **because he is thy seed.**

### **13--thirteen**



**His Highness the Aga Khan addresses the audience during the signing ceremony for the Global Centre for Pluralism. - Photo: AKDN/Gary Otte**

### **Prince of Peace**

- the Aga Khan was born on December **13--thirteen**, 19\_36;
  - [thirteen];
  - [19\_36 = 19--nineteen]
  - 
  - 19\_ [10--TEN]
  - 36\_ [9-- NINE]
    - = 19--nineteen

- 
- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];
- **He is the 49th hereditary Imam ;**
- **7--seven of the oft-repeated;**
- **[4 + 9 = thirteen];**
- (Genesis 49:9 ) [9--NINE]  
(Genesis 49:10) [10--TEN]

### ISMAILIA

### OPF ALMANAC

Overseas Pakistanis FoundationOPF  
opf.org.pk/almanac/M/sects&minor

[obsolete link]

### **Aiglemont (Eagle's Nest) [I]**



after Al-mut  
(Persian for 'Eagle's Nest') [II]  
in the **Elburz Mountains** of Iran

The Ismaili Muslims of Pakistan .....

The community's spiritual guide is **Mawlana Hazar Imam Shah Karim al-Husaini**. His Highness **Prince Aga Khan IV**, who lives at **Aiglemont** in the town of Gouvieux 45 minutes north of Paris.

1. **He moved there in 1976 ;**
2. **from Geneva and gave his 200 acre wooded estate ;**
3. **the name Aiglemont (Eagle's Nest);**
4. **after Al-mut (Persian for 'Eagle's Nest')**
5. **in the Elburz Mountains of Iran,**
6. **which was the Ismaili centre from 1090**
7. **till its destruction by the Mongols in 1256.**



His home and the adjacent secretariat acts as the community's headquarters, but some Ismaili institutions still operate from Geneva.

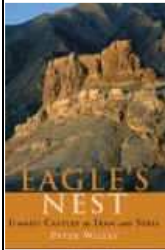
### Publication Content

**Eagle's Nest: Ismaili Castles of Iran and Syria**  
Major Peter Willey

Ismaili Heritage Series, 10. London: I. B. Tauris in association with The Institute of Ismaili Studies, 2005.  
 2005.

ISBN (Hardback): 1 85043 464 6

- Synopsis
- Contents
- Bibliography



Eagle's Nest is a rich source of information and resources, and is essential reading for scholars, students and others with an interest in medieval or **Ismaili history**.

The online gallery on [Ismaili Castles of Iran and Syria](#) contains pictures and information about castles of this period.

The Institute of Ismaili Studies - [Eagle's Nest Ismaili Castles of Iran and Syria](#)

**AFTER THE LORD** יהוה yehôvâh



God אלהים 'êlôhîym

**ONLY ISHMAEL** - H3458 ישמעאל yishmâ'el

was the **TRUE** savior of israel

## **Muhammad, descended from Ishmael**

**The Institute of Ismaili Studies**

**His Highness the Aga Khan became Imam (spiritual leader)**

**of the Shia Imami Ismaili Muslims**

- **on 11 July 1957**
- **at the age of 20,**

**succeeding his grandfather, Sir Sultan Mahomed Shah Aga Khan.**

- **He is the 49th**
- **hereditary Imam**
- **of the Shia Imami Ismaili Muslims**

**and a direct descendant of the Prophet Muhammad**

**(peace be upon him and his family)**

**through his cousin and son-in-law, Ali,**

**the first Imam,**

**and his wife Fatima,**

**the Prophet's daughter.**

- i. *Allahumma salli ala Muhammadin wa A'li Muhammad ;*
- ii. *Allahumma salli ala Muhammadin wa A'li Muhammad ;*
- iii. *;Allahumma salli ala Muhammadin wa A'li Muhammad ;*
- iv. *Allahumma salli ala Muhammadin wa A'li Muhammad ;*
- v. *Allahumma salli ala Muhammadin wa A'li Muhammad ;*

**Islam Shia SALAWAT Blessing to Prophet & Ahlu-l Bait**

**The Salawat reads:**

**Allahumma Salli A'la Muhammad wa Aali Muhammad**

that means:

**Oh Allah, Grant Peace & Blessings to Prophet Muhammad &  
His Family ( Ahlul-Bait or Imams ).**

**It is narrated in the *Sawa'iq Muhariqa* :**

**Center Of Truth (Islam)**

**The Prophet said, "The incomplete salawat is Allahumma salli ala  
Muhammad (O'God! May Your peace be on Muhammad),  
and the complete salawat is Allahumma salli ala Muhammadin wa  
A'li Muhammad (O'God! May Your peace be on Muhammad, and  
the descendant of Muhammad).**

(Hebrews 7:2 )

- 7--seven of the oft-repeated;

**first being**

**by interpretation**

^^^^^^

**King of righteousness,**

- and A\_F\_T\_E\_R\_
- that ALSO
  1. King of šālēm --Salem\_\_[B],
  2. **which is, King of peace;**

1. kohaN..□l`al..□,el'yON....
2. [in-nahuu 'Aliy-yun Hakiym HQ: 42:51];

[Hebrew- the Old Test/with Strong's #:

H3548 □ ךָ h □ k.h.n □ ko-hane' □ -- IMAM □ -- priest]

□;□

- 7--seven of the oft-repeated;

### Shalem

□ [SALAM & ISLAM]

shā'lem (שָׁלֵם, shālēm; ε5ζ Σαλήμ, eis Sal:m):

□

### Peace

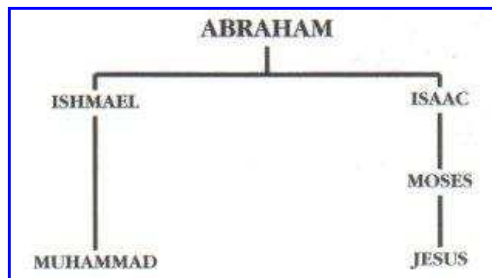
pēs (שָׁלוֹם, shālōm; ε5ρηνή, eir:ne):

[as in ISLAM]

[emphasis added, [ali kenadian](#)]

[Do believe that prophet Moses, Jesus & Muhammad are descended from Abraham ?](#)

by Haytham Posted May 13, 2010



This diagram shows how the three prophets are directly descended

from the two sons of Abraham, Ishmael and Isaac. Muhammad is

a descendant of the eldest son, Ishmael. Moses and Jesus

descended from Isaac. Abraham established a settlement, which

today is the city of Makkah and built the Ka'abah towards

which all Muslims turn when they pray.

Islam is the religion of all those prophets Peace be upon them.

Islam believes in All scriptures, the True Torah, the True Bible  
and the Quran

May 13, 2010

- [5-five & 13--thirteen]

<http://images.sodahead.com/profiles/0/0/1/9/6/6/1/3/1/Complete-Family-13768449825.jpeg>

## 10) Sūrat Yūnis

<p>a. Faman Yurid Allāhu 'An Yahdiyahu <b>Yashrahū Şadrahu Lil'islāmi</b></p> <p>b. Wa Man Yurid 'An Yudillahu Yaj`al Şadrahu Ðayyiqāan Ĥarajāan Ka'annamā Yaşsa``adu Fī As-Samā'i</p> <p>c. Kadhālika Yaj`alu Allāhu Ar-Rijsa `Alaá Al-Ladhīna Lā Yu'uminūna</p> <p>(125).</p>	<p>a. And whomsoever it is Allah's will to guide, <b>He expandeth his bosom unto the Surrender,</b></p> <p>b. and whomsoever it is His Will to send astray, He maketh his bosom close and narrow as if he were engaged in sheer ascent.</p> <p>c. Thus Allah layeth ignominy upon those who believe not.</p>
<p>i. <b>Wa Hadhā Şirāţu Rabbika Mustaqīmāan</b></p> <p>ii. Qad Faşşalnā Al-'Āyāti</p> <p>iii. Liqawmin Yadhhdhakkarūna</p> <p>(126).</p>	<p>i. <b>This is the path of thy Lord, a straight path.</b></p> <p>ii. We have detailed Our revelations</p> <p>iii. for a people who take heed.</p>
<p>A. Lahum <b>Dāru As-Salāmi</b> `Inda Rabbihim</p> <p>B. <b>Wa Huwa Waliyuhum</b></p> <p>C. Bimā Kānū Ya`malūna</p> <p>(127).</p>	<p>A. For them is the abode of peace with their Lord.</p> <p>B. <b>He will be their Protecting Friend</b></p> <p>C. because of what they used to do.</p>

an-Nahl 16:120

**Inna ibraheema kana ommatan qanitan lillahi  
haneefan walam yaku mina almushrikeena;**

**16:120. Lo! Abraham was a nation obedient to Allah,  
by nature upright, and he was not of the idolaters;  
Pickthal's Quran Translation**

1. **the seed of ;**
2. **Abraham my friend;**
  
3. **Muhammad the Muslim prophet;**
4. **His Highness the Aga Khan;**

- **the seed of**
- **Abraham my friend.**

**(Isaiah 41:8 ) [49]**

- **7--seven of the oft-repeated;**
- **[49 & 4 + 9 = thirteen]**

1. **unto Elohim,**
2. **and Yahweh**

**(Exodus 19--nineteen :3 the TORAH)  
19--nineteen -- (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];**

**And Moses went up**

1. **unto Elohim,**
2. **and Yahweh**

**called unto him out of the mountain, .....**

- **and how I bare you**
- **on eagles' wings,**
- **and brought you**
- **unto myself.**

(Exodus 19--nineteen :4 the TORAH)  
 19--nineteen -- (H. Q. 74:30);  
 [QUR'AN CHAPTER 74:30];

Ye have seen what I did unto the Egyptians,

- and how I bare you
  - **on eagles' wings,**
  - and brought you
  - **unto myself.**
- 
- then ye shall be a peculiar treasure
  - unto me above all people

(Exodus 19--nineteen :5 the TORAH)  
 [19--nineteen -- (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

Now therefore, if ye will obey my voice indeed,  
 and keep my covenant,

- then ye shall be a peculiar treasure
- unto me above all people

for all the earth is mine:

- mam'lekeT cohaniyM
- v'gOy kadO\$
- 
- a kingdom of priests,
- and an holy nation

(Exodus 19--nineteen :6 the TORAH)  
 [19--nineteen -- (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];

- And ye shall be unto me
- 
- mam'lekeT cohaniyM --- **Imams**
- v'gOy kadO\$
- 
- a kingdom of priests--cohaniyM --- **Imams**
- and an holy nation

.....

**MAKE THE CONNECTION**

- a kingdom of priests--cohaniyM ---
- **HOLY IMAMS**
- and an **HOLY** nation;

(1 Samuel 2:35 (IAV) [38 = 19--nineteen x 2];

- [5-five the Divine Symbol in Islam];
- 7--seven of the oft-repeated;
- [38 = 19--nineteen x 2];  
 [19--nineteen (H. Q. 74:30)];  
 [QUR'AN CHAPTER 74:30];
- 

1. And I will raise me up a
2. faithful kohen--\* IMAM (ITB),

\* that shall do according to that which is  
 \* in mine heart and in my mind:


and I will build him a sure house--bayith; H1004  
 \*

excerpt

THE SPIRIT OF PLURALISM is not a pallid  
 religious compromise.



it is a sacred religious  
 imperative.

 [1+9+3+6 ==>  
 19-NINETEEN x  
 1]

aggregation

Dec. 13, 1936 [and Italy<sup>[1]</sup> (Sardinia)]



1. [12 + 13 = 25]
2. 25: ==> 5 x 5]
3. 2+5: ==> 7 x 1

[1+9+3+6 ==> 19-NINETEEN x 1]

(Exodus **19--nineteen :4** the TORAH)  
**[19--nineteen (H. Q. 74:30)];**  
**[QUR'AN CHAPTER 74:30];**

Ye have seen what I did unto the Egyptians,

- and how I bare you
  - **on eagles' wings,**
  - and brought you
  - **unto myself.**
- 
- then ye shall be a peculiar treasure
  - unto me above all people

correlation, aggregation

& various numerical combinations

The Divine Mystery

**20\_13**

**(twenty\_thirteen)**

**[HQ: 15:87]**

i. **(7 + 13 = twenty \_ 13--thirteen)**

ii. **7--seven of the oft-repeated;**

iii. **[thirteen];**

(Exodus **19--nineteen :4** the TORAH)

**19--nineteen x 4**

**76**

'He moved there in **19\_ 76'**

**19 x 1 &**

**19 x 4 =76**

i. 7--seven of the oft-repeated;

ii. **76**

$$7 + 6 = 13--$$

iii. [thirteen];

iv. ( $7 + 13 =$  twenty \_ 13--thirteen)

#### Aiglemont (Eagle's Nest)



'He moved there in **19\_76**' ;

$$19 \times 1 \quad \& \quad 19 \times 4 = 76 ;$$

$$1090 \implies 19 \times 1 ;$$

$$1256 \implies 14 \implies 7 \times 2 ;$$

- $7 + 6 = 13$ -thirteen ;
- $19 + 4 = 23$ ;
- [5-five the Divine Symbol in Islam];
- ( $\implies$ Exodus **19:4** KJV);
- $19 + 4 = 23$ ;
- [5-five the Divine Symbol in Islam];
- 19--NINETEEN x 4-four ;
- [19--nineteen (H. Q. 74:30)];  
[QUR'AN CHAPTER 74:30];

[ISMAILIA](#)  
[OPF ALMANAC](#)  
 Overseas Pakistanis Foundation [OPF](#)  
[opf.org.pk/almanac/M/sects&minor](http://opf.org.pk/almanac/M/sects&minor)

[obsolete link]

AFTER THE LORD יהוה yehôvâh



God אלהים 'elôhîym

ONLY ISHMAEL - H3458 יִשְׁמָאֵל

yishmâ'êl

was the **TRUE** savior of israel

**Muhammad, descended  
from Ishmael**

#### The Institute of Ismaili Studies

**His Highness the Aga Khan became Imam (spiritual leader)**

of the Shia Imami Ismaili Muslims

- on 11 July 1957
- at the age of 20,

succeeding his grandfather, Sir Sultan Mahomed Shah Aga Khan.

- He is the 49th
- hereditary Imam
- of the Shia Imami Ismaili Muslims

**and a direct descendant of the Prophet Muhammad**

(peace be upon him and his family)

through his cousin and son-in-law, Ali,

the first Imam,

and his wife **Fatima**,

the Prophet's daughter.

- i. *Allahumma salli ala Muhammadin wa A'li Muhammad ;*
- ii. *Allahumma salli ala Muhammadin wa A'li Muhammad ;*
- iii. *;Allahumma salli ala Muhammadin wa A'li Muhammad ;*
- iv. *Allahumma salli ala Muhammadin wa A'li Muhammad ;*

v. *Allahumma salli ala Muhammadin wa A'li Muhammad* ;

**Islam Shia SALAWAT Blessing to Prophet & Ahlu-l Bait**

**The Salawat reads:**

**Allahumma Salli A'la Muhammad wa Aali  
Muhammad**

**that means:**

**Oh Allah, Grant Peace & Blessings to Prophet  
Muhammad & His Family ( Ahlul-Bait or Imams ).**

**It is narrated in the *Sawa'iq Muhariqa* :**

**Center Of Truth (Islam)**

**The Prophet said, "The incomplete salawat is  
Allahumma salli ala Muhammad (O'God! May Your  
peace be on Muhammad),**

**and the complete salawat is Allahumma salli ala  
Muhammadin wa A'li Muhammad (O'God! May  
Your peace be on Muhammad, and the descendant of  
Muhammad).**