Whom Will You Curse <u>NOW</u>
For Revealing Islam
And Its Holy Prophet [SAS]

In The Bible???

Wednesday, December 04, 2013

Wednesday, December 11, 2013



BISMI-LLAHI-R-RAHAMANI-R-RAHIM in the name of Allah, ir-Rahman ir-Rahim

Mowlana Hazar Imam's 77th Birthday -

December 13, 2013



8

[11--eleven \times 7--seven];

Khushiali Mubarak!

Salgirah Mubarak;

Birthday Blessings

```
49th IMAM
[49 = [7 x 7] & [4 + 9 = thirteen];
July 11, 19 57;
```

7--seventh month;

11--eleventh day;

His Highness, the Aga Khan, is the 49th direct descendant

of Mohammad, through Ali, his cousin who married Fatima, the Prophet's daughter.

10. Land 'ahṣaynā = we computed, calculated, counted, reckoned, took into account (v. i. pl. past from 'aḥṣā, form IV from the root hasy/hasan. See 'aḥṣā at 18:49, p. 929, n. 7).

11. Land (pl. a'imnah) = leader, guide, model, highway, guide (in the sense of book of guidance/deeds, record), record. See at 25:74, p. 1160, n. 9.

11: IMAM -- LEADER, GUIDE, HIGHWAY

8. ملطان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN
9. نصير naṣtr = (s.; pl. نصير nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9).

15) Sūrat Al-Ĥijr

seven of the oft-repeated

'Inna Rabbaka Huwa Al-Khallāqu Al-`Alīm (86).	Lo! Thy Lord! He is the Creator All-Wise .
Wa Laqad 'Ātaynāka • Sab`āan Mina Al- Mathānī Wa Al-Qur'āna Al-`Ažīm (87).	We have given thee • seven of the oft- repeated (verses) and the great QUR'AN. [addition]
[7seven ×]	

```
a. Sab`āam Minal-Mathānī -

7--seven of the oft-repeated;

b. said the Aga Khan.

whereas I am Imam
of the Ismaili Seveners;
```

the following insertion was one the most important and discerning feature of the Holy QUR'AN per se:

PRIMARY CONNOTATION

- a. Sab`āam Minal-Mathānī o 7--seven of the oft-repeated;
 b. said the Aga Khan.
 - o whereas I am Imam
 - o of the Ismaili Seveners;

```
[49 & 4 + 9 = thirteen];
(7 + 13 = twenty _ 13--thirteen)
20_13
```

(twenty_thirteen)

a. AL-FATIHA (THE OPENING)

Fatiha Surah (1) verses 1-7

realplayer Basmala



'BISMI-LLAHI-R-RAHAMANI-R-RAHIM

- $_{\circ}$ in the name of allah,
- o ir-rahman, ir-rahim
- 1: 1. In the name of Allah, the Beneficent, the Merciful.
 - Alhamdu li-llahi rabbil Aalameen
 1: 2. Praise be to Allah, Lord of the Worlds,
 - ∘ 1: 3. ar-rahmanir-rahim --
 - $_{\circ}$ The Beneficent, the Merciful.
 - o 1: 4. Māliki Yawmid-Dīn
 - 1: 4. Master of the Day of Judgment;
- 1: 5. Thee we worship; Thee we ask for help.

```
1: 6. Show us the straight path,
1: 7. The path of those ....
7:28
```

- 1. the total of 7 numbered verses = 28;
- 2. 7--seven of the oft-repeated;
- **Ascension to Nizari Ismaili Imamat** b.

```
49th IMAM
[49 = [7 \times 7] \& [4 + 9 = thirteen];
July 11, 19_57;
7--seventh month;
11--eleventh day;
```

[7--seven x 7--seven];

The Aga Khan: "I am amazed by the ignorance of Islam".

_His Highness, the Aga Khan, is the 49th direct descendant of Mohammad, through Ali, his cousin who married Fatima, the Prophet's daughter.



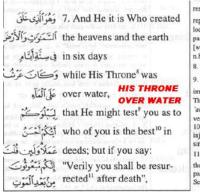
The leader is the 49th descendant of Mohammad, one of the principal spiritual leaders of Muslim Shi'ites:

"I think that monotheistic religions, having an analogous BELIEF IN AN ONLY GOD, should and must dialogue. THE THREE RELIGIONS WHICH ABRAHAM INSPIRED have many more common facets than those which divide them.

http://ismaili.net/timeline/2001/20011022tr.html

[11--eleven & 7--seven];

11) Sūrat Hūd



repository, storehouse, depository, depot; also lodged, consigned (adverb of place/passive participle from tstawda', form X of wada'a [wad], to put down, to leave. See at 6:98, p. 432, n.8).

ARSH

8. ARSH

9. Arsh—Throne. See at 9:129, p. 634, n. 11, 9. Arsh—Throne. See at 9:129, p. 634, n. 11, 19. The final letter takes fathah because of a hidden an in li (lâm of motivation) coming before the verb. See at 6:165, p. 464, n. 4). 10. i. e., in respect of compliance with the injunctions of the Qur'ân and sunnah and in sincere devotion (ikhila) to Allah.

11. عبد mab'āthāna = (pl.; s. mab'āth) = those resurrected, mised, raised up (passive participle from ba'atha [ba' th], to send, to raise). See mab'ūthāna 6:29, p. 402, n. 1).

compare

Matsya (the fish) Avatar

From Wikipedia, the free encyclopedia
Jump to: navigation, search
This article is about the Hindu avatar. For the ancient kingdom,
see Matsya Rajya. For other uses,

Mateva

see Matsya (disambiguation).



Devanagari मत्स्

Affiliation Avatar of Vishnu
Weapon Chakra and Mace

Matsya (<u>Sanskrit</u>: मत्स्य, literally "Fish") is the <u>avatar</u> of the <u>Hindu god</u> <u>Vishnu</u> in the form of a fish, preceding Kurma. Often listed as the first avatar in the lists of the <u>ten primary avatars</u> of Vishnu, Matsya is described to have rescued the first man, <u>Manu</u>, from a great deluge.

Matsya may be depicted as a giant fish, or anthropomorphically with a human torso connected to the rear half of a fish.

```
collaborative evidence in the Torah and Psalms
    (Genesis 1:2)
    And the earth was without form, and void;
    and darkness was upon the face of the deep.
      . And the Spirit of God
      • moved upon the face of the waters.
    (Psalms 29:3)
    The voice of the LORD is upon the waters:
    the God of glory thundereth:
    the LORD is upon many waters.
    (Psalms 29:10)
    The LORD sitteth upon the flood;
    yea, the LORD sitteth King for ever.
compare
021:105
021:105 Khan
                  And indeed We have written in Zabur (Psalms)
[i.e. all the revealed Holy Books the Taurat (Torah),
the Injeel (Gospel), the Qur'an]:
021:105 Rashad We have decreed in the Psalms, as well as in other scriptures;
021:105 Sarwar We have written in the psalms which We had revealed after the Torah;
021:105 Sherali And WE have already written in the Book of David;
021:105 Yusufali Before this We wrote in the Psalms.
```

15) Sūrat Al-Ĥijr

	Alif. Lam. Ra. These are verses of the Scripture
'Alif-Lām-Rā Tilka 'Āyātu	
Al-Kitābi	and the QUR'AN MANIFEST.
Wa Qur'ānin Mubīn	
(1).	[comp: 27) Sūrat An-Naml 27:1 & 36) Sūrat Yā - Sīn :12]
Rubamā Yawaddu Al-Ladhīna Kafarū Law Kānū Muslimīna (2).	It may be that those who disbelieve wish ardently that they were Muslims.

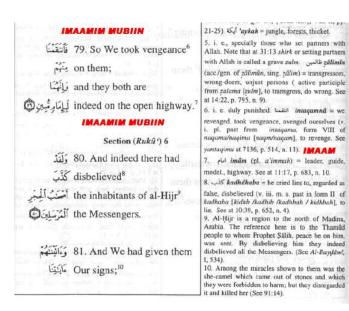
15) Sūrat Al-Ĥijr

seven of the oft-repeated

'Inna Rabbaka Huwa Al-Khallāqu Al-`Alīm (86).	Lo! Thy Lord! He is the Creator All-Wise .
Wa Laqad 'Ātaynāka • Sab`āan Mina Al- Mathānī Wa Al-Qur'āna Al-`Ažīm (87).	We have given thee • seven of the oft- repeated (verses) and the great QUR'AN. [addition]
 [7seven ×]	

Fāntaqamnā Minhum	
Wa 'Innahumā	So we took vengeance on them;
	and lo! they both
• Labi'imāmin Mubīn	• are on a high-road
	• plain to see.
(79).	

15) Sūrat Al-Ĥijr



- are on a high-road
- plain to see.

10. أحسيا 'ahṣaynā' = we computed, calculated, counted, reckoned, took into account (v. i. pl. past from 'aḥṣā, form IV from the root hasy/hasan. See 'aḥṣā at 18:49, p. 929, n. 7).

11. الما المام (pl. a'immah) = leader, guide, model, highway, guide (in the sense of book of guidance/deeds, record), record. See at 25:74, p. 1160, n. 9.

11: IMAM -- LEADER, GUIDE, HIGHWAY

compare

HIS HIGHNESS PRINCE KARIM AGA KHAN

DOB - December 13, 19_36

compare

```
36) Sūrat Yā -Sīn
[11--eleven & Karīm];
[12--twelve & Imaamim Mubeen];
```

compare

• Wa 'Ajrin Karīm

(11--eleven)

• Karīm;

(12--twelve).

• Fī 'Imāmin Mubīnin

36) Sūrat Yā -Sīn

Yā -Sīn (1).	Ya Sin.
Wa Al-Qur'āni Al-Ĥakīmi (2).	By the wise Qur'an,
'Innaka Lamina Al- Mursalina	Lo! thou art of those sent
`Alaá Şirāţin Mustaqīmin	On a straight path,
(4). Tanzīla Al-`Azīzi Ar- Raĥīmi (5).	A revelation of the Mighty, Raĥīm,
'Innamā Tundhiru Man	
• Attaba`a	verily Thou warnest
• Adh-Dhikra	Man Attaba`a only him who
 Wa Khashiya Ar-Raĥmana Bil- Ghaybi 	• FOLLOWETH
ч	• Adh-Dhikra
	• Wa Khashiya
	• Ar-Raĥmana Bil- Ghaybi
	the Reminder and feareth the Beneficent in secret.
Fabashshirhu Bimaghfiratin	To him bear tidings of forgiveness
• Wa 'Ajrin Karīm	
(11).	• and a rich reward

I	latein Kanina
	'Ajrin Karīm.
[11eleven & Karīm]	
'Innā Naĥnu Nuĥyi Al- Mawtaá Wa Naktubu Mā Qaddamū Wa 'Āthārahum	Lo! We it is Who bring the dead to life. We record that which they send before (them, and their footprints.
1. Wa Kulla Shay'in	1. And all things have
2. 'aĤşay 3. nā_huWE_HIM	2. vested
4. Fī 'Imāmin Mubīnin	3. nā_huWE_HIM
(12). [12twelve &	4. in the IMAM MANIFEST.
Imaamim Mubeen];	

HIS HIGHNESS PRINCE KARIM AGA KHAN

DOB - December 13, 19_36

compare

36) Sūrat Yā -Sīn

[11--eleven & Karīm];

[12--twelve & Imaamim Mubeen];

now, please note the following DETAILS

CITED below FROM your own translation / notes:

Sûrah 36: Yû-Sîn [Part (Juz') 22]

1411

- 1. Adh-Dhikra
- 2. Wa Khashiya

3. Ar-Raĥmana Bil-Ghaybi

3. من ittaba'a = he followed, pursued (v. iii. m. s. past in form VIII of tabi'a [taba'/ tabâ'ah], to follow. See at 30:29, p. 1299, n. 6).
4. i. e., the Qur'ân. The Qur'ân is repeatedly referred to as ddhikr. See for instance 15:6, 15:9, 16:44, 21:50, 23:71, 25:29, 26:5, 38:49, 38:87, 41:41, 54:25, 68:51-52, 81:27. من المنافذ المن

5.

1. nā_hu ___WE_HIM

2. Fī 'Imāmin Mubīnin

6

10. Land 'ahṣaynā = we computed, calculated, counted, reckoned, took into account (v. i. pl. past from 'aḥṣā, form IV from the root hasy/hasan. See 'aḥṣā at 18:49, p. 929, n. 7).

11. Land (pl. a'imnah) = leader, guide, model, highway, guide (in the sense of book of guidance/deeds, record), record. See at 25:74, p. 1160, n. 9.

11: IMAM -- LEADER, GUIDE, HIGHWAY

Wa Mā `Allamnāhu Ash-Shi`ra Wa Mā Yanbaghī Lahu

- 1. 'In Huwa 'Illā
- 2. Dhikrun
- 3. Wa Qur'ānun Mubīnun

(69).

And We have not taught him (Muhammad) poetry,

nor is it meet for him.

- 1. This is naught else than
- 2. a Reminder
- 3. and a Lecture making plain,

'In Huwa 'Illa Dhikrun

Wa Qur'ānun Mubīnun

[1]

19 Miracle

Jamati Institutional Leaders Dinner (Mumbai, India)

·· incomplete



• 27 / 28 September 2013

- [Printer friendly format]
- Sources: Primary

also

```
19_{57} [19 \times 1 & 19 \times 3];
74. -- [11--eleven];
Al Muddaththir (The One Wrapped Up)
    30. Over it are 19--Nineteen.(5793)
**28 September 2013
10 + 9 = 19--nineteen --
20 = Noor Mowlana Hazir Imam [SA] assumed the Holy;
        IMAMATE @ age 20--twenty in 19_57;
13 = Noor Mowlana Hazir Imam [SA]'s DOB;
[emphasis added, ali kenadian]
[2]
Jamati Institutional Leaders Dinner (Mumbai, India) ·· incomplete
President and Leaders of the Jamat:
I've often said that it's the Imam's role to spoil the jamat,
not the other way round.
  • So if you're happy,
  • as I am happy,
  • with the days that
  · we spent together,
  • then I have fulfilled my role,
  • which is to bring happiness to my jamat.
And I want to
  • thank you
  • for 11--eleven magnificent days in India,
```

for the very kind words of the President,

for the wonderful music that we heard, for the wonderful organisation of the jamat,

[note:

very important, ali kenadian]

but perhaps more important

THAN ALL OF THAT

is that this has been for me

- 1. a visit of
- 2. newly opened doors
- 3. and that's very important

BECAUSE

it says to me that the jamat

o in India

has a future
which we can recognise,
which we can identify,
which we can work towards
and there is a logical,
clear road ahead.
[...?]

[3]

(11--eleven)

36. SÛRAT YÂ-SÎN Makkan: 83 'âyahs

- 1. Wa Kulla Shay'in
- 2. 'aĤşay
- 3. nā_hu ___WE_HIM
- 4. Fī 'Imāmin Mubīnin

(12--TWELVE).

10. احسا 'aḥṣaynâ = we computed, calculated, counted, reckoned, took into account (v. i. pl. past from 'aḥṣâ, form IV from the root hasy/hasan. See 'aḥṣâ at 18:49, p. 929, n. 7).

11. الله imâm (pl. a'immah) = leader, guide, model, highway, guide (in the sense of book of guidance/deeds, record), record. See at 25:74, p. 1160, n. 9.

11: IMAM -- LEADER, GUIDE, HIGHWAY

[4]

5.

73. Sûrat al-Muzzammil [The Enwrapprd] Makkan: 20 'âyahs

Sûrah 73: Al-Muzzammil [Part (Juz') 29]

1901

10. تذكرة tadhkirah = reminder. See at 69:748, p. 1875, n. 10. TADKHIRA - REMINDER

11. تحذ ittakhadha = he took, took for him, took up, assumed (v. iii. m. s. past in form VIII of 'akhadha ['akhdh], to take. See at 72:3, p. 1891, n. 2). TAWHID & ISLAM

12. i. e., accept His dîn — tawhîd and Islâm. عبيل sabîl (pl. subul/asbilah) = way, path, road, means, course. See at 68:7, p. 1860, n. 4.

13. i. e., stand in prayer.

And finally to express to you my gratitude

• for that lovely gift you have given me.

As you know I attach great importance to Indian history

- · and to the great caliphates,
- · the great empires of the Muslim world,

BECAUSE I believe

- 1. there's always something to learn.
- 2. The past is a place to learn,
- 3. even if the future is different,

and this is why I have spent considerable time in trying to enhance in India the Mughal history

and to learn how the Mughals

ACHIEVED GLOBAL LEADERSHIP. [...?]

http://www.nanowisdoms.org/nwblog/10636/

[emphasis added, ali kenadian]

SOURCES

• http://www.theismaili.org/cms/1474/Video-Mawlana-Hazar-Imam-departs-India-following-11day-visit

[Text verified and/or corrected from this source by NanoWisdoms]

COMPARE

19 Miracle

&

5-FIVE represents the Holy & DIVINE Symbol

```
of the Ahl al-baiyt [pbuth] in Islam;
```

```
19) Sūrat Maryam;
```

74) Sūrat Al-Muddaththir;

-- [11--eleven];

Miracle 19 Fact #2. The Quran consists of 114 suras, which is19 x 6.

Miracle 19 Fact #8. The famous <u>first revelation</u>
(96:1-5 -VERSES) consists of19 words.

- <u>5-FIVE</u> represents the Holy & DIVINE Symbol
- of the Ahl al-baiyt [pbuth] in Islam;

Miracle 19 Fact #10. Sura 96, first in the chronological sequence, consists of 19 verses.

Miracle 19 Fact #11. This first chronological sura is placed atop the last ..<u>19 suras</u>.

[emphasis added, <u>ali kenadian</u>]

compare

19) Sūrat Maryam

	Kaf. Ha. Ya. A'in. Sad.
Kāf-Hā-Yā-`Ayn-Şād	5-FIVE represents the
(1).	Holy & DIVINE Symbol
	of the Ahl al-baiyt
	[pbuth] in Islam;

19. Maryam (Mary)

Inthename of Allah, Most Gracious, Most Merciful.

• 1. Kaf. Ha. Ya. 'Ain. Sad.(2455)

2455 This is the ONLY Surah which begins with

these 5-FIVE Abbreviated Letters, Kaf,

Ha Ya 'Ayn, Sad.

Text, Translation & Commentry by: Abdullah Yusuf Ali The Meaning of the Glorious Quran THE GLORIOUS QURAN

www.IslamicBulletin.org

http://www.islamicbulletin.org/free downloads/guran/guran yusuf ali2.pdf

collaborative evidence from your very own translation

19. SÛRAT MARYAM Makkan: 98 'âyahs



A WORD FOR WORD MEANING OF THE QUR'ÂN (Sûrahs Yûsuf to Fâţir)
PUBLISHED BY JAM'IAT 'IḤYAA' MINHAAI AL-SUNNAH
P.O. Box 24, Ipswich, Suffolk IP3 8ED
Tel. & Fax: 01473251578

compare

74) Sürat Al-Muddaththir

(11--eleven)

`Alayhā Tis`ata `Ashara (30).	Above it are 19nineteen.
Wa Liyaqūla Al-Ladhīna Fī Qulūbihim Marađun Wa Al- Kāfirūna Mādhā 'Arāda Allāhu Bihadhā Mathalāan Kadhālika Yuđillu Allāhu Man Yashā'u Wa Yahdī Man Yashā'u	and that those in whose hearts there is disease, and disbelievers, may say: What meaneth Allah by this similitude? Thus Allah sendeth astray whom He will, and whom He will He guideth.

1. Wa Mā Ya`lamu Junūda
Rabbika

2. 'Illā Huwa

3. Wa Mā Hiya

4. 'Illā Dhikraá

5. Lilbashari

(31).

[emphasis added, ali kenadian]

what you have just seen above / below;
WAS / is the QUR'AN -- BASED
holy Truth and Reality of
• Shia IMAMI Ismaili Tariqh,
as revealed therein;

17) Sūrat Al-'Isrā' -- (17: 80).

- irrevocable Our method;
 'Aqimi Aş-Şalāata;
 Wa Qur'āna Al-Fajri;
 'Inna Qur'āna;
- 5 Maqāmāan Maĥmūdāan;
- Wa Āj`al Lī Min Ladunka
- Sulţānāan Naşīrāan
- NOTE IN YOUR OWN TRANSLATION
- CONTRADICTION AND FALSIFICATION

```
8. منطان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN
9. نصر naṣîr = (s.; pl. نصر nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9). NASIR
```

question

HOWEVER, WHAT IS YOURS?

CHALLENGE YOU TO PROVE YOUR OWN FAITH OF ISLAM ONCE AND FOR ALL!!

people who live in glass houses shouldn't throw stones:

that said will you, the 3 of you care to defend and/or explain your 'SO-CALLED' faith of Islam?

Sheikh Tauseef ur rehman's jahiliyaat;

```
2. جاهلیه jâhiliyyah = state of ignorance, pre-Islamic paganism. See at 5:50, p. 355, n. 5.
```

[emphasis added, ali kenadian]

&

info@hasbunallah.com.au;

&

Sheikh Abu Adnan Mohamad;

question

where in the Holy QUR'AN have you; YES YOU, been COMMANDED TO:

A.

PRAY 5-FIVE times per day daily?

```
note very carefully:
   QUESTION
   WHY DO YOU PRAY 5-FIVE TIMES PER DAY DAILY,
   when there was no such command TO BEGIN WITH
   in the Holy QUR'AN per se?
please point out specific commands and verses in the
Holy QUR'AN only, TO PROVE OTHERWISE.
   cited the following excerpts from an anti-ismaili
   web site:
      • The Realities for Various Prayers:
      • 1. I have asked, for over a period of ten years or more, several [Sunni] Imams
       and Islamic Scholars as to how many Daily SALAATS (As Salaawat)
     • are prescribed within the Qur'an.
           Almost all have identified only THREE SALAATS
           by their respective names.
       Recently, in response to the posting of the Part One of this article, the
       knowledgeable Muslim net surfers have also indicated the same number.

    Here are those THREE SALAATS with their names, to be established by Muslims:

      مَلَاةَ الْفَجْرِ A) Salat ul Fajr in verse 24: 58
      • B) Salat ul 'Isha in verse 24: 58 صَلَاةِ الْعِشَاء
        c) Salat ul Wusta (literally the "middle prayer") in verse 2: 238 الصَلَوَات والصَلاَة
         . 2. No one has so far identified
         . the FIVE DAILY SALAATS

    by their names, from the Qur'an.
```

3. The identifications of the Farj prayer recited at Dawn and 'Isha prayer

recited in the early nightfall have not been questioned. The opinions do differ as to which is the "middle prayer".

<u>Salat ul Wusta</u>: Since Allah (S.W.T.) has identified only THREE Salaats, the "Middle Prayer" has to be in between the Fajr and 'Isha prayers.

http://www.mostmerciful.com/realities-of-our-daily-prayers--part-two.

[emphasis added, ali kenadian]

by [aka ali kenadian]

rest assured, i was the ORIGINAL ISMAILI - MUSLIM WHO raised the above issues long BEFORE that author ever did.

```
THE ISMAILI DU'AA -- PRAYER,

THE HOLY QUR'AN,

HADITH

&

THE MANIFEST PROOFS

http://www.geocities.ws/navali/ismaili_dua.htm

[aka ali kenadian]

ismaili_dua - GEOCITIES.ws

www.geocities.ws/navali/ismaili_dua.htm

meaning: he did not subject it's reading/interpretation, etc., to people's ....

hadith adulterated by sunnis, navali). VERILY ...

subject: RE: ISMAILI DOCTRINES 1/2.
```

then too, there was not a SINGLE SUNNI Muslim available anywhere to respond to these issues.

```
a sunni muslim concurred later:
and replied to
[aka ali kenadian]

says marjan@vom.com (abdulrahman lomax):
>>
subject: RE: ISMAILI DOCTRINES 1/2
from: marjan@vom.com (abdulrahman lomax)
```

date: 1997/10/08

message-id: <61esrb\$84t@usenet.srv.cis.pitt.edu>

newsgroups: soc.religion.islam

BUT IT IS FAIRLY EASY TO SEE THE QUR'ANIC JUSTIFICATION FOR THREE PRAYERS. THERE ARE, ESSENTIALLY, THREE TIMES MENTIONED FOR PRAYER.

11:114 establish salat at the ends of the day, and at the approaches of the night.

• The Realities for Various Prayers:

however much later, he merely plagiarized the same & raised them again, that is;

after BEING EXCOMMUNICATED from our HOLY Tariqah a few decades earlier.

i can take a small credit for that too.

ali kenadian

compare

2. No one has so far identified the FIVE *DAILY*SALAATS by their names, ...

• The Realities of our Daily Prayers -- Part Two - Most Merciful

www.mostmerciful.com/realities-of-our-daily-prayers--part-two.htm

o Cached

Dec 14, 2004 - To read part ONE click our-daily-prayers--part-one; The Realities for ... 2.

No one has so far identified the FIVE DAILY SALAATS by their names, ...

• The Realities of our Daily Prayers - Most Merciful

www.most merciful.com/realities-of-our-daily-prayers.htm

- Cached
- o Similar

Dec 8, 2004 - The Distinct Realities; for the Divinely Prescribed; Daily Prayers (As-Salat) ... Most Compassionate and the Most Merciful Allah, from our avowed ... And establish regular prayers at the two ends of the day and at the ... It is no coincidence that the early parts of ONLY THESE THREE DAILY PRAYERS viz., Fajr, ... The Distinct Realities; for the Divinely Prescribed; Daily Prayers (As-Salat) ... Most Compassionate and the Most Merciful Allah, from our avowed ... And establish regular prayers at the two ends of the day and at the ... It is no coincidence that the early parts of ONLY THESE THREE DAILY PRAYERS viz., Fajr, ...

note very carefully: QUESTION

В.

WHY DO YOU PRAY 5-FIVE TIMES PER DAY DAILY, FACING TOWARD KAB'AH;

WHY DO YOU PRAY 5-FIVE TIMES PER DAY DAILY, when there was no such command TO BEGIN WITH in the Holy QUR'AN per se?

- NOTE IN YOUR OWN TRANSLATION
- CONTRADICTION AND FALSIFICATION

FACING the WRONG QIBLAH during salat

WRONG FACTS & INTERPRETATION

الْمُتَالِّةُ الْمُتَالِقُ الْمُعِلِيْمِ الْمُتَالِقُ الْمُعِلِقُ الْمُعِلِقُ الْمُعِلِقُ الْمُ

- Sufahâ' (sing. safih) = fools, stupid, impudent.
 Wallâ = he or it turned away, diverted (v. iii. m. s. past in form II of waliya, to follow, to lie next, to be near. See tawallaytum at 2:83, p. 39, n. 5).
- 3. Oibiah = the direction which one faces. Technically it means the direction the Muslims face in praying, i.e., the direction of the Ka'ba at Makka. At Makka the Prophet and the Muslims used to pray turning towards the Ka'ba. Shortly before the migration to Madina he received divine directive to turn towards Bayt al-Maqdis while praying. He continued to do so for 16 or 17 months after the migration to Madina, but at the same time yearned for being directed to turn towards the Ka'ba. This 'ayah and the succeeding 'âyahs up to 'âyah 150 deal with the setting of the qiblah finally towards the Ka'ba, which took place shortly before the Battle of Badr. The present 'ayah alludes to the reaction of the unbelievers, particularly the Jews of Madina, to this memorable event.
- 4. "The East and the West" is here a figurative expression meaning that all the directions belong to Allah; but He guides whomsoever He wills to the right path and the right direction to face in the course of praying.
- 5. Yahdî = he guides, shows the way (v. iii. m. s. impfct. from hadâ [hady/hudan/hidâyah], to guide, to lead.

NOTE IN YOUR OWN TRANSLATION

- 1. ALLAH DID NOT APPOINT
- 2. KA'BAH AS THE 'NEW' QIBLAH
- 3. in the Holy QUR'AN;
- 1. WHY DO YOU face toward KA'BAH
- 2. ONLY 5-FIVE times per day;
- 3. **DURING your daily prayers?**

DO YOU KNOW WHAT IS

• Şirāţim Mustaqīmin -- a straight path??

THINK AGAIN!

Sayaqūlu As-Sufahā'u Mina An-Nāsi Mā Wa Llāhum

The foolish of the people will say: What hath turned them from

- `An Qiblatihim Allatī Kānū `Alayhā
- Qul Lillāhi Al-Mashriqu Wa Al-Maghribu
- Yahdī Man Yashā'u 'Ilaá Şirāţim Mustaqīmin

(142).

- the qiblah which they formerly observed ?
- Say: Unto Allah belong the East and the West.
- He guideth whom He will unto a straight path.

DO YOU KNOW WHAT IS

- Şirāţim Mustaqīmin -- a straight path??
- perhaps NOT!

DISPROVE YOUR HADITH

• I WOULD HAVE DISMANTLED THE KA'BA

Sahih Bukhari 1:3:128

compare

FACING the WRONG QIBLAH during salat;

????- no QUR'ANIC command

or foundation whatsoever-????

• DISPROVE YOUR HADITH

Sahih Bukhari 1:3:128

HADITH RE: THE KABAH

THE HOLY PROPHET SAID:

• I WOULD HAVE DISMANTLED THE KA'BA

hadith by sahih bukhari.

volume 1, book 3, number 128:

narrated aswad:

ibn az-zubair said to me, "aisha used to tell you secretly a number of things.

what did she tell you about the ka'ba?"

i replied, "she told me that once the prophet

- said 'o 'aisha! had not your people been still
- close to the pre-islamic period
 - of ignorance (infidelity -- jahiliyaa]
 - •
 I WOULD HAVE DISMANTLED THE KA'BA

and would have made two doors in it; one for entrance and the other for exit." later on ibn az-zubair did the same.

http://www.usc.edu/org/cmje/religious-texts/hadith/bukhari/003-sbt.php

i challenge you to DISPROVE the above cited HADITH:

Sahih Bukhari 1:3:128

The Realities of our Daily Prayers - Part Three - Most Merciful

www.mostmerciful.com/realities-of-our-daily-prayers--part-three-conclu...

- Cached
- Similar

Dec 29, 2004 - Continued from Part Two... To read part TWO click realities-of-our-daily-prayers-- part-two:

A serious Hadeeth from Bukhari on Zohr and 'Asr ...

says a sunni muslim:

http://www.geocities.ws/navali/ismaili_dua.htm

[aka ali kenadian]

says marjan@vom.com (abdulrahman lomax):

subject: RE: ISMAILI DOCTRINES 1/2

from: marjan@vom.com (abdulrahman lomax)

date: <u>1997/10/08</u>

message-id: <61esrb\$84t@usenet.srv.cis.pitt.edu>

newsgroups: soc.religion.islam

BUT IT IS FAIRLY EASY TO SEE

THE QUR'ANIC

JUSTIFICATION FOR THREE PRAYERS.

THERE ARE, ESSENTIALLY,

THREE TIMES

MENTIONED FOR PRAYER.

11:114 establish salat at the ends of the day, and at the approaches of the night.

17:78 establish salat at the sun's decline till the darkness of the night, and the recital (qur'an) of dawn.

20:130 ... celebrate the praises of your lord before the rising of the sun and before its setting, and part of the hours of the night, and at the sides of the day.

[snip]

ALL OF THIS POINTS TO THE

DIFFICULTY OF ESTABLISHING

THE SUNNA OF PRAYER

FROM A READING OF THE QUR'AN ALONE.

EVEN IF WE KNOW THAT THERE ARE
FIVE OBLIGATORY TIMES,
IT CAN BE DIFFICULT TO RECONCILE THE VERSES;

IF WE DID NOT KNOW THAT THERE WERE FIVE, HOW WOULD WE FIX ON THIS NUMBER FROM THE QUR'AN ALONE?

abdulrahman lomax marjan@vom.com p.o. box 423, sonoma, ca 95476, usa >>

[emphasis added, navali]

http://www.geocities.ws/navali/ismaili_dua.htm

see also

alt.religion.islam >

Akbarally Meherally INTRODUCES his own *FALSE INNOVATIONS*
into Islam and ALSO BELIES the Holy Qur'an!!! 1/2
google search

Sûrah 33: Al-'Ahzâb [Part (Juz') 22]

2. حاملیة jâhiliyyah = state of ignorance, pre-Islamic paganism. See at 5:50, p. 355, n. 5.

[emphasis added, ali kenadian]

note

Sheikh Tauseef ur rehman jahiliyaat;

&

info@hasbunallah.com.au;

&

Sheikh Abu Adnan Mohamad;

YOU MAY HAVE READ THE HOLY QUR'AN, as claimed;

however, it is still beyond your ken.

more importantly, your practice of faith was / is ALSO ANTI-ISLAMIC - AND ANTI- QUR'ANIC.

undoubtedly, it goes against the very core of TRUE ISLAM and the Holy QUR'AN per se.

Official Visit of His Highness The Aga Khan to India (17-28 Sept, 2013)

His Highness The Aga Khan arrives at Air Force Station,

Palam in New Delhi (September 17, 2013)

His Highness The Aga Khan being received by Foreign Secretary Smt. Sujatha Singh at Air Force Station, Palam in New Delhi (September 17, 2013)



Source Ministry of External Affairs - Govt of India - Flickr

http://ismailimail.wordpress.com/2013/09/17/official-visit-of-his-highness-the-aga-khan-to-india-17-28-sept-2013/

[emphasis added, ali kenadian]

33) Sūrat Al-'Aĥzāb

Wa Qarna Fī Buyūtikunna Wa Lā Tabarrajna Tabarruja Al-Jāhilīyati

And stay in your houses. Bedizen not yourselves with the bedizenment of the Time of Ignorance.

Al-'Ūlaá Wa 'Aqimna Aş-

Şalāata Wa 'Ātīna Az-Zakāata	Be regular in prayer, and pay the poor-due,
Wa 'Aţi`na Allāha Wa Rasūlahu	and obey Allah and His messenger.
• 'Innamā • Yurīdu Allāhu	 VERILY THAT Allah's wish is but to remove uncleanness far from you,
Liyudh/hiba `Ankum Ar-Rijsa	
• 'Ahla Al-Bayti Wa Yuţahhirakum Taţhīrāan	O Folk of the Household, (3715) and cleanse you with a thorough cleansing.
(33).	
Wa Ādhkurna Mā Yutlaá Fī Buyūtikunna • Min 'Āyāti Allāhi Wa Al- Ĥikmati • 'Innallāha Kāna Laţīfāan Khabīrāan	And bear in mind that which is recited in your houses of the • revelations of Allah and wisdom. • Lo! Allah is Subtile, Aware.
(34).	

(11--eleven x three)

PURIFY YOU

HE Sûrah 33: Al-'Ahzâb [Part (Juz') 22] INTENDS

AYATILLAHI WAL HIKMAT

1348

in your homes and do not display yourself1 like the displaying in the state of ignorance of old; and perform the prayers and pay zakâh; and obey3 Allah and His Messenger. HE INTENDS Allah but intends to take away5 from you the blemish,6 O the Members of the household, and to purify you a purification. 34. And remember what is recited8 in your houses of Allah's signs9 and of the wisdom.10 Verily Allah is All-Subtle,11 All-Aware. AYATILLAHI WAL HIKMAT

i. e., do not show your beauty. لا ترجن tabarrajna = do not display yourself/ your beauty (v. ii. f. pl. imperative [prohibition] from tabarraja, form V of baraja [burûj], to come to view, to rise. See mutabarijâtat 24:60, p. 1132, n.

). JAHILIYYAAH

- عاملیة jâhiliyyah = state of ignorance,
 pre-Islamic paganism. See at 5:50, p. 355, n. 5.
- 3. اطنون 'aṭṭ'na = you (all f.) obey, follow, abide by, comply with (v. ii. f. pl. imperative from 'aṭā'a, form IV of ṭā'a [ṭaw'], to obey. See lā tuṭi' at 33:1, p. 1334, n. 2). HE INTENDS
- 5. يندې yudh-hiba(u) = he causes to go away, takes away, removes, eliminates (v. iii. m. s. impfct. from 'adh-haba, form IV of dhahaba [dhihāb /madh- hab], to go. The final letter takes fathah because of a hidden 'an in li (of motivation) coming before the verb. See at 8:11, p. 550, n. 6). **PURIFY YOU**
- 6. i. e., the blemish of sin. رحس rijs (s.; pl. 'arjās) = filth, dirt, blemish, dirty or atrocious act, punishment. See at 22:30, p. 1056, n.6.
- 7. بالمهر yutahhira(u) = he purifies, cleanses (v. iii. m. s. impfct. from tahhara, form II of tahara/tahura [tuhr/tahārah], to be clean. The final letter takes fathah because the verb is conjunctive to a previous verb governed by a hidden 'an in li before it. See at 8:11, p. 550, n. 5).
- يتلي yutlâ = he or it is recited, read out, read aloud (v. iii. m. s. impfct. passive from talâ [tilâwah], to recite. See at 29:51, p. 1283, n. 7).
- 9. i. e., of the Qur'âic wahy. الماء (sing.'âyah) = signs, miracles, revelations. See at 31:2, p. 1311, n. 2.
- 10. i. e., the sunnah the explanations and exhortations of the Prophet, peace and blessings of Allah be on him. hikmah (pl. hikam) = wisdom, sagacity. See at 31:12, p. 1314, n. 6).
- laft = All-Graceful, All-Subtle, Kind, fine, delicate, refined (active participle in the scale of fa'îl from latafa/latufu [lutf/latāfah], to be kind and friendly, to be fine, delicate. See at 22:63, p. 1068, n. 3).

3715 Notice the transition in this clause

to the masculine gender,

```
C3715. : i.e.
the household of the Prophet[1] (S.A.S)
which includes -(?snip)--
as well as his daughter Fatima[2],
his son-in-law Ali[3]
and his grandsons, Hasan[4]
and Husain[5]
   generally in accordance with
   the narrative of Umm Salama

    CONTRADICTION AND FALSIFICATION

compare
The following Hadith is what this verse refers to:
Sahih Al-Bukhari's Hadith 7.193
 Narrated by Aisha:

    Allah's Apostle was fond of honey ......

    • I got jealous and asked the reason for that.
    • I was told that a lady of her folk had given
    · her a skin filled with honey as a present,
    • and that she made a syrup from it and gave
    • it to the Prophet to drink
    • (and that was the reason for the delay).
    • I said, "By Allah we will play a trick on him
    • (to prevent him from doing so)."
    · So I said to Sauda bint Zam'a
    . "The Prophet will approach you,
    • and when he comes near you, say:
```

- 'Have you taken Maghafir
- (a bad-smelling gum)?'

Narrated by Aisha:

- He will say, 'No.'
- Then say to him:
- 'Then what is this bad smell;
- which I smell from you?'

http://islamcomicbook.com/books/commentary/sura066.htm

continued

3715 Notice the transition in this clause

to the masculine gender,

- while before this
- the verbs and pronouns
- were in the feminine gender
- as referring to the Consorts.

```
    جاملیة jâhiliyyah = state of ignorance,
pre-Islamic paganism. See at 5:50, p. 355, n. 5.
```

[emphasis added, ali kenadian]

- The statement in this clause
- is now more general including (snip)
- · the whole family,

.

· namely Fatimah the daughter,

•

- · 'AIi the son-in-law,
- and their sons
- AI Hasan
- and Al Husayn,
- the beloved grandsons of the Prophet.
- The masculine

- gender is used generally,
- in speaking of a mixed assembly
- · of men and women.

Yusuf Ali's Commentary from QuranTrans

http://www.islamicbulletin.org/

info@islamicbulletin.org

[emphasis added, ali kenadian]

<u>5-FIVE</u> represents the Holy & DIVINE Symbol of the Ahl al-baiyt [pbuth] in Islam;

note

Sheikh Tauseef ur rehman jahiliyaat;

```
    عاملیة jâhiliyyah = state of ignorance,
pre-Islamic paganism. See at 5:50, p. 355, n. 5.
```

[emphasis added, ali kenadian]

&

info@hasbunallah.com.au;

```
2. حاملیة jâhiliyyah = state of ignorance, pre-Islamic paganism. See at 5:50, p. 355, n. 5.
```

[emphasis added, ali kenadian]

&

Sheikh Abu Adnan Mohamad;

```
    عاملية jâhiliyyah = state of ignorance,
    pre-Islamic paganism. See at 5:50, p. 355, n. 5.
```

[emphasis added, ali kenadian]

YOU MAY HAVE READ THE HOLY QUR'AN, as claimed;

however, it is still beyond your ken.

Hazrat Ali [as] [IMAM]

Karam Ullah Wajh Karim

- 1) Sürat Al-Fātiĥah
 - Şirāţa Al-Ladhīna
 - The path of those

BELIEVE IN OUR REVELATIONS

- Bi'āyātinā
- [Hazrat Ali [as] [IMAM]
- Karam Ullah Wajh Karim]

32) Sūrat As-Sajdah -- PROSTRATION

'Innamā

Yu'uminu



Bi'āyātinā

ΑI

Ladhīna

Idhā

Dhukkirū

Bihā

- . Kharrū Sujjadāan
- . Wa Sabbaĥū Biĥamdi Rabbihim

Wa Hum Lā Yastakbirūna

(15).

Only those

BELIEVE IN OUR

. **REVELATIONS**

WHO,

. WHEN



THEY ARE REMINDED OF THEM,

- FALL DOWN PROSTRATE
- Wa Sabbaĥū
 Biĥamdi
 Rabbihim
- and hymn the praise of their Lord,

and they are not scornful,

[&]quot;Man Quntoo Maula

4) Sūrat An-Nisā'

Yā 'Ayyuhā Al-Ladhīna 'Āmanū

'Āminū Billāhi Wa Rasūlihi

- Wa Al-Kitābi Al-Ladhī Nazzala `Alaá Rasūlihi
- 2. Wa Al-Kitābi Al-Ladhī 'Anzala Min Qablu

Wa Man Yakfur Billāhi

Wa Malā'ikatihi

Wa Kutubihi

Wa Rusulihi Wa Al-Yawmi Al-'Ākhiri Faqad Đalla Đalālāan Ba`īdāan

(4:136).

O ye who believe!

Believe in Allah and His messenger

- and the Scripture which He hath revealed unto His messenger,
- 2. and the Scripture which He revealed aforetime.

Whoso disbelieveth in Allah and His angels

and His scriptures [plural]

and His messengers and the Last Day, he verily hath wandered far astray.

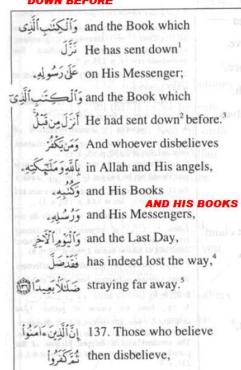
NOTE IN YOUR OWN TRANSLATION BELOW

4) Sūrat An-Nisā'

اَلَّذِينَ مَامَنُواَ 136. O you who believe, يَتَأَيُّهَا ٱلَّذِينَ مَامَنُواَ believe in Allah وَرَسُولِدِم

avoid (v. ii. m. pt. implet. from 'a'rada, form IV of 'aruda /arada ['ard], to be wide, to be visible. The terminal nûn is dropped because the verb is in a conditional clause {preceded by 'in}. See 'a'rid at 4:81, p. 277, n. 5. See 'f'rād at 4:128, p. 301, n. 2).

 Asking the "believers" to "believe" means to remain steadfast in the belief and in carrying out the directives of Allah and His Messenger.



- 1. $\forall nazzala = \text{he sent down (v. iii. m. s. past in form II of } nazala (nuzûl), to come down, to descend. See at 3:3, p. 154, n. 4).$
- 2. أنول 'anzala = he sent down (v. iii. m. s. past in form IV ['inzâl] of nazala [nuzâl], to come down, get down. See at 4:61, p. 268, n. 2).
- 3. i.e., all the scriptures that had been sent before the sending down of the Qur'an to different Prophets (Ibn Kathīr, II, 385). **ALL THE**

SCRIPTURES

- 4. i.e., the way of the truth. Lie dalla = he lost way, went astray, strayed from (v. iii. m. s. past from dalâl/dalâlah, to loose one's way. See at 4:116, p. 296, n. 3).
- 5. ψ $ba'\hat{i}d = (s.; pl. bu'ad\hat{u}' fbu'\hat{u}d fbu'd\hat{u}n$ $fbi'\hat{u}d) = far$, far-off, far-away, far-reaching distant, remote, unlikely. See at 4:116, p. 296, n.
- 6. i.e., they continue to disbelieve till death. This 'āyah speaks about those who make a profession of the faith and then relapse into disbelief and repeat such behaviour. 'yɔi izdâdā = they increased, grew, compounded (v. iii. m. pl. past from izdâda, form VIII of zâda [ziyâdah], to be more, to increase. See at 3:89, p. 191, n. 2).
- 7. يغنر yaghfira(u) = he forgives, pardons (v. iii.

VIOLATION

- 1. and the Scripture which He hath revealed;
- 2. unto His messenger;
- 3. and the Scripture which He revealed aforetime;

Whoso disbelieveth in Allah and His angels;

and His scriptures [plural];

(11--eleven & 7--seven)

11) Sürat Hüd

مَوْرَالُوْنِ مَا اللهُ مَوْرَدُ وَالْأَرْضِ 7. And He it is Who created the heavens and the earth in six days in six days نه فيستَهَ إِنَّا مَوْنَ مَوْنَا وَالْأَرْضِ while His Throne was abover water, has the might test you as to who of you is the best in deeds; but if you say:

"Verily you shall be resurrected" after death",

remain after death. ستووع mustawda' repository, storehouse, depository, depot; also lodged, consigned (adverb of place/passive participle from istawda'a, form X of wada' a [wad], to put down, to leave. See at 6:98, p. 432, n.8).

RSH

3. *** Jarsh—Throne. See at 9:129, p. 634, n. 11.

9. *** Jarsh—Throne. See at 9:129, p. 634, n. 11.

19. **Jarsh—Throne. See at 9:129, p. 634, n. 11.

10. i. (iii) m of motivation coming before the verb. See at 6:165, p. 464, n. 4).

10. i. e., in respect of compliance with the injunctions of the Qur'an and **unnah* and in sincere devotion (ikhlås) to Allah.

11. بموثول mab'âthûna = (pl.; s. mab'âth) = those resurrected, raised, raised up (passive participle from ba'atha [ba'th], to send, to raise). See mab'âthîn at 6:29, p. 402, n. 1).

(11--eleven & 7--seven)

COMPARE

THE HOLY PROPHET LIKE UNTO MOSES

73) Sūrat Al-Muzzammil

- 1. Rasūlāan--messenger [a];
- 2. Rasūlāan --messenger [b]

connection

(HQ: 15:87 = 15--Fifteen & 15--Fifteen-the verse

of- 'Oft Repeated 7-Seven')

- 1. 'Innā 'Arsalnā 'Ilaykum Rasūlāan--messenger [a]
- 2. Shāhidāan 'Alaykum
- 3. Kamā 'Arsalnā
- 4. 'Ilaá Fir`awna
- 5. Rasūlāan --messenger [b]

(15--FIFTEEN).

- 1. Lo! We have sent unto you a messenger [a]
- 2. as witness against you,
- 3. even as We sent
- 4. unto Pharaoh
- 5. a messenger. [b]

connection

(HQ: 15:87 = 15--Fifteen & 15--Fifteen-the verse of- 'Oft Repeated 7-Seven')

connection

(above it /HER - 19--NINETEEN - HQ 74:30)

73) Sūrat Al-Muzzammil

• 'Inna Hadhihi Tadhkiratun

• Lo! This is a Reminder.

Faman • Shā'a Attakhadha 'Ilaá Rabbihi Sabīlāan (19--NINETEEN). Let him who will, • then, choose a way unto his Lord. connection (above it /HER - 19--NINETEEN - HQ 74:30)

Lo! This is a Reminder.

=

then, choose a way unto his Lord.

there WERE NO shortcuts.

note

4) Sūrat An-Nisā'

- 1. and the Scripture which He hath revealed;
- 2. unto His messenger;
- 3. and the Scripture which He revealed aforetime;
- 4. and His scriptures [plural];

what choice do you have?

- Lo! I verily shall conquer,
- I and My messengers.

compare

058:021 Pickthal

Allah hath decreed:

- Lo! I verily shall conquer,
- I and My messengers.

Lo! Allah is Strong, Almighty.

008:017

008:017 Khan

You killed them not,

· but Allah killed them.

And you (Muhammad SAW) threw not

when you did throw

· but Allah threw,

008:017 Maulana



So you slew them not

but Allah slew them,

and thou smotest not when thou didst smite (the enemy),

but Allah smote (him),

008:017 Pickthal

Ye (Muslims) slew them not,

but Allah slew them.

And thou (Muhammad) threwest not when thou didst throw,

but Allah threw,

note

4) Sūrat An-Nisā'

- 1. and the Scripture which He hath revealed;
- 2. unto His messenger;
- 3. and the Scripture which He revealed aforetime;
- 4. and His scriptures [plural];

what choice do you have?

compare

THE EMERGENCE OF THE KALKI [NAKLANKI] AVATAR

Kalki is a future incarnation who is still to appear at the end of the kali age. according to the prediction of the agni purana, HE WILL BE HOLDING THE SWORD ...

THE KALKI incarnation is generally found in the dasavatara panels, SEATED ON THE HORSE HOLDING A SWORD -- bhagavat purana, i,3, 26. – agni purana, 49,9. [iconography of vishnu]

revelation, part i, pp. 360-70: there is no peace for us on these four planets: to attain it, WE MUST ACQUIRE THE WISDOM OF THE WHITE HORSE OF THE KALKI AVATAR... THE WHITE HORSE IS THE WHITE HORSE OF THE AVATAR WHOSE WISDOM WILL BRING PEACE to both man and savage nature - [deceptions and myths of the bible, 1979 edition, lloyd m. graham]

the villages that KEDAR

Yesha'yahu [Isaiah]

Chapter 42

10 Sing to hwhy a renewed song,7 and his praise from the end of the earth, you that go down to the sea, and all that is therein; the isles, and the inhabitants there.

11 Let the wilderness and the cities there lift up their voice, the villages that KEDAR does inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory to hwhy, and declare his praise in the islands.

13 hwhy shall go forth as a mighty man, he



shall stir up jealousy like a man of war: he shall cry, yes, roar; he shall prevail against his enemies.

14 For a longtime I held my shalom

FOOTNOTES

11 The Muslim prophet Muhammad was a descendant from KEDAR. See Appendix HB11

6 KEDAR was the fourth son of Ishma'el; he was the forefather of Muhammad the Muslim prophet. This

here shows us the destruction of Mecca.

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Master-AF Complete 2011-3rdEdFX;
BM DD Master Complete2012-4N Edition
```

as just seen, there is no DICHOTOMY between

```
1. **Matter--Shay in;
2. and Spirit--Ruuh;
3. and NOOR--LIGHT** in Islam.

[AS-SAJDA 32: 9; Surah Noor 24:35];

note

and in collaboration thereof,
```

- Allah REVEALED PLURALISM
- •
- in 1) Surat Al-Fatihah.

compare

Narrated by: Abu Huraira

Muslim

(2) Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Allah, the Exalted and Glorious, created adam in His own image

- "Allah created Adam in His picture
- When He created him, He said (to him)

Prophets - Adam, Noah, Abraham, Moses: Adam AS - IslamiCity.com

Abu Huraira narrated that the Prophet (Sallallahu Alaihi wa Sallam) said:

"Allah created Adam in His picture,

sixty cubits in height.

When He created him, He said

http://www.islamicity.com/forum/printer_friendly_posts.asp?TID=13537

```
Hazrat Ali said,

(Anna natiqul Quran);

I am the speaking Quran.

Sher-i Yazdan (The Lion of Allah);

Al-Qur'an an-Natiq (The Speaking Qur'an);

Haydar (The Lion);

Asad -ullah (The Lion of Allah)
```

Hazrat Ali [as] [IMAM]

Karam Ullah Wajh Karim

```
SOME OF THE APPELATIONS OF HAZRAT ALI (RA)
```

```
Sher-i Yazdan (The Lion of Allah)
Al-Qur'an an-Natiq (The Speaking Qur'an)
Haydar (The Lion)
Haydar Al-Karrar (He who heroically attacks
the enemy revolving around himself)
Al-Murtadha (He with whom Allah is well pleased)
Shah e- Walayat (The Shah of the Guardians)
Amir al-Muminun (Commander of the Believers)
Asad -ullah (The Lion of Allah)
Shah e-Mardan (The Shah of the Heroes)
Sayfullah (The Sword of Allah)
Sultan al-Ashiya (The Sultan of the Generous)
Abu Turab (The Father of the Soil)
```

http://harunyahya.com/en/works/43969/hazrat-ali-%28ra%29-%28599-

- · Al-Qur'an an-Natiq (The Speaking Qur'an);
- Asad -ullah (The Lion of Allah);
- · Sayfullah (The Sword of Allah);

```
8. ملمان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN
9. نصير naṣtr = (s.; pl. نصير nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9). NASIR
```

compare

ASADULLAH

(the lion of allah, imam ali (a.s)



Asadullah-ul-Ghaleb
The ever victorious lion of Allah

Sayyidina Ali received the title Asadullah meaning Lion of Allah.

Hadrat Ali was the cousin of Prophet Muhammad (Sallallahu Alaihi Wasallam).

Hadrat Ali was born in the Ka'ba.

His father was Abu Talib.

The Prophet called Ali to take over as a standard-bearer.

In one hand, he held the banner,

and in the other that favious sword Dhulfikar.

Thus, Ali took over the banner which went up unfurled in his hand during the fighting which had reached its climax by that time.

http://www.geocities.ws/navali/ya_ali_madad.htm

[aka ali kenadian]

VIOLATION

15) Sūrat Al-Ĥijr

- Faqa`ū
- Lahu Sājidīna ;
- then do ye fall down
- unto him prostrating

Wa 'Idh Qāla Rabbuka Lilmalā'ikati

• 'Innī Khāliqun Basharāan

And (remember) when thy Lord said unto the angels:

Min Şalşālin Min Ĥama'iin Masnūnin	Lo! I am creating a mortal out of potter's clay of black mud altered,
(28).	
Fa'idhā Sawwaytuhu	
Wa Nafakhtu	So, when I have made him
• Fīhi Min	and have breathed
• Rūĥī	• into him of
• Faqa`ū	• My Spirit,
• Lahu Sājidīna	• then do ye fall down
(29).	unto him prostrating

note

- you have constantly **VIOLATED**
- Allah's stupendous command,
 the Holy QUR'AN,
 the Holy Prophet [SAS]
 and Islam, etc.

compare

VIOLATION

32) Sūrat As-Sajdah -- PROSTRATION

'Alif-Lām-Mīm (1).	Alif. Lam. Mim
Tanzīlu Al-Kitābi Lā Rayba Fīhi Min	The revelation of the Scripture whereof there is no doubt
Rabbi Al-`Ālamīna	is from the Lord of the Worlds.

Kharrū Sujjadāan

FALL DOWN PROSTRATE



Wa Sabbaĥū Biĥamdi Rabbihim

Wa Hum Lā Yastakbirūna

(15).

Only those BELIEVE IN OUR REVELATIONS WHO,

WHEN THEY ARE REMINDED OF THEM,

FALL DOWN PROSTRATE

and hymn the praise of their Lord,

and they are not scornful,

note

- you have constantly **VIOLATED**
- Allah's stupendous & EXPLICIT command,
- the Holy QUR'AN,
- the Holy Prophet [SAS]
- and Islam,
- Bi'āyātinā -- OUR REVELATIONS etc.

40) Sürat Ghāfir

The Forgiver of sin,

Mā Yujādilu Fī 'Āyāti Allāhi [1]



Those who wrangle concerning; the revelations of Allah;

Ĥā-Mīm	Ha. Mim.
(1).	
Tanzīlu Al-Kitābi Mina Allāhi Al-`Azīzi Al-`Alīmi (2).	The revelation of the Scripture is from Allah, the Mighty, the Knower,
Ghāfiri Adh-Dhanbi Wa Qābili	The Forgiver of sin, the Accepter of repentance, the

At-Tawbi Shadīdi Al-`Iqābi	Stern in punishment, the
Dhī Aţ-Ţawli Lā 'Ilāha 'Illā	Bountiful. There is no God
Huwa 'Ilayhi Al-Maşīru	save he is Unto Him is the
(3).	journeying.
Mā Yujādilu Fī 'Āyāti Allāhi 'Illā Al-Ladhīna Kafarū Falā Yaghrurka Taqallubuhum Fī Al-Bilādi (4).	None argue concerning the revelations of Allah save those who disbelieve, so let not their turn of fortune in the land deceive thee (O Muhammad).

40) Sürat Ghāfir

The Forgiver of sin,

Mā Yujādilu Fī 'Āyāti Allāhi [2]



Those who wrangle concerning; the revelations of Allah;

- · it is greatly hateful
- in the sight of Allah
- Kadhālika Yaţba`u Allāhu;
- Thus doth Allah print

Al-Ladhīna Yujādilūna Those who wrangle concerning • Fī 'Āyāti Allāhi • the revelations of Allah Bighayri Sulţānin 'Atāhum without any warrant that hath come unto them, • Kabura Maqtāan `Inda Allāhi • it is greatly hateful in the Wa `Inda Al-Ladhīna sight of Allah 'Āmanū and in the sight of those who believe. • Kadhālika Yaţba`u Allāhu Thus doth Allah print `Alaá Kulli Qalbi Mutakabbirin Jabbārin on every arrogant, disdainful (35).heart.

`Alaá Kulli Qalbi Mutakabbirin Jabbārin; on every arrogant, disdainful heart.

40) Sürat Ghāfir

The Forgiver of sin,

Mā Yujādilu Fī 'Āyāti Allāhi [3]



Those who wrangle concerning; the revelations of Allah;

Rusulukum

- 2. Bil-Bayyināti;
- 1. messengers unto you
- 2. with MANIFEST PROOFS?
- Fād`ū
- •
- Wa Mā Du`ā
- •
- Then do ye pray,
- although the prayer

Qālū 'Awa Lam Taku Ta'tīkum	
	They say: Came not your
1. Rusulukum	
2. Bil-Bayyināti	1. messengers unto you
	2. with MANIFEST PROOFS?
Qālū Balaá	
	They say: Yea, verily.
Qālū	
	They say:
• Fād`ū	
•	• Then do ye pray,
• Wa Mā Du`ā'	 although the prayer
•	•
Al-Kāfirīna 'Illā Fī Đalālin	of disbelievers is in vain.
(50).	

40) Sürat <u>Gh</u>āfir The Forgiver of sin,

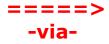
Mā Yujādilu Fī 'Āyāti Allāhi [1]

Those who wrangle concerning; the revelations of Allah;

ORIGIN THE DAILY MAJOR DETOUR IN ISLAM

1) Sūrat Al-Fātiĥah

SIRATAAL MUSTAQIIM



SIRATAL-LADHINA

QUESTION:

1.

where is the Path of Allah in

1) Sūrat Al-Fātiĥah?

where is the Path of the Holy Prophet [SAS] in

1) Sūrat Al-Fātiĥah?

CHALLENGE:

- . ANSWER MY QUESTION
- . from only 1) Sūrat Al-Fātiĥah
- . and none other,
- . if you are truthful;
- . AND ALL KNOWING;
- . as you claim to be;

compare

SEE HOW YOUR OWN TRANSLATION CONDEMNED YOU; AS WELL, EXPOSED YOUR BLATANT DECEPTION:

Vol. I Sûrahs 1 (al-Fâtiḥah) to 11 (Hûd)

AL-FÂTIḤAH (THE OPENING) (Makkan: 7 'Âyahs)

This sûrah is called al-Fâtiḥah or "The Opening" because the Qur'ân opens, i.e., starts with it. It is called by other names as well, such as "Umm al-Qur'ân or "Mother of the Qur'ân" because it embodies the essence of the Qur'ân; and al-Sab' al-Mathânî or the "Repeated Seven" because its seven 'âyahs are repeated in every unit (rak'ah) of prayers, compulsory or optional. The Prophet, peace and blessings of Allah be on him, said that it is "the greatest sûrah of the Qur'ân" (Bukhârî, nos. 4474, 4647, 4703, 5006). No other religious scripture contains a comparably sublime prayer in so succinct and concise

1) Sūrat Al-Fātiĥah

SIRATAAL MUSTAOIIM

SIRATAL-LADHINA

Sûrah 1 : Al-Fâtihah [Part (Juz') 1]

عاليًا 5. You Alone we worship! ग्री, and You Alone we ask for help.2 نستعين ا [Alone - interpolation]

6. Guide us to

- * the straight way الصَرَطَ ٱلمُثُ

SIRATAL-LADHINA

7. The way of those

You graced upon;4

resurrection. On that day all men shall stand up before their Lord (83:6) and no individual will have any power whatsoever for himself and the command that day shall be absolutely Allah's (see 82:19).

- 1. Na'budu = we worship, adore, serve; (v. i. pl. impfct. from 'abada ['ibadah /'ubadah [ubûdiyah], to worship, serve).
- 2. Nasta'inu = we seek or ask for help (v. i. pl. impfet. from ista'âna, form X of 'âna ['awn], to be of middle age, i.e., to be robust).

This 'ayah 4 of the surah constitutes a declaration of absolute monotheism. Its first part declares an abandonment of polytheism and asserts that worship and submission is due solely to Allah; and its second part declares man's dependence on Him Alone for all help and succour. According to the Qur'an monotheism (tawhid) has three distinct aspects - (a) Tawhid al-rububiyyah, i.e., monotheism in respect of recognition of Allah (God) as the Creator and

NO REFERENCE TO SIRATAL-LADHINA

8. المان sultan = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN 9. نصير naṣîr = (s.; pl. نصير nuṣarâ') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9). NASIR

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(Formerly Professor of the History of Islam, Madina Islamic University, Madina, and Imam Muhammad Islamic University, Riyadh, Saudi Arabia.

Author of Sirat al-Nabi and the Orientalists, History of the Muslims of Bengal, The Bengali Reaction to Christian Missionary Activities, A Brief Survey of Muslim Rule in India, The Qur'an and the Latest Orientalist Assumptions, etc. etc.)

IPSWICH JAM'IYAT 'IHYAA' MINHAAJ AL-SUNNAH 2003

also affiliated with

Sheikh Tauseef ur rehman jahiliyaat

```
2. خاملیه jâhiliyyah = state of ignorance, pre-Islamic paganism. See at 5:50, p. 355, n. 5.
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&

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2. حاملية jâhiliyyah = state of ignorance, pre-Islamic paganism. See at 5:50, p. 355, n. 5.
```

&

Sheikh Abu Adnan Mohamad

عاملة jâhiliyyah = state of ignorance,
 pre-Islamic paganism. See at 5:50, p. 355, n. 5.

note

1) Sūrat Al-Fātiĥah:

====>

42) Sūrat Ash-Shūraá:

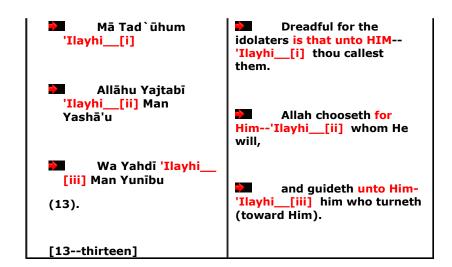
Shara`a Lakum

- Minad-Dīni Mā Waşşaá Bihi Nūĥāan
- 2. Wa Al-Ladhī 'Awĥaynā 'Ilayka
- 3. Wa Mā Waşşaynā Bihi 'Ibrāhīma
- 4. Wa Mūsaá
- 5. Wa `Īsaá
- 6. 'An 'Aqīmūd-Dīna
- 7. Wa Lā Tatafarraqū Fīhi

Kabura `Alaá Al-Mushrikīna

He hath ordained for you

- that religion which He commended unto Noah,
- 2. and that which We inspire in thee (Muhammad),
- 3. and that which We commended unto Abraham
- 4. and Moses
- 5. and Jesus, saying:
- 6. Establish the religion,
- 7. and be not divided therein.



Wa 'Innaka Latahdī 'Ilaá Şirāţim Mustaqīm (52).

And lo! thou verily dost guide unto a right path,

- 1. Şirāţi Allāhi
- 2. Al-Ladhī Lahu Mā Fī
- 1. The path of Allah,
- 2. unto Whom belongeth whatsoever is in

QUESTION:

could you please show me the above evidence

IN 1) Sūrat Al-Fātiĥah ONLY:

vis-à-vis

1.

where is the Path of Allah in

1) Sūrat Al-Fātiĥah?

2.

where is the Path of the Holy Prophet

[SAS] in 1) Sūrat Al-Fātiĥah?

CHALLENGE:

- . ANSWER MY QUESTION
- . from only 1) Sūrat Al-Fātiĥah
- . and none other,
- . if you are truthful;
- . AND ALL KNOWING;
- as you claim to be;

WHY DID ONLY ALLAH ESTABLISH THE FAMILIAL PRACTICE IN ISLAM?

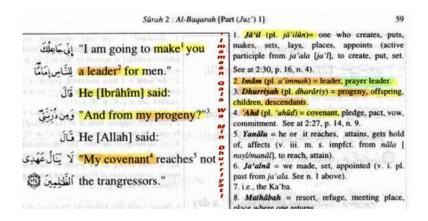
AND THE IMAM ALSO PRAYED:

- First And Foremost, Allah Chose The Imamate
- In Islam;
- And Then, the Imam Prayed For His Imamate
- To Continue In His ZURRIYATTI;
- And Then, the Imam ALSO Prayed For A Messenger
- To Be Raised Among His **ZURRIYATTI**;

2. SÛRAT AL-BAQARAH (The Cow) Madinan: 286 'Âyahs

```
    Imâm (pl. a'immah) = leader, prayer leader.
    Dhurriyah (pl. dharâriy) = progeny, offspring, children, descendants.
    'Ahd (pl. 'uhûd) = covenant, pledge, pact, vow, commitment. See at 2:27, p. 14, n. 9.
```

to help, assist, make victorious. See at 2:86, p. 41, n. 2). The 'ayah means that none shall get any 124. And [recall] when help against Allah's judgement and decree on the Day of Judgement. his Lord tested12 Ibrahîm 12. Ibtalâ = he tested, put to test, tried, afflicted (v. iii. m. s. past in form VIII of bald [balw / with [certain] words13 balâ'], to test, to try). 13. i.e., certain injunctions and prohibitions. and he fulfilled14 them. 14. 'Atamma = he fulfilled, completed, finished; i.e., he carried out to the exact requirements (v. Ji He [the Lord] said: iii. m. s. past in form IV of tamma [tamâm], to be complete, to come to an end).



3: SÛRAT 'ÂL 'IMRÂN (THE FAMILY OF 'IMRÂN)
[Madinan, 200 'âyahs]

[11--eleven x 3-three]

(Psalms 84:6)

Who passing through the valley of Baca

The word "Baca" (κ⊃ bâkâ')

(Psalms 84:5) Blessed are those whose strength is in you; who have set their hearts on a pilgrimage.

(Psalms 84:6) Passing through the valley of Baca,

they make it a well-spring; yea,

the early rain covereth it with blessings.

H1056

בכא

bâkâ'

Total KJV Occurrences: 1

baca, 1

Psa_84:6

Make it a well - Or, a fountain.

That is, It becomes to the pilgrims as a sacred fountain.

The rain also filleth the pools - Margin, "covereth."

This is a still more difficult expression than the former.
:

The Septuagint and the Vulgate render it,

- . "The teacher the lawgiver
- . o□ νομοθετω□ν ho nomothetōn
- . "legislator" gives blessings."

FOLLOW THE RELIGION OF IMAM HQ: 2:124, 133;

2. SÛRAT AL-BAQARAH (The Cow) Madinan: 286 'Âyahs

- Imâm (pl. a'immah) = leader, prayer leader.
- Dhurriyah (pl. dharâriy) = progeny, offspring, children, descendants.
- 'Ahd (pl. 'uhûd) = covenant, pledge, pact, vow, commitment. See at 2:27, p. 14, n. 9.

QUOTING FROM YOUR VERY OWN PUBLICATION

3: SÛRAT 'ÂL 'IMRÂN (THE FAMILY OF 'IMRÂN)
[Madinan, 200 'âyahs]

95. Say:

أَمْ وَهُوْ اللّهُ عَلَيْهُ وَ "Allah speaks the truth.2" صَدَقَالَتُهُ وَ "Allah speaks the truth.2

إِمَّ الْمَعْمُونُ So you all follow مَا الْمَهُوْ اللّهِ الْمُورِيةِ لَهُ اللّهُ الْمُؤْمِدِيةِ لَهُ اللّهُ اللّ

96. Verily the first house أَنَّ أَوَّلَ بَيْسَتِ
96. Verily the first house وُضِعَ لِلنَّاسِ
96. set up for mankind

is indeed that at Makka, أَنَّ لَكُنَّ بِسَكَّةُ
full of blessing مُسَادُكُ لِلْمَالَكِينِينَ
and guidance for all beings.

97. Therein are signs

all too clear, 10 (such as)

the Stand-spot of Ibrâhîm;

and whoever enters it

وَمُن دُخُلُهُمْ،

becomes secure. 12

assumptions of the People of the Book.

3. After the emphasis on Ibrāhīm's not being a Jew or a Christian, here is a command to follow the religion of Ibrāhīm, which is Islam and true monotheism. "

"" ittabi'ā = you (all) follow, pursue, be on the track (v. ii. m. pl. imperative from ittaba'a, form VIII of tabi'a [taba'tabā'ah], to follow. See at 3:31, p. 167, n. 11).

4. — hanif (pl. ... hunafa') = one who shuns the false religions and follows the true religion, a true monotheist. See at 3.67, p. 181, n.7). The 'àyah is a reply to the Jews' and Christians' claim that they were the followers of the religion of Ibrahim. It says that while he was a true monotheist, they were not so. (See Al-Bahr, III, 266).

 i.e., the first house for mankind in general for their worship and pilgrimage. (Ibn Kathir, II, 631; Al-Tabari, pt. IV, 8-9).

7. i.e., the Ka'ba.

8. عاب mubdrak = blessed, full of blessings. The blessings consist of the immense merits of prayers at it and of the great material provisions that flow to it from all directions.

9. i.e., as qiblah and as the place from wher guidance emanates. (Al-Baḥr, III, 269).

 i.e., clear signs and evidences that it was erected by lbrāhīm and that it is full of blessings.

الموسموسة = spot, site, standing, station. The stone on which lbrahim stood while raising the foundation of the Ka'ba and which is still preserved by its side.

12. The Ka'ba and its precincts are rendered inviolate and secure by Allah (See 28:57, 29:67 and 4:106.) Even in pre-Islamic times the Ka'ba precincts were inviolate and a killer, if he took shelter therein, was not attacked in retaliation as long as he remained there. (Ibn Kathir, II, 65).

Sûrah 3: 'Ål 'Imrân [Part (Juz') 4]

194

And Allah's due upon man is وَيَسَوَّ عَلَّ ٱلنَّاسِ pilgrimage¹ to the House — بِيَّ الْبَيْنِ pilgrimage¹ to the House — بِيَّ الْمِيْنَ فَا الْمِيْنَ فَا الْمِيْنَ مَا الْمُعَلِّمُ إِلَيْهِ a way;³

and whoever disbelieves,⁴

and whoever disbelieves,⁴

then verily Allah is

in no need⁵ of all the beings.

98. Say:

"O People of the Book, يَتَأَهْلَ ٱلْكِنْتِ Why do you disbelieve لَمْ تَكُفُرُونَ why do you disbelieve مَا يَعَايِنْتِ ٱلللهِ in the revelations? of Allah, وَلَللهُ شَهِبُ while Allah is a Witness وَلَللهُ شَهِبُ وَلا وَلا يَعْمَالُونَ وَلا وَلا يَعْمَالُونَ وَلَا يَعْمَالُونَ وَلا يَعْمَالُونَ وَلَهُ وَلَهُ يَعْمَالُونَ وَلَا يَعْمَالُونَ وَلا يَعْمَالُونَ وَلا يَعْمَالُونَ وَلَهُ وَلَيْ يَعْمَالُونَ وَلَهُ وَلَهُ يَعْمُونَ وَلَهُ وَلَهُ يَعْمَالُونَ وَلِي إِلْهُ يَعْمَالُونَ وَلَهُ وَلَهُ وَلَهُ وَلَيْ يُعْمَلُونَ وَلَهُ وَلَا يَعْمَالُونَ وَلَهُ وَلَهُ وَلَهُ وَلَهُ وَلَهُ وَلَا يَعْمَالُونَ وَلَهُ وَلَهُ وَلِهُ وَلَهُ وَلَهُ وَلِهُ وَلَهُ وَلَهُ وَلَهُ وَلِهُ وَلِهُ وَلَا يَعْمَالُونَ وَلَهُ وَلَا يَعْمَالُونَ وَلَهُ وَلَهُ وَلِهُ وَلِهُ وَلِهُ وَلَهُ وَلِهُ وَلِهُ وَلِهُ وَلِهُ وَلَهُ وَلِهُ وَلَهُ وَلِهُ وَل

99. Say: "O People of the Book,

It is hijj = pilgrimage. The pilgrimage to the Ka'ba was proclaimed by Prophet Ibrâhîm, peace be on him, on Allah's command. See 22-26-27.

2. i. e., financially as well as physically able to travel to it. (Al-Tabari, pt. IV, 15-18). في المنطاع (statâ'a = he was able to, was capable of (v. iii. m. s. past in form X of tâ'a [taw'], to obey. See istapâ'û at 2-217, p. 105, n. 11; and lâ yastañ'û at 2-282, p. 148, n. 3.

3. ___ sabil (pl_j subul/i_l asbilah) = way, path, road, means, guilt, blame. See at 3:75, p. 185. n. 2

4. i.e., whoever refrains from performing it in spite of his ability to do so is guilty of unbelief, kufr (Ibn Kathir, II, 69). Zk kafara = he disbelieved, denied, turned ungrateful (v. iii. m. s. past from kufr. to disbelieve, to cover. See yakfurūna at 3:21, p. 163, n. 1).

5. ghanfyy (s; pl عني aghniyd') = above want, free from want, rich. Followed by the particle 'an the word gives the meaning of: 'has no need'. See tughniya at 3:10, p. 157, n. 10.

לאנעני takfurūna = you (all) disbelieve, deny
 ii. m. pl. impfet from kafara. See n. 4. above;
 and takfurūna at 3:69, p. 182, n. 9).

7. All 'dydr (pl.; sing. 4. 'dydr) = signs, miracles, revelations, evidences. See at 3:70, p. 182, n. 10.

انهبد shahîd (pl. shuhadû') = witness, martyr.
 See shuhadû' at 2:133, p. 63, n. 1.

9. المحتود (all) deter, hinder, divert, dissuade, alienate, turn away, prevent (v. ii. m. pl. impfet; from yadda [xadd], to turn away.

Salaamun Alaykum

&

YA ALI MADAD;

MOWLA ALI MADAD

```
8. ملطان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN
9. معرف naṣtr = (s.; pl. معرف nuṣarâ') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9).
```

```
[HQ: 17:80; 2:207-210;]
[4:45,75; 5:55-56; 9:40; 66:4];
Pickthal's Quran Translation;
[Exodus 23:20,21; Joshua 5:14,15]
```

QUOTE

The light of Allah SWT, will spread via Ahlul Sunnah, and Sheykh Tawseef ur Rehman Rashidi (May Allah protect him) is one of his servants who is performing this role Alhumdolillah

and exposing the deviants

- and inshaAllah now we are going
- to expose Shiites
- and all their branched out deviated sects
- including Ismailis shortly.

You've just put your hand in the honey bee.

info@hasbunallah.com.au

UNQUOTE

empty vessels make most noise.

CRUCIAL VIOLATION

the cardinal faith

Allah. More particularly it means Allah's Prophets and Messengers, the true believers, the martyrs in the way of Allah and the righteous. (See 4:69. See also Al-Tabari, I, 75-76, Ibn Kathir, I, 44-45). The 'āyah thus emphasizes another cardinal aspect of Islam, namely, that the Qur'ân and the Prophet continued and completed the same message of Allah as delivered through all the previous Prophets and Messengers. It teaches that as Allah is the Lord of the entire universe, so is His religion (dîn) universal for all beings, delivered by His Prophets and Messengers at all times and climes. Islam is thus the revival, completion and continuation of this universal religion. Hence a belief in all the previous Prophets and Messengers and in the scriptures originally revealed to them is required of a true Muslim. This is more clearly spelt out in 'āyah 4 of the next sūrah, Al-Baqarah.

CRUCIAL VIOLATION

The Realities of our Daily Prayers - Part Three - Most Merciful

www.mostmerciful.com/realities-of-our-daily-prayers--part-three-conclu...

- Cached
- Similar

Dec 29, 2004 - Continued from Part Two...

To read part TWO click realities-of-our-daily-prayers-- part-two;

A serious Hadeeth from Bukhari on Zohr and 'Asr ...

http://www.mostmerciful.com/realities-of-our-daily-prayers--part-three-conclusion.htm

question

ARE YOU CIRCUMCISED?

you must be, if you claim to be muslims.

if you are then, you've only FOLLOWED the OLD

TRADITION revealed in the Torah;

several millenniums before the Holy QUR'AN per se.

This is my covenant, which ye shall keep;

1. (Genesis 17:9) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy

seed after thee in their generations.

- (Genesis 17:10) This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.
- 3. (Genesis 17:11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

rest assured, the PHYSICAL EVIDENCE OF THAT TORAHIC TRADITION; will remain with you forever. you will even take it to your grave.

it will ALSO remain in your blood forever LONG AFTER
YOU HAVE DEPARTED.

this is my guarantee!

Sheikh Tauseef ur rehman jahiliyaat

&

info@hasbunallah.com.au

&

Sheikh Abu Adnan Mohamad

gentlemen,

rest assured, if YOU -- EACH ONE OF YOU, DESIRE FORGIVENESS of Allah, then read, review and study the above quoted FROM YOUR OWN TRANSLATION;

- and then REPENT of your sins earnestly and honestly.
- Allah may forgive you out of His Infinite Grace and Mercy.

that said, despite your oft-repeated and ongoing diatribe against Shi'sim in general and in particular,

- 1. the Shia Imami Ismaili Tariqah
- 2. led by His Highness the Aga Khan [SA];

you have not the foggiest idea about what the Holy QUR'AN says about them.

did you know that the Holy QUR'AN DECLARED

Hzt. Imam Abraham [as] as the FOLLOWER - SHIA

of Noah.

- 1. Allah then guided him to Sirataal Mustaqiim;
- AND AFTERWARDS, inspired and guided the Holy Prophet Muhammad [SAS] to the SAME PATH.
- 3. AND PRIOR TO ALL THAT:

93) Sūrat Ađ-Đuĥaá

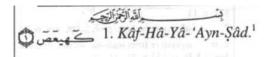
'Alam Yajidka Yatīmāan Fa'āwaá (6).	Did He not find thee an orphan and protect (thee) ?
Wa Wajadaka Đāllāan Fahadaá (7).	Did He not find thee wandering and direct (thee) ?

collaborative evidence

QUOTING FROM YOUR VERY OWN PUBLICATION

A WORD FOR WORD MEANING OF THE QUR'ÂN

19. SÛRAT MARYAM Makkan: 98 'âyahs



MUHAMMAD MOHAR ALI

(Formerly Professor of the History of Islam, Madina Islamic University, Madina, and Imam Muhammad Islamic University, Riyadh, Saudi Arabia.

Author of Sîrat al-Nabî and the Orientalists, History of the Muslims of Bengal, The Bengali Reaction to Christian Missionary Activities, A Brief Survey of Muslim Rule in India, The Qur'an and the Latest Orientalist Assumptions, etc. etc.)

1) Sūrat Al-Fātiĥah

'Īyāka Na`budu	
 Wa 'Īyāka Nasta`in	Thee WE worship;
Wa Iyaka Nasta In	and Thee WE ask for help.
(5).	and the second

PLURALISM IN ISLAM AND THE HOLY QUR'AN

17) Sūrat Al-'Isrā' -- (17: 80).

- 1. irrevocable Our method;
- 2. 'Aqimi Aş-Şalāata;
- 3. Wa Qur'āna Al-Fajri;
- 4. 'Inna Qur'āna;
- 5. Maqāmāan Maĥmūdāan;
- Wa Āj`al Lī Min Ladunka
- Sulţānāan Naşīrāan

8. منطان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN
9. نصبر naṣîr = (s.; pl. معربه nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9).

NOTE AGAIN

- Wa 'Īyāka Nasta`īn
 (5).
- 2. and Thee WE ask for help.

what was the QUR'ANIC meaning of the above cited verses??

collaborative evidence

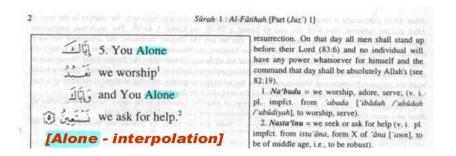
QUOTING FROM YOUR VERY OWN PUBLICATION

A WORD FOR WORD MEANING OF THE QUR'ÂN

IPSWICH JAM'IYAT 'IḤYAA' MINHAAJ AL-SUNNAH 2003

First Completed Edition 2003 Vol. I ISBN 954 03692 1

© M. M. Ali



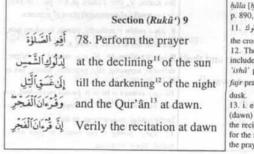
contradiction or

ELABORATION OF PLURALISM???

pick your choice, if you've understood the Holy QUR'AN, as well as claimed.

Sûrah 17: Al-'Isrâ' [Part (Juz') 15]

- 1. irrevocable Our method;
- 2. 'Aqimi Aş-Şalāata;
- 3. Wa Qur'āna Al-Fajri;
- 4. 'Inna Qur'āna;
- 5. Maqāmāan Maĥmūdāan;



hâla [hawVhayI], to change, to turn. See at 17:56, p. 890, n. 11).

- ال دارك $dul\hat{u}k = declining$, going down (i. e., the crossing of the meridian).
- 12. The time specified in this clause of the 'ajunt includes the times of zuhr, 'asr, maghrib and 'isha' prayers, while the next clause refers to the fair prayer.

 ghasaq = nightfall, dark of night,
- 13. i. e., recitation of the Qur'ân during the fair (dawn) prayer. The emphasis here is to prolong the recitation of the Qur'ân during the fair prayer, for the recitation of the Qur'ân is obligatory in all the prayers.

MUḤAMMAD MOHAR ALI

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QUOTING FROM YOUR VERY OWN PUBLICATION

- Wa Āj`al Lī Min Ladunka
- Sulţānāan Naşīrāan

عَلَّارَيَّ 80. And say: "My Lord, وَالْكَرَاتِ 80. And say: "My Lord, وَالْحَلِيْنِ اللهِ الله

fathah because of the particle 'an coming before the verb. See yab'athu at 16:38, p. 840, n. 6).

5. איני maqām = place, standing, position, station. Noun of place from qâma [qawmah/qiyâm], to get up, to stand. See at 10:71, p. 663, n.2).

6. i. e., particularly, the permission and position to be given to the Prophet, peace and blessings of Allah be on him, on the Day of Judgement to intercede for all the people (See Bukhārî, no. 4718). איני maḥmūd = praised, worthy of praise, laudable, extolled (passive participle from hamida [hamd], to praise. See yuhmadū at 3:188, p. 230, n. 6,

7. The 'âyah has immediate reference to the command of hitrah (migration) given to the

7. The 'âyah has immediate reference to the command of hijrah (migration) given to the Prophet, peace and blessings of Allah be on him; but the message is general. (See Musnad, I, 223; Ibn Kathîr, V, 108; Tabarî, pt.XV, pp. 148-149).

mudkhal = entrance, place of entrance.

المان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8.

 نصير naṣîr = (s.; pl. نصير nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9).

note again

17) Sūrat Al-'Isrā' -- (17: 80).

- 1. irrevocable Our method;
- 2. 'Aqimi Aş-Şalāata;
- 3. Wa Qur'āna Al-Fajri;
- 4. 'Inna Qur'āna;
- 5. Maqāmāan Maĥmūdāan;
- Wa Āj`al Lī Min Ladunka
- Sulţānāan Naşīrāan

8. منطان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN
9. نصبر naṣîr = (s.; pl. منبراه nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9).

however, the Torah first spoke of the Holy Prophet's advent in:

(Deuteronomy 18:18)

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

(Deuteronomy 18:19)

And it shall come to pass,
that whosoever will not hearken unto my words
which he shall speak in my name,
I will require it of him.

'MY SHALOM' vis-à-vis 'MY ISLAM'

Yahuchannan [john]
Chapter 14
25 These things have I spoken to you,
being yet present with you.

26 But the Counselor of Wisdom,8 which is the Ruach Ha Kadosh (Set-Apart Spirit), whom the Abbah will send in My name,9 She shall teach ye all things, and bring all things to your remembrance,10 whatever I have said to you.

27 Shalom (peace) I leave with you, My shalom (peace)

I give unto you: not as the world gives, I give to you. Let not your heart be troubled, neither let it be afraid.

note

Jesus Christ GAVE 'MY SHALOM' vis-à-vis 'MY ISLAM' to his closest disciples. make the connection.

Habakkuk 3:3

- God < 'ĕlôahh>
- ELOAHH--'ĕlôahh^{H433}; [singular]
- [takes precedence]
- · came from Teman,

•

- and the Holy One <qadowsh>
- from mount Paran < Pa'ran >.
- [The Egypt_ian HAGAR & ISHMAEL]

compare

the fatimid caliphat in egypt,

the shia imami ismaili imams [PBUTH]; have also been DIRECTLY associated with egypt since the fatimid caliphat in egypt, the building of the city of cairo and the al-ahzar university in cairo [founded in 970~972], being the first ever islamic institution of higher learning anywhere in the islamic world.

The university was founded by the Fatimid dynasty of Egypt, descended from Fatimah, daughter of the Prophet Muhammad. Fatimah was called Az-Zahra (the brilliant), and the university was named in her honor.

Studies began at Al-Azhar in the month of Ramadan, 975 AD. http://en.wikipedia.org/wiki/Al-Azhar_University

A third group believe that it was named after "Fatima al-Zahraa" the daughter of Prophet Mohamed (peace and blessing be upon him) to glorify her name. This last explanation sounds the most likely as Fatimids themselves were called after her.

http://www.islamfortoday.com/alazhar.htm

make connection

maHamaDiyM

[1] (Song of Solomon 5:16 Translit) Hicov mam'TakiyM v'kulO

maHamaDiyM

```
^^^^^
zeh dovdiy v'zeh ra,iy b'nOT y'ru$alaýiM
[2]
TRANSFORMATION
(Song of Solomon 5:16 Translit+) .
chekH2441 . . mamtaqH4477 . . . kolH3605
machmadH4261
^^^^^
zehH2088..
dowdH1730 . zehH2088 . . rea'H7453 . benH1121 .
yeruwshalaimH3389
compare
 1. Jerusalem;
 2. Kedar;
 3. Solomon
(Song of Solomon 1:5)
I am black, but comely,
 1. O ye daughters of Jerusalem,
 _{\mathrm{2}} as the tents of Kedar, ^{6938}
 3. as the curtains of Solomon.
Kedar,<sup>6938</sup>
H6938
קדר
qêdâr
kay-dawr'
From H6937; dusky (of the skin or the tent);
Kedar, a son of Ishmael;
also (collectively) bedawin
(as his descendants or representatives): - Kedar.
```

```
H6938
    qêdâr
Total KJV Occurrences: 12
    kedar, 12
Gen 25:13, 1Ch 1:29, Son 1:5 (2), Isa 21:16-17 (2),
<u>Isa_42:11</u>, <u>Isa_60:7</u>, <u>Jer_2:10</u>, <u>Jer_49:28</u> (2), <u>Eze_27:21</u>
the villages that Kedar doth inhabit:
let them shout from the top of the mountains;
[the muslim call of prayer from the minaret];
(Isaiah 42:11) [7--seven x 6] & [11-eleven]
Let the wilderness and the cities thereof lift up their voice,
the villages that Kedar doth inhabit:
let the inhabitants of the rock sing,
let them shout from the top of the mountains.
(Isaiah 42:12)
                 [7--seven x 6] & [12--twelve]
Let them give glory unto the LORD,
and declare his praise in the islands.
depicted by HIS--LORD's own example
(Isaiah 42:13) [7--seven x 6] & [13--thirteen]
The LORD shall go forth

    as a mighty man,

he shall stir up jealousy
  · like a man of war:
he shall cry,
  yea, roar;
he shall prevail against his enemies.
```

Ishmael (1)

```
ish'mā-el (שמעאל, yishmā'ē'l, "God heareth,"
    or "God may," "shall hear"; Ἰσμαήλ, Ismaḗl):
    (1) The son of Abraham by Hagar, the Egyptian
    slave of his wife Sarah.
    make the connection
    was 13--thirteen years old,...
        1. (Genesis 17:25 TORAH)
           [17 + 25 = 42 = 7 \times 6];
             •7--seven of the oft-repeated;
             •7 x 6;
             • or 7-seven + 6-six = 13-thirteen;
              1. And Ishmael his son
              2. was 13--thirteen years old,....
        2. (Genesis 17:26 TORAH)
          [17: Seventeen :26 - Twenty Six]
          In the selfsame day was
          1. •Abraham circumcised,
          2. •and Ishmael his son.
          [26: 13--thirteen x 2];
          [17 + 26 = 43 = 7 -seven];
          [HQ: 15:87--7-seven oft-repeated];
compare
001:000
001:000 Translations of the Qur'an, Chapter 1:
AL-FATIHA (THE OPENING).
Total Verses: 7. Revealed At: MAKKA
001:001 Pickthal In the name of Allah, the Beneficent, the Merciful.
```

001:002 Pickthal Praise be to Allah, Lord of the Worlds,

15) Sūrat Al-Ĥijr

seven of the oft-repeated

'Inna Rabbaka Huwa Al-Khallāqu Al-`Alīm (86).	Lo! Thy Lord! He is the Creator All-Wise .
Wa Laqad 'Ātaynāka • Sab`āan Mina Al- Mathānī Wa Al-Qur'āna Al-`Ažīm (87).	We have given thee • seven of the oft- repeated (verses) and the great QUR'AN. [addition]
[7seven x]	

compare

HIS HIGHNESS PRINCE KARIM AGA KHAN

DOB - December 13--thirteen, 19_36

compare

```
36) Sūrat Yā -Sīn
[11--eleven & Karīm];
[12--twelve & Imaamim Mubeen];
```

this HOLY NOORANI FAMILY [pbuth] had descended; from Abraham through ISHMAEL, HIS FIRST BORN.

1. as the tents of Kedar, 6938

```
2. maHamaDiyM
     ^^^^^
(Song of Solomon 5:16 Translit)
Hicov mam'TakiyM v'kulO
maHamaDiyM
^^^^^
compare
4 Muslim play with the Hebrew word here 'machmad'
to say it applies to their prophet Muhammad,
machmadH4261
pp.1034
Abrahamic-Faith Netzarim Hebraic Study Scriptures
   ISBN
   978-0-9825080-1-5
[a former sunni muslim turned christian]
INTERNATIONAL STANDARD BIBLE ENCYCLOPEDIA
http://www.studylight.org/enc/isb/view.cgi?number=T5543
The Hebrew המיה, ḥemdāh (2Ch_21:20, "without being desired"),
means according to the Arabic "to praise," "to give thanks."
^^^^^
[SNIP]
For "desire" in Ecc_12:5,.
^^^^^
1st. source -
download: original source -
```

INTERNATIONAL STANDARD BIBLE ENCYCLOPEDIA

http://www.studylight.org/enc/isb/view.cgi?number=T5543

```
maḥmādh
```

^^^

Two other words are so translated in the Old Testament:

maḥmādh,

"desire" a "desirable thing"
(Son_5:16, "He is altogether lovely,"

that is, "lovable," "to be desired," literally, "all of him lovableness," or "desirableness");

2 Muslims use this for Muhammad their prophet, one can see that this Spirit of YHWH is 'unseen' and feminine, neither which fit with Muhammad in Arabia. pp. 1438

8 Most Bible translations use the word 'pale' here but it is 'green' and not pale. This indicates to us the Islamic colour they hold as sacred. This is why their prophet Muhammad's mosque has a green dome too.

pp. 1703

the Counselor of Wisdom
WAS OF FEMININE GENDER

Yahuchannan

Chapter 14

16 And I will ask the Abbah, and he shall give the Counselor of Wisdom3 another time,4 that She5 may dwell with you forever;

17 Even the Ruach (Set-Apart-Spirit) of

Truth; 1 whom the world cannot receive,

because it sees her2 not, neither knows her:

but you know her; for She remains with you,3 and shall be in you.

25 These things have I spoken to you, being yet present with you.

26 But the Counselor of Wisdom,8 which is the Ruach Ha Kadosh (Set-Apart Spirit), whom the Abbah will send in My name,9 She shall teach ye all things, and bring all things to your remembrance,10 whatever I have said

27 Shalom (peace) I leave with you, My shalom (peace)

I give unto you: not as the world gives, I give to you. Let not your heart be troubled, neither let it be afraid.

Footnotes

to you.

1 It is called the Spirit of Truth because She teaches

Torah of Abbah YHWH mentioned in Proverbs 8:7.

2 Muslims use this for Muhammad their prophet, one
can see that this Spirit of YHWH is 'unseen' and
feminine, neither which fit with Muhammad in Arabia.

3 The Spirit that dwells within us is like a mother which
guides us to Abbah's Torah His voice.

pp. 1438

Yahuchannan

Chapter 15

26 But when the Counselor of Wisdom has come, whom I will send to you from the Abbah, the Ruach (Set-Apart-Spirit) of Truth, which originates from the Abbah, She8 shall testify of me.

Yahuchannan

Chapter 16

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away,

the Counselor of Wisdom will not come to ye; but if I depart, I will send Her to

ye.

8 And when She has come, She will reprove the world of sin,4 and of righteousness, and of judgment:
13 And when She,5 the Ruach (Set-Apart-Spirit) of Truth, is come, She6 will guide ye into all Truth7 for she will not speak of her own initiative; but whatever She shall hear,1 that shall She speak: and She will show you things to come.

defeats own deceitful purpose

THE INTERNAL EVIDENCE SPEAKS OTHERWISE

- 1. Counselor of justice
- 2. WAS A MALE FIGURE,
- 3. NAMELY, JESUS YAHUSHUA

AND NOT A FEMALE

COLLABORATIVE EVIDENCE

- Counselor of justice;
- 2. vSwhy Messiah The Tzadik;

```
Yahuchannan Alef (First John)
Chapter 2
1 My little children, these things I write to
you, that you sin not. And if any man sin,
we have a Counselor of justice with the Abbah,
vSwhy Messiah The Tzadik (Righteous
One):9
9 The Tzadik is a highly exotic term that has its
mystical connections in the deep study of Torah and
this Tzadik is the middle-pillar who today we know as
Messiah Yahushua. Many ancient Rebbes have written
about the Tzadik, how He will come and what He will
do.
PP. 1540
Abrahamic-Faith Netzarim Hebraic Study Scriptures
   ISBN
   978-0-9825080-1-5
   Copyright© 17th January 2009/2011
   Abrahamic-Faith International
[a former sunni muslim turned christian]
 1. FOUNDATION OF THE PARACLETE
 2. YAH SHUA MESSIAH, THE PARACLETE
(1 John 2:1) YAH SHUA MESSIAH, THE PARACLETE
   My little children,
   we have an advocate a Paraclete with the Father,
   Jesus Christ Yah Shua Messiah the righteous just :
(1 John 2:1)
```

• YAH SHUA MESSIAH,

• THE PARACLETE

make the connection

(John 14:16) YAH SHUA PROMISES

- 1. kai allos ^{G243} parakletos ^{G3875}
- 2. AND another Paraclete,

kai allon parakleton

kai allos ^{G243} parakletos ^{G3875} ...

AND another Paraclete,

(John 14:16) kago eroteso ton patera kai allon parakleton dosei umin ina meth' umon eis ton aiona e,

(John 14:17) to pnesma tos aletheias, o ho kosmos ou dunatai labein, oti ou theorei auto oude ginoskei: umeis ginoskete auto, oti par' umin menei kai en umin estai.

(1 John 2:1)

- · YAH SHUA MESSIAH,
- THE PARACLETE

(John 14:16) <u>YAH SHUA</u> PROMISES THE PARACLETE

And I will pray shall ask the Father,

and he shall give you another Comforter Paraclete ,

that he may abide with you for ever unto the eons ;

(John 14:16) <u>YAH SHUA</u> <u>PROMISES</u>

- 1. kai allos ⁶²⁴³ parakletos ⁶³⁸⁷⁵
- 2. AND another Paraclete,

(1 John 2:1) teknia mou, tauta grafo umin ina me amartete. kai ean tis amarte, parakleton exomen pros ton patera, iesosn xriston dikaion:

(ERRB) <u>YAH SHUA MESSIAH, THE</u> <u>PARACLETE</u>

My little children,

these things write scribe I unto you, that ye sin not.

And if whenever any man one sin,

we have an advocate a Paraclete with the Father.

Jesus Christ Yah Shua Messiah the righteous just :

(1 John 2:1)

(John 14:16) YAH SHUA

YAH SHUA MESSIAH, THE PARACLETE	PROMISES 1. kai allos ⁶²⁴³ parakletos ⁶³⁸⁷⁵ 2. AND another Paraclete ,
(John 15:26) otan elthe ho parakletos on ego pemco umin para tos patros, to pnesma tos aletheias o para tos patros ekporeuetai, ekeinos marturesei peri emos: (1 John 2:1) • YAH SHUA MESSIAH, • THE PARACLETE	(John 15:26) But when ever the Comforter Paraclete is come, whom I will shall send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of witness concerning me: (John 14:16) YAH SHUA PROMISES 1. kai allos G243 parakletos G3875 2. AND another Paraclete,
(John 16:7) all' ego ton aletheian lego umin, sumferei umin ina ego apeltho. ean gar me apeltho, ho parakletos ouk eleusetai pros umas: ean de poreutho, pemco auton pros umas. (1 John 2:1) • YAH SHUA MESSIAH, • THE PARACLETE	(John 16:7) THE MINISTRY OF THE PARACLETE Nevertheless I tell Yet I word you the truth; It is expedient beneficial for you that I go away: for if whenever I go not away, the Comforter will Paraclete shall not come unto you; but if whenever I depart, I will shall send him unto you. (John 14:16) YAH SHUA PROMISES 1. kai allos G243 parakletos G3875 2. AND another Paraclete,
(John 14:26) o de parakletos, to pnesma to 'gion o pemcei ho pator en to onomati mou, ekeinos umas didaxei panta kai upomnesei umas panta a eipon umin [ego].	(John 14:26) But the Comforter Paraclete , which is the Holy Ghost Spirit , whom the Father will shall send in my name,

(1 John 2:1)

- · YAH SHUA MESSIAH,
- THE PARACLETE

(Matthew 1:18) <u>YAH SHUA</u> <u>MESSIAH BIRTHED BY THE HOLY</u> SPIRIT

(Luke 1:35) And the angel answered and said unto her,

The Holy Ghost Spirit shall come upon thee,

and the power dynamis of the Highest Elyon

shall overshadow thee:

therefore so also that holy thing

which shall be born of thee thou shalt birth

shall be called the Son of God Elohim .

(Luke 3:22) And the Holy Ghost Spirit descended

in a bodily shape like semblance as a dove upon him,

and a voice came became from heaven.

which said worded ,

Thou art my beloved Son;

in thee I am well pleased well-approve .

(Mark 3:29) But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: he shall teach doctrinate you all things ,

and bring all things to your remembrance remind you ,

whatsoever I have said unto you.

(John 14:16) <u>YAH SHUA</u> PROMISES

- 1. kai allos ^{G243} parakletos ^{G3875}
- 2. AND another Paraclete,

THE HOLY GHOST WAS ALREADY PRESENT WITH YAHUSHUA -- JESUS CHRIST

(Mark 13:11) But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye:

- for it is not ye that speak,
- but the Holy Ghost.

(Luke 3:22) And the Holy Ghost Spirit descended

in a bodily shape like semblance as a dove upon him,

(Matthew 3:11) he--yahushua jesus shall baptize you with the Holy Ghost, and with fire:

(Matthew 28:19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

G3875

παράκλητος

```
paraklētos
   par-ak'-lay-tos
   An intercessor, consoler: - advocate, comforter
   G3875
       παράκλητος
       paraklētos
   Total KJV Occurrences: 5
       comforter, 4
   Joh 14:16, Joh 15:26 (2), Joh 16:7
       advocate, 1
   1Jo_2:1
 1. Total KJV Occurrences: 5
 2. 5-five is a divine symbol in ISLAM
Yahuchannan Gimel (Third
John)
6 Which have borne witness of your love
before the congregation: whom if you bring
forward on their journey AFTER ELOAH
you shall do well:
3 A title for YHWH, pronounced ELOAH
2. Hidden Truths Hebraic
   Scrolls 4th Edition(N) Complete
   The Scrolls of the Y'sra'elites
   ISBN
   978-0-9825080-1-5
[a former sunni muslim turned christian]
```

3

1. ELOAH

IS

2. ALLAH

• All the Divine Names and Titles in the Bible

books.google.ca/books?isbn=0310280419 <u>Herbert Lockyer</u> - 1988 - Religion **ELAH**, **ELOAH** -

The Adorable One ALLAH is an Arabian form

of the Hebrew ELOAH or Elohim.

The word Eloah is the singular

The word Eloah is the singular (or dual) of Elohim and appears more than 70 times in the Tanakh, primarily in more poetic passages. The root-meaning of the word is unknown.

It is generally thought that

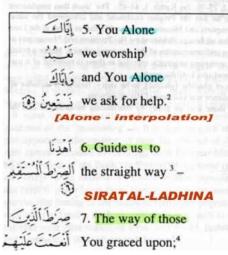
- the same divine name is found in Arabic
- (Ilah as singular "a god",
- as opposed to Allah meaning "The God" or "God")

and in Aramaic (Elah).

In the Tanakh, the singular form is used in six places for heathen deities (e.g., 2 Chronicles 32:15; Daniel 11:37-8;), though in the majority of cases the name is used for the God of Israel.

THIS THEN, WAS THE IRREFUTABLE AND IRREVOCABLE
FOUNDATION OF ISLAM in Torah, Tanach and Injil,
which you have REJECTED completely, to your own detriment.

QUOTING FROM YOUR VERY OWN PUBLICATION



resurrection. On that day all men shall stand up before their Lord (83:6) and no individual will have any power whatsoever for himself and the command that day shall be absolutely Allah's (see 82:19).

- Na'budu = we worship, adore, serve; (v. i. pl. impfct. from 'abada ['ibûdah /'ubûdah /'ubûdiyah], to worship, serve).
- Nasta'înu = we seek or ask for help (v. i. pl. impfet. from ista'âna, form X of 'âna ['awn], to be of middle age, i.e., to be robust).

This 'dyah 4 of the sûrah constitutes a declaration of absolute monotheism. Its first part declares an abandonment of polytheism and asserts that worship and submission is due solely to Allah; and its second part declares man's dependence on Him Alone for all help and succour. According to the Qur'ân monotheism (tawhid) has three distinct aspects – (a) Tawhid al-rububiyyah. i.e., monotheism in respect of recognition of Allah (God) as the Creator and

the HQ: verses/references cited below refer

to **ONLY** Hzt. Ali [as];

YA ALI MADAD; MOWLA ALI MADAD

> [HQ: 17:80; 2:207-210; 4:45,75; 5:55-56; 9:40; 66:4] Pickthal's Quran Translation

66 Banning, Prohibition at-Tahrim

at-Tahrim 66:4

In tatu_ba_ ilal la_hi faqad sagat qulu_bukuma_ wa in taza_hara_ alaihi la

- 1. in nal la_ha huwa maula_hu
- 2. wa jib rilu
- 3. wa sa_lihul muminin
- wal mala_ ikatu bada
- za_lika zahir
- 1. fa-inna Allaha huwa mawlahu
- 2. wajibreelu

- 3. wa<u>sa</u>li<u>h</u>u almu/mineena
 - truly God is his Protector,
 - and Gabriel,
 - and (every) righteous one among

[interpolation]

those who believe,

If ye both be turned unto God -- for your hearts have swerved -- it is well: But if ye join against him, verily

- 1. God is his patron;
- 2. and Gabriel,

George Sale

- 3. wa sa_lihul muminin
- 4. and the good man [single man]
- 5. among the faithful,
- 6. waalmal<u>a</u>-ikatu baAAda <u>tha</u>lika thaheerun

and the angels also are his assistants.

http://www.islamawakened.com/quran/66/4/default.htm

PLURALISM

[A] PLURALISM

UNITY IN DIVERSITY

- 1. Fa'innallāha Huwa Mawlāhu
- 2. Wa Jibrīlu
- 3. Wa Salihul [ONLY ONE -- singular]

muminin [plural] -

The Holy QUR'AN Separated The Others From --

'HE IS HIS MAULA' ----'Huwa Mawlāhu' -- PROTECTOR

Wa Al-Malā'ikatu

Ba`Ada

Dhālika Žahīr

```
and furthermore
the angels are
his helpers.
(4).

1.
66:4 and (--) righteous ONE among those
Yusuf Ali's Quran Translation
```

```
If ye twain turn unto Allah repentant, (ye have cause to do so) for your hearts desired (the ban); and if ye aid one another against him (Muhammad)
```

then

- 1. lo! Allah, even He, is his Protecting Friend,
- 2. and Gabriel
- 3. and the righteous among the believers;
- 4. and furthermore the angels are his helpers.

<u>Surat</u> At-Tahrim (<u>Arabic</u>: سورة التحريم) (Banning, Prohibition) is the 66th sura of the <u>Qur'an</u> with 12 <u>ayat</u>. The entire Surah was revealed to Prophet Muhammad to expose <u>A'isha</u>'s and <u>Hafsa</u>'s conspiracy against <u>Zaynab bint Jahsh</u> and the Prophet. The surah also confirms the <u>virgin birth of Jesus</u>:

• [Quran 66:12]: "And Mary, daughter of 'Imran, whose body was chaste, therefore We breathed therein something of Our Spirit."

This sura is the 66th sura of the Qur'an in Juz 28. It is a Medinan sura. It was named "At-Tahrim (Probihition, Harãm) because in the sura, Allah advices to Muhammad not to stop eating his wife's Zaynab bint Jahsh honey because of what Aisha bin Abi Bakr and Hafsa have told him that his breath smelled like Mughafir, which is the gum of the Mimosa tree, and said that he probably ate some in the honey, or the bees ate honey, which Allah confirmed that is a lie. Muhammad then got upset, not because of what he ate, but because his wives lied to him.

The following Hadith is what this verse refers to: Sahih Al-Bukhari's Hadith 7.193

Narrated by Aisha: Allah's Apostle was fond of honey and sweet edible things and (it was his habit) that after finishing the 'Asr prayer he would visit his wives and stay with one of them at that time. Once he went to Hafsa, the daughter of 'Umar and stayed with her more than usual. I got jealous and asked the reason for that. I was told that a lady of her folk had given her a skin filled with honey as a present, and that she made a syrup from it and gave it to the Prophet to drink (and that was the reason for the delay).

I said, "By Allah we will play a trick on him (to prevent him from doing so)." So I said to Sauda bint Zam'a "The Prophet will approach you, and when he comes near you, say: 'Have you taken Maghafir (a bad-smelling gum)?' He will say, 'No.' Then say to him: 'Then what is this bad smell which I smell from you?'

[Pooya/Ali Commentary 5:55]

The word innama makes the decision of Allah

(that He, the Holy Prophet and Ali alone are the masters of the

believers) final and decisive.

- The construction of the sentence
- AND THE WORD WALI,
- **USED IN SINGULAR**
- FOR ALL THE THREE;

[Pooya/Ali Commentary 66:1]

Salihul muminin,

"the (most) righteous among the believers"

REFERS TO IMAM ALI

according to Tafsir Durr al Manthur by Jalal al Din al Suyuti,

Tafsir al Husayni, Kamaluddin Husayn Kashifi and Hayat ul Awliya.

http://quran.al-islam.org/

Dur al-Manthur

From Wikipedia, the free encyclopedia Jump to: navigation, search

Al-Durr Al-Manthur Fi Tafsir Bil-Ma'thur (<u>Arabic</u>: الدر المنثور في التفسير بالماثور), The Scattered Pearls:

- Intertextual Exegesis,
- . is an authoritatve Sunni tafsir

(exegesis or commentary of the <u>Qur'an</u>, the holy book of <u>Islam</u>), written by the prominent <u>Imam Jalal al-Din al-Suyuti</u> d. 911 <u>AH</u> (1505 <u>AD</u>), ^[1] who also authored the <u>Tafsir al-Jalalayn</u>. The exegesis explains each passage of the Qur'an by the <u>reports and narrations</u> from <u>Muhammad</u>, his <u>Companions</u> and the <u>immediate generations following the Companions</u>. Suyuti compiled all the reports and narrations that he could gather for <u>each particular passage</u> - even <u>contradictory reports</u>, as can be seen in the narrations gathered explaining verse 33:33:

'Innamā WaLīyukum;

VERILY YOUR GUARDIAN, PROTECTOR;

5) Sūrat Al-Mā'idah

'Innamā WaLīyukum

- 1. Allāhu
- 2. Wa Rasūluhu
- 3. Wa Al-Ladhīna 'Āmanū

sequence

- a. Al-Ladhīna Yuqīmūna Aş-Şalāata
- b. Wa Yu'utūna Az-Zakāata
- c. Wa Hum Rāki`ūna

(55).

Your guardian can be

- 1. only Allah;
- 2. and His messenger
- 3. and those who believe,

sequence

- a. who establish worship
- b. and pay the poordue,
- c. AND THEY bow down

http://quran.al-islam.org/

Pooya/Ali Commentary 5:55]

```
    Only Allah is your Vali - [singular];
    and ; - [singular];
    and ; - [singular];
```

right of the bet, i would like you to know that NEITHER
the TORAH, TANACH OR INJIL- GOSPELS BASED - ISLAM
NOR THE SHIA IMAMI ISMAILI TARIQAH;
was / is wrong; incorrect or improper, as alleged repeatedly
in your flamboyant lectures, etc.

most unfortunately, it is your own SLANTED stereotyped thought process; misunderstanding of the Holy QUR'AN, lack of knowledge, your bigotries, and more or less;

```
1. YOUR exclusive MAN-MADE AHADITH;
    2. based Islam;
   AND/ OR;
    1. YOUR ISLAM;
    2. based on just a few selective verses;
    3. of the Holy QUR'AN;
WHICH WAS WRONG, MISINTERPRETED AND
MISLEADING, for all intents and purposes.
for example:
without the Torah and Injil [both mentioned] in the Holy QUR'AN,
your form of Islam was / is INCOMPLETE, regardless of your
PRACTICE, piety and fastings in Islam, etc.
however, the continuity and eternity of ISLAM, that the Holy
QUR'AN speaks about;
comes to an abrupt stop vis-à-vis ends abruptly
AFTER JESUS CHRIST.
think about it, if you understand the aforesaid.
DESPITE your hypothesis, there were some 28--twenty eight
Israelite prophets mentioned in the Holy QUR'AN;
ALL OF WHICH WERE FIRST MENTIONED in the Torah, Tanach
and Injil, etc., long before the advent of:
 1. the Holy QUR'AN,
```

please explain the above irrevocable and irrefutable

3. and/or the Holy Prophet [SAS].

2. Islam

scriptural facts and blessings.

on the other hand, your mere denial of these stupendous QUR'ANIC FACTS, and your *Torahic* circumcision, etc., put you outside the pail of Islam, make no mistake about it.

THE IRREFUTABLE AND IRREVOCABLE BIBLICAL FOUNDATION OF ISLAM.

however, if you must know, both Judaism and Christianity lack such strong foundation in the Bible per se.

whereas, Allah associated Islam with the family of Abraham, Sarah, Ishmael Isaac and Jacob, etc.

the villages that KEDAR

Yesha'yahu [Isaiah]

Chapter 42

10 Sing to hwhy a renewed song,7 and his praise from the end of the earth, you that go down to the sea, and all that is therein; the isles, and the inhabitants there.

11 Let the wilderness and the cities there lift up their voice, the villages that KEDAR does inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory to hwhy, and declare his praise in the islands.

13 hwhy shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yes, roar; he shall prevail against his enemies.

compare

3. "HOLY ONE from mount paran" is a reference to prophet muhammad (s.a.s.),

AKBARALLY MEHERALLY DISTORTED THE BIBLE

>>

http://www.mostmerciful.com/ prophecy2.htm --

god cometh from teman, and the HOLY ONE from mount paran. ~selah~ his glory covereth the heavens, and earth is full of his praise.

habakkuk 3:3

notes:

3. "HOLY ONE from mount paran" is a reference to prophet muhammad (s.a.s.), as we shall soon discover from the related texts from the other books of the bible.

"paran" is a biblical name for the part of arabia where prophet muhammad was born. when prophet ishmael and his mother were driven out by sarah; they settled in the "wilderness of paran" (genesis 21:21). prophet ishmael happens to be the progenitor of prophet muhammad.

"mount paran" is a reference to the mountain near mekkah, where the prophet received his first revelation.

[emphasis added, ali kenadian]

continued

Yesha'yahu [Isaiah]

Chapter 42

11 Let the wilderness and the cities there

lift up their voice, the villages that KEDAR

does inhabit: let the inhabitants of the rock

sing, let them shout from the top of the mountains.

12 Let them give glory to hwhy, and declare his praise in the islands.



13 hwhy shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yes, roar; he shall prevail against his enemies.

14 For a longtime I held my shalom

11 The Muslim prophet Muhammad was a descendant from KEDAR. See Appendix HB11

6 KEDAR was the fourth son of Ishma'el; he was the forefather of Muhammad the Muslim prophet. This here shows us the destruction of Mecca.

(Genesis 16:13) And she called the name of the LORD that spake unto her,

Thou God seest me: for she said, Have I also here looked after him that seeth me?

(Genesis 16:14) Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

(Genesis 16:15) And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

(Genesis 16:16) And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Ishmael (1)

ish mā-el (שׁמֹנְאֵלֵ , yishmā'ē'l, "God heareth," or "God may," "shall hear"; Ἰσμαἡλ, Ismaḗl): (1) The son of Abraham by Hagar, the Egyptian

slave of his wife Sarah.

2 Abraham did his own circumcision at ninety-nine; what excuse do you have?
3 Scripture is very clear; Ishma'el is Abraham's rightful son, and not just the son of a slave woman. Hagar was Abraham's second wife, fully approved scripturally; pp, 49

Beresheeth (Genesis)
Chapter 16

15 So Hagar bore Abram a son: and
Abram named his son, whom Hagar bore,
Yshmael.

16 Abram was eighty-six years, old when Hagar bore Yshmael12 to Abram.

Chapter 17

1 When Abram was ninety-nine years old, hwhy appeared to Abram, and said to him, I am El-Shaddai (The Mighty Power); have your halacha 13 before Me and be perfect.

20 And as for Yshmael, I have heard you: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; he shall beget twelve princes, and I will make him a great nation.

Footnotes

- 2 Abraham did his own circumcision at ninety-nine; what excuse do you have?
- 3 Scripture is very clear; Ishma'el is Abraham's rightful son, and not just the son of a slave woman.

Hagar was Abraham's second wife, fully approved scripturally;

```
6 The second wife must submit under the first wife.
YHWH shows Hagar she is wrong to run away.
7 Ishma'el the son of Abraham was to be favoured by
YHWH with blessings and multiplication of
descendants.
8 YHWH loved Ishma'el and gave him his name
meaning 'The Voice of YHWH, the Mighty One.'
9 Ishma'el was to be a fighter and hunter.
12 Ishma'el was a man who died believing YHWH.
pp. 46
(Genesis 25:13)
13 And these were the names of the sons
of Yshmael, by their names, according to
their generations: The bechor (firstborn) of
Yshmael, Nebayoth; then KEDAR, 11 Adbeel,
Mibsam,
14 Mishma, Dumah,12 Massa,
15 Hadar, Tema, 13 Yetur, Naphish, and
Kedemah:
HB12 (Song of Songs 1:5)
The tents of KEDAR (Arabs) also known as bayit el shaar, houses of hair,
HB11 Genesis 25:13
KEDAR one of the sons of Y'shma'el. .....
Hagar their grandmother .....
kushite. The black group who contributed to the ancient Arabs ....
PP. 1793
9 Abraham had other wives too.
10 Hebron
11 The Muslim prophet Muhammad was a descendant
from KEDAR. See Appendix HB11
12 Dumah al Jandal a place in Saudi Arabia, called Jauf
```

today.

13 An Oasis in Northern Arabia

pp. 62

This event apparently occurred on the 27th day of the month of Ramadan when Muhammad had his encounter with the angel who revealed the Qur'an.

pp. 402

So Dumah is Dumah el Jandal in Saudi Arabia.

3 Could it be any clearer than this that scripture even names you the country?

4 Oasis in Northern Arabia. Also the name of one of

the sons of Ishma'el

5 See appendix HBYH.

6 KEDAR was the fourth son of Ishma'el; he was the forefather of Muhammad the Muslim prophet. This here shows us the destruction of Mecca.

pp. 610

Footnotes

1 Many will be fooled by calling on Allah as YHWH.

This deception is today widely prevalent in many churches.

The United church of Canada already says

Muhammad is a true prophet for the Arabs.

pp. 1293

(Deuteronomy 33:1) And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

(Deuteronomy 33:2) And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

(Galatians 4:22)

- · For it is written,
- · that Abraham had two sons,
- · the one by a bondmaid,

```
(Galatians 4:23)
  · But he who was of the bondwoman
  · was born after the flesh;
  · but he of the freewoman was by promise.
(Galatians 4:24)

    Which things are an allegory:

  for these are the 2-TWO COVENANTS;

    the one from the mount Sinai, [i]

    which gendereth to bondage,

  which is Agar. [a]
(Galatians 4:25)
  For this Agar [b]
  • is mount Sinai [ii]

    in Arabia,

Sing unto the LORD a new song,
(Isaiah 42:10)
   Sing unto the LORD a new song,
    and his praise from the end of the earth,
   ye that go down to the sea, and all that is therein;
   the isles, and the inhabitants thereof.
 1. the villages that Kedar doth inhabit:
 2. let them shout from the top of the mountains.
(Isaiah 42:11)
    Let the wilderness and the cities thereof lift up their voice,
      • the villages that Kedar doth inhabit:
   let the inhabitants of the rock sing,

    let them shout from the top of the mountains.

(Psalms 84:1)
<To the chief Musician upon Gittith,
A Psalm for the sons of Korah.>
How amiable are thy tabernacles, O LORD of hosts!
```

```
(Psalms 84:2)
My soul longeth, yea, even fainteth
for the courts of the LORD:
my heart and my flesh crieth out for the living God.
(Psalms 84:3)
Yea, the sparrow hath found an house, and the swallow a nest
for herself, where she may lay her young, even thine altars,
O LORD of hosts, my King, and my God.
(Psalms 84:4)
Blessed are they that dwell in thy house:
they will be still praising thee. Selah.
84:5) Blessed is the man whose strength is in thee;
in whose heart are the ways of them.
(CLV 84:5) Happy is the human whose strength is in You;
Pilgrim highways are in their heart.
(HNV 84:5)
Blessed are those whose strength is in you;
who have set their hearts
on a pilgrimage.
The word "Baca" (ℵ⊃⊃ bâkâ');
International Standard Bible Encyclopedia
Baca
bā'ka ℵ⊃⊒, bakha': In the King James Version in Psalm 84:6,
http://www.studylight.org/enc/isb/view.cgi?n=1076
```

The 1901 Jewish Encyclopedia

Baca, the Valley of

```
A valley mentioned in <a href="Psalm 84:7">Psalm 84:7</a> [6 A. V.].
Since it is there said that pilgrims transform
the valley into a land of wells,
the old translators gave to "Baca"
the meaning of a "valley of weeping"
but it signifies rather any valley lacking water. ...
Kö nig takes "Baca" from the Arabian "baka' a,"
and translates it "lacking in streams."
The Psalmist apparently has in mind a particular
valley whose natural condition led him to adopt its name.
J. Jr. F. Bu.
(Psalms 84:5)
Blessed are those whose strength is in you;
who have set their hearts
on a pilgrimage.
(Psalms 84:6)
Who passing through

    the valley of Baca

  make it a well;
  • the rain also filleth the pools.
    bâkâ'
Total KJV Occurrences: 1
    baca, 1
Psa_84:6
H1056
    בכא
    bâkâ'
Total KJV Occurrences: 1
```

```
Psa 84:6
The word "Baca" (בכא bâkâ')
Tehillim (Psalms)
    Also we did not see the Muslim nations
    come into existence until Muhammad proclaimed the
    religion of Islam as supreme in the 7th century CE.
    pp. 928
Psalm 84
    6 Who passing through the valley of Baca1
    "Baca" (צ⊃ב bâkâ')
    make it a well; the rain also fills the pools.
(Psalms 84:6)
    Passing through
      - the valley of Baca-- habaka--baka ^{
m H1056},
    they make it a well-spring;
    yea, the early rain
      · covereth it with blessings.
    H1056
    בכא
    bâkâ'
    baw-kaw'
    From H1058; weeping; Baca,
    a valley in Palestine: - Baca.
    Baca
    Ba'ca. (weeping). The Valley of Baca.
    A valley in Palestine,
```

through which the exiled Psalmist sees,

baca, 1

in vision, the pilgrims passing in their march
and it may have reference to some lonely valley in Palestine where there was no water - a gloomy way through which those commonly passed
who went up to the place of worship.

bâkâ'

Total KJV Occurrences: 1

baca, 1

Psa_84:6

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2. Hidden Truths Hebraic

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The First Book of Musa

Beresheeth (Genesis)

The Book of Beginnings

Torah Parsha 1 Beresheeth

9 And Elohim said to Abraham, As for you, you shall keep My Contract/Agreement, 1 you, and your descendants after you throughout their generations.

10 This is My Contract/Agreement which you shall

keep, between Me and you and your descendants

after you; every male child among you shall be

circumcised. 2

 $11\ And\ you\ shall\ be\ circumcised 3$ in the flesh of

your foreskins;1 and it shall be a sign 2 of the Contract/Agreement 3 between you and Me.

please take your time to analyze the above scriptures, as well, understand and accept them BEFORE setting your slanted eyes on the Holy QUR'AN again.

Nav Kenadian

MISREPRESENTING AND MISINTERPRETING THE HOLY QUR'AN

BELYING THE HOLY QUR'AN

3) Sūrat 'Āli `Imrān

incomplete and out of context verse:

http://www.hasbunallah.com.au/wp-content/uploads/2013/01/logo-hasbunallah-white-3-960x170.jpg



Jazakumullah Khaire
H a s b u n a l l a h
info@hasbunallah.com.au

http://www.hasbunallah.com.au/category/urdu/tauseefurrehman/

info@hasbunallah.com.au

will you make good your threat or just go on barking and displaying your

OBVIOUS JAHILIYAAH -- IGNORANCE??

complete text and context

3) Sūrat 'Āli `Imrān

Al-Ladhīna Qāla Lahum An-Nāsu 'Inna An-Nāsa Qad Jama`ū Lakum Fākhshawhum

Fazādahum 'Īmānāan Wa Qālū Ĥasbunā Allāhu Wa Ni`ma Al-Wakīlu

(173).

Those unto whom men said: Lo! the people have gathered against you, therefor fear them. (The threat of danger)

but increased of them the faith

and they cried: Allah is Sufficient for us!

Most Excellent is He in Whom we trust!

17) Sūrat Al-'Isrā'

Wa Āj`al Lī

Min Ladunka Sulţānāan Naşīrāan

(17: 80).

And give me from

Thy presence a divine protector / helper

complete text and context of the

17) Sūrat Al-'Isrā' -- (17: 80).

- irrevocable Our method;
- 2. 'Aqimi Aş-Şalāata;

- Wa Qur'āna Al-Fajri;
 'Inna Qur'āna;
 Maqāmāan Maĥmūdāan;
- Wa Āj`al Lī Min Ladunka
- Sulţānāan Naşīrāan

Sunnata Man Qad 'Arsalnā Qablaka Min Rusulinā Wa Lā Tajidu Lisunnatinā Taĥwīlāan (77).	(Such was Our) method in the case of those whom We sent before thee (to mankind), and thou wilt not find for Our method aught of power to change.
'Aqimi Aş-Şalāata Lidulūki Ash-Shamsi 'Ilaá Ghasaqi Al-Layli Wa Qur'āna Al-Fajri 'Inna Qur'āna Al-Fajri Kāna Mash/hūdāan	Establish worship at the going down of the sun until the dark of night, and the Qur'an at dawn. Lo! the Qur'an at dawn is ever witnessed.
Wa Mina Al-Layli Fatahajjad Bihi Nāfilatan Laka `Asaá 'An Yab`athaka Rabbuka Maqāmāan Maĥmūdāan (79).	And some part of the night awake for it, a largess for thee. It may be that thy Lord will raise thee to a praised estate.
Wa Qul Rabbi 'Adkhilnī Mudkhala Şidqin Wa 'Akhrijnī Mukhraja Şidqin 1. Wa Āj`al Lī Min Ladunka 2. Sulţānāan Naşīrāan (80).	And say: My Lord! Cause me to come in with a firm incoming and to go out with a firm outgoing. 1. And give me from Thy presence 2. a sustaining Power.
Wa Qul Jā'a Al-Ĥaqqu Wa Zahaqa Al-Bāţilu 'Inna Al-Bāţila Kāna Zahūqāan (81).	And say: Truth hath come and falsehood hath vanished away. Lo! falsehood is ever bound to vanish.
Wa Nunazzilu Mina Al- Qur'āni Mā Huwa Shifā'un Wa Raĥmatun Lilmu'uminīna Wa Lā Yazīdu Až-Žālimīna 'Illā Khasārāan	And We reveal of the Qur'an that which is a healing and a mercy for believers though it increase the evil-doers in naught save ruin.

note again

```
17) Sūrat Al-'Isrā' -- (17: 80).

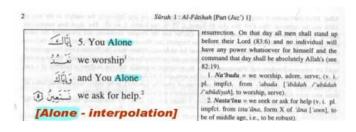
1. irrevocable Our method;
2. 'Aqimi Aş-Şalāata;
3. Wa Qur'āna Al-Fajri;
4. 'Inna Qur'āna;
5. Maqāmāan Maĥmūdāan;

• Wa Āj`al Lī Min Ladunka
• Sulţānāan Naşīrāan
```

```
8. خلطان sultân = authority, power, mandate, rule, sanction. See at 17:65, p. 894, n. 8. SULTAN
9. نصير naṣtr = (s.; pl. نصير nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9).
```

compare

QUOTING FROM YOUR VERY OWN PUBLICATION



make the connection and apply it to yourselves

Allah's primal warning

49) Sūrat Al-Ĥujurāt

on IMAAN

Islam

Qālat Al-'A`rābu

- 1. 'Āmannā
- 2. Qul Lam Tu'uminū
- 3. Wa Lakin Qūlū 'Aslamnā
- 4. Wa Lammā Yadkhuli Al-'Īmānu Fī Qulūbikum

Wa 'In Tuţī`ū Allāha Wa Rasūlahu

Lā Yalitkum Min 'A`mālikum Shay'āan 'Inna Allāha Ghafūrun <mark>Raĥīmun</mark>

(14).

The wandering Arabs say:

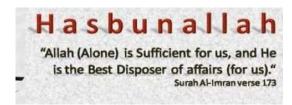
- 1. We believe.
- Say (unto them, O Muhammad): Ye believe not,
- 3. but rather say "We submit,"
- 4. for the faith hath not yet entered into your hearts.

Yet, if ye obey Allah and His messenger,

He will not withhold from you aught of (the reward of) your deeds. Lo! Allah is Forgiving, Raĥīm.

do you understand the deeper meanings of these verse? perhaps not

3_173 verse edited out of its context as well, distorted its primal divine meaning



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3) Sūrat 'Āli `Imrān

173.

Allatheena qala lahumu annasu inna annasa qad jamaAAoo lakum fakhshawhum

- fazadahum eemanan
- waqaloo hasbuna Allahu
- · waniAAma alwakeelu

http://www.hasbunallah.com.au/quran-transliteration/

Those unto whom men said: Lo! the people have gathered against you, therefor fear them. (The threat of danger)

but increased of them the faith

and they cried: Allah is Sufficient for us!

Most Excellent is He in Whom we trust!

4) Sūrat An-Nisā'

Wa Allāhu 'A`lamu Bi'a`dā'ikum

Wa Kafaá Billāhi

Waliyāan

Wa Kafaá Billāhi

Naşīrāan

(45)

Allah knoweth best (who are) your enemies.

Allah is sufficient as

· a Guardian,

and Allah is sufficient as

a Supporter.

25) Sürat Al-Furqān

Wa Kafaá Birabbika Hādīāan Wa Naşīrāan

<u>(25:31)</u>.

but THY LORD sufficeth for a Guide and Helper

4) Sūrat An-Nisā'

Wa Āj`al Lanā Min Ladunka Walīyāan Wa Āj`al Lanā Min Ladunka Naşīrāan (4: 75).

Oh, give us from thy presence some protecting friend!

Oh, give us from Thy presence some defender!

QUOTING FROM YOUR VERY OWN PUBLICATION

say: "Our Lord, take us out يَقُولُونَ رَبَّنَا آخْرِجَنَّ of this habitation of which مِنْ هَلَا وَٱلْقَرَيَةِ of this habitation of which الظَّالِ الْهَلُهَا oppressive are the residents, وَاجْعَل لَّنَا and appoint for us مِن لَّذُنكَ وَلَبَّا from Your Side a guardian وَأَجْعَل لَنَا and appoint for us

7. مائة zālim (s.; pl.غ zālimūn) = oppressive, wrong-doing, unjust, tyrannical, transgressor (act. participle from zalama [zalm/zulm], to do wrong. See zālimūn at 3:128, p. 206, n. 8).

8. احمل ij'al = appoint, set, make (v. ii. m. s. imperative from ja'ala [ja'l], to make, put, place. See at 3:40, p. 171, n. 11).

9. عالم waliyy (s.; pl. أوااء 'awliyā') = guardian, legal guardian, patron friend, sponsor, protector, relative. See at 2:282, p. 148, n. 4).

MUHAMMAD MOHAR ALI

(Formerly Professor of the History of Islam, Madina Islamic University, Madina, and Imam Muḥammad Islamic University, Riyadh, Saudi Arabia.

Author of Sîrat al-Nabî and the Orientalists, History of the Muslims of Bengal, The Bengali Reaction to Christian Missionary Activities, A Brief Survey of Muslim Rule in India, The Qur'ân and the Latest Orientalist Assumptions, etc. etc.)

note again

17) Sūrat Al-'Isrā' -- (17: 80).

- 1. irrevocable Our method;
- 2. 'Aqimi Aş-Şalāata;
- 3. Wa Qur'āna Al-Fajri;
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- Wa Āj`al Lī Min Ladunka
- Sulţānāan Naşīrāan

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9. نصبر naṣîr = (s.; pl. نصبر nuṣarā') = helper, defender, supporter, ally, protector, patron. See at 17:75, p. 898, n. 9). NASIR

003.095 Say: Allah speaketh truth. So follow the religion of Abraham [imam],

Lakum Diinukum--Unto you your Religion WA LIYA DIIN--AND UNTO ME MY RELIGION Kaafiruun--Disbelievers - Surah 109:6

Sheikh Tauseef ur rehman jahiliyaa

REPEATEDLY DEPICTING

THE 'SYMBOL OF SATAN' -- PICTORIAL

AND COLLABORATIVE EVIDENCE

Sheikh Tauseef ur rehman ki jahiliyaat

600145_556479877701206_379016635_symbl



Satanic Hand sign

- [or your symbol of Shaytan];
- [per/ a Rasool Allah Madad by
- [Sheikh Tauseef ur Rehman];
- [pause @ 03:34; 04:46-48 min;];
- [pause @ 05:06; 06:52 min, etc.]

Images for satanic hand signs

- Report images

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http://www.geocities.ws/kenadian10/LUCIFER THE MORNING STAR %20Satanic Hand sign the evangelical Christianity.pdf



Satanic Hand sign pope_ratzinger_handsign.jpg



satan_sign1.jpg
CHURCH OF SATAN



Satanic Hand sign Robertson prays to Satan.jpg

&

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Sheikh Abu Adnan Mohamad

- Rest Assured, Expressing Stupid Opinions Does
- Not Make You A Qualified JUDGE In Islam.
- However, Quote Only The Holy QUR'AN And
- Then Prove Me Wrong Or See
- Which One Of Us Jahil, at the end of the day??
- You Are As UNINTELLIGENT As YOUR Sheikh Tauseef Ur Rehman;

Shaykh Tauseef ur Rehman Rashidi

His Biography

Sheikh Tauseef ur Rehman is one of the best Orator of Islam in Urdu language currently residing in Riyad Saudi Arabia. He is originally from Pakistan and have been involved in the Dawah of Qur'an and Sunnah especially to refute the Aqeedah of Deviant sects. He is also associated with Maktab-ae-Tauliat Jaliyaat in Saudi Arabia.

May Allah preserve him. Ameen.

Jazakumullah Khaire

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The light of Allah SWT, will spread via Ahlul Sunnah, and Sheykh Tawseef ur Rehman Rashidi (May Allah protect him)

is one of his servants who is performing this role Alhumdolillah and exposing the deviants

and inshaAllah now we are going to expose Shiites

• and all their branched out deviated sects including Ismailis shortly.

You've just put your hand in the honey bee.

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```
17) Sūrat Al-'Isrā' -- (17: 80).
```

- 1. irrevocable Our method;
- 2. 'Aqimi Aş-Şalāata;
- 3. Wa Qur'āna Al-Fajri ;
- 4. 'Inna Qur'āna;
- 5 Maqāmāan Maĥmūdāan;
- Wa Āj`al Lī Min Ladunka
- Sultānāan Nasīrāan

NOTE IN YOUR OWN TRANSLATION

```
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- Quran
 - Tafseer
 - o Recitation

07th May2013

A A A

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In language: English

Author: Muhammad Mohar Ali



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2013 A A A

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- In your email, you've used Gospels (Christianity)
- and Shiites scripture,
- you have proved that you're linked all the way
- to your forefathers Abdullah Ibn Saba, the yahoodi Mal'ooon
- (May Allah SWT, His messenger and His angels'
- curse be upon him).

The light of Allah SWT, will spread via Ahlul Sunnah, and Sheykh Tawseef ur Rehman Rashidi (May Allah protect him)

is one of his servants who is performing this role Alhumdolillah and exposing the deviants

- and inshaAllah now we are going to expose Shiites
- and all their branched out deviated sects including Ismailis shortly.

You've just put your hand in the honey bee.

Salaamun	alaykum	
Shahru 'Unzila	Ramađāna Al-Ladhī Fīhi	The month of Ramadan in which was revealed
• Al-	Qur'ānu Hudan Lilnnāsi	

 Wa Bayyinātin Mina Al-Hudaá
 Wa Al-Furqāni
 (2:185).
 the Qur'an, a guidance for mankind,
 and clear proofs of the guidance,

...What do You Know about Ramadan??

http://www.quranweekly.com/juz-2-quranic-gems/

Here is the answer...

Ramadan is the month of the Qur`an, Allah Almighty said: {The month of Ramadan in which was revealed the Qur'ân, a guidance for mankind and clear proofs for the guidance and the criterion (between right and wrong)} [Surat Al-Baqarah 2:185]

شْمَهُرُ رَمَضَانَ الَّذِي أَنْزِلَ فِيهِ الْقُرْآنُ هُدَى لِلنَّاسِ وَبَيِّنَاتٍ مِنَ الْهُدَى وَالْفُرْقَانِ } البقرة: 185 }

Transliteration: Shahru Ramađāna Al-Ladhī 'Unzila Fīhi Al-Qur'ānu Hudaan Lilnnāsi Wa Bayyinātin Mina Al-Huda Wa Al-Furqān

&

YA ALI MADAD;

MOWLA ALI MADAD;

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