

an_OPEN_CHALLENGE_for_pastor_douglas_nicholson

and i will also match your offer of \$10,000

http://www.geocities.ws/kenadian10/CHALLENGE_pastor_douglas_nicholson_new.pdf

copy and paste every link given herein in a browser window

SIMPLY REFUTE OR DISPROVE

in_life_his_mission_&_death;

- . YAHUSHUA REJECTED THE TORAH;**
- . AND HIS OWN MOTHER & SIBLINGS;**

1. **HOWEVER, YAHUSHUA REMAINED;**
2. **faithful ONLY to Asherah;**

from: kenadian <kenadian@gmail.com>
 to: Pastor Douglas Nicholson
 <douglasnicholson@lasttrumpet.org>,
 Simon <shimoun63@yahoo.com>
 cc: kenadian@gmail.com
 date: **Tue, Feb 5, 2013 at 11:50 PM**
 subject: an OPEN CHALLENGE for pastor douglas
 nicholson & also match your offer of \$10,000
SIMPLY REFUTE OR DISPROVE

mailed-by: gmail.com

from: douglasnicholson@lasttrumpet.org
 to: kenadian@gmail.com
 date: **Sat, Feb 9, 2013 at 8:32 AM**
 subject: **Re: YAHUSHUA REJECTED THE TORAH - BUT REMAINED
 faithful ONLY to Asherah;**

:

On Sat, Feb 9, 2013 at 8:32
 AM, <douglasnicholson@lasttrumpet.org> wrote:

Hello ! This is a confirmation that you email has been delivered.

I will respond accordingly.

blessing

Pastor Douglas Nicholson

Last trumpet Org Ministries

Recently added or updated pertinent SCRIPTURAL FACTS:

SIMPLY REFUTE OR DISPROVE

[1]

YAHUSHUA had violated

Elohei

**Shema, Yisrael: YHWH (יהוה) Elohei_nu YHWH (יהוה)
Echad:**

- therefore shall thy camp be holy:
- **that he see no unclean thing in thee,**
- and turn away from thee.

(Deuteronomy 23:14 RNKJV)

- For YHVH thy Elohim
- walketh in the midst of thy camp,
- to deliver thee,
-
- and to give up thine enemies before thee;
-
- **therefore shall thy camp be holy:**
- **that he see no unclean thing in thee,**
- **and turn away from thee.**

[1]

VIOLATED (Deuteronomy 23:14 RNKJV)

- therefore shall thy camp be holy:
- **that he see no unclean thing in thee,**
- and turn away from thee.

VIOLATION

- for sin, are burned without the camp;
-
- Wherefore Yeshua also,
- suffered without the gate.
-
- **Let us go forth therefore**
- **unto him without the camp,**
-

(Hebrews 13:11 RNKJV)

- For the bodies of those beasts,
- whose blood is brought
- into the sanctuary by the high priest
- **for sin, are burned without the camp.**

(Hebrews 13:12 RNKJV)

- Wherefore Yeshua also,
- that he might sanctify
- the people with his own blood,
- **suffered without the gate.**

(Hebrews 13:13 RNKJV)

- **Let us go forth therefore**
- **unto him without the camp,**
- bearing his reproach.

[2]

YAHUSHUA had violated

Elohei

RESULT -- forsaken

Eli, Eli,

why hast thou forsaken me?

(Matthew 27:46 RNKJV)

And about the ninth hour Yeshua

cried with a loud voice, saying,

Eli, Eli,

lama sabachthani?

that is to say,

Eli, Eli,

why hast thou forsaken me?

eyes have they, but they see not:

(Psalms 115:5 RNKJV) They have mouths, but they speak not: eyes have they, but they see not:

(Psalms 135:16 RNKJV) They have mouths, but they speak not; eyes have they, but they see not;

and their sins should be forgiven them.

(Matthew 13:14 RNKJV) And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

(Mark 4:12 RNKJV) That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

SIMPLY REFUTE OR DISPROVE

[1]

YAHUSHUA had violated

Elohei

- Is not this the carpenter;
- **And they were offended at him;**

(Mark 6:3 RNKJV)

Is not this the carpenter-G5045

- , the son of Mary, the brother of James,
- and Joses, and of Juda, and Simon?
- and are not his sisters here with us?

And they were offended at him.

[`a\$arah---Asherah].

G5045

τέκτων

tektōn

Total KJV Occurrences: 2

carpenter, 1

Mar_6:3

carpenter's, 1

Mat_13:55

make the scriptural connection

that hangeth on a tree

vis-à-vis Asherah:

[i]

Galatians 3:13 RNKJV)

that hangeth on a tree:

vis-à-vis Asherah:

[ii]

(Acts 5:30)

Ma'aseh Ha Shlekhim (Acts)



chapter 5

39 And we are witnesses ...

Yahushua whom they killed

and hanged on an etz (tree).5

vis-à-vis Asherah:

make the connection

`a\$arah---Asherah

miz'baH y'hvah `eloheyCa

(ERRB) THE TORAH ON IDOLATRY

(Deuteronomy 16:21) [Torah]

- Thou shall not plant for thee an



אשרה אשרה

'āshêrâh 'āshêyrâh

- of any kind of TREE beside

(Mark 6:3 RNKJV)



Is not this the carpenter,

[`a\$arah---Asherah].

the son of Mary,

H6086

עץ'êtsates

From H6095; a tree (from its firmness);

hence wood (plural sticks): - + carpenter,

[snip]

[`a\$arah---Asherah].

1. and hanged on a tree --

[`a\$arah---Asherah].

(Acts 5:30 RNKJV)

1. The Elohim of our fathers
2. raised up Yeshua,
3. whom ye slew
4. and hanged on a tree.

[`a\$arah---Asherah].

- Cursed is every one
- that hangeth on a tree -- ;
- [^a\$arah---Asherah].

(Galatians 3:13 RNKJV)

- The Messiah hath redeemed us
- from the curse of the law,
- being made a curse for us:
-
- for it is written,
- Cursed is every one
- that hangeth on a tree:

[^a\$arah---Asherah].

SIMPLY REFUTED OR DISPROVED

- Honour thy father and thy mother:
- that thy days may be long

(Exodus 20:12 RNKJV)

- Honour thy father and thy mother:
- that thy days may be long
- upon the land
- which YHVH thy Elohim giveth thee.

YAHUSHUA REJECTED THE TORAH;

- that thy days may be long ;
- but YAHUSHUA's days were cut short;

collaborative evidence

- YAHUSHUA REJECTED THE TORAH
- AND HIS OWN MOTHER & SIBLINGS

(Luke 1:28 RNKJV)

And the angel came in unto her,

- and said, Hail,
- thou that art highly favoured,
- YHVH is with thee:
- blessed art thou
- among women.

- Who is my mother?
- and who are my brethren?

(Matthew 12:47 RNKJV)

- Then one said unto him,
- Behold, thy mother
- and thy brethren stand without,
- desiring to speak with thee.

(Matthew 12:48 RNKJV)

- But he answered and said
- unto him that told him,
- Who is my mother?
- and who are my brethren?

(Luke 1:28 RNKJV)

1. **YHVH**
2. is with thee:

- thou that art
- highly favoured,
-
- **YHVH**
- is with thee:
-
- blessed art thou
- among women.

CONTRAST

YAHUSHUA COULD NOT BE **YHVH**

rebuke or lack of respect

(John 2:3 RNKJV)

- And when they wanted wine,
- the mother of Yeshua
- saith unto him,
- They have no wine.

- Woman,
- what have I to do with thee?

(John 2:4 RNKJV)

Yeshua saith unto her,

- **Woman,**
- **what have I**
- **to do with thee?**

mine hour is not yet come.

BARNES

- used to denote
- indignation or contempt.

What have I to do with thee? -

See the notes at Mat 8:29.

This expression is sometimes

- **used to denote**
- **indignation or contempt.**

See Jdg 11:12; 2Sa 16:10; 1Ki 17:18.

SIMPLY REFUTED OR DISPROVED

(Luke 1:34 RNKJV)

- **Then said Mary unto the angel,**
- **How shall this be,**
- **seeing I know not a man?**

(Luke 1:35 RNKJV)

- **And the angel answered**
- **and said unto her,**
- **The Holy Spirit shall come upon thee,**
- **and the power of the Highest**
- **shall overshadow thee;**
- **therefore also that holy**
- **thing which shall**
- **be born of thee shall**
- **be called the Son of YHVH.**

SIMPLY REFUTE OR DISPROVE

in life his mission & death;

- **YAHUSHUA had violated**

Elohei

- **NOT ONLY DID YAHUSHUA REJECT ;**
- **THE TORAH;**
- **AND HIS OWN MOTHER & SIBLINGS;**

1. **BUT ALSO, YAHUSHUA REMAINED;**
2. **faithful ONLY to Asherah;**

make the scriptural connection

(Mark 6:3 RNKJV)



Is not this the carpenter,

[`a\$arah---Asherah].

the son of Mary,

H6086

יָצָא

From H6095; **a tree** (from its firmness);

hence wood (plural sticks): - + carpenter,

[snip]

[`a\$arah---Asherah].

G5045

τέκτων

tektōn

tek'-tone

From the base of G5098; an artificer (as producer of fabrics),

that is, (specifically) a craftsman **in wood: - carpenter.**

[`a\$arah---Asherah].

SIMPLY REFUTE OR DISPROVE

please note that whether or not YAHUSHUA will ;
 EVER rule the world was not only debatable;
 but if he ever did, then YAHUSHUA would **ONLY** ;
 MAKE A TYRANT RULER ;
 and not really the peace-maker;
 as mistakenly portrayed by the televangelists:

the TORAH--law of Moses

- commanded
- unto him in Horeb
- for all Israel,

(Malachi 4:4 RNKJV)

- Remember ye the TORAH--
- law of Moses my servant,
- which I **commanded**
- **unto him in Horeb**
- **for all Israel,**
- with the statutes and judgments.

- **Behold, I will send you EliYah**

(Malachi 4:5 RNKJV)

- **Behold, I will send you EliYah**
- the prophet before
- the coming of the great
- **and dreadful day of YHVH:**

- lest I come and smite
- the earth with a curse.

(Malachi 4:6 RNKJV)

- And he shall turn the heart
- of the fathers to the children,
- and the heart
- of the children to their fathers,
-
-
- **lest I come and smite**
- **the earth with a curse.**

SIMPLY REFUTED OR DISPROVED

Whereas, YAHUSHUA Only;

VILATED The Torah;

& **The** Tanach, etc;

With His RADICAL **AND**

Contradictory Teachings;

[1]

(Malachi 4:4 RNKJV)

- Remember ye **the TORAH--**
- **law of Moses** my servant,
- which I commanded
- unto him in Horeb
- **for all Israel,**

[2]

- **Behold, I will send you EliYah**

(Malachi 4:5 RNKJV)

- **Behold, I will send you EliYah**
-
-
- **BEFORE....**
- the coming of the great
- **and dreadful day of YHVH:**

[3]

(Malachi 4:6 RNKJV)

- And he shall turn the heart
- of the fathers to the children,
-
-
- **lest I come and smite**
- **the earth with a curse.**

the Judeo-Christian televangelists were deliberately :
suppressing and hiding the scriptural truth ;

MEANING:

- not only did YAHUSHUA
- clearly teach CONTRARY;
- to the cited (Malachi 4:6 RNKJV)

but more importantly:

- a. he also created ;
- b. and/or distinctly sowed seeds:
 - for wars & divisions;
 - on earth;
 - disharmony in the families;
 - family disunity and only;
 - hatred for one another;

[3]

(Malachi 4:6 RNKJV)

- And he shall turn the heart
- of the fathers to the children,
-
-
- lest I come and smite
- the earth with a curse.

NOW DO YOU SEE WHY YHVH SAID?

- lest I come and smite
- the earth with a curse.

whereas, YAHUSHUA patiently declared:

- All these are the beginning of sorrows.

COMPARE

(Matthew 24:6 RNKJV)

And ye shall hear of wars
and rumours of wars:

see that ye be not troubled:
 for all these things must come to pass,
 but the end is not yet.

(Matthew 24:7 RNKJV)

For nation shall rise against nation,
 and kingdom against kingdom:
 and there shall be famines,
 and pestilences,
 and earthquakes,
 in divers places.

(Matthew 24:8 RNKJV)

All these are the beginning of sorrows.

BECAUSE:

Only YAHUSHUA Was The Doer, Mover
 And Creator Of The Above Cited:

FLAGRANT VIOLATION
 OF THE TORAH

- Thou shalt not hate thy brother
-
- nor bear any grudge against
- the children of thy people,

(Leviticus 19:17 **THE TORAH**)

- **Thou shalt not hate thy brother**
- **in thine heart:**
-
- thou shalt in any wise
- rebuke thy neighbour,
- and not suffer sin upon him.

(Leviticus 19:18 **THE TORAH**)

- Thou shalt not avenge,
- nor bear any grudge against
- the children of thy people,

-
- but thou shalt love thy neighbour
- as thyself:
- I am YHVH.

YAHUSHUA SPREAD TYRANNY

- AS WELL, FLAGRANT
- VIOLATION
- OF THE TORAH

- AND HE SHALL REIGN

(Luke 1:33 RNKJV)

- **And he shall reign**
- over the house of Jacob for ever;
- and of his kingdom there shall be no end.

and he further,

unequivocally declared to the contrary:

spread reign of terror;

- a. **BRING HITHER,**
- b. **AND SLAY THEM**
- c. **BEFORE ME.**

(Luke 19:27 RNKJV)

- a. **But those mine enemies,**
- b. **which would not that**
- c. **I should reign over them,**
- d. **BRING HITHER,**
- e. **AND SLAY THEM**
- f. **BEFORE ME.**

there were more NO FREE LUNCHES;

- WHERE was the promised
SALVATION FOR ANYONE???
-
- even CHILDREN will
- NOT BE SPARED

- a. **And I will**
- b. **KILL HER CHILDREN**
- c. **WITH DEATH;**

- d. **and I will give unto**
- e. **EVERY ONE OF YOU**
- f. **ACCORDING TO YOUR WORKS.**

(Revelation 2:23 RNKJV)

- i. **And I will**
- ii. **KILL HER CHILDREN**
- iii. **WITH DEATH;**
- iv. **and all the assemblies shall know**
- v. **that I am he which**
- vi. **searcheth the reins and hearts:**
- vii. **and I will give unto**
- viii. **EVERY ONE OF YOU**
- ix. **ACCORDING TO YOUR WORKS.**

Behold, I will send you EliYah

(Malachi 4:5 RNKJV)

- **Behold, I will send you EliYah**
-
-
- **BEFORE....**
- **the coming of the great**
- **and dreadful day of YHVH:**

contradiction of such immeasurable proportions;
 that will literally shake the very foundation of ;
 the so-called religion/s founded by ;
 some of the pro-Israelite Christians;
 in the NAME of YAHUSHUA MESSIAH;

the scriptural evidence

begs a QUESTION

- ***WAS YAHUSHUA CONFUSED?***

or else, WHY did John the Baptist testify ;

that he was NOT *EliYah* ;

BUT rather ;

- **He said,**

I am the voice of ...

- **one crying in the wilderness,**
-
- **AS SAID**

THE PROPHET ISAIAH.

'AS SAID THE PROPHET ISAIAH.

do you know what John the Baptist just
TESTIFIED to? perhaps not!

John's irrefutable & irrevocable testimony ;
was MORE POWERFUL than any politically;
motivated & induced TERRORISM, regardless;
of the perpetrator thereof:

(Matthew 10:27 RNKJV)

- What I tell you in darkness,
- that speak ye in light:
- and what ye hear in the ear,
- that preach ye upon the housetops.

(Matthew 10:28 RNKJV)

- And fear not them which kill the body,
- but are not able to kill the soul:
-
- but rather fear him
- which is able to destroy
- both soul and body in hell.

allow me to explain, if i may:

[a]

suffereth violence, and the violent

1. **And if ye will receive it,**
2. **this is EliYah,**
3. **which was for to come.**

(Matthew 11:12 RNKJV)

- **And from the days of John the Baptist;**
- **until now the kingdom of heaven**

suffereth violence, and the violent

- **take it by force.**

- **and the law--TORAH**

(Matthew 11:13 RNKJV)

- **For all the prophets**
- **and the law--TORAH**
- **prophesied until John.**

1. **this is EliYah,**

(Matthew 11:14 RNKJV)

1. **And if ye will receive it,**
2. **this is EliYah,**
3. **which was for to come.**

directly Contradicted by YAHUSHUA's

own precursor per se:

1. **this is EliYah,**
2. **which was for to come.**

compare

[b]

1. **Art thou EliYah? ;**
2. **And he saith,**
3. **I am not;**

if thou be not

1. **the Messiah,**
2. **nor EliYah,**

[i] John the Baptist testified:

1. **Art thou**
2. **EliYah? ;**
3. **And he saith,**
4. **I am not;**

(John 1:19 RNKJV)

And this is the record of John,

when the Jews_**[a]** sent

- i. **priests_[b]**
- ii. **and Levites_[c]**

from Jerusalem

to ask him,

Who art thou?

(John 1:20 RNKJV)

And he confessed,

and denied not;

but confessed,

I am not the Messiah.

[1]

(John 1:21 RNKJV)

And they asked him,

What then?

1. **Art thou**
2. **EliYah? ;**
3. **And he saith,**
4. **I am not;**

5. Art thou that prophet?
6. And he answered,

No.

• **Who art thou?**

(John 1:22 RNKJV)

- Then said they unto him,
- **Who art thou?**
- that we may give an
- answer to them
- that sent us.
- What sayest thou of thyself?

the 1st. group

[the Jews_**[a]** sent

- i. **priests_**[b]****
- ii. **and Levites_**[c]****

from Jerusalem]

however, the ORIGINAL prophecy ;
was totally and completely unrelated to
EliYah of the Malachi prediction ;
cited @ (Malachi 4:5 RNKJV) & herein;

The Anglo-Catholic

Catholic Faith and Anglican Patrimony

however, the ORIGINAL prophecy

by prophet Isaiah,

@ (Malachi 4:5 RNKJV) ;

and @ Isaiah 40:3 & herein,

was totally, completely

& irrevocably

unrelated to	
Eli Yah ;	
vis-à-vis	
JOHN THE BAPTIST ;	
from:	1. kenadian <kenadian@gmail.com>
to:	1. Craig Botterill <botterill@eastlink.ca> , 2. ccsje@shaw.ca , 3. Pastor Douglas Nicholson <douglasnicholson@lasttrumpet.org> , 4. Simon <shimoun63@yahoo.com>

The Right Reverend Craig Botterill, Q.C.
botterill@eastlink.ca;

The Very Reverend Shane B. Janzen
Dean and Rector
ccsje@shaw.ca;

From: douglasnicholson@lasttrumpet.org
To: kenadian@gmail.com
Subject: Re: however, the ORIGINAL
 prophecy by prophet Isaiah,
 cited @ Isaiah 40:3 & herein,
 was totally & completely
 unrelated to Eli Yah;

Hello ! This is a confirmation that you email has been delivered.

I will respond accordingly.

blessing

Pastor Douglas Nicholson

Last trumpet Org Ministries

allow me to explain

I am the voice of ...

- as said the prophet Isaiah.**

(John 1:23 ERRB)

He said,
I am the voice of
one crying in the wilderness,
Make straight Straighten
the way of the Lord Yah Veh ,
exactly as said

the prophet Esaias

Yesha Yah .

Isaiah 40:3

(Matthew 3:3 ERRB)

For this is he that was spoken rhetorized
of by the prophet
Esaias Yesha Yah ,
saying wording ,
The voice of one crying in the wilderness,
[???, incorrect translation]
Prepare ye **the way of the Lord Yah Veh ,**
make **his paths straight.**

Isaiah 40:3

the 2nd. group

note:

the Pharisees_[d]

John the Baptist testified **AGAIN:**

sent were of **the Pharisees_[d]**

(John 1:24 RNKJV)

- And they which were sent
- were of **the Pharisees_[d]**.

1. **nor EliYah,**

(John 1:25 RNKJV)

- And they asked him,
 - and said unto him,
 - Why baptizest thou then,
 -
1. if thou be not the Messiah,
 2. **nor EliYah,**
 3. neither that prophet?

the first group;

[the Jews_[a] sent

- i. priests_[b]
- ii. and Levites_[c]

from Jerusalem];

and the second group:

- were sent
- were of the Pharisees_[d].

additional contradiction upon contradiction:

however, the prophet *Esaias* Yesha Yah

said or predicted

NO SUCH THING:

SCRIPTURAL evidence which will NOT ONLY question your MISGUIDED BELIEFS ;

but ultimately the right and correct SCRIPTURAL evidence;

will also shatter the very foundation of your long held misconceptions, misinformation and misbelief or whatever:

SIMPLY REFUTE OR DISPROVE

the Torah

&

SIMPLY REFUTE OR DISPROVE

Isaiah 42

- the villages that **KEDAR** doth inhabit;
 - [son of Ishmael] -
 - (**Genesis 25:13-17, the Torah**);
1. shout from the top of the mountains;
 2. [vis-à-vis the muslim call to prayers];

'ēlōhê_nû

šəma'5 yisəṛā'ēl

Tanach (Hebrew): Deuteronomy (Devarim) Chapter 6

4 šəma'5 yisəṛā'ēl yəḥwâ_[i] **'ēlōhê_nû** yəḥwâ_[ii] | 'eḥād:5

- variation of **'eloah**.

This is the Devar **Ha'Eloah**, the Word of God;

the Hebrew word **'elohey**

1. the term found in
2. **Deuteronomy 6:4, is a SINGULAR**
3. **variation of 'eloah**.

Bryan T. Huie

http://www.herealittletherealittle.net/index.cfm?page_name=God-Is-One

please review Isaiah 40:3 and the collaborative evidence;

which LEADS **ONLY** to ISLAM, in its primordial pristine purity;

and none other:

collaborative evidence

1. Let the wilderness ..
2. **the villages that Kedar**

(Isaiah 42:11 Translit)

yiS`u mid'bar

v',arayv **HatzariyM TaSaV****kadar** yaronu yo\$Vay

sela,

maro`\$ hariyM yitz'vaHu**the villages that Kedar**

(Isaiah 42:11 RNKJV)

Let the wilderness

and the cities thereof lift up their voice,

the villages that Kedar doth inhabit:

let the inhabitants of the rock sing,

let them shout from the top of the mountains.

compre

(Isaiah 40:3 Translit) kOI kovra` 1. bamid'bar panu 2. DereC' y'hvah ya\$'ru 3. ba,araVah m'silah 4. la'lohaynu compare (Psalms 81:1 Translit) 1. la'lohiyM [ha'elohiyM] 2. la'lohay ya,akoV 3. [elohey--Eloah] (Psalms 81:10 Translit)	A voice of one calling: 1. "In the desert prepare 2. the way for the LORD; 3. make straight in the wilderness 4. a highway for our God. 5. la'lohay_nu compare (Psalms 81:1 Translit) 1. la'lohiyM [] 2. la'lohay ya,akoV 3. [elohey--Eloah]; (Psalms 81:10 Translit)
--	--

`anokiy y'hvah `eloheyCa (Psalms 81:4 ciy Hok l'yiS'ra'al hu' miS'pat la'lohay ya,akoV 1. [elohey--Eloah] (Psalms 136:2 Translit) hovdu la'lohay ha'elohiyM ciy l',ovlaM Has'DO (Micah 7:7 Translit) va`aniy bayhvah `atzapeh `ovHiylah la'lohay yiS',iy yiS'ma,aniy `elohay	`anokiy y'hvah `eloheyCa (Psalms 81:4 RNKJV) For this was a statute for Israel, and a law of la'lohay--the `elohey of Jacob.</p> <p>1. [<b>elohey--Eloah</b>]</p> <p>(Psalms 136:2 Translit) hovdu la'lohay ha'elohiyM ciy l',ovlaM Has'DO</p> <p>(Micah 7:7 Translit) va`aniy bayhvah `atzapeh `ovHiylah la'lohay yiS',iy yiS'ma,aniy `elohay
--	--

Parallel Translations

(Isaiah 40:3 Translit)

kOl kovra` ;

a. **bamid'bar** panu ;

•

•

A voice of one calling:

a. **"In the desert prepare ;**

compare

- [New International Version \(©1984\)](#)
A voice of one calling: **"In the desert prepare** the way for the LORD; make straight **in the wilderness** a highway for our God.
- [New Living Translation \(©2007\)](#)
Listen! It's the voice of someone shouting, **"Clear the way through the wilderness** for the LORD! Make a straight highway through the wasteland for our God!
- [English Standard Version \(©2001\)](#)
A voice cries: **"In the wilderness prepare** the way of the LORD; make straight in the desert a highway for our God.
- [New American Standard Bible \(©1995\)](#)
A voice is calling, **"Clear the way for the LORD in the wilderness;** Make smooth in the desert a highway for our God.
- [Holman Christian Standard Bible \(©2009\)](#)
A voice of one crying out: **Prepare the way of the LORD in the wilderness;** make a straight highway for our God in the desert.
- [International Standard Version \(©2012\)](#)
A voice cries out: **'In the wilderness prepare** the way for the LORD; and in the desert a straight highway for our God.'

BARNES

Isa 40:3

The voice of him that crieth - Lowth and Noyes render this,

‘A voice crieth,’ and annex the phrase **‘in the wilderness’**

to the latter part of the sentence:

A voice crieth,

‘In the wilderness prepare

ye the way of Yahweh.’

The Hebrew (קול קורא קל) will bear this construction,

though the Vulgate and the Septuagint render it as in our common version

<http://bible.cc/isaiah/40-3.htm>

[ii]

sent were **of the Pharisees.**

(John 1:24 RNKJV)

And they which were sent were **of the Pharisees.**

[2]

- **if thou be not the Messiah,**
- **nor EliYah**

(John 1:25 RNKJV)

And they asked him,

and said unto him,

Why baptizest thou then,

if thou be not

1. the Messiah,
2. **nor EliYah.**
3. neither that prophet?

despotic, oppressive AND TYRANNICAL REIGN:

- BEFORE....
- the coming of the great
- **and dreadful day of YHVH:**

make the connection

1. I came not to send peace,
2. but a sword.

3. For I am come to set
4. a man at variance against
5. is not worthy of me:

(Matthew 10:34 RNKJV)

1. Think not that I am come
2. to send peace on earth:
3. I came not to send peace,
4. but a sword.

5. He that loveth father
6. or mother more than me
7. is not worthy of me:

(Matthew 10:35 RNKJV)

1. For I am come to set
2. a man at variance against his father,
3. and the daughter against her mother,
4. and the daughter in law
5. against her mother in law.

(Matthew 10:36 RNKJV)

- And a mans foes shall
- be they of his own household.

(Matthew 10:37 RNKJV)

- He that loveth father
- or mother more than me
- is not worthy of me:
- and he that loveth son
- or daughter more than me
- is not worthy of me.

(Matthew 10:38 RNKJV)

1. And he that taketh not his cross,
2. and followeth after me,
3. is not worthy of me.

FAITH POWER WORKS WONDER;

WILL YOU ACCEPT MY CHALLENGE??

GOOD LUCK ;

acknowledgment



Douglas Nicholson
douglasnicholson@lasttrumpet.org

Tue, Feb 5, 2013 at 11:50 PM

[<kenadian@gmail.com>](mailto:kenadian@gmail.com)

On Tue, Feb 5, 2013 at 11:50 PM,

[<douglasnicholson@lasttrumpet.org>](mailto:douglasnicholson@lasttrumpet.org) wrote:

Hello ! This is a confirmation that you email has been delivered.

I will respond accordingly.

blessing

Pastor Douglas Nicholson

Last trumpet Org Ministries

Pastor Douglas Nicholson



**Last Trumpet Org Ministries | PO BOX 25979 |
 Santa Ana, CA 92799-5979 | 949-705-6907 |
 email Pastor Douglas Nicholson**

- Last Trumpet Org Ministries / Newport Beach, California
- Torah "only" of Lord Yeshua of non-rabbinic practices.
- This ministry is just "doers of Torah" only

http://www.lasttrumpet.org/paul_false_apostle.htm

Sir, i am acceding to your boisterous challenge as follows:

- i can and will surely challenge you ;
- **and also match your offer of \$10,000;**
- if you prove me wrong 115%;
- like you said, "*Put Your Money*
- *Where Your Mouth Is!*

HERE'S MY OPEN CHALLENGE to you ;

and those of the like minds;

and anyone else who may wish to respond;

the choice is yours:

like you said, "*Put Your Money*

Where Your Mouth Is!

- Last Trumpet Org Ministries / Newport Beach, California
- **Torah "only" of Lord Yeshua** of non-rabbinic practices.
- This ministry is just "**doers of Torah**" only

SIMPLY REFUTE OR DISPROVE

although, you vis-à-vis Last Trumpet Org Ministries,

like a few others e.g., African-Israel International

Union of Y'sra'elite, etc. ;

pride yourselves as just "doers of Torah" only

and Torah "only" of Lord Yeshua or whatever:

believe me, NOTHING could be further from the truth.

on the other hand, I cannot and will not even endeavor

to match your BLIND FAITH ;

which per se, was only based on partial and selective ;

reading of Torah, the Tanach and The New Testament;
without giving due care / much thought to actual text;
context and connotation thereof.

and above all, your outright fear of the true Islam;
as also portrayed / revealed in the Torah,
the Tanach and The New Testament, etc.,
leaves much to be desired.

that said, I cannot and will not stoop to your level as well,
because it is not personal or about you and me either.

1. however, i can and will surely challenge you ;
2. **and also match your offer of \$10,000;**
3. if you prove me wrong 115%;
4. **WITHOUT EXCLUDING THE SCRIPTURAL;**
5. **EVIDENCE PRODUCED TO SUBSTANTIATE**
6. **THE TRUTH & REALITY OF:**
7. **THE DIVINE ISLAM;**
8. **given herein per the Torah, the Tanach;**
9. **and the New Testament, etc.**

**like you said, "Put *Your Money*
*Where Your Mouth Is!***

however first of, deposit your \$10,000 in a fixed
deposit bank account for 1 year, as i will too;
overseen by a neutral party of 6 judges ;

made up as follows and acceptable to both parties:

2 learned but INDEPENDENT practitioners
and followers of the Torah;

2 learned but INDEPENDENT practitioners
and followers of YAHUSHUA Messiah;

and finally, 2 learned but INDEPENDENT practitioners

and followers of the HOLY QUR'AN;

&

- 'THE DIVINE LIGHT IN ISLAM';
- [irrevocable condition] - the last two must be;
- learned but INDEPENDENT practitioners and followers of Sufi ISLAM.

all of whom will declare a winner after 12 months - 365 days from the date of acceptance of my challenge.

'SHEMA' - Deuteronomy 6:4.

6:4 (A:vi, S:v)

שמע ישראל יהוה אלהינו יהוה אחד:

Shema, Yisrael: YHWH (יהוה) **Elohei**_nu YHWH (יהוה) Echad:

<http://www.messianic-torah-truth-seeker.org/Scriptures/Tenakh/Devarim/Devarim06.htm>

QUESTION

DO YOU KNOW what the above cited Shema means beyond what is written therein? please tell us if you do.

SIMPLY REFUTE OR DISPROVE

[1]

also kindly note that the Torah had PROCLAIMED

the THIRD and final dispensation namely,

the 'Holy & Divine' Dispensation of ISLAM

and its most 'HOLY' Scripture;

namely :-

- **The Holy QUR'AN;**

&

- **and THE DIVINE LIGHT;**
-
- which were later given DIRECTLY,
- in accordance with the Torah, etc.
-
- to the HOLY Prophet [SAS] of ISLAM;
- and His HOLY Descendants [plural] [pbuth] ;
-
- vis-à-vis
-
- the HOLY Descendants [plural] [pbuth] ;
- of The Egypt_ian HAGAR & ISHMAEL [pbuth] ;

please mark my every word that i have just mentioned above.

otherwise **SIMPLY REFUTE OR DISPROVE**

the Torah for the said challenge & \$10,000.

Albert Barnes Notes on the Bible

Genesis Chapter 16

Gen 16:1-16

- The Birth of Ishmael

1. הָגָר hāgār, Hagar, "flight." Hejrah, the flight of Muhammed.

11. יִשְׁמָעֵל yishmā'ē'l, Jishmael, "the Mighty will hear."

13. 'ֵלֹרֵף 'ēlrō'fy, "God of vision or seeing."

14. רֵאֵי לַחַי be'ēr-lachay-ro'fy, Beer-lachai-roi,

"well of vision to the living." בֶּרֶד bered, Bered,

"hail." The site is not known.

SIMPLY REFUTE OR DISPROVE

the Torah

- God of my vision - (El-roi).
- Here we have the same divine name as in Ishmael.
- "Have I even still seen" -
- continued to live and see the sun
- after having seen God?
- Beer-lahai-roi, the well of vision (of God) to the living.
- To see God and live
- was an issue contrary to expectation (Exodus 33:20).

<http://www.gotobible.com/Barnes/Genesis/16.html>

SIMPLY REFUTE OR DISPROVE

the Torah

(Genesis 9:26 Translit--Torah)

vayō`mer baruC' y'hovah `elohay
[singular] ŠaM

(Genesis 9:26--Torah)

And he said, Blessed be YHVH `elohay
[singular] - of Shem;
_`elohey [singular] ;
-`ēlôhêy [singular] ;

compare

H415

אל אלהי ישראל

'ēl 'ēlôhêy [singular] yisrâ'ēl

Total KJV Occurrences: 1

elelohe- [singular] israel, 1

Gen_33:20

compare

note the scriptural difference

(Genesis 9:27--Torah)

yaf'T' `elohiyM

[multiple choice -- singular / plural [ali kenadian](#)];

the TORAH

- a. 'Elohim is a plural derivative
- b. of 'eloah,

Etymology

- *Elohim* has been explained
- as a plural form of *Eloah*
- or as plural derivative of *El*.

(Genesis 9:27 --Torah)

Elohim -- 'elohiyM' shall enlarge

`elohiyM

[multiple choice -- singular / plural [ali kenadian](#)];

SIMPLY REFUTE OR DISPROVE

important

[the word 'elohiyM' was always plural in the original Canaanite / Ugaritic inscriptions, from which the said word 'elohiyM', was actually imported and adopted in the Hebrew language, culture and Torah, etc.]

collaborative evidence

`elohiyM

[multiple choice -- singular / plural [ali kenadian](#)];

Elohim (אֱלֹהִים) is a grammatically singular or plural noun for "god" or "gods" in both modern and ancient Hebrew language.

When used with singular verbs and adjectives elohim is usually singular, "god" or especially, the God.

When used with plural verbs and adjectives elohim is usually plural, "gods" or "powers".[1][2]

It is generally thought that Elohim is a formation from eloah, the latter being an expanded form of the Northwest Semitic noun *il* (אֵל, 'el[3]).

It is usually translated as "God" in the Hebrew Bible, referring with singular verbs both to the one God of Israel,

and also in a few examples to other singular pagan deities. With plural verbs the word is also used as a true plural with the meaning "gods".[3]

- The related nouns *eloah* (אֱלֹהַּ) and *el* (אֵל)
- are used as proper names

or as generics, in which case they are interchangeable with elohim.[3]

- and is cognate to the 'l-h-m
- found in Ugaritic,

The word is identical to the

1. usual plural of el meaning gods
2. or magistrates,
3. and is cognate to the 'l-h-m
4. found in Ugaritic,

where it is used for

- a. the pantheon of Canaanite gods,
- b. the children of El
- c. and conventionally vocalized as "Elohim".

<http://en.wikipedia.org/wiki/Elohim>

SIMPLY REFUTE OR DISPROVE

(Exodus 20:1 Translit)

vay'dabar `elohiyM

[multiple choice -- singular / plural ali kenadian];

(Exodus 20:2 Translit)

`anokiy y'hvah `eloheyCa .

[`elohey- always singular]

(Exodus 20:3 Translit)

lo` yih'yeh´ l'Ca `elohiyM

[multiple choice -- singular / plural [ali kenadian](#)];

`aHaryM ,al´ panaya

(Exodus 20:1 RNKJV)

And Elohim--`elohiyM

[multiple choice -- singular / plural [ali kenadian](#)];

spake all these words, saying,

(Exodus 20:2 RNKJV)

I am YHVH

thy Elohim [mistranslation]

[anokiy y'hvah `eloheyCa]

- always singular] .

(Exodus 20:3 RNKJV)

Thou shalt have no

other `elohiyM

[multiple choice -- singular / plural [ali kenadian](#)];

before me.

SIMPLY REFUTE OR DISPROVE

our GOD--elohe_--, [SINGULAR];

Tanach (Hebrew): Deuteronomy (Devarim) Chapter 6

4 šəmaˈʕ yisəraˈʕl yəhwā_[i] ˈʕlōhê_nû yəhwā_[ii] | ˈeḥād:5

4 Hear, O Y'sra'el:

YHWH_[i]

our GOD--**elohe**_nu, [SINGULAR];

YHWH_[ii]

is Ahad:

- variation of '**eloah**.

This is the Devar **Ha'Eloah**, the Word of God;

the Hebrew word '**elohey**

1. the term found in
2. Deuteronomy 6:4, is a **SINGULAR**
3. variation of '**eloah**.

Bryan T. Huie

http://www.herealittletherealittle.net/index.cfm?page_name=God-Is-One

Eloah (אלוה),

JewishEncyclopedia.com

- What is probably
- **THE SAME DIVINE NAME**
is found in Arabic (Ilah

[emphasis added, ali kenadian]

SIMPLY REFUTE OR DISPROVE

אלוה “mighty, powerful One”

The word Eloah is the singular

the same divine name is found

in Arabic (Ilah as singular "a god",

as opposed to Allah meaning "The God" or "God")

and in Aramaic (Elah).

Deu_32:15, Deu_32:17, [TORAH];

Eloah -- `elovha

. 'elowahhH433

(Psalms 18:31 RNKJV)

For who is Eloah -- `elovha

. 'elowahhH433

save YHVH?

or who is a rock save

our `elohiyM

[multiple choice -- singular / plural [ali kenadian](#)];

`elohay_nu

H433

אלה

'ēlôahh 'ēlôahh

Total KJV Occurrences: 56

god, 55

www.hebrew4christians.com/Names_of_G-d/Eloha/eloha.html

The word Eloah is the singular

(or dual) of Elohim

and appears more than 70 times in the Tanakh,

primarily in more poetic passages.

The root-meaning of the word is unknown.

It is generally thought that

the same divine name is found

in Arabic (Ilah as singular "a god",

as opposed to Allah meaning "The God" or "God")

and in Aramaic (Elah).

In the Tanakh, the singular form is used in six places
for heathen deities (e.g., 2 Chronicles 32:15; Daniel 11:37-8),

though in the majority of cases the name is used for
the God of Israel.

Note that the final Hey uses a Mappiq, and the syllable uses
the furtive patach (e-lo-ah).

Eloah. [basic form]

“God” (a singular form of Elohim) that
appears over 70 times in the Tanakh.

References: Deut. 32:15; [Torah]

Eloah.

H433

אלה / אֱלֹהִים

'ēlôahh

Total KJV Occurrences: 56

god, 55

Deu_32:15, Deu_32:17, [TORAH];

2Ch_32:15, Neh_9:17,

Job_3:4, Job_3:23, Job_4:9, Job_5:17 (2),

Job_6:4, Job_6:8-9 (2), Job_9:13, Job_10:2, Job_11:5-7 (3), Job_12:4,

Job_12:6, Job_15:8, Job_16:20-21 (2), Job_19:6, Job_19:21, Job_19:26,

Job_21:9, Job_21:19, Job_22:12, Job_22:26, Job_24:12, Job_27:3,

Job_27:8, Job_27:10, Job_29:2, Job_29:4, Job_31:2, Job_31:6, Job_33:12,

Job_33:26, Job_35:10, Job_37:15, Job_37:22, Job_39:17, Job_40:2,

god's, 1

Job_36:2

Eloah.

Psa_18:31,[Eloah]

Psa_50:22, Psa_114:7, Psa_139:19,

Pro_30:5, Isa_44:8,

Dan_11:37-39 (4),

Hab_3:3 [Eloah]

http://www.hebrew4christians.com/Names_of_G-d/Eloha/eloha.html ;

אלה “*awesome, fearful One*”

Elah. [basic form]

Aramaic. Name for God as Awesome One.

H426

אלה

'elâhh

el-aw'

(Chaldee); **corresponding to H433**; God: - God, god.

H426

אלה (Aramaic)

'elâhh

Total KJV Occurrences: 95

god, 81

Dan_2:18-20 (3), Dan_2:23, Dan_2:28, Dan_2:37, Dan_2:44-45 (2), Dan_2:47 (2), Dan_3:15,

Dan_3:17, Dan_3:25-26 (2), Dan_3:28-29 (5), Dan_4:2, Dan_4:8, Dan_5:3, Dan_5:18,

Dan_5:21, Dan_5:23, Dan_5:26, Dan_6:5, Dan_6:7, Dan_6:10-12 (3), Dan_6:16, Dan_6:20

(2), Dan_6:22-23 (2), Dan_6:26 (2)

gods, 14

Dan_2:11 (2), Dan_2:47, Dan_3:12, Dan_3:14, Dan_3:18, Dan_4:8-9 (2),

Dan_4:18, Dan_5:4,

Dan_5:11 (2), Dan_5:14, Dan_5:23

The Aramaic Name for God - Elah - Hebrew for Christians

www.hebrew4christians.com/Names_of_G-d/Elah/elah.html

Hebrew Names of God

Elah and Elah Constructs as given in the Tanakh

The origin of the **Aramaic word Elah** is somewhat uncertain,
though it might be related to a root meaning “fear” or “reverence.”

It is found only in the books of Ezra and Daniel.

Notice the Mappiq in the final Hey for this Name: **e-laH**.

Elah. [basic form]

Aramaic. Name for God as Awesome One.

Reference: Deut. 32:15; 2 Chr. 32:15; Neh. 9:17;

Ezr. 5:1, 11; 6:14; 7:12, 19, 21, 23;

Dan. 2:18, 23, 28, 37, 44f, 47; 3:15, 28f; 6:8, 13.

[emphasis added, ali kenadian]

as if that was not enough, the aforesaid however, also

TURNED OUT TO BE the sole foundation of the

Torah, the Tanach and the New Testament, respectively;

compare and make the stupendous connection:

SIMPLY REFUTE OR DISPROVE

1. v''eTen'Ca liV'riyT ,aM;

2. l'Or govyiM ;

3. and give thee for

4. a covenant

5. of the people,

6. for a light

7. of the Gentiles;

note the above very carefully.

SIMPLY REFUTE OR DISPROVE

1. the villages that **Kedar** doth inhabit:
2. let them shout from the top of the mountains.

(Isaiah 42:8)

- **I am YHVH:** [1st. person];
- **hu`** [3rd. person];
- **\$'miy** [1st. person];
- **HE is** [3rd. person];
- **my name:** [1st. person];

(Isaiah 42:1 Translit) haN ,aV'Diy `eT'maC' bO b'Hiyriy ratz'Tah naf'Siy naTaTiy ruHiy ,alayv mi\$'pat lagovyiM yovtziy` (Isaiah 42:3 Translit) kaneh ratzutz lo` yi\$bOr ufi\$'Tah kahah lo` y'kabenah le`emeT yovtziy` mi\$'pat (Isaiah 42:4 Translit) lo` yik'heh v'lo` yarutz ,ad` yaSiyM ba`aretz mi\$'pat ul'TovraTO `iyiyM y'yaHaylu</p> <p>(Isaiah 42:5 Translit) coh` `amar ha'al y'hvah</p> <p>(Isaiah 42:6 Translit) `aniy y'hvah k'ra'TiyCa V'tzedek v`aH'zak b'yadeCa v`etzar'Ca v`eTen'Ca liV'riyT ,aM l'Or govyiM	(Isaiah 42:1 RNKJV) Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. (Isaiah 42:3 RNKJV) A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. (Isaiah 42:4 RNKJV) He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. (Isaiah 42:5 RNKJV) Thus saith El YHVH, (Isaiah 42:6 RNKJV) I YHVH have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles;
SIMPLY REFUTE OR DISPROVE (Isaiah 42:8 Translit) `aniy y'hvah hu` \$'miy • I am YHVH: [1st. person]; • hu` [3rd. person]; • \$'miy [1st. person]; • HE is [3rd. person]; • my name: [1st. person];	SIMPLY REFUTE OR DISPROVE (Isaiah 42:8 Translit) `aniy y'hvah hu` \$'miy • I am YHVH: [1st. person];

(Isaiah 42:9 Translit) hari`SonOT hinah` Va`u vaHada\$ovT `aniy magiyd b'tereM Titz'maH'nah `aS'miy, `eT'keM (Isaiah 42:10 Translit) \$iyru layhvah \$iyr Hada\$ T'hilaTO ... the villages that Kedar (Isaiah 42:11 Translit) yiS`u mid'bar v',arayv <b>HatzariyM</b> <b>TaSaV</b> <b>kadar</b> yaronu yo\$'Vay sela, <b>maro`\$ hariyM yitz'vaHu (Isaiah 42:12 Translit) yaSiyMu layhvah caVOD uT'hilaTO ba`iyiyM yagiydu</p> <p><b>FULFILLED IN ISLAM VIA HZT. IMAM NOOR MOWLANA ALI [AS]</b></p> <p>(Isaiah 42:13 Translit)</p> <p>y'hvah cagibOr yatza` c`iy\$ mil'HamOT ya,iyr kin`ah yariya, `aF` yatz'riyaH ,al` `oy'Vayv yiT'gabar H6873 רָאָח tsârach tsaw-rakh' A primitive root; to be clear (in tone, that is, shrill), that is, to whoop: - cry, roar.	• hu` [3rd. person]; • \$'miy [1st. person]; • HE is [3rd. person]; • my name: [1st. person]; (Isaiah 42:9 RNKJV) Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. (Isaiah 42:10 RNKJV) Sing unto YHVH a new song, and his praise.... the villages that Kedar (Isaiah 42:11 RNKJV) Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. (Isaiah 42:12 RNKJV) Let them give glory unto YHVH, and declare his praise in the islands. FULFILLED IN ISLAM VIA HZT. IMAM NOOR MOWLANA ALI [AS] (Isaiah 42:13 RNKJV) YHVH shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, ROAR; he shall prevail against his enemies.
--	---

SIMPLY REFUTE OR DISPROVE

(Isaiah 42:8 Translit)

`aniy y'hvah hu` \$'miy

- **I am YHVH:** [1st. person];
- **hu`** [3rd. person];
- **\$'miy** [1st. person];

- **HE is** [3rd. person];
- **my name:** [1st. person];

QUESTION

1. WHICH particular **YHVH -vis-à-vis - hu` HE is**
 - [3rd. person];:
2. **DID**, I am YHVH: [1st. person] continually;
3. refer to here and elsewhere in Torah, etc?

note

the said pluralism DID NOT and **SHOULD NOT**

include YAHUSHUA,

the so called **YHVH**

and/or the son of **YHVH** .

SIMPLY REFUTE OR DISPROVE

the TORAH

- YHVH is
- HIS NAME [3rd. person];
- vis-à-vis
- hu` \$'miy
- HE is [3rd. person];
- MY NAME: [1st. person];

(Exodus 15:3 Translit)

- y'hvah `iy\$ mil'Hamah
- y'hvah \$'mO

(Exodus 15:3 RNKJV)

YHVH is a man of war:

- YHVH is
- HIS NAME [3rd. person];

(Jeremiah 33:2 RNKJV)

Thus saith YHVH the maker thereof,
YHVH that formed it, to establish it;

- YHVH is
- HIS NAME [3rd. person];

(Amos 5:8 RNKJV)

- YHVH is
- HIS NAME [3rd. person];

(Amos 9:6 RNKJV)

- YHVH is
- HIS NAME [3rd. person];

Despite the above cited scriptural texts and multiple assertions
therein as well, the Judeo-Christian faith and practitioners thereof,
it is STILL faced with an age-old and persistent dilemma, if you will.

it is STILL faced with an 'UNANSWERED' primal Question

From Proverbs:

SIMPLY REFUTE OR DISPROVE

- 5 kāl-'iməraṭ 'ēlwōhha
- šēm 'ēlōhāy: f

(Proverbs 30:4 RNKJV)

what is

- HIS NAME [3rd. person];
-
- and what is HIS SON'S NAME,
- [3rd. person];

if thou canst tell?

Every word of Eloah is pure:

(Proverbs 30:5 RNKJV)

Every word of Eloah is pure:

1. כל אמת אלה צרופה -
2. col imrath eloah tseruphah,
3. cal 'im'raT `elOha tz'rufah;
4. 5 kâl-'iməraṭ 'ēlwōhha

rest assured, no Judeo-Christian scholar or laity had been able to correctly answer the above (Proverbs 30:4) to date.

for example:

footnote

5 This is the signature of the King Messiah, as Alef-Tav אה . This is not translated always in Hebrew, as it declared the first prophecy of the Messiah, coming on the scene, who became personified as the Son of Ab YHWH. He is mentioned in Mishle (Proverbs) 30:4, Dan 3:25, Matthew 4:3, and Matthew 8:29. pp. 20

Footnotes

1 Both the Ab and His Son carry the same name, which is YHWH. Yahushua who many call as Jesus is also the Word and the middle-pillar known as the Tzadik in Judaism but they do not recognize Him as Yahushua yet. pp. 779

Simon Rabbi Simon Altaf

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<shimoun63@yahoo.com>

what could be further from the truth and more naive?

SIMPLY REFUTE OR DISPROVE

now could you, Pastor Douglas Nicholson please do us
a favor and answer that age-old question, cited below?

(Proverbs 30:4 RNKJV)

what is

- **HIS NAME [3rd. person];**
-
- **and what is HIS SON'S NAME,**
- **[3rd. person];**

if thou canst tell?

acknowledgment

**(Proverbs 30:4) - what is HIS NAME,
and what is HIS SON'S NAME,?**

- **From: douglasnicholson@lasttrumpet.org**
- **Sent: February-05-13 3:36:38 PM**
- **To: ali53_2002@hotmail.com**

**Hello ! This is a confirmation that you
email has been delivered.
I will respond accordingly.**

blessing

**Pastor Douglas Nicholson
Last trumpet Org Ministries**

compare**NO DISTINCTION**

(Psalms 12:6 RNKJV)

- **The words of YHVH**
- **are pure words:**
- **purified 7--seven times.**
- **7 'imārwōt̄ yəhwā**

- 'āmārwōt̄ t̄əhōrwōt̄
- məzuqqāq šībə'āṭāyim:

the singular 'eloah,
which is one of the Hebrew NAMES
for God the Father,

However, both 'eloheynu and 'elohim are derivatives of

- the singular 'eloah;
- which is one of ;
- the Hebrew NAMES ;

for God the Father, the Most High God (see Pro. 30:4-5 below).

the TORAH

- 'Elohim is a plural derivative
- of 'eloah,
- while 'elohey_nu, the term found
- in Deuteronomy 6:4, [the TORAH]
- is a singular variation
- of 'eloah.

http://www.herealittletherealittle.net/index.cfm?page_name=God-Is-One

[emphasis added, ali kenadian]

FOLLOWED BY A DREADFUL WARNING

(Proverbs 30:6 RNKJV)

Add thou not unto HIS WORDS

lest he reprove thee,

and thou be found a liar.

(Proverbs 30:9 RNKJV)

.....Who is YHVH?

and take the name of my Elohim [mistranslation]

in vain.

SaM `elohay

compare the original text

Tanach (Hebrew): Proverbs (Mishlei) Chapter 30

5 kāl-'iməraṭ 'ēlwōhha

9

- yəhwā
- šēm 'ēlōhāy: f

and in THE NAME of my 'ēlōhāy

(Proverbs 30:9 Translit)

v'TafaS'Tiy \$aM `elohay

wəṭāfaśəṭī šēm 'ēlōhāy: f;

and in THE NAME of my 'ēlōhāy

<http://www.sacred-texts.com/bib/tan/pro030.htm>

SIMPLY REFUTE OR DISPROVE

5-five the Divine Symbol of Islam:

(Proverbs 30:4 RNKJV)

what is HIS NAME;

5 kāl-'iməraṭ 'ēlwōhha [i]

(Proverbs 30:9)

THE NAME of my 'ēlōhāy; [ii]

(Psalms 20:1 Translit)

THE NAME of the `elohay of Jacob [iii]

(Psalms 20:5 Translit)

and in THE NAME of our `elohay [iv]

compare

- (Psalms 20:7 Translit) ...

b'\$aM ´ y'hvah

`elohaynu [v]

The name of YHWH

our `elohay.

“Our God.” Heb., 'Elo·heh'nu.

as can be seen, and contrary to the popular belief ;

and misconception thereof ;

`elohay ;

\$aM ´ `elohay__nu - etc.,

was / is the NAME OF GOD ;

- and not some mambo-jumbo title of God ;
- as profoundly misconstrued, by all those
- with vested interests.

and more importantly, **THE NAME OF ELOAH**

was not just another name or title of God.

rather, therein was ingrained the 'unity and pluralism'

of **ELOAH**, as already seen *in the 'SHEMA' - Deuteronomy 6:4.*

6:4 (A:vi, S:v)

שמע ישראל יהוה אלהינו יהוה אחד:

Shema, Yisrael: YHWH (יהוה) **Elohei**_nu YHWH (יהוה) Echad:

<http://www.messianic-torah-truth-seeker.org/Scriptures/Tenakh/Devarim/Devarim06.htm>

QUESTION

DO YOU KNOW what the above cited Shema means beyond what is written therein? please tell us if you do.

note carefully

5-five the Divine Symbol of Islam:

- A. there were **ONLY 5-FIVE** verses in the complete Tanach;
- B. which plainly asserted that 'THE NAME of God was `Eloah [singular]; with its given variations;
- C. and that '**Eloah -- elohey** [singular];
Was The Only Other Irrefutable
& Irrevocable SACRED NAME;

vis-à-vis
- D. **elohey_nu** [singular];
MENTIONED / REVEALED
in the 'SHEMA' - Deuteronomy 6:4;
- E. and more importantly, **# 5 represents a DIVINE SYMBOL ;**
- F. in the primal and primordial monotheistic
 - faith of ISLAM.

- **"the Shema"**

'eloah -- elohey [always singular]

- revealing one of the Hebrew NAMES

for the Most High God

'eloah [always singular]

This is the Devar Ha'Eloah, the Word of THE God;

- (ha-eloah means "the eloah");
- importance of *eloah* in "the Shema";
- the Hebrew word 'elohey;**
- 'elohey_nu;*

Elohim is a plural

•

derivative of *'eloah,*

•

while *'elohey_nu,*

the term found in **Deuteronomy 6:4,**

is a singular variation of *'eloah.*

Bryan T. Huie

[emphasis added, [ali kenadian](#)]

SIMPLY REFUTE OR DISPROVE

THE TORAH

[1] **YHWH** (יהוה)

Elohei_nu

[2] **YHWH** (יהוה)

Ehad

SIMPLY REFUTE OR DISPROVE**(Isaiah 42:8 Translit)****`aniy y'hvah hu` \$'miy**

- **I am YHVH:** [1st. person];
- **hu`** [3rd. person];
- **\$'miy** [1st. person];
- **HE is** [3rd. person];
- **my name:** [1st. person];

SIMPLY REFUTE OR DISPROVE**THE TORAH**

I, even [1st. person];

I, am [1st. person];

he, [3rd. person];

`aniy `aniy hu`

(Deuteronomy 32:39 KJV) See now that I, even I, am he, [**`aniy `aniy hu`**] and there is no god [**`elohiyM**] with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

(Deuteronomy 32:40 KJV) For I lift up my hand to heaven, and say, I live for ever.

(Deuteronomy 32:42 KJV) I will make mine arrows drunk with blood, and my sword shall devour flesh;

BY CONTRAST**SIMPLY REFUTE OR DISPROVE****ISAIAH 42****destruction and desolation**

- **Who gave Jacob for a spoil,**
- **and Israel to the robbers?**

SIMPLY REFUTE OR DISPROVE

for a light of the Gentiles;
and will keep thee,

(Isaiah 42:6 RNKJV)

- I YHVH [1st. person];
 - have called thee
 - in righteousness,
 - and will hold thine hand,
 - and will keep thee,
- and give thee for a covenant of the people,
 - for a light of the Gentiles;

by contrast

SIMPLY REFUTE OR DISPROVE

1. YAHUSHUA Messiah &
2. The New Testament;

(Isaiah 42:6)

WAS NEVER fulfilled in YAHUSHUA Messiah's lifetime & mission:

- why hast thou forsaken me?

- Eli, Eli,
- lama sabachthani?

(Matthew 27:46 RNKJV)

- And about the ninth hour Yeshua
- cried with a loud voice, saying,
- Eli, Eli,
- lama sabachthani?
- that is to say,
- My Elohim, my Elohim,
- why hast thou forsaken me?

- the lost sheep of the house of Israel

(Matthew 15:24 RNKJV)

- But he--**YAHUSHUA**
answered and said,
I am not sent but unto
the lost sheep of the house of Israel.

SIMPLY REFUTE OR DISPROVE

the Torah

&

SIMPLY REFUTE OR DISPROVE**Isaiah 42****back to Isaiah 42:**

1. the villages that **KEDAR** doth inhabit;
2. [son of Ishmael] -
 - o **(Genesis 25:13-17, the Torah);**
3. shout from the top of the mountains;
4. [vis-à-vis the muslim call to prayers];

SIMPLY REFUTE OR DISPROVE**(Exodus 15:3 the Torah)**

- **YHVH is a man of war;**
- **YHVH is**
- **HIS NAME** [3rd. person];

SIMPLY REFUTE OR DISPROVE**(Isaiah 42:8)****Y H U H revealed 'MY' Divine Name**

- i. **that_H1931-- H U--HE** [3rd. person];
- ii. **is my name:_H8034** [1st. person];
- iii. **H1931**

הוּא הוּא**hū' hū'****hoo, he****The second form is the feminine beyond the Pentateuch;****a primitive word, the third person pronoun singular, he (she or it);****(Isaiah 42:5 Translit) `amar ha'al y'hvah;****(Isaiah 42:6 Translit) `aniy y'hvah; [1st. person];****SIMPLY REFUTE OR DISPROVE**

(Isaiah 42:8)

`aniy Y H U H hu` \$'miy
I am Y H U H :H3068

that_H1931--H U--HE

HE is [3rd. person];

my name:_H8034 [1st. person];

"Hu is [3rd. person];

my name" [1st. person];

42:8

אֲנִי ani
I

יְהוָה ieue Y H U H

הוּא eua -- "Hu" he --
שְׁמִי shm-i name-of-me

1ST PERSON SINGULAR

- H589
אֲנִי 'āniyan-ee'
Contracted from H595; I: -
- I, (as for) me, mine, myself, we

the 3RD PERSON person pronoun singular

"Hu is my name"

H1931

הוּא hū' hū'hoo, he

The second form is the feminine beyond

the Pentateuch; a primitive word,
the third person pronoun singular,

he (she or it);

SIMPLY REFUTE OR DISPROVE

[Gill's Exposition of the Entire Bible](#)

"Hu is my name" (p);

to which "he himself the same", answers;

and this is one of the names of God with the Jews (q);

as Hou is with the Turks to this day;

which, in Arabic, signifies "him": that is, God,

as Monsieur Thevenot (r) observes; see Isaiah 48:12

<http://www.biblestudytools.com/commentaries/gills-exposition-of-the-bible/isaiah-42-8.html>

I, even I, am [1st. person];

he, [3rd. person];

`aniy `aniy [1st. person];

hu` [3rd. person];

- a. and there is **NO** elohim
- b. with me

(Deuteronomy 32:39 the Torah)

See now that

I, even I, am he,

`aniy `aniy hu`

and there is **NO** elohim

with me:

I kill, and I make alive;

I wound, and I heal:

neither is there any

that can deliver out of my hand.

- I am he.
- `aniy´ hu`

(Isaiah 41:4)

- I am YHVH, [1st. person];
- `aniy y'hvah
-
- the first,
- and withH854
- the last;
-
- I am [1st. person];
- he. [3rd. person];
- `aniy´ [1st. person];
- hu` [3rd. person];

QUESTION

1. WHICH particular YHVH -vis-à-vis - hu` HE is
 - o [3rd. person];:
2. was, I am YHVH: [1st. person];
3. referring to?

continued

- the villages that Kedar doth inhabit;
- let them shout from the top of the mountains;

SIMPLY REFUTE OR DISPROVE

KEDAR

(Isaiah 42:11 RNKJV)

1. Let the wilderness and the cities ; [A]
 thereof lift up their voice,
 the villages [plural] that **KEDAR** doth inhabit:
 let the inhabitants of the rock sing,
 let them shout from the top of the mountains.

2. SIMPLY REFUTE OR DISPROVE

(Genesis 21:20 RNKJV)

And Elohim was with ;
 the lad--Ishmael ;
 and he grew;
 and dwelt in the wilderness; [B]
 and became an archer.

3. SIMPLY REFUTE OR DISPROVE

(Genesis 21:21 RNKJV)

And he dwelt in the wilderness of Paran: [C]
 and his mother took him a wife

out of the land of Egypt.

4. **SIMPLY REFUTE OR DISPROVE**

KEDAR son of Ishmael -

- (Genesis 25:13-17, the Torah)
 - [ISHMAEL - JewishEncyclopedia.com](http://www.jewishencyclopedia.com)
 - His son Kedar is
 - said to have been an ancestor
 - of Mohammed.
 - Ishmael is reputed to have
 - lived one hundred and thirty years;
 - he was buried near the Kaaba.
- <http://www.jewishencyclopedia.com/articles/8251-ishmael>

SIMPLY REFUTE OR DISPROVE

make the connection

- the villages that Kedar doth inhabit;
- [son of Ishmael] -
 - (Genesis 25:13-17, the Torah);

plus

Yah Veh will descend in the land of **KEDAR**

[Isaiah 42:13 ERRB]

The LORD Yah Veh shall go forth	[3rd. person];
==>as a mighty man ,	
he shall stir up waken jealousy	[3rd. person];
==>like a man of war:	
==>he shall cry shout , yea, ROAR whoop ;	[3rd. person];
he shall prevail mightily against his enemies.	[3rd. person];

he shall ROAR like a LION:

[Hosea 11:10 KJV]
 They shall walk after the LORD:
 he shall ROAR like a LION: [3rd. person];

when he shall ROAR, [3rd. person];
 then the children shall tremble from the west.

SIMPLY REFUTE OR DISPROVE

Dynamic Prophecies Fulfilled Only In Islam

Asadullah-ul-Ghaleb;
Asadullah meaning Lion of Allah;

The ever victorious lion of Allah

Sayyidina Ali received the title
Asadullah meaning Lion of Allah.

Hadrat Ali was the cousin of Prophet
Muhammad (Sallallahu Alaihi Wasallam).

Hadrat Ali was born in the Ka'ba.
His father was Abu Talib.

The ever victorious lion of Allah
Hadrat Ali was born in the Ka'ba.

compare and make the connection

SIMPLY REFUTE OR DISPROVE

Beresheeth

Chapter 10

30 And their dwelling place was from **Mesha,9--H4331**

as you go toward **Sephar**, the mountain of the east.10

.. meysa **H4331** ... cephar **H5611** .

31 These were the sons of Shem, according to
their mishpachot (families), according to their
languages, in their lands, according to their nations.

.. meysa **H4331** ... cephar **H5611** .

H4331

משא

mêyshâ'

may-shaw'

From H4185; departure;

Mesha, a place in Arabia;

also an Israelite: - Mesha.

H5611

ספר

s^s ephâr

sef-awr'

The same as H5610;

Sephar, a place in Arabia: - Sephar.

SIMPLY REFUTE OR DISPROVE

Gill's Exposition of the Entire Bible

Mesha was one of the most ancient names of Mecca

<http://bible.cc/genesis/10-30.htm>

GILL

perhaps nearer the truth may be the Arabic paraphrase of Saadiah (r), which is "from Mecca till you come to the city of the eastern mountain, or (as in a manuscript) to the eastern city," meaning perhaps Medina, situate to the east; so that the sense is, according to this paraphrase,

that the sons of Joktan had their dwelling **from Mecca to Medina**; and so R. Zacuth (s) says, Mesha in the Arabic tongue is called Mecca; and it is a point agreed upon by **the Arabs that Mesha was one of the most ancient names of Mecca**;

they believe that all the mountainous part of the region producing frankincense went in the earliest times by the name of Sephar;

Footnotes

9 **Ancient name for Mecca in Western-Saudi Arabia.**

10 **Pilgrimage place of Islam.**

pp. 39

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make the connection

(Psalms 84:4 RNKJV)

Blessed are they that dwell in thy house:

they will be still praising thee. Selah.

(Psalms 84:5 -- (CLV) -

Pilgrim

(Psalms 84:5 (HNV)

Blessed are those whose strength is in you;

who have set their hearts **on a pilgrimage.**

(Psalms 84:5 WEB)

Blessed are those whose strength is in you;

who have set their hearts on a pilgrimage.

COMPARE

(Genesis 17:20 RNKJV)

And as for Ishmael,

- I have heard thee [1st. person];
-
- Behold, I [Elohim] have [1st. person];
- blessed him,
-
- and will make him
- fruitful,
-
- **and I [Elohim] will make him [1st. person];**
- **a great nation.**
- **. gadowlH1419 gowyH1471**

H1471

גִּוְי

gôy gôy

go'ee, go'-ee

SIMPLY REFUTE OR DISPROVE**Total KJV Occurrences: 1****(Psalms 84:6 RNKJV)**

Who passing through
the valley of Baca--H1056
 make it a well;
 the rain also filleth the pools /
 rain covers it with blessings.

Total KJV Occurrences: 1

H1056

בָּכָא

bâkâ'

baw-kaw'

From H1058; weeping; Baca,

a valley in Palestine: - Baca.

H1056

בָּכָא

bâkâ'

Total KJV Occurrences: 1

baca, 1

Psa_84:6

Total KJV Occurrences: 1--ONE**the valley of Baca--H1056**

- make it a well;

- the rain also filleth the pools /
- rain covers it
- with BLESSINGS;H1293
-
-
- H1293

בִּרְכָּה

berākāh

- Total KJV Occurrences: 70
- blessing, 51

- Gen_12:2,
- (Genesis 12:2 RNKJV)
- **And I will make of thee a great nation,**
- and I will bless thee, and make thy name great;
- **and thou shalt be a blessing:**

- Deu_33:1, Deu_33:23,
- (Deuteronomy 33:1 RNKJV)
- And this is the **blessing,**
- wherewith Moses the man of Elohim
- **blessed** the children of Israel before his death.

-
- blessings, 11

- Gen_49:25-26 (5),
- blessed, 3

- Psa_21:6,
- present, 3

- 1Sa_30:26,
- liberal, 1

- Pro_11:25
- pools, 1

- Psa_84:6

SIMPLY REFUTE OR DISPROVE

a drastic contradiction & deliberate distortion of the
 scripture, said to be a common practice and trait among some
 of the contemporary Judeo-Christians:

the valley of Baca**Footnotes**

1 Valley of weeping or fountain of affliction,
 this is a place in
 Northern Arabia connected with the End-Time
 judgment of the
 Islamic nations.
 pp. 727

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SIMPLY REFUTE OR DISPROVE**NOTE**

the deep contrast in the same chapter of Isaiah 42
[destruction and desolation](#)

1. [Who gave Jacob for a spoil,](#)
2. [and Israel to the robbers?](#)

Yesha'yahu

(Isaiah),

(Isaiah 42:24)

Footnotes

1 Right hand is the sign of gevrot so YHWH strengthens

Y'sra'el.

3 YHWH will never forsake Y'sra'el, not the poorest and not the richest.

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compare

Yesha'yahu

(Isaiah),

(Isaiah 42:24,25)

24 Who gave Yaqub for a spoil, and Y'sra'el to the robbers? Did not YHWH, he against whom we have transgressed? For they would not walk in his ways, neither were they obedient to his Torah.

25 Therefore he has poured upon him the fury of his anger, and the strength of battle: and it has set him on fire round about, yet he knew not;

NOTE

despite such glaring scriptural condemnation of ISRAEL,

Simon Rabbi Simon Altaf provided no comments or caution here.

however, elsewhere on the same chapter and page,

he REMARKED to the contrary:

please note that **Simon Rabbi Simon Altaf** OFFERED the following whimsical remarks without any rhyme or reason and/or without

any scriptural allusion, text, context and connotation or whatever.

this was not a typical example by any means:

3 YHWH will never forsake Y'sra'el,

not the poorest and not the ...

Footnotes

3 Y'sra'el is in YHWH's hand and not perishing.

Christians need to worry about themselves

perishing in transgression if they

continue to live a Torahless life.

pp. 501 -- 502

Simon Rabbi Simon Altai

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SIMPLY REFUTE OR DISPROVE

(Isaiah 42:24 RNKJV)

Who gave Jacob for a spoil,

and Israel to the robbers?

did not YHVH, [3rd. person];

he against whom we have sinned?

for they would not walk in his ways, [3rd. person];

neither were they obedient unto his law. [3rd. person];

SIMPLY REFUTE OR DISPROVE

shall be desolate;

shall be laid waste;

(Amos 7:9 RNKJV)

- And the high places of Isaac
- shall be desolate,
- and the sanctuaries of Israel

- shall be laid waste;
-
- and I will rise against [1st. person];
- the house of Jeroboam
- with the sword.

SIMPLY REFUTE OR DISPROVE

MY NAME shall be great [x three]

- MY NAME shall be great [1st. person];
- among the Gentiles;

(Malachi 1:1 RNKJV)

The burden of the word of YHVH

to Israel* by Malachi.

MY NAME shall be great [1st. person];

among the Gentiles;** [once]

note

to Israel* [out of the divine favor]

- MY NAME shall be great [1st. person];
- the Gentiles** [once]

SIMPLY REFUTE OR DISPROVE

(Malachi 1:11 RNKJV)

For from the rising of the sun

even unto the going down of the same

MY NAME shall be great [1st. person];

among the Gentiles; [twice];

and in every place incense

shall be offered unto

MY NAME, and a pure offering: [1st. person];

for MY NAME shall be great [1st. person];

among the heathen, [thrice];

saith YHVH of hosts.

note

my name shall be great [a] [1st. person];
among the Gentiles; [twice];

H1471

גִּי גִי

gôy gôy

go'ee, go'-ee

my name, [1st. person];
for my name [thrice]; / [1st. person];
shall be great [b]
among the heathen,

SIMPLY REFUTE OR DISPROVE

QUESTION

- WAS NOT the 1st Person YHVH of hosts alluding;
- to ONLY MUSLIMS, being the children &
- nations of Ishmael?

- and I [Elohim] will make him [1st. person];
 - a great nation.
- . gadowlH1419 gowyH1471

H1471

גִּי גִי

gôy gôy

go'ee, go'-ee

also known as the HEATHENS??

SIMPLY REFUTE OR DISPROVE

- Judah hath dealt
- treacherously;
-
- for Judah hath
- profaned
- **the holiness of YHVH**

(Malachi 2:11 RNKJV)

Judah hath dealt

- treacherously,
- and an abomination

is committed

in Israel and in Jerusalem;

for Judah hath

- profaned
- **the holiness of YHVH**

which he loved,

and hath married

the daughter of

- a strange el-- `al nakar.

SIMPLY REFUTE OR DISPROVE

- Ye are cursed
- with a curse:

- ye sons of Jacob
- are not consumed.
-
- ye are gone away
- from mine ordinances, [1st. person];
-
- Ye are cursed
- with a curse:
-
- for ye have robbed me, [1st. person];

(Malachi 3:6 RNKJV)

For I am YHVH, [1st. person];

I change not; [1st. person];

therefore ye sons of Jacob

are not consumed.

(Malachi 3:7 RNKJV)

- Even from the days
- of your fathers
- ye are gone away
- from mine ordinances, [1st. person];
- and have not kept them.

(Malachi 3:8 RNKJV)

Will a man rob Elohim?

Yet ye have robbed me. [1st. person];

But ye say, Wherein have

we robbed thee?

In tithes and offerings.

- Ye are cursed with a curse:
- even this whole nation.

(Malachi 3:9 RNKJV)

- Ye are cursed with a curse:
- for ye have robbed me, [1st. person];
- even this whole nation.

SIMPLY REFUTE OR DISPROVE

YAHUSHUA & and The New Testament

- The kingdom of YHVH
- shall be taken from you;
-
- But the children of the kingdom
- shall be cast out;

- The kingdom of YHVH
- shall be taken from you;

(Matthew 21:43 RNKJV)

- Therefore say I unto you,
- The kingdom of YHVH shall
- be taken from you,

condition

- [The kingdom of YHVH];
-
- and given to a nation;
- bringing forth
- the fruits thereof.

compare

the children &

nations of Ishmael

- and I [Elohim] will make him [1st. person];
 - a great nation.
- . gadowlH1419 gowyH1471

H1471

גו'י

gôy gôy

go'ee, go'-ee

- That many shall come from ;
-
- and shall sit down with Abraham;
-

(Matthew 8:11 RNKJV)

- And I say unto you,
- That many shall come from
- the east and west,
- and shall sit down with Abraham,
- and Isaac,
- and Jacob,
- in the kingdom of heaven.

- But the children of the kingdom
- shall be cast out;

(Matthew 8:12 RNKJV)

- But the children of the kingdom
- shall be cast out;
-
- into outer darkness:
- there shall be weeping
- and gnashing of teeth.

it is hoped that the above cited irrevocable scriptural evidence will suffice for now.

SIMPLY REFUTE OR DISPROVE**Matthew & Genesis--the Torah****(Matthew 21:43 RNKJV)****condition**

- [The kingdom of YHVH];
-
- and given to a nation;
- bringing forth
- the fruits thereof.

(ref: below Genesis--the Torah 17:20 RNKJV)**compare****THE DIVINE PLAN****... yishma'e'IH3458 .. shama'H8085**

- And as for Ishmael,
- I have heard thee ;

- O that Ishmael
- might live before thee!

(Genesis 17:18 RNKJV)**And Abraham said unto Elohim [ha`elohiyM],****O that Ishmael might live before thee!****compare****prayer fulfilled****And Elohim was with the lad;****(Genesis 21:20 RNKJV)****And Elohim was with the lad;****and he grew,****and dwelt in the wilderness, [PARAN]****and became an archer.**

THE DIVINE PLAN

... yishma'e' IH3458 .. shama' H8085

- And as for Ishmael,
- I have heard thee ;

SIMPLY REFUTE OR DISPROVE

(Matthew 21:43 RNKJV)

condition

- [The kingdom of YHVH];
-
- and given to a nation H1471
- bringing forth the
- fruits thereof.
-
- H1471

גוֹי גוֹי

gôy gôy

go'ee, go'-ee

(ref: below Genesis 17:20 RNKJV)

Genesis 17:20

1. ... yishma'e' IH3458 .. shama' H8085
2. ul'yi \$'ma, a`l \$'ma, Tiya

hinah barak' Tiya

`oTO v'hifray Tiya

`oTO v'hir' bay Tiya

`oTO bim'`od m'`od \$'nayM '

,aSar n'Siy` iM yovliy d

un'Ta Tiya l'gOy H1471 gadOl

H1471

גִּי גִי

gôy gôy

go'ee, go'-ee

Apparently from the same root as

H1465 (in the sense of massing);

a foreign nation; hence a Gentile;

Gentile, heathen, nation, people.

(Genesis 17:20 RNKJV)

And as for Ishmael,

- I have heard thee [1st. person];
-
- Behold, I [Elohim] have [1st. person];
- blessed him,
-
- and will make him
- fruitful,
-
- and I [Elohim] will make him [1st. person];
- a great nation.
- gadowlH1419 gowyH1471

H1471

גִּי גִי

gôy gôy

go'ee, go'-ee

make the connection

THE DIVINE PLAN

... yishma'e'l H3458 . . shama' H8085

1. And as for Ishmael,
2. I have heard thee [1st. person];
3. and I will make him [1st. person];
 - o a great nation.
 - o . gadowl H1419 gowy H1471

the villages that Kedar

(Isaiah 42:11 RNKJV)

SIMPLY REFUTE OR DISPROVE

... yishma'e'l H3458 . . shama' H8085

(Deuteronomy 6:4)

Hear, O Israel - שמע ישראל יהוה אחד

shema Yisrael, Yehovah Elohei_nu, Yehovah achad.

Shma, Y'sra'el,

YHWH_[i]

elohe_nu,

YHWH_[ii]

Ahad

4 Hear, O Y'sra'el:

YHWH_[i]

our GOD--elohe_nu,

YHWH_[ii]

is Ahad:

Tanach (Hebrew): Deuteronomy (Devarim) Chapter 6

4 šəma'5 yisəṛā'ēl yəhwā 'ēlōhēnū yəhwā | 'eḥāq:5

This is the Devar Ha'Eloah, the Word of God;

the Hebrew word 'elohey

1. the term found in
2. Deuteronomy 6:4, is a SINGULAR
3. variation of 'eloah.

Bryan T. Huie

http://www.herealittletherealittle.net/index.cfm?page_name=God-Is-One

Eloah (אלוה),

JewishEncyclopedia.com

- What is probably
- **THE SAME DIVINE NAME**
is found in Arabic (Ilah

[emphasis added, ali kenadian]

SIMPLY REFUTE OR DISPROVE

- and I will make him [1st. person];
- a great nation.
- . gadowl H1419 gowy H1471

REFUTE & DISPROVE ISAIAH 42

(Isaiah 42:1 RNKJV)

- Behold my servant, [1st. person];
- whom I uphold; [1st. person];
- mine elect, [1st. person];
- in whom my soul delighteth; [1st. person];
- I have put my spirit upon him: [1st. person];
- he shall bring forth

- judgment to

1. the Gentiles--
2. ..gowy H1471

H1471

גִּי גִי

gôy gôy

go'ee, go'-ee

- the villages that **KEDAR** doth inhabit;
- [son of Ishmael] -
 - (Genesis 25:13-17, the Torah);

- and I will make him
- a great nation.
- . gadowl H1419 gowy H1471

(Isaiah 42:6 RNKJV)

I YHVH [1st. person];

have called thee

in righteousness,

and will hold thine hand,

and will keep thee,

1. and give thee for
2. a covenant of the people,
3. beriythH1285 .. 'amH5971 ..'

4. for a light of
5. the Gentiles;
6. owrH216 ..
7. gowyH1471

- the villages that **KEDAR** doth inhabit;
- [son of Ishmael] -
 - (Genesis 25:13-17, the Torah);

SIMPLY REFUTE OR DISPROVE

(Matthew 21:43 RNKJV)

condition

- [The kingdom of YHVH];
-
- and given to a nation^{H1471}
- bringing forth the fruits thereof.

H1471

גוי גוי

gôy gôy

go'ee, go'-ee

[emphasis added, ali kenadian]

SIMPLY REFUTE OR DISPROVE

... yishma'e'l ^{H3458} . . shama' ^{H8085}

Hear, O Israel - **שמע ישראל יהוה אחד יהוה אחד** shema Yisrael,
Yehovah Elohei_nu, Yehovah achad.

(Mark 12:29 RNKJV)

And Yeshua answered him,

The first of all the commandments is,

Hear, O Israel;

YHVH is

our Elohim, [mistranslation]

[Elohei_]

YHVH is

one:

Tanach (Hebrew): Deuteronomy (Devarim) Chapter 6

4 šəma'5 yiśrā'ēl yəhwā 'ēlōhē_nū yəhwā | 'eḥāq:5

This is the Devar Ha'Eloah, the Word of God;

the Hebrew word 'elohey

1. the term found in
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- What is probably
- THE SAME DIVINE NAME
- is found in Arabic (Ilah

[emphasis added, ali kenadian]

SIMPLY REFUTE OR DISPROVE

Hagar and Ishmael,

collaborative evidence

see how they became the true pillars and foundations

1. of the Torah;
2. the Tanach ;
3. and The New Testament;

SIMPLY REFUTE OR DISPROVE

the DIVINE Plan IN TORAH

1. And he--ISHMAEL-- yishmâ'ê'l
2. dwelt in the wilderness of Paran:

(Genesis 21:20 the TORAH)

And Elohim was with ;

the lad--Ishmael ;

and he grew;

and dwelt in the wilderness; [A]

and became an archer.

(Genesis 21:20,21 THE TORAH)

And he dwelt in the wilderness of Paran: [B]

and his mother took him a wife

out of the land of Egypt.

compare

- And the children of Israel

1. that the cloud
2. was taken up
3. from off

(Numbers 10:11 RNKJV)

And it came to pass on the twentieth

day of the second month,

in the second year,

1. that the cloud
2. was taken up
3. from off

4. the tabernacle
5. of the testimony.

(Numbers 10:12 RNKJV)

- And the children of Israel
 - took their journeys out
 - of the wilderness of Sinai;
1. and the cloud rested
 2. in the wilderness of Paran. [B]
- ISHMAEL-- yishmâ'ê'l

REFUTE & DISPROVE

note again

THE DIVINE PLAN IN TORAH

1. And Elohim was
2. with the lad-- yishmâ'ê'l;
- 3.
4. And he dwelt in the wilderness [ii]
5. of Paran:

1. And he--ISHMAEL-- yishmâ'ê'l
2. dwelt in the wilderness of Paran:

(Genesis 21:20 RNKJV)

- And Elohim was with the lad-- yishmâ'ê'l;
- and he grew,
- and dwelt in the wilderness, [i]
- and became an archer.

(Genesis 21:21 RNKJV)

- And he dwelt in the wilderness [ii]
- of Paran:
- and his mother took him a wife
- out of the land of Egypt.

REMINDER**SIMPLY REFUTE OR DISPROVE****Execution Of The Divine Plan**

- and the cloud rested
- **in the wilderness of Paran;**
- [ISHMAEL--yishmâ'ê'l]:

(Numbers 10:12 RNKJV)

- And the children of Israel
 - took their journeys out
 - of the wilderness of Sinai;
1. **and the cloud rested**
 2. **in the wilderness of Paran.**
- [ISHMAEL--yishmâ'ê'l]:

in other words, according to the Torah per se ;

- everything,
-
- literally lock, stock
- and barrel;
-
- involved, resolved and revolved only around ;
- **ISHMAEL --yishmâ'ê'l ;**
- **and his mother HAGAR.**

no two ways about it.

make the stupendous connection

- AND SHE--HAGAR CALLED

(Genesis 16:13 RNKJV)

- A. AND SHE--HAGAR CALLED
- B. **THE NAME OF YHVH**
- C.
- D. that spake unto her,

E. **Thou Elroi (El that seeth)**

F. **for she said,**

G. **Have I also here looked**

H. **after him**

I. **that seeth me?**

Gen 16:1-16

- The Birth of Ishmael

1. הָגָר hāgār, Hagar, “flight.” Hejrah, the flight of Muhammed.

11. יִשְׁמָעֵל yîshmā'ē'l, Jishmael, “the Mighty will hear.”

13. אֱלֹהֵי רֹאֵי אֵל 'ēl rō'îy, “God of vision or seeing.”

14. בֵּרַךְ לַחַי רוֹאֵי בֵּרַךְ e'ēr-lachay-ro'îy, Beer-lachai-roi,

“well of vision to the living.” בֵּרַךְ bered, Bered, “hail.”

The site is not known.

note

The Egypt_ian HAGAR was

the only non-Israelite woman named;

in the Torah, who had literally

CHANGED :

- **The NAME Of YHVH**
-
- **to Elroi (El that seeth).**
- **this irrefutable and irrevocable fact;**
- **REMAINED extant ;**
- **in the Torah,**
- **as we have it;**
- **for several millenniums after the fact;**

meaning:

pluralism & unity:

- HAGAR BECAME
- AN INTERMEDIARY;
-
- between every faithful believer ;
-
- and Elroi (El that seeth);

SIMPLY REFUTE OR DISPROVE

- **H8085**
- **שמע**
- **shâma'**

ISHMAEL-- yishmâ'ê'l

(Genesis 16:11 RNKJV)

- **whereas, ISHMAEL-- yishmâ'ê'l**
- **was NAMED after ;**
- **and, also given the NAME of EL;**
-
- **WHO was recognized and NAMED by Hagar;**
- **during her pregnancy with Ishmael;**
- **and her banishment / flight from Sarah ;**
-

(Genesis 16:13 RNKJV)

- **And she called**
- **THE NAME OF YHVH**
- **that spake unto her,**
- **Thou Elroi (El that seeth)**

meaning:

pluralism and unity:

- **BECAUSE YHVH**

- hath HEARD ;
- thy [Hagar] affliction;
-
- **H8085**
- שמע
- **shâma'**

- **whereas_ [1]_Elohim HEARD ;**

- **H8085**
- שמע
- **shâma'**
- the voice of ISHMAEL-- yishmâ'ê'l;
-
- **H3458**

ישמעאל

yishmâ'ê'l

yish-maw-ale'

From H8085 and H410; God will hear; Jishmael,

- **_ [2]_ for Elohim also hath HEARD ;**

- **H8085**
- שמע
- **shâma'**
- the voice of ISHMAEL-- yishmâ'ê'l;
-
- **H3458**

ישמעאל

yishmâ'ê'l

yish-maw-ale'

From H8085 and H410; God will hear; Jishmael,

meaning:

- like Hagar, his mother;
-
- ISHMAEL--yishmâ'ê'l
- ALSO BECAME AN INTERMEDIARY;
-
- between ;
- every faithful believer ;
- and petitioner;
-
- and both YHVH;
- and Elohim;
-

Divine combination & composition -- in the Torah

1. yishmâ'ê'l;
2. shâma'
3. The Shma,

- The Shma, our creed 2 HEAR O' Y'SRA'EL
Shma, Y'sra'el, YHWH **elohe**_nu, YHWH Akhad
 4 Hear, O Y'sra'el: YHWH our Supreme One
 YHWH3 is Akhad:

in other words, there was ABSOLUTELY

NO direct ACCESS TO :

- YHVH;
- and Elohim;

WITHOUT both Hagar and Ishmael.

1. **this is the ONLY DIVINE Law,**
2. **and this is the ONLY TRUE Torah;**
3. **Hagar and Ishmael.**
4. **ISHMAEL--yishmâ'ê'l;**

compare

- God of my vision - (El-roi).
- **Here we have the same divine name as in Ishmael.**
- "Have I even still seen" -
- continued to live and see the sun
- after having seen God?
- Beer-lahai-roi, the well of vision (of God) to the living.
- To see God and live
- was an issue contrary to expectation (Exodus 33:20).

<http://www.gotothebible.com/Barnes/Genesis/16.html>

And Elohim was with the lad;

and became an archer;

(Genesis 21:20 RNKJV)

- **And Elohim was with the lad;**

and he grew,

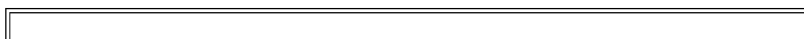
and dwelt in the wilderness,

- **and became an archer.**

QUESTION

- HOW & WHY
- DID ISHMAEL BECOME AN ARCHER??
- WHOSE FOOTSTEPS DID HE FOLLOW IN??

1. go beyond the words ;
2. and look for the deeper meanings;
3. and the universal divine concepts;
4. and applications thereof;



SIMPLY REFUTE OR DISPROVE

H433

אלה אלה

'ēlōahh 'ēlōahh

el-o'-ah, el-o'-ah

&

H3458

ישמאל

yishmā'ē'l

yish-maw-ale'

ELOAH & ISHMAEL**both were archers and bowmen :****from genesis to revelation****you have only their****DIVINE****symbolism****&****concepts**

- I do set my bow -. qeshethH7198 .
- in the cloud,

(Genesis 9:13 RNKJV)

- I do set my bow -. qeshethH7198 .
- in the cloud,
- and it shall be for
- a token of a covenant
- between me and the earth.

(Genesis 9:14 RNKJV)

- And it shall come to pass,
- when I bring a cloud
- over the earth,
- that the bow -. qeshethH7198 . shall
- be seen in the cloud:

(Genesis 21:20 RNKJV)

And Elohim was with the lad;
and he grew, and dwelt in the wilderness,
and became an archer.--bow -. qeshethH7198 .

- (CLV) and becoming great with his bow -. qeshethH7198 ..
- (ECB) and abounds with the bow -. qeshethH7198 .:
- and became an archer--bow -. qeshethH7198 .
- abounded with the bow -. qeshethH7198 ..
-
-
- (Julia) And God will be with the child;
- and he will be great,
- and dwell in the desert,
- and will be to increase the bow -. qeshethH7198 ..

H7198

קשת

qesheth

keh'-sheth

From H7185 in the original sense (of H6983) of bending; a bow, for shooting (hence figuratively strength) or the iris: - X arch (-er), + arrow, bow ([-man, -shot]).

compare

(Habakkuk 3:3 RNKJV)

Eloah

came from Teman,

and the Holy One

from mount Paran.

- ISHMAEL--yishmâ'êl;

Selah.

His glory covered the heavens,

and the earth was full of his praise.

(Habakkuk 3:4 RNKJV)

And his brightness was as the light;
he had horns coming out of his hand:
and there was the hiding of his power.

Thy bow -- qeshethH7198

(Habakkuk 3:9 RNKJV)

- Thy bow qeshethH7198
- was made quite naked,
-
- at the light of thine arrows
- thy glittering spear.

(Habakkuk 3:11 RNKJV)

- The sun and moon stood
- still in their habitation:
- at the light of thine arrows
- they went, and at the shining of
- thy glittering spear.

- there was a rainbow round
- about the throne,

(Revelation 4:3 RNKJV)

And he that sat was to look upon

like a jasper and a sardine stone:

- and there was a rainbow
- round about the throne,

in sight like unto an emerald.

- clothed with a cloud:
- and a rainbow was upon his head,

(Revelation 10:1 RNKJV)

And I saw another mighty
angel come down from heaven,

- clothed with a cloud:
- **and a rainbow was upon his head,**

and his face was as it were the sun,

and his feet as pillars of fire:

- a white horse;
- and he that sat on him ;
- had a bow;
- **and a crown**

(Revelation 6:2 RNKJV)

And I saw, and behold

- **a white horse;**
- **and he that sat on him ;**
- **had a bow;**

1. **; and a crown**
2. **was given unto him:**

- and he went forth conquering,
- and to conquer.

compare

[1]

- there was a rainbow round
- about the throne,

(Revelation 4:3 RNKJV)

[2]

- clothed with a cloud:
- and a rainbow was upon his head,

(Revelation 10:1 RNKJV)

compare

- **a white horse:**
- **and he that sat on him**
- was called Faithful and True,
- he doth judge
- and make war.

(Revelation 19:11 RNKJV)

- And I saw heaven opened,
- and behold a white horse;

- and he that sat upon him
- was called Faithful and True,
- and in righteousness
- he doth judge and make war.

- and in righteousness
- he doth judge and make war.

YAHUSHUA DID NO such thing during his life and mission on earth.

according to Matthew, YAHUSHUA was only a sedentary adoni--master, who was waiting for YHVH help.

BARNES

1. The other word translated “Lord - אֲדֹנָי 'Adonāy ;
2. **This word is applied frequently to a creature.**

(Matthew 22:44 RNKJV)

- YHVH said
- unto my master,
- H113 -- 'ādôn 'ādôn
- **Sit thou on my right hand,**
-
- **TILL** [a sedentary
- **adoni--master];**
-
- **I make**
- thine enemies thy footstool?

H113

אֲדֹנָי

'ādôn 'ādôn

aw-done', aw-done'

From an unused root (meaning to rule); sovereign, that is, controller (human or divine): - **lord, master**, owner. Compare also names beginning with “**Adoni-**”.

BARNES

1. The other word translated “Lord - אֲדֹנָי 'Adonāy ;
2. This word is applied frequently to a creature.

Psa 110:1

The Lord said unto my Lord - In the Hebrew, “Spake Jehovah to my Lord.” The word יהוה Yahweh is the incommunicable name of God. It is never given to a created being. The other word translated “Lord - אֲדֹנָי 'Adonāy - means one who has rule or authority; one of high rank; one who has dominion; one who is the owner or possessor, etc.

This word is applied frequently to a creature.

It is applied to kings, princes, rulers, masters. The phrase “my Lord” refers to someone who was superior in rank to the author of the psalm; one whom he could address as his superior. The psalm, therefore,

HE A WHITE HORSE IN HIS LIFE TIME.

ELOAH & ISHMAEL

both were archers and bowmen :

from genesis to revelation

you have only their

DIVINE

symbolism

&

concepts

and became an archer.--bow -. qeshethH7198 .

(Genesis 21:20 RNKJV)

And Elohim was with the lad;

and he grew,

and dwelt in the wilderness,

and became an archer.--bow -. qeshethH7198 .

(Genesis 21:21 RNKJV)

- **And he dwelt in the wilderness of Paran:**
- **and his mother took him a wife**
- **out of the land of Egypt.**

this indeed, was **the Holy & DIVINE Truth** of the primal and primordial ISLAM which was revealed centuries BEFORE the advent of Moses and/or the children of Israel in Egypt .

progression in the main forward:

undoubtedly, this scriptural evidence ;
pointed only to the PLURALISM and UNITY ;
of the primal and primordial ISLAM ;

1. in the TORAH;
2. the Tanach;
3. and the New Testament, etc.

in other words, there was ABSOLUTELY
NO direct ACCESS TO :

- YHVH;
- and Elohim;

WITHOUT both Hagar and Ishmael.

1. this is the ONLY DIVINE Law,
 2. and this is the ONLY TRUE Torah;
- Hagar and Ishmael.
 - ISHMAEL--yishmâ'ê'l;

collaborative evidence

- YHWH
- he SHINED forth from

- **mount Pharan / Paran, [Ishmael];**
- **'ēšādāt 'ēš dāt - . 'eshdathH799 dathH1881**
- **a royal decree;**
- **came with ten thousands of**
- **HOLY_[i] saints_[i]:**
- **from his right hand went**
- **a fiery law**
- **all his HOLY_[ii] saints_[ii]**
- **are in thy hand:**
- **...**
- **every one shall receive of THY WORDS.**

- **Total KJV Occurrences: 1**
- **words, 1**

• **Deu_33:3**

•

H1703

- **דַּבָּרָה**
- **dabbârâh**
- **dab-baw-raw'**
- **Intensive from H1696; a word: - word.**
- **Total KJV Occurrences: 1**

words, 1

Deu_33:3

(Debarim (Deuteronomy) 33:2,3)

SIMPLY REFUTE OR DISPROVE

Then Jeshurun--ISRAEL forsook Eloah;

H433

אלה אלה

'ēlôahh 'ēlôahh

el-o'-ah, el-o'-ah

(Deuteronomy 32:15 RNKJV)

Cited From One Of **The '5-Five** JUDEO-CHRISTIAN Scriptures',

Not Associated With The Children Of Israel;

[2]

however, **The Same Divine Name** was repeated later in Habakkuk:

- **Eloah.....,**
- **H433**
- אלה אלה**
- 'ēlôahh 'ēlôahh**
- **AND the Holy One ...**
- **(Habakkuk 3:3 RNKJV)**
 - **Eloah -- H433**
 - **'ēlôahh 'ēlôahh**
 - **came from Teman,**
 - **and the Holy One from**
 - **mount Pharan / **Paran,** [Ishmael];**
 - **Selah.**
 - **His glory** covered the heavens,
 - **and the earth was full of his praise.**
- (Habakkuk 3:4 RNKJV)**
 - **And his brightness**
 - **was as the light;**
- repeated**
 - **[The Egypt_ian HAGAR & ISHMAEL]**
 - **&**
 - **THE DIVINE LIGHT IN ISLAM;**

in other words, there was NO DIRECT ACCESS TO :

- **YHVH;**
- **and Elohim;**

WITHOUT both Hagar and Ishmael.

note

(Habakkuk 1:12)

Are You not from aforetime,

- **yehôvih יהוה H3069?**

- **My Eloah,**
- H433

אלה אלה

'êlôahh 'êlôahh

- **my Holy One,**

H3069

יהוה

yehôvih

yeh-ho-vee'

Total KJV Occurrences: 304

god, 304

YHVH shined forth from Mount Paran:.....[SNIP],

and as expressive of **its increasing light and splendour:**

- near to this mount was a wilderness of the same name,
- through which the children of Israel travelled,
- and where the Lord appeared to them:
- **here the cloud rested**
- **when they removed from Sinai;**
- here, or near it, the Spirit of the Lord
- was given to the seventy elders,
- and from hence the spies were sent
- into the land of Canaan, Num_10:12;
-
- **in this wilderness Ishmael and his**

posterity dwelt, Gen_21:21;

compare

Galut'yah (Galatians)

גלטיה

1. **the Torah;**
2. **Abraham**
3. **two sons**
4. **the two covenants**
5. **from the mount Sinai Sinay ,[i]**
6. **which is Agar Hagar [i];**
7. **For this Agar Hagar [ii]**
8. **is mount Sinai Sinay [ii];**
9. **in Arabia,**

#1_ONE_(Galatians 4:21 The Scriptures 1998+)

- Say to me,
- you who wish to be
- under Torah,
- do you not hear
- the Torah?

- For it is WRITTEN scribed ,
- that Abraham had two sons,

#2_TWO_(Galatians 4:22 ERB)

- **For it is WRITTEN scribed,**
-
- that Abraham had two sons,
- the one by a bondmaid the lass ,

[The Egypt_ian HAGAR & ISHMAEL]

#3_THREE_(Galatians 4:23 The Scriptures 1998+)

But he who was of the female servant was born

according to the flesh,

and he of the free woman through promise.

- **which is Agar Hagar .**

#4_FOUR_(Galatians 4:24 ERB)

Which things are an allegory are allegorized :

- **for these are the two covenants;**
- the one indeed
- from the mount Sinai Sinay ,[i]
-
- **which is Agar Hagar .[i]**

#5_FIVE_(Galatians 4:25 KJV)

For this Agar Hagar [ii]

is mount Sinai [ii]

Sinai Sinay

in Arabia,

[The Egypt_ian HAGAR & ISHMAEL]

note

you've REJECTED PAUL as a false prophet or whatever.

be that as it may, but you have also denied and rejected the

above cited Divine Truth given in the Torah and Tanach

and The New Testament, respectively:

what made you any different from / than

your predecessors, who also rejected

and denied the torah??

compare

SIMPLY REFUTE OR DISPROVE

- **then Jeshurun--ISRAEL forsook Eloah;**

(Deuteronomy 32:15 RNKJV)

But Jeshurun--ISRAEL

waxed fat, and kicked: ...;

then he forsook

Eloah**H433**

אלה אלה

'ēlōahh 'ēlōahh

which made him,
and lightly esteemed the Rock
of his salvation.

(Deuteronomy 32:16 RNKJV)

They provoked him to
jealousy with **strange elohim**,
with abominations
provoked they him to anger.

(Deuteronomy 32:17 RNKJV)

They sacrificed **unto devils**,
not to Eloah;

H433

אלה אלה

'ēlōahh 'ēlōahh

to elohim whom they knew not,
to new ones that came newly up,
whom your fathers **feared not.**

Jeshurun--ISRAEL**FOLLOWED**

- **elohim = devils;**
- **devils = strange elohim,**

SIMPLY REFUTE OR DISPROVE**THE NEW TESTAMENT***Sacred Name King James Version***(1 Corinthians 10:20, 21)****ELOAHH--'elowahhH433**

20 But I say, that the things which the Gentiles sacrifice, they **sacrifice to devils**, and not to **ELOAHH**: and I would not that **ye should have fellowship with devils**.

21 Ye cannot drink the cup of the **ELOAHH**, and the cup of **devils**: ye cannot be partakers of the **ELOAHH's** table, and of the table of devils.

<http://www.htmlbible.com/sacrednamebiblecom/B46C010.htm>

[emphasis added, ali kenadian]

YHWH, pronounced Eloah

journey after **Eloah3**
you shall do well:

Rabbi_Simon_Altaf added:

Yahuchannan Gimel (Third John)

- **יהוחנן ג The Third Letter of Yahuchannan**
- **to the believing Ysraelite Brethren**

Chapter 1

6 Which have borne witness of your love before the congregation: whom if you bring forward on their journey **after Eloah3** you shall do well:

Footnotes

1 John is commending Gaios

- **for keeping the commandments of the Torah.**

◦
3 A t_i_t_l_e [distortion, ali kenadian],

- **for YHWH, pronounced Eloah**

pp. 1206
 The Scrolls of the Y'sra'elites ISBN
 978-0-9825080-1-5
 Rabbi Simon Altaf
 & pp. 1483 - 3rd edition
 [emphasis added, ali kenadian]

YHWH, pronounced Eloah

was equal to

keeping the commandments of
 the Torah.

Eloah
 (Amos 9:15 Translit)

y'hvah `eloheyCa [singular]

DISTORTION AND MISINTERPRETATION

Obadi'yah Another question is asked

- about Amos 9:15,
 how can **Eloah** pull,
 pp. 651;
 Yahushua's status because this is not
- an argument against him being **Eloah**.
- 2 Yahushuawe can deny Yahushua's
- status because this
- is not an argument against him being **Eloah**.
 2 Yahushua
- pp. 1044
 Hidden Truths Hebraic
 Scrolls 4th Edition(N) Complete

Eloah (אלוה),

JewishEncyclopedia.com

- What is probably
- **THE SAME DIVINE NAME**
 is found in Arabic (Ilah

**my profound CONDITIONS MUST be met before any
Judeo-Christian winner was declared:**

Pastor Douglas Nicholson



Last Trumpet Org Ministries

1. please expunge ALL OF THE VERSES QUOTED
above/ below from your Torah A--Z;
 2. and the New Testament as OUTLINED herein as well;
- . then publish & produce the 'NEW' Torah ;
- . and the New Testament;
- MINUS all of those verses CITED herein
WITHOUT ANY EXCEPTION;
- . and then and only then PROVE ME WRONG ;
- . for a price of \$10,000 ;
- . or you pay me \$10,000 at the end of 12 months--
365 days from the date of acceptance of my challenge.

**Pastor Douglas Nicholson
will you accept my challenge for \$10,000?**

kindly confirm by return and produced / forward the deposit slip,
and i will do likewise with the irrevocable condition that the winner
of this contest wins the total amount and it will released
to the winning party upon declaration thereof.

regards,

ali kenadian
canada

now consider the following IRREFUTABLE & IRREVOCABLE FACTS as well:

SIMPLY REFUTE OR DISPROVE

- **Asherah in the life,**
- **mission & death of YAHUSHUA;**
- **YAHUSHUA, The Messiah -**
- **Violated The Scriptures;**

and YAHUSHUA only rode into Israel on a YOUNG COLT--ASS.

- Behold, thy King cometh unto thee,
- meek, and sitting upon an ass,
- and a colt the foal of an ass.

(Matthew 21:2 RNKJV) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me.

(Matthew 21:3 RNKJV) And if any man say ought unto you, ye shall say, the master hath need of them; and straightway he will send them.

(Matthew 21:4 RNKJV) All this was done, that it might be fulfilled which was spoken by the prophet, saying,

was YAHUSHUA also worshipped as or besides Asherah ?

The sacred sea (lake) upon which
Asherah trod was known as
Yam Kinneret
and is now called Lake Galilee.

compare

the Gospel of Matthew

Jesus walking on the water of the Sea of Galilee
(a.k.a. Lake Gennesaret, see v. 34 and any map of
where

you be judge, jury and executioner.

compare

(Matthew 21:5 RNKJV)

Tell ye the daughter of Sion,

- Behold, thy King cometh unto thee,
- meek, and sitting upon an ass,
- and a colt the foal of an ass.

- and they set him thereon.

(Matthew 21:7 RNKJV)

- And brought the ass,
- and the colt,
- and put on them their clothes,
- and they set him thereon.

(Matthew 21:8 RNKJV)

- And a very great multitude
- spread their garments in the way;
-
-
- others cut down branches
- from the trees,
- and strawed them in the way.

(Matthew 21:8 RNKJV)

- others cut down branches
- from the trees,
- and strawed them in the way.

compare

more importantly;

G2798

κλάδος

klados

klad'-os

From G2806; a twig or bough (as if broken off): - branch.

G1186

δένδρον

dendron

den'-dron

Probably from δρύς drus (an oak); a tree: - tree.

COMPARE

In the Ugaritic texts (before 1200 BC)

Athirat is three times called ?a?rt ym, ?A?irat yammi, '

Athirat of the Sea' or as more fully translated
'She who treads on the sea',

The sacred sea (lake) upon which
Asherah trod was known as
Yam Kinneret
and is now called Lake Galilee.

It's worth noting that **the Gospel of Matthew** was written with a Hebrew/Jewish audience in mind when it mentions

Jesus walking on the water of the Sea of Galilee
(a.k.a. Lake Gennesaret, see v. 34 and any map of where

Gennesaret is to confirm that this is indeed the same body of water).

- **plant for thee an Asherah**
- **of any kind of tree**

(Deuteronomy 16:21 ACV)

- Thou shall not
- **plant for thee an Asherah**
- **of any kind of tree**
-
- beside the altar of LORD thy God,
- **miz'baH y'hvah `eloheyCa**
-
- which thou shall make for thee.
-

(Deuteronomy 16:21

- lo` ´ Tita, l'Ca `a\$arah
- cal´ ,atz `atzel
- **miz'baH y'hvah `eloheyCa**

H842

אֲשֵׁרָה / אֲשֵׁרָה

'āshêrâh 'āshêyrâh

ash-ay-raw', ash-ay-raw'

From H833; happy; **asherah** (or Astarte)

a Phoenician goddess; also an image of the same: -
grove. Compare H6253.

Asherah

Plural Asherim in Revised Version, instead of “grove” and “groves” of the Authorized Version. This was the name of a sensual **Canaanitish goddess Astarte**, the feminine of the Assyrian Ishtar.

Asherah

a-shê'ra, ash'er-im (אֲשֵׁרָה, 'āshêrâh; ἄλσος, álsos, **mistranslated “grove”** in the King James Version, after the Septuagint and Vulgate):

1. References to the Goddess
2. **Assyrian Origin of the Goddess**
3. **Her Symbol**
4. The Attributes of the Goddess

Was the name of a goddess whose worship was widely spread throughout Syria and Canaan; plural Asherim.

H842

אֲשֵׁרָה / אֲשֵׁרָה

'āshêrâh / 'āshêyrâh

Total KJV Occurrences: 40

groves, 24

Exo 34:13, Deu 7:5, Deu 12:3, Jdg 3:7, 1Ki 14:15, 1Ki 14:23,
1Ki 18:19, 2Ki 17:10, 2Ki 18:4, 2Ki 23:14, 2Ch 14:3,
2Ch 17:6, 2Ch 19:3, 2Ch 24:18, 2Ch 31:1, 2Ch 33:3,
2Ch 33:19, 2Ch 34:3-4 (2), 2Ch 34:7, Isa 27:8-9 (2), Jer 17:2,
Mic 5:14

grove, 16

Deu 16:21, Jdg 6:25-26 (2), Jdg 6:28, Jdg 6:30, 1Ki 15:13,
1Ki 16:33, 2Ki 13:6, 2Ki 17:16, 2Ki 21:3, 2Ki 21:7, 2Ki 23:4,

[2Ki_23:6-7](#) (2), [2Ch_15:15-16](#) (2)

Is not this the carpenter,

(Mark 6:3 RNKJV)

Is not this the carpenter-G5045

- , the son of Mary, the brother of James,
- and Joses, and of Juda, and Simon?
- and are not his sisters here with us?

And they were offended at him.

G5045

τέκτων

tektōn

Total KJV Occurrences: 2

carpenter, 1

[Mar_6:3](#)

carpenter's, 1

[Mat_13:55](#)

in_life_his_mission_&_death

YAHUSHUA REMAINED

faithful ONLY to Asherah;

make the scriptural connection

(Mark 6:3 RNKJV)



Is not this the carpenter,

the son of Mary,

H6086

רָשָׁתָהּ

From H6095; **a tree** (from its firmness);

hence wood (plural sticks): - + carpenter,

[snip]

G5045

τέκτων

tektōn

tek'-tone

From the base of G5098; an artificer (as producer of fabrics),

that is, (specifically) a craftsman **in wood: - carpenter.**

that hangeth on a tree

vis-à-vis Asherah:

[i]

Galatians 3:13 RNKJV)

that hangeth on a tree:

vis-à-vis Asherah:

[ii]

(Acts 5:30)

Ma'aseh Ha Shlekhim (Acts)



chapter 5

39 And we are witnesses ...

Yahushua whom they killed

and hanged on an etz (tree)..5

vis-à-vis Asherah:

make the connection

`a\$arah---Asherah

miz'baH y'hvah `eloheyCa

(ERRB) THE TORAH ON IDOLATRY

(Deuteronomy 16:21) [Torah]

- Thou shall not plant for thee an



- אֲשֵׁרָה אֲשֵׁרָה

'āshêrâh 'āshêyrâh

- of any kind of TREE beside
-
-
- miz'baH y'hvah `eloheyCa
- the altar of Yahweh-- y'hvah `eloheyCa,
- which thou shall make for thee.

H842

אֲשֵׁרָה אֲשֵׁרָה

'āshêrâh 'āshêyrâh

ash-ay-raw', ash-ay-raw'

From H833; happy; asherah (or Astarte)

a Phoenician goddess; also an image of the same: -

grove. Compare H6253.

ISBE

Grove

grōv:

(1) אֲשֵׁרָה, 'āshêrâh. See ASHERAH.

(2) אֶשֶׁל, 'ēshel (Gen_21:33 the King James Version,

the Revised Version (British and American)

"a tamarisk tree"). See TAMARISK.

Asherah

a-shē'ra, ash'er-im (אֲשֵׁרָה, 'āshêrâh; ἄλσος, álsos,

mistranslated "grove" in the King James Version,

after the Septuagint and Vulgate):

1. References to the Goddess

2. Assyrian Origin of the Goddess

3. Her Symbol

4. The Attributes of the Goddess

however, do you know who is y'hvah `eloheyCa. [always singular];
tell me if you are, honest, truthful and Torah observant, as claimed
often?

Thou shalt not take a wife of the daughters of Canaan.

(Genesis 28:1 RNKJV) And Isaac called Jacob, and blessed him, and charged him, and said unto him, **Thou shalt not take a wife of the daughters of Canaan.**

WHEREAS, Yahushua only violated the blessing of ISAAC:

Simon the Canaanite,

(Matthew 10:4 RNKJV) **Simon the Canaanite,** and Judas Iscariot, who also betrayed him.

(Mark 3:18 RNKJV) And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, **and Simon the Canaanite,**

why hast thou forsaken me?

(Matthew 27:46 RNKJV)

And about the ninth hour Yeshua

cried with a loud voice, saying,

Eli, Eli,

lama sabachthani?

that is to say,

My Elohim, my Elohim,

why hast thou forsaken me?

SIMPLY REFUTE OR DISPROVE

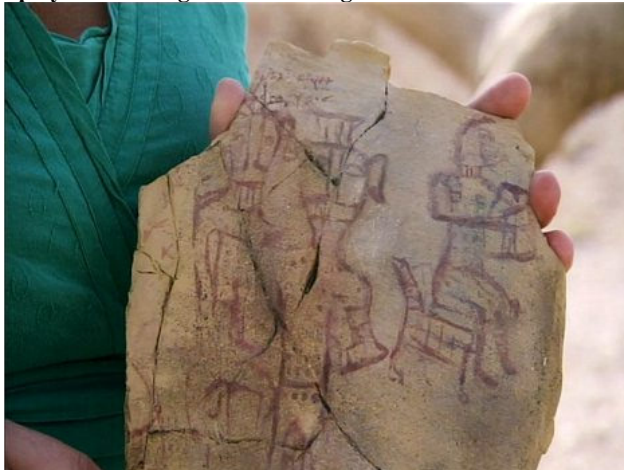
SIMPLY REFUTE OR DISPROVE

like father like son;

check it out

**Evidence? Dr Stavrakopoulou
with a reconstruction
of a biblical inscription mentioning
Asherah and Yahweh**

A three-part BBC documentary, 'The Bible's Buried Secrets,' is popularizing an argument that Monotheistic Judaism is an evolutionary development from a polytheistic religion which recognized that God had a wife -- Asherah.



Francesca Stavrakopoulou, senior lecturer at Exeter, has attempted to demonstrate this prehistory from an ostrakon inscription and allusions in the Hebrew scriptures.

Evidence? Dr Stavrakopoulou with a reconstruction of a biblical inscription mentioning Asherah and Yahweh

Read more: <http://www.dailymail.co.uk/news/article-1363113/Why-BBCs-new-face-religion-believes-God-WIFE.html#ixzz2J2DgIdEw>

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<http://evangelicaltextualcriticism.blogspot.ca/2011/03/yahweh-and-asherah.html>

[Yahweh and his Asherah - HISTORICITY \(was already taken\)](#)

historicity-was-already-taken.tumblr.com/.../yahweh-and-his-asherah
[Cached](#)

You +I'd this publicly. [Undo](#)

Evidence to support the supposition that

- Asherah was worshiped alongside
- Yahweh as his wife/consort

was uncovered in 1975 at the early eighth century BCE ...

Relatively recently, startling archaeological discoveries in modern Israel have strengthened the arguments that Asherah was the Israelite god's consort (Hadley 2000: 86-102).

- One dig was in the heartland of Judah,
- the other in the northern Sinai.
- Several blessing inscriptions from the sites contain a controversial phrase possibly to be translated as
- "Yahweh and his Asherah."
- Even more exciting are drawings
- that accompany the inscriptions,
- especially those from the Sinai site
- (Toorn 1998:88-89).

The Sinai sketches appear on several pieces of pottery from two large jars found in a strange structure in the northern Sinai (Hadley 2000: 111, 119).

One of the accompanying inscriptions reads:

"I bless you by

- Yahweh of Samaria
- and his [/its] Asherah,"

while the two others use the formula:

- "I bless you by
- Yahweh of Teman (the South)
- and his [/its] Asherah"
- (Toorn 1998:89).

Interpretation of the phrase

- "by his [/its] Asherah"

has led to much scholarly disagreement.[\(4\)](#)

Some translators argue that the pronoun "its/his" should be translated "its" and read as referring, respectively, to Samaria and Teman.

Thus, the blessings would be appealing both to the Israelite god and to famous "cultic installations," the "asherahs" of Samaria and Teman (Binger 1997:108).

Others translators translate the pronoun as "his," understanding it to be referring to the Israelite god, and so render the phrase as either

- "Yahweh and his asherah [cult object]"
- (Hadley 2000:124; Olyan 1988:33)
- or "Yahweh and his Asherah [goddess]"
- (Toorn 1998:90; Binger 1997:108; Patai 1990:53)

As for me, I tend to agree that Asherah was probably consort of the Israelite god.

It seems likely that, in Canaan, the early Israelites, originally pastoral semi-nomads, were slowly becoming settled agrarians.

So they identified their main god with Canaanite El(5) and, as consort for their own god, took over El's female counterpart Asherah.

1. **Go not into the way of the Gentiles,**
2. **and into any city of the Samaritans enter ye not:**

(Matthew 10:5 RNKJV)

These twelve **Yeshua sent forth,**
and **commanded** them, saying,

1. **Go not into the way of the Gentiles,**
2. **and into any city of the Samaritans enter ye not:**

violation

(John 4:4 RNKJV)

And he must needs go through Samaria.

(John 4:5 RNKJV)

Then cometh he to a city of Samaria,
which is called Sychar, near to the parcel of ground
that Jacob gave to his son Joseph.

(John 4:6 RNKJV)

Now Jacobs well was there.

Yeshua therefore, being wearied with his journey,
sat thus on the well: and it was about the sixth hour.

(John 4:7 RNKJV)

There cometh a woman of Samaria

to draw water:

Yeshua saith unto her, Give me to drink.

(2 Kings 13:6)

asherah (or Astarte) a Phoenician goddess;

H842

~~אֲשֶׁרָה~~

'āshêrâh 'āshêyrâh

ash-ay-raw', ash-ay-raw'

From H833; happy; asherah (or Astarte)

a Phoenician goddess;

also an image of the same: -

grove. Compare H6253.

(2 Kings 13:6 (ERRB))

who made Israel Yisra El sin, but walked therein:

and there remained **stood the grove asherah also**

in Samaria Shomeron .)

(2 Kings 13:6 (CEV))

the sacred poles that had been set

up in Samaria for the worship

of the goddess Asherah.

(2 Kings 13:6 (CLV))

- **that he caused Israel to sin,**
- **therein they walked,**
- **and also, the shrine**
- **has remained in Samaria, -.**

(2 Kings 13:6 (Darby))

- **who made Israel to sin:**
- **they walked therein;**
- **and there remained also**
- **the Asherah in Samaria.)**

(2 Kings 13:6 (HNV))

- with which he made Israel to sin,
- but walked therein:
- and there remained the Asherah
- also in Samaria.)

Who Was Jesus? Fingerprints of The Christ (Part 1 of 2)

"D.M. Murdock, aka "Acharya S," has written a really fine introduction to the problem of the Historical Jesus.

She couches everything in the most basic terms, comprehensible to the layman, and lays out the problem and all the issues in a both really readable and digestible form.

<http://www.youtube.com/watch?v=xfzolk7FRXk>

Uploaded on Feb 29, 2008

from: Pastor Douglas Nicholson

<douglasnicholson@lasttrumpet.org>

to: kenadian@gmail.com

Hello ! This is a confirmation that you email has been delivered.

I will respond accordingly.

blessing

Pastor Douglas Nicholson

Last trumpet Org Ministries

Yahwah Apostolic Ministries

<YAHWAHIsAllMighty@yahoo.com>;

&

Simon Rabbi Simon Altaf

**Hidden Truths HebraicScrolls
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African-Israel International Union of Y'sra'elite**

<shimoun63@yahoo.com>

shalom,

Asherah_&_YAHUSHUA;

**Pastor Douglas Nicholson;
thank you and kindly feel free to move on,
i will not detain you any longer, due to your
partiality;**

**however, please learn to show some humility;
especially because, you are very biased,
AND 115% WRONG in your views and beliefs.**

**for once, please don't sound like a snob
and a TORAH-LESS HYPOCRITE;
that you have accused others of being:**

pre-biblical evidence deliberately hidden, ignored or suppressed:

SIMPLY REFUTE OR DISPROVE

**Quote:
Originally Posted by Wikipedia's Asherah Entry
In the Ugaritic texts (before 1200 BC)
Athirat is three times called 'Aṯirat yammi, 'Aṯirat**

**'Athirat of the Sea' or as more fully translated
'She who treads on the sea',**

**The sacred sea (lake) upon which
Asherah trod was known as
Yam Kinneret
and is now called Lake Galilee.**

It's worth noting that the Gospel of Matthew was written
with a Hebrew/Jewish audience in mind when it mentions

Jesus walking on the water of the Sea of Galilee
(a.k.a. Lake Gennesaret, see v. 34 and any map of where

Gennesaret is to confirm that this is indeed the same body of water).

Keep in mind that Asherah is the Consort of El when, in v.33:

"Then those who were in the boat worshiped him, saying,

"Truly you are the Son of God."

So we have the goddess that the Deuteronomists/

Hezekiah tried to purge, Asherah, consort of El.

Then centuries later, Matthew,
writing to a Hebrew audience,
relates this story where Jesus
does the Asherah thing,
and this is used to justify his deity.

(Matthew 14:25 RNKJV) And in the fourth watch of

the night Yeshua went unto them, walking on the sea.

(Matthew 14:26 RNKJV) And when the disciples saw

him walking on the sea, they were troubled, saying, It is a
spirit; and they cried out for fear.

(Matthew 14:33 RNKJV) Then they that were in the ship

came and worshipped him, saying, Of a truth thou art **the Son of YHVH.**

(Matthew 14:34 RNKJV) And when they were gone over,

they came into the land of Gennesaret.

compare



The sacred sea (lake) upon which
Asherah trod was known as
Yam Kinneret
and is now called Lake Galilee.

compare

6 Yahushua walking on the sea in the

drash is the allegory of the
nations keeping Torah

7 Having Belief even made Peter walk on the water.

Footnotes

8 Lake of Gennesaret.

[pp. 992 4th edition]

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&

AFNHSS - Abrahamic-Faith Netzarim Hebraic Study Scriptures

like father like son

in Israel and Judah

an inscription that refers to

"Yahweh ... and his Asherah".[11][12];

Some biblical scholars believe that

- **Asherah at one time was**
- **worshiped as the consort of Yahweh,**
- **the national god of Israel.[8]**

Yahweh of Samaria and his/its asherah"

The Messiah ... that hangeth on a tree

& The Canaanite association of Asherah

אשרה אשרה



'āshêrâh 'āshêyrâh,

elat, "goddess,"

The graffiti includes blessings such as,

**"I bless you by Yahweh of Samaria
and by his asherah,"**

**and "I bless you by Yahweh of Teiman
and by his asherah."**

Does this mean by Yahweh and by his goddess?

Or is it saying
"by Yahweh and by his sacred pole"?

All we may safely assume at this point has been well put
by the French epigrapher Andre Lemaire:

"Whatever an asherah is,
Yahweh had one!"
[emphasis added, [ali kenadian](#)]

Yahweh of Samaria and his/its asherah"

**Yahushua, The Messiah -
Violated The Scriptures &
Associated Himself With Asherah
Instead.**

**Galatians 3:13 RNKJV)
that hangeth on a tree
vis-à-vis asherah**

VIOLATION

YAHUSHUA

&

the Samaritans

Eli, Eli [ē'ī (עלי , 'ēlī)],

lama sabachthani?

--

Sent via EmailTray, my personal email concierge.

Get yours at <http://www.emailtray.com/>

ali kenadian

sorry if you don't like my BIBLE--BASED views.

but there's always another side to every story.

Pastor Douglas Nicholson:

- **You may claim to be Bible based all you want to,**
- **if you're not Torah observant of Lord Yeshua**
- **the Truth is not in you.**

John 8:44 "You are of your father the devil, and the desires of your father you want to do.

He was a murderer from the beginning (Cain and Able), and does not stand in the truth (Torah),

because there is no truth (Torah observance) in him.

(He is rebellious) When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

Pastor Douglas Nicholson:

literally, you could not stoop any lower, ali kenadian.

[PDF]

Pastor Douglas Nicholson / Last Trumpet Org Ministries I am ...

www.lasttrumpet.org/consulting.pdf

File Format: PDF/Adobe Acrobat - [Quick View](#)

Pastor Douglas Nicholson / Last Trumpet Org Ministries.

I am somewhat available for consulting.

Because the time is so short and my personal time is so very ...

-----Original Message-----

From: Douglas Nicholson <douglasnicholson@lasttrumpet.org>

To: kenadian <kenadian@gmail.com>

Rabbi Simon Altaf appears to part of the Black Hebrews cult movement.

Rabbi Simon Altaf writings on this include the book "[Yahushua the Black Messiah](#)" which is complete a bogus notion.

Lord Yeshua is white i.e. Caucasian. Of a pure blood line from Seth. (No blacks)

All blacks can trace their heritage back to Ham, who sons are black, Ham had a black wife. You can read this and Ham's sons becoming the African nations. Genesis 10, 11 and so on.

A Jew disproves the Black Hebrew Israelites movement, its a cult.

<http://youtu.be/qn32OYD78KU>

If Rabbi Simon Altaf claims that he bought all sorts of book that a so called super natural spiritual advisor told him to buy?

We can tell that Rabbi Simon Altaf is not of the Lord, why?

The Lord would have taught Rabbi Simon Altaf not to become a rabbinic Jew. Why?

The Lord teaches that no rabbinic Jew will inherit the kingdom of heaven, Matthew 5:20

And to reject all doctrines of the Pharisees "rabbinic Judaism" Don't every become a rabbinic Jew.

The Mormon cult have their bogus book of Mormon.

The Rabbinic Jews have the their bogus teachings "Oral Tradition" the Takkanah of the rabbis, rabbi laws and decrees which they try to place equal or above God's Torah, this is not possible see Deut 4:2

All Christians, a cult, have thier bogus book, the writings and teachings of Paul.

Paul alone invented all of Christiany.

They meet on Sundays and celebrate thier god's birthday on Decemeber 25th, the rebirth of the pagan sun god, became with the cult of Nimrod, Simiramis and Tammuz.

Christians practice for pagan sun god imagery worship.

- sorry if you don't like my [ali kenadian] BIBLE--BASED views.
- but there's always another side to every story .

reply

From: Douglas Nicholson <douglasnicholson@lasttrumpet.org>

- You may claim to be Bible based all you want to,
- if you're not Torah observant of Lord Yeshua
- the Truth is not in you.

John 8:44 "You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning (Cain and Able), and does not stand in the truth (Torah), because there is no truth (Torah observance) in him. (He is rebellious) When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it.

Cain is of the seed of the serpent, (blood line) Satan's kids and descendants

You have to be Torah observant of Lord Yeshua to be saved, of non rabbinic practices

Pastor Douglas Nicholson

Pagan origins of Easter and Christmas Exposed

Exhaustive, very good insights.

<http://youtu.be/JnecFOZY0M>

<http://youtu.be/0kZtsskWP7Y>

----- Original Message -----

[kenadian](#)

To: **[Pastor Douglas Nicholson](#)**

Cc: **[Ali Navali](#)**

Sent: Tuesday, January 22, 2013 7:02 PM

Subject: Re: WAS the complete word or NAME 'Jerusalem'

per se, ever revealed in the 5-five books of TORAH only?

thanks for your replies.

yes, i am a muslim, but not the kind described by you.

in my thinking and practice i am like an Essene MUSLIM too.

have just surfed into your website and i like your thinking.

respect your learned views and interpretations.

sorry if you don't like my BIBLE--BASED views.

but there's always another side to every story.

and am only looking at that truth from a different scriptural perspective.

i am an independent thinker.

however, i was only thinking in terms of

PLURALISM & UNITY -

more like **BRIDGE BUILDING**, just as you were

by showing and standing only for the Essene truth.

i believe your writing against Paul may have had a great impact on

one UK_based **RABBI SIMON ALTAF**.

after exalting Paul to the highest pedestal in his AFNHSS,

he blasted him to smithereens in his revised edition.

[ref: AFNHSS - Abrahamic-Faith Netzarim Hebraic Study Scriptures];

in his revised edition he thrashed Paul.

his new / revised views were more akin to yours.

that's strange coming from him.

ref:

Hidden Truths HebraicScrolls

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African-Israel International Union of Y'sra'elite

however, i have only quoted your Bible in support of my own views.

and am always learning and adding some new perspective/s

and thinking to my own.

(John 3:22 RNKJV)

- **After these things came Yeshua**
- **and his disciples into the land of Judaea;**
- **and there he tarried with them, and baptized.**

(John 3:23 RNKJV)

- **And John also was baptizing**
- **in Aenon near to Salim,**
- **because there was much water there:**
- **and they came,**

- and were baptized.

G137

Αινών

Ainōn

ahee-nohn'

Of Hebrew origin (a derivative of [H5869], place of springs);

AEnon, a place in Palestine: - AEnon.

G4530

Σαλείμ

Saleim

sal-ime'

Probably from the same as G4531;

Salim, a place in Palestine: - Salim.

BARNES

Joh 3:23 In Enon - The word "Enon," or "Aenon," means "a fountain," and was doubtless given to this place because of the fountains there. On the situation of the place nothing certain has been determined. Eusebius places it eight Roman miles south of Scythopolis or Bethshan, and 53 miles northeast of Jerusalem.

Near to Salim - It would seem from this that Salim was better known than Enon, but nothing can be determined now respecting its site. These places are believed to have been on the west side of the Jordan.

regards,

ali kenadian

canada