

The study of the Feasts is an awesome thing to say the least. There are so many rich spiritual blessings hidden in them which is precisely why the enemy has done everything he can to keep Yah's people from knowing of them for so long. Satan is in the business of blinding our eyes to truth and robbing us of blessings. (He's a thief...that's what he does!) But, there is a special promise in the Word for those who know and understand the spiritual meaning of the Feasts.

"Blessed-happy, fortunate[to be envied]- are the people who know the joyful sound [who understand and appreciate the spiritual blessings symbolized by the feasts]; they walk, O Lord, in the light and favor of your countenance." (Psalm 89:15, Amplified)

Just as the knowledge of Messiah has been hidden from so many for so long, so also the biblical feasts, like much of the Torah, has been overlooked and neglected by many because of their failure to understand why they were given to us.

There is a co-relation between our 7 day week and the 7 Feasts that occur annually. Each one is a progressive step along the road of redemption, stage after stage the Father desires to take us in, give us more of Himself until we shine in His image.

As I said, this is only an overview. I will try to focus on keeping it that way and perhaps one day we can look more extensively into what each of these Feasts teaches us. But, let's take a look at how each is a picture of the redemption story.

Passover we are told in Exodus 12:11 is the lamb itself. Although commemorated on a day, it is not that day, but the lamb that is the passover. Without the true lamb, there is no true passover. Those who have Him are identified with Him in His death when they feed upon Him and because His blood/life is applied to them, Yah's wrath passes them by.

Leaven throughout scripture is pictured as sin. Our Messiah, the unleavened life, was buried on the first day of Unleavened Bread. We are identified with Him in His death and it is up to us to put away the leaven from our lives. The feast goes on for 7 days (7, the # of perfection) to show us that He who began a good work will finish what He started in us when we are brought, one day, to perfection.

It's time for me to get on with other tasks of the day. I'll pick up from here as soon as I can get back.

The blessing of our Messiah be upon you and your families.  
Have a great Sabbath!

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