

24) Sūrat An-Nūr (THE LIGHT) 24:35 al-laahu nuurus^[1] samaawaati wal arD* mathalu nuurihii^[2] kami ... nuurun^[3] 'Alaa nuur*^[4] yahdiyl-laahu li nuurihii^[5] may yashaa'* wa yaDribul-laahul amthaala lin naas* wal-laahu bi kul-li shay'in 'Aliym QUR'AN Translation [HQ: 24 + 35 = 59] 24) Sūrat An-Nūr mathalu nuurihii^[2] kami The **SIMILITUDE** of His light^[2] is as [Allah reveals the 5-five Noors --Lights] ; 1. and the example

- 2. of those who passed
- 3. away before you.

24:34.

And verily We have

sent down for you revelations

that make plain,

- 1. and the example
- 2. of those who passed
- 3. away before you.

An admonition unto those who ward

off (evil).

24:35.

1. Allah is the Light^[1]

 \circ of the heavens and the earth.

2. mathalu nuurihii^[2]

kami ...



The **SIMILITUDE** of His light^[2]

is as

1. Light^[3]

```
2. upon light<sup>[4]</sup>.
  3. Allah guideth unto His light<sup>[5]</sup>
       • whom He will.
And Allah speaketh to mankind in allegories,
for Allah is Knower of all things.
    Pickthal's Quran Translation
http://www.multimediaguran.com/guran/024/024-035.htm
      24:46
           aayaatim mubay-yinaat*
           manifest Ayat
            ilaa SiraaTim mustaqiym
           1. laqad anzalnaa
           2. aayaatim mubay-yinaat*
           3. wal-laahu yahdiy
           4. may yashaau
           5. ilaa SiraaTim mustaqiym
         024:046
              WE have indeed sent down
                aayaatim mubay-yinaat*
                SIGNS MANIFEST
            ٠
```

4 of 86

```
1. And ALLAH guides whom
                   2. HE pleases
                   3. to the right path.
                   4. ilaa SiraaTim mustaqiym
in other words, no other subject carried so much weight
in the Holy QUR'AN and/or ISLAM;
    a'Åraf Surah (7)
    and follow nuural-THE LIGHT which is
    sent down ma'Ahuu -- WITH HIM:
    7:157.
    fal-ladhiyna
          1. aamanuu bihii
          2. wa 'Az-zaruuhu
          3. wa naSaruuhu
           • wat-taba'Un nuural-
           • ladhiy unzila
           • ma'Ahuu
    ulaaika humul mufliHuun
    Then those who
```

| hman | |
|-------|--|
| | 1. <mark>believe in himbihii,</mark> |
| | 2. and honour huhim, |
| | 3. and help huhim, |
| | |
| | 4. and follow |
| | 5. nuural-THE LIGHT |
| | 6. which is sent down |
| | 7. ma'Ahuu WITH HIM: |
| they | are the successful. |
| AN-N | 'AN CHAPTER 4: NISA (WOMEN) |
| Verse | 2 174 |
| 4:174 | 4 yaa ay-yuhan naasu qad jaa-akum |
| 1. | purhaanum mir rab-bikum |
| 2. | wa anzalnaa ilaykum |
| 3. 1 | nuuram mubiynaa |
| Ahme | ed Raza Khan: Mohammed Agib Qadri: |
| 0 ma | nkind! Indeed the clear proofburhaanum |
| from | your Lord has come to you, |
| We h | nave sent down to you |
| a bri | ght light nuuram mubiynaa. |

```
(The Holy Prophet is a Clear Proof from Allah.)
Yusuf Ali:
O mankind! verily there hath come to you
a convincing proof--burhaanum--
your Lord: For We have sent
unto you a light (that is)
manifest -- nuuram mubiynaa
Pickthal:
O mankind! Now hath a proof - burhaanum -
from your Lord come unto you,
and We have sent down unto you
a clear light -- nuuram mubiynaa-- nuuram mubiynaa
```

QUR'AN CHAPTER 4: AN-NISA (WOMEN) Verse 175

4:175 fa am-mal-ladhiyna aamanuu

bil-laahi

- wa'ÅtaSamuu
- in Allah,
- and hold fast

```
• to Him,
  • bihii _[a]
  • fa sayudkhiluhum
  • fiy raHmatim minhu wa faDliw
  • wa yahdiyhim
  • ilayhi _[b]
  • SiraaTam mustaqiymaa
  • and guide them
  • to Him -- ilayhi _[b]
  • a straight way.
insha'allah you'll now see why :
3:33.
  • Lo! Allah preferred
    :::
    :::
    :::
    :::
    wa aala 'Imraana

    and the Family of 'Imran

    above (all His) creatures/worlds.
```

'Alal 'AAlamiyn

compare

an-Nisa` 4:150

- and seek TO MAKE DISTINCTION between -
- Inna allatheena yakfuroona biAllahi warusulihi
- wayureedoona an yufarriqoo
- bayna Allahi warusulihi

[1]*

4:150. Lo! those who DISBELIEVE -

- ^[1]Billāhi Wa Rusulihi^[1] -
- in Allah and His messengers,
- and seek to make distinction between -
- ====>Allāhi Wa Rusulihi^[2] -
- ====>Allah and His messengers,

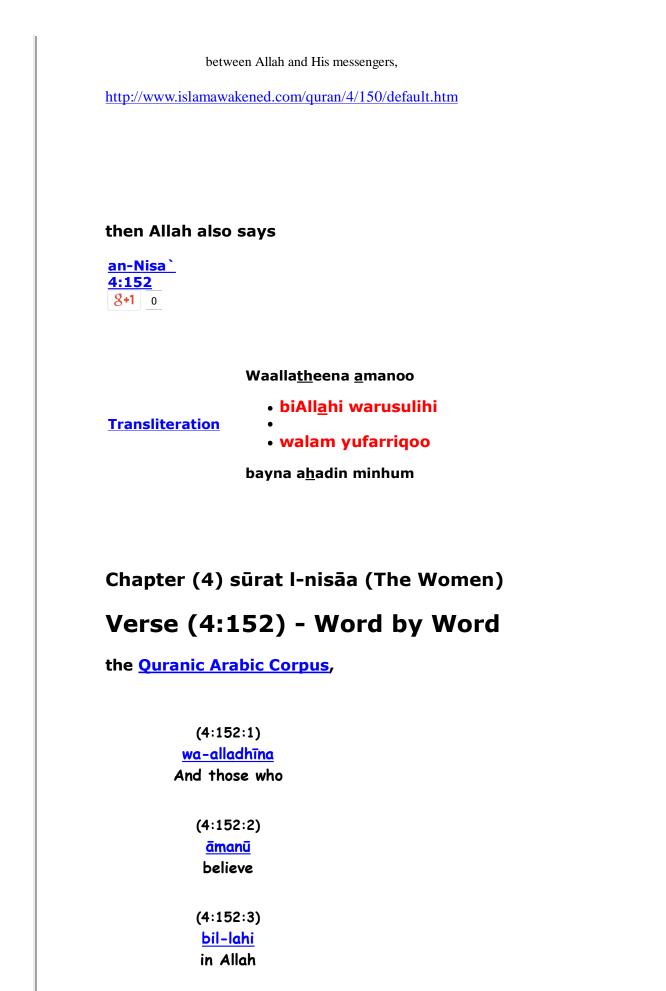
Wahiduddin Khan

<u>Hamid S.</u> Aziz

- Those who deny God and His messengers
- and seek to make a distinction
- between God and His messengers

Verily, those who disbelieve in Allah and His Messengers

• and desire to make a distinction



```
(4:152:4)
     <u>warusulihi</u>
and His Messengers
     (4:152:5)
       walam
      and not
     (4:152:6)
     yufarriqū
they differentiate
     (4:152:7)
       bayna
      between
     (4:152:8)
      ahadin
     (any) one
     (4:152:9)
     min'hum
     of them,
```

text and context

- walam yufarriqoo
- AND MAKE NO DISTINCTION

[2]*

4:152. But those who BELIEVE -

• ^[2]Billāhi Wa Rusulihi^{[1][2]} -

| • in : | ====>Allah and His messengers | | | | |
|----------------------------------|--|--|--|--|--|
| • walam yufarriqoo | | | | | |
| • AN | D MAKE NO DISTINCTION | | | | |
| • bet | tween any of them, | | | | |
| <u>Muhammad</u> <u>Asad</u> | But as for those who believe in God and His apostles • walam yufarriqoo bayna a <u>h</u> adin minhum • and make no distinction between any of them | | | | |
| <u>M. M.</u> <u>Pickthall</u> | But those who believe in Allah and His messengers walam yufarriqoo bayna ahadin minhum and make no distinction between any of them | | | | |
| <u>Shakir</u> | those who believe in Allah and His messengers and do not walam yufarriqoo bayna ahadin minhum and do not make distinction between any of them | | | | |
| http://www.isl | amawakened.com/quran/4/152/ | | | | |
| see also HQ: 4 | :41-42,80; 8:17; 9:117,128; & 48:10, etc. | | | | |

| i have | e given you the MANIFEST EVIDENCE |
|--------|--|
| from | the Holy QUR'AN per se? |
| | |
| | |
| now, | you decide WHOSE GUIDANCE you want to follow, |
| BEFO | RE, pointing another <u>Shaytan</u> ic finger -&- <u>symbol</u> ; |
| | • [<u>or your symbol of Shaytan]</u> ; |
| | [per/ a Rasool Allah Madad by [Sheikh Tauseef ur Rehman]; |
| | • • [pause @ 03:34; 04:46-48 min;]; |
| | • [pause @ 05:06; 06:52 min, etc.] |
| | |
| at us | and/or our HOLY TARIQAH. |
| | |
| | |
| make | the connection |
| | |
| • A | ND MAKE NO DISTINCTION |
| | |
| 4:152 | 2. But those who BELIEVE - |
| • [2 | ^{2]} Billāhi Wa Rusulihi ^{[1][2]} - |
| • ir | n ====>Allah and His messengers |
| • a | nd make no distinction |
| | |



- Even so every good tree bringeth
- forth good fruit;
- but a corrupt tree
- bringeth forth evil fruit.
- Sheikh Tauseef ur rehman ki jahiliyaat;
- tum be shak jahil ho aur jahil hii rahoge;
- tum bohot kam nasib walo mae sai ho;

Sunday, November 10, 2013 07:17:50 PM



Bismillaahir Rahmaanir Rahiim

in the name of Allah, Rahman, Rahim

Hazrat Ali [as] [IMAM] Karam Ullah Wajh Karim

1) Sūrat Al-Fātiĥah

- Şirāţa Al-Ladhīna
- The path of those

BELIEVE IN OUR REVELATIONS

- Bi'āyātinā
- [Hazrat Ali [as] [IMAM]
- Karam Ullah Wajh Karim]

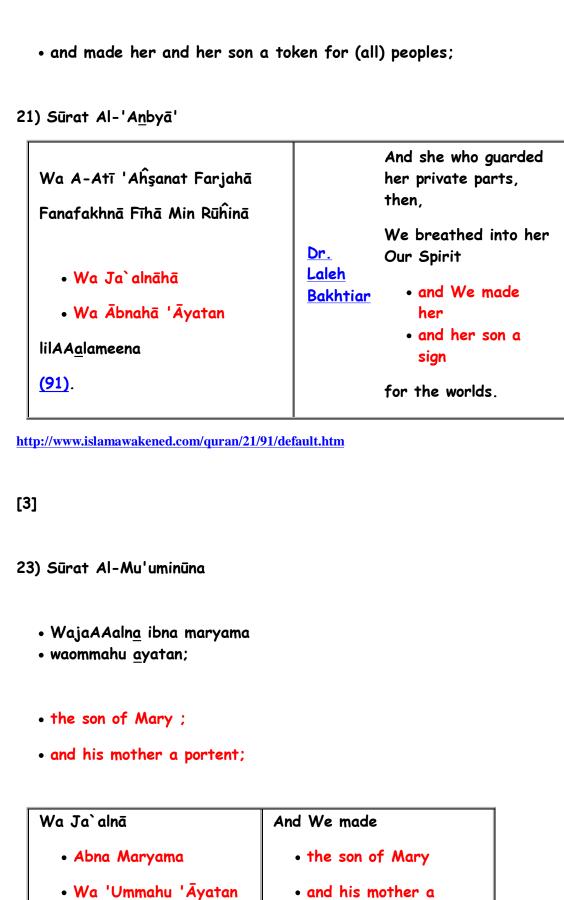
32) Sūrat As-Sajdah -- PROSTRATION



| Wa Hum Lā Yastakbirūna a (15). | nd they are not scornful, |
|---|--|
| 'Man Quntoo Maula Na <i>Hadha Ali-yun Maula</i> '' | |
| compare | |
| 1] | |
| And We will make him | |
| a sign to people | |
| and a mercy from Us. | |
| 9) Sūrat Maryam | |
| Qāla Kadhāliki Qāla Rabbuki Huwa `Alayya Hayyinun | He said: So (it will be). Thy Lord saith: It is easy for Me. |
| • Wa Linaj`alahu 'Āyatan Lilnnāsi | And (it will be) that |
| • Wa Raĥmatan Minnā | • We may make of him a revelation for mankind |
| | |
| Wa Kāna 'Amrāan Maqdīyāan | and a mercy from Us, |

[2]

• Wa Ja`alnāhā Wa Ābnahā 'Āyatan Lil`ālamīna;



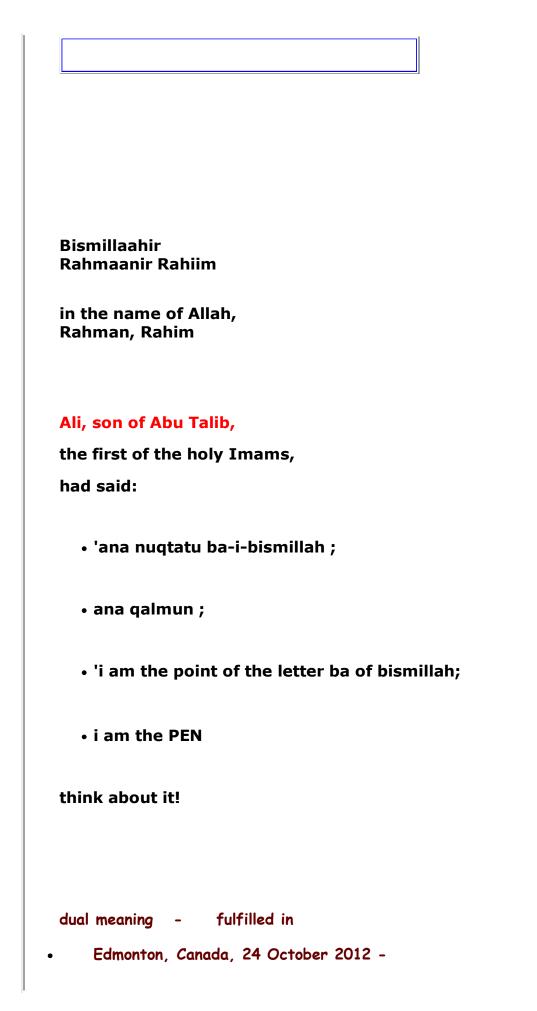
portent,

and We gave them refuge

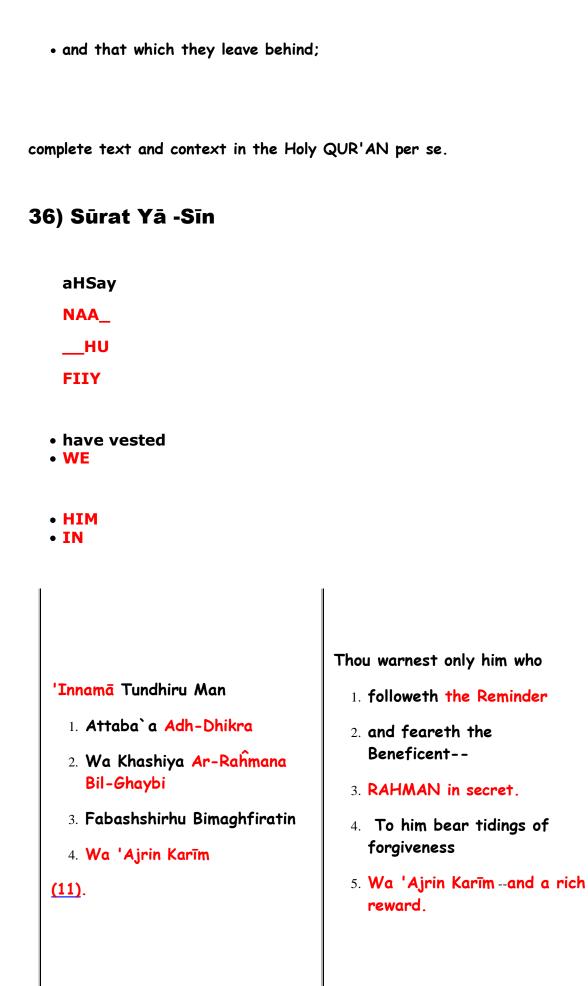
Wa 'Āwaynāhumā 'Ilaá

Rabwatin Dhāti Qarārin Wa



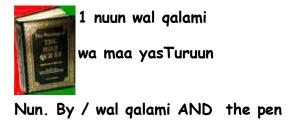


AL-QALAM (THE PEN) nuun* wal galami å Verse (36:12) - Word by Word dual meaning QUR'AN CHAPTER 36: sūrat yā sīn 36-12 • the first half of the verse per; • the QURA'NIC text & context only: • in-naa naHnu nuHyiyl mawtaa ; • Verily We shall give life to the dead ; • [nuun* wal qalami] • [Nun may mean a FISH]; wa naktubu -- and We record or write; 1. maa qad-damuu and We record that ; which they send before ; wa aathaarahum (T)



| 'Innā Naĥnu Nuĥyi Al-Mawtaá Wa Naktubu Mā Qaddamū Wa 'Āthārahum Wa Kulla Shay'in 'Ĥşaynā | We record that which they send before (them, and their footprints. AND ALL THINGS have we vested |
|--|---|
| 6. HU HIM | 6. HU HIM |
| EQUAL TO 1. HU HIM 2. Fī ' IN 3. Imāmin Mubīnin | EQUAL TO 1. HU HIM 2. Fī.' IN |

Qalam Surah (68) AL-QALAM (THE PEN)



and that which they write (therewith),

http://www.multimediaquran.com/quran/068/068-001.htm

```
68. 1:
    C5592. Nan is an Abbreviated Letter:
    see Appendix I at the end of S. ii.
       • Nun may mean a fish,
       • or an ink-holder, ..... [snip]
    Yusuf Ali's Quran Translation
Premier Redford and Aga Khan sign co-operation agreement 2012-10-24
Date:
Wednesday, 2012, October 24
compare
  • ba`ū An-Nūr Al-Ladhī

    'Unzila Ma`ahu

7) Sūrat Al-'A`rāf
Fa-Al-Ladhīna 'Āmanū Bihi Wa `Azzarūhu
Wa Naşarūhu
  • Wa Āttaba`ū An-Nūr Al-Ladhī
  • 'Unzila Ma`ahu
'Ūlā'ika Hum Al-Mufliĥūna
<u>(157)</u>.
Then those who believe in him,
and honour him, and help him,
  • and follow the light which
```

```
• is sent down with him:
they are the successful.
compare
33) Sūrat Al-'Aĥzāb
       • ilan nuur* --
       • unto light;
    33:43
            • huwal-ladhiy yuSal-liy 'Alaykum
            • wa malaaikatuhuu
            • li yukhrijakum minaZ Zulumaati
            • ilan nuur*
            • wa kaana bil mu'miniyna raHiymaa
         33:43.
            • He it is Who blesseth you,

    and His angels ,

            • that He may bring you forth from darkness

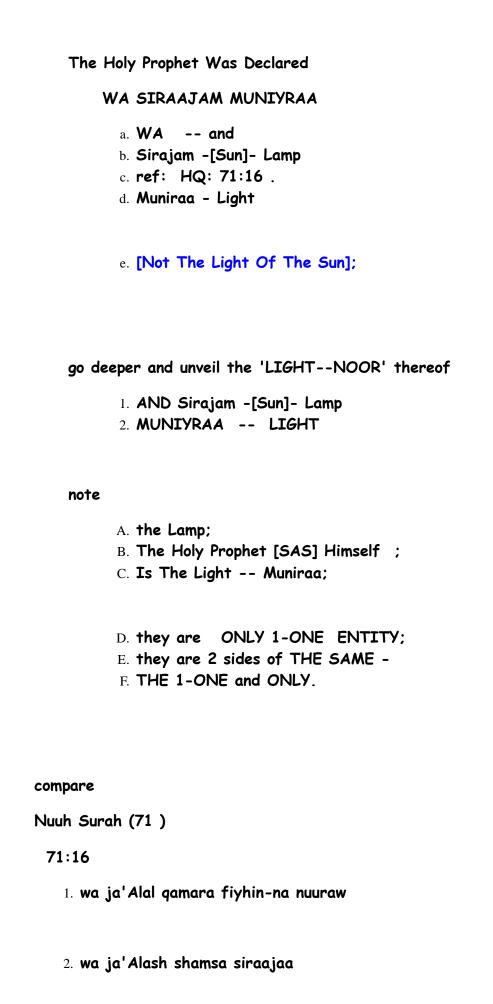
    unto light;

            • and He is ever Merciful to the believers.
    33:44
           a. taHiy-yatuhum yawma
           b. yalqawnahuu
           c. salaam*
           d. wa a'Ad-da lahum
           e. ajran kariymaa
    33:44
           a. Their salutation on the day
           b. when they shall meet Him
           c. Peace.
```

d. And He hath prepared for them

e. a goodly recompense. 33:45 1. yaa ay-yuhan nabiy-yu 2. in-naa arsalnaaka 3. shaahidaw 4. wa mubash-shiraw 5. wa nadhiyraa 33:45. 1. O Prophet! 2. Lo! We have sent thee 3. as a witness 4. and a bringer of good tidings 5. and a warner. Pickthal's Quran Translation 1. WA SIRAAJAM MUNIYRAA 2. Sirajam -[Sun like]- Lamp 33:46 1. wa daa'Iyan 2. ilal-laahi bi idhnihii 3. WA SIRAAJAM MUNIYRAA 33:46. 1. And a summoner 2. unto Allah by His permission, 3. Sirajam -[Sun]- Lamp 4. MUNIYRAA -- LIGHT please analyze each QUR'ANIC word,

ONLY in the GIVEN QUR'ANIC context:



28 of 86

| • i am the PEN | | | | |
|---|--------------------------|--|--|--|
| think about it! | | | | |
| YA ALI MADAD; MOWLA ALI MADAD | | | | |
| [HQ: 17:80; 2:207-210; 4:45,75; 5:55-56; 9:40; 66:4] Pickthal's Quran Translation | | | | |
| Perhaps Not! please allow me to explain. | | | | |
| compare | | | | |
| 96) Sūrat Al-`Alaq | | | | |
| Al-Ladhī `Allama Bil-Qalam (4). | Who teacheth by the pen, | | | |
| | | | | |
| Qalam Surah (68) | | | | |
| 7seven of the oft-repeated; | | | | |
| 68:1 nuun wal qalami | wa maa yasTuruun | | | |
| Pickthal: Nun. By the pen and that which they write (therewith), | | | | |
| http://www.multimediaquran.com/quran/068/068-001.htm | | | | |

| - | earlier article: |
|---------------|--|
| <u>a_trac</u> | les_pens_with_the_aga_khan_october_24_2012.pdf |
| | |
| | |
| ex | plained |
| | |
| | Ali, son of Abu Talib, |
| | the first of the holy Imams, |
| | had said: |
| | "I am the dot below the ba of bismillah" |
| | |
| | 'ana nuqtatu ba-i-bismillah |
| | ana qalmun |
| | |
| | wa ana lauhun mahfuz |
| | ana arshun |
| | wa ana kursiun |
| | wa ana samawat' |
| | |
| | 'i am the point of the letter ba of bismillah. |
| | i am the PEN |
| | |
| | and i am the preserved tablet. |
| | i am the 'arsh [throne], |
| | and i am the kursi, |
| | and i am the firmaments ' |
| | |
| | ['the secret of ana'l-haqq,' pp. 20] |

| | [ali kenadianBa of Bismillah] | | | | |
|--------|--|--|--|--|--|
| | [ali kenadianBa of Bismillah], | | | | |
| | with notes and introduction | | | | |
| | by khan sahib khaja khan b.a., | | | | |
| | sh. muhammad ashraf, kashi | miri bazar - | | | |
| | lahore pakistan]. | | | | |
| http:/ | //www.islampub.com/books/sufism. | html | | | |
| | The secret of Ana'l-haqq Mansoor Al-Hallaj ISBN: 9694321557 Author: Khan Sahib Khaja Khan Publisher: Sh. Muhammad Ashr Pages: 167 Binding: Hardback | | | | |
| | e following 5 ayat were revealed) Sūrat Al-`Alaq | | | | |
| | Aqra' Biāsmi Rabbika Al-Ladhī Khalaqa (1). | Read: In the name of thy Lord Who createth, | | | |
| | Khalaqa <mark>Al-'Insāna</mark> Min `Alaqin <u>(2</u>). | Createth man from a clot. | | | |
| | Aqra' Wa Rabbuka Al-'Akramu <u>(3)</u> . | Read: And thy Lord is the Most Bounteous, | | | |
| | Al-Ladhī `Allama Bil-Qalami (4). | Who teacheth by the pen, | | | |

```
`Allama Al-'Insāna Mā Lam
                                     Teacheth man that which he knew
Ya`lam
                                      not.
(5).
 5-five the Divine Symbol in Islam;
 å
 the number 19
    • The Quran consists of 114 suras,
    • which is 19 × 6 ;
    • The famous first revelation (96:1-5)
    • Sura 96, first in the chronological sequence,
    • consists of 19 verses.
    • Sura 96 is the 19th Surah from the end.
 http://en.wikipedia.org/wiki/Sura
    • The famous first revelation (96:1-5) ;
    • [5-five the Divine Symbol in Islam];
    • 19--nineteen
     [19--nineteen (H. Q. 74:30)];
     [QUR'AN CHAPTER 74:30]
 [5-five the Divine Symbol in Islam];
    • wasjud ;

    waqtarib;
```

| But prostrate thyself;and draw near | | | |
|--|--|--|--|
| Kallā Lā Tuţi`hu Wa Āsjud Wāqtarib (19). 19nineteen 96:19. Nay, Obey not thou him; Waşjud ; waşjud ; waqtarib; But prostrate thyself; and draw near Allah); Quran Translation 19nineteen | | | |
| 19nineteen [19nineteen (H. Q. 74:30)]; [QUR'AN CHAPTER 74:30] please READ these tremendous passages in its totality; in order to gain the spiritual insight therein: [translation & emphasis added, <u>ali kenadian</u>] compare | | | |

96) Sūrat Al-`Alaq

Al-Ladhī `Allama Bil-Qalam (4). Who teacheth by the pen,

[5-five the Divine Symbol in Islam]; [NOOR-E-PANJ TAN PAK - 5 Holy Ones in ISLAM] • wasjud ; • waqtarib; • But prostrate thyself; • and draw near do you see what the Holy QUR'AN says about the [NOOR-E-PANJ TAN PAK - 5 Holy Ones in ISLAM] https://www.facebook.com/TrueIslamAhlehadees tum ko mubarak tum hara Deen .. .hum ko mubarak WOH deen JO Allah mohammed pbuh • par UTARA... [emphasis added, ali kenadian] how could you SAY that? NOTE

your form of true islam ;

vis-à-vis ===> TrueIslamAhlehadees ; that is: ONLY hadees--based islam ; AND NOT THE QUR'AN BASED ISLAM. YOU SAID IT! And if a slander from the devil wound thee, 7) Sūrat Al-'A`rāf Wa 'In Tad`ūhum 'Ilaá And if ye (Muslims) call them Al-Hudaá Lā Yasma`ū to the guidance they hear not; Wa Tarāhum Yanžurūna 'Ilayka and thou (Muhammad) seest them looking toward thee, • Wa Hum Lā Yubşirūna but they see not. <u>(198)</u>. Khudh Al-`Afwa Wa 'Mur Keep to forgiveness (O Bil-`Urfi Muhammad), and enjoin • Wa 'A`riđ `An Al-Jāhilīna kindness, and turn away from the ignorant. <u>(199)</u>.

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7) Sūrat Al-'A`rāf
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| And if a slander | Ar | h | if | а | sl | an | d | er |
|------------------|----|---|----|---|----|----|---|----|
|------------------|----|---|----|---|----|----|---|----|

- from the devil wound thee,
- Mina Ash-Shayţāni

| Wa 'Immā Yanzaghannaka | And if a slander |
|--|--|
| Mina Ash-Shayţāni | |
| Nazghun | from the devil wound |
| | thee, |
| Fāsta`idh Billāhi 'Innahu Samī`un `Alīmun | then seek refuge in Allah. Lo! |
| | He is Hearer, Knower. |
| <u>(200)</u> . | |

Sheikh Tauseef ur rehman,

please read, review and STUDY the above passages;

from the Holy QUR'AN very carefully;

and UNTIL you understand them fully.

THEREIN was depicted your profound and oft-repeated *miscreancy*. allow me to explain.

<u>al-An`am 6:54</u>

1. yu/minoona bi-<u>aya</u>tin<u>a</u> ;

2. faqul "Salamun 'Alaikum ;

- 3. nafsihi alrrahmata ;
- 4. bijahalatin

<u>Transliteration</u> Wa-i<u>tha</u> j<u>a</u>aka alla<u>th</u>eena yu/minoona bi-<u>aya</u>tin<u>a</u> faqul

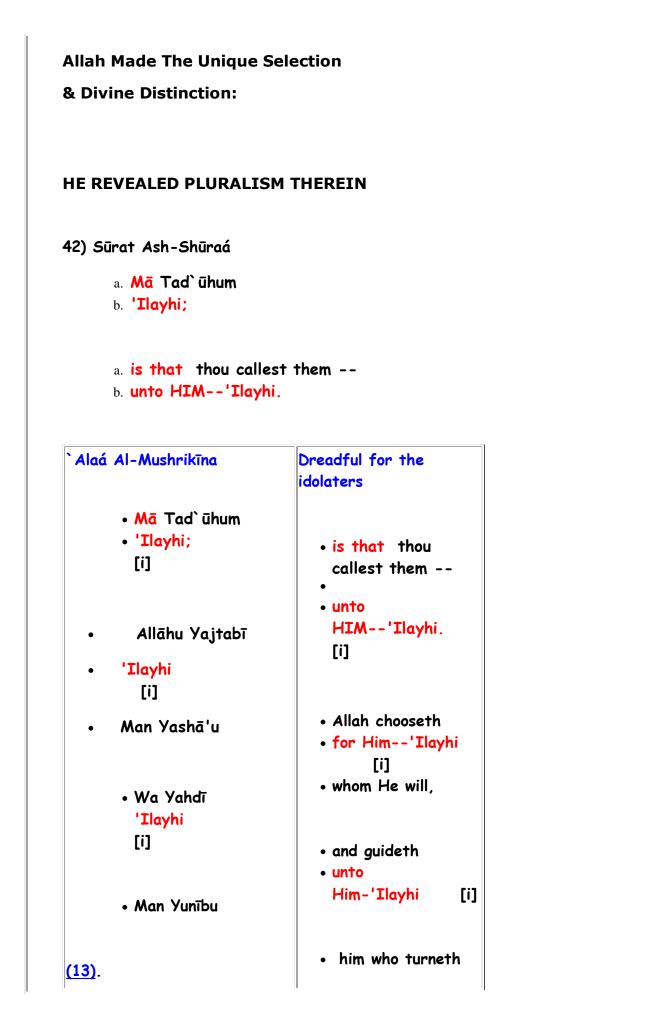
| | "Salamun 'Alaikum | |
|---|--|--|
| | kataba rabbukum AAal <u>a</u> nafsihi alrra <u>h</u> mata • annahu man AAamila • minkum soo-an • bijah <u>a</u> latin | |
| | | |
| | | |
| | | |
| | thumma t <u>a</u> ba min baAAdihi waa <u>s</u> la <u>h</u> a | |
| | faannahu ghafoorun raheemun | |
| | And when those who believe in Our revelations | |
| M. M. Pickthall | come unto thee, say: Peace be unto | |
| yu/minoona | | |
| yu/minoona bi- <u>aya</u> tin <u>a</u> | come unto thee, say: Peace be unto you"Salamun 'Alaikum | |
| yu/minoona | come unto thee, say: Peace be unto | |
| yu/minoona bi- <u>aya</u> tin <u>a</u> faqul "Salamun 'Alaikum nafsihi HIS | come unto thee, say: Peace be unto you"Salamun 'Alaikum Your Lord hath prescribed for nafsihi | |
| yu/minoona bi- <u>aya</u> tin <u>a</u> faqul "Salamun 'Alaikum nafsihi HIS SOUL | come unto thee, say: Peace be unto you"Salamun 'Alaikum Your Lord hath prescribed for nafsihi alrrahmata Himself / HIS SOUL mercy, • that whoso of you doeth • evil through | |
| yu/minoona bi- <u>aya</u> tin <u>a</u> faqul "Salamun 'Alaikum nafsihi HIS | come unto thee, say: Peace be unto you"Salamun 'Alaikum Your Lord hath prescribed for nafsihi alrra <u>h</u> mata Himself / HIS SOUL mercy, • that whoso of you doeth | |
| yu/minoona bi- <u>aya</u> tin <u>a</u> faqul "Salamun 'Alaikum nafsihi HIS SOUL | come unto thee, say: Peace be unto you"Salamun 'Alaikum Your Lord hath prescribed for nafsihi alrrahmata Himself / HIS SOUL mercy, • that whoso of you doeth • evil through | |
| yu/minoona bi- <u>aya</u> tin <u>a</u> faqul "Salamun 'Alaikum nafsihi HIS SOUL alrra <u>h</u> mata | come unto thee, say: Peace be unto you"Salamun 'Alaikum Your Lord hath prescribed for nafsihi alrrahmata Himself / HIS SOUL mercy, • that whoso of you doeth • evil through | |

http://www.islamawakened.com/quran/6/54/default.htm

<u>al-An`am 6:118</u>

```
Fakuloo
    mimma
   • thukira
   • ismu Allahi
   • AAalayhi ;
<u>M. M.</u>
Pickthall
  1. ismu
                Eat
     Allahi
               of that ;
  2. the
                1. hath been mentioned;
    name of
                  2. the name of Allah ;
    Allah ;
                   • over;
   • AAalayhi
     ;
followed by Allah's irrevocable condition
in the same verse:
  1. bi-ayatihi
  2. in His revelations
       • in kuntum bi-ayatihi mu/mineena
       • if ye are in His revelations believers .
[word for word translation & emphasis added, ali kenadian]
```

http://www.islamawakened.com/quran/6/118/default.htm DO YOU UNDERSTAND the above QUR'ANIC revelations or verses? perhaps NOT! important 'Innamā Yurīdu Allāhu verily that Allah's wish is HQ: 5:55 1. Only Allah is your Vali - [singular]; 2. and ; - [singular]; 3. and ; - [singular]; Aqa Mahdi Puya says: • (i) Innama ; [verily that]; • (verily or only) signifies exclusive distinction. note very carefully:



| | (toward Him). |
|--|---|
| UNTO HIM'Ilayhi. [i] FOR HIM'Ilayhi. [i] UNTO HIM'Ilayhi. | HE REVEALED PLURALISM THEREIN TO WHOM DID ALLAH GUIDE? • unto Him- 'Ilayhi [i] • for Him- 'Ilayhi [i] • unto Him- |
| [i] | 'Ilayhi [i] |
| | |

HE REVEALED PLURALISM THEREIN

please read each and every <u>QUR'ANIC WORD</u> in its own context as revealed @ 42) Sūrat Ash-Shūraá :(13); with PROFOUND intelligence.

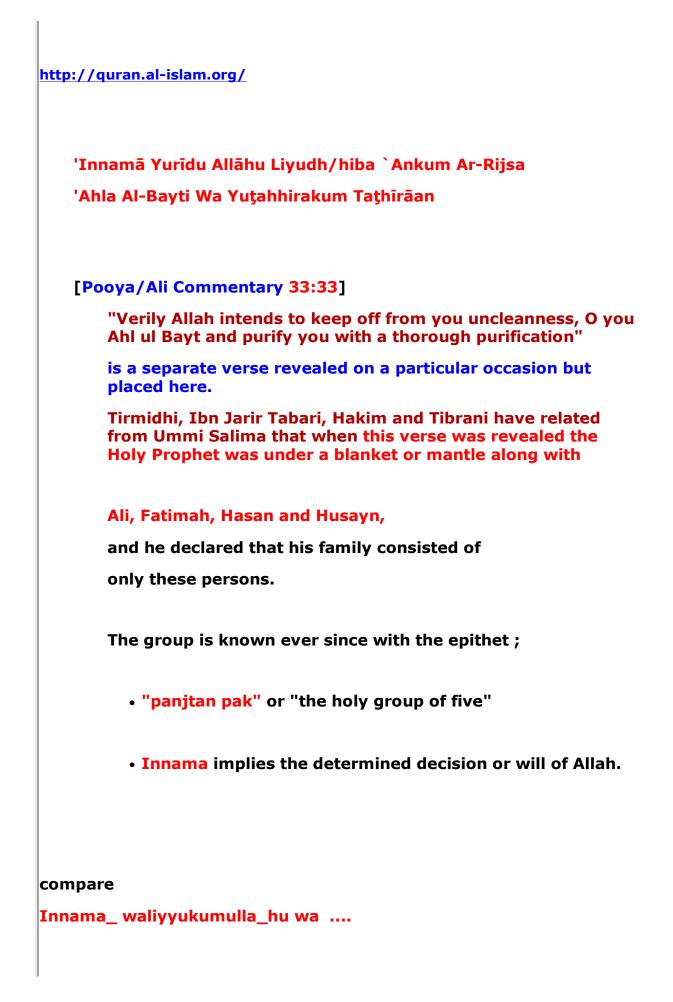
make the connection going forward

'Ahla Al-Bayti -- O Folk of the Household



| 1. Min 'Āyāti Allāhi 2. of the revelations of Allah | |
|---|--|
| 3. Wa Al-Ĥikmati 4. and wisdom. | |
| Al-Jāhilīyati Al-'Ūlaá Wa 'Aqimna Aş-Şalāata Wa 'Ātīna Az-Zakāata Wa 'Aţi` na Allāha Wa Rasūlahu | the Time of Ignorance before. Be regular in prayer, and pay the poor-due, and obey Allah and His messenger. |
| 'Innamā Yurīdu Allāhu verily that it is Allah's wish is | • 'Innamā Yurīdu Allāhu • verily that Allah's wish is |
| 'Innamā Yurīdu Allāhu Liyudh/hiba `Ankum Ar-Rijsa 'Ahla Al-Bayti Wa Yuţahhirakum Taţhīrāan <u>(33)</u> . | verily that Allah's wish is but to remove uncleanness far from you, O Folk of the Household, and cleanse you with a thorough cleansing. |
| Wa Ādhkurna Mā Yutlaá Fī Buyūtikunna Min 'Āyāti Allāhi Wa Al-Ĥikmati 'Innallāha Kāna Laţīfāan Khabīrāan (34). | And bear in mind that which is recited in your houses of the revelations of Allah and wisdom. Lo! Allah is Subtile, Aware. |

http://www.theonlyquran.com/quran/Al-Maida/English_Transliteration/?ayat=1&pagesize=0

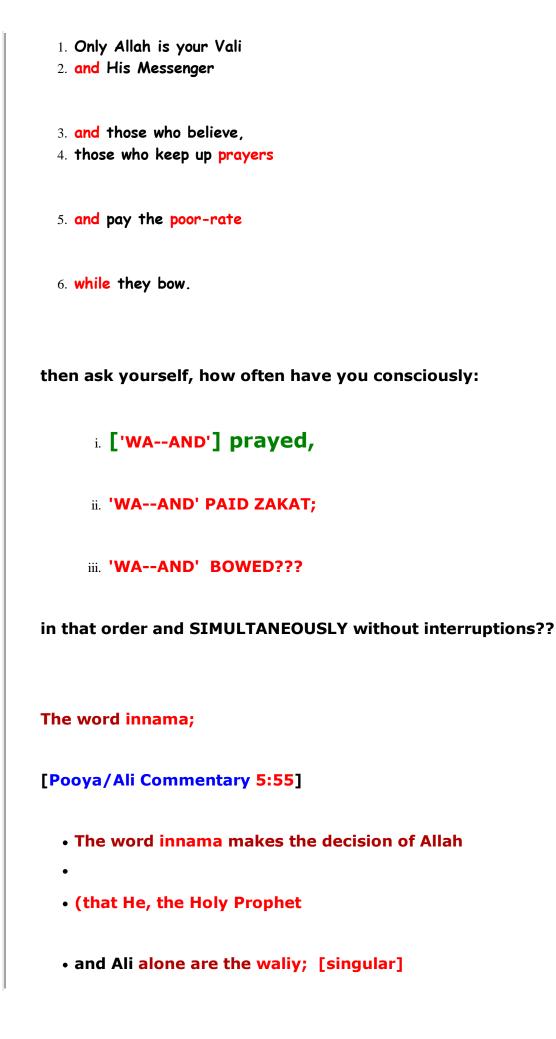


```
HQ: 5:55
 1. Only Allah is your Vali - [singular];
 2. and ;
                       - [singular];
 3. and ;
                       - [singular];
Innama_ waliyyukumulla_hu
wa rasu_luhu_
'WA--AND'
  • WAllazina a_manul lazina
  • yuqimu_nas sala_ta
  • 'WA--AND'

wayu'tu_naz zaka_ta

  • 'WA--AND'
  • wahum ra_ki'u_n(a).
THINK about above 'WA--AND' sequence mentioned
in the Holy QUR'AN per se!
question
how many other muslims including the Holy Prophet [SAS];
do you know who have fulfilled that DIVINE CRITERIA;
'ditto' - since the inception of ISLAM?
```

[Shakir 5:55]



| masters | s of the believers) |
|---|--|
| | d decisive. |
| | |
| • The co | nstruction of the sentence |
| and the | word wali, |
| used in | singular |
| for all t | he three, |
| | |
| Wa hum ral the alms wo | ki-un is an adverbial clause qualifying the manner in where given. |
| If it is take | n as a conjunctive clause, then yuqimunas salat |
| or this claus | se becomes an unnecessary repetition. |
| http://qurar | n.al-islam.org/ |
| [emphasis ad | lded, <u>ali kenadian]</u> |
| h.h.h | vww.islamawakened.com/quran/5/55/default.htm |
| | 51 |
| [Shakir 5:5 | |
| [<mark>Shakir 5:5</mark> Only Allah i | s your Vali |
| [Shakir 5:5 Only Allah i and His Mes • and tho | s your Vali ssenger ose who believe, |
| [Shakir 5:5 Only Allah i and His Mes • and tho • those w | s your Vali ssenger se who believe, /ho keep up prayers |
| [Shakir 5:5 Only Allah i and His Mes • and tho • those w | s your Vali ssenger ose who believe, who keep up prayers y the poor-rate |
| [Shakir 5:5 Only Allah i and His Mes • and tho • those w • and pay | s your Vali ssenger ose who believe, who keep up prayers y the poor-rate ney bow. |
| [Shakir 5:5 Only Allah i and His Mes • and tho • those w • and pay | s your Vali ssenger ose who believe, who keep up prayers y the poor-rate |

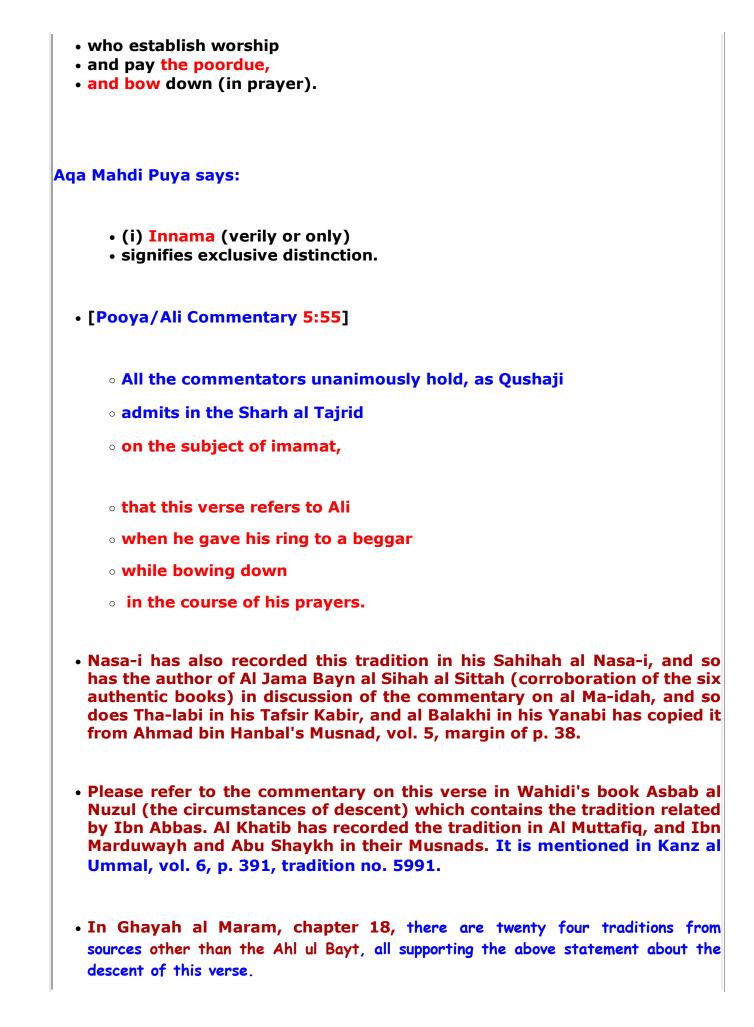
| and those who have believed- • those who establish the prayer • and give the poor-rate • while they bow down. | | |
|--|---|--|
| Ali Quli Qara'i Your guardian is only Allah, His Apostle, and the faithful • who maintain the prayer • and give the zakat • while bowing down. | | |
| Sayyed Abbas Sadr-Ameli | Verily, verily your guardian (Waliyy) is only Allah and His Messenger • and those who believe, • those who establish prayer • and pay the poor-rate • while bowing down | |

[Pickthal 5:55]

Your guardian can be only Allah;

and His messenger

• and those who believe,



```
33.33:
    C3715. Ahl al-Bait: i.e. the household of the Prophet<sup>[1]</sup> (S.A.S) which
    includes -(?snip)-- as well as his daughter Fatima<sup>[2]</sup>, his son-in-law Ali<sup>[3]</sup>
    and his grandsons, Hasan<sup>[4]</sup> and Husain<sup>[5]</sup> generally in accordance with
    the narrative of Umm Salama.
    Yusuf Ali's Commentary from QuranTrans
    HQ: 5:55
      1. Only Allah is your Vali - [singular];
     2. and ;
                                - [singular];
     3. and ;
                                - [singular];
Sheikh Tauseef ur rehman,
DO YOU KNOW WHAT IS THE QUR'ANIC MEANING ONLY,
OF THE ABOVE CITED VERSES?
please read and review the above passages;
from the Holy QUR'AN UNTIL you understand them fully.
```

(33:72:18)jahūlan ignorant. ADJ (4:17:8) <u>bijahālatin</u> in ignorance, Ν P

an-Nisa`4:17

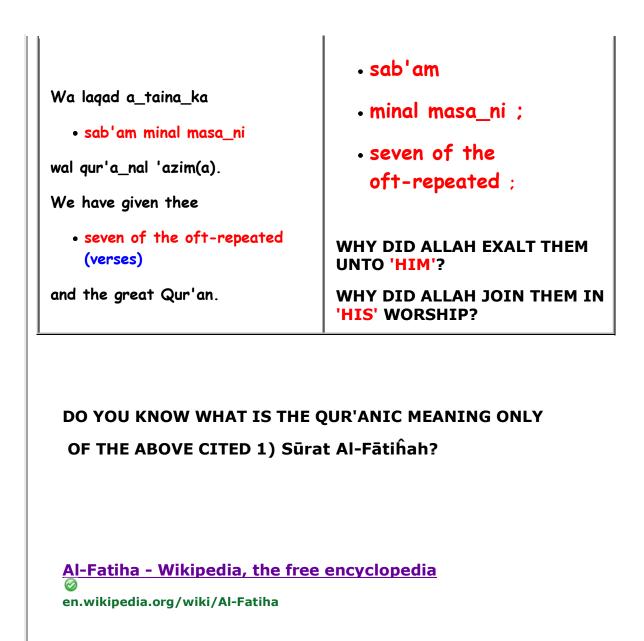
Innama alttawbatu AAala Allahi lillatheena yaAAmaloona alssoo-a bijahalatin thumma yatooboona min qareebin faola-ika yatoobu Allahu AAalayhim wakana Allahu AAaleeman hakeeman

M. M. Pickthall

Forgiveness is only incumbent on Allah toward those who do evil in ignorance (and) then turn quickly (in repentance) to Allah. These are they toward whom Allah relenteth. Allah is ever Knower, Wise.

blatant violation and misrepresentation of the Holy QUR'AN

| In the name of Allah, Ar-Raĥmāni Ar-Raĥīmi - the Beneficent, the Raĥīm |
|--|
| Praise be to Allah , Lord of the Worlds, |
| Ar-Raĥmāni Ar-Raĥīmi <u>(3)</u> . |
| Master of the Day of Judgment, |
| • Thee WE worship; and Thee WE ask for help. |
| Show US the straight path, |
| • Şirāţa Al-Ladhīna • The path of those |
| WHO & WHAT WERE THEY? |
| |



Surat Al-Fatiha (#1) "The Opening" - YouTube



www.youtube.com/watch?v=i-MD3beQPwM

▶ 1:31 Jun 14, 2007 - Uploaded by Suzanne n

Surat Al-Fatiha was the first complete Surah which was revealed to Muhammed (Allah's peace be upon him).

This Surah is the prayer which is uttered by all Muslims every single day, in every repetition of prayer.

Allah SWT referred to this in • Ayat 15:87, • "And We have bestowed upon thee the Seven Oft-repeated (verses) and the Grand Qur'an." note the above Surah and particulars thereof PROVE that our HOLY TARIQAH was much OLDER in time and place; than YOUR HADITH BASED PRACTICE; please note that i am not talking about the last few decades or centuries only of the Islamic history. ahadees were written some 250 years after the Holy Prophet's [SAS] DIVINE MISSION. whereas, i am going even beyond that checkered period in history, if you know what i mean. however, thousands of THE SAID AHADEES were rejected as FALSE, SPURIOUS and only REVEALED CENTURIES LATER as flagrant FABRICATIONS and what have you.

collaborative evidence

Sheikh Tauseef ur rehman(TRUE ISLAM) - Timeline | Facebook

E

www.facebook.com/TrueIslamAhlehadees/ timeline <u>Cached</u> Sheikh Tauseef ur rehman(TRUE ISLAM).

About

created on 20-10-10► ADMINS // AQIB ASGHAR BHATTI //

ABU TALHA SAIM

(Sheikh Tauseef ur rehman phone number (00966559133585)

JAZAKALLAH)

Sheikh Tauseef ur rehman

https://www.facebook.com/TrueIslamAhlehadees

tum ko mubarak tum hara Deen ..

.hum ko mubarak

- WOH deen JO Allah
- mohammed pbuh
- par UTARA...

[emphasis added, ali kenadian]

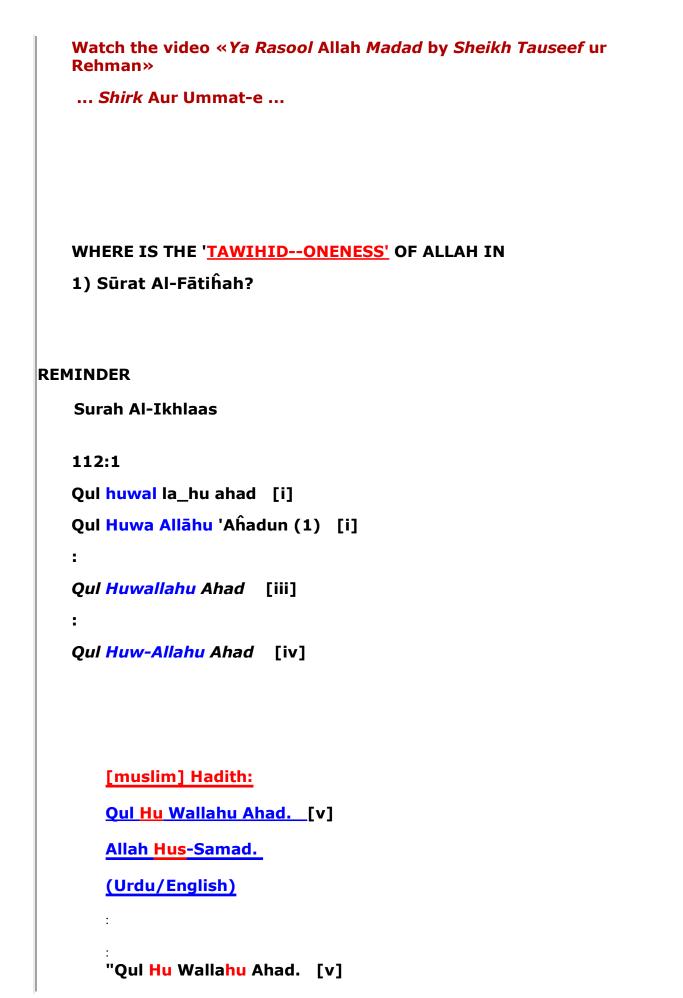
how could you that say that?

NOTE

your form of true islam ;

vis-à-vis ===> TrueIslamAhlehadees ; that is: ONLY hadees--based islam ; AND NOT THE QUR'AN BASED ISLAM. **YOU SAID IT!** collaborative evidence Sheikh Tauseef ur rehman, Surah Fatiha 1 / 4 Sheikh Tauseef Ur Rehman http://www.youtube.com/watch?v=she4WBtCuiM Surah Fatiha 3 / 4 Sheikh Tauseef Ur Rehman http://www.youtube.com/watch?v=oJjoh8G4Jos DO YOU KNOW WHAT IS THE QUR'ANIC MEANING ONLY OF THE ABOVE CITED 1) Sūrat Al-Fātiĥah? perhaps not, as is evident from your VARIOUS lectures.

1) Sūrat Al-Fātiĥah – Ahdinā Aş-Şirāţa Al-Mustaqīma <u>(6)</u>. Şirāţa Al-Ladhīna The path of those ... WHO & WHAT WERE THEY? • Şirāţa Al-Ladhīna • The path of those • WHY DO YOU SEEK GUIDANCE TO THAT PATH? TO THE PATH OF THOSE WHO HAVE BEEN DEAD FOR MILLENNIUMS? **HYPOCRISY** Ya Rasool Allah Madad by Sheikh Tauseef ur Rehman - Dailymotion Ì motion.com/.../x16k9kp_ya-rasool-allah-m... ▶ 51:45▶ 51:45 Oct 29, 2013



| Lam Yalid walam Yulad. Walam Yakul-lahu Kufuwan Ahad." (Musnad Ahmad) compare and make the connection 112:1 Qul Hu Wallahu Ahad [v] Kul hu wallahu ahad [v] Alläh ordered PLURALISM: . Mā - he who Allah ordered . Bihi 'An Yūşala . unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma (6) | Allah <mark>Hus</mark> -Samad. | | |
|---|---------------------------------------|-------------------|--|
| compare and make the connection 112:1 Qul Hu Wallahu Ahad [v] Kul hu wallahu ahad [v] Alläh ordered PLURALISM: • Mā - he who Allah ordered • Bihi 'An Yūşala • unto him, be joined 1) Sūrat Al-Fātiĥah - Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | Walam Yakul- <mark>lahu</mark> Kufuwa | in Ahad." | |
| 112:1 Qul Hu Wallahu Ahad [v] Kul hu wallahu ahad [v] Allāh ordered PLURALISM: • Mā - he who Allah ordered • Bihi 'An Yūşala • unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | (Musnad Ahmad) | | |
| 112:1 Qul Hu Wallahu Ahad [v] Kul hu wallahu ahad [v] Allāh ordered PLURALISM: • Mā - he who Allah ordered • Bihi 'An Yūşala • unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | | | |
| Qul Hu Wallahu Ahad [v] " Kul hu wallahu ahad [v] Allāh ordered PLURALISM: Mā - he who Allah ordered Bihi 'An Yūşala unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Show US Şirāţa Al-Mustaqīma Show US the straight path, | compare and make the connection | ı | |
| Qul Hu Wallahu Ahad [v] " Kul hu wallahu ahad [v] Allāh ordered PLURALISM: Mā - he who Allah ordered Bihi 'An Yūşala unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Show US Şirāţa Al-Mustaqīma Show US the straight path, | | | |
| Kul hu wallahu ahad [v] Allāh ordered PLURALISM: • Mā - he who Allah ordered • Bihi 'An Yūşala • unto him, be joined 1) Sūrat Al-Fātiĥah - Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | 112:1 | | |
| Allāh ordered PLURALISM: • Mā - he who Allah ordered • Bihi 'An Yūşala • unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | Qul Hu Wallahu Ahad [v] | | |
| Allāh ordered PLURALISM: • Mā - he who Allah ordered • Bihi 'An Yūşala • unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | : | | |
| Mā - he who Allah ordered Bihi 'An Yūşala unto him, be joined 1) Sūrat Al-Fātiĥah - Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | Kul hu wallahu ahad [v] | | |
| Mā - he who Allah ordered Bihi 'An Yūşala unto him, be joined 1) Sūrat Al-Fātiĥah - Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | | | |
| Mā - he who Allah ordered Bihi 'An Yūşala unto him, be joined 1) Sūrat Al-Fātiĥah - Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | | | |
| Bihi 'An Yūşala unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | Allāh ordered PLURALISM: | | |
| • unto him, be joined 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma Show US the straight path, | • Mā - he who Allah ordered | | |
| 1) Sūrat Al-Fātiĥah – Ahdinā Aş- Şirāţa Al-Mustaqīma the straight path, | • Bihi 'An Yūşala | | |
| Ahdinā Aş- Şirāţa Al-Mustaqīma the straight path, | • unto him, be joined | | |
| Şirāţa Al-Mustaqīma the straight path, | 1) Sūrat Al-Fātiĥah – | | |
| Şirāţa Al-Mustaqīma the straight path, | | | |
| Şirāţa Al-Mustaqīma the straight path, | | Show US | |
| | | | |
| | <u>(6)</u> . | <u> </u> | |
| Şirāţa Al-Ladhīna The path of those | Şirāţa Al-Ladhīna | The path of those | |
| <u>(7)</u> . | ···· <u>(Z)</u> . | | |

| Allāh ordered PLURALISM: 2) Sūrat Al-Baqarah | |
|--|---|
| Al-Ladhīna Yanquđūna `Ahda Allāhi Min Ba`di Mīthāgihi | Those who break the covenant of Allah after ratifying it, |
| Wa Yaqţa`ūna Mā 'Amara Allāhu | and sever • that which • Mā - he who Allah |
| • Bihi 'An Yūşala | ordered • Bihi 'An Yūşala |
| Wa Yufsidūna Fī Al-'Arđi 'Ūlā'ika Hum Al-Khāsirūna <u>(27)</u> . | unto him, be joined and make mischief in the earth: Those are they who are the losers. |

compare

Allāh ordered PLURALISM:

http://www.islamawakened.com/quran/91/5/default.htm

| <u>M. M.</u> Pickthall | And the heaven and Him Who built it, | |
|---------------------------------|---------------------------------------|--|
| <u>Shakir</u> | And the heaven and Him Who made it, | |
| <u>Abdul Majid</u> Daryabadi | By the heaven and Him Who builded it, | |
| Ali Quli Qara'i | by the sky and Him who built it, | |

| Wa As-Samā'i Wa Mā Banāhā <u>(5)</u> . | And the heaven and Him Who built her, |
|---|--|
| Wa Nafsin Wa Mā Sawwāhā (7). | And a soul and Him Who perfected her |
| nttp://www.islamawa | kened.com/quran/91/7/ |
| M. M. Pickthall And a Shakir And t Abdul Majid I Daryabadi | soul and Him Who perfected it ne soul and Him Who made it perfect, by the soul and Him Who propertioned it |
| M. M. Pickthall Shakir And t Abdul Majid Daryabadi Ali Quli Qara'i H | soul and Him Who perfected it ne soul and Him Who made it perfect, by the soul and Him Who propertioned in any the soul and Him Who fashioned it, |
| M. M. Pickthall Shakir And t Abdul Majid Daryabadi Ali Quli Qara'i H Allāh ordered PLUI | soul and Him Who perfected it ne soul and Him Who made it perfect, by the soul and Him Who propertioned in any the soul and Him Who fashioned it, |
| M. M. Pickthall And a Shakir And t Abdul Majid I Daryabadi I Ali Quli Qara'i I Ali Quli Qara'i I Ali Ali Quli Qara'i I O2) Sūrat Al-Layl Wa Mā | soul and Him Who perfected it he soul and Him Who made it perfect, by the soul and Him Who propertioned it by the soul and Him Who fashioned it, |
| M. M. Pickthall Shakir And t Abdul Majid Daryabadi Ali Quli Qara'i I Ali Ali Quli Qara'i I Ali Quli Qara'i I Ali Quli Qara'i I Ma Mā Wa Mā Khalaqa | soul and Him Who perfected it he soul and Him Who made it perfect, by the soul and Him Who propertioned it by the soul and Him Who fashioned it, ALISM: and Him Who |
| M. M. Pickthall And a Shakir And t Abdul Majid I Daryabadi I Ali Quli Qara'i I Ali Quli Qara'i I Ali Ali Quli Qara'i I O2) Sūrat Al-Layl Wa Mā | soul and Him Who perfected it he soul and Him Who made it perfect, by the soul and Him Who propertioned it by the soul and Him Who fashioned it, |

| M. M. Pickthall | And Him Who hath created male and female, |
|------------------------|---|
| Dr. Laleh Bakhtiar | by Him Who created the male and the female, |
| <u>Abdul Majid</u> | By Him Who hath created the male and the |
| <u>Daryabadi</u> | female, |
| <u>Ahmed Ali</u> | And Him who created the male and female, |
| <u>Ali Quli Qara'i</u> | by Him who created the male and the female: |

MAKE THE CONNECTION

ADDITIONAL EVIDENCE

Allāh ordered PLURALISM:

13) Sūrat Ar-Ra`d

- Mā 'Amara Allāhu
- Bihi 'An Yūşala ,
- and fear their Lord,
- •
- Wajhi Rabbihim
- Wa 'Aqāmū Aş-Şalāata --
- their Lord's FACE
- and are regular in prayer

| Wa Al-Ladhīna <mark>Yaşilūna</mark> | Such as unite that which - |
|--|----------------------------|
| | • HE WHO |
| • Mā 'Amara Allāhu | commandeth Allah |
| • Bihi 'An Yūşala | • UNTO HIM |
| Wa Yakhshawna Rabbahum | • be joined |
| | • Mā 'Amara Allāhu |

| | • Bihi 'An Yūşala , |
|--|---|
| Wa Yakhāfūna Sū'a Al-Ĥisābi | • and fear their Lord, |
| <u>(21)</u> . | and dread a woeful reckoning; |
| Wa Al-Ladhīna Şabarū Abtighā'a | Such as persevere in seeking |
| • Wajhi Rabbihim | • their Lord's FACE |
| • Wa 'Aqāmū Aş-Şalāata | and are regular in prayer |
| Wa 'Anfaqū Mimmā | • Wajhi Rabbihim Wa 'Aqāmū Aş-Şalāata |
| Razaqnāhum Sirrāan Wa `Alāniyatan Wa Yadra'ūna Bil-Ĥasanati As-Sayyi'ata 'Ūlā'ika Lahum `Uqbaá Ad-Dāri | and spend of that which We bestow upon them secretly and openly, and overcome evil with good. Theirs will be the |
| <u>(22)</u> . | sequel of the (heavenly) Home, |

WHOSE FACE--Wajh -- do you see or seek in your daily Salaat? otherwise your Salaat was / is INCOMPLETE & FUTILE.

now please tell us how, WHEN and where

DID / DO you **PRACTICE** the SAID

ALL INCLUSIVE FORM

of Salaat, AS <u>COMMANDED</u>?

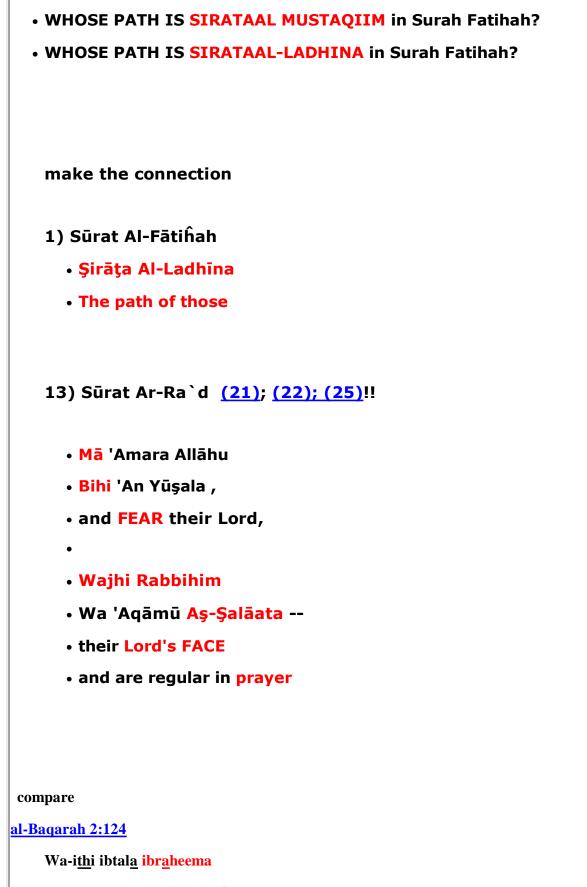
vis-à-vis

1) Sūrat Al-Fātiĥah

- Şirāţa Al-Ladhīna
- The path of those

| 13) Sūrat Ar-Ra`d <u>(21); (22); (25)</u> !! | | |
|--|---|--|
| | | |
| WHY?? | | |
| because: | | |
| | | |
| you've already SEVERED : | | |
| • that which - HE WHO - | | |
| commanded Allah | | |
| • UNTO HIM be joined, | | |
| | | |
| 13) Sūrat Ar-Ra`d | | |
| | | |
| Wa Al-Ladhīna Yanquđūna `Ahda Allāhi Min Ba`di | And those who break the covenant of Allah after | |
| Mīthāqihi | ratifying it, | |
| | | |
| Wa Yaqţa`ūna | and sever | |
| Mā 'Amara Allāhu | that which - HE WHO - | |
| Bihi 'An Yūşala | commanded Allah | |
| | UNTO HIM be joined, | |
| Wa Yufsidūna Fī Al-'Arđi 'Ūlā'ika Lahumu Al-La`natu | | |
| Wa Lahum Sū'u Ad-Dāri | and make mischief in the earth: theirs is the curse and | |
| <u>(25)</u> . | theirs the ill abode. | |

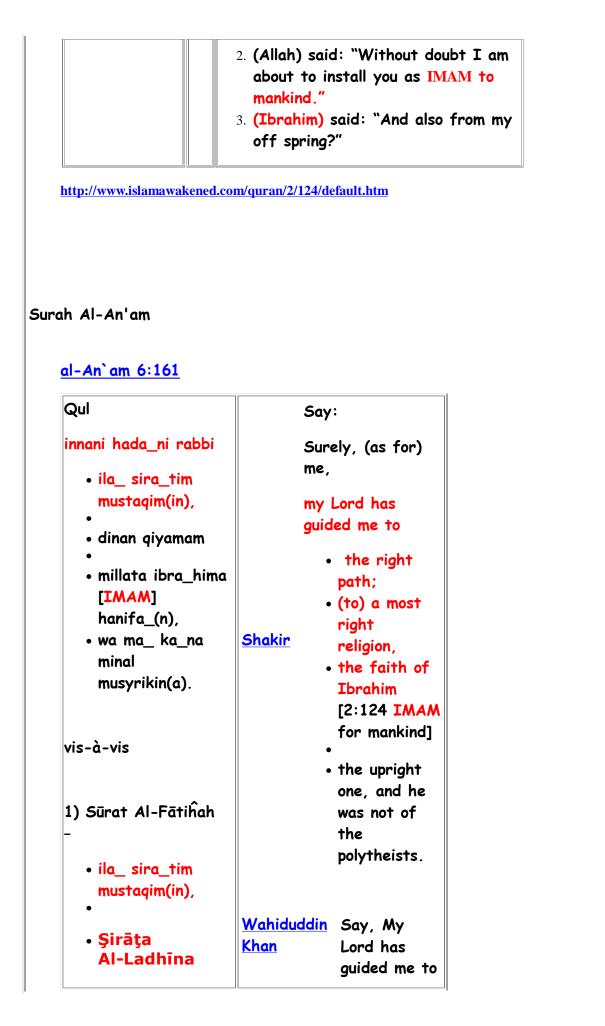
QUESTION



2. qala innee jaAAiluka lilnnasi imaman ;

3. qala wamin thurriyyatee

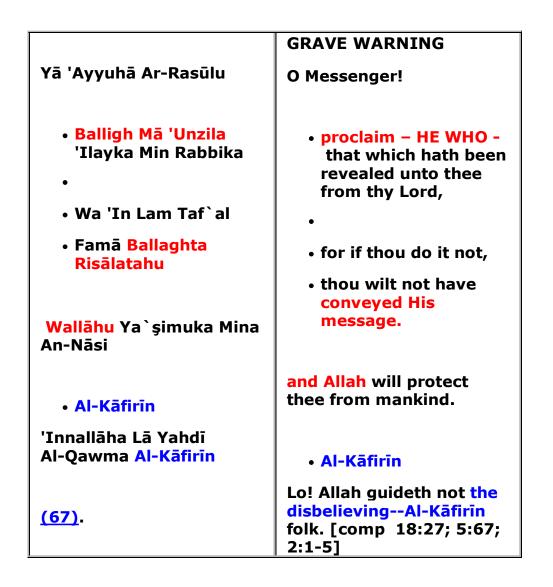
| <u>Shakir</u> | And when his Lord tried Ibrahim 1. with certain words bikalimatin 2. He said: Surely I will make you an IMAM of men. 3. Ibrahim said: And of my offspring? |
|--|--|
| <u>Yusuf Ali</u> (Saudi Rev. 1985) | And remember that Abraham was tried by his Lord 1. with certain commandsbikalimatin , which he fulfilled: 2. He said: "I will make thee an IMAM to the Nations." 3. He pleaded: "And also (Imams) from my offspring!" |
| Yusuf Ali (Orig. 1938) | And remember that Abraham was tried by his Lord 1. with certain commandsbikalimatin , which he fulfilled: 2. He said: "I will make thee an IMAM to the Nations." 3. He pleaded: "And also (Imams) from my offspring!" |
| Dr. Kamal Omar | 1. And when Ibrahim (Abraham) was put to test by his Nourisher- Sustainer through certain commandsbikalim <u>a</u> tin — so he fulfilled them. |



| | ارار |
|---|--|
| The path of those note we have NO directions or GUIDANCE without : 1) Sūrat Al-Fātiĥah §irāţa | • a straight path, • and to an upright religion, • the religion of Abraham [IMAM] the upright, who was not of those who associate partners with God. |
| or GUIDANCE without : • 1) Sūrat Al-Fātiĥah | of those who associate partners with God. |
| those | • 1) Sūrat Al-Fātiĥah • Şirāţa Al-Ladhīna • The path of those |

make the connection





re: Hazrat Ali [as]

collaborative evidence #2

15) Sūrat Al-Ĥijr

- Fāşda` Bimā
- Tu'umaru
- Fāşda` Bimā
 Tu'umaru
 Va 'A`riđ`Ani
 So proclaim Bimā --HE WHO ..
 / that which
 thou art commanded,

| Al-Mushrikīna (94). | and withdraw from the idolaters. |
|--|---|
| 'Innā Kafaynāka Al-Mustahzi'īna <u>(95)</u> . | Lo! We defend thee from the scoffers, |
| • Fasabbiĥ Biĥamdi • Rabbika • Wa Kun Mina As-Sājidīna <u>(98)</u> . | But hymn the praise of thy Lord, and be of those who make prostration (unto Him). |
| Wa Ā`bud Rabbaka Ĥattaá Ya'tiyaka <mark>Al-Yaqīnu</mark> <u>(99)</u> . | And serve thy Lord till the Inevitable cometh unto thee. |

Hazrat Ali [as] [IMAM]

Karam Ullah Wajh Karim

1) Sūrat Al-Fātiĥah

- Şirāţa Al-Ladhīna
- The path of those



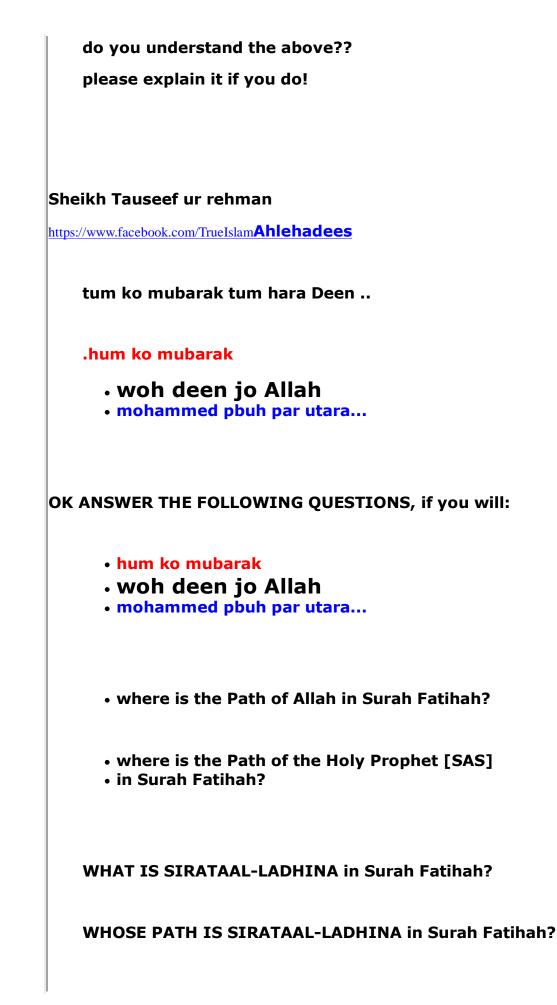
"Man Quntoo Maula Wa *Hadha Ali-yun Maula*"

note again BELIEVE IN OUR REVELATIONS • Bi'āyātinā • [Hazrat Ali [as] [IMAM] • Karam Ullah Wajh Karim] • 'Idhā -- WHEN • REMINDED OF THEM, • FALL DOWN PROSTRATE • Wa Sabbaĥū Biĥamdi Rabbihim • and hymn the praise of their Lord, [translation & emphasis added, ali kenadian] make the connection 1) Sūrat Al-Fātiĥah -Al-Ĥamdu Lillāhi Rabbi **Praise be to Allah**, Al-`Ālamīna Lord of the Worlds, <u>(2)</u>.

make the connection and FALL PROSTRATE:

"Man Quntoo Maula Wa Hadha Ali-yun Maula" May 20, 2012 - Uploaded by Serving Islam **"LOOKING** AT ALI IS IBADAT" "Tabarani and Hakim narrated this with a hasan ... ALI KI SHAN BAZABAN SAHABA Published on May 19, 2012 DR MUHAMMAD TAHIR UL QADRI (Jo Log Maula Ali Nahi Kehte http://www.youtube.com/watch?v=sqofWDwH05w By Dr Muhammad Tahir ul Qadri 30www.youtube.com/watch?v=j-ql4365FLw? the holy qur'an text translation and commentary, pp. 90, <u>s.v. mir ahmed ali</u> ALI being awarded the following epithets exclusively for

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himself as none else before or after him could ever earn
any one of them:
  12. WAHJULLAH -- THE FACE OF GOD
:
  1. al--Murtaza -- The Chosen One of God
  4. Mazharul-Ajaib -- The Manifester of Wonders
  8. Asadullaahul Ghalib -- The ever victorious Lion of God
  9. Lisanullaah -- The Tongue of God
  10. Yadullah -- The Hand of God
  11. Ainullah -- The Eye of God
  13. Valiullah -- The Friend of God
  14. NAFSE Rasullullah -- The SOUL of the
    Holy Prophet of God
  20. Saifullah -- The Sword of God
:
  12. WAHJULLAH -- THE FACE OF GOD
    ^^^^
____
compare
    'Innamā Yurīdu Allāhu
    verily that Allah's wish is ....
    'Ahla Al-Bayti --
    O Folk of the Household
   IS
         1. Min 'Āyāti Allāhi --
         2. of the revelations of Allah
         3. Wa Al-Ĥikmati -- and wisdom.
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AND FINALLY, WHOSE PATH IS SIRATAAL MUSTAQIIM in Surah Fatihah? **USE ONLY SURAH FATIHAH TO ANSWER MY MULTIFARIOUS** QUESTION. • WHERE IS YOUR 'TAWHIID--ONENESS' OF ALLAH AFTER ALL, • in Surah Fatihah ? Surah Al-Ikhlaas 112:1 Qul huwal la_hu ahad [i] Qul Huwa Allāhu 'Aĥadun (1) [i] Say HE IS Allah, HE is / the ONE. You Recite These 2 Surahs 5 Times Or More In Your Daily Salah? • Do You Understand Surah Al-Fatihah & Surah Al-Ikhlaas?

NO YOU DO NOT. collaborative evidence Sheikh Tauseef ur rehman, Surah Fatiha 1 / 4 Sheikh Tauseef Ur Rehman http://www.youtube.com/watch?v=she4WBtCuiM Surah Fatiha 3 / 4 Sheikh Tauseef Ur Rehman http://www.youtube.com/watch?v=oJjoh8G4Jos DO YOU KNOW WHAT IS THE QUR'ANIC MEANING ONLY; OF THE ABOVE CITED 1) Sūrat Al-Fātiĥah? perhaps not, as is evident from your VARIOUS lectures. DO YOU FOLLOW OR PRACTICE THE FOLLOWING PORTION OF ISLAM OR THE HOLY QUR'AN vis-à-vis .hum ko mubarak WOH deen JO Allah mohammed pbuh

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• par UTARA...
    [emphasis added, ali kenadian]
NO YOU DON'T
Ghafir 40:50

    Qaloo awa lam taku ta/teekum

    rusulukum

    bialbayyinati

    galoo bala galoo faodAAoo

    wama duAAao alkafireena

  • illa fee dalalin
M. M. Pickthall
They say:

    Came not your messengers unto you

  • with clear / MANIFEST PROOFS?
  • They say: Yea, verily.
  • They say: Then do ye pray,

    although the prayer

    of disbelievers

  • is in vain.
Ghafir 40:62

    Thalikumu Allahu rabbukum khaliqu

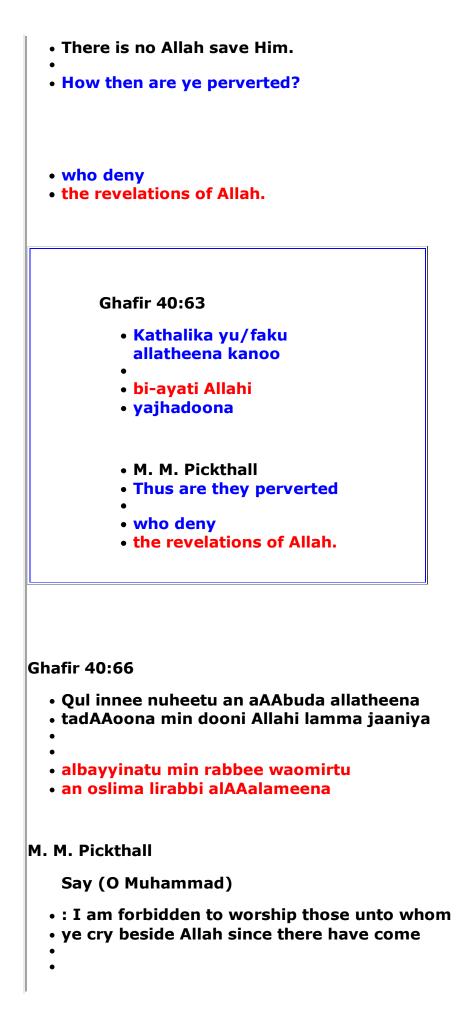
    kulli shay-in la ilaha illa huwa

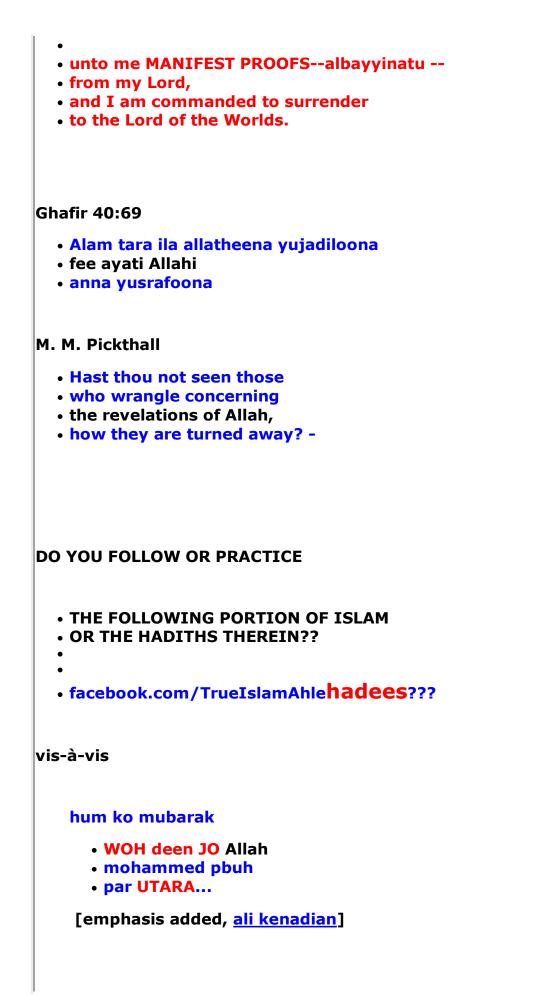
    faanna tu/fakoona

M. M. Pickthall

    Such is Allah, your Lord,

    the Creator of all things,
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By Dr Muhammad Tahir ul Qadri 30-
   watch?v=j-ql4365FLw?
   May 20, 2012 - Uploaded by Serving Islam
   "Looking at Ali is ibadat"
   ~~~~~~
   "Tabarani and Hakim narrated this with a hasan ...
   ^^^^^
   ALI KI SHAN BAZABAN SAHABA ... ^
   ~~~~~~
   Published on May 19, 2012
   2 - The Prophet (Sallal L aahu Ta'ala Alayhi Wa
   Sallam) said:
     • "To look at the face of Ali (Alayhis Salaam)
      • is worship."
       ~~~~
   (Al-Mustadrak, III, 152-153)
Sheikh Tauseef ur rehman(TRUE ISLAM)
facebook.com/TrueIslamAhlehadees
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(4:17:8)

bijahālatin in ignorance,

an-Nisa` 4:17

Innama alttawbatu AAala Allahi lillatheena yaAAmaloona alssoo-a bijahalatin thumma yatooboona min qareebin faola-ika yatoobu Allahu AAalayhim wakana Allahu AAaleeman hakeeman

M. M. Pickthall

Forgiveness is only incumbent on Allah toward those who do evil in ignorance (and) then turn quickly (in repentance) to Allah. These are they toward whom Allah relenteth. Allah is ever Knower, Wise.

an-Nisa` 4:18

Walaysati alttawbatu lillatheena yaAAmaloona alssayyi-ati hatta itha hadara ahadahumu almawtu qala innee tubtu al-ana wala allatheena yamootoona wahum kuffarun ola-ika aAAtadna lahum AAathaban aleeman

M. M. Pickthall

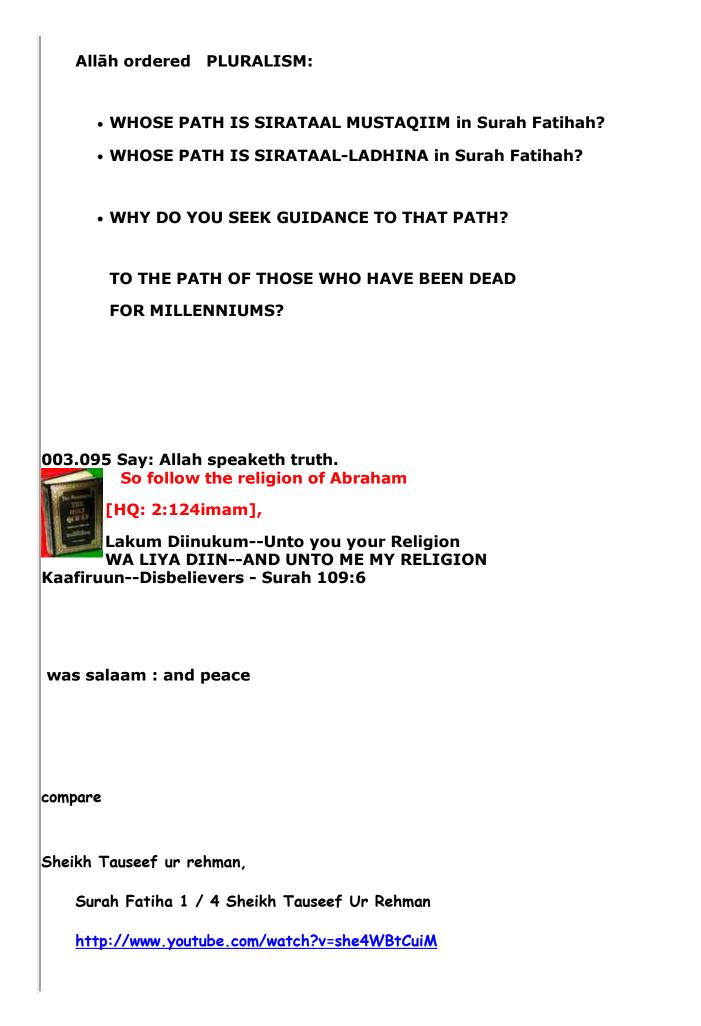
The forgiveness is not for those who do ill-deeds until, when death attendeth upon one of them, he saith: Lo! I repent now; nor yet for those who die while they are disbelievers. For such We have prepared a painful doom.

web: <u>www.kaisdukes.com</u> e-mail: <u>sckd@leeds.ac.uk</u>

http://guran.com/

the **Quranic Arabic Corpus**,

QUESTION



| Surah Fatiha 3 / 4 Sheikh Tauseef Ur Rehman |
|---|
| <u>http://www.youtube.com/watch?v=oJjoh8G4Jos</u> |
| |
| |
| |
| 1) Sūrat Al-Fātiĥah – |
| Ahdinā Aş- |
| Şirāţa Al-Mustaqīma |
| <u>(6)</u> . |
| |
| • Şirāţa Al-Ladhīna |
| The path of those |
| |
| WHO & WHAT WERE THEY? |
| |
| |
| • WHY DO YOU SEEK GUIDANCE TO THAT PATH? |
| |
| TO THE PATH OF THOSE WHO HAVE BEEN DEAD |
| FOR MILLENNIUMS? |
| HYPOCRISY |
| |
| |
| Ya Rasool Allah Madad by Sheikh Tauseef ur Rehman - Dailymotion |
| |
| |

www.motion.com/.../x16k9kp_ya-rasool-allah-m...



excerpt

Shaykh Tauseef ur Rehman Rashidi

His Biography

Sheikh Tauseef ur Rehman is one of the best Orator of Islam in Urdu language currently residing in Riyad Saudi Arabia. .. He is also associated with Maktab-ae-Tauliat Jaliyaat in Saudi Arabia.

http://www.hasbunallah.com.au/category/urdu/tauseefurrehman/

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