

The Exodus

10:3 And Moses and Aaron went in unto Pharaoh, and said unto him, Thus saith YAHUVEH, the YAHUVEH of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

In 1906, seven men would form an organization at Cornell University called Alpha Phi Alpha. Many great black men have joined this organization over the past 100 years. Eight other fraternities and sororities would come into existence and form the Pan Hellenic Council. Because of the secretive nature of the rituals and symbols, many men and women have joined these organizations without really digging into the meaning of the symbols and the rituals.

In 1992, I was initiated into Omega Psi Phi Fraternity. Because of my lack of Faith in any particular religion the process that I went through did not cause me to question the meaning of the poems, rituals and traditions. All that would change nine years later after becoming a born again believer in Yahshua Ha Masheac(Jesus Christ). At 35 years of age, my life began to change. Everything I had been doing for the past 16 years started dropping off. And I was cool with it. I had finally became a clean Christian Omega man......Then out of no where a preacher who was an ex-mason came to my church and told me that being in a secret society was diametrically opposed to serving The One True and Living God. For two weeks I prayed, researched and thought about the Black Greeklettered members who had denounced after accepting Yahshua as their personal Savior and came to the same conclusion. In the Omega Psi Phi Fraternity's Ritual, there is a concept that we are bound by. This concept is called the Universal Brotherhood of Man and the Fatherhood of God. (Omega Psi Phi Ritual 2nd Printing 1976 pg 23)

Masonry teaches that there is one God and men of all religions worship that one God using a variety of different names. The Masonic belief in monotheism is explained in the 1993 Edition of the *Indiana Monitor and Freemason's Guide*: Monotheism is the sole dogma of Freemasonry. Belief in one God is required of every initiate, but his conception of the Supreme Being is left to his own interpretation. Freemasonry is not concerned with theological distinctions. This is the basis of our universality. (p. 41)

That was enough for me to denounce my membership in Omega Psi Phi.

Luke 9

- 23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.
- **24** For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
- 25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
- **26** For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.
- **27** But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

Now we will turn to Alpha Phi Alpha, the oldest fraternity amongst the collegiate Black Greek-lettered organizations. They have always stood out because of their use of Egyptian symbols along with the Greek letters and phrases. While I was an undergrad, I noticed that they would say, "Alpha Phi Alpha the light of the world." I would always wonder what they are talking about. I knew that in church they would say that Jesus Christ is the Light of the World.

Matthew 5

- 1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
- 2 And he opened his mouth, and taught them, saying,
- 3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.
- 4 Blessed are they that mourn: for they shall be comforted.
- **5** Blessed are the meek: for they shall inherit the earth.
- **6** Blessed are they which do hunger and thirst after righteousness: for they shall be filled.
- 7 Blessed are the merciful: for they shall obtain mercy.
- **8** Blessed are the pure in heart: for they shall see God.
- **9** Blessed are the peacemakers: for they shall be called the children of God.
- **10** Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
- 11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
- 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.
- 13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- 14 Ye are the light of the world. A city that is set on an hill cannot be hid.

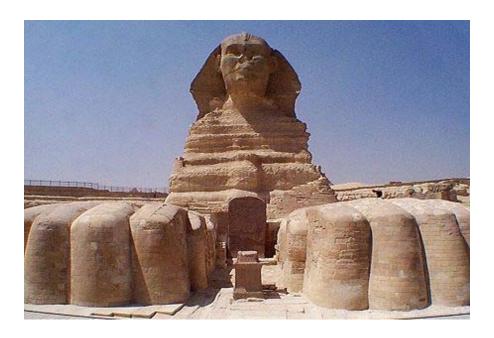
(Jesus is talking about the Body of Jesus Christ)

John 8:12

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. (Jesus is talking about himself the head of the Body of Jesus Christ)

Does Alpha Phi Alpha mean Jesus Christ or the Body of Jesus Christ? No this is what it means.....

Alpha Phi Alpha Fraternity as stated on page 1 of the ritual book, the name Alpha Phi Alpha means the "(**F**)irst and leading brotherhood of the Ethiopians to open its portals to all mankind." Pages 4-5 of the ritual book describe the initiation process which includes blindfolding the candidate while he kneels and eats the food prepared by the gods for Alpha Phi Alpha men (usually raw noodles). Later, while in front of the altar "(A)ll members shall say BEHOLD, BEHOLD as the candidates' blindfold is withdrawn and he sees **ALPHA PHI ALPHA THE LIGHT OF THE WORLD** in large letters over the ALTAR". (Ritual of the Alpha Phi Alpha Fraternity Incorporated Reprint 1976)



The Time has come to understand what this IS.

But before we do that let us define the word SPHINX



Greek sphinx

[There was a single *Sphinx* in Greek mythology, a unique demon of destruction and bad luck, according to Hesoid, a daughter of Echidna and of Orthrus or, according to others, of Typhon and Echidna — all of these chthonic figures. She was represented in vase-painting and bas-reliefs most often seated upright rather than recumbent, as a winged lion with a woman's head; or she was a woman with the paws, claws and breasts of a lion, a serpent's tail and eagle wings. Hera or Ares sent the Sphinx from her **Ethiopian** homeland (the Greeks remembered the Sphinx's foreign origin) to Thebes and, in Sophocles Oedipus Tyrannus, asks all passersby history's most famous riddle: "Which creature in the morning goes on four feet, at noon on two, and in the evening upon three?" She strangled anyone unable to answer. *The word "sphinx" comes from the Greek \Sigma \varphi i v \xi - Sphinx, apparently from the verb <math>\sigma \varphi i v \gamma \omega - sphingo, meaning "to strangle"*.]* This definition has come From Wikipedia, the free encyclopedia

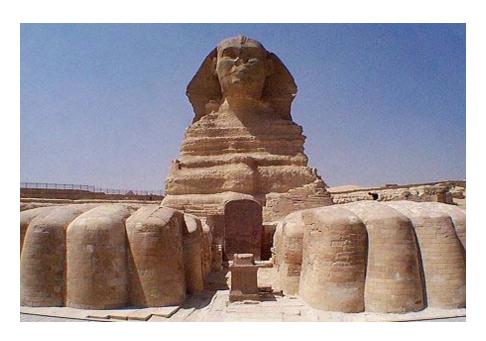
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The Ancient Greeks called it the "SPHINX". The Ancient Egyptians who built the SPHINX ROCK SCULPTURE at Giza called it the ...





"The Lost Secrets

The earthly representation of the Celestial Sphinx can still be seen today to the east of the Pyramids at Giza. The word "Sphinx" is of Ancient Greek origin meaning "an enigma" or "a riddle", because to the Ancient Greeks the purpose of the Sphinx was obscure, its meaning had been lost. To the remote Ancient Egyptians however the esoteric meaning and purpose of the Sphinx at the Giza Plateau was abundantly clear: as demonstrated by their name for the Sphinx ... Hu."

"The body of the remote Ancient Egyptian God of Creation, Hu, was deliberately leonine, as the superbly crafted lion was a symbol of Power and Strength. The lion was omnipotent. Even today the lion is referred to as "King of the Beasts". The face of the Creator with the distinctive Osiris Beard, and the Red Crown of the Creator, are the hallmarks of the remote Ancient Egyptians.

The remote Ancient Egyptians must have thought it uncanny when they first stumbled across the outcrop of rock, which so resembled the general shape of the Celestial Sphinx, on the Giza Plateau. However, even more startling was the fact that it lay in a perfect East / West alignment. By carving out the Sphinx, Hu, facing towards the East, the Creator was able to daily observe his final Act of Creation, the Sun, rising above the horizon."}

The above quote was taken from Audrey Fletcher's book The Ancient Egyptians and the Constellations copyright 1999

{"So far, we know Hu as the personification of Divine Utterance. However, some legends maintain that he was not just a part of creation, but that he was the creator. It is said that as Hu drew his first breath, there was in that sound the essence of his name. Hence, we have the name Hu, which sounds remarkably like the sound of an expelling breath.

With each breath Hu expelled, creation took place. The first breath created the Soul of Osiris. His last creation was the Sun. So it is said that Hu is the Word of

God, the first and the last breaths, Hu Hu.

The Ancient Egyptians recognized the Sphinx at the Giza Plateau as an image of Hu. The lion was a symbol of power and strength. Used as the body of the Sphinx, this was perfectly acceptable to the Ancient Egyptians. The face of the Sphinx wore the distinctive Red Crown of the Creator and the Osiris Beard. These were hallmarks of the time.

It's been suggested that Ancient Egyptians would use the Sphinx in a ritual that reenacted the creation of the Universe. It was performed at dusk, as night was falling upon Egypt. This was considered the time before creation begun, when Hu (the Sphinx) sat silent.

When the signal was given, the sound of the first word of creation filled the air, as people made the sound they recognized as that breath, "Hhhhooooooo"}
The above quote was taken from The Egyptian God "HU" by Catherine C. Harris

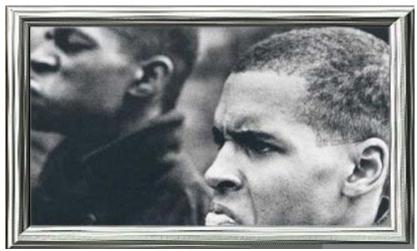
בראשית ברא אלהים את השמים ואת ברא בראשית בראשית ברא בראשית ברא הארץ.

In the beginning YAHUVEH created the heavens and the earth.

John 1

Prologue: Jesus Christ, the Eternal Word Yahshua

- 1 In the beginning the Word already existed. The Word was with God, and the Word was God.
- **2** He existed in the beginning with God.
- 3 God created everything through him, and nothing was created except through him.
- **4** The Word gave life to everything that was created, and his life brought light to everyone.
- 5 The light shines in the darkness, and the darkness can never extinguish it.
- 6 God sent a man, John the Baptist, 7 to tell about the light so that everyone might believe because of his testimony. 8 John himself was not the light; he was simply a witness to tell about the light. 9 The one who is the true light, who gives light to everyone, was coming into the world.
- 10 He came into the very world he created, but the world didn't recognize him. 11 He came to his own people, and even they rejected him. 12 But to all who believed him and accepted him, he gave the right to become children of God. 13 They are reborn—not with a physical birth resulting from human passion or plan, but a birth that comes from God.
- 14 So the Word became human and made his home among us. He was full of unfailing love and faithfulness. And we have seen his glory, the glory of the Father's one and only Son.
- **15** John testified about him when he shouted to the crowds, "This is the one I was talking about when I said, 'Someone is coming after me who is far greater than I am, for he existed long before me."



Alpha Phi Alpha Fraternity Pledges or Sphinx Men?

Photo taken from African American Greek Fraternities and Sororities, The Legacy and the Vision, photo section. Tamara L. Brown, Gregory S. parks, and Clarenda M. Phillips, copyright 2005.

Now why would black men, place themselves under such ridicule by their own race? The spirit that rules Alpha is the explanation.

A SPHINX MAN OR IS HE A HU- MAN?

He is One in name and the other by definition but the real question is how can he be a follower of Yahshua/Jesus at the same time?

MATTHEWS 6

- 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!
- **24** No man can serve two masters; for either he will hate the one, and love the other; or else he will hold to one, and despise the other. Ye cannot serve YAHUVEH and mammon.

YAHSHUA THE LIGHT OF THE WORLD

JOSHUA 24

- 14 Now therefore fear YAHUVEH, and serve him in sincerity and in truth; and put away the deities which your fathers served beyond the River, and in Egypt; and serve ye YAHUVEH.
- 15 And if it seem evil unto you to serve YAHUVEH, choose you this day whom ye will serve; whether the deities which your fathers served that were beyond the River, or the deities of the Amorites, in whose land ye dwell: but as for me and my house, we will serve YAHUVEH.

1 KINGS 18

- **37** Hear me, O YAHUVEH, hear me, that this people may know that thou, YAHUVEH, art YAHUVEH, and *that* thou hast turned their heart back again.
- **38** Then the fire of YAHUVEH fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.
- **39** And when all the people saw it, they fell on their faces: and they said, YAHUVEH, he is YAHUVEH; YAHUVEH, he is YAHUVEH.
- **40** and Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

Oh Watchman, Oh Watchman, Watchman on the wall-Secure the gates, sound the alarm. Gird up your loins with My Truth and blow the Trumpet. Tell My people, tell them I AM coming. Guard the gates and watch upon the wall for the enemy, for he sneaks in at the gateways and tries to slide through the windows. Bar the gates; secure the windows, cry out in the streets & warn My people "I" Am coming - I Am coming" - don't let the enemy rob, steal, kill, & destroy the hope, the joy, the life, the deliverance I have for my children. I give life abundant, hope & joy - Tell My people - I Am coming. I have placed arrows in your quiver & keys in your hand. Use them as I instruct, Find the mark, send the arrow - strike with the sword; Speak my Word & drive the enemy out the door. Then turn & speak life to that dead situation. Oh watchman, watchman guard my gates - sound the Trumpet- keep my city until I come.

by JOSEPH TALIAFERRO JR. John 3:16 is LOVE

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