

Lesson 1 Personal pronouns - the copula

(isejala ra mániketasoina – dakstetasoina)

§1 Kazujisha personal pronouns have many different forms, depending on dialect and occasion. Standard language has two forms for each pronoun, long and short. The long is rarely used outside written language, except for adding emphasis.

| | | | |
|----------------------|--------|-----------------------------|----------------|
| mijala –me | I | mijalaja – mej, meja | we |
| sujala –su | you | sujalaja – suja | you |
| tajala – ta | he/she | tajalaja – taja | they |
| zhijala – zhi | she | zhijalaja – zhija | they (fem) |
| bajala – ba | he | bajalaja – baja | they (masc) |
| sejala – se | it | sejalaja – seja | they (non-ani) |

§2 Kazujisha does not use the second person plural (**sujalaja**) when formally addressing someone, as opposed to many European languages.

§3 Verbs do not inflect in Kazujisha. This means, that there is only one form of every verb you will encounter, the *present tense* (equal to the English plain present and *to be* + participle) How to form other tenses is discussed later on.

§4 Kazujisha uses a word order similar to the English, subject-verb-object.

§5 The word for to be (am, are, is) is **daks** in all persons but the first person singular, which uses **vaks**.

| | | | |
|--------------------|----------|----------------------|----------|
| mijala vaks | I am | mijalaja daks | we are |
| sujala daks | you are | sujalaja daks | you are |
| tajala daks | (s)he is | tajalaja daks | they are |

§6 **Vaks** and **daks** are often shorted to **va** and **da**, especially in spoken language.

§7 All other verbs remain the same in all persons.

| | | | |
|--------------------|--------------|----------------------|------------|
| mijala raku | I write | mijalaja raku | we write |
| sujala raku | you write | sujalaja raku | you write |
| tajala raku | (s)he writes | tajalaja raku | they write |

§8 Kazujisha does not use articles (a, an; the). How to form the definite of nouns, see §11.

Text

Mijala vaks Kazujishamá ja unstakas Kazujisha. Me raku. Su jusupa. Tajala rāe Engleka. Tajala unstakas Englekasha – ta da Englekamá. Tahtu da kudu. Kudu da katsume. Mijalaja daks tjalme. Bajala turera, ja rāe. Su kaeste Kazujisha ja meja kaesti.

Sujala rāe ja ta nāei. Meja da tahlm. Meja da kaestemá, ja zhijala da kaestimá. Zhijala rāe. Meja jusupa ja kaeste. Kitaja da!

Wordlist

| | |
|-------------|--------------------|
| Engleka | English language |
| Engleskamá | English person |
| Englekasha | England |
| ja | and |
| jusupa | to read |
| katsume | green |
| kaeste | to study; to learn |
| kaesti | to teach |
| Kazujisha | Kazujisha nation |
| Kazujisha | Kazujisha language |
| Kazujishamá | Kazujisha person |
| kitaja | good, great |
| kudu | a house |
| nāei | to see, to look |
| raku | to write |
| rāe | to speak |
| tahlm | here |
| tahtu | there |
| tjalme | nice, friendly |
| turera | to come |
| unustakas | to live (in) |

Exercise

1. Translate the following into Kazujisha. Mix long and short forms of pronouns and the copula.

I am. You come. He is English, and he speaks Kazujisha. She studies Kazujisha, and he teaches. It is green. The house is there. We are here, and we live in Kazujisha. He is good. I read, and she speaks. It sees.

Phrases

Where are you from? Introducing yourself

| | |
|-----------------------------|---------------------|
| Eshala! | Hi! |
| Irash'ha! | Welcome! |
| Itta sujala-ra kirnjo daks? | What is your name? |
| Ittan seale sujala daks? | How old are you? |
| Vorde itta sujala daks? | Where are you from? |
| Mijala-ra kirnjo daks ... | My name is ... |
| Mijala vaks ... seale. | I am ... years old. |
| Mijala vaks vorde ... | I am from ... |
| Teh sujala rāe ...? | Do you speak ...? |
| Kudamejii itte. | Please. |
| Kudamejii. | Thanks. |
| Neshala! | Good bye! |
| Kitaja jaju sipetasu. | Have a nice day. |

Exercise answers

1. Mijala vaks. Sujala turera. Bajala daks Engleka, ja bajala rāe Kazujisha. Zhijala kaeste Kazujisha, ja bajala kaesti. Sejala daks katsume. Kudu daks tahtu. Mijalaja daks tahlm, ja mijalaja unustakas Kazujisha. Bajala daks kitaja. Mijala jusupa, ja tajala rāe. Sejala nāei.