

PLURALISM

the “Shema” (“Hear”)

(Deuteronomy 6:4 Translit)

Hear, O Israel - שמע ישראל יהוה אלהינו יהוה אחד -
shema Yisrael, Yehovah **Elohei_nu**, Yehovah achad.

(Deuteronomy 6:4 Translit)

\$'ma, yiS'ra`al

y'hvah--ieue ^{אֱלֹהֵינוּ} [I]

`elohay_nu -- alei_nu

[alei -- Ilah in islam]

^^^^^^

y'hvah--ieue ^{אֱלֹהֵינוּ} [II]

`eHad

[explained below]

(Mark 12:29 ABU_NT)

And Jesus answered him:

First is, Hear, O Israel;
the Lord is our God,

Yehovah achad
the Lord is one;

(Mark 12:29 ASV)

Jesus answered,

The first is, Hear, O Israel;
The Lord our God,

Yehovah achad

the Lord is one:

2) Sūrat Al-Baqarah

Wa 'Ilahukum 'Ilahun

Wāhidun

Lā 'Ilāha 'Illā

Huwa Ar-Raḥmānūr-Raḥīm
(163).

and God your God

IS ONE;

no God save

HE IS, Ar-Raḥmānūr-Raḥīm

Gurmukhi to English
Translation & Transliteration of
Siri Guru Granth Sahib

Allah became the Name of God

ਕਲਿ ਮਹਿ ਬੇਦੁ ਅਥਰਬਣੁ ਹੂਆ ਨਾਉ ਖੁਦਾਈ ਅਲਹੁ ਭਇਆ ॥

kal meh bayd atharban hoo-aa naa-o khudaa-ee alhu bha-i-aa.

**In the Dark Age of Kali Yuga, the Atharva Veda became prominent;
Allah became the Name of God.**

ਨਾ ਮਰਜਾਦੁ ਆਇਆ ਕਲਿ ਭੀਤਰਿ ਬਾਹੁੜਿ ਜਾਸੀ ਨਾਗਾ ॥

naa marjaad aa-i-aa **kal bheetar baahurh** jaasee naagaa.

You came into **this Dark Age of Kali Yuga** naked, and you shall depart again naked.

ਆਪੇ ਪਟੀ ਕਲਮ ਆਪਿ ਆਪਿ ਲਿਖਣਹਾਰਾ ਰੇਆ ॥

aapay patee **kalam aap** aap **likhanhaaraa** ho-aa.

He Himself is the paper, **He Himself is the pen**, and He Himself is the writer.

ਸਲੋਕ ਮ॥ ੧ ॥

salok mehlaa 1.

Shalok, First Mehl:

ਧੰਨੁ ਸੁ ਕਾਗਦੁ ਕਲਮ ਧੰਨੁ ਧਨੁ ਭਾਂਡਾ ਧਨੁ ਮਸੁ ॥

Dhan so kaagad kalam Dhan Dhan bhaa^Ndaa Dhan mas.

Blessed is the paper, blessed is the pen, blessed is the inkwell, and blessed is the ink.

dual meaning

AL-QALAM (THE PEN)

nuun* wal qalami

Qalam Surah (68)

AL-QALAM (THE PEN)



68:1



nuun* wal qalami

wa maa yasTuruun

Nun may mean a FISH,

Yusuf Ali:

- Nun. By the Pen
- and the (Record) which (men) write,-

Pickthal:

- Nun. By the pen
- and that which they write
- [snip]

Nun may mean a FISH,

dual meaning

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

Nun may mean a fish,
or an ink-holder,
[snip]

The reference to ink would be an appropriate link with the Pen in verse 1.

The reference to the fish would be appropriate with reference to the story of Jonah in verses 48-50.

Jonah's title is "the Companion of the Fish", (Zun-Nun, xxi. 87), as he was, in the story, swallowed by the Fish.

C5593. The Pen and the Record are the symbolical foundations of the Revelation to man.

[Yusuf Ali's Commentary from QuranTrans](#)

ਸਤਿਗੁਰੁ ਜਾਗਤਾ ਹੈ ਦੇਉ ॥੧॥ ਰਹਾਉ ॥

satgur jaagtaa hai day-o. ||1|| rahaa-o.

The True Guru is the Living Lord. ||1||Pause||

The City Of Calgary

And The Divine Blessings

You Yourself are the fish

ਸਿਰੀਰਾਗੁ ਮਹਲਾ ੧ ਘਰੁ ਦੂਜਾ ੨ ॥

sireeraag mehlaa 1 ghar doojaa 2.

Siree Raag, First Mehl, Second House:

ਆਪੇ ਮਾਛੀ ਮਛੁਲੀ ਆਪੇ ਪਾਣੀ ਜਾਲੁ ॥



aapay maachhee machhulee aapay paanee jaal.

He Himself is the fisherman **and the fish**; He Himself is the water and the net.

ਪਉੜੀ ॥

pa-orhee.

Pauree:

ਤੂੰ ਆਪੇ ਜਲੁ ਮੀਨਾ ਹੈ ਆਪੇ ਆਪੇ ਹੀ ਆਪਿ ਜਾਲੁ ॥

too^N aapay jal meenaa hai aapay aapay hee aap jaal.

You Yourself are the water, **You Yourself are the fish**, and You Yourself are the net.

details below

Bismillah-ir-Rahman-ir-Rahim

- 55:17. Lord of the two Easts,
- and Lord of the two Wests!

055.027

1. There remaineth
2. but the FACE of thy Lord,
3. **THE LORD of Might and Glory --**

1. Wa yabqaa
2. WAJHU RABBIKA --
3. Zul-Jalaali wal Ikraam.

055.078

1. Tabaraka
2. Asmu Rabbika
3. Dhil-Jalali Wa Al-'Ikram (78).
4. Blessed
5. be the name of thy Lord,
6. THE LORD of Might and Glory --

QUR'AN CHAPTER 55:
AR-RAHMAN



October 24, 2012

trades_PENS_with_the_aga_khan_october_24_2012

edmonton_alberta_canada

ali kenadian

DEDICATION

- [The Egypt_ian HAGAR & ISHMAEL]

the main portion of this article pertains to THE PRIMAL ISLAM, IN ITS PRISTINE PURITY / all the major scriptures of the world.

this humble presentation is dedicated in the presence of Hazrat Abraham, ISHMAEL- vis-à-vis - Ismail, His Holy Descendants, including the Holy Prophet Muhammad [SAS], Hzt. ALI [AS]; Hzt. Bibi Fatima-tuz Zahra, Hzt. Hassan and Hzt. IMAM HUSSAIN [pbuth] ;

AND HIS HOLY DESCENDANTS - up to and including my Beloved HOLY IMAM [Spiritual Leader], H.H. The Aga Khan and HIS ENTIRE HOLY & DIVINE FAMILY [pbuth] / the Scriptures cited herein.

The Divine Plan Is Unfolding Step By Step

The City Of Calgary

And The Divine Blessings

OF BARAKAT WA BARAKAT

The QUR'ANIC Revelation -- FULFILLED

1. Mayor Naheed Nenshi
 - o with His Highness the Aga Khan;
2. HINDUISM -&- The QUR'ANIC Revelations;
 - o AND - SHRI GURU NANAK --- FULFILLED ;
3. manmeet s bhullar
 - o with His Highness the Aga Khan;
4. The QUR'ANIC Revelation --- FULFILLED
AND THE CALGARY VOLUNTEERS

- [even if not present physically in Edmonton];

[details below]

question

do you understand what i am saying??

yehôvâh shâlôm

- יהוה Yahweh
- Peace Shalom

pēs (שְׁלוֹם, shālôm; εἰρήνη, eiréne):

(Judges 6:23)

- vayo`mer יהוה y'hvah
 - YHWH (יהוה)
 - Shalom (שְׁלוֹם) l' kh
-
- יהוה Yahweh said,
 - Peace Shalom to you.

(Judges 6:23 KJV)

- And the LORD
- said unto him,
- Peace be unto thee;
-

יהוה

ieue

Yahweh

□ ל□

shlum

Peace

Jehovahshalom
Yah Veh Shalom

(Judges 6:24 KJV)

- Then Gideon built an altar there unto the LORD,
-
- and called it Jehovahshalom:
- and called it Jehovahshalom Yah Veh Shalom
-
- and called it Yahweh-shalom
- vayik'ra` IO y'hvah \$alOM
- wayyiqerā'-lwō yəhwā šālwōm
-
- unto this day it is yet in Ophrah of the Abiezrites.

■ H3073

יהוה שלום

yehôvâh shâlôm

yeh-ho-vaw' shaw-lome'

From H3068 and H7965;

- Jehovah (is) peace;
- Jehovah-Shalom,
- a symbolical name of an altar in Palestine: -
- Jehovah-shalom.

compare

59) Sūrat Al-Ĥashr

Huwa Allāhu Al-Ladhī
Lā 'Ilāha 'Illā Huwa

1. Al-Maliku
2. Al-Quddūsu
3. As-Salāmu

Al-Mu'uminu.....
(23).

He is Allah, than Whom
there is no other God,

1. the Sovereign Lord,
2. the Holy One,
3. Peace,

the Keeper of Faith,

salaamun alaykum

&

YA ALI MADAD;
MOWLA ALI MADAD

[HQ: 17:80; 2:207-210;
4:45,75; 5:55-56; 9:40; 66:4]
Pickthal's Quran Translation

[1]

Alberta Premier Alison Redford

TRADES PENS WITH THE AGA KHAN

october_24_20_12

edmonton_alberta_canada

Holy Qur'an

16:120

- in-na ibraahiyma
- kaana um-matan qaanital
- **lil-laahi Haniyfan**
- walam yaku minal mushrikiyn

16:120

- Lo! Abraham
- was a nation obedient
- **to Allah, by nature upright,**
- and he was not of the idolaters;

[Pickthal's Quran Translation](#)

UNITY IN PLURALISM

AT ITS BEST

OCTOBER 24, 2012

metaphorically speaking, most of the faithful followers & practitioners
of the Abrahamic FAITH or faiths came together under one roof,
in Edmonton, Alberta, Canada,

Hon. Premier Alison Redford and His Highness the Aga Khan,
my BELOVED HOLY IMAM--kôhên ko-hane' --
Spiritual Leader [SA];

rest assured, this was possible ONLY by the INFINITE
Grace and Blessings of :

'HE WHO IS HIGH ABOVE ALL ELSE'.

THANK YOU

ali kenadian
Calgary, Alberta

(Deuteronomy 33:1 KJV)

- i. And this is the blessing,
- ii. wherewith Moses the man of God
- iii. blessed the children of Israel before his death.

1. the blessing;
2. blessed;

plus 3--three dispensations

(Deuteronomy 33:2 KJV)

And he said,

- a. The LORD came from Sinai, [1]
- b. Yahweh came from Sinai

- c. and rose up from Seir unto them; [2]

- d. the blessing;
- e. blessed;

- f. he shined forth from mount Paran, [ishmael] [3]
- g. and he came with ten thousands of saints:
- h. from his right hand went a fiery law for them.

note

Yahweh came from Sinai

1. the blessing;
2. blessed;

plus 3--three dispensations

text and context

- i. he shined forth from mount Paran,
- ii. **God Elohah** came from Teman,
- iii. and the Holy One from mount Paran.

compare

- a. (Deuteronomy 33:2 (ERRB))
 - i. And he said, the **LORD Yah Veh**
 - ii. came from **Sinai Sinay**,
 - iii. and rose up from **Seir** unto them;

- iv. he shined
- v. forth from **mount Paran**, **[Ishmael]**

- vi. and he came with ten thousands
- vii. myriads of saints holy :
- viii. from **his right hand**
- ix. **went a fiery law** decree of fire for them.

[The Holy QUR'AN]

- b. God **Elohah** came from Teman,
- c. and the Holy One

from **mount Paran**;

- d. (Habakkuk 3:3 ERRB)
 - i. **God Elohah** came from Teman,
 - ii. **and the Holy One from mount Paran -- [Ishmael].**
 - iii. Selah.
 - iv. His glory majesty covered the heavens,
 - v. and the earth was full of filled
 - vi. with his praise halal .

e. And his brightness brilliance was as the light;

f. (Habakkuk 3:4 ERRB)

- a. **And his brightness brilliance was as the light;**
- b. he had horns coming out of his hand:
- c. and there was the hiding of his power strength .

[The Egypt_ian HAGAR & ISHMAEL]

- For it is WRITTEN scribed ,
- that Abraham had two sons,

#2(Galatians 4:22 ERRB)

- **For it is WRITTEN scribed ,**

- that Abraham had two sons,
- the one by a bondmaid the lass ,

[The Egypt_ian HAGAR & ISHMAEL]

- which is Agar Hagar .

#4(Galatians 4:24 ERRB)

Which things are an allegory are allegorized :

- for these are the two covenants;

- the one indeed
- from the mount Sinai Sinay ,[i]
-
- **which is Agar Hagar** .[i]

#5(Galatians 4:25 KJV)

For this Agar [ii]

Agar Hagar

is mount Sinai [ii]

Sinai Sinay

in Arabia,

[The Egypt_ian HAGAR & ISHMAEL]

all of us have these common roots in faith and culture.

we all share the same blessings, as did those who went before us.

UNITY IN PLURALISM

therefore, i say most of the faithful followers & practitioners of the Abrahamic FAITH or faiths came together under one roof, in Edmonton, Alberta, Canada,

PLURALISM

JewishEncyclopedia.com

The only free Jewish encyclopedia on the Internet.

The Hebrew form Eloah (אלוה),

which looks as though it might be a singular form of Elohim) is comparatively rare, occurring only in poetry and late prose (in the Book of Job 41 times).

What is probably the same divine name

1. אֱלֹהִים is found in Arabic (Ilah as singular "a god",
2. as opposed to Allah meaning "The God" or "God")
3. and in Aramaic (Elaha-'ēlâh).

`elohey [alue -- alih - aliy -- ilah in islam];

conclusion

In Modern Jewish Hebrew

- אֱלֹהִים "ALE" [al-eh].
- ALE is pronounced as "Eloah".
-
- ALE is one of IEUE's legitimate scriptURAL titles
-
- "Allah" is a more accurate transliteration of ALE
-
- than the Modern Jewish Hebrew "Eloah".

Posted by _Jane E Marchant's / jane_e_marchant_lythgoe
on February 18, 2010 at 4:00pm

- HE WHO

in the Ancient Hebrew is 'AL (God) / יהוה IEUE אֱלֹהִים ;

- JOINED HIS DIVINE NAME
- with the yet, UNBORN CHILD,
- IN THE TORAH.

this was the first ever.

PLURALISM

- Yishma'ël

(Genesis 16:11 The Scriptures 1998+)

- And the Messenger of יהוה IEUE--
- said to her [HAGAR],
- "See, you are conceiving and bearing a son,
- you are with child, and shall bear a son - mkjv;
-
- and shall call his name
- Yishma'ël,
- because יהוה IEUE-- ^{שמע}
- has HEARD--shâma'H8085 your affliction.

H8085

שמע

shâma'

shaw-mah'

A primitive root; to hear intelligently (often with implication of attention, obedience, etc.;

1. Abraham,
2. your seed after you
3. in their generations [plural]
4. to be a God

(Genesis 17:7 MKJV)

And I will establish My covenant between Me and you and your seed after you in their generations [plural] for an everlasting covenant, to be a God to you and to your seed after you.

(Genesis 17:9 AKJV)

- And God said to Abraham,
- You shall keep my covenant therefore,
- you, and your seed after you
- in their generations. [plural]

1. Yishma'el, Abraham's son;
2. then Qedar;

(Genesis 25:12 The Scriptures 1998+)

- And this is the genealogy of
- Yishma'el, Abraham's son,
- whom Hagar the Mitsrite,
- Sarah's female servant,
- bore to Abraham.

- the names of the sons of Yishma'el,
- by their names
- according to their generations [plural]

(Genesis 25:13 The Scriptures 1998+)

And these were the names of the sons of Yishma'el, by their names, according to their generations: [plural] The first-born of Yishma'el, Nebayoth; then Qedar, and Adbe'el, and Miṣsam,

(Ezekiel 27:21 MKJV)
Arabia , and all the rulers of Kedar;

the villages where KEDAR dwells

YHVH אַיָּאֵל will descend

in the land of KEDAR --

Isaiah 42:8 --13;

(Isaiah 42:11 MKJV)

and Who was Ke'dar?

According to Genesis 25:13,

Ke'dar was the second son of Ishmael,

the ancestor of prophet Muhammad.

- **Yishmael/YahIshmaEl : Ishmael;**

Muhammad the Muslim prophet

6 Kedar was the fourth son of Ishma'el; he was the forefather of Muhammad the Muslim prophet. This here shows us the destruction of Mecca.

(AFNHSS) pp. 610

Abrahamic-Faith Netzarim Hebraic Study

- Scriptures (Complete)

Zeera : : Seed(s); Descendants: Offspring;

very important

however, when the children of israel called upon :

yəhwâ[i]

'ēlōhê_nû

yəhwâ[ii]

'eḥāḏ:5;

knowingly or unknowingly, they called upon, first and foremost;

- **YHVH 'elohey** of Abraham and Yishma'ēl ;
- 'elohey [alue -- alih - aliy -- ilah in islam];

BECAUSE the children of isarel came ONLY

- AFTER ISHMAEL;

and most definitely several generations

- AFTER ;

Eloha revealed Himself to Hagar.

HAGAR said,

Blessed be Thou, **Eloha**, the Living
One of all Ages,

(Targum Pseudo-Jonathan, translated by
J.W. Etheridge)

Eloah or Elah may be considered cognates of Allah

due to the common Semitic root name for (an or the) creator God, as in El (deity) of ancient Near Eastern cosmology.

- Allah (literally, al-'ilāh)
- is also the Arabic name for the God
- of Abraham in general,
- as it is used by Arab Christians
- and traditionally, Mizrahi Jews.

Its Aramaic form, 'Alāhā ܐܠܗܐ in use by modern Assyrian Christians, is taken from the Biblical Aramaic 'Ēlāhā ܐܠܗܐ which was the everyday word for God at the time of Roman occupation.

'elohey [alue -- alih - aliy -- ilah in islam];

ISBE

There seems to be a mixture of Aramaic and Hebrew.

Eloi, Eloi,
Lama Sabachtha;

Eli, Eli,
Lama Sabachthani

ē'loi, ē-īlō'ī, la'ma, sa-bakh-tha'ni,
or (Ελωί, ελωί, λαμά σαβαχθανεί,
Elōí, elōí, lamá sabachthaneí):

The forms of the first word as translated vary in the two narratives, being in Mark as first above and in Mt as in second reading.

With some perversions of form probably from

Psa_22:1

(אלי אלי)

למה עזבתני,

'ēlī 'ēlī
lāmāh 'āzabhtānī).

A statement uttered by Jesus on the cross just before his death, translated, "My God, my God, why hast thou forsaken me?" ([Mat_27:46](#); [Mar_15:34](#)).

There seems to be a mixture of Aramaic and Hebrew.

It is cognate to the Arabic `Aliyy

Elyon

The name Elyon (Hebrew: עליון)

occurs in combination with El, YHWH, Elohim and alone.
It appears chiefly in poetic and later Biblical passages.
The modern Hebrew adjective "Elyon" means
"supreme" (as in "Supreme Court") or "Most High".

El Elyon has been traditionally translated into English
as 'God Most High'. The Phoenicians used
what appears to be a similar name for God, Ἐλιον.

It is cognate to the Arabic `Aliyy.

MOSES & `elovha - 'ēlôahh 'ēlôahh H433

- God Eloah
- the Rock of his salvation.

(Deuteronomy 32:15 ERRB)

But Jeshurun.....
forsook God Eloah

which made worked him,
and lightly esteemed disgraced
the Rock of his salvation.

God Eloah

(Deuteronomy 32:17 ERRB)

They sacrificed unto devils demons ,
not to God Eloah ;
to gods elohim whom they knew not,

Rabbi Paulous Sha'ul -- Paul

also cited an almost ditto text / or closely
paraphrased Deuteronomy 32:15, 17.

(1 Corinthians 10:20, 21)

ELOAHH--'elowahhH433

(1 Corinthians 10:20, 21)

- 20** But I say, that the things which the Gentiles sacrifice,
they sacrifice to devils,
and not to ELOAHH:
- 21** and I would not that ye should have fellowship with devils.

Ye cannot drink the cup of the ELOAHH,
and the cup of devils:

ye cannot be partakers of the ELOAHH'S table,
and of the table of devils.

<http://www.htmlbible.com/sacrednamebiblecom/B46C010.htm>

[emphasis added, ali kenadian]

H433

אלה אלוה

'ēlōahh 'ēlōahh

[JewishEncyclopedia.com](http://www.jewishencyclopedia.com)

The only free Jewish encyclopedia on the Internet.

The Hebrew form Eloah (אלוה),

which looks as though it might be a singular form of Elohim) is comparatively rare, occurring only in poetry and late prose (in the Book of Job 41 times).

What is probably the same divine name

1. is found in Arabic (Ilah as singular "a god",
2. as opposed to Allah meaning "The God" or "God")
3. and in Aramaic (Elaha-'ēlāhh).

`elohey [alue -- alih - aliy -- ilah in islam];

1.

DAVID & `elovha - 'ëlôahh 'ëlôahh H433

(Psalms 18:31 Translit)

ciy miy `elovha - 'ëlôahh 'ëlôahh H433

mibal',aday y'hvah

umiy tzur zulaTiy

`elohay_nu

DAVID

For who is God Eloahh

answer

'ëlôahh 'ëlôahh H433

(Psalms 18:31 ERB)

For who is God ELOAHH

save the LORD except Yah Veh ?

or who is a rock

save except our God Elohim [mistranslation] ?

`elohay_nu

H433

אלה אלוה

'ëlôahh 'ëlôahh

el-o'-ah, el-o'-ah

(The second form is rare); probably prolonged (emphatically) from H410; a deity or the deity: - God, god. See H430.

`elohey [alue -- alih - aliy -- ilah in islam];

(Psalms 18:32 Translit)

ha`al

ham`az`raniy Hayil

vayiTaN TamiyM Dar`ciy

(Psalms 18:32)

ha`al

It is El

that girdeth me with strength,

and maketh my way perfect.

Psa 18:32

(ACV) the God;

(ASV) The God;

(Darby) The *God;

(EB) The GOD;

(HNV) the God;

Christians were the first to use this name

- "Bism El-Lah al Rahman al Rahim" [i];

more than two hundred years before Islam.

<http://www.al-bushra.org/arbhrtg/arbxtn04.htm>

compare

An International Colloquium organised by The
Institute of Ismaili Studies

His Highness the Aga Khan
The Ismaili Centre, London,

October 19, 2003

- Bismillah al-Rahman al-Rahim [ii];

yehôvâh shâlôm

- יהוה Yahweh
- Peace Shalom

pēs (שלום, shālôm; εἰρήνη, eiréne):

(Judges 6:23)

- vayo`mer יהוה y'hvah
- YHWH (יהוה)
- Shalom (שלום) l' kh
- יהוה Yahweh,
- Peace Shalom to you.

note the difference

- YHWH (יהוה),
- יהוה

שלום

yehôvâh

shâlôm

(Judges 6:24 The Scriptures 1998+)

- an altar there unto
- YHWH (יהוה),
- and called it
- יהוה Shalom.
- yehôvâh shâlôm
- Yehowah-Shalom

<http://www.newjerusalem.org/Strongs.aspx?search=H3072>

<http://www.messianic-torah-truth-seeker.org/Scriptures/Tenakh/Shoftim/Softim06.htm>

the "Shema" ("Hear")

(Deuteronomy 6:4 Translit)

Hear, O Israel - שמע ישראל יהוה אלהינו יהוה אחד
shema Yisrael, Yehovah **Elohei_nu**, Yehovah achad.

(Deuteronomy 6:4 Translit)

\$'ma, yiS'ra'al

y'hvah--ieue אֱלֹהֵינוּ [I]

`elohay_nu -- alei-nu

[alei -- Ilah in islam]

^^^^^^

y'hvah--ieue אֱלֹהֵינוּ [II]

`eHad

[explained below]

(Mark 12:29 ABU_NT)

And Jesus answered him:

First is, Hear, O Israel;
the Lord is our God,

Yehovah achad
the Lord is one;

(Mark 12:29 ASV)

Jesus answered,

The first is, Hear, O Israel;
The Lord our God,

Yehovah achad

the Lord is one:

2) Sūrat Al-Baqarah

Wa 'Ilahukum 'Ilahun

Wāḥidun

Lā 'Ilāha 'Illā

Huwa Ar-Raḥmānūr-Raḥīm
(163).

and God your God

IS ONE;

no God save

HE IS, Ar-Raḥmānūr-Raḥīm

Gurmukhi to English
Translation & Transliteration of
Siri Guru Granth Sahib

Allah became the Name of God

ਕਲਿ ਮਹਿ ਬੇਦੁ ਅਥਰਬਣੁ ਰੂਆ ਨਾਉ ਖੁਦਾਈ ਅਲਹੁ ਭਇਆ ॥

kal meh bayḍ atharbaṇ hoo-aa naa-o khudaa-ee alhu bha-i-aa.

In the Dark Age of Kali Yuga, the Atharva Veda became prominent;
Allah became the Name of God.

text & context

the "Shema" ("Hear")

(Deuteronomy 6:4 Translit)

\$'ma, yiS'ra'al

y'hvah--ieue ^{אֵלֹהִים} [1]

`elohay_nu -- alei_nu

[alei -- Ilah in islam]

^^^^^^

y'hvah--ieue אֱלֹהִים [11]

`eHad

[explained below]

Psalms 20:7 we will remember

the name of אֱלֹהִים

our Eloah."

Micah 4:5, in the name of אֱלֹהִים

our Eloah

for ever and ever."

Zechariah 13:9,

they shall call on my name,

and they shall say אֱלֹהִים, is my Eloah."

BARNES

Deu 6:4

These words form the beginning of what is termed

the "Shema" ("Hear") in the Jewish Services,
and belong to the daily morning and evening office.

They may be called "the creed of the Jews."

'elohey_nu

quoting the following with profound gratitude and admiration:

DEUTERONOMY 6:4 "Hear, O Israel:

The LORD our God [elohey_nu], the LORD is one!

(NKJV)

- a SINGULAR
- variation of 'eloah

However, both 'elohey_nu and 'elohim are derivatives of the singular 'eloah,

which is one of the Hebrew names for God the Father, the Most High God (see Pro. 30:4-5 below).

1. 'Elohim is a plural derivative
2. of 'eloah,
3. while 'elohey_nu , the term found in
4. Deuteronomy 6:4, is a SINGULAR
5. variation of 'eloah.

- 5 Every word of God [**'eloah**] is pure;

PROVERBS

- What is His name,
- and what is His Son's name,

30:4

- Who has ascended into heaven, or descended?
- Who has gathered the wind in His fists?
- Who has bound the waters in a garment?
- Who has established all the ends of the earth?
- What is His name,
- and what is His Son's name,
- if you know?

i. 5 Every word of

ii. **God ['eloah]**

iii. is pure;

iv. He is a shield

v. to those who put their trust

vi. in Him.

(NKJV)

Bryan T. Huie
April 8, 1997

Revised: April 7, 2009

http://www.herealittletherealittle.net/index.cfm?page_name=God-Is-One

http://www.herealittletherealittle.net/index.cfm?page_name=Christ-Old-Testament

[emphasis added, ali kenadian]

`elohey [alue -- alih - aliy -- ilah in islam];

Bryan T. Huie, thank you most kindly for allowing me to use your excerpts. i was truly impressed with your wonderful and pragmatic research, for the most part.

may God [‘eloah] bless you always.

- y'hvah-- יהוה -- ieue `elohay -- alei;
-
- `elohey [alue -- alih - aliy -- ilah in islam];

keep up the good work.

REMINDER

JewishEncyclopedia.com

[The only free Jewish encyclopedia on the Internet.](#)

The Hebrew form Eloah (אלוה),

which looks as though it might be a singular form of Elohim) is comparatively rare, occurring only in poetry and late prose (in the Book of Job 41 times).

What is probably the same divine name

1. □ is found in Arabic (Ilah as singular "a god",
2. as opposed to Allah meaning "The God" or "God")
3. and in Aramaic (Elaha-'ēlāhh).

`elohey [alue -- alih - aliy -- ilah in islam];

UNITY IN PLURALISM

AT ITS BEST

OCTOBER 24, 2012

The historic agreement was signed in a ceremony that took place at Government House, and was attended by senior cabinet Ministers, representatives of the province's leading universities as well as corporate and civil society leaders from across Alberta.

"In the last decades I have come to an important conclusion about governance, about the fragility of governance in the developing world and what people can do to protect themselves from governance which is not effective. I think that history is beginning to show that **civil society** in its complexity, but also in its ability to impact the way people live, is probably the most important single feature that I know. **Building civil society** is a complex exercise that needs multiple inputs that I hope we will develop with your institutions in Alberta," said the Aga Khan speaking at the ceremony.

<http://www.akdn.org/Content/1161>

metaphorically speaking, most of the faithful followers & practitioners of the Abrahamic FAITH or faiths came together under one roof, in Edmonton, Alberta, Canada,

Hon. Premier Alison Redford and His Highness the Aga Khan,
my BELOVED HOLY IMAM--kôhên ko-hane' --
Spiritual Leader [SA];

rest assured, this was possible ONLY by the INFINITE
Grace and Blessings of :

'HE WHO IS HIGH ABOVE ALL ELSE'.

THANK YOU

ali kenadian
Calgary, Alberta

'FAITH' --- 'and the Civil Society'

<http://www.nanowisdoms.org/nwblog/10258/print/>

Edmonton, Canada, 24 October 2012 -

Premier Alison Redford and His Highness the Aga Khan

[1]

excerpt

towards the end of speech, Hon. Premier Alison Redford

remarked about : 'FAITH' -- 'and the civil society,' etc.,

On Sun, Nov 4, 2012 at 3:06 PM, Nikki Booth
<nikki.booth@gov.ab.ca> wrote:

Hi Ali, We don't actually provide written text of the Premier's speeches as they often change as she delivers them. We are working on a video which will show Premier speaking at the event with his Highness the Aga Khan. It will be posted on the Government website shortly.
N.

Nikki Booth
Office of the Premier
780-643-6441
780-619-0421
Nikki.booth@gov.ab.ca

[2]

excerpts

His Highness the Aga Khan

- i. There are days in one's life
- ii. that mark an individual,

- iii. that mark an institution
- iv. and today is one of those days.

- v. Islam is a faith of civilisation;

- - i. will be able to show a different
 - ii. aspect of our faith. (2)

http://www.akdn.org/videos_detail.asp?Videoid=176

the infinite DIVINE Relationship

dual meaning

AL-QALAM (THE PEN)



68: 1. Nun. By the pen

68. 1:
C5592. Nan is an Abbreviated Letter:

see Appendix I at the end of S. ii.

Nun may mean a FISH,

Yusuf Ali's Commentary from QuranTrans

[details below]

[ali kenadian]

[2]

THE NOOR -E- IMAMAT

&

- Daal



Rice

and FISH.

Nun may mean a FISH,

ali kenadian

connection

fulfilled

the infinite DIVINE Relationship

&

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

He expressed his wish

for a meal of Biryani on day 1,

so the seva dharis made chicken samosa,

beef biryani and badam paak,

and for day 2 his wish was to eat

Daal



Rice

and FISH.

Nun may mean a FISH,

He expressed clearly

that he be served

from the same meal
that was cooked
for all the volunteers.

<http://edmonton.ctvnews.ca/video?clipId=791468&playlistId=1.1009116&binId=1.817883>

<http://ismaili.net/heritage/node/30771>

question

HOW many canadian ismaili leaders or volunteers knew about and/or expected the above precise requests from our Beloved Khudawind Noor Mowlana Hazir Imam [SA] prior to His Holy visit to Edmonton, Alberta?

What Did Noor Mowlana Hazir Imam's [SA] Profound Requests Really Mean??

or rather:

What was the DEEPER--ESOTERIC meaning of Mowla's [SA] said requests?

PLURALISM

THIS WAS NOOR MOWLANA HAZIR IMAM'S

MOST HIGHEST BLESSING/S OF

BARAKAT WA BARAKAT

Shukar Mowla;

Shukar Mowla;

Shukar Mowla;

Shukar Mowla;

Shukar Mowla;

the following is a must-read article ;

it's a profoundly scriptural & ONLY fact-based interpretation of the above cited - stupendous events, which transpired recently @ Edmonton, Alberta Canada:

ali kenadian

CANADA & THE IMAMAT
AND THE DIVINE BLESSINGS

Verse (36:12) - Word by Word

dual meaning

QUR'AN CHAPTER 36:
sūrat yā sīn

36-12

- the first half of the verse per;
- the QUR'ANIC text & context only:
- in-naa naHnu nuHyiyl mawtaa
- Verily We shall give life to the dead

1. wa naktubu -- and We record or write;



maa qad-damuu

Nun may mean a FISH,

3. and We record that

4. which they send before

- wa aatharahum (T)
- and that which they leave behind,

dual meaning - fulfilled in

Edmonton, Canada, 24 October 2012 -

C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

- Nun may mean a fish,
- or an ink-holder, [snip]

Yusuf Ali's Quran Translation

1. wa naktubu -- and We record or write;
2. [committed to actual writing]

Nun may mean a FISH,

whereas:

3. aHSay
4. have vested
5. [means 'invested']

The Divine Difference

- the second half of the verse per;
- the QUR'ANIC text & context only:

1. wa kul-la shay'in aHSay
2. naa _hu fiyy_
3. imaamim mubiyn

<http://www.multimediaquran.com/quran/036/c36.htm>

QUR'AN CHAPTER 36:
YAA-SEEN
Verse 12

(36:12:5)

wanaktubu
and We record

1. wa naktubu -- and We record or write;
2. maa qad-damuu

1. wa naktubu -- and We record or write;
2. that which they send before
3. Dr. Laleh Bakhtiar and We write down what
Shakir and We write down ;
T.B.Irving and write down whatever ;
Abdul Majid Daryabadi And We write down that

dual meaning

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

Nun may mean a fish,
or an ink-holder, [snip]
Yusuf Ali's Quran Translation

<http://www.islamawakened.com/quran/36/12/default.htm>

compare

the DIVINE DIFFERENCE, as given:

- aHSay
- NA_HU FI

- have vested
- WE HIM IN

TRANSLATION

36-12

- | | |
|----------------------|------------------|
| 1. wa kul-la shay'in | • And all things |
| 2. aHSay | • have vested |
| 3. naa | • WE |

4. _hu_	• _HIM_
5. fiyy	• in
6. imaamim mubiyn	• IMAM MANIFEST.
ali kenadian	ali kenadian

(YASIN 36:12).

[translation ali kenadian]

a crucial note deleted

ii. 124, n. 124

1 have discussed the various meanings of Imam in ii. 124, n. 124.

compare

17. 71:

C2266. 1 have discussed the various meanings of Imam in ii. 124, n. 124.

What is the meaning here? The Commentators are divided.

Some understand the meaning to be

will appear with its Leader,

1. that each People or Group will appear
2. with its Leader,
3. who will bear witness to its virtues
4. or sins: Cf. xvi. 84.

5. Another view is that the Imam is their
6. revelation,
7. their Book.

8. A third is that the Imam is the record of
9. deeds spoken
10. of in the next clause.

11. will appear with its Leader,

I prefer the first.
Yusuf Ali's Commentary from QuranTrans

36. 12:
C3956. Cf. ii. 124 and n. 124. [snip]
Yusuf Ali's Commentary from QuranTrans

ABRAHAM

- make you an Imam--
- 'Imāmāa for the people

2:124.

And when his Lord tried Ibrahim with certain words--**Bikalimātin**, he fulfilled them.

- He said: Surely I will make you
an Imam--'Imāmāa of men.

Ibrahim said: And of my offspring--

1. **Wa Min Dhurriyatī?**

My covenant does not include
the unjust--**Až-Žālimīn**, said He.
Shakir's Quran Translation

Yusuf Ali

And remember that Abraham was tried by his Lord with certain commands, which he fulfilled: He said:

"I will make thee an
Imam--'Imāmāa to the Nations."

He pleaded: "And also (Imams) from my offspring --
Wa Min Dhurriyatī!"

He answered: "But My Promise is not within
the reach of evil-doers--**Až-Žālimīn**."

<http://quran.com/2/124>

ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.html

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

ali kenadian

the priesthood--kahanH3547 -- IMAMAT

Aaron Aharon thy brother,
and his sons with him;

(Exodus 28:41 ERB)
And thou shalt put them

upon Aaron Aharon thy brother,
and his sons with him;

and shalt anoint them,
and consecrate them fill their hand ,
and sanctify hallow them,

that they may minister unto me in the priest's office
priest the priesthood--kahanH3547 unto me .

(Exodus 28:41 Translit+) . . .

labashH3847 . . 'aharownH175 . 'achH251 . .
benH1121

- mashachH4886 . .
- male'H4390 -
- yadH3027 . .
 - qadashH6942
 - kahanH3547 .

That DIVINE Institution of IMAMAT
continued in ISLAM

HQ: 25:35. We sent Moses The Book,
and appointed his brother Aaron
with him as minister;
Yusuf Ali's Quran Translation

even as We sent

73:15.

Lo! We have sent
unto you a messenger
as witness against you,

even as We sent
unto Pharaoh a messenger.

73. 15:
C5767. Our holy Prophet has to warn his age,
as Moses did his office in his age.
For Pharaoh, his arrogance, and his punishment, see x. 75-92.
Yusuf Ali's Commentary from QuranTrans

Aaron is To Moses, Ali is To Muhammad

A very authentic hadith, narrated by tons
of shia and sunni hadith
and history books confirms that

Hz Ali was To Hz Muhammad
As Hz Haroon was to Hz Musa.

<http://www26.brinkster.com/sdolshah1/amam.html>

compare

<http://www.islamawakened.com/quran/2/124/default.htm>

qala innee jaAAiluka

1. liInnasi imaman
2. qala wamin thurriyyatee

[Al-Muntakhab]

1. imaman
2. qala wamin thurriyyatee

Allah said to him: "I have ordained to appoint you as the Imam, or religious leader, of mankind". "Will this apply to my descendants?"

Ali Ünal

1. imaman
2. qala wamin thurriyyatee

He said: "Indeed I will make you an imam for all people." He (Abraham) pleaded: "(Will You appoint imams) also from my offspring?"

Ali Quli Qara'i

1. imaman
2. qala wamin thurriyyatee

He said, 'I am making you the Imam of mankind.' Said he, 'And from among my descendants?'

Amatul Rahman Omar

1. imaman
2. qala wamin thurriyyatee

(God) said, `Verily, I will make you an Imam (- a religious leader) for the good of the people.' (Abraham) said (inquiringly), `And from among my progeny ...

Hamid S. Aziz

1. imaman
2. qala wamin thurriyatee

He said, "Verily, I will set you as an Imam (high priest, leader, model, example, guide) for the nations." Said he, "And of my seed also?"

Muhammad Taqi Usmani

1. imaman
2. qala wamin thurriyatee

He said, .I am going to make you an Imam for the people. He said, .And from among my progeny?.

Syed Vickar Ahamed

1. imaman
2. qala wamin thurriyatee

He (his Lord) said: "I will make you an Imam (guide or example) to the Nations." He Ibrahim (Abraham) pleaded: "And also (Imams) from my off-spring!"

Dr. Kamal Omar

1. imaman
2. qala wamin thurriyatee

(Allah) said: "Without doubt I am about to install you as Imam to mankind." (Ibrahim) said: "And also from my off spring?"

Sacred Texts Hinduism Sufism Index Previous Next

satguru

The word appears

more than 2500 times

in the Guru Granth Sahib

[emphasis added, ali kenadian]

Usage in Sikh scripture

Satguru ("true teacher")

"Waheguru", and its variant "Vahiguru", appear 16 times in **Shri Guru Granth Sahib**. Vahiguru occurs twice on Ang 1403 and once on Ang 1404.

- Other words used in the Guru Granth Sahib to refer to God are:
- Onkar, **Satguru** ("true teacher"),
- **Satnaam** ("true name"),
- **Ram** (Term Ram directed to "God")
-
-
- not to Ayodhya king Rama),
-
-
- **Rahman, Purushah, Allah, Khuda** among others.

Indeed, a verse in **Guru Granth Sahib** just highlights the very fact that different people use different 'words' :

(ang 885, Sri Guru Granth Sahib)Koyi Bole Ram Ram, Koyi Khudaye
:: Some call (you) Ram, Some Khuda

Koyi Seve **Gosain, Koyi Allah** :: Some serve (you) as the **Gosain**, some **Allah**

Kaaran Karan **Kareem** :: You alone are the cause of everything

Kirpa Taar **Raheem** :: Shower your mercy and Compassion (on all)

<http://en.wikipedia.org/wiki/Waheguru>

Gurmukhi to English
Translation & Transliteration of
Siri Guru Granth Sahib

Allah became the Name of God

ਨਾਨਕੁ ਵਖਾਣੈ ਬੇਨਤੀ ਜਲਿ ਥਲਿ ਮਹੀਅਲਿ ਸੇਇ ॥੫॥

naanak vakhaṅṅai baynṅtee jal thal mahee-al so-ay. ||5||

Nanak offers this prayer to the One who pervades the water, the land and the air. ||5||

ਅਲਾਹੁ ਅਲਖੁ ਅਗੰਮੁ ਕਾਦਰੁ ਕਰਣਹਾਰੁ ਕਰੀਮੁ ॥

alaahu alakḥ agamm **kaaḍar** karanhaar **kareem**.

He is Allah, the Unknowable, the Inaccessible,
All-powerful and Merciful Creator.

ਸਭ ਦੁਨੀ ਆਵਣ ਜਾਵਣੀ ਮੁਕਾਮੁ ਏਕੁ ਰਚੀਮੁ ॥੬॥

sabh duneē aavan jaavneē mukaam ayk raheem. ||6||

All the world comes and goes-
only the Merciful Lord is permanent. ||6||

ਕਲਿ ਮਹਿ ਬੇਦੁ ਅਥਰਬਣੁ ਹੁਆ ਨਾਉ ਖੁਦਾਈ ਅਲਹੁ ਭਇਆ ॥

kal meh bayd atharban hoo-aa naa-o khudaa-ee alhu bha-i-aa.

In the Dark Age of Kali Yuga, the Atharva Veda became prominent;
Allah became the Name of God.

ਕਹੁ ਨਾਨਕ ਗੁਰਿ ਖੇਏ ਭਰਮ ॥

kaho naanak gur kho-ay bharam.

Says Nanak, the Guru has rid me of doubt.

ਏਕੇ ਅਲਹੁ ਪਾਰਬਰਮ ॥੫॥੩੪॥੪੫॥

ayko alhu paarbarahm. ||5||34||45||

The Muslim God Allah and the Hindu God Paarbrahm
are one and the same. ||5||34||45||

Next: LVI

I. 68. bhâi kôî satguru sant kahâwâi

HE is the real Sadhu, who can reveal the form of the
Formless to the vision of these eyes:

The word Sat Guru appears more than 2500 times in the
Guru Granth Sahib [snip]

<http://www.sacred-texts.com/hin/sok/sok057.htm>

SATGURU

"Satguru or Sadguru (Sanskrit) means true guru.

www.en.wikipedia.org/wiki/Satguru

1. Adi Granth: 286

2. LVI I. 68. bhâi kôî satguru sant kahawai

3. Songs of Kabir LVI, I. 68 - Translated by Rabindranath Tagore New York, The Macmillan Company (1915)

Satguru

Satguru means true guru. (Gurmukhi sat=true; Guru=en-lightener); literally: true teacher.

- It is usually used to refer to God,
- but can be interchanged with Guru.

The word appears more than 2500 times in the Guru Granth Sahib.

http://www.adishakti.org/meeting_his_messengers/the_aykaa_mayee_of_jap_ji_sahib.htm

Gurmukhi to English
Translation & Transliteration of
Siri Guru Granth Sahib

ਆਪੇ ਪਟੀ ਕਲਮ ਆਪਿ ਆਪਿ ਲਿਖਣਹਾਰਾ ਹੋਆ ॥

aapay patee **kalam aap** aap likhanhaaraa ho-aa.

He Himself is the paper, **He Himself is the pen**, and He Himself is the writer.

ਜੈਸੀ ਕਲਮ ਵੁੜੀ ਹੈ ਮਸਤਕਿ ਤੈਸੀ ਜੀਅੜੇ ਪਾਸਿ ॥

jaisee kalam vurhee hai mastak taisee jee-arhay paas.

As God's Pen has written on your forehead, so it shall be with your soul.

ਸਲੋਕ ਮੰ ੧ ॥

salok mehlaa 1.

Shalok, First Mehl:

ਧੰਨੁ ਸੁ ਕਾਗਦੁ ਕਲਮ ਧੰਨੁ ਧਨੁ ਭਾਂਡਾ ਧਨੁ ਮਸੁ ॥

Dhan so kaagad kalam Dhan Dhan bhaa^Ndaa Dhan mas.

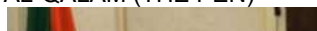
Blessed is the paper, blessed is the pen, blessed is the inkwell, and blessed is the ink.

dual meaning

AL-QALAM (THE PEN)

nuun* wal qalami

Qalam Surah (68)
AL-QALAM (THE PEN)



68:1



nuun* wal qalami

wa maa yasTuruun

Nun may mean a FISH,

Yusuf Ali:

- Nun. By the Pen
- and the (Record) which (men) write,-

Pickthal:

- Nun. By the pen
- and that which they write
- [snip]

Nun may mean a FISH,

dual meaning

68. 1:

C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

Nun may mean a fish,
or an ink-holder, [snip]

The reference to ink would be an appropriate link
with the Pen in verse 1.

The reference to the fish would be appropriate with reference to the story of Jonah in verses 48-50.
Jonah's title is "the Companion of the Fish", (Zun-Nun, xxi. 87), as he was, in the story, swallowed by
the Fish.

C5593. The Pen and the Record are the symbolical foundations of the Revelation to man.
Yusuf Ali's Commentary from QuranTrans

ਸਤਿਗੁਰੁ ਜਾਗਤਾ ਹੈ ਦੇਉ ॥੧॥ ਰਹਾਉ ॥

satgur jaagtaa hai day-o. ||1|| rahaa-o.

The True Guru is the Living Lord. ||1||Pause||

ਸਲੋਕੁ ॥

salok.

Shalok:

ਹਥਿ ਕਲੰਮ ਅਗੰਮ ਮਸਤਕਿ ਲਿਖਾਵਤੀ ॥

hath kalam agamm mastak likhaavatee.

With pen in hand, the Inaccessible Lord writes man's destiny on his forehead.

ਦੀਬਾਨੁ ਏਕੇ ਕਲਮ ਏਕਾ ਹਮਾ ਤੁਮਾ ਮੇਲੁ ॥

deebaan ayko **kalam aykaa** hamaa tum^Haa mayl.

There is only One Court of the Lord, **and He has only one pen**; there, you and I shall meet.

[emphasis added, ali kenadian]

the DIVINE BLESSINGS of the Highest Nature
and Magnitude were conferred on the Province
of Alberta and Canada, as well the
ALBERTANS and Canadians
on the Most Holy and Auspicious
visit of His Highness Prince Aga Khan [SA]
and Princess Zahra [AS].

Edmonton, Canada, 24 October 2012 -

Premier Alison Redford and His Highness the Aga Khan today signed an Agreement of Cooperation to expand collaboration in the areas of health sciences, education, the environment, forestry and natural resources management, culture, and private sector and economic development.

Alberta is the first province in Canada to sign an Agreement of Cooperation with the Imam.

- video

1. Hon. Premier Alison Redford and His Highness the Aga Khan
2. http://www.akdn.org/videos_detail.asp?Videoid=176

- a. <http://www.nanowisdoms.org/nwblog/10258/print/>

excerpts

- i. There are days in one's life
- ii. that mark an individual,

- iii. that mark an institution
- iv. and today is one of those days.

- v. **Islam is a faith of civilisation;**
- vi. will be able to show a different
 - aspect of **our faith**. (2)

a.

The Ismaili Imamat and the Province of Alberta
'Agreement of Co-operation' Signing Ceremony
(Edmonton, Canada)

Premier,
Dear Guests

There are days in one's life that mark an individual, that mark an institution and today is one of those days. What are those days? Those are days which, I think, open doors to the future, give you a sense of hope, a sense of confidence, a sense of not being alone in trying to achieve the goals that one has set oneself as an individual or as an institution. And that is what you have allowed, Premier, for me today and I thank you for that. (1)

How do you convince Western societies ;
that Islam is a faith of civilisation,
and not just a faith?

Well I hope that the Islamic garden,
when it comes into place
[in the Devonian Gardens
of the University of Alberta, Edmonton],
will be able to show
a different aspect of our faith. (2)

So when I say there are days

that mark one's own convictions

and hope,

now I hope you understand
why that is such a day for me today. (1)

and I thank you for that. (1)

Thank you, Premier. (1)
His Highness the Aga Khan IV

[emphasis added, ali kenadian]

SOURCES

Audio from video at: http://www.akdn.org/videos_detail.asp?Videoid=176

Note: This video does not contain the Aga Khan's full remarks.
Excerpt of missing segment in the above video at akdn.org.

The excerpt is from the official AKDN DVD
of the ceremony which had the Aga Khan's full remarks.

<http://ismailmail.wordpress.com/tag/canada-visit-oct-2012/>

- **His Highness the Aga Khan**

photographs

- <http://www.flickr.com/photos/premierofalberta/sets/72157631845483138/>

- Yishma'el,
- for I make a great nation of him."

(Genesis 21:18 ERB)

- **Yishma'el,**
- for I will make shall set
- him a great nation goyim .

H3458

ישמעאל

yishmâ'ê'l

yish-maw-ale'

From H8085 and H410; **God will hear**; Jishmael,
the name of Abraham's oldest son,
and of five Israelites: - Ishmael.

- THE ISHMAELITE DISPENSATION;

1. (Deuteronomy 33:1 RNKJV);
2. (Deuteronomy 33:2 RNKJV);
3. (Habakkuk 3:3--**ELOAHH** ERRB);
4. (Isaiah 42:11-13 KJV)

[The Egypt_ian HAGAR & ISHMAEL]

(Genesis 21:21 The Scriptures 1998+)

And he dwelt in the Wilderness of Paran,
and his mother took a wife for him from
the land of Mitsrayim.

a desert of Arabia: - Paran.

H6290

פָּאֵרָן

pâ'rân

paw-rawn'

From H6286; ornamental; Paran, a desert
of **Arabia: - Paran**.

JewishEncyclopedia.com

- **What is probably THE SAME DIVINE NAME**
 - **is found in Arabic (Ilah as singular "a god"**,
1. Habakkuk 3:3 [B]
 - **ELOAHH**-- הֵלֹאִי --[alue-H433] -- God
 - [ilah in islam]
 - and the Holy One from mount Paran

- Paran [ISHMAEL]
- [The Egypt_ian HAGAR & ISHMAEL]

Eloah (אלוה) [alue-H433] -- Tzur Yeshu'ah (ישועה).

The Hebrew form Eloah (אלוה),

JewishEncyclopedia.com

What is probably THE SAME DIVINE NAME

- is found in Arabic (Ilah)
- [The Egypt_ian HAGAR & ISHMAEL]

more than two hundred years before Islam.

Father Labib Kobti,
a Catholic Priest
from the latin Patriarchate of Jerusalem,

"Bism EI-Lah al Rahman al Rahim"

more than two hundred years before Islam.

<http://www.al-bushra.org/arbhtg/arbxtn04.htm>

we adore you as our ONE GOD,

ALLAH,

YAHWEH Adonai."

Al-Bushra

Eloah (אלוה),

JewishEncyclopedia.com

What is probably THE SAME DIVINE NAME

- is found in Arabic (Ilah)

st. paul's exhortation

- For it is written scribed ,
- that Abraham had two sons,
- do ye not hear the law torah ?

#1(Galatians 4:21 ERB)

ALLEGORY OF HAGAR AND SARAH

- Tell Word to me,
- ye that desire will to be under the law torah , [a]
- do ye not hear the law torah ? [b]

- For it is written scribed ,
- that Abraham had two sons,

#2(Galatians 4:22 ERB)

- For it is written scribed , [c]
- that Abraham had two sons,
- the one by a bondmaid the lass ,

[The Egypt_ian HAGAR & ISHMAEL]

- he
- who was of the bondwoman lass

#3(Galatians 4:23 ERB)

- But indeed he
- who was of the bondwoman lass
- was born birthed after the flesh;

[The Egypt_ian HAGAR & ISHMAEL]

- which is Agar Hagar .

#4(Galatians 4:24 ERB)

Which things are an allegory are allegorized :

- for these are the two covenants;
- the one indeed from the mount Sinai Sinay ,[i]
-
- which is Agar Hagar .[i]

[The Egypt_ian HAGAR & ISHMAEL]

- in Arabia,

#5(Galatians 4:25 ERB)

- For this Agar Hagar [ii]
- is mount Sinai Sinay [ii]
- in Arabia,

[The Egypt_ian HAGAR & ISHMAEL]

#5--FIVE

please note that there were a total of **5-FIVE** Galatians verses in the primary context referring to 'The Egypt_ian HAGAR & ISHMAEL' , beginning with the torah / law and, 'as it is written' etc.

paul had to know a little bit more than he let on.

i submit, the aforesaid was not coincidental by any means at all.

however, even today the #5--five represents a holy concept and divine symbol in islam.

Christians were the first to use this name

"Bism El-Lah al Rahman al Rahim"

more than two hundred years before Islam.

<http://www.al-bushra.org/arbhrtg/arbxtn04.htm>

Father Labib Kobti:

"Bism El-Lah al Rahman al Rahim"

Recently Father Pecerrillo, a famous Franciscan Archiologist, found more than twenty churches in Madaba at the south of Jordan.

From the Forth Century we found houses in Syria, Lebanon, Iraq and Palestine with this

inscription

in Arabic : "Bism El-Lah al Rahman al Rahim"

that showed that Christians were the first to use this name so as to indicate their belief in the Holy Trinity,

more than 200--two hundred years before Islam.

PLURALISM

metaphorically speaking, nearly all the scriptures of the major world religions came together in

Edmonton, Canada, 24 October 2012 -

http://www.akdn.org/videos_detail.asp?Videoid=176

Edmonton, Canada, 24 October 2012 -

Premier Alison Redford and His Highness the Aga Khan

Canada: His Highness the Aga Khan speaks at Government House

Posted on October 24, 2012 by ismailimail

Mark Cooper @Coop_MB

His Highness the Aga Khan speaks at Government House
after signing an agreement with
[the GoA #ableg pic.twitter.com/GGXj8uhH](http://pic.twitter.com/GGXj8uhH)



Mawlana Hazar Imam addresses the gathering at Government House, as Alberta Premier Alison Redford looks on.

Photo: Alnoor Nathoo

http://www.akdn.org/videos_detail.asp?Videoid=176

<http://www.theismaili.org/imagedetail/4827>

<http://www.edmontonjournal.com/news/Video+Khan+Edmonton/7440139/story.html>

<http://ismailimail.wordpress.com/tag/canada-visit-oct-2012/>

<http://www.theismaili.org/imagedetail/4827>



Mawlana Hazar Imam addresses the gathering at Government House,

http://www.akdn.org/videos_detail.asp?Videoid=176

The DIVINE INSTITUTION of
Imamat Depicted
In The Very
1st Book Of Torah

'imam - Allah taala'

- o also KING of SALEM,
- o which is, King of peace;
- o [ISLAM]

the indonesian bible

'imam - Allah taala'

'priest of the most high God'

Genesis 14: 18

Maka Malkisedik, raja Salem,
itupun membawa roti dan anggur;
maka Malkisedik itu imam Allah taala adanya.

Genesis 14 Indonesian - Terjemahan Lama (TL)

<http://tl.scripturetext.com/genesis/14.htm>

(Genesis 14:18 ITB)

Melkisedek, raja Salem,
membawa roti dan anggur;
ia seorang imam Allah Yang Mahatinggi.

(ERRB)

- o MALKI SEDEQ
- o And Melchizedek Malki Sedeq
- o king sovereign of Salem Shalem

-
- and he was the priest --
- imam Allah taala --
- of the most high God El Elyon

(Genesis 14:18 IAV)

And Malki-Tzedek
king of Shalem
and he was the kohen--IMAM
of the El Elyon.

compare

kohaN l'`al ,el'yON

[in-nahuu 'Aliy-yun Hakiym HQ: 42:51];

- [Hebrew- the Old Test/with Strong's #: H3548 כֹּהֵן kôhên ko-hane' -- IMAM -- priest --] ;

- Shalem
- [SALAM & ISLAM]

shā´lem (שָׁלֵם, shālēm; εις Σαλήμ, eis Salém):

- Peace
- pēs (שָׁלוֹם, shālôm; ειρήνη, eiréne):

[as in ISLAM, ali kenadian]

[emphasis added, ali kenadian]

compare

'Aliy-yun Hakiym

the pre-eternal concept of IMAMAT

*IN THE DIVINE REALM

(Psalms 110:4 Translit)

y'hvah

KOHEN --- IMAM

l',ovlaM

,al´

DiV'raTiy

mal'ciy´ tzedek

(ERRB)
The LORD hath sworn
Yah Veh oathed ,
...

Thou art a priest --
* KOHEN--IMAM

(Translit+)
kohenH3548 .
'owlamH5769
'alH5921 .

(IAV) kohen --
(ITB) IMAM

for ever eternally

after the order word
of Melchizedek Malki Sedeq .

* Eternally Divine IMAMAT -- With
Access To God's Heart & Mind / Soul

(1 Samuel 2:35 (IAV)

* And I will raise me up a faithful kohen--
* IMAM (ITB),

* that shall do according to that which is
* in mine heart and in my mind:

and I will build him a sure house--bayith; H1004

*

[H1004: a house (in the greatest variation of applications, especially family,]
[like (ahlu bait) HQ: 11:73; 33:33,34]

and he shall walk before mine

CHRIST--MASSIH --
MESSIAH
anointed

for ever.
ETERNAL

* (John 14:16 Etheridge)
and I will pray of my Father,

and another Paraclete [Paraklito.]
will he give you,

who will be with you

FOR EVER

(John 14:16 (ERRB)
YAH SHUA PROMISES THE PARACLETE

And I will pray shall ask the Father,
and he shall give you

another Comforter Paraclete , G3875
that he may abide with you

* FOR EVER
unto the eons ;

G3875

παράκλητος

paraklētōs

par-ak'-lay-tos

An intercessor, consoler: - advocate, comforter.

the priest of Aloha the Most High

Rabbi Paulous Sha'ul -- Paul

also cited an almost ditto text / or closely paraphrased Deuteronomy 32:15, 17.

(1 Corinthians 10:20, 21)

ELOAHH--'elowahhH433

<http://www.htmlbible.com/sacrednamebiblecom/B46C010.htm>

compare

(John 1:1 Etheridge)

- IN the beginning was the Word,[Meltho.]
- and the Word himself was with Aloha,
- and Aloha was the Word himself.

(John 1:2 Etheridge)

- This was in the beginning with Aloha.

(Hebrews 7:1 Etheridge)

FOR this Malki-Zedek is king of Sholim,
the priest of Aloha the Most High.
And he (it was who) met Abraham

.....
and blessed him.

(Hebrews 7:2 Etheridge)

And to him Abraham separated
the tenth from every thing
which he had with him.

- Now his name,
- being expounded, (is,)
-
- the King of Righteousness;
- and again,
-
- MalekSholem,
- which is, King of peace:

LEVITICUS -- Imamat

He was the priest of

the MOST HIGH - 'elyôn God

1. so Melchizedek,
2. being a worshipper of
3. THE TRUE GOD,
4. ^^^^^^^
5. was priest--kôhên ko-hane' -- among the people,
6. as well as king over them.

The Adam Clarke Commentary

<http://www.studylight.org/com/acc/view.cgi?book=ge&chapter=014>

The word כהן cohen,

has both its root and proper signification
in the Arabic; kahana

- 3. Office; he was a priest--kôhên ko-hane' -- of the most high God.
- The word כהן cohen, which signifies both prince and priest,
- because the patriarchs sustained this double office,
- has both its root and proper signification in the Arabic; kahana
- signifies to approach, draw near,
- have intimate access to[1];
- and from hence to officiate as priest before God,
- and thus have intimate access to[2] the Divine presence:

The Adam Clarke Commentary

<http://www.studylight.org/com/acc/view.cgi?book=ge&chapter=014>

compare

[The Holy Qur'an Text, Translation and Commentary,
* by S. V. Mir Ahmed Ali,
ISBN: (case) 0-940368-84-6.

An-Naba -- pp. 1802:

c. Vr. 78:29. (2852) --- This Book and the **IMAME MUBEEN IN 36:12 AND THE IMAM IN Rnv 17:71 ARE ONE AND THE SAME ENTITY** or two separate entities as already pointed out -- thus they are connected with the Great News here, [A.P.], pp. 1802

d. Vr. 27:40 (1699) -- It is recorded in Khulasatul Manjah of Tha'labi who is of the renowned SUNNI COMMENTATORS that Abdullah bin Salam asked the Holy Prophet as to who that was who presented the Queen of Sheba on her throne to Solomon.

The Holy Prophet said 'It was none else but Ali-ibne-Abi Talib and addressing Ali, the Holy Prophet said

"O' Ali, thou hast been hidden with the apostles of God, preceding me, AND WITH ME THOU ART MANIFEST."
(ibid. pp. 1156-57).

e. We would like here to summarize the gist of all these traditions in the wording of Ali:

'Innallah Tajalla
fi Kitaabhi le'ibadeh'

"God MANIFESTED Himself
in His Book for mankind'
(ibid. pp. 55a).

compare

<< IBRANI 7 >>
Hebrews 7 Indonesian - Terjemahan Lama (TL)

1 Adapun Malkisedik itu,
yaitu raja di Salem dan
imam Allah taala;

maka kekallah ia
Imam selama-lamanya.

(Hebrews 7:2 KJVA)

To whom also Abraham

gave a tenth - tithe
[ZAKAT -- DASOND]
part of all;

FIRST being
by interpretation

KING of righteousness,
and after that

also KING of SALEM,
which is, King of peace;
[ISLAM]

- to go beyond the physical - the outward -
-
- so as to seek to unveil that
- which lies at the centre

excerpts

'Word of God, Art of Man: The Qur'an and its Creative
Expressions'

http://www.iis.ac.uk/view_article.asp?ContentID=101325

An International Colloquium organised by The Institute
of Ismaili Studies

His Highness the Aga Khan
The Ismaili Centre, London,

October 19, 2003

Bismillah al-Rahman al-Rahim

Does not the Qur'an challenge the artist, as much as the mystic,



to go beyond the physical - the outward -

so as to seek to unveil that
which lies at the centre

but gives life to the periphery?

Is not a great work of art, like the ecstasy of the mystic, a gesture of the spirit, a
stirring of the soul that comes from the attempt to experience a glimpse of, and

an intimacy with, that which is ineffable and beyond being?

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

SHUKAR MOWLA;

PS: my mother's birthday also falls on October 19;

in fact, she just celebrated her 85th birthday,

when our Beloved Khudwind,

Noor Mowlana Hazir Imam was in KABUL .

..... and the Aga Khan - 19 October 2012 (Press Release) ;

ali kenadian

PLURALISM DEFINED IN

An Epoch-making event* in World History

1. and I will bless thee,
2. and thou shalt be a blessing:

3. and in thee
4. shall all families
5. of the earth
6. be blessed.

(Genesis 12:1 KJV)

Now the LORD had said unto Abram, Get thee out of thy country,

and from thy kindred, and from thy father's house, unto a land

that I will shew thee:

- and I will bless thee,
- and thou shalt be a blessing:

(Genesis 12:2 KJV)

And I will make of thee a great nation,

and I will bless thee,

and make thy name great;

- and thou shalt be a blessing:

1. and in thee

(Genesis 12:3 KJV)

1. And I will bless them
2. that bless thee,

•

1. and curse him
2. that curseth thee:

3. and in thee
4. shall all families
5. of the earth
6. be blessed.

<https://twitter.com/nenshi>

What a day. Met Tenors, many meetings, drove a fire truck,
celebrated diversity amongst **Abrahamic faiths**,
[saluted #top40yyc](#). What a city!

the stupendous QUR'ANIC PROPHECIES were

FULFILLED ONE MORE TIME:

- come unto thee
- [ABRAHAM - IMAM -- HQ:2:124]
- on foot

FULFILLED ONE MORE TIME:

- in Edmonton, Alberta Canada
- October 23 - 24, 2012
- and CALGARY was encompassed
- in our Beloved Khudawind's
- Infinite Grace, Mercy;
- BLESSINGS OF BARAKAT:
- AND LOVE, as usual.

THE NOOR -E- IMAMAT

&

Daal



Rice
and FISH.

Nun may mean a FISH,

ali kenadian

dual meaning

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

Nun may mean a fish,
or an ink-holder, [snip]

The reference to ink would be an appropriate
link with the Pen in verse 1.

The reference to the fish

would be appropriate with reference
to the story of Jonah
in verses 48-50.

Jonah's title
is "the Companion of the Fish",
(Zun-Nun, xxi. 87),

as he was, in the story,

swallowed by the Fish.

C5593. The Pen and the Record
are the symbolical foundations
of the Revelation to man.
[Yusuf Ali's Commentary from QuranTrans](#)

**A Volunteer's experience of visit
of Hazar Imam to Edmonton 2012-10-24**

Posted October 30th, 2012 by librarian-hd
in

- News Article
- Canada
- Edmonton
- English

Go To News Event:
Premier Redford and Aga Khan sign co-operation agreement

2012-10-24

Date:
Wednesday, 2012, October 24

Hazar Imam's Visit to Edmonton
Date: Sun, 28 Oct 2012 14:18:08 -0700

Ya Ali Madad,

Hazar Imam visited Edmonton Alberta, Canada. He arrived on 23rd night,
Tuesday at 8:30 pm, for an Official visit and proceeded to Hotel MacDonald.

He waved with both hands and smiled to the volunteers on duty, Yasmina got a
glimpse of him as she was on duty being the Vice Major.

The jamat on the whole was requested not to congregate as this was a private and
official visit.

On Wednesday morning he signed an agreement with the Govt of Alberta, a treaty
of collaboration-the first of its kind in Canada. Thereafter the same evening before
departure, he intended to quickly view the Devonian Gardens (Hazar Imam's gift to
Edmonton)

and left on Wednesday evening.

[\[dual meaning, ali kenadian](#)

[&](#)

[the infinite DIVINE Relationship\]](#)

continued

He expressed his wish

for a meal of Biryani on day 1,

so the seva dharis made chicken samosa,

beef biryani and badam paak,

and for day 2 his wish was to eat

Daal



Rice
and FISH.

Nun may mean a FISH,

He expressed clearly

that he be served

from the same meal

that was cooked

for all the volunteers.

On Thursday he had no time for lunch so he expressed his wish to send that food to his flight, he was extremely happy as was expressed to the attending Jamati leaders.

Here is a very short news coverage of the signing ceremony.

<http://edmonton.ctvnews.ca/video?clipId=791468&playlistId=1.1009116&binId=1.817883>

<http://ismaili.net/heritage/node/30771>

make the connection

read with intelligence

they TRAVELED from CALGARY

TO EDMONTON and met with

Noor Mowlana Hazir Imam

during the reception.

http://www.akdn.org/videos_detail.asp?Videoid=176

The QUR'ANIC Revelation FULFILLED

<http://ismailmail.wordpress.com/2012/10/24/mayor-naheed-nenshi-with-his-highness-the-aga-khan/>

1. Mayor Naheed Nenshi with His Highness the Aga Khan

2. HINDUISM -&- The QUR'ANIC Revelations

AND - SHRI GURU NANAK

Manmeet S. Bhullar [with His Highness the Aga Khan](#)

<https://twitter.com/manmeetsbhullar>

3. AND THE CALGARY VOLUNTEERS

- [even if not present physically]

THE NOOR -E- IMAMAT

&

and for day 2 his wish was to eat

Daal



Rice
and FISH.

Nun may mean a FISH,

Wa Barakatuhu
and His blessings

11) Sūrat Hūd :56

Qalu 'Ata'jabina Min

1. 'Amri Allahi Rahmatu Allahi
2. **Wa Barakatuhu `Alaykum**
3. 'Ahla Al-Bayti
4. 'Innahu Hamidun Majidun

(73).

They said: Wonderest thou

1. at the commandment of Allah ?
2. The mercy of Allah
3. and His blessings be upon you,
4. O people of the house!
5. Lo! He is Owner of Praise, Owner of Glory!

11. 73:

C1569. Ahl-ul-bait = people of the house,

and members of the family.

Blessings are here invoked on the whole family.
Yusuf Ali's Commentary from QuranTrans

37) Sūrat Aṣ-Ṣāffāt

37:113

wa baaraknaa 'Alayhi

wa 'Alaa isHaaq*

wa min dhur-riy-yatihimaa muHsinuw

37:113.

And We blessed him

and Isaac.

And of their seed are some who do good,

Pickthal's Quran Translation

make the connection

AL-HAJJ (THE PILGRIMAGE)

Pickthal's Quran Translation

They are guided unto gentle speech

- 22:24 wa huduu ilaT Tay-yibi minal qawli
- 22:24. They are guided unto gentle speech;

- wa huduu ilaa
- SiraaTil Hamiyd
-
-
- and they are guided unto
- the path of the Glorious One.

THE RELIGION OF ISLAM

PILGRIMAGE -- HAJJ

- masjidil Haraamil --
- the Inviolable Place of Worship
-
-
- come unto thee
- [ABRAHIM - IMAM --HQ:2:124]
- on foot
- and on every lean camel

- 22:25. Lo! those who disbelieve
- and bar (men) from the way of Allah
- and from the Inviolable Place of Worship,
- which We have appointed for mankind together,

1. We prepared for Abraham;
2. li ibraahiyma makaanal bayti;
3. the place of the (holy) House
4. and purify My House;
5. And proclaim unto mankind;
6. the pilgrimage;

- 22:26. And (remember) when
- We prepared for Abraham;
-
- li ibraahiyma makaanal bayti;
- the place of the (holy) House
-
-
- , saying: Ascribe thou no thing
- as partner unto Me,
- and purify My House
- for those who make
- the round (thereof)
- and those who stand
- and those who bow
- and make prostration.

22:27.

- And proclaim
- unto mankind
- the pilgrimage.

- a. They will come
- b. unto thee
- c. on foot

- and on every lean camel;
- they will come
- from every deep ravine,

THE HINDU RELIGION

- **the beast of cattle;**
-
- walyaT-Taw-wafuu bil baytil 'Atiyq
- go around the ancient House
-
- **The cattle are lawful unto you**

22:28. That they may witness things that are of benefit to them,
and mention the name of Allah on appointed days
over the beast of cattle
that He hath bestowed upon them.
Then eat thereof and feed therewith the poor unfortunate.

- walyaT-Taw-wafuu bil baytil 'Atiyq
- go around the ancient House

22:29. Then let them make an end of their unkemptness

- and pay their vows
- walyaT-Taw-wafuu bil baytil 'Atiyq
- **and go around the ancient House.**

The cattle are lawful unto you

22:30. That (is the command).

And whoso magnifieth the sacred things of Allah,
it will be well for him in the sight of his Lord.

- **The cattle are lawful unto you**

save that which hath been told you.

So shun the filth of idols, and shun lying speech,

Pickthal's Quran Translation

Aallah Ek Khasam Subukaa - Translation

ALLAAH EK KHASAM SABUKAA
Allah is the only Lord of everything
BY PEER HASSAN KABEERDEEN

Eji Hindu Ke Ghar Beta Aaya

Hua Musalmaan

Pehla Naam Ibrahim

Bhannaya

Deen Hua Rahman...

Ellahi Bhed Tantav Naam Lije

in a Hindu's house a son was born;

became Musalmaan--Muslim;

at first by the name;

Ibrahim he was known;

RELIGION BECAME RAHMAN'S;

God's mystery is attained through
recitation of His name.

[translation ali kenadian]

- Abraham's profound exhortation

19) Sūrat Maryam -- MARY

Ya 'Abati La Ta`bud Ash-Shaytana 'Inna Ash-Shaytana Kana **Lilrahmani** `Asiyaan

(44).

O my father! Serve not the devil. Lo! the devil is a rebel unto the Rahman.

Ya 'Abati 'Inni 'Akhafu 'An Yamassaka `Adhabun **Minar-Rahmani** Fatakuna Lilshshaytani
Waliyaan

(45).

O my father! Lo! I fear lest a punishment from the Rahman overtake thee so that thou
become a comrade of the devil.

The Divine Symbol Of PANJETAN Pak

Noor Mowlana Hazir Imam

Completed 5-Five Trips

During October 2012

[details below]

October_ 23_20_12

23_ : 5-five

20_ : age of 20

_12 : 36.Yaa-seen : 12

compare and make the connection

TRANSLATION

36-12

- | | |
|------------------------|---------------------|
| 1. wa kul-la shay'in | • And all things |
| 2. aHSay | • have vested |
| 3. naa | • WE |
| 4. hu | • _ HIM_ |
| 5. fiyy imaamim mubiyn | • in IMAM MANIFEST. |

(Ya Seen 36:12)

ali kenadian

President Asif Ali Zardari

Associated Press Of Pakistan –
President greets
Prince Karim Agha Khan
ISLAMABAD, July 12 (APP):

[President Asif Ali Zardari has greeted Prince Karim
Agha Khan on his Imam.](#)

Prince Karim Agha Khan IV

became the Spiritual leader of the Ismaili community at the
age of 20, on July 11, 1957.

<http://ismailmail.wordpress.com/2012/07/12/>

[associated-press-of-pakistan-president-greets-prince-karim-gha-khan/](#)

October_24_2012

WAS One Of The Most Important Days
In The Combined Histories
Of The Major Religions Of The World;

During This Month Of October 2012,
Several Religions Of The World
Came Together in our Great
country of Canada

Holy Qur'an

16:120

- in-na ibraahiyma
- kaana um-matan qaanital
- **lil-laahi Haniyfan**
- walam yaku minal mushrikiyn

16:120

- Lo! Abraham
- was a nation obedient
- **to Allah, by nature upright,**
- and he was not of the idolaters;

[Pickthal's Quran Translation](#)

trades_PENS_with_the_aga_khan_october_24_2012

edmonton_alberta_canada

ali kenadian

PLURALISM

The Divine Symbol Of PANJETAN Pak

Noor Mowlana Hazir Imam

Completed 5-Five Trips

During October 2012

collaborative evidence

1. Province of Alberta and Aga Khan Sign Cooperation Agreement - 24 October 2012 (Press Release) ;
2. Aga Khan Receives David Rockefeller Bridging Leadership Award - 22 October 2012 ;
3. Top Officials Announce the Construction of a State of the Art Obstetrics Facility in Kabul - 20 October 2012 (Press Release);
4. Kabul's Timur Shah Mausoleum Opened by President Karzai and the Aga Khan - 19 October 2012 (Press Release);
5. Aga Khan speaks at the Inauguration of the Bujagali Hydropower Project
Speech
08/10/2012 - Speech by His Highness the Aga Khan at the Inauguration Ceremony of the Bujagali Hydropower Project

Aga Khan School in Osh, Kyrgyzstan, Celebrates 10th Anniversary - 18 October 2012 (Press Release)

Osh, Kyrgyzstan, 18 October 2012 – The Aga Khan School – the first private school in Osh – today celebrated its 10th Anniversary in the presence of Princess Zahra Aga Khan.

<http://www.akdn.org/>

[emphasis added, ali kenadian]

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

AL-QALAM (THE PEN)

nuun* wal qalami

Qalam Surah (68)
AL-QALAM (THE PEN)



68:1



nuun* wal qalami

wa maa yasTuruun

Yusuf Ali:

- Nun. By the Pen
- and the (Record) which (men) write,-

Pickthal:

- Nun. By the pen
- and that which they write
- [snip]

Nun may mean a FISH,

PROCLAIMED

JULY - 10, 2012

[a]

96-4 alladhiy Allama bil qalam;

96: 4. Who teacheth by the pen,



Nun may mean a FISH,

FULFILLED in

Edmonton, Canada, 24 October 2012 -

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

- Nun may mean a fish,
- or an ink-holder, [snip]

Yusuf Ali's Quran Translation

compare

QUR'AN CHAPTER 36:
YAA-SEEN
Verse 12

1. wa naktubu -- and We record



maa qad-damuu

1. wa naktubu -- and We record

2. that which they send before

Alberta Premier Alison Redford



TRADES PENS WITH THE AGA KHAN

AFTER BOTH SIGNED



an agreement of co-operation

Wednesday at Government

House in Edmonton.

Photograph by: Larry Wong , Edmonton Journall

The famous first revelation (96:1-5)
consists of 19 nineteen words.

points

'ALAQ SURAH (96)

iqra' bismi rabbikalladhiy ;
iqra' wa rabbukal **akram**;
alladhiy 'Allama **bil qalam**;

text and contex

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

bismillaahirraHmaanirraHiym

96-1 iqra' bismi rabbikalladhiy khalaq;

96-2 khalaqal insaana min 'Alaq ;

96-3 iqra' wa rabbukal akram ;



96-4 alladhiy 'Allama **bil qalam** ;

96-5 'Allamal insaana maa lam ya'Ālam ;

Nun may mean a FISH,

5-five

Read: In the name of thy Lord Who;
Read: And thy Lord is the Most Bounteous;
Who teacheth by **THE PEN**;

In the name of Allah, Most Gracious, Most Merciful.

96: 1. Read: In the name of thy Lord Who createth,

96: 2. Createth man from a clot.

96: 3. Read: And thy Lord is the Most Bounteous,

96: 4. Who teacheth **by THE PEN**,

96: 5. Teacheth man that which he knew not

5-five

note

ONLY minor but very important and essential additions
were incorporated

1. ****AFTER JULY - 10, 2012****

2. **AND** Ramadan 1433, namely:

Laylatil Qadr

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

ali kenadian

compare

collaborative evidence

- **** AFTER JULY - 10, 2012****

[a]
96-4 alladhiy Allama bil qalam;
96: 4. Who teacheth by the pen,



Nun may mean a FISH,

make the connection

QUR'AN CHAPTER 36:
YAA-SEEN
Verse 12

1. wa naktubu -- and We record

2. maa qad-damuu

1. wa naktubu -- and We record

2. that which they send before

[b]
i am the PEN
ana qalmun
Ali, son of Abu Talib

Nun may mean a FISH,

MEANING

WAVING THE DIVINE SYMBOL OF

PANJETAN PAK [AS]

- NOOR MOWLANA HAZIR IMAM [SA];

-



QALAM -- HZT. MOWLANA ALI [AS];
Nun may mean a FISH,

- AND THE DIVINE SYMBOL ;
- OF THE NOORANI
- PANJ TAN PAK [AS];

ARE ALWAYS TOGETHER

fulfilled in

Edmonton, Alberta Canada

October 23 - 24, 2012

ALSO An Epoch-making event* in our Jamats' History

23 = 5--five & 8:30 = 11--eleven

Noor Mowlana Hazar Imam visited Edmonton Alberta, Canada.

He arrived on 23rd night, Tuesday at 8:30 pm, for an Official visit and proceeded to Hotel MacDonald.

note carefully

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

Subject: An account of Hazar Imam's visit to Edmonton

- ASKED for Biryani DAL/Rice & Fish'

- and for day 2 his wish was to eat

-

- Daal



Rice

-

- and Fish.

Nun may mean a FISH,

MOREOVER:

- Noor Mowlana Hazar Imam
- expressed clearly

- that he be served
- from the same meal
- that was cooked for
- all the volunteers.

QUESTION

again, HOW many canadian ismaili leaders or volunteers knew about and/or expected the above precise requests from our Beloved Khudawind Noor Mowlana Hazir Imam [SA] prior to His Holy visit to Edmonton, Alberta?

What Did Noor Mowlana Hazir Imam's [SA] Profound Requests Really Mean??

or rather:

What was the DEEPER--ESOTERIC meaning of Mowla's [SA] said requests?

my interpretation:

the stupendous QUR'ANIC PROPHECIES

FULFILLED ONE MORE TIME:

- come unto thee
- [ABRAHIM - IMAM -- HQ:2:124]
- on foot

details below

FULFILLED ONE MORE TIME:

- in Edmonton, Alberta Canada
- October 23 - 24, 2012
- whereas, CALGARY was encompassed
- in our Beloved Khudawind's
- Infinite Grace, Mercy;
- BLESSINGS OF BARAKAT:
- AND LOVE, as usual

11) Sūrat Hūd :56

Qalu 'Ata`jabina Min

1. 'Amri Allahi Rahmatu Allahi
2. **Wa Barakatuhu `Alaykum**
3. **'Ahla Al-Bayti**
4. 'Innahu Hamidun Majidun

(73).

They said: Wonderest thou

1. at the commandment of Allah ?
2. The mercy of Allah
3. **and His blessings be upon you,**
4. **O people of the house!**
5. Lo! He is Owner of Praise, Owner of Glory!

11. 73:

C1569. Ahl-ul-bait = people of the house,

..... [snip]

Blessings are here invoked on the whole family.
Yusuf Ali's Commentary from QuranTrans

37) Sūrat Aş-Şāffāt

37:113

wa baaraknaa 'Alayhi

wa 'Alaa isHaaq*

wa min dhur-riy-yatihimaa muHsinuw

37:113.

And We blessed him

and Isaac.

And of their seed are some who do good,
Pickthal's Quran Translation

THE NOOR -E- IMAMAT

&

Daal



Rice

2. and FISH.

Nun may mean a FISH,

ali kenadian

make the connection

read with intelligence

they TRAVELED from CALGARY

TO EDMONTON and met

Noor Mowlana Hazir Imam

during reception

FULFILLED IN CALGARY

The QUR'ANIC Revelation -- FULFILLED

1. Mayor Naheed Nenshi with His Highness the Aga Khan

2. HINDUISM -&- The QUR'ANIC Revelations

AND - SHRI GURU NANAK -- FULFILLED

manmeet s bhullar with His Highness the Aga Khan

3. AND THE CALGARY VOLUNTEERS -- FULFILLED

4. [even if not present physically]

THE NOOR -E- IMAMAT

&

- and for day 2 his wish was to eat

Daal



Rice
and FISH.

Nun may mean a FISH,
ali kenadian

He expressed clearly
that he be served
from the same meal
that was cooked
for all the volunteers.
[details below]

FULFILLED

**believe me or not, for the most part on every ismaili websites or what have you,
you will find only the above cited info / data regarding Noor Mowlana Hazir Imam's
recent visit to Edmonton, Alberta.**

do you understand what i am saying?

- go beyond the physical - the outward -
 - so as to seek to unveil that
 - which lies at the centre
- 'Word of God, Art of Man: The Qur'an and its Creative Expressions'

http://www.iis.ac.uk/view_article.asp?ContentID=101325

look over, study, or examine again

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

- Mayor Naheed Nenshi with His Highness the Aga Khan;
- manmeet s bhullar with His Highness the Aga Khan;

and by extension

- AND THE **CALGARY** VOLUNTEERS;

He expressed clearly

that he be served

from the same meal

that was cooked

for all the volunteers.

[details below]

was it by accident or co-incidence? think again.

The Divine Plan Is Unfolding Step By Step

- NOOR MOWLANA HAZIR IMAM'S
- wish for a meal of **Biryani** on day 1
- **beef biryani**

make the connection

THE LAST REVELATION

transition from Hindu Religion

to Islam.

1. The beast of cattle
2. is made lawful unto you

5) Surat Al-Ma'idah

(1).

O ye who believe! Fulfil your indentures.

1. **The beast of cattle**
2. **is made lawful unto you**

3. except that which is announced unto you (herein),
4. game being unlawful when ye are on the pilgrimage.
5. Lo! Allah ordaineth that which pleaseth Him.

- and mention the name of Allah ;
- over the beast of cattle ;

22) Sūrat Al-Ĥaj

(28).

- That they may witness things
- that are of benefit to them,
- **and mention the name of Allah**
- on appointed days
- **over the beast of cattle**

- that He hath bestowed upon them.
- **Then eat thereof and feed**
- therewith the poor unfortunate.

- faaTirus -- The ORIGINATOR
- and of the cattle also pairs,

42) Sūrat Ash-Shūraá

42:11.

- **faaTirus -- The ORIGINATOR**
- of the heavens and the earth.
-
- He hath made for you pairs
- of yourselves,

- **wa minal an'AAMI azwaajaa***
- **and of the cattle also pairs,**
- whereby He multiplieth you.

-
- **laysa ka mithlihii shay****
- **wa huwas samiy'Ul baSiyr**
-
- Naught is as His likeness;
- **and He is the Hearer, the Seer**

[Pickthal's Quran Translation](#)

CALGARY, ALBERTA CANADA

Was Also In ;

Noor Mowlana Hazir Imam's [SA];

Profound Remembrance ;

&

Love, As Always;

**A Volunteer's experience of visit of Hazar Imam
to Edmonton 2012-10-24**

Posted October 30th, 2012 by librarian-hd
in

Go To News Event:

Premier Redford and Aga Khan sign co-operation agreement 2012-10-24
Date:
Wednesday, 2012, October 24

Hazar Imam's Visit to Edmonton
Date: Sun, 28 Oct 2012 14:18:08 -0700

Ya Ali Madad,

Hazar Imam visited Edmonton Alberta, Canada. He arrived on 23rd night,
Tuesday at 8:30 pm, for an Official visit and proceeded to Hotel MacDonald.

.....

He expressed his wish

for a meal of Biryani on day 1,

so the seva dharis made chicken samosa,

beef biryani and badam paak,

and for day 2 his wish was to eat

Daal



Rice
and FISH.

Nun may mean a FISH,

ali kenadian

He expressed clearly

that he be served

from the same meal

that was cooked

for all the volunteers.

please read with intelligence

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

Daal



Rice
and FISH.

Nun may mean a FISH,

ali kenadian

Matsya; the Fish,

- is the first manifestation of Vishnu
- in the course of the Deluge:

the Fish

Genesis 1:2

and the earth was without form, and void;
and darkness was upon the face of the deep.

- and the spirit of god
- moved upon the face of the waters.

[1] - THE HOLY QUR'AN

11:07 and he it is who created

the heavens and the earth in six days -



and his throne was upon the water -

[THE NOOR -E IMAMAT]

1. "Seek the Sound that never ceases,

2. **seek the sun that never sets."** Rumi
3. **"The universe was manifested out of the Divine Sound;**
4. **From It came into being the Light."** Shamas-i-Tabriz
5. **"The Sound is inside us. It is invisible.**
6. **Wherever I look I find it."** Guru Nanak

www.amaana.org/ISWEB/eidadha.htm

EJI **HINDU** KE GHAR

BETA AAYA
HUA **MUSALMAAN**

PEHLA NAAM **IBRAHIM** BHANNAYA

DEEN HUA RAHMAN...

ELLAHI BHED TANTAV NAAM LIJE

translated elsewhere.

make the connection

33) Sūrat Al-'Aḥzāb

Wa Sirājān Munīrāa
and a lamp light.

Yā 'Ayyuhā An-Nabīyu 'Innā

'Arsalnāka Shāhidāan

Wa Mubashshirāan

Wa Nadhīrāan

(45).

O Prophet! Lo! We have
sent thee as a witness
and a bringer of good
tidings

and a warner.

Wa Dā`īān 'Ila· Allāhi

Bi'idhnihi

Wa Sirājāan Munīrāa

(46).

And as a summoner unto

Allah by His permission,

□ and a lamp light.

□ Wa Sirājāan Munīrāa

compare

the LORD shall be unto thee an everlasting light,

(Isaiah 60:19 KJV)

The sun shall be no more thy light by day;
neither for brightness shall the moon give
light unto thee:

but the LORD shall be unto thee an everlasting light,
and thy God thy glory.

(Isaiah 60:20 KJV)

Thy sun shall no more go down;
neither shall thy moon withdraw itself:

for the LORD shall be thine everlasting light,
and the days of thy mourning shall be ended.

personified

the Sun of righteousness
arise with healing **in his wings;**

(Malachi 4:2 KJV)

But unto you that fear
MY NAME shall

the Sun of righteousness
arise with healing **in his wings;**

and ye shall go forth,
and grow up as calves of the stall.

compare

received

date: Thu, **Sep 13--thirteen**, 20_12 at 7:05 AM

excerpts

This very learned individual of **Shia Ithna Asheri background**, said:

and may God make this worship the means of my salvation.

ali kenadian

The Silent Prince of the World of Islam

DUNIYA-I ISLAM KA KHAMUSH SHAH-ZADAH
(The Silent Prince of the World of Islam)
H. H. Prince Karim Agakhan IV
(A Literal Translation)

Preface

On the morning of **13--thirteen May**, 19_83, ;

- **13--THIRTEEN**
- **_ 5-FIVE**
- **19--NINETEEN**
- **_11-ELEVEN]**,

my eyes saw a sun rising ..

[emphasis added, ali kenadian]

.. from the peaks of the snow-clad and sky-scraping magnificent mountains of Gilgit,

Perhaps it was the first time that my sight rested
on the light descending from the mountains.

But now it appears that what I had to say, what I had to write, is accomplished;

all those devotions which I had to make I have completed (and) **all that light which I received from the blessed vision (ziyarat) of Hazrat Mawlana Shah Karim al-Husayni** I have distributed among you;

nothing is left to explain.

Light does not ever remain concealed.

After all I am not an Ismaili.

I was born in a Sayyid family.

My ancestors were of Shiah faith.

I have said that I am not an Ismaili.

I wish I were an Ismaili.

But it is a fact that the light of truth

which comes to my house,
is due to the existence

of Hazir Imam Hazrat Mawlana Shah Karim al-Husayni.

And it is my faith that as long as the sun
will continue to rise,
Imammat will also continue,.....

Hazrat Imam Sultan Muhammad Shah Aga Khan III has said: "We are the progeny
of the Prophet. Our grandfather is the Commander of the faithful and our
grandmother is the lady of paradise, Hazrat Bibi Fatimah.

We are the light of both Ali and the Prophet."

In the valleys of Gilgit God favoured me with this bounty that I saw Hazir
Imam and kissed his blessed hand.

Till now the fragrance(s) do not leave my hands and my lips. And this
fragrance is the sign of truth, the proof of love and unity and the protector
of the paths which go to God.

This is my certitude, this is my faith and this is my belief.

And it is this which is the raison d'etre of this creation.

The publication of this book for me is not a business

but a worship (ibaadat)
and may God make this worship
the means of my salvation.

For to convey to you each and every word of Hazir Imam Hazrat Mawlana Shah
Karim al-Husayni is my faith and my mission...

The dust under the feet of Hazir Imam

(khak-pa-i Hazir Imam)
Sayyid Asaf-jah Jafari.

[emphasis added, ali kenadian]

Pluralism Is Strength

Hinduism -&- The QUR'ANIC Revelations And - Shri Guru Nanak

THE NOOR -E- IMAMAT

&

Daal



Rice
and FISH.

Nun may mean a FISH,

ali kenadian

AL-QALAM (THE PEN)



68: 1. Nun. By the pen
and that which they write (therewith),

Nun may mean a FISH,

- Noor Mowlana Hazir Imam ;
SIGNED with His Right Hand;
He held the PEN--QALAM;



Nun may mean a FISH,

between His thumb;

- the forefinger and the middle finger;

- and bringing together His last 2 fingers as well.

Edmonton, Alberta, 24 October 2012 –
Premier Alison Redford and His Highness the Aga Khan today



Alberta Premier Alison Redford



TRADES PENS WITH THE AGA KHAN
AFTER BOTH SIGNED



an agreement of co-operation
Wednesday at Government
House in Edmonton.

AL-QALAM (THE PEN)



68: 1. Nun. By the pen

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

Edmonton, Canada, 24 October 2012 -

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

- Nun may mean a fish,
- or an ink-holder, [snip]

[Yusuf Ali's Quran Translation](#)

limitless and boundless multifarious meaning,

exceeding human comprehension, by any standard:

68: 1. Nun. By the pen



so she asked if they could

TRADE PENS which they did.



She said it was an honour
to meet the Agakhan

and truly it was an experience
she would remember for the rest of her life!

Photograph by: Larry Wong , Edmonton Journall

Jonah & the FISH

68:48. But wait thou for thy Lord's decree, and be not like him of **the FISH**, who cried out in despair.

68:49. Had it not been that favour from his Lord had reached him he surely had been cast into the wilderness while he was reprobate.

68:50. But his Lord chose him and placed him among the righteous.
Pickthal's Quran Translation

68. 1:

[C5592](#). Nan is an Abbreviated Letter: see Appendix I at the end of S. ii.

Nun may mean a FISH,



or an ink-holder,

or it may be just the Arabic letter
of the alphabet, N.

Nun may mean a FISH,

The reference to **the FISH** would be appropriate with reference to the story of Jonah in verses 48-50. Jonah's title is "the Companion of the **FISH**", (**Zun-Nun**, xxi. 87), as he was, in the story, swallowed by the **FISH**.

[Yusuf Ali's Commentary from QuranTrans](#)

[ali kenadian]

&

Daal



Rice

and FISH.

Nun may mean a FISH,

ali kenadian

(Genesis 1:26 KJV)

And God said, Let us make man in our image, after our likeness: and let them have dominion over **the FISH** of the sea, and over the fowl of the air, and over **the cattle**, and over all the earth, and over every creeping thing that creepeth upon the earth.

(Jonah 1:17 KJV)

Now the LORD had prepared **a great FISH** to swallow up Jonah. And Jonah was in the belly of the FISH three days and three nights.

(Jonah 2:1 KJV)

Then Jonah prayed unto the LORD his God out of **the FISH's** belly,

(Jonah 2:10 KJV)

And the LORD spake unto **the FISH**, and it vomited out Jonah upon the dry land.

compare

(KJV) Jesus

1. (WoY) Yahshua ;
2. (ECB) Yah Shua ;
3. (HNV) Yeshua ;
4. iesous --
5. (Etheridge) Jeshu ;
6. (Bishops) iesus ;
7. (Coverdale) iesus
8. (Tyndale) iesus ;
9. (Vulgate) iesus ;
10. (ITB) Yesus;
11. (Translit) iesoss;
12. (Translit+) .iesous

(Jonah 1:17 KJV)

Now the LORD had prepared **a great FISH** to swallow up Jonah.

compare

- but the sign of the prophet Jonah:
- except the sign of the prophet Yonah.

(KJV) Jesus
(Matthew 12:39 The Scriptures 1998+)

But He answering, said to them,
"A wicked and adulterous generation
seeks after a sign,

and no sign shall be given to it except
the sign of the prophet Yonah.

- **For as Jonas was three days ...**
-
- **Three days and three nights**
-
- **In the heart of the earth**

(Matthew 12:40 The Scriptures 1998+)

**"For as Yonah was
three days and three nights
in the stomach of the great fish,**



so shall the Son of Adam be
three days and three nights
in the HEART of the earth.

compare

HQ : 003:052 Khan 'Iesa (Jesus);

004:163 Khan

Verily, We have inspired you (O Muhammad SAW)

1. as We inspired Nuh (Noah)
2. and the Prophets after him;
3. We (also) inspired Ibrahim (Abraham),
4. Isma'il (Ishmael),
5. Ishaque (Isaac),
6. Ya'qub (Jacob),
7. and Al-Asbat
8. [the twelve sons of Ya'qub (Jacob)],
9. 'Iesa (Jesus),
10. Ayub (Job),
11. Yunus (Jonah),
12. Harun (Aaron),
13. and Sulaiman (Solomon),

14. and to Dawud (David)
15. We gave the Zabur (Psalms).

[1]

11:07 and he it is who created
the heavens and the earth in six days -



in six days -

and his throne was upon the water -

[THE NOOR -E- IMAMAT];

and a few verses down we have the following clue and connection:

Hud 11:17
Dr. Kamal Omar

So, whether that who is
on **Bayyinah--MANIFEST PROOF** [ali kenadian]
from his Nourisher-Sustainer,
and he recites it becoming a Witness from within it-

[MINHU--FROM HIM, ali kenadian]

and (even) since before this (era)
Kitab-o-Musa (had been ordained as)

**Imam and Rahmah
imaamaw wa raHmah***

<http://www.islamawakened.com/quran/11/17/default.htm>

going deeper:

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

make the connection

THE NOOR -E- IMAMAT

&

Daal



Rice

and FISH.

Nun may mean a FISH,

ali kenadian

**The Divine Plan Is Unfolding Step By Step
The City Of Calgary
And The Divine Blessings
OF BARAKAT WA BARAKAT**

[1]

The QUR'ANIC Revelation FULFILLED

THE NOOR -E- IMAMAT

He expressed his wish
for a meal of **BIRYANI** on day 1,
so the seva dharis made chicken samosa,
BEEF BIRYANI and badam paak,

&

1. Daal
Rice
and FISH.



Nun may mean a FISH,

the infinite DIVINE Relationship

dual meaning

AL-QALAM (THE PEN)



68: 1. **Nun. By the pen**

both fulfilled in

Edmonton, Canada, 24 October 2012 -

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

- Nun may mean a fish,
- or an ink-holder, [snip]

Yusuf Ali's Quran Translation

Alberta Premier Alison Redford



**TRADES PENS WITH THE AGA KHAN
AFTER BOTH SIGNED**



an agreement of co-operation
Wednesday at Government
House in Edmonton.

Here is a very short news coverage of the signing ceremony.

<http://edmonton.ctvnews.ca/video?clipId=791468&playlistId=1.1009116&binId=1.817883>

<http://ismaili.net/heritage/node/30771>

The City Of Calgary And The Divine Blessings

You Yourself are the fish

ਸਿਰੀਰਾਗੁ ਮਹਲਾ ੧ ਘਰੁ ਦੂਜਾ ੨ ॥

sireeraag mehlaa 1 ghar doojaa 2.

Siree Raag, First Mehl, Second House:

ਆਪੇ ਮਾਛੀ ਮਛੁਲੀ ਆਪੇ ਪਾਣੀ ਜਾਲੁ ॥



aapay maachhee machhulee aapay paanee jaal.

He Himself is the fisherman **and the fish**; He Himself is the water and the net.

ਪਉੜੀ ॥

pa-orhee.

Pauree:

ਤੂੰ ਆਪੇ ਜਲੁ ਮੀਨਾ ਰੈ ਆਪੇ ਆਪੇ ਹੀ ਆਪਿ ਜਾਲੁ ॥

too^N aapay jal meenaa hai aapay aapay hee aap jaal.

You Yourself are the water, **You Yourself are the fish**, and You Yourself are the net.

connection

fulfilled

the infinite DIVINE Relationship

&

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

Mayor Naheed Nenshi with His Highness the Aga Khan



https://twitter.com/Coop_MB

@nenshi speaks to His Highness the Aga Khan during

a reception at Government House

#ableg #cdnpoli pic.twitter.com/uFEa763C

Naheed Nenshi, Mayor - The City of Calgary

www.calgarymayor.ca/Cached - Similar

Naheed Nenshi was sworn in as Calgary's 36th mayor on October 25, 2010. He is a passionate Calgarian, an accomplished business professional, and a ...

<http://ismailmail.wordpress.com/tag/canada-visit-oct-2012/>

http://www.akdn.org/videos_detail.asp?Videoid=176

THE NOOR -E- IMAMAT

&

[2]

Matsya; the Fish,

- is the first manifestation of Vishnu
- in the course of the Deluge:

1. Daal



Rice
and FISH.

Nun may mean a FISH,

ali kenadian

HINDUISM -&- The QUR'ANIC Revelations

AND - SHRI GURU NANAK FULFILLED

- aapay maachhee machhulee aapay paanee jaal.
- He Himself is the fisherman and the fish; He Himself is the water and the net.
-
-
- too^N aapay jal meena hai aapay aapay hee aap jaal.
- You Yourself are the water, You Yourself are the fish, and You Yourself are the net.

This is a moment I will forever cherish

[#ableg](#) [#blessed pic](#)

<https://twitter.com/manmeetsbhullar>



This is a moment I will forever cherish [#ableg](#) [#blessed](#)

pic.twitter.com/ku0YQEVB

Manmeet S. Bhullar

@manmeetsbhullar

Member of the Legislative Assembly of Alberta **representing Calgary Greenway and Minister of Service Alberta.**

<http://manmeet.ca/>

<http://ismailmail.wordpress.com/tag/canada-visit-oct-2012/>

http://www.akdn.org/videos_detail.asp?Videoid=176

make the connection

The QUR'ANIC Revelation FULFILLED

1. **Mayor Naheed Nenshi with His Highness the Aga Khan**

2. HINDUISM -&- The QUR'ANIC Revelations
AND - SHRI GURU NANAK FULFILLED

Manmeet S. Bhullar

3. The QUR'ANIC Revelation FULFILLED

AND THE CALGARY VOLUNTEERS

NOOR MOWLANA HAZIR IMAM

EXTENDS HIS PROFOUND LOVE

FOR THE CALGARY VOLUNTEERS AS WELL.

o

from another fresh perspective.

THE NOOR -E- IMAMAT

&

- and for day 2 his wish was to eat
-
-

Daal



Rice
and FISH.

Nun may mean a FISH,

FULFILLED

- He expressed clearly
- that he be served
- **from the same meal**
 - **that was cooked for**
 - **ALL the volunteers.**

FULFILLED

ali kenadian

note

immediate context:

most of all Canadian also love to eat rice and/or fish, as do the global South Asian community.

Global context

• The South Asian community includes people from India, Pakistan, Bangladesh, Sri Lanka, Bhutan, Assam, Nepal and people of East Indian origin from around world, such as people from the West Indies, Guyana, East Africa, Singapore, Fiji Islands, England etc.

[PDF]

[south asian communities - Edmonton Seniors Coordinating Council](#)

**QUR'AN CHAPTER 36:
YAA-SEEN
Verse 12**

1. **wa naktubu -- and We record**



maa qad-damuu

1. wa naktubu -- and We record
2. that which they send before

compare

THE MAIN DIVINE DIFFERENCE

- aHSay
- NA_HU FI

- have vested
- WE HIM IN

TRANSLATION

36-12	
1. wa kul-la shay'in	• And all things
2. aHSay	• have vested
3. naa	• WE
4. _hu_	• _ HIM_
5. fiyy	• in
6. imaamim mubiyn	• IMAM MANIFEST.
ali kenadian	ali kenadian

(YASIN 36:12).

[\[translation ali kenadian\]](#)

still going deeper:

limitless and boundless multifarious meaning,
 exceeding human comprehension, by any standard:

AL-QALAM (THE PEN)



nuun* wal qalami

Nun may mean a FISH,

Qalam Surah (68)
AL-QALAM (THE PEN)



68:1

nuun* wal qalami
wa maa yasTuruun

Yusuf Ali:

Nun. By the Pen
• and the (Record) which (men) write,-

Pickthal:

- Nun. By the pen
- and that which they write
- [snip]
- • **Nun may mean a FISH,**

collaborative evidence

[i]

proclaimed in

CALGARY

JULY - 10, 2012



[a]
96-4 alladhiy Allama **bil qalam;**
96: 4. Who teacheth **by the pen,**

[ii]

FULFILLED --- dual meaning

Edmonton, Canada, 24 October 2012 -

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

- Nun may mean a fish,
- or an ink-holder, [snip]

Yusuf Ali's Quran Translation

ali kenadian

HINDUISM -&- The QUR'ANIC Revelations

AND - SHRI GURU NANAK

and for day 2
his wish was to eat

1. Daal



Rice
and FISH.

Nun may mean a FISH,

Matsya; the Fish,

- o is the first manifestation of Vishnu
- o in the course of the Deluge:

http://www.geocities.ws/navali/ya_ali_madad.htm

[navali aka ali kenadian]

68. 1:

C5592. Nan is an Abbreviated Letter: see Appendix I at the end of S. ii.

Nun may mean a FISH,



or an ink-holder,

or it may be just the Arabic letter
of the alphabet, N.

Nun may mean a FISH,

The reference to the FISH would be appropriate with reference to the
story of Jonah in verses 48-50.

Jonah's title is "the Companion of the FISH", (Zun-Nun, xxi. 87), as he
was, in the story, swallowed by the FISH.
Yusuf Ali's Commentary from QuranTrans

[ali kenadian]

pluralism is strength

http://www.geocities.ws/navali/ya_ali_madad.htm

[navali aka ali kenadian]

still going deeper:

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

please note that according to our Holy Tariqah of Islam,

Hzt. ALI [as] is said to be :

1. **First Maccha--FISH Avtar**



AND the 10TH KALKI --

PURE HOLY AVATAR,

4. **AAYAAT OR REVELATION**

5. **OF THE LORD GOD**

6. **VISHNU.**

Nun may mean a FISH,

- Sri Ram and Sri Krishna were His 7th & 8th Avatars -- Revelations, respectively.
-
- every aspect of islam also resonates ;
- and revolves around these important aayaats.

believe in previous scripture/s

4:136. O ye who believe! Believe in Allah and His messenger and the Scripture which He hath revealed unto His messenger, and the Scripture which He revealed aforetime. Whoso disbelieveth in Allah and His angels and His scriptures and His messengers and the Last Day, he verily hath wandered far astray

irrefutable Divine Association --

Descent of the Avatars

&

the Mass of Water

avatars of Lord Vishnu
Lord Vishnu in a fish form

Matsya; the Fish, is the first manifestation of Vishnu in the course of the Deluge: He saved humanity's forebears from the flood.



While Brahma was falling asleep, at the end of the Kalpa, the asura Hayagriva wanted to take advantage of the circumstances to steal from him the Vedas.

But Vishnu caught the asura in the act, and to retrieve the Vedas, took the form of a fish.

Then **Vishnu-Matsya** taught the rishi (sage) Satyavrata to collect herbs, seeds and animals, to gather together the seven rishis, and to wait. At the Pralaya's beginning the gigantic fish defeated the asura, restored the Vedas to Brahma; .

Matsya; Rama ; Krishna ; Kalaki

Nun may mean a FISH,

genesis 1:1

in the beginning god created the heaven and the earth.



genesis 1:2

and the earth was without form, and void;

please read with intelligence

1. Daal



Rice
and FISH.

Nun may mean a FISH,

Matsya; the Fish,

- is the first manifestation of Vishnu
- in the course of the Deluge:

the FISH of the sea

(Genesis 1:26 KJV)

And God said,

Let us MAKE MAN

in OUR IMAGE,

after OUR LIKENESS:

and let THEM have dominion



over the FISH of the sea,

and over the fowl of the air,

and over THE CATTLE,

make the connection

He expressed his wish

for a meal of BIRYANI on day 1,

so the seva dharis made chicken samosa,

BEEF BIRYANI and badam paak,

and for day 2 his wish was to eat

Daal



Rice
and FISH.

Nun may mean a FISH,

He expressed clearly

that he be served

from the same meal

that was cooked

for ALL the volunteers.

COMPARE

text and context

the Fish

Genesis 1:2

and the earth was without form, and void;
and darkness was upon the face of the deep.

1. and the spirit of god moved
2. upon the face of the waters.

make the connection

the FISH of the sea

- a. Let us MAKE MAN;
- b. and let them have dominion



over the FISH of the sea;
and over THE CATTLE;

psalms 29:3



the voice of the lord is upon the waters:
the god of glory thundereth:
the lord is upon many waters.

Nun may mean a FISH,

psalms 29:10

the lord sitteth
upon the flood;

yea, the lord sitteth
king for ever.

THE THRONE OF IMAMAT

HOLY QUR'AN 11:07

and he it is who created the heavens and the earth in six days -

and his throne was upon the water -



that he might try you, which of you is best in conduct. yet if thou (o muhammad) sayest: lo! ye will be raised again after death! those who disbelieve will surely say: this is naught but manifest magic. --

Nun may mean a FISH,

HOLY QUR'AN 11:07

wahuwa allathee khalaqa alssamawati waal-arda fee sittati ayyamin



wakana aarshuhu aaala alma-i



liyabluwakum ayyukum ahsanu aaamalan wala-in qulta innakum mabaaoothoona min baaadi almawti layaqoolanna allatheena kafaroo in hatha illa sihrun mubeen

Nun may mean a FISH,

Hud 11:17

a fa man kaana 'Alaa

1. bay-yinatim mir rab-bihii
wa yatluuhu shaahidum minhu
2. wa min qablihii kitaabu muusaa

- o imaamaw wa raHmah*
- o [IMAM AND MERCY]

Dr. Kamal Omar

So, whether that who is
on Bayyinah from his Nourisher-Sustainer,
and he recites it becoming a Witness from within it-

and (even) since before this (era)
Kitab-o-Musa (had been ordained as)

Imam and Rahmah
imaamaw wa raHmah*

<http://www.islamawakened.com/quran/11/17/default.htm>

al-Ahqaf 46:12
Dr. Kamal Omar

- And since before this (..snip...);
- Kitab-o-Musa (..snip..)
-
- **imaamaw wa raHmah***
- **Imam and Rahmah**
- Imam (Leader) and Rahmah (Mercy).
-
- And this Book is Musaddiq in the Arabic tongue

<http://www.islamawakened.com/quran/46/12/default.htm>

11:17
Shakir

Is he then who has with him
clear proof from his Lord,
and a witness from Him recites it
and before it (is) the Book of Musa,

- a guide and a mercy?
- **imaamaw wa raHmah***

11:17
Yusuf Ali

Can they be (like) those who accept
a Clear (Sign) from their Lord,
and whom a witness from Himself doth teach,
as did the Book of Moses before it,-

- a guide and a mercy?
- **imaamaw wa raHmah***

<http://www.islamawakened.com/quran/11/17/default.htm>

however, what do these 3 seemingly 'unrelated revelations' have in common?

for some reason or the other the LORD GOD ;

Himself had descended on earth ;

after creation of the heavens and the earth.

and more importantly, for a period of time his ;

dwelling was ALSO associated with the mass of water.

http://www.geocities.ws/navali/ya_ali_madad.htm

[navali aka ali kenadian]

Daal



Rice
and FISH.

Nun may mean a FISH,

ali kenadian

QUR'AN CHAPTER 36:
YAA-SEEN
Verse 12

1. wa naktubu -- and We record



maa qad-damuu

1. wa naktubu -- and We record
2. that which they send before
3. Nun may mean a FISH,

compare the DIVINE DIFFERENCE

- aHSay
- NA_HU FI

- have vested
- WE HIM IN

TRANSLATION

36-12

- | | |
|----------------------|------------------|
| 1. wa kul-la shay'in | • And all things |
| 2. aHSay | • have vested |
| 3. naa | • WE |
| 4. _hu_ | • _ HIM _ |

5. fiyy	• in
6. imaamim mubiyn	• IMAM MANIFEST.
ali kenadian	ali kenadian

(YASIN 36:12).

[translation ali kenadian]

still going deeper:

AL-QALAM (THE PEN)



nuun* wal qalami

Nun may mean a FISH,

dual meaning

Edmonton, Canada, 24 October 2012 -

68. 1:
C5592. Nan is an Abbreviated Letter:
see Appendix I at the end of S. ii.

- Nun may mean a fish,
- or an ink-holder,
 - [snip]

[Yusuf Ali's Quran Translation](#)

Province of Alberta and Aga Khan **Sign** Cooperation Agreement

Government of Alberta Is First Canadian Province to Have
an Agreement with the Ismaili Imamat

Please also see: Video

Edmonton, Alberta, 24 October 2012 –

Premier Alison Redford and His Highness the Aga Khan
today **signed** an Agreement of
Cooperation to expand
collaboration in the areas of
health sciences, education, the
environment, forestry and
natural resources management,
culture, and private sector and
economic development.



Alberta is the first province in Canada to **sign** an Agreement of Cooperation with the Imamat.

The agencies of the Aga Khan Development Network (AKDN) are part of the Imamat. For more information on the Imamat and the AKDN, please see the About AKDN page and the Frequent Questions page.

<http://www.akdn.org/Content/1161>

- **Premier Redford and Aga Khan sign co-operation agreement**

www.edmontonjournal.com/business/Premier...Khan.../story.html

24 Oct 2012 – Alberta Premier Alison Redford **TRADES PENS** with the Aga Khan after both signed an agreement of co-operation Wednesday at Government ...



Nun may mean a FISH,

Alberta Premier Alison Redford **TRADES PENS with the Aga Khan after ...**

www.edmontonjournal.com/story.html?id=7441703

24 Oct 2012 – Alberta Premier Alison Redford **TRADES PENS** with the Aga Khan after both signed an agreement of co-operation.

- **Alberta Premier Alison Redford **TRADES PENS** with the Aga Khan after ...**



ismaili.net/heritage/node/30762

Alberta Premier Alison Redford **TRADES PENS** with the Aga Khan after both signed an agreement of co-operation Wednesday at Governm. Alberta Premier Alison ...

- **Nun may mean a FISH,**

Redford, Aga Khan sign partnership

www2.canada.com/edmontonjournal/news/archives/story.html?...

25 Oct 2012 – Alison Redford **TRADES PENS** with the Aga Khan after Wednesday's signing. Larry Wong, Edmonton Journal. Email to a friend · Printer friendly ...

----- Forwarded message -----

From: ali kenadian <kenadian@gmail.com>

Date: Tue, Oct 30, 2012 at 10:42 PM

Subject:

- KHUDAWIND Noor Mowlana Hazir Imam's
- LATEST Infinite Blessings Of
-
- Barakat Wa Barakat
-
- EDMONTON_alberta_canada
- OCTOBER 23--24 2012,

To:
Cc: Ali Navali <kenadian@gmail.com>
[ali kenadian]

SHUKAR MOWLA ;
SHUKAR MOWLA ;
SHUKAR MOWLA ;
SHUKAR MOWLA ;
SHUKAR MOWLA ;

still going deeper:

limitless and boundless multifarious meaning,
exceeding human comprehension, by any standard:

Noor Surah (24)

THE 5-FIVE DIVINE LIGHTS
THE NOORANI SYMBOL OF PANJETAN PAK

1. nuurun 'Alaa nuur*
2. LIGHT UPON LIGHT

NOOR MOWLANA HAZIR IMAM;



QALAM -- HZT. MOWLANA ALI [AS];

Nun may mean a FISH,

AND THE DIVINE SYMBOL ;
OF THE NOORANI PANJ TAN PAK [AS];

1. nuurun 'Alaa nuur*
2. LIGHT UPON LIGHT

CANADA VISIT: 2012, October 24:

1. His Highness The Aga Khan has arrived
2. this evening from Edmonton to Ottawa
3. with Princess Zahra Aga Khan.

are all always together

[ali kenadian]

compare

NOORANI PRESENCE OF
THE 'NOORUN ALAA NOOR'
during the recent EA Holy Pradhamni
05 - 23, July 2011
[ali kenadian]

Noor Surah (24)

THE 5-FIVE DIVINE LIGHTS
THE NOORANI SYMBOL OF PANJETAN PAK

24:35	1. 24:35. Allah is the Light [1] of the heavens and the earth.
1. al-laahu nuurus [1] samaawaati wal arD*	2. The similitude of His light [2] is as
2. mathalu nuurihii [2] ka	3. Light [3] upon light [4] .
3. nuurun [3] 'Alaa nuur [4] *	4. Allah guideth unto His light [5] whom He will.
4. yahdiyl-laahu li nuurihii [5] may yashaa**	5. And Allah speaketh to mankind in allegories,
5. wa yaDribul-laahul amthaala lin naas*	6. for Allah is Knower of all things.
6. wal-laahu bi kul-li shay'in 'Aliym	Pickthal's Quran Translation
[ali kenadian]	

<http://www.multimediaquran.com/quran/024/c24.htm>

http://www.geocities.ws/kenadian10/2011_03_31_backup/

ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

[ali kenadian]

compare

The true Light,
which enlightens every man,

was coming into the world.

(Matthew 17:2 RKJV-NT)

And was transfigured before them:
and his face shone like the sun,
and his clothing was white as the light.

(John 1:4 RKJV-NT)

In him was life;
and the life
was the light of men.

(John 1:8 RKJV-NT)

He was not the Light,
but was sent to bear
witness to the Light.

(John 1:9 RKJV-NT)

The true Light,
which enlightens every man,
was coming into the world.

(John 5:35 RKJV-NT)

He was a burning
and a shining light:

and you were willing
for a season to rejoice
in his light.

compare

- WAVING THE DIVINE SYMBOL
- OF PANJETAN PAK

nuurun [3] 'Alaa nuur [4] *

4300_july 28 2011 nairobi



and THE NOORANI CRESCENT --

&

WAVING THE DIVINE SYMBOL

OF PANJETAN PAK

- NOOR MOWLANA HAZIR IMAM'S

- EA PRADHAMNI
JULY 5 -- 23, 2011

dual meaning

Qalam Surah (68)
AL-QALAM (THE PEN)



68:1 nuun* wal qalami

wa maa yasTuruun

Yusuf Ali:
Nun. By the Pen

and the (Record) which (men) write,-

Nun may mean a FISH,

Pickthal:
Nun. By the pen

and that which they write (therewith),

http://www.geocities.ws/kenadian10/2011_03_31_backup/

ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

[ali kenadian]

[a]
96-4 alladhiy Allama **bil qalam;**
96: 4. Who teacheth by **the pen,**

[ali kenadian]

compare

[a]

i am the PEN

ana qalmun

Ali, son of Abu Talib

[ali kenadian]

among other things, Hazrat Ali (as) is known as;

the holy Qur'an text translation and commentary,
pp. 90, s.v. mir ahmed ali

12. WAHJULLAH -- THE FACE OF GOD :

10. Yadullah -- The Hand of God

11. Ainullah -- The Eye of God

[S.V. Mir Ahmed Ali, pp. 89/90].

[ali kenadian]

from another fresh perspective

Allah had already expressed His INTENT to PLACE
the 1st KHALIFAH IN THE EARTH,
namely - Adam,

whom, Allah went on to teach ;

the NAMES OF THE 5-FIVE HOLY ONES ;

vis-à-vis Noor-e-Panjetan Pak [pbuth].

remember that it was ;

the 1st DIVINE LESSON ;

and that too to His FIRST creation viz.,

Adam [as] vis-à-vis the 1st. KHALIFAH;

AND AFTER ACQUIRING THE DIVINE
KNOWLEDGE OF :

THE NAMES OF THE 5-FIVE HOLY ONES --

the angels were commanded to prostrate to ADAM;

[and THE 5-FIVE HOLY ONES] ;

[who were also present then].

[ali kenadian]

Allah incorporated

5-five,

#14--fourteen

& # 19--nineteen

in His very first Revelation.

collaborative evidence

JULY - 10, 2012



[a]

96-4 alladhiy Allama bil qalam;
96: 4. Who teacheth by the pen,

8. The famous first revelation (96:1-5)
consists of 19 nineteen words.

points

'ALAQ SURAH (96)

iqra' bismi rabbikalladhiy ;



iqra' wa rabbukal **akram**;

alladhiy 'Allama **bil qalam**;

Nun may mean a FISH,

bismillaahirraHmaanirraHiym

96-1 iqra' bismi rabbikalladhiy khalaq;

96-2 khalaqal insaana min 'Alaq ;

96-3 iqra' wa rabbukal **akram** ;

96-4 alladhiy 'Allama **bil qalam** ;

96-5 'Allamal insaana maa lam ya'Àlam ;

5-five

Read: In the name of thy Lord Who;
Read: And thy Lord is the Most Bounteous;
Who teacheth by **THE PEN**;

In the name of Allah, Most Gracious, Most Merciful.

96: 1. Read: In the name of thy Lord Who createth,

96: 2. Createth man from a clot.

96: 3. Read: And thy Lord is the Most Bounteous,

96: 4. Who teacheth by **THE PEN**,

96: 5. Teacheth man that which he knew not

5-five

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

[ali kenadian]

background

NOTE

[changed the title to:](#)

[ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.html](#)

from: ali kenadian kenadian@usa.net
reply-to: ali kenadian <kenadian@usa.net>

to: kenadian@gmail.com,
navali@yahoo.com

date: Wed, Jul 11, 2012
subject: updated

1Bikalimatn_'Imamaa_Ibrahim_Wa_Min_Dhurriyati_

from: ali kenadian kenadian@gmail.com

to: info@abuhuraira.org,
tehreek@minhaj.org,
shahid.mursaleen@minhajuk.org,
zahid.iqbal@minhajuk.org,
london@minhajuk.org,
zakir@irf.net,
zakirnaik@irf.net,
usislamorg@gmail.com

cc: Ali Navali <kenadian@gmail.com>
[ali kenadian]

bcc: to my ismaili readers

date: Thu, Jul 19, 2012 at 8:59 PM

subject: my QUR'AN - based reply to Imran N Hosein
Moulana
& Shaykh-ul-Islam, Dr Muhammad Tahir-ul-Qadri
mailed-by: gmail.com

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

[ali kenadian]

among other things, Hazrat Ali (as) is known as;

ALI being awarded the following epithets exclusively for himself as none else before or after him could ever earn any one of them:

12. WAHJULLAH -- THE FACE OF GOD

^^^^^^^^^^^^^^^^^^^^

1. al--Murtaza -- The Chosen One of God



4. Mazharul-Ajaib -- The
Manifester of Wonders

8. Asadullaahul Ghalib --
The ever victorious Lion of

God

9. Lisanullaah -- The Tongue of God

10. Yadullah -- The Hand of God

11. Ainullah -- The Eye of God

13. Valiullah -- The Friend of God

14. NAFSE Rasullullah -- The SOUL of the Holy Prophet of
God

20. Saifullah -- The Sword of God

:

12. WAHJULLAH -- THE FACE OF GOD

^^^^^^^^^^^^^^^^^^^^

the holy Qur'an text translation and commentary, pp. 90, s.v. mir ahmed
ali

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

[ali kenadian]

As Sura al-Baqara proclaims:

'Wherever you turn, there is the face of Allah'.

'Word of God, Art of Man: The Qur'an and its Creative Expressions'

**An International Colloquium organised by The Institute of Ismaili
Studies**

His Highness the Aga Khan
The Ismaili Centre, London,
October 19, 2003

In this context, would it not also be relevant to consider how, above all, it has
been the Qur'anic notion of the universe as an expression of Allah's will and
creation that has inspired, in diverse Muslim communities, generations of
artists, scientists and philosophers? Scientific pursuits, philosophic inquiry
and artistic endeavour are all seen as the response of the faithful to the
recurring call of the Qur'an to ponder the creation as a way to understand
Allah's benevolent majesty.

As Sura al-Baqara proclaims:

'Wherever you turn,
there is the face of Allah'.

Does not the Qur'an challenge the artist, as much as the mystic, to go
beyond the physical - the outward - so as to seek to unveil that which lies at
the centre but gives life to the periphery? Is not a great work of art, like the
ecstasy of the mystic, a gesture of the spirit, a stirring of the soul that comes
from the attempt to experience a glimpse of, and an intimacy with, that which
is ineffable and beyond being?

Wahiduddin Khan The East and the West belong to God. Whichever way you turn, **there is the Face of God**. God is all pervading and all knowing.

Abdel Haleem The East and the West belong to God: wherever you turn, **there is His Face**. God is all pervading and all knowing.

Aisha Bewley Both East and West belong to Allah, so wherever you turn, **the Face of Allah is there**. Allah is All-Encompassing, All-Knowing.

Ali Quli Qara'i To Allah belong the east and the west: so whichever way you turn, there is **the face of Allah!** Allah is indeed all-bounteous, all-knowing.

Muhammad Mahmoud Ghali And Allah has the East and the West; so, wherever you turn around, (then) **hence is the Face of Allah**; surely Allah is Ever-Embracing, Ever-Knowing.

Muhammad Taqi Usmani To Allah belongs the East and the West. So, whichever way you turn, **there is the Face of Allah**. Indeed, Allah is All-Embracing, All-Knowing.

Syed Vickar Ahamed And to Allah belong the East and the West: Wherever you turn, **there is the Face** (the Divine Countenance and Presence) of Allah. For Allah is All Pervading (Wasi'), All Knowing (Aleem).

Umm Muhammad (Sahih International) And to Allah belongs the east and the west. So wherever you [might] turn, **there is the Face of Allah** . Indeed, Allah is all-Encompassing and Knowing.

Dr. Munir Munshey The East, and the West belong to Allah. Face any direction, and right **there is the face of Allah** (in that very direction)! Indeed, Allah is the Infinite, the all-Knowing!

compare

(Luke 1:76 RKJV-NT)

- And you, child,
- shall be called the prophet
- of the Most High:
-
- for you shall go before
-
- **the FACE of the Lord**
-
- to prepare his ways;

(1 Peter 3:12 RKJV-NT)

- **For THE EYES of the Lord**
-
- are upon the righteous,
-
- **and HIS EARS are open**
-

- to their prayers:
-
- **but the FACE of the Lord**
-
- is against those who do evil.

- **to the Blessed Vision**
- **of the Beloved Saint Guru**

- Your Face is so Beautiful,
- and the **Sound of Your Words**

ਹਉ ਘੋਲੀ ਜੀਉ ਘੋਲਿ ਘੁਮਾਈ ਗੁਰ ਦਰਸਨ ਸੰਤ ਪਿਆਰੇ ਜੀਉ ॥੧॥ ਰਹਾਉ ॥

ha-o gholee jee-o ghol ghumaa-ee gur darsan sant pi-aaray jee-o. ||1||
rahaa-o.

I am a sacrifice, my soul is a sacrifice, **to the Blessed Vision of the Beloved Saint Guru.** ||1||Pause||

ਤੇਰਾ ਮੁਖ ਸੁਹਾਵਾ ਜੀਉ ਸਹਜ ਧੁਨਿ ਬਾਣੀ ॥

ṭayraa mukh suhaavaa jee-o sahj Dhun banee.

Your Face is so Beautiful, and the **Sound of Your Words** imparts intuitive wisdom.

ਗੁਰਸਿਖ ਪ੍ਰੀਤਿ ਗੁਰੂ ਮੁਖਿ ਲਾਇ ॥੩॥

gursikh pareet guroo mukh laa-ay. ||3||

The GurSikh loves to gaze upon **the Face of the Guru.** ||3||

Ali, son of Abu Talib;

"I am the dot below
the ba of bismillah";
i am the PEN

the first of the holy Imams,

had said:

"I am the dot below the ba of bismillah"

'ana nuqtatu ba-i-bismillah

ana qalmun

wa ana lauhun mahfuz
ana arshun
wa ana kursiun
wa ana samawat' --

'i am the point of the letter ba of bismillah.

i am the PEN

and i am the preserved tablet.

i am the 'arsh [throne],

and i am the kursi,

and i am the firmaments '

[['the secret of ana'l-haqq,' pp. 20 \]](#)
[\[ali kenadian--Ba of Bismillah\],](#)

[with notes and introduction by khan sahib khaja khan b.a.,](#)

[-- sh. muhammad ashraf, kashmiri bazar -](#)

[lahore pakistan\].](#)

- http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_lbrahim_Wa_Min_Dhurriyat.pdf
- [_lbrahim_Wa_Min_Dhurriyat.pdf ;](#)
- [http://www.islampus.com/books/sufism.html ;](#)
- [http://www.al-islam.org/quran/process.asp?tAliCommentary=on&Sura=1&SavedSura=1&fAya=1&tAya=1&SavedSura=1&fAya=1&tAya=1](#)
- http://www.geocities.ws/navali/ya_ali_madad.htm

navali aka ali kenadian

metaphorically speaking:

October_24_2012

WAS One Of The Most Important Days

In The Combined Histories

Of The Major Religions Of The World;

During This Month Of October 2012,

Several Religions Of The World
Came Together in our Great
country of Canada

Holy Qur'an

16:120

- in-na ibraahiyma
- kaana um-matan qaanital
- **lil-laahi Haniyfan**
- walam yaku minal mushrikiyn

16:120

- Lo! Abraham
- was a nation obedient
- **to Allah, by nature upright,**
- and he was not of the idolaters;

[Pickthal's Quran Translation](#)

trades_PENS_with_the_aga_khan_october_24_2012

edmonton_alberta_canada

ali kenadian

UNITY IN PLURALISM

AT ITS BEST

OCTOBER 24, 2012

again metaphorically speaking, most of the faithful followers &
practitioners of the Abrahamic FAITH or faiths came together under one
roof, in Edmonton, Alberta, Canada,

**Hon. Premier Alison Redford and His Highness the Aga Khan, my
BELOVED HOLY IMAM--kôhên ko-hane' -- Spiritual Leader [SA];**

rest assured, this was possible ONLY by the INFINITE Grace and
Blessings of :

'HE WHO IS HIGH ABOVE ALL ELSE'.

THANK YOU

ali kenadian

Calgary, Alberta

--
--

Bismillah-ir-Rahman-ir-Rahim

from_abraham_to_aga_khan.pdf

(FROM ABRAHAM TO AGA KHAN) –

with irrefutable photographic evidence

navkenadian

<http://navkenadian.wordpress.com/>



<http://navkenadian.wordpress.com/2012/10/22/16/>

http://www.geocities.ws/kenadian10/from_abraham_to_aga_khan.pdf

OCTOBER 27, 2012

ali kenadian

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_IMAMAT_Tehran_July9_29_2012.pdf

http://www.geocities.ws/kenadian10/2011_03_31_backup/ALI_Imamaa_Ibrahim_Wa_Min_Dhurriyat.pdf

1. Ali_'Imamaa_Ibrahim_Wa_Min_Dhurriyati
2. the 1433 YEAR-OLD QUR'ANIC REVELATION FULFILLED
3. The Holy Institution of Imamati;

[ali kenadian]

&

sharing pictures with the Holy Noorani Family

up dated with my latest QURAN-based evidence & comments

<https://www.facebook.com/media/set/?set=a.383694118362087.90742.100001645053048&type=3&l=a66054480b>

[ali kenadian]

--

<http://www.facebook.com/nav.kenadian>

[ali kenadian]