



Official Entry Form
Entry deadline • July 28, 2003
Schedule of Activity

Friday - 8/8
6:00 am - Check-in starts
9:00 am - Meat inspection available
4:00 pm - Team meeting at Judges Tent
Evening - Start of Chef's Choice judging

Saturday - 8/9
12:00 pm - Judging starts
4:00 pm - Awards Ceremony

Please make
a copy of this
entry for
your records.

Competitor's Kit mailed upon receipt of complete entry.
Benefit for school supplies to needy children • Entertainment all weekend

Event & Space Fees

Place an "X" in the box of each category your team will enter.

Space (Place and "X" in the box that applies)

This is a "NO CASH" event. Buck-A-Bone tickets will be used.

- | | | | |
|--|--|---------------------|-------|
| <input type="checkbox"/> Chicken* | <input type="checkbox"/> 20' x 20' space and up to five categories | \$150 | _____ |
| <input type="checkbox"/> Pork Rib* | <input type="checkbox"/> 20' x 20' additional space | \$50 | _____ |
| <input type="checkbox"/> Pork Shoulder/Butt* | <input type="checkbox"/> Electricity / 20 amps max | \$ 25 | _____ |
| <input type="checkbox"/> Beef Brisket* | | | _____ |
| <input type="checkbox"/> Chef's Choice (anything BBQ & desserts) | | | _____ |
| | | Total Entry: | _____ |
- "*" categories for Grand Champion judging.
 - Beverage sales is exclusive to the PPBBQF
 - Make check or money order payable to: PPBBQF
 - We intend to sell only.
 - We intend to compete only.
 - We intend to compete and sell.
 - We intend to donate approximately _____ #'s of meat.
 - We expect to arrive on _____ at _____ : _____ am pm.

(Please Print)

Chief Cook

(Please Print)

Team Name: _____

Last Name _____ First Name _____

Mailing Address _____ City _____ Zip _____

(_____) _____ - _____ (_____) _____ - _____ (_____) _____ - _____
AM Phone PM Phone Cell Phone

E-Mail Address: _____

WAIVER OF LIABILITY AND AGREEMENT TO TERMS

(Entry Not Accepted If Not Signed)

In consideration of Pikes Peak Bar-B-Q Festival accepting this entry, I, the undersigned, intending to be legally bound hereby, for myself, my heirs, executors and administrators, waive and release any and all rights and claims for damages I may have against the Pikes Peak Bar-B-Q Festival, Christmas Unlimited Inc., Chapel Hills Mall LLC, General Growth Properties Inc., Kansas City Barbeque Society, any and all sponsors and partners of this event, their agents, successors, and assigns for any and all injuries suffered by me, and the team I represent, in this event. Further, I hereby grant full permission to Pikes Peak Bar-B-Q Festival, Christmas Unlimited and or their authorized agents to use any photographs, video tapes, recordings or any other record of this event for any legitimate purpose.

I agree to abide by all contest rules as set forth by Pikes Peak Bar-B-Q Festival, Christmas Unlimited, Kansas City Barbeque Society and the state of Colorado.

By my signature I attest and confirm that I have read and reviewed this entry form and will abide by all elements and rules explicit and implied. I further attest that I am the official representative of the team entered, and that all the information submitted is true and correct.

_____/_____/_____
Signature of Chief Cook Date

Official Meat Supplier
Ranch Foods Direct
Will have a refrigerated truck on-site
(719) 473-2306
lew@nobull.net
www.ranchfoodsdirect.com

Official Wood Supplier
Rocky Mt. Smoking Woods
Will supply at wholesale prices.
Needs to know what you want.
(719) 439-6232
smokingwood@aol.com

Contact Information

Pikes Peak Bar-B-Q Festival • 2204 E. Boulder • Colorado Springs, CO 80909
Tel: (719) 622-1570 • Tel: (719) 597-1821 • Fax: (719) 597-2181
info@pikespeakbbqfestival.org • www.pikespeakbbqfestival.org