

How to begin taking part in
roles of active
participation in worship

Washington church of Christ



Readings
Serving
Songleading
Presiding
Preaching

Who can take part in these activities?

Professing Christians may do each of these duties.
In practical terms this means someone who is clearly immersed
in Christ in day to day life and who has demonstrated this
commitment to Christ through water immersion.



I feel led to read scriptures during the worship

- Put your name forward to the Worship Team Chairman (Andrew) - or -
- Contact a worship leader and ask to be considered.
- Practice speaking loudly. Find a bible version you like and practice reading passages in the hall. We would encourage you to ask someone to help you with this.



I would like to start serving the Lord's Supper

- Put your name forward to the Worship Committee Chairman - or –
- Contact a worship leader.
- Only men may undertake this serving duty although the method of our celebration of the Lord's Supper is due for further study.



I feel able to help lead song parts

- ❑ Put your name forward to the Worship Committee Chairman
- ❑ Join in the singing group when running
- ❑ If possible meet on Wednesdays when we learn new songs.



I am led to lead worship or preach God's word

This is a process which may be entered may be at different points on the "ladder".

1. Talk with the Worship Team Chairman, the Elders or other mature Christians for encouragement and to make your feelings known.
 2. Take an active part in reading scriptures.
 3. You must not be a new Christian.
 4. Study with one or two mature Christians in the congregation over at least three months.
 5. You need to have demonstrated a Christlike servant-leader headship.
 6. At this point you may be appointed by the elders or worship committee in order to lead worship or preach.
- ❑ Only men may undertake this serving duty according to church policy.
 - ❑ Visiting preachers can be invited by existing preachers, who are responsible for the doctrinal position and quality of the guest speakers. Ultimately discretion for visiting preachers or teachers lies with the elders or a worship committee.