

Bismillah-ir-Rahman-ir-Rahim
. 55:17. Lord of the two Easts,
. and Lord of the two Wests!

DEDICATED TO

Prince Rahim Aga Khan
(born October 12, 1971)

Happy Birthday to our Beloved,
Prince Rahim Aga Khan
on this the most Holy and Auspicious Day
in ISLAM
&
THE ISMAILI TARIQAH

EXCERPTS

Commencement Address by Prince Rahim Aga Khan

**at IIS Graduation,
London -**

2007-09-10



Bismillah-ir-Rahman-ir-Rahim

- revised & updated

Monday, October 22, 2012

updated

excerpts

(FROM ABRAHAM TO AGA KHAN) -



by akbaraly mehIRNally

aka

akbaraly mehERally,

19_82 - P. O. BOX 58094

VANCOUVER,

B.C. CANADA V6P6C5

- akbaraly mehIRNally
- deliberately misspelled his name.

October, 1982.

18--eighteen times ;

[6 +6 +6 = 18];

did the said Akbaraly MehIRNally ;

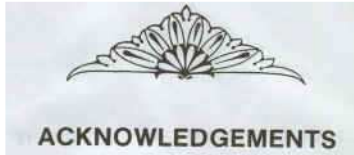
1. also depict his hidden side to the world, simultaneously?
 - o akbaraly mehIRNally
 - o deliberately misspelled his name.

October, 1982.

Was This His Eternal Reward For Being Openly Deceptive

As Well, For Deceiving His Holy Imam [SA]??

You Be The Judge.



October, 1982.

**there was also another VERY DISTURBING
side to the above enigmatic design.**

please note that the said design
had been printed 18--eighteen times ;
[6 +6 +6 = 18];
throughout his book of some 40 numbered;
and a few unnumbered--pages.

[once. akbaraly mehirnally]

[twice. Akbaraly Mehirnally]

[OCTOBER 1982:]

[deliberately misspelled his name.]

WHAT could / did it mean?

details below

akbaraly mehirnally

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

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Bismillah-ir-Rahman-ir-Rahim

...We are all aware that we live in a world where diversity is often evoked as a threat and, more particularly, **WHERE DIVERSITY IN THE INTERPRETATION OF A FAITH can be seen as a sign of disloyalty.**

This phenomenon is sometimes perceived to apply principally to Muslims, but it also exists in other societies. Absolutist, exclusivist, and rejectionist claims to the truth, especially **to religious truth, are increasingly heard from all quarters.**

RATHER THAN SEEING RELIGION

**AS A HUMBLE PROCESS OF
GROWTH IN FAITH,**

some people presume to claim that
they have arrived

at the end of that journey

and can therefore speak with near-
divine authority.

Unfortunately, in some parts of the Muslim world today, hostility to diverse interpretations of Islam, and lack of religious tolerance, have become chronic, and worsening, problems.

Sometimes these attitudes have led to hatred and violence. At the root of the problem is an artificial notion amongst some Muslims, and other people, that there is, or could ever be, a restricted, monolithic reality called Islam.

Our Ismaili tradition, however, has always accepted the spirit of pluralism among schools of interpretation of the faith, and seen this not as a negative value, but as a true reflection of divine plenitude.

**INDEED, PLURALISM
IS SEEN AS ESSENTIAL
TO THE VERY SURVIVAL
OF HUMANITY.**

Through your studies you have known **THE MANY QUR'ANIC VERSES AND HADITHS OF** our beloved Prophet Muhammad (peace be upon him) that acknowledge AND EXTOL THE VALUE OF DIVERSITY within human societies.

YOU ALL KNOW, I AM SURE, THE HADITH TO THE EFFECT THAT DIFFERENCES OF INTERPRETATION BETWEEN MUSLIM TRADITIONS SHOULD BE SEEN AS A SIGN OF THE MERCY OF ALLAH.

It should also be clear to anyone who has studied Islamic history or literature,

- **THAT ISLAM IS,**
 - **AND HAS ALWAYS BEEN,**
 - **A QUEST THAT HAS TAKEN**
 - **MANY FORMS.**
 -
 -
 - **IT HAS MANIFESTED**
 - **ITSELF IN MANY WAYS -**
 -
 - in different times, amongst different peoples,
 - with changing and evolving emphases,
 - responding to changing human needs, preoccupations, and aspirations.
-
- Even during the early centuries of Islam,
 - there was diversity of intellectual
 - approaches among Muslims.

Today, however - both outside the Islamic world and inside it - many people have lost sight of, or wish to be blind to,

- **ISLAM'S DIVERSITY,**
- **AND TO ITS HISTORICAL EVOLUTION**
- **IN TIME AND PLACE ALONG**
- **A MULTITUDE OF PATHS.**

http://www.iis.ac.uk/view_article.asp?ContentID=108817

[emphasis added, [ali kenadian](#)]

collaborative evidence

5:15.

- **O People of the Scripture!**
 - **Now hath Our messenger**
 - **come unto you,**
 - **expounding unto you much of that**
 - **which ye used to hide in the Scripture,**
 - **and forgiving much.**
 -
 -
 - **qad jaa-akum**
 - **minal-laahi nuuruw**
 - **wa kitaabum mubiyn**
-
- **now hath come unto you**
 - **from Allah LIGHT--NOOR**
 - **and Scripture MANIFEST--MUBIN,**

5:16

- **yahdiy bihil-laahu**
- **manit-taba'**
- **A riDwaanahuu**
-
- **subulas salaami**
-
-
- **wa yukhrijuhum**
- **minaZ Zulumaati**
- **ilan nuuri bi idhnihii**
- **wa yahdiyhim**
-
- **ilaa SiraaTim mustaqiym**

5:16.

- **Whereby Allah guideth**
- **him who seeketh**
- **His good pleasure**

- subulas salaami
- unto PATHS [plural] of peace.

- He bringeth them out of darkness
- unto light by His decree,
-
- and guideth them

- ilaa SiraaTim mustaqiym
- unto a straight path.

Pickthal's Quran Translation

**NOORANI PRESENCE OF
THE 'NOORUN ALAA NOOR'**
during the EA Holy Pradhamni
05 - 23, July 2011

Noor Surah (24)

**THE 5-FIVE DIVINE LIGHTS
THE NOORANI SYMBOL OF PANJETAN PAK**

<p>24:35</p> <ol style="list-style-type: none"> 1. al-laahu nuurus [1] samaawaati wal arD* 2. mathalu nuurihii [2] ka 3. nuurun [3] 'Alaa nuur [4] * 4. yahdiyl-laahu li nuurihii [5] may yashaa'* 5. wa yaDribul-laahul amthaala lin naas* 6. wal-laahu bi kul-li shay'in 'Aliym 	<ol style="list-style-type: none"> 1. 24:35. Allah is the Light [1] of the heavens and the earth. 2. The similitude of His light [2] is as 3. Light [3] upon light [4] . 4. Allah guideth unto His light [5] whom He will. 5. And Allah speaketh to mankind in allegories, 6. for Allah is Knower of all things. Pickthal's Quran Translation
--	---

<http://www.multimediaquran.com/quran/024/c24.htm>

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

Allah MAKES a prediction by saying;

- in *s/aa-al-laahu*;
- if Allah will;

Fath Surah (48)

In the name of Allah, Most Gracious, Most Merciful.

48:27.

- Allah hath fulfilled
- the vision for His messenger
- in very truth.
-
- Ye shall indeed enter the
- Inviolable Place of Worship,
-
- in *s/aa-al-laahu*
- if Allah will,
- secure, (having your hair) shaven
- and cut, not fearing.
-
- But He knoweth
- that which ye know not,
-
- and hath given you a near victory
- beforehand.

compare

30: 1. Alif. Lam. Mim.

30: 2. The Romans have been defeated

30: 3. In the nearer land, and they, after their defeat will be victorious

30: 4. Within ten years -

Allah's is the command in the former case and in the latter - and in that day believers will rejoice

30: 5. In Allah's help to victory. He helpeth to victory whom He will. He is the Mighty, the Merciful.

30: 6. It is a promise of Allah. Allah faileth not His promise, but most of mankind know not.

Zaahiram

zāhīran / outward appearance / visible

30:7

- ya'Ālamuuna **Zaahiram** minal Hayaatid dunyaa*
- wa hum 'Anil **aak/hirati** hum gaafiluun

30: 7.

- They know only **zāhīran / outward appearance / visible** of the life of the world,
- and are heedless of the **Hereafter**.
Quran Translation

<http://www.islamawakened.com/quran/30/7/default.htm>

compare

1. Preface On the morning of **13--THIRTEEN**th May, 1983

the late Aga Khan III, July **13--THIRTEEN**, 1899

2. **AFTER 100** years
3. the Ithna'ashari religion
4. will not exist at all.

question

- WHERE WAS akbaraLy mehERally in 1983, that is,
- ONLY a few months after his October 1982 publication
- namely, 'from Abraham to Aga Khan??

Because the issues raised later by akbaraLy mehERally re: Noor Mowlana Shah Sultan Mohammed's [AS] Holy Farman and its fulfillment, were actually being fulfilled slowly but surely, as declared some 84 years ago.

The Aga Khan IV, His Holy Ancestors [pbuth],

Their History and the Holy Qur'an -- Part 2

⁰
1 post by 1 author in soc.religion.islam

the late Aga Khan III, July 13--THIRTEEN, 1899

aCkbaraLy mehIRNaLLy aka akbaraLLy mehERally [as per his 1982 publication namely, 'from abraham to aga khan,' said;

Aga Khan..... in the quoted `Farman' made by him from Zanzibar on July 13--**THIRTEEN, 1899**. "Within ten, twenty or thirty years, the Ithna'ashari religion will be worn out.

- After 100 years
- the Ithna'ashari religion
- will not exist at all.

It will not exist in Iran either because that religion's base is not on AQ'L (the power of reasoning).

Our religion's base is on AQ'L."

(Translation is from the Book of Farmans in Gujarati).

[understanding ismailism - a unique tariqah in islam, by akbaraLLy mehERally, pp. 141]

23/05/1998

What do these prophetic words, *Ithna'ashari -- religion's B_A_S_E is not on AQ'L* -- cited by the late Aga Khan III, July 13,1899 [almost 84 years ago] at Zanzibar, East Africa, MEAN?

**Preface On the morning of
13th May, 1983**

explained below

received

date: Thu, Sep 13--thirteen, 20_12 at 7:05 AM

received 2 months AFTER the recent event;
and some 3 decades AFTER the original event, respectively.

[2]

and this is specially for you, it is dedicated to you, as well.

just received the following write-up from my very dear friend Ezzat.

date: Thu, Sep 13--thirteen, 20_12 at 7:05 AM

[\[ali kenadian\]](#)

selected excerpts

13--thirteenth May, 1983

collaborative evidence

DUNIYA-I ISLAM KA KHAMUSH SHAH-ZADAH

(The Silent Prince of the World of Islam)

H. H. Prince Karim Agakhan IV (A Literal Translation)

Preface On the morning of 13--thirteenth May, 1983,

The publication of this book for me is not a business

- **but a worship (ibaadat)**
- **and may God**
- **make this worship**
- **the means of my salvation.**
-
-
- **For to convey to you each**
- **and every word**
-
- **of Hazir Imam**
- **Hazrat Mawlana Shah**
- **Karim al-Husayni**
-

-
- **is my faith**
- **and my mission...**

The dust under the feet of Hazir Imam

**(khak-pa-i Hazir Imam)
Sayyid Asaf-jah Jafari.**

see below

compare

'Nur-e-Moobin,

October 19_82

**he is known he is 'Imam-e
-Zaman' and 'Nur-e-Moobin,**

**i.e., Leader of the time
and Manifest Light [???, [ali kenadian](#)]
from Allah.**

akbaraly mehinally

akbaraLy mehIRNally

October 19_82

[emphasis added, [ali kenadian](#)]

correction

'Nur-e-Moobin

LIGHT MANIFEST

[[ali kenadian](#)]

(London, 1985)

**Moojan Momen writes in "An Introduction to Shi'i Islam"
(London, 1985, p. 162)**

- Indeed, the Shia in actuality
 - **DID NOT HAVE TWELVE IMAMS,**
 - but eleven of them.
-
- The eleventh Imam, Hasan al-Askari,
 - **died without leaving behind**
 - a son to succeed him.
-
- **"An Introduction to Shi'i Islam" (London, 1985, p. 162) that,**
 - **"Jafar remained unshakeable in his assertion**
 - **that his brother (Hasan al-Askari) had no progeny."**
-
- Moojan Momen writes in "An Introduction to Shi'i Islam" (London, 1985, p. 162)

(The Occultation of the Twelfth Imam: A Historical Background,

by Dr. Jassim M. Hussain, p.143)

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admin @ ahlelbayt . com webmaster @ ahlelbayt . com

<http://www.schiiten.com/backup/AhlelBayt.com/www.ahlelbayt.com/articles/rebuttals/12-caliphs.html>

THREE TYPES OF ISLAM

Today, there are basically THREE TYPES OF ISLAM in Iran:

Islamic Fundamentalism in Iran



Jesse Russell, Ronald Cohn

[0 Reviews](#)

Book on Demand, 2012 - 88 pages

High Quality Content by WIKIPEDIA articles! The history of fundamentalist Islam in Iran (or History of Principle-ism) covers the history of Islamic revivalism and the rise of political Islam in modern Iran.

The history of fundamentalist Islam in Iran ;

(or History of Principle-ism) ;

covers the history of [Islamic revivalism](#)

and the rise of [political Islam](#)

in modern Iran.

Today, there are basically THREE TYPES OF ISLAM in Iran:

[traditionalism](#),

[modernism](#),

and a variety of forms of revivalism usually

brought together as [fundamentalism](#).^[1]

More »

Bibliographic information

Title **Islamic Fundamentalism in Iran**
Editors [Jesse Russell](#), [Ronald Cohn](#)
Publisher **Book on Demand, 2012**
ISBN **5513130106, 9785513130109**
Length **88 pages**

A REDISCOVERY OF IRAN

['Re-Orienting our Views':](#)

[A REDISCOVERY OF IRAN THROUGH ... - N.paradoxa](#)

www.ktpress.co.uk/pdf/nparadoxaissue5_Rose-Issa_39-44.pdf

File Format: PDF/Adobe Acrobat

Loose trousers, long skirts, dresses with sleeves or manteaux

plus a head scarf will be sufficient.' Such a dress code

made many interpretations possible and ...

THREE TYPES OF ISLAM

Today, there are basically THREE TYPES OF ISLAM in Iran:

Islamic fundamentalism in Iran

http://en.wikipedia.org/wiki/Islamic_fundamentalism_in_Iran

1. **The history of fundamentalist Islam in Iran ;**
2. **(or History of Principle-ism) ;**
3. **covers the history of [Islamic revivalism](#)**
4. **and the rise of [political Islam](#)**
5. **in modern Iran.**

Today, there are basically THREE TYPES OF ISLAM in Iran:

- a. [traditionalism](#),
- b. [modernism](#),
- c. and a variety of forms of revivalism usually
- d. brought together as [fundamentalism](#).^[1]

Kitab al-irshad:

Year: 1981

Author:

Shaykh Mufid

([books written by Shaykh Mufid](#))

Year: 1981

Kitab al-irshad:

**the book of guidance into the lives
of the twelve imams**

Year: 1981

my following article was based on the above book

- navali aka [ali kenadian](#).
- [soc.religion.islam | Google Groups](#)
- [The Inevitable Ithnaasharite Countdown Begins-- Part 4 - soc ...](#)

groups.google.com/.../ ...

1 post - 23 May 1998

The Inevitable Ithnaasharite Countdown Begins--

Part 4. Options

Please note AGAIN what 'Irshad'--

the *Ithna' ashari* source, says about ...

Kitab al-irshad:

Year: 1981

- [Author: Shaykh A/ Mufid](#)

isbn2book.com/a/shaykh+al+mufid/ -

[Translate this page](#)

Shaykh Al-Mufid - *Kitab Al-Irshad*:

The Book of Guidance into the ...

of guidance into the lives of the twelve imams

(0-907794-00-9 / 0907794009) ...

Shaltut, Imam al-fiqh wa-al-qanun Abd al-Razzaq al-Sanhuri

(977-09-1831-8 / 9770918318) ...

Kitab al-irshad:

Year: 1981

Author: Shaykh Mufid

([books written by Shaykh Mufid](#))

- Kitab al-irshad:
- the book of guidance into
- the lives of the twelve imams

Year

Year:

1981

1981

my following article was based on the above book

- navali aka [ali kenadian](#).

[soc.religion.islam | Google Groups](#)

[groups.google.com/group/soc.../10927553896c85a1?...](#)

9 Jul 1998 – **Subject:**

[The Inevitable Ithna'asharite Countdown Begins --](#)

Part 3.

BISMILLAAHIR RAHMAANIR RAHIIM

IN THE NAME OF ALLAH, RAHMAN, ...

•

- [Author: Shaykh Al-Mufid](#)

[isbn2book.com/a/shaykh+al+mufid/](#) - [Translate this page](#)

Shaykh Al-Mufid - *Kitab Al-Irshad*:

The Book of Guidance into the ...
of guidance into the lives of the twelve imams
(0-907794-00-9 / 0907794009) ...
Shaltut, Imam al-fiqh wa-al-qanun
Abd al-Razzaq al-Sanhuri
(977-09-1831-8 / 9770918318) ...

1.

Kitab al-irshad:

Year: 1981

[*The Inevitable Ithnaasharite Countdown Begins-- Part 4 - soc...*](#)

[groups.google.com/.../soc.../ ...](#)

1 post - 23 May 1998

BISMILLAAHIR RAHMAANIR RAHIIM

IN THE NAME OF ALLAH, RAHMAN, RAHIIM.

PROOF #1: The F-A-C-T-S about the ...

2. [soc.religion.islam | Google Groups](#)

[groups.google.com/.../soc.../10927553896c85a1?](#)

[...%2Fgroup%2Fso...Cached](#)

9 Jul 1998 – For verification purposes

please type the characters

you see in the picture

Subject: *The Inevitable Ithna'asharite*

Countdown Begins-- Part 3 ...

3. [Google Groups : soc.religion.islam](#)

[https://groups.google.com/.../soc.../1998-4?](#)

[...%2Fgroup%2Fsoc...Cached](#)

4 Abdulrahman Lomax Apr 16 1998 ...

Islam for Muslims:

Selected Passages from the Holy Quran

... *The Inevitable Ithnaasharite*

Countdown Begins-- Part 3 ...

4. [alt.religion.islam.shia | Google Groups](#)

[https://groups.google.com/.../alt.../](#)

[d6169aca03f15cb8?...Cached](#)

14 Nov 1998 – Newsgroups: soc.culture.iranian,

alt.religion.islam, alt.religion.islam.shia

... Re: *The Inevitable Ithnaasharite*

Countdown Begins-- Part 4 ...

excerpt

That Islam Is,

- And Has Always Been,
-
- A Quest That Has Taken
- Many Forms.
-
- It Has Manifested Itself
- In Many Ways -

Commencement Address by Prince Rahim Aga Khan

at IIS Graduation, London -

2007-09-10

collaborative evidence

Nisa Surah (4)

4:174

yaa ay-yuhan naasu qad jaa-akum

1. burhaanum [1]
* mir rab-bikum

* wa anzalnaa ilaykum

2. nuuram mubiynaa; [2]

4: 174

O mankind! verily there hath come to you

1. MANIFEST PROOF -- burhānun-- [1]
o from your Lord:

o For We have sent unto you

2. a LIGHT MANIFEST --nūram mubīna [2]

[[ali kenadian](#)]

compare

**And we have sent unto you a Light
(that is) manifest." [???, [ali kenadian](#)]**

(Quran 4:174)

akbaraly mehIRNally

see below

correction

'Nur-e-Moobin

LIGHT MANIFEST

[[ali kenadian](#)]

KARIM AGA KHAN, 45,

was born in Geneva, Switzerland. He became
49th Imam of Islam's 15 million Ismailis

at the age of 20, on July
11, 1957.

Karim is a Harvard University Graduate. To the Western
world he is known as AGA KHAN the 4th.

To Ismailis, living in
scores of countries around the world, he is known

and 'Nur-e-Moobin -- [[ali kenadian](#)]

- he is 'Imam-e -Zaman'
- and 'Nur-e-Moobin, i.e.,
-
- Leader of the time
- and Manifest Light from Allah.
- *****[???, [ali kenadian](#)]
-
- (ibid. pp. 34-35)

divine guidance (Leadership) -- [[ali kenadian](#)]

The Ismailia school of thought maintains that with the death of
the last Prophet Muhammad, direct divine inspirations
(revelations) ceased, but the need of divine guidance (Leadership)
continued.

an intercessor -- [\[ali kenadian\]](#)

The need for an intercessor is felt more as the world continues to develop in the spheres of science and material wealth. Unaided and independent interpretations and re-interpretations of the Holy Books are not sufficient enough to lead mankind through the rapidly changing times.

'IMAM'
and its succession, 'SEED AFTER SEED' -- [\[ali kenadian\]](#)

Secondly, the interpretations could never be uniform or in a form universally acceptable. Therefore, God's proclamation of 'IMAM' and its succession, 'SEED AFTER SEED' continuing with mankind, guiding it along with the Holy Books in accordance with the needs of the day, is the most logical and perfect.

a Light
(that is) manifest

" O mankind! Verily there has come to you a convincing proof from your Lord. And we have sent unto you a Light (that is) manifest." (Quran 4:174). In the chapter entitled 'Light', Allah speaks of 'Light upon light" (Quran 24:35), which refers to an everabiding Light, seed after seed.

"WITH HIM" -- [\[ali kenadian\]](#)

"... those who believe in Muhammad, honour him, help him, and follow the Light which is sent down WITH HIM". (Quran 7:157)

In the above verses, and also in the CHAPTER 24, 'LIGHT' is not a reference to the Quran as some translators state. The words are sent down "WITH HIM" and not "to him".

LIGHT (NUR) -- [\[ali kenadian\]](#)

LIGHT (NUR) and Quran (Kitab) are identified as TWO SEPARATE THINGS by Allah.

In chapter 5 verse 17,

- Allah says, "There hath
- come unto you
-
- FROM ALLAH A LIGHT [i]

and (also) a Book MANIFEST". [ii]

[akbaraly mehirnally](#) / [Akbaraly Mehirnally](#)

akbaraly mehIRNally

1982 - P. O. BOX 58094 VANCOUVER,
B.C. CANADA V6P6C5

- akbara**Ly** meh**IRN**ally
- **deliberately** misspelled his name.

October, 1982.

[emphasis added, [ali kenadian](#)]

collaborative evidence

PLURALISM

Indeed, Pluralism
Is Seen As Essential
To The Very Survival
Of Humanity.

Commencement Address by
Prince Rahim Aga Khan

AND Allah explains PLURALISM in the Holy QUR'AN :

[1]

Baqara Surah (2),

- ordered
- Allah
- unto HIM,
- should be joined

<p>Al-Ladhīna Yanquḍūna[i]</p> <p>`Ahda Allāh Min Ba`di Mithāqihī</p> <ul style="list-style-type: none">i. Wa Yaḡṡa`ūna [ii]ii. Māiii. 'Amaraiv. Allāhuv. Bihivi. 'An Yūṡala <p>Wa Yufsidūna Fi Al-'Arḑi 'Ūlā'ika Hum Al-Khāsirūna</p> <p>(27).</p>	<p>Those who break [i]</p> <p>the covenant of Allah after ratifying it,</p> <ul style="list-style-type: none">i. and sever [ii]ii. that which -he whoiii. orderediv. Allahv. unto him,vi. should be joined <p>and make mischief in the earth: Those are they who are the losers.</p>
--	--

[2:27 ; 13:19 -25--below]

PERSONIFICATION OF "MAA -- HE WHO"

Allah GUIDES by examples of OLD ;

compare

Sad Surah (38)

qaala ana khayrum minhu*

1. "I am better than him;
2. "I am better than he:
3. I am better than him

text and context

EXAMPLE [1]

QUR'AN CHAPTER 38:
SAD (THE LETTER SAD)
Verse 75

PERSONIFIED

1. **LIMAA KHALAQTU**
2. **BI YADAYY***

1. BEFORE THAT WHICH I HAVE CREATED
2. WITH BOTH MY HANDS?

38:75

qaala yaa ibliysu maa mana'Aka an tasjuda

1. **LIMAA**
2. **KHALAQTU**
3. **BI YADAYY***

astakbarta am kunta

- **MINAL 'AALIYN**

Yusuf Ali:

(Allah) said: "O Iblis! What prevents thee from prostrating thyself

1. to **ONE WHOM**

2. **I have created**
3. **WITH MY HANDS?**

Art thou haughty? Or art thou one

- **OF THE HIGH (and mighty) ONES?"**

Pickthal:

He said: O Iblis! What hindereth thee from falling prostrate

1. **BEFORE THAT WHICH**
2. **I HAVE CREATED**
3. **WITH BOTH MY HANDS?**

Art thou too proud

or art thou

- **OF THE HIGH EXALTED?**

<http://www.multimediaquran.com/quran/038/038-075.htm>

Sad Surah (38)

qaala ana khayrum **minhu***

1. "I am better **than him;**
2. "I am better than he:
3. I am better than him

38:76

qaala ana khayrum minhu*

khalaaqtaniy min naariw

wa khalaaqtahuu min Tiyn

Ahmed Raza Khan: Mohammed Aqib Qadri:

Said Iblis, "I am better than him; You made me from fire, and You have created him from clay!"

Yusuf Ali:

(Iblis) said: "I am better than he: thou createdst me from fire, and him thou createdst from clay."

Pickthal:

He said: I am better than him. Thou createdst me of fire, whilst him Thou didst create of clay.

<http://www.multimediaquran.com/quran/038/038-076.htm>

[emphasis added, [ali kenadian](#)]

EXAMPLE [2]

**QUR'AN CHAPTER 90:
AL-BALAD (THE CITY, THIS COUNTRYSIDE)
Verse 3**

Wawalidin wama walada

1. [Shakir](#) And the begetter **and whom** he begot.
2. [\[Progressive Muslims\]](#) And a father **and what** he begets.
3. [Abdul Majid Daryabadi](#) And by the begetter **and that** which he begat,

<http://www.islamawakened.com/quran/90/3/default.htm>

**Ahmed Raza Khan: Mohammed Aqib Qadri:
And by oath of your forefather Ibrahim, and by you - his illustrious son!**

**Yusuf Ali:
And (the mystic ties of) parent and child;-**

**Pickthal:
And the begetter and that which he begat,**

<http://www.multimediaquran.com/quran/090/090-003.htm>

note

**Indeed, Pluralism
Is Seen As Essential
To The Very Survival
Of Humanity.**

**Commencement Address by
Prince Rahim Aga Khan**

The Following WAS Allah's EXPLICIT Command ;

Translating into Pluralism In Islam ;

and NOT Its Violation!!!

- i. **MAA -- that which /**
- ii. **HE WHO**
- iii. **ordered**

- iv. **Allah**
- v. **UNTO HIM -- BIHII**
- vi. **should be joined**

collaborative evidence

PLURALISM

- i. **MAA -- /**
- ii. **HE WHO**

THE KAFIRUN SURAH (109)

109:3 wa laa antum 'AAbiduuna **maa** a'Ábud

109:5 wa laa antum 'AAbiduuna **maa** a'Ábud

109:6 lakum diynukum **waliya diyn**

AL-KAFIROON (THE DISBELIEVERS, ATHEISTS)

In the name of Allah, Most Gracious, Most Merciful.

109: 3. Nor do you serve **Him Whom** I serve:

109: 5. Nor are you going to serve **Him Whom** I serve:

- <http://quran.com/109/3>
- <http://quran.com/109/5>

[Shakir's Quran Translation](#)

109: 6. Pickthal:

Unto you your religion, and unto me **my religion**.

MAKE THE CONNECTION

Indeed, Pluralism
Is Seen As Essential
To The Very Survival
Of Humanity.

Commencement Address by
Prince Rahim Aga Khan

the Holy Prophet and Messenger of Allah [SAS] ;

PROCLAIMED and also:

1. **WORSHIPPED "MAA" -- "Him Whom";**
2. **and unto me my religion;**

PROCLAIMED

"MAA" -- "Him Whom"

HQ: 5:67

bal-lig maa

Maeda Surah (5) verses

5:67

- 1. yaa ay-yuhar rasuulu**

- 2. bal-lig maa**

- 3. unzila ilayka mir rab-bik***
 - **wa il-lam taf'Al fa maa bal-lagta risaalatah***
 - **wal-laahu ya'Asimuka minan naas***

Yusuf Ali:
O Messenger! proclaim the (message) which
hath been sent to thee from thy Lord.
If thou didst not, thou wouldst not have
fulfilled and proclaimed His mission.

Pickthal:
O Messenger! Make known that which
hath been revealed unto thee from thy Lord,
for if thou do it not,
thou wilt not have conveyed His message.
<http://www.multimediaquran.com/quran/005/005-067.htm>

REMINDER

PROCLAIMED

"MAA" -- "Him Whom"

109: 3. Nor do you serve **Him Whom** I serve:

109: 5. Nor are you going to serve **Him Whom** I serve:

- <http://quran.com/109/3>
- <http://quran.com/109/5>

Shakir's Quran Translation

Indeed, Pluralism
Is Seen As Essential
To The Very Survival
Of Humanity.

Commencement Address by
Prince Rahim Aga Khan

[2]

THE PRIMAL & INVIOABLE
Foundation for Pluralism

1) Sūrat Al-Fātiḥah

Ahdiṅāṣ- Şirāṭal-Mustaḳīm (6). Şirāṭa Al-Ladhīna -- (7)	guide US Şirāṭal-Mustaḳīm -- the straight path, (6). The path of those (7)
--	--

collaborative evidence

MAKE THE CONNECTION

PLURALISM

[3]

UNITE

- i. that which -
- ii. / **HE WHO**
- iii. **ORDERED**

- iv. Allah
- v. **UNTO HIM -- BIHII**
- vi. should be **JOINED**
- vii. **AND FEAR THEIR LORD,**

&

SALAH & PLURALISM

- 1. in seeking
- 2. **FACE of their Lord ;**
- 3. wa aqaamus **Salaata**
- 4. and are regular in **prayer**

jan-naatu 'Adniy

<p>TRANSLATION</p> <p>13:19</p> <ul style="list-style-type: none"> 1. a famay ya'Ālamu an-namaa 2. unzila ilayka mir rab-bikal Haq-qu 3. ka man huwa a'Āmaa* 4. in-namaa yatadhak-karu ulul albaab 	<p>13:19.</p> <ul style="list-style-type: none"> 1. Is he who knoweth that what is 2. revealed unto thee from thy Lord is the truth like him who is blind? 3. like him who is blind? 4. But only men of understanding heed;
<p>TRANSLATION</p> <p>13:20</p> <ul style="list-style-type: none"> 1. al-ladhiyna yuufuuna 2. bi 'Ahdil-laahi 3. wa laa yanquDuunal miythaaq 	<p>13:20.</p> <ul style="list-style-type: none"> 1. Such as keep the pact of Allah, 2. of Allah, 3. and break not the covenant;
<p>AND FEAR THEIR LORD,</p> <p>TRANSLATION</p> <p>13:21</p> <p>wal-ladhiyna</p> <p>• yaSiluuna [i]</p>	<p>AND FEAR THEIR LORD,</p> <p>13:21.</p> <p>those who</p> <p>unite [i]</p> <p>i. that which -he who</p>

<p>i. Mā ii. 'Amara iii. Allāhu iv. Bihī v. 'An Yūṣala [ii]</p> <p>wa yakshawna rab-bahum wa yakhaafuuna suu-al Hisaab</p>	<p>ii. ordered iii. Allah iv. unto him, v. should be joined [ii]</p> <p>AND FEAR THEIR LORD, and dread a woeful reckoning;</p>
<p>TRANSLATION 13:22</p> <p>1. wal-ladhiyna 2. Sabarubtigaa'a 3. wajhi rab-bihim</p> <p>4. wa aqaamus Salaata</p> <p>5. wa anfaquu mim-maa razaqnaahum sir-raw wa 'Alaaniyataw 6. wa yadrauuna bil Hasanatis say-yiata ulaaika lahum 'Uqbad daar</p>	<p>13:22.</p> <p>1. Such as persevere 2. in seeking 3. FACE of their Lord</p> <p>4. and are regular in prayer</p> <p>5. and spend of that which We bestow upon them secretly and openly, 6. and overcome evil with good. Theirs will be the sequel of the (heavenly) Home,</p>
<p>jan-naatu 'Adniy</p> <p>TRANSLATION 13:23</p> <p>jan-naatu 'Adniy yadkhuluunahaa wa man SalaHa</p> <p>i. min aabaaihim ii. wa azwaajihim iii. wa dhur-riy-yaatihim</p> <p>wal malaaiaku yadkhuluuna 'Alayhim min kul-li baab</p>	<p>jan-naatu 'Adniy</p> <p>13:23.</p> <p>Gardens of Eden which they enter, along with all who do right</p> <p>i. of their fathers ii. and their helpmeets iii. and their seed.</p> <p>The angels enter unto them from every gate,</p>
<p>TRANSLATION 13:24</p> <p>salaamun 'Alaykum bimaa Sabartum*</p> <p>fa ni'Āma 'Uqbad daar</p>	<p>13:24.</p> <p>Peace be unto you because ye persevered.</p> <p>Ah, passing sweet will be the sequel of the (heavenly) Home.</p>

<p>TRANSLATION 13:25</p> <p>Al-Ladhīna Yanquḍūna[i]</p> <p>`Ahda Allāh Min Ba`di Mithāqihī</p> <p>i. Wa Yaḩṩa`ūna [ii] ii. Mā iii. 'Amara iv. Allāhu v. Bihi vi. 'An Yūṩala</p> <p>wa yuṩiduuna fiyl arḎi</p> <p>ulaaika lahumul la'Ānatu wa lahum suu-ud daar</p>	<p>13:25.</p> <p>Those who break [i]</p> <p>the covenant of Allah after ratifying it,</p> <p>i. and sever [ii] ii. that which -he who iii. ordered iv. Allah v. unto him, BIHII vi. should be joined</p> <p>and make mischief in the earth:</p> <p>theirs is the curse and theirs the ill abode.</p> <p>Pickthal's Quran Translation</p>

**Indeed, Pluralism
Is Seen As Essential
To The Very Survival
Of Humanity.**

**Commencement Address by
Prince Rahim Aga Khan**

in short, there is no SALAH ;

or jan-naatu 'Adniy;

without PLURALISM;

[3]

UNITE

- i. that which -
- ii. **he who ;**
- iii. ordered ;
- iv. Allah ;
- v. **unto him -BIHII ;**
- vi. should be joined ;

&

SALAH & PLURALISM

- 1. in seeking ;
- 2. **FACE of their Lord;**

3. and are regular **in prayer** ;
jan-naatu 'Adniy;

collaborative evidence

40:50

1. qaaluu awalam taku ta'tiykum
2. rusulukum
bil bay-yinaat*
3. qaaluu balaa*
4. qaaluu fad'UU*
5. **wa maa du'AAul**
6. **kaafiriyna**
7. il-laa fiy Dalaal

Pickthal:

1. They say: Came not your
2. messengers unto you
with MANIFEST PROOFS?
1. They say: Yea, verily.
2. They say: Then do ye pray,
3. **although the prayer**
4. **of disbelievers**
5. is in vain.

akbaraly mehirmally

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

****AND RENEWED MY RESEARCH* **[A]**

collaborative evidence

- **(the Divine Link)**
- **of the Aga Khans;**
- **'From Abraham to Aga Khan'**

- **until I emigrated to Canada in 1975;**
-
-
- ****AND RENEWED MY RESEARCH* **[A]**
-
-
- **Towards the end of 1982,.....**
-

- **I published my first book on the history**
- **(the Divine Link)**
- **of the Aga Khans.**
- **It was entitled**
- **'From Abraham to Aga Khan'.**
-
-
- ****The ideas expressed in this book**
- **are based on MY PERSONAL OPINION. **[B]**

akbaraLy mehIRNally

akbaraLy mehIRNally

October 19_82

[emphasis added, [ali kenadian](#)]

"when I was a devoted Ismaili";

right off the bat, akbaraLy mehIRNally's duplicity
and hidden agenda became obvious to me in 1982.

even a blind man could see it.

Towards the end of 1982,

when I was a devoted Ismaili,

I published my first book on

[details below]

ONLY akbaraLy mehIRNally

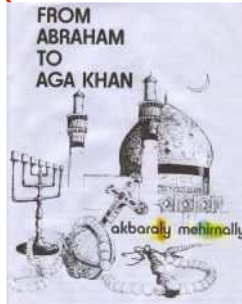
**depicts the extant of his 'so-called' DEVOTION
/ loyalty at every turn.**

DEDICATION

**This book is dedicated to
HIS HIGHNESS PRINCE AGA KHAN**

On His Sliver Jubilee Anniversary of Initiation

(FROM ABRAHAM TO AGA KHAN) -



by akbaraLy mehIRNally

aka

akbaraLLy mehERally,

19_82 - P. O. BOX 58094

VANCOUVER,

B.C. CANADA V6P6C5

akbaraly mehIRNally

- **akbaraLy mehIRNally**
- **deliberately misspelled his name.**

October, 1982.

'when I was a devoted Ismaili,'

BIO - DATA

updated October 2007

<http://www.mostmerciful.com/biodata.htm>

In the year 1928,

**I was born in England into a very dedicated
and devoted Agakhani Ismaili family.**

- **By the Grace of Allah (SWT),**
- **my wife**
- **and I are now Sunni Muslims.**

Towards the end of 1982,
when I was a devoted Ismaili,
I published my first book on

- the history
- (the Divine Link)
- of the Aga Khans.
- It was entitled

'From Abraham to Aga Khan'.

akbaraly mehIRnally

akbaraLy mehIRNally

October 19_82

note

when I was a devoted Ismaili;

[once. akbaraly mehIRnally]

[twice. Akbaraly MehIRnally]

[OCTOBER 1982:]

[deliberately misspelled his name.]

excerpts

'FROM ABRAHAM TO AGA KHAN' -

'IMAMAT' THE PROMISED NOOR--LIGHT' IN ISLAM --

akbaraLLy mehERally

alias

akbaraly mehIRnally

akbaraLy mehIRNally

He adds,

'In the Qur'an, the only promise that Allah had made with any human being and his offspring is with Abraham, for him and his chosen generation. I quote:

And remember that Abraham was tried by his Lord with certain Commands which he fulfilled.

- **ALLAH SAID: 'I WILL MAKE THEE AN IMAM (LEADER) TO THE NATIONS.**

- **ABRAHAM PLEADED: 'AND ALSO (IMAMS) FROM MY OFFSPRING!'**

Allah answered: But my promise is not within the reach of evil-doers'. Quran 2:124)

Allah did choose Adam and Noah, the family of Abraham

- and the family of 'Imran
- (father of Moses and Aaron)
- [incomplete interpretation, [ali kenadian](#)]
- above all people
- - a line of descendants
- one succeeding the other,

and Allah heareth and knoweth all things". (Quran 3:33-34)

Has Allah commanded His believers to go out and seek 'the means' to approach Him? YES. In chapter 5 verse 38 He says:

"O ye who believe! Do your duty to Allah, and seek (ardently) 'the mean' by which you may approach unto Him, and struggle with might in the cause, that ye may prosper"

The term used for 'the mean' in Qur'an is 'Al-Wasil'ha'. This is generally used for seeking refuge mercy, through the mediation of a person who is being held in very high esteem by Allah.

HISTORY HAS SHOWN THAT ALL THE GREAT PROPHETS AND IMAMS (GUIDES) HAVE COME FROM THE OFFSPRING OF ABRAHAM, be they of Jews, Christians or Muslims.

- **AGA KHAN'S ANCESTRY**
- **GOES BACK TO PROPHET**

ABRAHAM, THROUGH ALI

- **AND ISHMAEL**
- **THE ELDEST SON OF ABRAHAM.**
-
-
- **HE IS IMAM BY COVENANT**
-
- **AND COMMAND OF ALLAH**
-
- **TO ABRAHAM, MUHAMMAD, THE FINAL MESSENGER OF ALLAH,**
-
- **DECLARED THIS GENERATION OF ALI TO MANKIND IN 632 A.D.**

^^^^^^^^^^^^^^^^

compare

my recent article:

ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyati
ALI_Imaam_Abraham_AND_FROM_MY_OFFSPRING

during its very revelation

the FINAL PHASE of Islam

Was Succeeded

By A New Faith -- IMAAN

vis-à-vis

FOUNDATION

The Inevitable Transition **WAS** Depicted
In The Holy QUR'AN Per Se.

Bikalimātin --

wa aala 'Imraana

3:33.
Lo! Allah preferred

::: FROM
:::
:::
::: TO

CONCLUDED WITH

**wa aala 'Imraana
and the Family of 'Imran
above (all His) creatures.
'Alal 'AAlamiyn**

Who was IMRAN [as]?

- [\[Pooya/Ali Commentary 3:35\]](#)
 - o [Aqa Mahdi Puya says:](#)
- There are three persons named Imran:
- The father of Musa and Harun.
- The father of Maryam (grandfather of Isa).

- **IMRAN --- THE FATHER OF ALI,**
- **the paternal uncle of the Holy Prophet,**
- **KNOWN AS ABU TALIB.**

**So the descendants of Abraham [as]
and Imran [as];**

- **have had a 2-fold DIVINE Preference
above all mankind – 'Alal 'AAlamiyn.**
- **WHICH WAS RESTRICTED TO**
- **the family of Abraham [as]**
- **^^^^^^^^^^**

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

**Indeed, Pluralism
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Of Humanity.**

**Commencement Address by
Prince Rahim Aga Khan**

- **IMRAN --- THE FATHER OF ALI:**

AGA KHAN'S ANCESTRY

1. **goes back to prophet ABRAHAM,**
2. **through ali and ishmael**
3. **the eldest son of abraham.**

- **he is imam by covenant ;**
- **and command of allah to abraham;**
-
- **muhammad, the final messenger of allah,**
- **declared
this generation of ali**
- **to mankind in 632 a.d.**

Akbaraly MehIRnally

- **akbaraLy mehIRnally**
- **deliberately misspelled his name.**

October, 1982.

[emphasis added, [ali kenadian](#)]

KARIM AGA KHAN, 45,

was born in Geneva, Switzerland. He became 49th Imam of Islam's 15 million Ismailis at the age of 20, on July 11, 1957. Karim is a Harvard University Graduate. To the Western world he is known as AGA KHAN the 4th.

To Ismailis, living in scores of countries around the world, he is known

- he is 'Imam-e -Zaman'
- and 'Nur-e-Moobin, i.e.,
-

Leader of the time and Manifest Light from Allah. [?????,] (ibid. pp. 34-35)

***** [emphasis added, [ali kenadian](#)]

The Ismailia school of thought maintains that with the death of the last Prophet Muhammad, direct divine inspirations (revelations) ceased, but the need of divine guidance (Leadership) continued.

The need for an intercessor is felt more as the world continues to develop in the spheres of science and material wealth.

Unaided and independent interpretations and re-interpretations of the Holy Books are not sufficient enough to lead mankind through the rapidly changing times.

Secondly, the interpretations could never be uniform or in a form universally acceptable.

Therefore, God's proclamation of 'IMAM' and its succession, 'SEED AFTER SEED'

continuing with mankind, guiding it along with the Holy Books

in accordance with the needs of the day, is the most logical and perfect.

" O mankind! Verily there has come to you a convincing proof from your Lord. And we have sent unto you

a Light (that is) manifest."

(Quran 4:174).

In the chapter entitled 'Light', Allah speaks of 'Light upon light" (Quran 24:35), which refers to and everabiding Light, seed after seed.

"... those who believe in Muhammad, honour him, help him,

and follow the Light which is sent down

WITH HIM".
(Quran 7:157)

In the above verses, and also in the CHAPTER 24, 'LIGHT' is not a reference to the Quran as some translators state.

- The words are send down
- "WITH HIM"
- and not "to him".

LIGHT (NUR) and Quran (Kitab) are identified as TWO SEPARATE THINGS by Allah.

In chapter 5 verse 17, Allah says, "There hath come unto you

1. FROM ALLAH A LIGHT
2. and (also) a Book MANIFEST".

A similar mistake can also be observed in the translation or rather a difference of opinion in the interpretation, of the words 'FURQAN' AND 'IMAM'.

In Quran both these words are variably used by Allah for a Book as well for a PERSON.

THIS DUAL

MEANING has created a fundamental difference of opinion between the traditional Sunni concept of adherence to the Quran ' A Guide Book' for guidances, and the SHIAH CONCEPT of obedience and loyalty TO ALI (IMAM) 'A LIVING GUIDE' and the supreme authority on the interpretations of the Quran.

I give below examples of such dual interpretation:

1. In the Quran, Allah has often called the Book of Moses 'Imam' (a book of guidance), see Quran 11:17; 32:23; 46:12.

There are also verses where a prophet or human beings are appointed by Allah as 'Imams' (living guides and leaders), see Quran 32:24; 21:73; 2:124.

The difference of opinion therefore arises with the translation of VERSE 12 CHAPTER 36, WHICH IS TITLED 'YASIN', and considered to be 'the heart of the Quran'. There are two totally different interpretations:

One version reads ' ... and we have vested all things in IMAM (A BEING) WHICH IS MANIFEST.'

^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^^

The second version reads, '... and we have enumerated all things in Imam (the Book 'Quran') which is manifest.'

Both seem logical and debatable.

But in verse 17:71 -- which reads 'One day we shall call together all human beings WITH THEIR (respective) IMAMS'; the translation of the word Imam as 'record of deeds-- guarded tablet or revelations' does not hold firm ground. Such records and registers are called 'Sijjin and Illuyin' (see verses 83:8 and 18). Secondly, verse 16:48 (correction, 16:84, Nav.) clarifies the raising of a being, from among all peoples a witness, on the Day of Judgment. (ibid. pp. 36-38).

akbaraLLy mehERally says,

- **GOD'S ACTS AND PLANS**
- **ARE PERFECT**

'Man can understand the true meaning if he is to read the scripture with an open heart and unbiased mind, seeking the God's mercy and guidance in his endeavour. Remember, only the prayers that are sincere are the ones that are answered.

'Allah does guide whom He will to HIS LIGHT; Allah does set forth parables for men and Allah does know all things'. (Quran 24:35).

- **GOD'S ACTS AND PLANS**
- **ARE PERFECT**
-
- **FOR TODAY**
- **AS WELL AS FOR**
- **THE FUTURE.**
-
- **ISMAILIS maintain that**
- **the GENERATION OF 'ALI-AGA KHAN'**

has been and will continue to act as the manifest guides on earth, until the Day of Judgement.

THIS GENERATION (ITRAT) is referred to by Prophet Mohammed as one of the two vitals strands of the SPIRITUAL ROPE FROM ALLAH (HABLILLAH)*, sent to mankind TO ABIDE FOREVER.

*According to 'Hadith' (being sayings of Prophet Mohammed) 'Quran and Itrat' are two strands of the 'Rope of Allah'.

- **One must know**
and recognize both
- **to be on the path of truth.**

ISMAILIS AND AGA KHAN

AGA KHAN acts as an intercessor

in an EXOTERIC as well as ESOTERIC sense.

In the Western terminology he could be called a Supreme Pontiff as well Emperor or Temporal Ruler. He guides his followers in their everyday lives.

- On individual basis he offers to an Ismaili
- a spiritual link with his Creator.
-
- The link forms a basis for the relationship which brings
- 'Companionship-on-High closer and closer (ibid. 39).

Secondly, Dais who came to India converted Hindus to Ismailis (Islam)

But the fundamental concepts and beliefs of Ismaili are universal.

They are given by the present day Imam at world conferences of Ismaili leaders and are **TOTALLY ISLAMIC AND NON-EXTREMIST.**

The Ismaili anthem begins with the verse -- 'From the Light of Prophet Muhammad is made Aga Khan', meaning that Aga Khan is the successor to the divine Light which was sent with Muhammad.' (ibid. 40).

akbaraLLy mehERally , an ex-leader and member of the Ismaili Tariqah concludes this seemingly pro-Ismaili book like so:

- May Allah bestow His peace
- on the chosen generation of Abraham.
^^^^^^^^^^^^^^^^^^^^^^
Amen. (ibid. pp. 43).

(FROM ABRAHAM TO AGA KHAN -
akbaraLLy mehERally

aka

akbaraLy mehIRNally

1982 - P. O. BOX 58094 VANCOUVER,
B.C. CANADA V6P6C5

deliberately misspelled his name.

[emphasis added, [ali kenadian](#)]

my first warning

'when I was a devoted Ismaili'

****Despite his seemingly pro-Ismaili presentation which was based**

on bona fide research for 7-seven years in canada -

- this book was NOT endorsed by our Associations / Tariqah Boards.

Thanks Allah!

I was quite instrumental in ensuring that because there were too many flaws, falsehoods and fabrications contained therein.

But more important, his ulterior motives were clear to me; and as it turns out - I had been right all along.

A GANG AMONG YOU

HQ. Surah Noor

24.001

(here is) a Surah which we have revealed and enjoined, and wherein we have revealed **PROOFS MANIFEST**, that haply ye may take heed :

024.011

lo! THEY WHO SPREAD THE SLANDER ARE

A GANG AMONG YOU.

DEEM IT NOT A BAD THING FOR YOU;

NAY, IT IS GOOD FOR YOU.

Unto every man of them (will be paid) that which he hath earned of the sin; and as for him among them who had the greater share therein, his will be an awful doom.

AGAIN, KUSH-HALI MUBARAK to all the Shia IMAMI Ismaili Muslims worldwide on this the most Holy and Auspicious Occasion of our Beloved Khudawind, Noor Mowlana Hazir Imam's (SA) IMAMAH Day Anniversary.

Long Live the Ismaili Tariqah - the Divine Precious Pearl in Islam -

- **'1995 [19x1][19x5]**
-
- is the year of Allah
- and the Holy Ahl al-Baiyt of Muhammad [SAS];
- the Noorani Panj Tan Pak - or the
-
- Five Holy Ones of Light'
- (HQ. 24:35; 4:175,176;
- 33:33,46; 15:87;

74:30,35).

note

(the Divine Link) of the Aga Khans

AND RENEWED MY RESEARCH*

- until I emigrated to Canada in 1975;
-
-
- AND RENEWED MY RESEARCH*
-
-
- Towards the end of 1982,.....
- I published my first book on the history ...
-
- akbaraLy mehIRNally

'when I was a devoted Ismaili'

[emphasis added, [ali kenadian](#)]

- Towards the end of 1982,
- akbaraLLy mehERally was said to be in Toronto ;
and then he proceeded to Montreal ;
to promote his above named book primarily
among the Ismailis at all levels.

too bad for him *because i just happened to be
IN TORONTO at the time.*

the rest is history.

akbaraly mehIRnally

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

"Right Off The Bat"

akbaraly mehIRNally

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

====> in order to mislead his <====

Holy 'IMAM - SPIRITUAL LEADER' [AS];

and members of His congregation across Canada
and elsewhere.

"when I was a devoted Ismaili"

"OCTOBER 1982":

MISSPELLED his own name

perhaps, the aforesaid was also part of his
renewed research in 1975 -- 1982 in CANADA
or more like a HIDDEN agenda, as i suspected right away
and made it known to the appropriate parties concerned in 1982.

however, after his settlement in canada,
akbaraLy mehIRNally,
an independent researcher had renewed and continued his
research for some 7-seven long years before coming out with
his seemingly pro-ismaili publication.

own agenda

akbaraLy mehIRNally's said book was full of flaws
and contradictions, to say the least, as i demonstrated
to most of all concerned leaders in 1982.

flagrant contradictions

and some 25 years LATER he claimed that:

- The information contained in it ;
- was mostly based upon ;
- **the religious teachings ;**
- **that I had received over ;**
- **the years from my parents;**

follow the trend of his thought & outright deception:

7--SEVEN YEARS Of Research Out The Window

BIO - DATA updated October 2007

In the year 1928,

**I was born in England into a very dedicated
and devoted Agakhani Ismaili family.**

[snip]

I devotedly discharged my duties as a senior community leader,
until I emigrated
to Canada in **1975.**

.Towards the end of 1982,

when I was a devoted Ismaili,

I published my first book on the history

- **(the Divine Link)**
- **of the Aga Khans.**
- It was entitled
- 'From Abraham to Aga Khan'.

- **The information contained in it**
- **was mostly based upon**
- **the religious teachings**
- **that I had received over the years**
- **from my parents,**

the Ismaili missionaries (many of them were paid by the Aga Khans)
and the literature published by the Ismaili Religious Institutions
in India and Pakistan (financed by the Aga Khans).
akbaraLy mehIRNally.

contradicts himself

AND RENEWED MY RESEARCH*????

Jan 2, 2000 akbaraLLy mehERally asserted:

- i. ***IN 1975 I CAME TO CANADA**
- ii. **AND RENEWED**
- iii. **MY RESEARCH***

Date: 2000/01/14

Subject: akbaraLLy mehERally,

<https://groups.google.com/forum/?fromgroups=#lmsg/alt.religion.islam.shia/hWov72zyayg/nvTiWCQb31QJ>

'when I was a devoted Ismaili'

The book, 'FROM ABRAHAM TO AGA KHAN'

1. **IN 1975 I CAME TO CANADA**
2. **AND RENEWED**
3. **MY RESEARCH**

- of connecting the Great religions of the West,
- starting from Adam.

akbaraLy mehIRNally,

To my total surprise I found inspired teachers

and Prophets of all the major religions having
a historical,

AS WELL AS A SCRIPTURAL LINK.

**THE LINK CONTINUES TO THIS
DAY.**

In this book, 'FROM ABRAHAM TO AGA KHAN',

I have tried to lay out

THESE FACTS before the BELIEVERS

**as well as the THEOLOGIANS of
Judaism, Christianity and Islam**

to ENABLE them to EVALUATE

**MY FINDINGS
FOR THEMSELVES.**

The ideas expressed in this book

are based on MY PERSONAL OPINION.

They need not necessarily represent

**the views of my religious sect or
community.**

I am also willing to listen to views contrary

TO WHAT I BELIEVE TO BE TRUE TODAY!

Author [akbaraLy mehIRNally]

October, 1982.

deliberately misspelled his name.

QUESTION:

- A. Which of these two diametrically opposite accounts given by the same individual, would you believe and why?**
- B. WHO ingrained the Ismaili beliefs into his head?**
- C. What about his own independent research, which was based strictly on the scriptures, etc., as claimed in 1982, when he published his findings?**
- D. Did he not prove the truth and reality of the Aga Khan (SA) IV, His Holy Ancestry and Ismailism from these scriptures then?**

E. If these facts were wrong -- as he contended later-- then not only did he FALSIFY the Holy Scriptures, which per se, is the gravest of all sins ;

but also -- he either MISLED the Muslim believers before and /or was doing so now.

Despite his ongoing vacillation and one-sided unprovoked vendetta against the Aga Khan and the Ismaili Muslim Tariqah, please note that nothing had changed since that time [1982],

- **except akbaraly mehIRNally's**
- **FAITH & LOYALTY to Islam.**
-
- **also follow the trend of his thought & deception:**
- **7--SEVEN YEARS Of Research Out The Window**

in any case, what WAS HE DOING during the said period

i.e., between 1975

**and
1982?**

Well, read below and compare the same with the brazen lies he had published on his web-site against the Aga Khan and the Ismaili Tariqah.

49:14

qaalatil a'Áraabu aaman-naa*

The desert Arabs say, "We believe.

- **" Say, "Ye have no faith;**
- **For not yet has Faith**
- **entered your hearts.**

49:14

qaalatil a'Áraabu aaman-naa*

- **qul lam tu'minuu**

walaakin quuluu aslamnaa

- **walam-maa yadkhulil iymaanu**
- **fiy quluubikum***

wa in tuTiy'UI-laaha wa rasuulahuu
laa yalitekum min a'Ámaalikum shay'aa*
in-nal-laaha gafuurur raHiym

49:14.

The desert Arabs say, "We believe.

- " Say, "Ye have no faith;
 - but ye (only)say,
 -
 - 'We have submitted our wills to Allah,'
 -
 - **For not yet has Faith -- IMAAN**
 - **entered your hearts.**
 -
 - But if ye obey Allah and His Messenger,
 - He will not belittle aught of your deeds:
 - for Allah is Oft-Forgiving, Most Merciful."
- [Yusuf Ali's Quran Translation](#)

VINDICATION

&

EXPOSED by a third party:

- even as a lukewarm ismaili;
- and a foreign agent;
- akbaraLLy mehERally
- [aka akbaraLy mehIRNally pursued](#);
- his covert agenda from within;

i, [ali kenadian](#) had always suspected the above and declared it often over the years.

[akbaraly mehirnally](#)

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

2 very important dates

'when I was a devoted Ismaili,'

1. on August 1, 1986
2. in January 29, 1986

By: Manzar Ahmad Faradi

Formerly Lecturer in Islamic philosophy in Faud College, Cairo
Author of "Lexique de la Mystique"

January 4, 1991

FIRST STAGE:

Saudi Arabia and Kuwait, the famous oil producing countries
have allotted huge funds to preach Wahhabi dogma

among the Rafi and Shia Muslims.

They hired some couriers labling them "Islamic Preachers", who
do nothing but deface and harass the small sects according to the
Article of Wahhabism.

[snip]

They succeeded in hunting Akbar from Canada.

He was bred in Toronto camp and was employed to
impugn the Ismailis falsely with a package plan,
whom he terms "holy mission."

1. on August 1, 1986
2. in January 29, 1986

Recently, they also harrassed the Ismailis

on August 1, 1986 and raided their prayer-hall.

- i. It was Akbar to report
- ii. the Wahhabi divines
- iii. in January 29, 1986

- iv. where the Ismailis followed
- v. their doctrines and in such and such place.

[details below]

although, i had no prior knowledge or benefit of the above,

rest assured, when i first learnt of the original allegations,
back in 1986;

akbaraly mehirnally / Akbaraly Mehirnally

became the suspect #1 and a person of interest in my books.
but i had no evidence against him at the time.

'when I was a devoted Ismaili,'

When still an Ismaili - in name only,

he mailed Rashad Khalifa's following
booklet to tens, perhaps hundreds of Ismailis across

Canada and elsewhere.

My Muslim brethren are URGED to read this again.

a. 'The Computer Speaks... God's Mathematical Message To Mankind'

- CIRCULATION -

Readers are encouraged to make copies (unedited) of this
booklet and distribute them among muslims as well as
non-muslims friends, students, co-workers and others.

Have you found what you have been searching for?

If you have, please circulate what you have found,

throughout the world

..... -

A M Publications, P. O. Box 82854, Burnaby, B.C.
Canada V5C 5Z3.

compare

1. [His new address posted on the internet was:
2. **A.M.TRUST, P.O.Box 81075, BURNABY B.C. V5H 4K2**
Canada.
3. Please also note that 'A. M.' stood for akbaraLLy mehERally].

So, not only did akbaraLLy mehERally find what he was looking for outside Islam and the Ismaili Tariqah, and encouraging ALL MUSLIMS to go for it too;

but subsequently, he also started to propagate Rashad's teachings.

in other words misguiding all Muslims as well, leading them to Rashad's 'un-Islamic cult':

akbaraLLy mehERally

'when I was a devoted Ismaili,'

"When still an Ismaili - in name only"

- 1. A.M.TRUST, P.O.Box 81075, BURNABY B.C. V5H 4K2 Canada".**
- 2. Please also note that 'A. M.' stood for akbaraLLy mehERally.**

that said, in reply to akbaraLLy mehERally's above booklet, i sent him a copy of my research exposing Rashad Khalifa's fraud of number 19.

important facts

>a. October of 1988;

Ahmad Deedat had already DENOUNCED Rashad Khalifa in > October of 1988

versus

> b. 'Understanding the Bible through Koranic Messages' 1989;

- In 1987,**
- I left Ismailism;**
-

Sheikh Ahmed Deedat

and a year prior to that, i had sent of copy of the same
to Sheikh Ahmed Deedat, who later not only denounced Rashad Khalifa's
claim to Risalat,' but also denounced his fraud of number 19.

**Ahmad Deedat had already DENOUNCED Rashad Khalifa in
> October of 1988,**

whereas akbaraLLy mehERally CONTINUED
to promulgate his teachings:

>
> b. Understanding the Bible - through the Koranic messages
> --1989,
> akbaraLLy mehERally - ISBN 0-9693571-1-7.

Below is an extract from my book `Understanding the Bible
through Koranic Messages' published seven years ago, > --1989,

Was salaam

Akbarally Meherally
==

note again

- > -- In 1987,
- I left Ismailism;
-
-
- I HAD JOINED THE GROUP OF RASHAD KHALIFA;
-
-
- `Understanding the Bible through Koranic Messages'
published seven years ago,
- > --1989,
-

nothing could be further from the truth and more misleading!

- AHMED DEEDAT had challenged rashad khalifa

October 1988.

- AFTER THE MID-80s,
- AHMED DEEDAT had challenged rashad khalifa
- to a public debate at the madison square gardens
- in the new york city, usa;
-
- and also declared him to be a liar,
- based on my personal research, i sent him,
-
- since rashad khalifa ph.d.,
- refused to correspond with me any further;

Editor: Rashad Khalifa, Ph.D.,

October 1988.

- TO RASHAD KHALIFA AL KAZZAB
- I BESEECH YOU TO RENOUNCE
-
- YOUR FALSE CLAIMS TO MESSENGERSHIP OF GOD
- AND ACCEPT MUHUMMED IBNU ABDILLAH
-
- AS THE FINAL PROPHET (NABEE)
- AND MESSENGER (RASOOL) OF ALLAH.
-
- IF YOU FAIL TO DO THIS
- THEN I CHALLENGE YOU TO AN OPEN DEBATE
-
- TO DISPROVE ALL YOUR FALSE CLAIMS
-
- AT THE MADISON SQUARE GARDEN NEW YORK -
- THE CENTRE OF ACTIVITIES IN THE USA
- WE WILL PAY ALL THE COST INCURRED.
-
- AHMED DEEDAT (SERVANT OF ALLAH)
- [Muslim Perspective, published monthly by Masjid Tucson,

Editor: Rashad Khalifa, Ph.D.,

October 1988.

question
when did akbaraLLy mehERally really leave the ismaili tariqah
and join the group of rashad khalifa?

conglomeration of MISLEADING facts

BIO - DATA updated Jan. 1999

At the end of 1988,

- akbaraLLy meHERally:
- **At the end of 1988,**
- based upon my advanced studies
- and the most recent discoveries,
- I published 'Understanding Ismailism'.

in December 1988,

- Shortly after its publication,
- **in December 1988,**
- the honorary secretary of the

In March 1989

- akbaraLLy meHERally:
- **In March 1989**
- I publicly withdrew my oath of allegiance
- to Karim Aga Khan

ahmed deedat

-- October 1988:

- ahmed deedat:
- TO RASHAD KHALIFA AL KAZZAB I BESEECH YOU
- TO RENOUNCE YOUR FALSE CLAIMS TO MESSENGERSHIP ---
- Muslim Perspective, published monthly by Masjid Tucson,
- Editor: Rashad Khalifa, Ph.D., October 1988.

In 1987, I left Ismailism

- akbaraLLy meHERally:
- I was an Agakhani Ismaili

- and wrote a book propagating Ismailism.
- In 1987, I left Ismailism

**** I HAD JOINED THE GROUP OF RASHAD KHALIFA ****

- akbaraLLy meHERally:
- **** I HAD JOINED THE GROUP OF RASHAD KHALIFA ****
- and written an article on the theory of number nineteen
- during the time and period
- when personalities like SHEIKH AHMED DEEDAT
- had endorsed the Theory.

contrary to his above claims or whatever:

akbaraLLy mehERally -

was rashad khalifa's follower for at least 2 years

BEFORE he left the ismaili tariqah:

whilst still an ismaili in name only:

- akbaraLLy mehERally BECAME HIS FOLLOWER, ;
- rashad khalifa's mouthpiece ;
-
- and an author of a booklet viz.,
- 'the computer speaks...
-
- god's mathematical message to mankind';
-
- WHICH, he-akbaraLLy mehERally DISTRIBUTED
- freely among the shia imami ismaili muslims;

his ambiguous and partial denunciation;
was also based on my personal research;

DENOUNCED(???) rashad khalifa

- AND ONLY LATER **DENOUNCED(???)** HIM,
- when pressure started mounting on rashad khalifa;
- akbaraLLy mehERally's refutation in part or most of it,

- **was also based on my personal research;**
 1. i had sent akbaraLLy mehERally;
 2. in order to refute rashad khalifa's ;
 3. absurd claim and distortion of the holy QUR'AN;
 4. that he, akbaraLLy mehERally was propagating ;
 5. freely among the ISMAILIS ;
 6. by claiming to be a freethinking ISMAILI himself;

rest assured, he was more than a freethinker.

akbaraLLy meHERally's *sunni / wahhabi* inclinations
were obviously clear from before 1982,

when he claimed that he wrote a personal letter to
His Highness Prince Aga Khan [SA] iv.

My Biodata Text

Posted on [January 27, 2011](#) by [admin](#)
BIO – DATA updated October 2007

- **In the 80's,**
when the multi-million dollar Burnaby
Jamatkhana in British Columbia was
under planning,

- **I wrote a personal letter**
- **(as an ex-President of the**

Ismailia Council),

- to Karim Aga Khan.
- I earnestly requested
- that looking ahead of time
- it would be advisable to construct
- this new Jamatkhana facing the Qiblah (Ka'bah).
- The prestigious Burnaby Jamatkhana
- does not face the direction of Mekkah.

<http://mostmerciful.com/?p=615>

1. **HOWEVER**, please note that ahmed deedat
2. had already **DENOUNCED** rashad khalifa
3. before october 1988.
4. akbaraLLy mehERally claimed above
5. that he had left the ismaili tariqah
6. in march 1989.
7. so, in his own words,
8. he joined the group of rashad khalifa
9. when the muslim world had
10. already denounced rashad khalifa,
11. **mostly based on my personal research.**
12. however, all this happened **WHEN** akbaraLLy mehERally was **STILL PROFESSING** to be an ismaili.
13. as a matter of fact, i was still contending with him
14. at the time and also building up my case **AGAINST HIM.**

and finally after much PUBLIC interrogation on the
newsgroups, he caved in :
and admitted later:

> I had joined the group of Rashad Khalifa
and written an>article on
the theory of number nineteen

From: amed...@worldtel.com

(akbaraLLy mehERally)

PROVIDES A FAULTY & MISLEADING CHRONOLOGY

MADE NO MENTION OF HIS MENTOR,
the late Rashad Khalifa Ph.D.

MAKE THE CONNECTIONS

akbaraLLy meHERally's *sunni / wahhabi* inclinations
were obviously clear from before 1982,

when he claimed that he wrote a personal letter to
His Highness Prince Aga Khan [SA] iv. cited above / below.

provided more than 4 explicit clues on the same page

1. letter to His Highness Prince Aga Khan [SA] iv.
2. **the history (the Divine Link) of the Aga Khans [a]**
 - I am neither a Wahabi [b]
 - nor a Saudi Agent [c]
 - (paid or otherwise).

"Guilty Conscious Pricks the Mind "-doesnt it???

My Biodata Text

Posted on [January 27, 2011](#) by [admin](#)

BIO – DATA updated October 2007
<http://mostmerciful.com/?p=615>

I devotedly discharged my duties as a senior community leader,

until I emigrated to Canada in 1975.

Towards the end of 1982,

when I was a devoted Ismaili,

I published my first book on the history

(the Divine Link) of the Aga Khans.

It was entitled 'From Abraham to Aga Khan'.

[once. akbaraly mehinnally /

[twice. Akbaraly Mehinnally

[OCTOBER 1982:

[deliberately misspelled his name.]

make the connection

- In the 80's,

when the multi-million dollar Burnaby Jamatkhana in British Columbia was under planning,

- I wrote a personal letter
- (as an ex-President of the Ismailia Council),
- to Karim Aga Khan. [a]

- I am neither a Wahabi [b]
- nor a Saudi Agent [c]
- (paid or otherwise).
-
- I never ever had a kidney transplant,
- so the story of
- Saudis/Wahabis [d];
-
- having donated a kidney and/or the money,
- is a Big Lie like the rest of the lies.

At the end of 1988, based upon my advanced studies and the most recent

discoveries, I published 'Understanding Ismailism'.

The Complainant had asked the Board to recommend my expulsion from the community, under the Ismaili Constitution that is ordained by Karim Aga Khan.

In March 1989, before the Board could pass a judgement of ex-communication,

I publicly withdrew my oath of allegiance to Karim Aga Khan,

upon the advice of my lawyers.

[emphasis added, [ali kenadian](#)]

akbarally mehinnally

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

2-two very important dates

- In March 1989;

&

- April 28, 1987;

compare

'when I was a devoted Ismaili,'

- April 28, 1987;

Saadiqun Khan

unmistaken clues

- [WRONG combination of names];
- [indicating his current association with the Saudis];
- [as well his past association with pakistan];

vis-à-vis

akbaraLLy mehERally

April 28, 1987 I sent the following reply to one Saadiqun Khan alias akbaraLLy mehERally, which remains unanswered to date:

BY REGISTERED MAIL

**Mr. Saadiqun Khan
c/o Bey Books
P.O. Box 58826 Seattle,
Washington 98188 USA**

Dear Mr. Saadiqun Khan,

RE: _AGA KHAN AS THE DESCENDANT OF THE HOLY PROPHET_

[SNIP]

8 Jul 1998 – April 28, 1987

[soc.religion.islam | Google Groups](#)

groups.google.com/group/soc...07/3fcf50c48fa1c13e?...

8 Jul 1998 – April 28, 1987 I sent the following reply

- **to one *Saadiqun Khan* alias ...**
- **your second nature *Mr. Saadiqun Khan***
- **vis-à-vis *akbaraLLy mehERally*.**

[alt.religion.islam.shia | Google Groups](#)

**[https://groups.google.com/.../4dc992e5aaa6f0c3?...done...Cached](https://groups.google.com/.../4dc992e5aaa6f0c3?...done...)
20 May 2004 –**

April 28, 1987

I sent the following reply to *one Saadiqun Khan* alias ... become your second nature *Mr. Saadiqun Khan* alias *akbaraLLy mehERally*. distorted *vis-à-vis* misinterpreted the scriptures as well, misled the ...

please pardon the *overlapping* and *repetition*.

however, i always try to provide NEW INFO /FACTS with each new reminder.

-
- whatever flaws and mistakes i had pointed out in his writings;
- he later edited them out or corrected those mistakes,
- without giving me any credit for it.
-
- see the evidence below.

Dear Mr. Saadiquun Khan,

RE: _AGA KHAN AS THE DESCENDANT OF THE HOLY PROPHET_

[SNIP]

I, navali aka [ali kenadian](#) shall now endeavor to explain the position of the History of the Ismaili Imams.

Please allow me to speak first from the Noorum-Mubiin point of view because not only have you vehemently attacked it but as mentioned earlier,

you have very generously and unknowingly defended it too, and then, INSHA'ALLAAH I shall present our stand from a QUR'ANIC viewpoint.

First of all, as regards to the various revisions of the Noorum-Mubiin referred to in your booklet, please note that on page 2,

you, Mr. Saadiquun Khan, have said that:

RE: _AGA KHAN AS THE DESCENDANT OF THE HOLY PROPHET_

***_NO HISTORY_ for the Ismaili Imam WAS AVAILABLE UNTIL _1935._**

To which you have also added and I quote:

POINT # 1. Aga Khan's claim for being Ahle Rasool HAS TO BE BASED upon a guileless history of 1400 years ...

POINT # 2. UNTIL 1935 there was not an official book of Ismaili history that would give the background history and data of all the Imams that came to the throne of Imamate.

POINT # 3. From ALI to AGA KHAN in India .

MOREOVER, YOU INSIST:

POINT # 4. A book of HISTORY OF AGA KHAN'S ANCESTRY was FIRST PUBLISHED in 1935 in Bombay, India.

POINT # 5. The book was written in Gujrati ... It was called "Noorum-Mubiin ... A Glorious History of Ismaili Imams.

POINT # 6. The author Alimohamed Janmohamed Chunara was supplied with various documents and books from the libraries of Aga Khan and his relatives [ibid.. pp. 2-3].

a great victory for the Aga Khan & ismaili muslims

Apparently, not only have you defeated your own arguments here but you've also dropped the same from your subsequent publications, after I beat you hands down on these very points.

Rest assured, we could not ask for a greater victory, and we praise Allah for exposing your deliberate fabrications and falsehoods.

TO BE CONTINUED

note

the above errors were either edited out and/or corrected in his subsequent publications.

- 1. In 1987, I left Ismailism ;**
- 2. In March 1989 ..;**

COMPARE

[1]

In March 1989, before the Board could pass a judgement of ex-communication,

I publicly withdrew my oath of allegiance to Karim Aga Khan,

[2]

>

From: amed...@worldtel.com (akbaraLLy mehERally)

>AM I(akbaraLLy mehERally)A FOLLOWER OF RASHAD KHALIFA???

>Date: 18 Jul 1996 05:42:01 GMT

I was an Agakhani Ismaili and wrote a book propagating >Ismailism.

1. In 1987, I left Ismailism
2. and wrote two books exposing
>Ismailism and the History of the Agakhani Ismaili.

[3]

At the end of 1988, based upon my advanced studies and the most recent discoveries, I published 'Understanding Ismailism'.

so even after leaving the Ismaili Tariqah, akbaraLLy mehERally, continued with his false propaganda and vendetta.

COMPARE OWN CONTRADICTIONS

[1]

In March 1989;

[2]

August 1988;

[1]

In March 1989, before the Board could pass a judgement of ex-communication,

I publicly withdrew my oath of allegiance to Karim Aga Khan,

[2]

August 1988 - Zul Hijja 1408

[Rashad Khalifa Declares himself - "MESSENGER OF GOD"](#)

www.mostmerciful.com/rashad-messenger.htm

~ see below the irrefutable evidences ~
document signed in English and Arabic by
Rashad Khalifa, Ph.D.

Messenger Of God
August 1988 - Zul Hijja 1408

Please send your comments to author
Akbarally Meherally at webmaster9@mostmerciful.com
<http://www.mostmerciful.com/rashad-messenger.htm>

KEEPS ON CHANGING & DISTORTING MATERIAL FACTS
<http://mostmerciful.com/?p=427>

R. K. declares himself "Rasool of Khuda"
Posted on January 19, 2011 by admin

Rashad Khalifa
declares himself
"Messenger Of God"

~ see below the irrefutable evidences ~
document signed in English and Arabic by
Rashad Khalifa, Ph.D.
Messenger Of God
August 1988 – Zul Hijja 1408

I, Akbarally Meherally,
have heard Rashad

Not only that but I, Akbarally Meherally, have heard Rashad in
Vancouver, BC with my own ears

defending the difference between the earlier count and the later by claiming
that his Personal Computer was Divinely Guided and as such it was the Divine
Error made by the Computer, for the first time. <http://mostmerciful.com/?p=413>

when did he join the cult of Rashad Khalifa??

- **> I had joined the group of Rashad Khalifa**
- **and written an>article on**
- **the theory of number nineteen**

From: amed...@worldtel.com (akbaraLLy mehERally)

>AM I(akbaraLLy mehERally)A FOLLOWER OF RASHAD KHALIFA???

>Date: 18 Jul 1996 05:42:01 GMT

>Organization: World Tel

>Newsgroups: alt.religion.islam

- hide quoted text -

>

>

>> A friend of mine has drawn my attention to the repeated false
>and malicious propaganda done on Internet by one unscrupulous
>fanatic Agakhani Ismaili about my being a follower of Rashad
>Khalifa.

>

> I was an Agakhani Ismaili and wrote a book propagating
>Ismailism.

1. In 1987, I left Ismailism
2. and wrote two books exposing
>Ismailism and the History of the Agakhani Ismaili.

Recently, I

>also wrote an article exposing the History of the Aga Khans. Since
>"Aliworld" cannot defend the enigmatic beliefs of his faith &/or
>the perplexing history of its leadership, has resorted to this
>>false propaganda and character assassination of the author.
>

From: amed...@worldtel.com (akbaraLLy mehERally)

>AM I(akbaraLLy mehERally)A FOLLOWER OF RASHAD KHALIFA???

>Date: 18 Jul 1996 05:42:01 GMT

> I had joined the group of
Rashad Khalifa and written an
>article on the theory of number nineteen

during the time and period
>when personalities like Sheikh Ahmed Deedat

had endorsed the
>theory.

When Rashad declared himself a "messenger",

I not only left
>the group but exposed his "concocted theory"

in my book.

[1]

In March 1989, before the Board could pass a judgement of ex-

communication,

I publicly withdrew my oath of allegiance to Karim Aga Khan,

compare

removed -- [ali kenadian](#)

- When Dr. Rashad visited Vancouver last time, he was asked,
- why he had removed the last two Koranic
- verses from Sura Tawbah?

in spite of this plain knowledge, akbaraLLy mehERally REMAINED
in rashad khalifa's fold.

verification

from an independent source, of which

i had NO PRIOR KNOWLEDGE.

only came across it in October 2012 while surfing the net.

flawed and misguided logic --

UNADULTERATED PURE

[ali kenadian](#)]

[2]

Dr. Rashad replied him
on March 22, 1988

The answer of Dr.Rashad

is given in Akbar's last booklet dated August 26, 1990

(Page 13),

which reads:

Holding an empty glass in his one hand and pointing at it with the other
hand.

Rashad explained,

"If this glass is filled with UNADULTERATED PURE

milk,

- and if I throw away two teaspoonful of milk from the glass,
 - the rest of the milk will still remain UNADULTERATED PURE as before.
 - The adulteration can only take place when you add something to it."
-
- Akbar was convinced with the above example
 - of his spiritual master.

He also pursued Dr. Rashad to provide him details.

Dr. Rashad replied him
on March 22, 1988 with his one write-up, entitled

[1]

<http://www.mombu.com/culture/pakistan/t-from-an-ismaili-to-a-muslim-7526747.html>

[2]

Case Study: Wahhabi Propoganda against Shi'a < Prev Next >
Posted By: info@... Send Email
Fri Jul 28, 2000 6:53 pm |
<http://groups.yahoo.com/group/irfan/message/480>

flawed and misguided logic --

UNADULTERATED PURE

[\[ali kenadian\]](#)

from the glass filled with UNADULTERATED PURE
milk?? ?????,

question

- WHY DID Dr. Rashad Khalifa see the need

to throw away 2 teaspoonful of

"UNADULTERATED PURE milk"

from the glass filled with **"UNADULTERATED PURE"**
milk??

- right, wrong or otherwise, Dr. Rashad Khalifa
- ONLY proved otherwise.
-
- The adulteration can only take place when you
- add something to it."

MEANING:

- **NOTHING FOREIGN** or impure was ever added to
- **the PURE and purified Book of the Holy QUR'AN!!**

question

now, how did Dr. Rashad Khalifa

PURIFY

1. **the UNADULTERATED PURE;**
2. **by removing it from**
3. **the UNADULTERATED PURE??**

contrary to all his later bombastic claims and refutations, etc.,

this is what akbaraLLy mehERally, said in 1989;

1. **an INDIVIDUAL;**
2. **the INDIVIDUAL;**
3. **The CLAIMANT**
4. **(page 127-128).**

>
> Below is an extract from my book

'Understanding the Bible
>through Koranic Messages'

>published seven years ago, in 1989.

[1]

>
> "Recently **an INDIVIDUAL** from the United States has claimed
>that there is a built-in mathematical code within the letters and
>words of the text of the Koran, base upon number "nineteen".

[2]

The
>**CLAIMANT** has added letters (e.g.68:1) and deleted letters
>(e.g.96:1-5), to the prevalent Arabic text to prove his theory.

[3]

>Furthermore, the **INDIVIDUAL** claims himself to be a "messenger of
>God" receiving "commands" through Gabriel to make "announcements"
>from time to time."

[4]

(page 127-128).

>
>BEWARE: The hypocrites will burn at the bottom of the pit of hell
>fire.
>
>Was salaam
>
>AkbaraLLy MehERally
>
>-----

<http://www.mostmerciful.com/understanding-bible-through-koran.pdf>

Believe me, this was the least expected 'BLESSING IN DISGUISE' that had been bestowed upon us.

As a result, INSHA'ALLAAH we will try to establish nothing but the truth of the whole matter.

question

- WHO was akbaraLLy mehERally talking about in 1989?

akbaraLLy mehERally:

1. an **INDIVIDUAL**;
2. **the INDIVIDUAL**;
3. **The claimant**
4. **(page 127-128).**

'Understanding the Bible
>through Koranic Messages'

>published seven years ago, in 1989.

<http://www.mostmerciful.com/understanding-bible-through-koran.pdf>

as a matter of fact, akbaraLLy mehERally **PROTECTED** Rashad Khalifa's id in 1989.

irrefutable & irrevocable evidence -- 23 years later

Saturday, October 06, 2012

an **INDIVIDUAL** from

**Understanding the Bible through
Koranic Messages - Mostmerciful**

www.mostmerciful.com/understanding-bible-through-koran.pdf

File Format: PDF/Adobe Acrobat - [Quick View](#)

The preaching and practices of these religions are *based upon* the guidance
The Bible tells *us*: Isaac goes to Beersheba and "he *built* an altar *there*,

[1]

..... *Recently* an **INDIVIDUAL** from the *United States* has claimed that *there* is a
*built-in mathematical code within the letters and words of the text of the
Koran, based upon*

[2]

The **CLAIMANT** has added letters (e.g. 68:1) and

deleted letters (e.g. 95:1-5), to the prevalent Arabic text to prove his theory.

[3]

Furthermore, the **INDIVIDUAL** claims himself to be a "messenger of God"
receiving

"commands" through Gabriel to make "announcements" from time to time.

<https://groups.google.com/forum/?fromgroups=#!msg/alt.religion.islam.shia/hWov72zyayg/nvTIWCQb31QJ> ...

VINDICATION

Fw:

From An Ismaili To A Muslim - Mombu the Culture Forum

[1]

<http://www.mombu.com/culture/pakistan/t-from-an-ismaili-to-a-muslim-7526747.html>

[2]

Case Study: Wahhabi Propoganda against Shi'a < Prev Next >

Posted By: info@... Send Email

Fri Jul 28, 2000 6:53 pm |

<http://groups.yahoo.com/group/irfan/message/480>

On 10 May 2012 20:03, wrote:

By: Manzar Ahmad Faradi

**Formerly Lecturer in Islamic philosophy in Faud College, Cairo
Author of "Lexique de la Mystique"**

January 4, 1991

**"..Akbar was instructed to control his sentiment and spray
poison by living in the Ismaili community.....**

**The Saudi divines watched it closely and a wrath revealed upon
Akbar from Taif once he was ex communicated by the Ismailis....**

**His royal gifts were banned because he could not do for
Wahhabism outside the community..." (Now read on please !!!)**

**"..They hired some couriers labling them "Islamic Preachers", who
do nothing but deface and harass the small sects according to thc
Article of Wahhabism...."**

By: Manzar Ahmad Faradi

**Formerly Lecturer in Islamic philosophy in Faud College, Cairo
Author of "Lexique de la Mystique"**

**MR. AKBARALLY MEHRALLY of Canada formerly a follower
of Prince Karim Agha Khan still boadcasts falsely the image of Ismailism.**

**The chief objectives of his works are the personal revenge from
the Imaili leaders of Canada and also to yield bread and butter
from oil producing countries.**

**He has been expelled from Ismaili Community in 1989 due to waging
hypocritical propaganda.**

**He is bent upon efforts to misrepresent Ismailism as a mean of securing
a superior image of Islamic Priest in Canada.**

He works based on what is guided by the enemies of Ismailis.

I have no relation with Ismailism.

**I am a Malikite Sunni Muslim and believe in Islamic Sufism,
and a follower of great Sufi mystic, Junaid Baghdadi.**

FULL TEXT AND DISCLOSURE

below

Allah MAKES a prediction by saying;

- in *s/taa*-al-laahu;
- if Allah will;

Fath Surah (48)

In the name of Allah, Most Gracious, Most Merciful.

48:27.

- Allah hath fulfilled
- the vision for His messenger
- in very truth.
-
- Ye shall indeed enter the
- Inviolable Place of Worship,
-
- in *s/taa*-al-laahu
- if Allah will,
-
- secure, (having your hair) shaven
- and cut, not fearing.
-
- But He knoweth
- that which ye know not,
-
- and hath given you a near victory
- beforehand.

compare

30: 1. Alif. Lam. Mim.

30: 2. The Romans have been defeated

30: 3. In the nearer land, and they, after their defeat will be

victorious

30: 4. Within ten years -

Allah's is the command in the former case and in the latter - and in that day believers will rejoice

30: 5. In Allah's help to victory. He helpeth to victory whom He will. He is the Mighty, the Merciful.

30: 6. It is a promise of Allah. Allah faileth not His promise, but most of mankind know not.

Zaahiram

zāhīran / outward appearance / visible

30:7

- ya'Ālamuuna **Zaahiram** minal Hayaatid dunyaa*
- wa hum 'Anil **aak/īrati** hum gaafiluun

30: 7.

- They know only **zāhīran / outward appearance / visible** of the life of the world,
- and are heedless of the **Hereafter**.
Quran Translation

<http://www.islamawakened.com/quran/30/7/default.htm>

compare

1. Preface On the morning of **13--THIRTEEN**th May, 1983

the late Aga Khan III, July **13--THIRTEEN**, 1899

2. AFTER 100 years
3. the Ithna'ashari religion
4. will not exist at all.

question

- WHERE WAS akbaraLy mehERally in **1983**, that is,
- ONLY a few months after his October **1982** publication

- **namely, 'from Abraham to Aga Khan??**

Because the issues raised later by akbaraLy mehERally re: Noor Mowlana Shah Sultan Mohammed's [AS] Holy Farman and its fulfillment, were actually being fulfilled slowly but surely, as declared some **84** years ago.

The Aga Khan IV, His Holy Ancestors [pbuth],

Their History and the Holy Qur'an -- Part 2

⁰
1 post by 1 author in soc.religion.islam

the late Aga Khan III, July 13--THIRTEEN, 1899

aCkbaraLy mehIRNaLLy aka akbaraLLy mehERally [as per his 1982 publication namely, 'from abraham to aga khan,' said;

Aga Khan..... in the quoted `Farman' made by him from **Zanzibar on July 13--THIRTEEN, 1899**. "Within ten, twenty or thirty years, the Ithna'ashari religion will be worn out.

- **After 100 years**
- **the Ithna'ashari religion**
- **will not exist at all.**

It will not exist in Iran either because that religion's base is not on AQ'L (the power of reasoning).

Our religion's base is on AQ'L."

(Translation is from the Book of Farmans in Gujarati).

[[understanding ismailism - a unique tariqah in islam, by akbaraLLy mehERally, pp. 141](#)]

23/05/1998

What do these prophetic words, *Ithna'ashari -- religion's B_A_S_E is not on AQ'L* -- **cited by the late Aga Khan III, July 13--THIRTEEN,1899 [almost 84 years ago] at Zanzibar, East Africa, MEAN?**

Preface On the morning of 13--THIRTEENTh May, 1983

see my reply

The Inevitable Ithnaasharite Countdown Begins -- Part 4

⁰
1 post by 1 author in soc.religion.islam

23/05/1998

The Inevitable Ithnaasharite Countdown Begins -- Part 4

Group: alt.religion.islam.shia

The GENUINE ISMAILI WORKS which formed part of the huge

libraries of the Fatimid rulers of Africa, Egypt, and later Alamut - WERE DESTROYED by the Tartars and other enemies of the sect.

Ata Malek Juwaini, who was the secretary to Halaku, made use of some of the Ismaili books in the *Tarikhe-Jehan-gushayi* - but not ...

25/10/1998

Re: The Inevitable Ithnaasharite Countdown Begins -- Part 4

alt.religion.islam.shia >

The Inevitable Ithnaasharite Countdown Begins -- Part 4

⁰
(*Kitab al-Irshad--The Book of Guidance*, under, 'Imam Musa al-Kazim,' pp. 453-54).

End of quote ----- Apparently, like the Pauline Christians, Ithna'asharite Muslims have also exaggerated all matters connected with their faith. For example:

a. They've bent backwards to show that Al- Rashid,

the Arabian khalif arrested

25/10/1998

again

23/05/1998

What do these prophetic words, *Ithna'ashari -- religion's B_A_S_E is not on AQ'L* -- cited by the late Aga Khan III, July 13--THIRTEEN,1899 [almost 84 years ago] at Zanzibar, East Africa,

MEAN?

**Preface On the morning of
13--THIRTEENth May, 1983**

allow me to explain

Monday, October 22, 2012

akbaraly mehinnally

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

received

date: Thu, Sep 13--thirteen, 20_12 at 7:05 AM

received 2 months AFTER the recent event;
and some 3 decades AFTER the original event, respectively.

[2]

and this is specially for you, it is dedicated to you, as well.

just received the following write-up from my very dear friend Ezzat.

date: Thu, Sep 13--thirteen, 20_12 at 7:05 AM

[ali kenadian]

13--THIRTEENth May, 1983

collaborative evidence

DUNIYA-I ISLAM KA KHAMUSH SHAH-ZADAH

(The Silent Prince of the World of Islam)
H. H. Prince Karim Agakhan IV (A Literal Translation)

Preface On the morning of 13--THIRTEENth May, 1983,

see below

excerpts

This very learned individual of Shia Ithna Asheri background, said:

and may God make this worship the means of my salvation.

Ezzat @yahoo.com
reply-to: Ezzat @yahoo.com>

to: ali kenadian <kenadian@gmail.com>

date: Thu, Sep 13--THIRTEEN, 2012 at 7:05 AM
Subject: The Silent Prince of the World of Islam --Interesting

Sent as received.

The following is an anecdote of an encounter between a non-Ismaili and Mowlana Hazar Imam.

This very learned individual of Shia Ithna Asheri background, said:

had a profound experience in the presence of Mowlana Hazar Imam

and as a result was convinced that he is indeed the descendant of Prophet Muhammad.

In gratitude for the blessing of this experience and understanding, he wrote a book about Mowlana Hazar Imam and in the preface he relates his encounter with Him as under.

Please check the attachment.....

'Even today that softness and gentleness '

collaborative evidence

Hajj Surah (22)
22:24

wa huduu ilaT Tay-yibi minal qawli

wa huduu ilaa SiraaTil Hamiyd

(24).

They are guided unto gentle speech;

M. M. Pickthal they are guided unto the path of the
Glorious One.

[ali kenadian]

DUNIYA-I ISLAM KA KHAMUSH SHAH-ZADAH

(The Silent Prince of the World of Islam)

H. H. Prince Karim Agakhan IV (A Literal Translation)

Preface On the morning of 13--THIRTEENth May, 1983,

my eyes saw a sun rising from the peaks of the snow-clad and sky-scraping magnificent mountains of Gilgit, which generated such a power of heat in the body of my soul which had been frozen for years, which led me to the illumined boundaries of faith.

These boundaries were not limited...they were unlimited.

Perhaps it was the first time that my sight rested on the light descending from the mountains.

The light, together with its witness, was continuing its journey towards the earth. It appeared as though a multitude of lamps rank upon rank, was all around me, in which the truth was manifesting. A truth which is a guide, which has full power and which is a barricade in the paths of darkness(es).

That is the one on whose shoulders Divine power places its affectionate hand of luminous and greater purposes.

I felt in my self a revolution-like bewilderment.

I had entered these valleys with a feeling of hope, with the ambition of fulfilment of desires in empty hands.

I have returned and still in my hands the heat and fragrance of the touch of those hands continue, and in the fold (daman) of my shoulders, the roses of the special blessings (dua) of Hazir Imam Hazrat Mawlana Shah Karim al_Huayni, still diffuse the sweet fragrance, which has changed my world.

[When the writer was in the presence of Hazir Imam in Gilgit, he had given him special blessings].

I do not find my self as I used to be.

I am constantly changing.

On the blessed face of Hazir Imam Hazrat Mawlana Shah Karim al-Husayni I have read the writings which were not earthly.

**For the first time in my life I heard that tone
which in my ordinary life I had not experienced
even with my closest relative.**

Even today that softness and gentleness pours dulcet tunes of light into my ears.

My doubt has found such a path of certainty which will never let me go astray.

'Even today that softness and gentleness'

collaborative evidence

**Hajj Surah (22)
22:24**

wa huduu ilaT Tay-yibi minal qawli

wa huduu ilaa SiraaTil Hamiyd

(24).

M. M. Pickthall	They are guided unto gentle speech; they are guided unto the path of the Glorious One.
Ahmed Ali	They will be guided with gentle words, [snip]

[ali kenadian]

<http://www.islamawakened.com/quran/22/24/default.htm>

excerpts

- 1. all that light which I received ;**
- 2. from the blessed vision (ziyarat) ;**
- 3. of Hazrat Mawlana Shah Karim al-Husayni;**

**And it is this which is ;
the raison d'etre of this creation.**

The publication of this book for me is not a business

- **but a worship (ibaadat)**
- **and may God**
- **make this worship**
- **the means of my salvation.**
-
-
- **For to convey to you each**
- **and every word**
-
- **of Hazir Imam**
- **Hazrat Mawlana Shah**
- **Karim al-Husayni**
-
-
- **is my faith**
- **and my mission...**

The dust under the feet of Hazir Imam

(khak-pa-i Hazir Imam)
Sayyid Asaf-jah Jafari.

The Silent Prince of the World of Islam
www.ismaili.net Forum Index -> Anecdotes

[emphasis added, [ali kenadian](#)]

conclusion

excerpts

This very learned individual of **Shia Ithna Asheri background, said:**

and may God make this worship the means of my salvation.

i have yet to see a more blessed individual anywhere.

Year: 1981

Author: Shaykh Mufid

([books written by Shaykh Mufid](#))

**Year:
1981**

**Kitab al-irshad: the book of guidance into the lives of the
twelve imams**

Year: 1981

my following article was based on the above book

- navali aka [ali kenadian](#).

- [*The Inevitable Ithnaasharite Countdown Begins -- Part 4 - soc ...*](#)
navali aka ali kenadian

- [groups.google.com/.../ ...](#)
1 post - 23 May 1998
The Inevitable Ithnaasharite Countdown Begins -- Part 4. Options
Please note AGAIN what 'Irshad'-- the *Ithna'asharite* source, says about ...

-
- [Author: Shaykh Al-Mufid](#)
[isbn2book.com/a/shaykh+al+mufid/ - Translate this page](#)
Shaykh Al-Mufid - *Kitab Al-Irshad: The Book of Guidance* into the ...
of guidance into the lives of the twelve imams
(0-907794-00-9 / 0907794009) ...
Shaltut, Imam al-fiqh wa-al-qanun Abd al-Razzaq al-Sanhuri
(977-09-1831-8 / 9770918318) ...

Year: 1981

Author: Shaykh Mufid

[\(books written by Shaykh Mufid\)](#)

Year: 1981 Kitab al-irshad: the book of guidance into the lives of the twelve imams

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- navali aka [ali kenadian](#).

[soc.religion.islam | Google Groups](#)

[groups.google.com/group/soc.../10927553896c85a1?...](#)
9 Jul 1998 – Subject:

The Inevitable Ithna'asharite Countdown Begins --

Part 3.

BISMILLAAHIR RAHMAANIR RAHIIM

IN THE NAME OF ALLAH, RAHMAN,

...

- **Author: Shaykh Al-Mufid**

isbn2book.com/a/shaykh+al+mufid/ - [Translate this page](#)

Shaykh Al-Mufid - *Kitab Al-Irshad*:

The Book of Guidance into the ...

of guidance into the lives of the twelve imams

(0-907794-00-9 / 0907794009) ...

Shaltut, Imam al-fiqh wa-al-qanun

Abd al-Razzaq al-Sanhuri

(977-09-1831-8 / 9770918318) ...

(London, 1985)

Moojan Momen writes in "An Introduction to Shi'i Islam"
(London, 1985, p. 162)

Indeed, the Shia in actuality

DID NOT HAVE TWELVE IMAMS,

but eleven of them

- Indeed, the Shia in actuality
- **DID NOT HAVE TWELVE IMAMS,**
- but eleven of them.

- The eleventh Imam, Hasan al-Askari,
- died without leaving behind
- a son to succeed him.

- "An Introduction to Shi'i Islam" (London, 1985, p. 162) that,
- "Jafar remained unshakeable in his assertion that his brother (Hasan al-Askari) had no progeny."

We read:

- a. Indeed, the Shia in actuality
- b. **did not have twelve Imams,**
- c. but eleven of them.

- d. **The eleventh Imam, Hasan al-Askari,**

- e. died without leaving behind
- f. a son to succeed him.

- g. In fact, Hasan al-Askari's
- h. own family were completely
- i. ignorant of the existence of any child of his,

- j. and Hasan al-Askari's estate had been
- k. divided between his brother Jafar
- l. and his mother (instead of any to the son).

- i. Moojan Momen writes in "An Introduction to Shi'i Islam" (London, 1985, p. 162)
- ii. that, "Jafar remained unshakeable in his assertion that his brother
- iii. (Hasan al-Askari) had no progeny."

We read:

- A. The majority of the Imamites...denied his birth or even his existence,
- B. and mocked those who believed in him.
- C. According to al-Nu'mani the bulk of these groups abandoned their belief in the hidden Imam.

- D. In fact those who continued to hold
- E. a firm belief in his Imamate were a small minority
- F. belonging to the circles of narrators,
- G.
- H. like Ibn Qubba and al-Nu'mani himself,
- I. who based their belief on the traditions of the Imams
- J. (i.e. Hadith about twelve Imams).

- K. Many scholars shared the perplexity of the Imamite
- L. masses over the prolonged occultation of the twelfth Imam.

[\(The Occultation of the Twelfth Imam: A Historical Background,](#)

by Dr. Jassim M. Hussain, p.143)

(London, 1985, p. 162)

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<http://www.schiiten.com/backup/AhlelBayt.com/www.ahlelbayt.com/articles/rebuttals/12-caliphs.html>

- What do these prophetic words,

Ithna'ashari -- religion's _B_A_S_E_ is not on AQ'L --
cited by the late Aga Khan III, July 13, 1899 [almost 101
years ago] at Zanzibar, East Africa;

MEAN?

[1]

This very learned individual of **Shia Ithna Asheri** background, said:

DUNIYA-I ISLAM KA KHAMUSH SHAH-ZADAH

(The Silent Prince of the World of Islam)

H. H. Prince Karim Agakhan IV (A Literal Translation)

Preface On the morning of 13--THIRTEENTH May, 1983,

[2]

(London, 1985)

**Moojan Momen writes in "An Introduction to Shi'i Islam"
(London, 1985, p. 162)**

Indeed, the Shia in actuality

DID NOT HAVE TWELVE IMAMS,

but eleven of them

**now, let the Iranian news media & current situation in Iran, an
ithna'asharite country -- speak for themselves in this regard:**

- **around the Hazrat Masumeh Sanctuary,**
- **dedicated to Islamic teaching.**
-

**Qom located some 120km South West of Tehran is a kind of
religion capital of Iran.**

**Qom hosts the tomb of Hazrat Masumeh (AS) sister of Imam
Reza (AS).**

- **Many religious schools are located**
- **around the Hazrat Masumeh Sanctuary,**
- **dedicated to Islamic teaching.**

-
-
- **Students called "talabeh" from all around the world**
- **come to Qom to learn more about Islam.**

<http://www.enel.ucalgary.ca/People/far/hobbies/iran/qom.html>

Loose trousers, long skirts, dresses with sleeves or manteaux

'Re-Orienting our Views': A REDISCOVERY OF IRAN THROUGH ... - N.paradoxa

www.ktpress.co.uk/pdf/nparodoxaissue5_Rose-Issa_39-44.pdf

File Format: PDF/Adobe Acrobat

Loose trousers, long skirts, dresses with sleeves or manteaux plus a head scarf will be sufficient.'

Such a dress code made many interpretations possible and ...

3--THREE TYPES OF ISLAM in Iran

Today, there are basically THREE TYPES OF ISLAM in Iran:

Islamic fundamentalism in Iran¹

http://en.wikipedia.org/wiki/Islamic_fundamentalism_in_Iran

1. **The history of fundamentalist Islam in Iran ;**
2. **(or History of Principle-ism) ;**
3. **covers the history of Islamic revivalism**
4. **and the rise of political Islam**
5. **in modern Iran.**

Today, there are basically THREE TYPES OF ISLAM in Iran:

- a. **traditionalism,**
- b. **modernism,**
- c. **and a variety of forms of revivalism usually**
- d. **brought together as fundamentalism.^[1]**

from multiple sources

History of the Islamic Republic of Iran: Islamic Fundamentalism in ...

books.google.com/.../History_of_the_Islamic_Republic_of_Iran.html... Excerpt: The history of fundamentalist Islam in Iran (or History of Principle-ism) covers the history of Islamic revivalism and the rise of

political Islam in modern ...

- [Iran Articles Needing Expert Attention: Islamic Fundamentalism in ...](#)
books.google.com/.../Iran_Articles_Needing_Expert_Attention.html?...
Excerpt: *The history of fundamentalist Islam in Iran (or History of Principle-ism) covers the history of Islamic revivalism and the rise of political Islam in modern ...*
- [Fundamentalists](#)
universalium.academic.ru/61219/Fundamentalists
History of fundamentalist Islam in Iran — The islam in Iran (or History of Principle-ism) covers the history of Islamic revivalism and the rise of political Islam in ...
- [Islamic Fundamentalism in Iran - Google Books](#)
books.google.com/books/.../Islamic_Fundamentalism_in_Iran.html?i...
The history of fundamentalist Islam in Iran (or History of Principle-ism) covers the history of Islamic revivalism and the rise of political Islam in modern Iran. Today ...
- [History of fundamentalist Islam in Iran](#)
www.sparta.Org.pl/?define=History_of_fundamentalist_Islam_in_Iran
The history of fundamentalist Islam in Iran (or History of Principle-ism) covers the history of Islamic revivalism and the rise of political Islam in modern Iran. Today ...
- [History of fundamentalist Islam in Iran - Zomobo](#)
zomobo.net/History_of_fundamentalist_Islam_in_Iran
The history of fundamentalist Islam in Iran (or History of Principle-ism) covers the history of Islamic revivalism and the rise of political Islam in modern Iran. Today ...

□ http://www.mht/banners/interstitial.html?http://news.bbc.co.uk/hi/english/world/s/w_asia/newsid_100000/100917.stm

-- [obsolete link]

May 26, 1998

news.bbc.co.uk/hi/english/world/s/w_asia/newsid_100000/100917.stm

Tuesday, May 26, 1998 Published at 16:47 GMT 17:47 UK --- World: S/W Asia --

Clerics march in Qom ---

- The state news agency in Iran says clerics and religious students
- have staged a demonstration in the holy city of Qom,
- in protest at the pro-democracy rally in Teheran on Monday. ----
-
- They ... claimed the Teheran demonstrators had violated Islamic values
- by clapping and stamping in the sacred month of Moharram.
- The Teheran rally ended in violence,
- when Islamic radicals attacked demonstrators with sticks and chains.

compare

akbaraly mehirnally

weaving through his loyalty or disloyalty

when I was a devoted Ismaili,

OCTOBER 1982:

- the history
- (the Divine Link)
- of the Aga Khans.

<http://www.mostmerciful.com/biodata.htm>

Towards the end of 1982, when I was a devoted Ismaili,

- I published my first book
- on the history
- (the Divine Link)
- of the Aga Khans.

It was entitled 'From Abraham to Aga Khan'.

[emphasis added, [ali kenadian](#)]

words speak louder than actions

AGA KHAN'S ANCESTRY

akbaraly mehirnally

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

compare

(FROM ABRAHAM TO AGA KHAN)-



by akbaraLy mehIRNally

aka

akbaraLLy mehERally,

19_82 - P. O. BOX 58094 VANCOUVER,

B.C. CANADA V6P6C5

akbaraly mehirnally

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

AGA KHAN'S ANCESTRY

goes back to prophet ABRAHAM,
through ali and ishmael the eldest son of abraham.

- he is imam by covenant ;
- and command of allah to abraham;
-
- muhammad, the final messenger of allah,
- declared
this generation of ali
- to mankind in 632 a.d.

Akbaraly Mehirnally

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

Allah beat him at his own game

- decades AFTER the fact
- Sunday, September 16, 2012

PERSONAL INTERPRETATION of above design.

words speak louder than actions

akbaraly mehirnally / Akbaraly Mehirnally

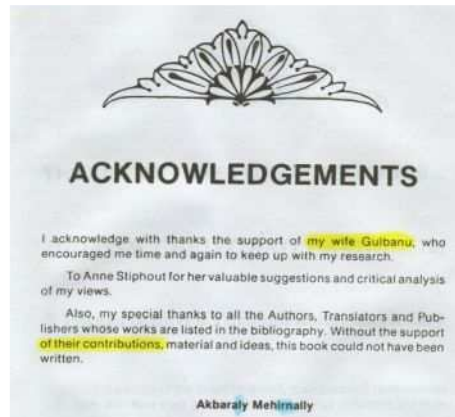
OCTOBER 1982:

deliberately misspelled his name.

'when I was a devoted Ismaili,'

- **By the Grace of Allah (SWT), my wife**
- **and I are now Sunni Muslims.**
- **Akbarally Meherally Burnaby, British Columbia**

[mailto:aally@telus.net;](mailto:aally@telus.net)



[once. akbaraly mehirnally]

[twice. Akbaraly Mehirnally]

[OCTOBER 1982:]

[deliberately misspelled his name.]

also compare

- *my wife Gulbanu,october 1982*
-
- *Gulbanoo A. Meherally Burnaby, British Columbia ...*
- akbaraLy mehIRNally
- deliberately misspelled his wife's name as well.

October, 1982.

<http://mostmerciful.com/?p=360>

-
- **I wrote a personal letter**
- **(as an ex-President of the Ismailia Council),**
- **to Karim Aga Khan.**
-

- **facing the Qiblah (Ka'bah)**
- **[???? [ali kenadian](#)]**

he continues

Ismailis do recite their Du'a (a modified version), facing all the directions.

At times their backs are facing the "Sacred Mosque".

In the 80's, when the multi-million dollar Burnaby Jamatkhana in British Columbia was under planning,

- **I wrote a personal letter**
- **(as an ex-President of the Ismailia Council),**
- **to Karim Aga Khan.**

I earnestly requested that looking ahead of time it would be advisable to construct this new Jamatkhana

-
- **facing the Qiblah (Ka'bah)**
- **[???? [ali kenadian](#)]**
-

The prestigious Burnaby Jamatkhana does not

- **face the direction of Mekkah.**
- **[???? [ali kenadian](#)]**

The verses of the Holy Qur'an explicitly dictate that every Muslim should face the "Sacred Mosque"

-
- **in Mekkah, while praying. (Qur'an 2:149/150)**
- **[???? [ali kenadian](#)]**
-

<http://mostmerciful.com/?p=615>

note

Akbaraly Mehirnally followed and quoted the false Saudi translations and distortion, in order to MISLEAD HIS HOLY IMAM [SA].

MORE IMPORTANT, please note the despite fact that he had edited his above statement, only after i had pointed out his flaws and errors thereof;

he added instead:

facing the Qiblah (Ka'bah).

face the "Sacred Mosque" in Mekkah, while praying.

- [???? [ali kenadian](#)]

whereas, the Holy QUR'AN made no such command ever.

however, to date, even some of the best and knowledgeable scholars of the Holy QUR'AN have been unable to prove it.

2:177.

- **It is not righteousness**
- **that ye turn your faces**
- **to the East and the West;**
-
-
- **but righteous is he who**
- **believeth in Allah and the Last Day**
- **and the angels**
- **and the Scripture**
- **and the prophets;**

PRIORITIZED

[but righteous is he who believeth in ..]

- i. **Wa 'Ātaá Al-Māla**
`Alaá Ĥubbihi
Dhawil-Qurbaá

- ii. **and giveth wealth,**
 - iii. **for love of Him,**

 - iv. **to kinsfolk Dhawil-Qurbaá;**
 - v. **[i.e., the Holy Prophet's -- Dhawil-Qurbaá]**
-
- [translation, ali kenadian]**

ASH-SHURA (COUNCIL, CONSULTATION)
Pickthal's Quran Translation

"Declare [O' Muhammad]: "I ask you of no recompense for my toil except the love for my kin (family)." Whose earns good; we shall expand it for him. Verily Allah is oft-forgiving, appreciates good works".

Thus, Allah commands the Prophet of Islam to demand from the Ummah the love of his progeny.

In the Arabic language the term "Qur'ba" means kinship, and "Mawad'dat fil Qur'ba" means love of Dhul Qur'ba (kin) that we see throughout the Holy Qur'an. As mentioned before, this word has been used with prefixes such as Dhi and Ulu.

In addition, numerous narrations clarify the brevity in this Ayah and show that by love and affection toward relatives, the Qur'an means those closely related to the Prophet.

Ahmad Bin Hanbal quotes the Prophet in his book "Fadha'il of the Sahaaba" and writes when the above quoted verse, (Surah Al-Shoora, Surah 42, Ayah 23)

was revealed, Companions of the Prophet (p.b.u.h.) asked

"O' Prophet of God, who are those close to you and who are those people whose fondness and admiration is incumbent upon us."

The Prophet replied, "They are Ali, Fatima and their two children" and he repeated this three times.

Ibn Abbas narrated: When the above verse (42:23) was revealed, the companions asked: "O' the Messenger of Allah! Who are those near kin whose love Allah has made obligatory for us?"

Upon that the Prophet (PBUH) said: "Ali, Fatimah, and their two sons." He (PBUH) repeated this sentence thrice.

Tafsir al-Qurtubi, under commentary of verse 42:23 of Quran
Tafsir al-Baidhawi, under the commentary of verse 42:23 of Quran

Tafsir al-Kalbi, under commentary of verse 42:23 of Quran
Musnad Ahmad Ibn Hanbal,
al-Sawa'iq al-Muhriqah, by Ibn Hajar Haythami, Ch. 11,
section 1, p259

<http://forum.hizbuttahrir.org/showthread.php?t=4127>

conclusion

i am not going ask or suggest the obvious question,
because it is so obvious by now:

compare

QUR'AN CHAPTER 7: al-a'Áraf

(THE HEIGHTS)

Verse 16

7:16

- i. qaala fabimaa agwaytaniy
- ii. la aq'Udan-na lahum
- iii. **SiraaTakal mustaqiyim**

Pickthal:

- i. He said: Now, because Thou hast sent me astray,
- ii. verily I shall lurk in ambush for them
- iii. **on Thy Right Path.**

O Lucifer,

(Isaiah 14:12 KJVA) How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

(Isaiah 14:13 KJVA) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

(Isaiah 14:14 KJVA) I will ascend above the heights of the clouds; I will be like the most High. I',el'yON

(Isaiah 14:15 KJVA) Yet thou shalt be brought down to hell, to the sides of the pit.

for Satan himself

(2 Corinthians 11:14 KJV)

19--NINETEEN

Muddath-thir Surah (74)

74:30



'Alayhaa
tis'Ata 'Ashar

Above it/HER
19--NINETEEN

[Hiya -- SHE--74:31]

19--NINETEEN

- 1. their NUMBER;**
- 2. this SIMILITUDE;**

74:30.

- Above it are**
- 19--NINETEEN**

74:31.

- and their NUMBER ...**
- What meaneth Allah**
- by this SIMILITUDE?**
Pickthal's Quran Translation

[57--fifty seven]

**[aggregation:
[57 = 19--nineteen x 3]**

[19--nineteen -- (H. Q. 74:30)]
[emphasis added, [ali kenadian](#)]

His Highness the Aga Khan

is the 49TH HEREDITARY IMAM
of the Shia Imami Ismaili Muslims

49th IMAM

[7 x 7] & [4 + 9 = thirteen];

on 55th Imam Day
Anniversary

Mubarak
July 11, 1957 --
July 11, 2012

KARIM AGA KHAN, 45,

- i. was born in Geneva, Switzerland.
- ii. He became 49th Imam
- iii. of Islam's 15 million Ismailis
- iv. at the age of 20,
- v. on July 11,
- vi. 1957.

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

compare

[11]

15) Sūrat Al-Ĥijr

'Inna Rabbaka
Huwal-Khallāqul-`Alīm
(86).

Lo! Thy Lord!
He is the All-Wise Creator.

Wa Laqad `Ātaynāka
Sab`āam Minal-Mathānī
Wal-Qur`ānal-`Ażīm
(87).

We have given thee
seven of the oft-repeated
(verses--interpolation)
and the great Qur'an.

compare

Sab`āam Minal-Mathānī

seven of the oft-repeated

(15:87:3)

sab'an

seven

(15:87:4)

mina

of

15:87:5)

l-mathānī

the oft-repeated

[12]

49th IMAM

[7 x 7] & [4 + 9 = 13-THIRTEEN];

DOB: DECEMBER 13-THIRTEEN, 19_36

His Highness the Aga Khan



is the 49TH HEREDITARY IMAM

of the Shia Imami Ismaili Muslims

[13]

- 1. [7 x 7] & [4 + 9 = 13-THIRTEEN];**
- 2. DOB: DECEMBER 13-THIRTEEN, 19_36**

compare

the jubile on the 10-TENTH day of the 7-SEVENTh month

- 7-SEVEN sabbaths of years unto thee;**
- 7-SEVEN times 7-SEVEN years;**
- forty and nine years;**
- the fiftieth year;**
- A jubile shall that fiftieth year;**

#1(Leviticus--IMAMAT 25:8 KJV)

- 1. And thou shalt number 7-SEVEN**
- 2. sabbaths of years unto thee,**
- 3. 7-SEVEN times 7-SEVEN years;**

4. and the space of the 7-SEVEN
5. sabbaths of years
6. shall be unto thee
7. forty and nine years.

#2(Leviticus--IMAMAT 25:9)

Then shalt thou cause the trumpet of
the jubile to sound on

- the 10-TENTH day ;
- of the 7-SEVENTH month;

Index: Indonesian (Terjemahan Baru)

Imamat 25

http://biblebdata.org/onlinebibles/indonesian_tb/03_025.htm

compare

'when I was a devoted Ismaili,'

The book, 'FROM ABRAHAM TO AGA KHAN'

- **In 1975 I came to Canada**
- **and RENEWED MY RESEARCH**

of connecting the Great religions of the West, starting from Adam.

**To my total surprise I found inspired teachers and Prophets
of all the major religions having a
historical,**

- **AS WELL AS A SCRIPTURAL LINK.**
- **THE LINK CONTINUES TO THIS
DAY.**

**In this book, 'FROM ABRAHAM TO AGA KHAN', I have tried to lay out
THESE FACTS before the BELIEVERS as well as the THEOLOGIANS of Judaism,
Christianity and Islam to**

- **ENABLE them to EVALUATE MY FINDINGS FOR
THEMSELVES.**

**The ideas expressed in this book are based on MY PERSONAL OPINION.
They need not necessarily represent the views of my religious sect or**

community. I am also willing to listen to views contrary

- **TO WHAT I BELIEVE TO BE TRUE TODAY!**

Author [akbaraLy mehIRNally]

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

akbaraLy mehIRNally continued:

History has shown that all the great Prophets and IMAMS (Guides) -- have come from the OFFSPRING OF ABRAHAM, be they Jews, Christians or Muslims.

AGA KHAN'S ANCESTRY

1. AGA KHAN'S ANCESTRY GOES

BACK TO PROPHET ABRAHAM THROUGH ALI AND ISHMAEL the eldest son of Abraham.

2. HE IS IMAM by the COVENANT and COMMAND of Allah to Abraham.

3. Muhammad, the final messenger of Allah, declared THIS GENERATION OF ALI TO MANKIND IN 632 AD.

KARIM AGA KHAN

KARIM AGA KHAN, 45 was born in Geneva, Switzerland. He became the

- 49th Imam of ISLAM'S
- 15 MILLION ISMAILIS
- at the age of 20,
- on July 11,
- 19_57.

KARIM is a Harvard University Graduate. To ISMAILIS, living in scores of countries around the world he is 'Imam-e- Zaman' and 'Nur-e-Moobin' i.e., Leader of the time and Manifest Light from Allah --[ibid. pp. 35].

Secondly. The interpretations [of the Quran], could never be uniform or in a form that is universally acceptable.

Therefore, GOD'S PROCLAMATION OF *IMAM* AND ITS SUCCESSION, *SEED AFTER SEED* continuing with mankind,

Guiding it along with the Holy Books in accordance with the needs of

the day, IS THE MOST LOGIC AND PERFECT.

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

please note that even thirty years later,
None Of The Above Has Changed as far as the Bible,
the Holy QUR'AN, the Ismaili Imamat ;
and its history was concerned.

[57--fifty seven]

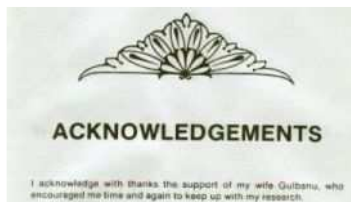
[aggregation:
[57 = 19--nineteen x 3]

[19--nineteen -- (H. Q. 74:30)]
[emphasis added, [ali kenadian](#)]

- (*the Divine Link*)
- of the Aga Khans.

compare

'when I was a devoted Ismaili,'



DEDICATION

This book is dedicated to
HIS HIGHNESS PRINCE AGA KHAN

On His Sliver Jubilee Anniversary of Initiation

Akbaraly Mehirnally

&

19 -- nineteen

vis-à-vis

1. 7--six -- 1st set of darker petals @ the INNER layer;
2. 6--six- 2nd set in the MIDDLE layer ;
3. 6--six 3rd set in the OUTER layer;

19 -- nineteen

19 -- nineteen

see below

[Please note that this book was written and dedicated to his Imam by one so-called Ismaili viz, akbaraLLy mehERally under a pseudo name --

akbaraLLy mehIRNally

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

'when I was a devoted Ismaili,'

and whilst still an Ismaili, he adopted another pseudonym --

Sadiquun Khan and attacked the Aga Khan and His Ancestry.]

please note that whatever flaws i had pointed out in the latter booklet;

akbaraLy mehIRNally

corrected the same in his subsequent publications, etc.,

thus connecting himself to all the anti-ismaili publications he had published under different pseudonym.

- (*the Divine Link*)
- of the Aga Khans.
- [19--nineteen -- (H. Q. 74:30)]
[emphasis added, [ali kenadian](#)]

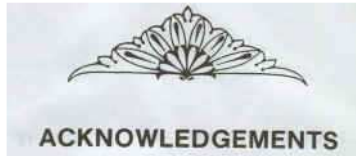
however it just dawned on me:

Friday, October 05, 2012

although, a recurrent thought occurred to me in the past,
the inner meaning of the above /below enigmatic
design had escaped my comprehension for decades.

please take a very close look at it and tell me what do you see?

- *(the Divine Link)*
- of the Aga Khans.
- [19--nineteen -- (H. Q. 74:30)]
[emphasis added, [ali kenadian](#)]



1. 7--six -- 1st set of darker petals @ the INNER layer;
2. 6--six- 2nd set in the MIDDLE layer ;
3. 6--six 3rd set in the OUTER layer;

19 -- nineteen

Akbaraly Mehirnally

- akbaraLy mehIRNally
- deliberately misspelled his name.

October, 1982.

[emphasis added, [ali kenadian](#)]

022:046 Khan

Verily, it is not the eyes that grow blind,
but it is the hearts which are
in the breasts that grow blind.

for Satan himself

(2 Corinthians 11:14 KJV)

- a. And no marvel;**
- b. for Satan himself**
- c. is transformed**
- d. into an angel of light.**

18--eighteen times ;

[6 +6 +6 = 18];

did the said Akbaraly Mehirnally ;

- 1. also depict his hidden side to the world, simultaneously?**
- 2. akbaraLy mehIRNally**
- 3. deliberately misspelled his name.**

Was This His Eternal Reward For Being Openly Deceptive

As Well, For Deceiving His Holy Imam [SA]??

You Be The Judge.



October, 1982.

**there was also another VERY DISTURBING
side to the above enigmatic design.**

please note that the said design

had been printed 18--eighteen times ;

[6 +6 +6 = 18];

throughout his book of some 40 numbered;

and a few unnumbered--pages.

[once. akbaraly mehinnally]

[twice. Akbaraly Mehinnally]

[OCTOBER 1982:]

[deliberately misspelled his name.]

the said design was printed throughout within
a triangle of some sort.

and 666 is often associated with the Devil.

'when I was a devoted Ismaili,'

a'Áraf Surah (7)

7:16.

He said: Now, because Thou hast sent me

[Ibliss / Satan] astray,

verily I shall lurk in ambush for them on

- SiraaTakal mustaqiyam
- Thy Right Path.

Pickthal's Quran Translation

(Revelation 13--thirteen:18--eighteen RNKJV)

- design printed 18--eighteen times;
- [6 +6 +6 = 18];

- Here is wisdom.
- Let him that hath understanding
- count the number of the beast:
-
-
- for it is the number of a man;
- and his number is
 - Six hundred
 - threescore
 - and six.

BARNES

- The word here means "compute";
- that is, ascertain the exact import of the number,
- so as to identify the beast.
-
-
- The "number" is what is immediately specified,
- "six hundred threescore and six" - 666.
- 18--eighteen times [6 +6 +6 = 18];

[a]

My Biodata Text

Posted on [January 27, 2011](#) by [admin](#)

BIO – DATA updated October 2007

In the year 1928, I was born in England into a very dedicated and devoted Agakhaniâ Ismaili family.

Former Ismailis

Posted on [January 19, 2011](#) by [admin](#)

1. **Akbarally Meherally** Burnaby, British Columbia
<mailto:aally@telus.net>;
2. **Gulbanoo A. Meherally** Burnaby, British Columbia;

****both names were deliberately spelt differently in 1982.**

Towards the end of 1982, when I was a devoted Ismaili,

I published my first book on

the history

- the history
- (the Divine Link)
- of the Aga Khans.
- It was entitled
- 'From Abraham to Aga Khan'.

By the Grace of Allah (SWT), my wife and I are now Sunni Muslims.

[a]

BIO - DATA

updated Jan. 1999

Bio-Data of an ISMAILI who converted to SUNNI ISLAM

Towards the end of 1982, when I was a devoted Ismaili,

I published my first book on

- the history
- **(the Divine Link)**
- **of the Aga Khans.**
- It was entitled
- 'From Abraham to Aga Khan'.

By the Grace of Allah (SWT), my wife

and I are now Sunni Muslims.

<http://groups.yahoo.com/group/4islam/message/1733>

[b]

BIO DATA OF AN ISMAILI SHI'IA

By Akbarally Meherally

Seventy one years ago,

I was born in England into a very dedicated

and devoted Agakhani Ismaili family.

Towards the end of 1982,

when I was a devoted Ismaili,

I published my first book on

- the history
- **(the Divine Link)**
- **of the Aga Khans.**
- It was entitled
- 'From Abraham to Aga Khan'.

- **By the Grace of Allah (SWT),**
- **my wife**
- **and I are now Sunni Muslims.**

http://www.allaahuakbar.net/ismaaeelis/bio-data_of_ismaili_shiia.htm

[c]

when I was a devoted Ismaili,

DESPITE my oft-repeated requests and challenges

akbaraly mehirnally / Akbaraly Mehirnally

had FAILED to denounce the

aforesaid publication.

But on the other hand, although he had not denounced the above pro-Ismaili book to date ;

this man had no intention of accepting or propagating the truth and reality of the Holy QUR'AN and Islam per se.

April 28, 1987 I sent the following reply to one Saadiqun Khan alias akbaraLLy mehERally, which remains unanswered to date:

BY REGISTERED MAIL

**Mr. Saadiquun Khan
c/o Bey Books
P.O. Box 58826 Seattle,
Washington 98188 USA**

Dear Mr. Saadiquun Khan,

RE: _AGA KHAN AS THE DESCENDANT OF THE HOLY PROPHET_

[SNIP]

[ALLAH speaks ON - 'akbaraLy' versus 'akbarism' --](#)

[when did allah create abraham??](#)

[\(allah abraham prophet islam religion\)](#)

(FROM ABRAHAM TO AGA KHAN - akbaraLLy mehERally

**alias akbaraLy mehIRNally
1982 - P. O. BOX 58094 VANCOUVER,
B.C. CANADA V6P6C5**

HUMAN BEING

**'In the Qur'an, the only promise that Allah
had made with any HUMAN BEING and his offspring
is with Abraham.**

===

promotes the KHALIFITE teachings

[Akbarally Meherally: The so called 'Science of Isnad' -- the ...](#)

**Subject: Authentic Hadiths DO CONTRADICT the Qur'an
Date: Monday, January 29, 2001 12:29 AM**

To read the synopsis on the following issues, please visit

<http://www.mostmerciful.com/hadith.htm>

1. The Authentic (Sahih) Hadiths DO CONTRADICT the Revealed Verses of the Glorious Qur'an in Eight Major Topics.
The serial numbers of the contradicting Hadiths by Imam Bukhari and the Verses of the Qur'an they contradict are enumerated...

2. Historical backgrounds of Hadiths...

3. The so called 'Science of Isnad' -- the touchstone of Hadith's authenticity -- has a tremendous flaws in it.

The above are the well researched published opinions of a well read Muslim Scholar from U.K.

Akbarally Meherally

'akbaraly' versus 'akbarism'
distorting and misrepresenting the HOLY QUR'AN

Independent proof:

Date: Thu, 22 Jul 2004 06:51:42 -0700 (PDT)
From: "This is me 😊" <sbwus@yahoo.com>
Subject: Re: THE HOAX OF AKBARALLY
MEHERALLY'S SCHOLARSHIP!
To: <navali@yahoo.com>

Wa'Alailum Us'Salaam

Thank you for your email, and yes you have my permission to that effect.

<<http://www.geocities.com/sbwus/Exposing-The-Forgery.htm>>
====

'akbaraly' versus 'akbarism' when did allah ...

.....

From: akbar <akbar@mostmerciful.com>
Subject: Authentic Hadiths DO CONTRADICT the Qur'an
Date: Monday, January 29, 2001 12:29 AM

To read the synopsis on the following issues, please visit
<http://www.mostmerciful.com/hadith.htm>

Akbarally Meherally

akbaraly meherally

weaving through his loyalty or disloyalty:

"when I was a devoted Ismaili"

"OCTOBER 1982":

Understanding Akbarism ...Kindly circulate far and wide !

**"..Akbar was instructed to control his sentiment and spray
poison by living in the Ismaili community.....**

**The Saudi divines watched it closely and a wrath revealed upon
Akbar from Taif once he was ex communicated by the Ismailis....**

**His royal gifts were banned because he could not do for
Wahhabism outside the community..." (Now read on please !!!)**

**"..They hired some couriers labling them "Islamic Preachers", who
do nothing but deface and harass the small sects according to the
Article of Wahhabism...."**

By: Manzar Ahmad Faradi

**Formerly Lecturer in Islamic philosophy in Faud College, Cairo
Author of "Lexique de la Mystique"**

**MR. AKBARALLY MEHRALLY of Canada formerly a follower
of Prince Karim Agha Khan still boadcasts falsely the image of Ismailism.**

**The chief objectives of his works are the personal revenge from
the Imaili leaders of Canada and also to yield bread and butter
from oil producing countries.**

**He has been expelled from Ismaili Community in 1989 due to waging
hypocratical propaganda.**

**He is bent upon efforts to misrepresent Ismailism as a mean of securing
a superior image of Islamic Priest in Canada.**

He works based on what is guided by the enemies of Ismailis.

I have no relation with Ismailism.

**I am a Malikite Sunni Muslim and believe in Islamic Sufism,
and a follower of great Sufi mystic, Junaid Baghdadi.**

**I respect Prince Karim Agha Khan for his valuable Services to
the Muslims.**

I have closely noticed that Akbar published derogatory papers.

If Akbar, in the guise of Wahhabi priest, perceives that he has rendered some kind of service in derogation, in that case he has greatly erred.

He is a liar, pretender, hypocrite and malevolent.

He transgressed all bounds of reason and decency in circulating the prejudiced literature.

Jealousy, resentment and hostility are richly evident in his literature.

In pursuance of a biased attitude, he is ever prepared to twist facts into a pattern suiting his bias notion.

FULL TEXT AND DISCLOSURE

Fw:

From An Ismaili To A Muslim - Mombu the Culture Forum

<http://www.mombu.com/culture/pakistan/t-from-an-ismaili-to-a-muslim-7526747.html>

12/31/03 by Laloo Singh - 2 posts by 2 authors - 1 view

Re: From An Ismaili To A Muslim

Group: soc.culture.pakistan

The Saudi divines watched it closely and a wrath revealed upon Akbar from Taif. His royal gifts were banned because he could ... If the Ismailis of Arabia practicing true path may say, 'we follow Ismailism; or 'we are the Ismailis'. then they will be executed at once by an order. Despite such distress, they do not give up their ...

12/31/03 by Laloo Singh - 2 posts by 2 authors - 1 view

Re: *Bab*, the *Madhi* or the *12th Iman*

Group: talk.religion.bahai

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4/16/03 by Laloo Singh - 87 posts by 12 authors - 2 views

By: Manzar Ahmad Faradi

**Formerly Lecturer in Islamic philosophy in Faud College, Cairo
Author of "Lexique de la Mystique"**

January 4, 1991

Understanding Akbarism ...Kindly circulate far and wide !

"..Akbar was instructed to control his sentiment and spray poison by living in the Ismaili community.....

The Saudi divines watched it closely and a wrath revealed upon Akbar from Taif once he was ex communicated by the Ismailis....

His royal gifts were banned because he could not do for Wahhabism outside the community..." (Now read on please !!!)

"..They hired some couriers labling them "Islamic Preachers", who do nothing but deface and harass the small sects according to the Article of Wahhabism...."

By: Manzar Ahmad Faradi

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MR. AKBARALLY MEHRALLY of Canada formerly a follower of Prince Karim Agha Khan still boadcasts falsely the image of Ismailism.

The chief objectives of his works are the personal revenge from the Imailli leaders of Canada and also to yield bread and butter from oil producing countries.

He has been expelled from Ismaili Community in 1989 due to waging hypocritical propaganda.

He is bent upon efforts to misrepresent Ismailism as a mean of securing a superior image of Islamic Priest in Canada.

He works based on what is guided by the enemies of Ismailis.

I have no relation with Ismailism.

I am a Malikite Sunni Muslim and believe in Islamic Sufism, and a follower of great Sufi mystic, Junaid Baghdadi.

I respect Prince Karim Agha Khan for his valuable Services to the Muslims.

I have closely noticed that Akbar published derogatory papers.

If Akbar, in the guise of Wahhabi priest, perceives that he has rendered some kind of service in derogation, in that case he has greatly erred.

He is a liar, pretender, hypocrite and malevolent.

He trangressed all bounds of reason and decency in circulating the prejudiced literature.

Jealousy, resentment and hostility are richly evident in his literature.

In pursuance of a biased attitude, he is ever prepared to twist facts

into a pattern suiting his bias notion.

The Ismaili community is a progressive community and they do not like to respond on community level, and it led Akbar to jig as if a mirror was in a monkey's hand.

I have also learnt about his dirty mission from his close friends, and decided to respond him especially the, key issues he generally raises, and also produce blue-prints hitherto remain unknown to the people; so that the general public know his real face. I have grouped his activities into three stages:-

FIRST STAGE:

Saudi Arabia and Kuwait, the famous oil producing countries have allotted huge funds to preach Wahhabi dogma among the Rafi and Shia Muslims.

They hired some couriers labling them "Islamic Preachers", who do nothing but deface and harass the small sects according to the Article of Wahhabism.

They succeeded in hunting Akbar from Canada.

He was bred in Toronto camp and was employed to impugn the Ismailis falsely with a package plan, whom he terms "holy mission."

He is famous for greed of wealth and post.

It was an ordinary issue of asset that too compelled him to break relation with his father for ever.

SECOND STAGE:

Saudi Arabia and Kuwait have dusted million dollars to field against Hanafi and Shia Muslims.

The income of oil is lavishly utilised against the Muslims, and not against the enemies of Islam.

What did Saudi Arabia and Kuwait procure?

Iraq captured Kuwait in twinklc of eyes, and Saudi Arabia survives on the mercy of American armies.

About 40% armies of USA in Saudi Arabia are comprised of Jews who were prohibited to enter Saudi Arabia as per the reformed royal decree of 1962.

These armies defend Saudi Arabia as if they are "soldiers of Islam".

Akbar was instructed to control his sentiment and spray poison by living in the Ismaili community.

Conversely, he tried to become more smart like a Canadian Romeo, and defamed the Ismailis and their Imam through newspapers and television interviews.

He was at last kicked out from the community.

The Saudi divines watched it closely and a wrath revealed upon Akbar from Taif.

His royal gifts were banned because he could not do for Wahhabism outside the community.

It will be appropriate to speak that he has been driven away from Ismailism and Wahhabism in 1989.

He then made a secret contact with Salman Rushdie, the writer of "Satanic Verses" that brought his name to the level of ground.

THIRD STAGE:

Saudi Arabia applied diplomatic turn during recent Gulf crisis, and started to aid the poor countries to show the world that they are yet capable to feed the needy ones.

The old Wahhabi couriers including the dismissed ones were called back to join their mission on fresh track. They were commissioned not only the old portfolio, but also to whistle the Arabian supermacy over the Muslims.

Thinking it an heavenly blessed dish, Akbar changed his mind and appeared before the Wahhabi camp in Toronto.

Due to defamation during past time, the Saudi authority did not involve or appear on the screen, and their chartered agents were tasked through their one extremist band, popularly known as Anjuman Sipah Sahaba (A.S.S.).

According to the report flashed in "Zulfikar Express" (Tehran, October 8, 1990), the Anjuman Sipah Sahaba was generously granted ten million dollars for 1990 for the use against the Muslims not practicing Wahhabism.

The emperor of Kuwait also sanctioned five million British pounds to the hired persons to kill prominent Hanafi and Shia leaders.

The school course in Kuwait was designed freshly, in which the term muhida (infidels) was added for the Ithna Asharis and Ismailis.

It is interesting to note that Saudi Arabia and Kuwait have not yet declared any similar offer to the person killing Salman Rushdie, the writer of "Satanic Verses", but alas! the wealth of liquid gold is carelessly used against the Muslims.

Is this an instance of battle of Badr or Siffin?

Akbar was to show his loyalty with Wahhabism, therefore he made his first speech in The Muslim World League (Rabita) Conference on August 24, 1990 at Toronto: Listeners were not so foolish to notice the sudden change of his mind, and ruled out his allegations against the Israeli doctrines.

Dr. Rashad Khalifa has already expired on January 31, 1990 that also led

him to give up the mathematical doctrines.

He was to show that he too was not a follower of Dr. Rashad Khalifa, and therefore he spoke against him.

Wahhabism was invented by Muhammad bin Abd al-Wahhab, born in the town of al-Uyayna in Najd in 1703. His forefathers were Hanbalites. In 1744 he made a compact with Muhammad bin Saud, the ruler of another town in Najd, al-Diriyya, whereby the ruler was promised dominion over Arabia in return for his supporting the cause of Wahhabism.

Ibn Abd al-Wahhab won converts in Arabia and declared the rulers as **Imams**. Abd al-Aziz bin Abd al-Rahman, popularly known as Ibn Saud, ruled the Wahhabi domains from 1902 until his death in 1953. He forcefully imposed Wahhabism, the cocktail of the Hanbalite and Ibn Taymiyya's ideas. According to the mutual pact of 1744 between Muhammad bin Abd al-Wahhab and Ibn Saud, the name of their newly formed religion would be given as Wahhabism, and the Arabia would be named as Saudi Arabia.

This clause was actualized when Ibn Saud ascended in 1902.

He employed his full military potential in 1903 to spread Wahhabism and the fanatical Ikhwan tribesmen bulldozed the Muslim society under tradition-alism.

Agha Khan third was well aware of the conditions of his Arabia followers at that time, and informed to his Indian followers that:

"Do you know, there are certain Arab followers living in Arabia, where the emperor harasses them severely because of practicing Ismailism.

The emperor follows Wahhabism.

There exists no British regime. Appeal can not be made to the emperor or others 'why we are being harassed while practicing our faith', or 'let us follow our own faith'.

The Ismailis cannot lodge such protest if one speaks little or more against them, he is ordered to kill. If the Ismailis of Arabia practicing true path may say, 'we follow Ismailism; or 'we are the Ismailis'... then they will be executed at once by an order.

Despite such distress, they do not give up their faith, and do not come under influence of the **satanic tricks**.' (Nagpur, November 28, 1903)

The adherents of Ismailism were proportionately fewer in al-Ahsa province of Arabia, who lived there for generations.

They never opposed the Wahhabism and were forced to act publicly. The Wahhabi divines issued a fatwa in February 12, 1927 in which the wireless telegraph system, profession of drawings, drinking of coffee and using the musket were declared non-Islamic items.

The fatwa also called upon Ibn Saud to use compulsion in converting the Shia Muslims of the realm of Wahhabis.

At that time, the Arabian Ismailis migrated towards Muscat and Oman where they never spoke against the Wahhabism.

It is also evident from the royal records of June 25 1925, wherein they

have been termed "peaceful townmen".

Recently, they also harrassed the Ismailis on August 1, 1986 and raided their prayer-hall.

- i. It was Akbar to report
- ii. the Wahhabi divines
- iii. in January 29, 1986
- iv. where the Ismailis followed
- v. their doctrines and in such and such place.

Nevertheless, the Ismailis and their Imam never uttered a single ill word for Saudi Arabia.

Now these Wahhabi dragons do nothing for man-kind, but spread their extremism through paid agents.

Is this Islamic service or terrorism?

If Wahhabism is truly an Islamic in essence, then why their emperor does not live in a hut like the Sunnah of Holy Prophet, rather than in a splendid palace in Taif?

The history confirms that the Ismailis did nothing wrong to the Wahhabism, then why they are imputed and disreputed from time to time?

I am a non-Ismaili and I will give its different answer.

Among the rich people, the name of the Agha Khan is universally prominent. His world--wide Islamic services are highly admirable.

The Saudi and Kuwait rulers cannot see the towering reputation of the Agha Khan... and so embarked on a campaign and began to discredit Ismailism as a last resort.

I personally hold that Akbarally Mehrally is not a true Wahhabi Muslim. His aim is different.

Dont be surprised if he becomes Jew or Christian for want of money in future. It is his habit to become rich.

May God protect Muslims from the clutches of such enemies of Islam, Amen.

It is learnt from the circles of publishing companies that Akbar earned handsome commission from the fresh editions of "Satanic Verses" for Canada and USA.

He has reached the terrible voltage of greed and covet-ousness because of a financial collapse.

Mr. Har par was arrested in August 18, 1988 in Canada. He is under trial because he was one of the fifth columnists.

Readers will surprise to learn that Akbar was also secretly involved with him, whose evidences will come out soon.

Akbar also turned his face towards Arizona and knocked the door of Dr.Rashad Khalifa, a Tunisian, who was his old prey in reservation.

Akbar actually accepted Khalafa's "prophethood" and began to adhere to the mathematical doctrines for becoming Uncle Sam or Thomas Rhymer in United States.

Readers will be surprised to see the records of Akbar in distortion of the Holy Koran.

I have sketched above a brief account .

Though my design here is briefly to treat to those points only, the strength of which Akbar is roaring like a flying saucer in the avenue of Burnaby.

Let it be first stated categorically. Generally, Akbar has shown the world that the Ismailis believe in the distortion of the Holy Koran to delight his Arabian buddy, but it is absolutely false propaganda.

He wrapped the pivotal point and demonstrated sheer nonsense coloring of Ismailism.

Dr. Rashad Khalifa preached to his followers that the Holy Koran had been distorted during the time of Caliph Uthman. He also published relevant notes in his monthly newsletter "Submitters Perspective" from Masjid Tucson, Arizona.

When Dr. Rashad visited Vancouver last time, he was asked, why he had removed the last two Koranic verses from Sura Tawbah?

The answer of Dr.Rashad is given in Akbar's last booklet dated August 26, 1990 (Page 13), which reads:

Holding an empty glass in his one hand and pointing at it with the other hand. Rashad explained, "If this glass is filled with unadulterated pure milk, and if I throw away two teaspoonful of milk from the glass, the rest of the milk will still remain pure and unadulterated as before. The adulteration can only take place when you add something to it."

Akbar was convinced with the above example of his spiritual master.

He also pursued Dr. Rashad to provide him details. Dr. Rashad replied him on March 22, 1988 with his one write-up, entitled

"Distortion of the Final Testament". I am lucky to find it, whereon the remarks and signature of Akbar are clearly visible.

This will indicate the dual or jekyll policy of Akbar.

He defends the purity of the Holy Koran mainly when discrediting the Ismailism, and advocates secretly the distortion theory with Dr. Rashad Khalifa.

Before we produce the above noted papers, a question must be asked:

"By which face Akbar claims that the Ismailis do not accept the Holy Koran ?

What about his own internal belief about it?"

Following herein are the letter and the write-up of Dr. Rashad Khalifa addressed to his follower, Akbarally Meherally:

We will discuss categorically the false allegations of Akbar about Ismailism. Here are these:

NUSAIRIS TRADITION: Akbar repeatedly quotes the tradition of Nusairis as related by the Agha Khan third in 1893.

It will be beneficial to review first about the collection of the Farman (guidance) of the Agha Khari third, entitled "Kalam-i Imam-i Moobin".

Agha Khan third ascended on the throne of Imamate in 1885 and made numerous Farmans (guidances) to his followers mostly in India and East Africa.

They were originally transcribed by different devout persons and most of them have copied them with slight errors.

For example, the Agha Khan third said at Bombay on April 14, 1893 that the Shiite tradition of Ghadir-i Khum had been narrated by the great Sunni traditionist, Zahora.

As far as it is concerned to my study, I found no such authority in history. It is possible that the scribe had committed a mistake.

While discussing the battle of Khyber at Bombay 9th September 1, 1885 the Agha Khan said that Caliph Ali had killed the infidel Jibarra.

We know that the person is called by Caliph Ali was actually Marhab.

This is nothing but fairly a mistake by the scribes, who also failed to present exact notion of the Nusairi tradition related by the Agha Khan third.

The Ismailia Association for India has published these Farmans in 1950 without adequate examination by expert hands.

The Farmans of their Imam may be authentic but lack proper editing. It led Akbar to misinterpret the different passages.

The Nusairis society is found in Lebanon and Syria, and their famous tradition cited above has been recorded in their works, viz. "Risalat al-tahdir." "Kitab al-mithaq." "Ilaqaiq al-mahdhal" etc.

Hence, the Agha Khan third was not a unique source to relate it.

He related it in such a manner to show that his forefather Caliph Ali had been adhered by a Nusairi as Allah. At the end of the Farman, he concludes:

"I, the Noor of Murtda Ali am, present and sitting in front of you".

He meant to say that he was the bearer of Noor (light) of Caliph Ali and that very Caliph Ali had been adhered specially by the Nusairis.

Due to lack of comma or inverted comma in the above Farman, Akbar smartly moulded its meaning.

He tried to conceal the actual words of the Agha Khan third and the concept of Nusairis tradition.

This tradition created some misconception, and therefore, it was deleted in the second edition of 'Kalam-i Imam-i Mobin' in 1953.

Nevertheless, Akbar is bombarding upon the Ismaili faith blindly. Suppose, the Holy Prophet may have said: Jesus Christ is adhered by the Christians as the son of God" and also "I am descended from the tree of Jesus Christ."

This does not mean that the Holy Prophet asserted the sonship of Jesus Christ.

PREDICTION :

The Agha Khan third said in 1989 that:

"Our religion is based upon Aql.

When you fix a time for a dog to take lunch at 12:00p.m., it will start barking from 11.30 a.m.

The Agha Khan third predicted that the faith that did not carry Aql or reason: it would be worn out in this fast advancing age. .

What does it mean? Before forty years, Akbar had seen for instance, the performances of Moharram at Bombay.

He should now go to Bombay and compare the present performances with forty years, old. He will certainly find many more changes. Which factors are responsible to create changes?

It is only the Aql prevailing in the new generations.

This is mere an instance, and a time will come sooner or later when further changes will surface out among the Sh'ias.

I think the Farman underlines one more purport. Agha Khan himself claimed as Hazar Imam, and it is the Aql of the followers to perceive their Imam by their eyes.

Ithna Asharis believe in Gayeb Imam, and their rational minds have started to think, how it can be possible for a Imam to live in a cave for last thousand years without guiding to the Muslims?

Agha Khan third had foretold in view of the environs of 1899, and now the prediction is on verge of completion.

He meant to say that the changes would come after hundred years to influence the whole Iran too.

Here below are few references purporting in advance the change of minds in Iranians:-

"Emam Khomeini is a Mujtahid, and not an Imam. Iranian revolution will give rise to the true Imam to manifest in the world." -"Tarikh-i Inqilab" by A.B. Havar, Tehran, 1980, page 23

"Breasts of the Shia have been beaten more than the drums of Mashad, but we failed to see any sign of the appearance of Imam.. We need his guidance, how to combat with international crisis."

-"Islam Wa Science"
by Dr. Hyder Kirmani, Beirut (1986), page 87

"The Arabs dispute with one another. Issue of Palestine suggests a silent jihad with the super powers. We, the Muslims are not united. Who is the spiritual Imam to direct the misguided Muslims? Imam must exist

on earth. O' God! grant us sights to see the Imam corporeally."

- "Akhbar al-Nazar"
by Ali Reza Nishapuri, 1988. page 27.

These are enough to say that the reason of the Muslims will lead them to search out the Manifest Imam.

Whoever may be he, but it is fact that the rational thinking brought changes even in Iran. This is AqI and nothing else.

A time will come when a great change will take place in Iran.

The prediction of the Agha Khan third is true.

It does not mean that the above prediction must be completed on any definitive date as per the rigid demand of Akbar.

It contains the word, after hundred years," means it Will be completed following the 100 years .

Readers should not be surprised to know and understand why Akbar defended Ithna Asharis here?

Is there any leaning towards them?

We know that he is a friend of Salman Rushdie and the Iranian commandos are in search of Akbar, and he wants to escape through one Farman of the Agha Khan third which he misconstrues...

This is not a **loyalty but trick**, or to say clearly, it is his one another side business.

ABOUT UTHMANIC KORAN: This is the third key device of Akbar.

The Egyptian scholar JaIaluddin Suyuti writes in his "Itqan" that "Abu Naeem narrated from Abdullah bin Masud that the Holy Koran revealed on seven folds, or aspects, each one has inner and outer significance.

Ali bin Abu Taleb knew all the inner and Outer aspects."

When the Holy Prophet was present among the Muslim Ummah, the outer and Inner meanings were imparted by him and Caliph Ali who were masters of esoteric science.

Caliph Ali also made his own edition of Holy Koran.

Ibn Nadim writes in his "Fahirist" that "the collection made by Ali was the first Koranic edition in history."

The edition of Caliph Ali was enriched with an Appendix in which the commentary and esoteric Interpretation of each verse was analysed.

Kashani also quotes Caliph Ali as saying in "Tafsir al-Safi" (page 42 of 1st vol.) that : "I have made complete collection of the Koran, wherein are given the sciences of revelation, abrogation and allegorical interpretation of all verses."

Mohammad bin Noman Mufid holds in "Irshad wa Rishala Sarwiyya" that:"Caliph Ali edited his Koranic text dealing the issues of abrogated verses and some of them were elaborated in detail with esoteric meanings."

Caliph Uthman did not refer or derive anything from the collection of Caliph Ali.

In other words, the portion of Alid Appendix was neglected, and therefore, the Agha Khan's words only implies the exclusion of esoteric

Appendix of Alid edition.

The phrase "If I copy the original Koran, it will take six years" refers to the point that if he would copy the Holy Koran supported with the esoteric comments, it would take him six years.

It only suggests the length of Alid edition.

This is not a promise, but a guess work to show that it was not an easy job but would take six years.

One Ismaili scholar reported to me that their Indian Pirs taught that the size of Alid Esoteric Appendix comprised of ten chapters of the present Koranic text. Hence, the Alid Appendix was deleted and the phrase "changes" sharply refers to the textual order.

Suyuti also writes in "Itqan" that the edition of Caliph Ali began with Sura Iqra, then Mudassir. Muzzamil, Tabbat, Taqvir etc. This was textual order being made according to the date of revelation, and it naturally differed with the Uthmanic text.

Prof. Mohammad Ajmal Khan writes in "NuzuI-i Koran Majid" (page 30) that:

"All the Koranic manuscripts indicate that the textual order of the Suras in the Uthmanic edition are not arranged historically." Hence, the matter of textual order is different from the theory of distortion.

The Muslim Ummah needed correct interpretation from the change of time after the Holy Prophet due to lack of Alid Esoteric Appendix, and they started their own interpretations.

Since then, the meaning of the Holy Koran has been based on different commentaries.

If the Ummah had been loyal with Ahel Bait at least in religious affairs, they would have rendered in touch with the authorized interpretation. Unfortunately, not only the esoteric Appendix of Caliph Ali was neglected, but he was mostly made to remain engaged in hostile civil wars; so that nothing could be done on this subject.

My Master Junaid Baghdadi has wisely said:

"Had Ali been less engaged in wars he might have contributed greatly to our knowledge of esoteric science, for he was one who had been vouchsafed ilm al-Iaduni." (vide "AI-luma fi't tasawwuf", page 136)

The Farman therefore should not be taken into a sense cultivated by Akbar...without knowing its philosophy, its literal words can be easily misunderstood.

I have visited London and seen the Institute of Ismaili Studies, where I learnt from their scholars that the Ismailis firmly believe in the purity of Holy Koran.

They mostly study the Sunni and Shia texts. They take its verse at first hand and convert its esoteric meaning in the light of their faith in order to be guided according to the time.

There are few other petty issues rose by Akbar, whose replies are easy but hard for Akbar to understand.

Akbar must know the teaching of love of God in Sufism without which the essence of Ismailism cannot be understood. So, I will briefly discuss about love of God.

"Say (O' Prophet !) If you do love God, then follow me, God will love you."(3:31)

The essence of Islamic faith is the love of God through His Apostle, without which the religion is a dead letter.

The fear of God that Islam demands is based absolutely on love for Him. It is crystal fact that the four eminent Sunni theologians viz. Abu Hanifa, Malik, Shafi'i, Ahmed bin Hanbal and the Hadith collectors had picked up the stuff devoid of the teachings of love for God and His Apostle.

The famous Sufi Shaykh Abul Majd Majdud Sanai wrote in his Diwan (edited by Mudarris Razawi in 1962, verse no.605) that:

"Abu Hanifa has not taught love, Shafi'i has no traditions about it."

When the Islamic Shariah was widely developed under its surface meaning after the Holy Prophet, the expression of the inner dimension of Islam began to float in gradual process through Sufism. which traces its origin back to the Holy Prophet and derived inspiration from the Holy Koran. It is a mystical knowledge of the Nearness of God or Ilm-i qurb.

Prof. Schimmell writes in her "Mystical Dimensions of Islam" (page 27) that: "In later times a considerable number of Hadith that are not found in the official collections as they were compiled in the second half of the ninth century, were used by the Sufis."

It were Sufis who surfaced out not only the disregarded traditions, but also preached the inner interpretation of the Divine Book, and made the Muslims know what was the necessity of love with God and His Apostle.

Dr. Mir Valiuddin writes in "Love of God" (Dehli, 1986, page 91) that once Abu Razin al-Aqili said to Holy Prophet:

"O'Prophet of God' what is faith?" Prophet replied: "Faith is holding God and His Prophet dearest than all others."

One another tradition is related by Anas bin Malik that the Holy Prophet said:

"None among you can be true believer unless he regards God and His Apostle as more dearer to him than others."

The Ismailis are fundamentally Shia, and they differ with other sects due to professing Sufi doctrines.

They are accustomed to practice Sufi or Esoteric aspects of Islam under the perpetual guidance of their Imams.

Conversely the other Muslims are accustomed to practice the exoteric aspects of Islam without any spiritual Master.

The Muslims love reverently whom they have never seen, and have made themselves habituated to adore only the "unseen".

They will obviously ask question to the Ismailis why they believe the seen, or the Apparent Imam.

According to Ismailism, the Imam is in the descent of Caliph Ali bin Abu Taleb physically, and the bearer of divine light spiritually. They kindle love for their Imam to seek God's love, or they love God through the channel of Imam.

This does not mean that they believe the physical divinity of Imam.

This is the main article of their faith.

Love is a flame kindling in heart. It is not a law but higher than laws.

The man who loves God is one who dwells in inward dimension, inspiring him to make free from the bondage of outward dimension.

In whose veins if love has pierced, he is labelled as insane to the persons devoid of the knowledge of love.

This is a stage where the Islamic Shariah and Tariqah differs with each other ostensibly.

Sarmad, a Sufi mystic of the time of Mughal emperor Aurengzeb was

executed in Dehli in 1661 due to uttering the following words:

Mulla guyad ki bar falak shud Ahmad, Sarmad guyad ki falak ba Ahmad dar shud.

Mullah (i.e., Mullah Qawi, the chief Qadi of Aurengzeb's court) says that the Prophet went upto the Heaven. Sarmad says that the Heaven came unto the Prophet."

The above distich is an ample instance to know what is exoteric and esoteric dimension of Islam.

Ibn Arabi said: "Islam is the religion of love."

Unfortunately, the religion of Islam is being dominated by the rigid mullah, who always oppose the inner aspects of Islam. Dara Shikoh had despised them, and said:

"Paradise is there, where there is no mullah."

Molana Abdul Kalam Azad has wisely said in his "Tazkirah" that you can manage to get a scorpion and snake in one place, but cannot get two mullah together.

Shaykh Abdul Qadir Gilani said: "I saw God in a dream in the form of the Prophet."

Wahhabi Akbar will denounce and brand : "This is a Shirk." It does not come into the category of shirk.

If it is shirk together the Prophet with God, then what about the following Koranic verses:

"So you did not slay them, but it was God who slew them, and who did not throw (the dust) but God threw it." (X:17)

2. "Surely, those who swear their fealty unto thee do but swear fealty unto God; the hand of God is above their hands."(48: 10)

3. "Whoever obeys the Prophet, he indeed obeys God." (4: 80)</p>

There are however certain verses in the Holy Koran depicting the Holy Prophct as a human being.

Making it a device, the Wahhabi lobby degrades the virtues and excellences of the Holy Prophct.

If we examine these Koranic verses, we will know that God had addressed to the pagan Arabs that the Holy Prophet was a human like them, and He did not address to the Muslims.

This is the reason that Akbarally Mchrally discredits Ismailism in a wrong sense.

He has put on the goggle of Wahhabism, wherein he visualises the Ismailism utterly black.

Wahhabism is deadly hostile to the love of God and the channel leading the love of God.

Akbar will raise bulk of questions about Ismailis, and will never accept their arguments due to possessing now the Wahhabi blood group.

We can convince the Jews or Christians, Hindus or Buddists but never to the persons practicing extremism or Wahhabism.

They oppose the image of esoteric Islam and it is a difficult task for them to know Ismailism sympathetically. I am inclined to believe from my studies that the Sufism is not a foreign, but an Islamic plant

It is the Sufism lubricating the route to understand Ismaili Sufism.

Once the heart become dark. it is hard to make it white again, and so is the case the Ismailis are facing with Akbar. He wants that the Ismailism be practiced through the criteria formulated by the Wahhabi sect.

He also demands that the Ismailism be observed under the exteriorism coloring, without the guidance of their Imam.

My Ismailis brothers of Canada are humbly requested to let lucifer Akbar bark alone in the avenue of Burnaby. Do not catch his challenges. He will never injure or reduce value of your faith, because I know your Imam.

Prince Karim Agha Khan is spiritually powerful.

You will see by your own eyes the decay of Akbar sooner or later, since he has insulted a Sayyed descended from the Holy Prophet.

What will be Akbar's fate? You will find him as a cobbler in the avenue of Burnaby.

I am a Malikite Sunni Muslim.

I have seen in the world that the Muslims have been weakened by the outer forces.

This is a time to unite ourselves.

We must avoid uttering ill words for other sects.

Let every sect be practised freely, as they all will be answerable individually in the day of judgement.

I do not hold faith in Ismailism. I have a regard for Prince Karim Agha Khan.

He does not speak a single word against any Muslim sect. He serves the mankind irrespective of cast and creed.

May God give him longer life to serve the Muslims more and more.

I am indebted tofor providing me the informations I needed.

I am however sorry to say that I did not disclose in advance to these gentlemen the purpose of in formations I got from them.

Holy Koran says:

"And if you invite them to guidance, they will not follow you; it is the same to you whether you invite them or you are silent." (7 :193)

"Surely those who disbelieve, it being alike to them whether you warn them or do not warn them, will not believe." (2 : 6)

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1. Ali_'Imamaa_Ibrahim_Wa_Min_Dhurriyati

2. the 1433 YEAR-OLD QUR'ANIC REVELATION FULFILLED

&

sharing pictures with the Holy Noorani Family

up dated with my latest QURAN-based evidence & comments

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