

CATTLE BVD TESTING

All cattle and new world camelids (llamas, alpacas, guanacos and vicunas) exhibited at New York county fairs and State Fair must be test negative for Bovine Viral Diarrhea Persistent Infection (BVD-PI)

- **One negative test in lifetime of animal**
- **Consult with your private veterinarian for appropriate testing**
- **Make sure complete animal ID is included in lab submission**
- **Retain copy of test results or test certificate with complete ID for future fairs**
- **Schedule testing well in advance of fair**
- **Includes rodeo and petting zoo cattle**
- **No Negative Test – No Entry**

Questions? Call NYS Ag and Markets, Division of Animal Industry

518-457-3502

. IMPORTANT - Please Read

Entries are to be made with the Secretary's office
Second Saturday, and the following Monday, Tuesday & Wednesday of August

Saturday, August 8, 2009

9 A.M. - 1 P.M.

Monday, August 10, 2009

9 A.M. - 1 P.M. (or) 2 P.M. - 4 P.M.

Tuesday, August 11, 2009

9 A.M. - 1 P.M. (or) 2 P.M. - 4 P.M. (or) 6 P.M. - 8 P.M.

Wednesday, August 12, 2009

9 A.M. - 2 P.M. (or) 3 P.M. - 6 P.M.

Exhibits which require tags are to be brought on the grounds to the Department Superintendent:

Monday, August 31, 2009: From 12:00 Noon - 10:00 P.M.

(Unless otherwise specified in Department entering)

All exhibits will be in place by: 10:00 P.M., Monday, Aug. 31, 2009

(unless specified differently in that Department).

Take out time is:

Tuesday, September 8, 2009 from 7:00 A.M. - 12:00 Noon

(unless otherwise specified in specific department).

OFFICERS

President-Richard Kennedy
1st Vice-President-Joan Feagles
2nd Vice-President-Donald McPhee
Secretary-Debbie Wilder
Treasurer-Shirley Sammons

Town of Palatine
Town of St. Johnsville
Town of Florida
503 VanAntwerp Rd., Johnstown
612 Stoner Trail Rd., Fonda

BOARD OF MANAGER

Agnes Rodd
Karolann Grimm
Charles Countryman
Harold Bellinger
Schuyler Snyder
Robert Johnson
Jake Sammons
Melinda McDuffee
Michael Scott, *Director Emeritus*

City of Amsterdam
Town of Minden
Town of Canajoharie
Town of Glen
Town of Charleston
Town of Amsterdam
Town of Mohawk
Town of Root

STANDING COMMITTEES

- Administrative:** Chairman, Debbie Wilder; Don McPhee, Bob Johnson, S. Snyder, Charles Countryman, Karolann Grimm, Shirley Sammons.
- Ag. & Educational Exhibits:** Chairman, Joan Feagles; Jacob Sammons, Debbie Wilder, Harold Bellinger, Bob Johnson, Agnes Rodd
- Program:** Chairman, Jake Sammons; Charles Countryman, Richard Kennedy, Harold Bellinger, Karolann Grimm, Shirley Sammons, Debbie Wilder
- Building & Grounds:** Chairman, Schuyler Snyder; Board of Managers as committee of the whole.
- E.M.S., Disaster & Raceway:** Executive Committee.
- Animal Welfare:** Chairman, Charles Countryman; Joan Feagles, Don McPhee, Richard Kennedy, Harold Bellinger.
- Audio & Sound:** Charles Countryman, Don Oakley, Schuyler Snyder, Don McPhee
- Consulting Veterinarian:** Midvale Animal Hospital – 993-2200
- Concessions Committee:** Gretchen Salvione, Butch Hazzard, Susan Wotursky & Sharlee Ringer
- All Committees:** Ex-officio, Richard Kennedy

DEPARTMENT SUPERINTENDENTS

- Dept. A - Horses Deb Yacobucci, Palatine Bridge**
- Dept. A - Draft.....Phil Arnold, Amsterdam**
- Dept. B - Cattle..... Stanley Korona, Jr.**
- Dept. B - Beef..... Kay Offenborn, St. Johnsville**
- Dept. C - Sheep - Goats.....Kay Offenborn, St. Johnsville**
- Dept. D - SwineKay Offenborn, St. Johnsville**
- Dept. E - Poultry Mark & Valerie Orlowski, Amsterdam**
- Dept. F - Farm & Garden**
- Dept. G - Fruit**
- Dept. H - Apiary & Maple**
- Dept. I - Flowers..... Mrs. David Bouck, Fort Plain**
- Dept. J - Creative Arts Center.....Bob & Lisa Harvey, St. Johnsville**
- Dept. K - Grange**
- Dept. N - Baby Contest..... Gretchen Salvione**
- Dept. U - School Bands**
- Dept. V - Tractor Pulling Contest**
- Dept. W - Miss Fonda Fair Pageant..... Gretchen Salvione**
- Dept. Z - Antiques**

ANNUAL MEMBERSHIP

Annual members, in addition to having the privilege of attending the fair at all times day or night, with or without a vehicle at no charge, may attend and have a vote at the stated annual meetings, held the fourth Wednesday in January. Annual Membership available for sale - \$35.00

**NYS Agriculture and Markets Rules – Part 351
Animal Health Requirements for Admission to New York State and County Fairs**

General Prohibitions and Requirements

- No person shall bring or have present an animal on the fairgrounds during a fair which is not qualified under NYS regulations.
- No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian or an authorized agent.
- Animals demonstrating clinical signs or other evidence of infectious, contagious or communicable diseases shall not be allowed on the fairgrounds during a fair.
- Representatives of the Commissioner may deny admission to or require removal from the fair premises, or require the segregation of any animal showing signs of or exposed to any infectious, contagious or communicable disease. Note: The Fair Board of Directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious or communicable disease (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.
- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

CERTIFICATE OF VETERINARY INSPECTION (CVI)

- Cattle, sheep, goats, swine, llamas, deer, monkey, misc. ruminants, camels and elephants require a valid CVI to enter the fairgrounds.
- The CVI must be issued by an accredited veterinarian.
- All animals must be uniquely identified. All manmade ID must be recorded. Refer to Animal Identification section for more information.
- The type and duration of certificate required depends on the origin of the livestock.

New York Origin Livestock:

- A valid intrastate CVI (A1 61) is required.
- Each animal must be individually identified on the CVI.
- The CVI must be issued on or after May 1 of the current year.

Out of State Origin Livestock:

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- The interstate CVI is valid for 30 days from the date of issuance. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a fair must be within 30 days of issuance. In order for the CVI to be used for a later fair, it must be dated and initialed by a state official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.
- Questions regarding import requirements should be directed to the Division of Animal Industry at 518-457-3971.

Animal Identification

- Animals requiring a CVI must be uniquely identified. Acceptable forms of unique identification include official ear tags, registration tattoo, electronic identification or a sketch or photograph signed by an accredited veterinarian who has inspected the individual animal.
- An eartag with a handwritten or printed number that is not unique is not acceptable.
- If electronic ID is utilized as the sole form of identification, the exhibitor is responsible for supplying a working electronic reader. If electronic ID cannot be read, entry will be denied.
- Acceptable identification allows positive matching of the animal to all accompanying documents including paper with laboratory test results and vaccination statements.
- Horse sketches and descriptions should reference color pattern, hair whorls, chestnuts, scars and other markers.
- Llama and alpaca drawings must positively identify the individual animal.
- A name or a statement of color without additional distinguishing features or man made identification is not acceptable identification.
- USDA approved scrapie identification is required for all sheep and goats. See the sheep and goat sections below for more specific information.

RABIES VACCINATION

- Current rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) and there are 105 days or older on the date of arrival at the fair.
- An animal is currently vaccinated beginning 14 days following primary (initial) vaccination continuing for the period stated in the manufacturer's instructions.
- Rabies vaccine label instructions allow vaccination as early as 84 days of age. This allows a one-week window between 84 and 91 days of age (105 minus 14) where vaccine can be administered to meet the 105-day requirement.
- If an animal reaches the minimum age for rabies vaccination during the fair season, the vaccination requirement must be met even if the animal was previously admitted to a fair when too young to vaccinate.
- Note: Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors.

Acceptable Proof of Rabies Vaccination

- Acceptable proof of rabies vaccination must include a signed written statement from the attending veterinarian or a valid certificate of veterinary inspection that has the vaccination listed and is signed by the attending veterinarian.
- Acceptable proof of vaccination must include the name of the product used, the date of administration and the duration of immunity if longer than one year.
- If the statement of rabies vaccination is included on an EIA test record, it must be signed separately in addition to the required EIA test record signature.
- Note: Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements.
- Acceptable proof of vaccination for dogs is a valid vaccination certification or a copy of the dog license that contains the rabies vaccination information.

Cattle BVD-PI Testing

- All cattle exhibited at NY county fairs or the State Fair must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). Also, starting in 2009, all llamas, alpacas, guanacos and vicunas (new world camelids) must be test negative for BVD-PI. This is a once in a lifetime test that must be reported on the required certificate of veterinary inspection. The issuing veterinarian is responsible for verifying the validity of the test, the identification of the animal and recording the test date on the CVI. If a previous test is not verifiable, the test must be repeated.

Cattle Testing:

- Currently acceptable BVD tests for cattle less than 61 days old:
 - Skin notch BVD virus Antigen Capture ELISA (ACE) or Immunohistochemistry (IHC)
 - Whole blood BVD virus isolation
 - Whole blood BVD virus PCR
- Currently acceptable BVD test for cattle 61 days of age and older:
 - Skin notch BVD virus Antigen Capture ELISA (ACE) or Immunohistochemistry (IHC)
 - Serum or milk Antigen Capture ELISA (ACE)
 - Whole blood BVD virus isolation
 - Whole blood BVD virus PCR

Note: The Animal Health Diagnostic Center at Cornell University can conduct testing on pools of up to 10 cattle.

Llama, Alpaca, Guanaco, Vicuna Testing

- Currently acceptable BVD tests:
 - PCR
 - Whole blood virus isolation

Note: The Animal Health Diagnostic Center at Cornell University can pool llama, etc. samples for PCR testing as follows: Animals less than 61 days of age can be tested in pools of 2 animals, whole body only. Animals 61 days of age and older can be tested in pools of 5 animals using whole blood, serum or plasma.

Cleaning and Disinfection

- All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.02 of Agriculture and Market regulations)

Kidding and Lambing

- Due to concern about the spread of Scrapie, any sheep or goats that are exhibited at a county fair that have recently given birth or have a vaginal discharge, will be ordered removed along with their offspring.

- The causative agent for scrapie may be present in high concentration in fluids associated with birth and the risk of transmission is considered highest at that time.

Commingle of Sheep/Goat and Cattle

- Due to the potential spread of malignant catarrhal fever from sheep and goats to cattle, it recommended that cattle be kept separate from sheep and goats.

Isolation on Returning Home

- The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin.

INDIVIDUAL SPECIES REQUIREMENTS

If a species is not mentioned, please check with NYS Department of Agriculture/Division of Animal Industry at **518-457-3502** for specific fair entrance requirements

POULTRY

Poultry (with the exception of doves, pigeons and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock.

CATTLE

- Certificate of Veterinary Inspection with animals individually identified.
- Current Rabies Vaccination is required for all cattle 105 days of age or older.
- All cattle must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent (BVD-PI). (See current acceptable tests above). The date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be currently vaccinated against Bovine Respiratory Disease Complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair.

DEER (Cervidae)

- Certificate of Veterinary Inspection with animals individually identified.
- Originate from a herd classified as accredited or qualified under USDA Tuberculosis regulations.
- A movement permit obtained from the Division of Animal Industry is required for all deer movements. All CWD & TB program requirements must be met before a permit will be issued. Questions regarding movement permits should be directed to the Division of Animal Industry at 518-457-3971.

GOATS

- Certificate of Veterinary Inspection with animals individually identified with USDA approved individual scrapie program identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible registration tattoo with official registration paper accompanying the animal or 3) a USDA approved herd tattoo or 4) electronic ID if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic ID is recorded on the goats registration paper (owner must supply a working electronic reader). For information on scrapie ID, contact USDA at 518-218-7540.
- The CVI must contain a written statement from the issuing accredited veterinarian that the herd of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals shall immediately be removed for the fair premises with the holding pen cleaned and disinfected immediately after removal.
- Rabies Vaccination - **SEE LOCAL FAIR RULE ON PAGE 33.**

HORSES (Egidae)

- Certificate of Veterinary Inspection (CVI) is NOT required for New York origin horses. CVI is required for imported horses.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse must be accompanied by a valid negative EIA test record. The test must have been conducted during the current or previous calendar years for New York origin horses. For imported horses, the test must be conducted within 12 months of entry.
- The EIA test certificate must include a complete description of the horse.
- Current rabies vaccination is required for all horses 105 days of age or older.

LLAMAS/ALPACAS/GUANACOS (New World Camelids)

- Certificate of Veterinary Inspection with animals individually identified.
- All llamas, etc. must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). (See current acceptable tests above). The date and results of the testing must be noted on the certificate of veterinary inspection.

SHEEP

- Certificate of Veterinary Inspection with animals individually identified with USDA approved individual scrapie program identification. Identification must be one of the following: 1) USDA approved tags or 2) a USDA approved premises tattoo or 3) electronic ID if the sheep is enrolled in the Scrapie Flock Certification Program (owner must supply a working electronic reader). For information on scrapie ID, contact USDA at 518-218-7540.
- Current rabies vaccination is required for all sheep 105 days of age or older.
- The CVI must contain a written statement from the issuing accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

SWINE

- Certificate of Veterinary Inspection with animals individually identified.
- Rabies Vaccination - **SEE LOCAL FAIR RULE ON PAGE 36.**

ELEPHANTS

- Certificate of Veterinary inspection with animals individually identified.
- All elephants presented for admission to a fair must be exhibited pursuant to a current USDA license.

MISCELLANEOUS RUMINANTS

- Certificate of Veterinary inspection with animals individually identified.

NON-HUMAN PRIMATES

- Certificate of Veterinary inspection with animals individually identified.
- Proof of a negative tuberculosis test performed within 12 months of admission.

ENTRIES

1. Entries will be received from Exhibitors on the following basis: The entry fee shall be 10 percent of 1st premium, with a minimum of \$3.00. Annual membership will be \$12.00, \$2.00 if 11 and under, \$2.00 if 4-H Exhibitor 17 years and under. If the Exhibitor is a life member, no extra membership fee is required.
2. Persons desiring to make entries at the Fair should carefully read and become familiar with provisions of the Premium List in which they intend to exhibit. Also see that their entry sheet is correctly made out, with the department, class and section number plainly written before applying to the Secretary. **The Society will not be responsible for errors made by exhibitors in their entry slips.**
3. Exhibitors are required to make their entries preferable by personal application to the Secretary, or by letter. Entries will be received by the Secretary at the Fair Office, Fonda, N.Y.
4. If any article or animal entered in open class competition is removed from the grounds before removal time, the exhibitor will lose all premium money and entry fee. Removal without permission could receive 1-5 year penalty. See Department for removal time.
5. All entries close Wednesday, August 12, 2009 and postmarked no later than same.
6. All entries must be placed on exhibit by Monday evening (entries will be taken in from 12:00 Noon - 10:00 PM), not to be removed until Tuesday 7 A.M. (Unless specified differently in the department).
7. Each livestock entry will receive a helpers pass that equals 7 One-Day Passes.
8. Sufficient helper's tickets will be furnished to Granges and clubs making exhibits as a unit.
9. All exhibits and animals must be owned by a Montgomery or Fulton County Residents 30 days prior to entry.
10. Dairy Cattle and Horses will be open to out of county residents - Out of county will be accepted on a space available basis with preference given to Montgomery & Fulton county residents first.
11. Livestock Exhibitors must furnish their own hay and bedding.
12. In case of joint or multiple ownership, all owners must be residents of Fulton or Montgomery Counties and comply with rule number 9 except dairy cattle exhibitors and light horse exhibits.
13. The Montgomery County Agricultural Society is not responsible for any injuries or accidents incurred by the exhibitor, or his helpers, at any time or articles or animals stolen.
14. Exhibits in *all departments* are not to be removed until Tuesday 7:00A.M. and out by 12 noon or see Department for removal time.
15. *NO REFUNDS.*
16. *Camper facilities: Campers must be a large animal exhibitor, concessionaire, fair employee, board member, or superintendent of large animals. Camper fee is \$150.00/Week full hook-up; \$100.00/Week partial hook-up; \$30.00/Week for dry camping. Contracts must be in no later than August 1st. No camping allowed in areas other than campgrounds.*

**4-H EXHIBITS HAVE SEPARATE PREMIUM BOOK
OBTAINED THROUGH 4-H DEPT. FOR EXHIBITING**

SELLING OF ANIMALS AND POULTRY, ETC. WILL BE PROHIBITED

AWARDS

1. Premiums will not be paid on animals or articles of inferior merit. All judges will follow this rule explicitly.
2. No animal or article can compete for more than one premium, except for sweepstakes (4-H Club members excluded).
3. Premiums absolutely will not be awarded to "String Men" or on exhibits "loaned" for the occasion, even though entered. The Fair is managed to encourage competition among amateurs of this region and exhibits must have been produced, raised, or made by the exhibitor and owned and housed at least 30 days before entry. Any attempt to evade this rule will further debar the person from competing for premiums for a period of five years.

PAYMENT OF PREMIUMS

A check, together with statement for the amount of awards will be forwarded to the exhibitors, to whom premiums have been awarded.

Since the check is part of the Society's report to the State Agricultural Department, being required by law in an early detailed report, all checks issued for premiums must be presented for payment no later than December 1st.

SUPERINTENDENTS

1. The duties of the General Superintendents are a general supervision of the Fair Grounds, under the Board of Managers.
2. Superintendents of each Department will have charge of their Department and the cooperation of the Exhibits, Contests and Judging Committees, in making their department a success. They are urged to use their best endeavors in this direction.
3. It shall be the duty of each Superintendent to receive all property entered for exhibition in their department, to see that the tags are securely attached, place and arrange same in a suitable and attractive manner. They shall be in attendance while the judging is being done in their department and countersign the reports of all judges before they are returned to the Secretary.

JUDGES

1. Judges are requested to report promptly at the Secretary's office or Department Superintendent to receive instruction.
2. Judges will examine the Premium List and Regulations with care. No person shall act as judge who in any way is interested in the article to be judged.
3. The judges have been selected with the sole aim of making careful, unbiased and intelligent decisions.
4. No person or persons will be allowed to interfere with the judges in discharge of their duties. Persons wishing, however, to explain about their exhibit may do so through the superintendent of the department concerned.
5. Reports of the judges shall bear their signatures, also that of the department superintendent, and be filed immediately with the secretary.

6. When there is but one exhibit in any class, its merits shall be considered with the same thoroughness as though it were in close competition, designating 1st, 2nd, or 3rd place. No premium shall be awarded if an exhibit is of inferior quality and same noted in judge's book as "not worthy".
7. Judges are instructed to do full justice in their capacity and be especially careful that the tickets designating an award agree with the judge's book.
8. Judges will receive their books from the Secretary or Department Superintendent and when the awards are completed, the book must be returned to the Secretary or Department Superintendent at once.
9. The decision of the judges shall be final in all cases, except where mistakes, frauds or misrepresentations are shown. In such cases the directors shall decide.
10. Judges will, wherever possible, publicly explain their reasons for the placing of premiums, in order that the exhibitor may gain more knowledge in the requirements of this particular exhibit.

CONCESSIONAIRES

1. Applications for privileges should be made to Fonda Fair 518-853-3313. No Concessionaire or exhibitor will be permitted to sublet or share any portion of the space allotted to him, without written permission from the Society. A violation of this rule will result in the original purchaser of space forfeiting all his rights, including monies paid, and ejection from the grounds.
3. Concessionaires must keep their spaces in a neat, orderly and sanitary condition and remove therefrom any filth or refuse and place the same in garbage cans.
4. Representatives of newspapers or magazines, if accepted, will be assigned permanent locations, and they will not be permitted to solicit subscriptions except at the location assigned.
5. The distribution and posting of hand bills, posters, banners or other advertisements that may become a nuisance is forbidden.
6. No soliciting, peddling or selling of any kind will be allowed in the buildings or on the grounds, except by special permit or license obtained from the Concession's manager.
7. No sale or distribution of any merchandise, including printed or written material, except under license issued by the Fonda Fair.

OFFICERS AND POLICE

1. Officers and the Police appointed by the Society to keep order and preserve the Rules and Regulations of the Society shall adhere rigidly to instructions and faithfully keep vigilant watch during the exhibition.

HORSES - DEPT. A

Entry Fees & Premiums

| Classes | Pre-Entry Fees | Premiums |
|-------------------------------|----------------|--|
| Leadline | \$1.00 | 1st: \$5.00 2nd: \$3.00 3rd \$2.00 4th: \$1.00 |
| Jr. Classes | \$3.00 | 1st \$15.00 2nd: \$10.00 3rd \$5.00 4th \$3.00 |
| Beginner Classes | \$3.00 | 1st \$15.00 2nd: \$10.00 3rd \$5.00 4th \$3.00 |
| Green Horse Classes | \$3.00 | 1st \$15.00 2nd: \$10.00 3rd \$5.00 4th \$3.00 |
| Sr. Classes | \$5.00 | 1st \$25.00 2nd: \$15.00 3rd \$10.00 4th \$5.00 |
| Open Classes | \$5.00 | 1st \$25.00 2nd: \$15.00 3rd \$10.00 4th \$5.00 |
| Draft Classes (Friday) | \$2.00 | 1st: \$20.00 2nd: \$15.00 3rd \$12.00 4th \$10.00 5th \$8.00 6th \$5.00 |

1. Truck Ins are allowed for all shows.
2. Exhibitors stabling their animals at the fair for the entire week must purchase an exhibitor membership when making entries and will receive 1 helpers pass. Exhibitors not stabling at the fair for the entire week have the option to purchase an exhibitor membership for \$12.00 (12 yrs & Over) \$2.00 (Ages 11 & under) when making their entries, but no helpers passes will be issued. On truck In days, for each horse on a trailer, one rider and one helper will be allowed onto the fairgrounds at no charge, but must accompany the trailer.
3. No stalls will be available for tack or sleep.
4. Coggins Certificate and proof of Rabies Immunization must be submitted with ALL entries.
5. Out of State horses must provide a Health Certificate in addition to Coggins and Rabies certificate.
6. No animals will be allowed a premium unless sound.
7. Minimum entry fee is \$3.00. All premiums will be paid by check after show results are processed by the fair secretary.
8. General rules according to USEF and ADS rule books. Judges decisions are final.
9. No refunds on entries.
10. Bedding and Hay will NOT be furnished.
11. Stall decoration awards to Light and Draft.
12. All horses stabling for the week will come to the grounds Monday not before noon and must be in place no later than 10 PM, otherwise stalls will be forfeited.
13. Horses may not be removed from the grounds before 7 PM on Sunday. Animals removed without permission may receive a 1 to 5 year penalty from exhibiting at the Fair by the Board of Directors and premiums will be forfeited.
14. Horses may not enter pony classes and vice versa. Draft horses must enter proper weight class. Height and weight of animal is owner's responsibility and must be given truthfully on entry sheet. Animals may be measured if a dispute arises.
15. 4-H Exhibitors may not truck in. Animals must be house on the grounds for the week.
16. In the Driving Division, animals may not be cross-entered in Divisions (mini, pony, horse, draft). Drivers in Junior Driving may not enter any other driving division. Removal of headstall while animal is in the shafts is INSTANT elimination.
17. Age for competition will be based on rider's age as of January 1, 2009.
18. Riders in Leadline (3-8 years) are not eligible for any other class.
19. Beginner riders are those in their 1st or 2nd year of showing and may not enter any other riding classes, except Equitation over crossrails in the Hunt Seat show.
20. Green horses are those in their 1st or 2nd year of showing and may not be shown in any other riding classes.
21. All riders/drivers ages 18 & under must wear protective headgear when riding/driving a horse/pony/mini.
22. For ALL Truck In Shows, classes entered by August 12 2009 will be charge pre-entry fees, ALL other classes entered after that date will be considered post entries. Post entries may be made on show days for \$1.00 extra per class and must be made 2 classes in advance.
23. Stabling will be limited to the permanent stalls on the grounds, no tents will be put up for additional stalls. Stabling will be assigned as entries are made in the following order: 1st-all 4-H Exhibitors are guaranteed stalls; 2nd; 4-H

Montgomery County Agricultural Society

Family members may be assigned stalls as long as entries are received by Fair Secretary BEFORE August 8th, 2009, otherwise stalls may not be available, 3rd-Montgomery and Fulton County residents will be stabled on a first come, first served basis; providing stalls are available ; 4th-all other exhibitors, on a first come, first served basis, providing stall are available. A Truck In parking area will be provided for all exhibitors trucking in on days of shows.

24. Stall Fees are as follows:
 - Stall for the week: \$5.00 (refer to #12 & #13 above)
 - Stall for the day \$15.00 (if stalls are available)
 - Grounds fee per day: \$7.00 (for all entries not stabled).
25. The show chairman reserves the right to add, cancel, split, combine or change classes or their order for any of the truck in shows.
26. Integrity of entries is the responsibility of the owner/exhibitor and premiums may be withheld if entries are made without regard to the above rules and regulations.

FRIDAY – 9:00 A.M.
CODE 01 DEPARTMENT A-DRAFT ANIMAL SHOW
Phil Arnold, Superintendent (843-3429)
SECTION 1

DRAFT HORSES OVER 1400 #

1. Foal of current year
2. Yearling
3. Mare, 2 years & over
4. Gelding, 2 years & over

DRAFT PONIES UNDER 1400 #

5. Foal of current year
6. Yearling
7. Mare, 2 years & over
8. Gelding, 2 years & over

MINIATURE HORSES & PONIES UNDER 600#

9. Foal of current year
10. Yearling
11. Mare, 2 years & over
12. Gelding, 2 years & over

MULES OR DONKEYS

13. Mule or Donkey Under 2 years
14. Mule or Donkey Over 2 years

OXEN

15. Single Oxen
16. Yoke of Oxen Under 2 years
17. Yoke of Oxen Over 2 years

SHOWMANSHIP & OBSTACLE DRIVING CLASSES

- | | |
|--|--|
| 18. Showmanship, 13 years & Under | 25. Single Horse, cart or wagon, obstacle, --Youth, 13 & Under |
| 19. Showmanship, 14 to 18 years | 26. Single Horse, cart or wagon, obstacle, -- Youth, 14 to 18 years |
| 20. Oxen ground driving obstacle timed | 27. Team, ground driving obstacle timed -- Adult over 18 years |
| 21. Single Horse, ground driving, obstacle timed --Adult over 18 years | 28. Team, ground driving obstacle timed --18 years and under |
| 22. Single Horse, ground driving, obstacle timed --Youth 13 & under | 29. Team, 4 wheel wagon obstacle timed --Adult over 18 years |
| 23. Single Horse, ground driving, obstacle timed --Youth 14 to 18 years | 30. Junior Driver, 18 years & under, team 4 wheel wagon, obstacle timed |
| 24. Single Horse, cart or wagon, obstacle, --Adult over 18 years | |

CODE 01-DEPARTMENT A-SECTION 4

Deb Yacobucci, Superintendent (518) 673-5668

TUESDAY - 5:00 P.M.

JUNIOR GYMKHANA

Electric Timer will be used

- | | |
|-------------------------------------|-------------------------------------|
| 31. Jr. Trot Pursuit - 13 & under | 39. Jr. Ball-In-Bucket - 13 & under |
| 32. Jr. Trot Pursuit - 14-17 | 40. Jr. Ball-In-Bucket - 14 - 17 |
| 33. Jr. Musical Chairs – 13 & under | 41. Jr. Keyhole Race – 13 & under |
| 34. Jr. Musical Chairs – 14 -17 | 42. Jr. Keyhole Race 14 - 17 |
| 35. Jr. Izzy Dizzy – 13 & under | 43. Jr. Flag Race – 13 & under |
| 36. Jr. Izzy Dizzy – 14 – 17 | 44. Jr. Flag Race – 14 - 17 |
| 37. Jr. Barrel Race – 13 & under | 45. Jr. Dash Race – 13 & under |
| 38. Jr. Barrel Race - 14 - 17 | 46. Jr. Dash Race – 14 - 17 |

WEDNESDAY - 9:00 A.M.

MINI/PONY SHOW & DRIVING

Judge: Vicki Hainey, Hannibal, NY

- | | |
|---|---|
| 47. Mini in Hand – Mare | 73. Reinsmanship-Horse |
| 48. Mini in Hand – Gelding/Stallion | 74. Reinsmanship-Draft |
| 49. Mini in Hand-Solid Color | 75. Jr.Driver-17 & under-Reinsmanship-Mini |
| 50. Mini in Hand-Multi-Colored | 76. Jr.Driver-17 & under-Reinsmanship-Pony-over 38"-48" |
| 51. Pony in Hand-over 38"-48" | 77. Jr.Driver-17 & under-Reinsmanship-Pony-over 48"-58" |
| 52. Pony in Hand-over 48"-58" | 78. Jr.Driver-17 & under-Reinsmanship-Horse |
| 53. In Hand Obstacle-Mini | 79. Jr.Driver-17 & under-Reinsmanship-Draft |
| 54. In Hand Obstacle-Pony-over 38"-48" | 80. Dash For Cash |
| 55. In Hand Obstacle-Pony-over 48"-58" | 81. Mini Driving Trot Pursuit |
| 56. Mini Hunter Over Fences | 82. Jr. Driver-17 & under-Obstacle-Timed-Mini |
| 57. Mini Jumper | 83. Jr. Driver-17 & under-Obstacle-Timed-Pony-over 38"-48" |
| 58. In Hand Driving-Horse(must be entered in driving) | 84. Jr. Driver-17 & under-Obstacle-Timed-Pony-over 48"-58" |
| 59. In Hand Driving-Draft(must be entered in driving) | 85. Jr. Driver-17 & under-Obstacle-Timed-Horse |
| 60. Pleasure Driving Working-Mini | 86. Jr. Driver-17 & under-Obstacle-Timed-Draft |
| 61. Pleasure Driving Working-Pony-over 38"-48" | 87. Obstacle-Gamblers Choice-Mini |
| 62. Pleasure Driving Working-Pony-over 48"-58" | 88. Obstacle-Gamblers Choice-Pony-over 38"-48" |
| 63. Pleasure Driving Working-Horse | 89. Obstacle-Gamblers Choice-Pony-over 48"-58" |
| 64. Pleasure Driving Working-Draft | 90. Obstacle-Gamblers Choice-Horse |
| 65. Jr. Driver-17 & under-Pleasure Driving Working-Mini | 91. Obstacle-Gamblers Choice-Draft |
| 66. Jr. Driver-17 & under-Pleasure Driving Working-Pony-over 38"-48" | 92. Obstacle-Pick Your Route-Mini |
| 67. Jr. Driver-17 & under-Pleasure Driving Working-Pony-over 48"-58" | 93. Obstacle-Pick Your Route-Pony-over 38"-48" |
| 68. Jr. Driver-17 & under-Pleasure Driving Working-Horse | 94. Obstacle-Pick Your Route-Pony-over 48"-58" |
| 69. Jr. Driver-17 & under-Pleasure Driving Working-Draft | 95. Obstacle-Pick Your Route-Horse |
| 70. Reinsmanship-Mini | 96. Obstacle-Pick Your Route-Draft |
| 71. Reinsmanship-Pony-over 38"-48" | 97. Open Surprise Class |
| 72. Reinsmanship-Pony-over 48"-58" | |

**THURSDAY - 9:00 A.M.
HUNT SEAT SHOW
Judge: Vicki Hailey, Hannibal, NY**

98. Hunt Seat in Hand-Mares
99. Hunt Seat in Hand-Gelding/Stallions
BREAK FOR WARM UP
100. Equitation over Crossrails
101. Hunter over Crossrails
102. Hunt Seat Equitation over Fences-2'3"-2'6"
103. Working Hunter over Fences-2'3"-2'6"
104. Handy Hunter over Fences-2'3"-2'6"
105. Handy Hunter over Crossrails
106. Hunter Hack-Crossrails
107. Hunter Hack-2'3"-2'6"
108. Open Jumper-2'3"-2'6"-timed
109. Hunt Seat Leadline-3-8
110. Jr. Bridle Path Hack -13 & under
111. Jr. Bridle Path Hack - 14-17
112. Sr. Bridle Path Hack - 18 & over
113. Beg. Rider Hunt Seat Equitation (W/T) 17 &
under
114. Beg. Rider Huntseat Equitation (W/T) 18 &
over
115. Jr. Hunt Seat Equitation - 13 & under
116. Jr. Hunt Seat Equitation - 14-17
117. Sr. Hunt Seat Equitation - 18 & over
118. Green Horse Hunt Seat Pleasure-2 gait (W/T)
119. Open Bridle Path Hack
120. Beg Rider Huntseat Pleasure (W/T) 17 &
under
121. Beg Rider Huntseat Pleasure (W/T) 18 &
over
122. Jr. Hunt Seat Pleasure-13 & under
123. Jr. Hunt Seat Pleasure-14-17
124. Sr. Hunt Seat Pleasure - 18 & over
125. Green Horse Hunt Seat Pleasure-3 gait (W/T/C)
126. Open Hunt Seat Pleasure
127. Beg Rider Hunt Seat Disciplined Rail (W/T)
17 & under
128. Beg Rider Hunt Seat Disciplined Rail (W/T)
18 & over
129. Jr. Hunter Under Saddle-13 & under
130. Jr. Hunter Under Saddle-14-17
131. Sr. Hunter Under Saddle-18 & over
132. Green Horse Hunter Under Saddle-2 gait (W/T)
133. Open Hunt Seat Command
134. Beg Rider Hunt Seat Command (W/T)
17 & under
135. Beg Rider Hunt Seat Command (W/T)
18 & over
136. Jr. Hunt Seat Command 13 & under
137. Jr. Hunt Seat Command 14-17
138. Sr. Hunt Seat Command 18 & over
139. Green Horse Hunter Under Saddle-3 gait(W/T/C)
140. Open Hunt Seat Bareback Equitation
141. Jr. Hunt Seat Trail-17 & under
142. Sr. Hunt Seat Trail-18 & over
143. Beginner Rider Hunt Seat Trail (W/T)
144. Green Horse Hunt Seat Trail
Costume Classes approximately 7:00 PM
145. Costume Class-Mini
146. Costume Class-Pony
147. Costume Class-Horse
148. Costume Class-Draft

SATURDAY - 8:00 A.M.
OPEN GYMKHANA
Electric timer will be used

- | | |
|-------------------------|------------------------|
| 149. Barrel Race | 155. Can Race |
| 150. Ball in the Bucket | 156. Twister |
| 151. Keyhole Race | 157. Three Legged Race |
| 152. Flag Race | 158. Izzy Dizzy Race |
| 153. Dash Race | 159. Musical Chairs |
| 154. Stake Race | |

SUNDAY - 9:00 A.M.
WESTERN SHOW
Judge: Mike Dunn, Stillwater, NY

- | | |
|---|---|
| 160. Western in Hand-Mares | 181. Beginner Rider Western Disciplined Rail (W/J) -18 & over |
| 161. Western in Hand-Geldings/Stallions | 182. Jr. Bosal Pleasure -13 & under |
| 162. Western Leadline 3-8 | 183. Jr. Bosal Pleasure-14-17 |
| 163. Jr. Western Road Hack-13 & under | 184. Sr. Bosal Pleasure-18 & over |
| 164. Jr. Western Road Hack-14-17 | 185. Green Horse Bosal Pleasure-2 gait (W/J) |
| 165. Sr. Western Road Hack-18 & over | 186. Open Bosal Pleasure |
| 166. Beg Rider Western Equitation(W/J)-17 & under | 187. Beginner Rider Western Command (W/J)-17 & under |
| 167. Beginner Rider Western Equitation(W/J)-18 & over | 188. Beginner Rider Western Command (W/J)-18 & over |
| 168. Open Western Road Hack | 189. Open Western Command |
| 169. Jr. Western Equitation-13 & under | 190. Jr. Western Command-13 & under |
| 170. Jr. Western Equitation-14-17 | 191. Jr. Western Command-14-17 |
| 171. Sr. Western Equitation-18 & over | 192. Sr. Western Command-18 & over |
| 172. Green Horse Western Pleasure-2 gait (W/J) | 193. Green Horse Bosal Pleasure-3 gait (W/J/L) |
| 173. Beginner Rider Western Pleasure(W/J)-17 & under | 194. Western Versatility Class (Pleasure, Command & Barrels)-added special award |
| 174. Beginner Rider Western Pleasure(W/J)-18 & over | 195. Open Working Stock Horse/Pony (pattern to be posted) |
| 175. Jr. Western Pleasure-13 & under | 196. Open Western Bareback Equitation |
| 176. Jr. Western Pleasure-14-17 | 197. Jr. Western Trail-17 & under |
| 177. Sr. Western Pleasure-18 & over | 198. Sr. Western Trail-18 & over |
| 178. Green Horse Western Pleasure-3 gait (W/J/L) | 199. Beginner Rider Western Trail (W/J) |
| 179. Open Western Pleasure | 200. Green Horse Western Trail (W/J) |
| 180. Beginner Rider Western Disciplined Rail (W/J) -17 & under | 201. Open Western Trail-Grand Finale(added special award) |

**CODE 01-DEPARTMENT A
OPEN DRAFT HORSE SHOW
MONDAY, 9:00 A.M.**

For details contact: Phil Arnold, R.D.#3, Amsterdam, NY 12010

Only Post entries will be accepted - truck-ins will be allowed for that day. All horses brought to the fairgrounds will not be admitted unless the exhibitor has the necessary record of Immunodiffusion Test, Coggins Certificate and Rabies Vaccination.

Draft Animal Show Entry Sheet

Friday, September 4, 2009 – OPEN TRUCK IN SHOW

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 12, 2009

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____

Address _____ Phone _____

City _____ Zip _____ County _____

| Name of Animal | Age | Color | Breed | Sex | Height |
|----------------|-----|-------|-------|-----|--------|
| | | | | | |

Please circle the class numbers you wish to enter

Youth Exhibitor-13 & under: _____ Age as of 1/1/09: _____
 Class Number: 18 22 25 \$2.00 x _____ = _____

Youth Exhibitor-14-18: _____ Age as of 1/1/09: _____
 Class Number: 19 23 26 28 30 \$2.00 x _____ = _____

Adult Exhibitor-over 18: _____
 Class Number: 21 24 27 29 \$2.00 x _____ = _____

Oxen Exhibitor: _____
 Class Number: 15 16 17 20 \$2.00 x _____ = _____

In Hand Exhibitor: _____
 Class Number: 1 2 3 4 5 \$2.00 x _____ = _____
 6 7 8 9 10
 11 12 13 14

| |
|---------------------------------------|
| Minimum Entry Fee is \$3.00 |
| Membership Fee: 12 & over-\$12.00 |
| Membership Fee: 11 & under-\$2.00 |
| Membership Fee: 4-H-17 & under-\$2.00 |

| | |
|--------------------------------|-------|
| Total Entry Fees (Min \$3.00): | _____ |
| Exhibitor's Annual Membership: | _____ |
| Stabling Fee/Grounds Fee: | _____ |
| TOTAL | _____ |

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 60 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Junior Gymkhana Entry Sheet

Tuesday, September 1, 2009

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 12, 2009

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____

| Name of Animal | Age | Color | Breed | Sex | Height |
|----------------|-----|-------|-------|-----|--------|
| | | | | | |

Please circle the class numbers you wish to enter

Junior Exhibitor-13 & under: _____ Age as of 1/1/09: _____
 Class Number: 31 33 35 37 39 \$3.00 x _____ = _____
 41 43 45

Junior Exhibitor-14-17: _____ Age as of 1/1/09: _____
 Class Number: 32 34 36 38 40 \$3.00 x _____ = _____
 42 44 46

Minimum Entry Fee is \$3.00
 Membership Fee: 12 & over-\$12.00
 Membership Fee: 11 & under-\$2.00
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): _____
 Exhibitor's Annual Membership: _____
 Stabling Fee/Grounds Fee: _____
 Timer Fee: _____ \$2.00 _____
 TOTAL _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 60 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Mini/Pony Show & Driving Show Entry Sheet

Wednesday, September 2, 2009

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 12, 2009

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____

| Name of Animal | Age | Color | Breed | Sex | Height |
|----------------|-----|-------|-------|-----|--------|
| | | | | | |

Please circle the class numbers you wish to enter

In Hand Exhibitor: _____
 Class Number: 47 48 49 50 51 \$5.00 x _____ = _____
 52 53 54 55 56
 57 58 59

Mini Driving Exhibitor: _____
 Class Number: 60 70 81 87 92 \$5.00 x _____ = _____

Pony Driving-over 38-48 Exhibitor: _____
 Class Number: 61 71 88 93 \$5.00 x _____ = _____

Pony Driving-over 48-58 Exhibitor: _____
 Class Number: 62 72 89 94 \$5.00 x _____ = _____

Horse Driving Exhibitor: _____
 Class Number: 63 73 90 95 \$5.00 x _____ = _____

Draft Driving Exhibitor: _____
 Class Number: 64 74 91 96 \$5.00 x _____ = _____

Open Driving Exhibitor: _____
 Class Number: 80 97 \$5.00 x _____ = _____

Junior Driving Exhibitor: _____
 Class Number: 65 66 67 68 69 \$3.00 x _____ = _____
 75 76 77 78 79
 82 83 84 85 86

Minimum Entry Fee is \$3.00
 Membership Fee: 12 & over-\$12.00
 Membership Fee: 11 & under-\$2.00
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): _____
 Exhibitor's Annual Membership: _____
 Stabling Fee/Grounds Fee: _____
 TOTAL _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 60 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Hunt Seat Show Entry Sheet Thursday, September 3, 2009

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 12, 2009

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____

| Name of Animal | Age | Color | Breed | Sex | Height |
|----------------|-----|-------|-------|-----|--------|
| | | | | | |

Please circle the class numbers you wish to enter

| | |
|--|---|
| Leadline Exhibitor: _____ Class Number: 109 | Age as of 1/1/09: _____ \$1.00 x _____ = _____ |
| Junior Exhibitor 13 & Under: _____ Class Number: 110 115 122 129 136 | Age as of 1/1/09: _____ \$3.00 x _____ = _____ |
| Junior Exhibitor 14-17: _____ Class Number: 111 116 123 130 137 141 | Age as of 1/1/09 _____ \$3.00 x _____ = _____ |
| Senior Exhibitor 18 & Over: _____ Class Number: 112 117 124 131 138 142 | \$5.00 x _____ = _____ |
| Beginner Rider Exhibitor: _____ Class Number: 113 114 120 121 127 128 134 135 143 | \$3.00 x _____ = _____ |
| Green Horse Exhibitor: _____ Class Number: 118 125 132 139 144 | \$3.00 x _____ = _____ |
| Open Exhibitor: _____ Class Number: 98 99 100 101 102 103 104 105 106 107 108 119 126 133 140 | \$5.00 x _____ = _____ |
| Costume Class: _____ Class Number: 145 146 147 148 | \$5.00 x _____ = _____ |

Minimum Entry Fee is \$3.00
 Membership Fee: 12 & over-\$12.00
 Membership Fee: 11 & under-\$2.00
 Membership Fee: 4-H-17 & under-\$2.00

Total Entry Fees (Min \$3.00): _____
 Exhibitor's Annual Membership: _____
 Stabling Fee/Grounds Fee: _____
 TOTAL _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 60 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Open Gymkhana Entry Sheet
 Saturday, September 5, 2009

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 12, 2009

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____

| Name of Animal | Age | Color | Breed | Sex | Height |
|----------------|-----|-------|-------|-----|--------|
| | | | | | |

Please circle the class numbers you wish to enter

Open Exhibitor: _____

Class Number: 149 150 151 152 153
 154 155 156 157 158
 159

\$5.00 x _____ = _____

| |
|--|
| Minimum Entry Fee is \$3.00 Membership Fee: 12 & over-\$12.00 Membership Fee: 11 & under-\$2.00 Membership Fee: 4-H-17 & under-\$2.00 |
|--|

| | |
|--------------------------------|--------------------|
| Total Entry Fees (Min \$3.00): | _____ |
| Exhibitor's Annual Membership: | _____ |
| Stabling Fee/Grounds Fee: | _____ |
| Timer Fee: | _____ \$2.00 _____ |
| TOTAL | _____ |

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 60 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

Western Show Entry Sheet
 Sunday, September 6, 2009

Use one form for each animal and list all exhibitors in areas provided

All Pre-entries close Wednesday, August 12, 2009

Post Entries will be accepted on day of show for \$1.00 EXTRA per class

Owners Name _____
 Address _____ Phone _____
 City _____ Zip _____ County _____

| Name of Animal | Age | Color | Breed | Sex | Height |
|----------------|-----|-------|-------|-----|--------|
| | | | | | |

Please circle the class numbers you wish to enter

Leadline Exhibitor: _____ Age as of 1/1/09: _____
 Class Number: 162 \$1.00 x _____ = _____

Junior Exhibitor-13 & under: _____ Age as of 1/1/09: _____
 Class Number: 163 169 175 182 190 \$3.00 x _____ = _____

Junior Exhibitor-14-17: _____ Age as of 1/1/09 _____
 Class Number: 164 170 176 183 191
 197 \$3.00 x _____ = _____

Senior Exhibitor-18 & over: _____
 Class Number: 165 171 177 184 192
 198 \$5.00 x _____ = _____

Beginner Rider Exhibitor: _____
 Class Number: 166 167 173 174 180
 181 187 188 199 \$3.00 x _____ = _____

Green Horse Exhibitor: _____
 Class Number: 172 178 185 193 200 \$3.00 x _____ = _____

Open Exhibitor: _____
 Class Number: 160 161 168 179 186
 189 194 195 196 201 \$5.00 x _____ = _____

| |
|---------------------------------------|
| Minimum Entry Fee is \$3.00 |
| Membership Fee: 12 & over-\$12.00 |
| Membership Fee: 11 & under-\$2.00 |
| Membership Fee: 4-H-17 & under-\$2.00 |

| | |
|--------------------------------|-------|
| Total Entry Fees (Min \$3.00): | _____ |
| Exhibitor's Annual Membership: | _____ |
| Stabling Fee/Grounds Fee: | _____ |
| TOTAL | _____ |

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 60 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List. The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

Signed by Exhibitor /Parent _____ E-Mail Address: _____

CODE O2 - DEPARTMENT B – OPEN CATTLE
Stanley Korona, Jr., Superintendent (842-7719)
HAY WILL NOT BE FURNISHED

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium with a minimum entry fee of \$3.00.
3. Cattle to be brought on grounds between 12:00 noon to 11:00 P.M. Monday and Tuesday between 7:00 A.M. and 12:00 noon and placed by Tuesday noon. State Fair cattle that have been exhibited must be brought directly to Fonda Fair with a note from State Fair.
4. Cattle may not be dismissed before 7:00 P.M. on Monday, Labor Day.
5. Members of a family may show In Exhibitor Herd Class as a unit as long as all entered animals are housed on the same farm. In doing this, each animal must be shown in an Individual class.
6. All animals must have been owned by exhibitor at least 30 days prior to entry.
7. Dairy cattle will be open to out of county residents – Out of county herds will be accepted on a space available basis with preference given to Montgomery & Fulton county residents first.
8. Registered and Grade Animals in final stage with appropriate papers may be exhibited. Registration papers to be produced when the animals are delivered, along with their Health papers. All papers to be at judges desk at time of judging.
9. Animals must have been awarded a first premium in order to be eligible for championship premiums.
10. Entries In "Exhibitor's Herd", "Dairy Herd", "Produce of Dam", and "Get of Sire" must also compete in a single entry.
11. All ages to be computed as of March 1 and September 1.
12. No smoking, drinking alcoholic beverages and/or parking by cattle barns and/or exhibits.
13. No stall fees. No Bedding or Hay provided.
14. No more than 2 entries in each class in cows and heifers.
15. One family can bring only 14 head of cattle, no matter how many farms the animals are housed on.
16. All buildings used for housing livestock will be thoroughly cleaned and disinfected by an authorized disinfectant.
17. Beef or steer class will be housed in another building if no room in the cow palace.
18. No refunds on entry fees.
19. 4-H exhibited animals including 4-H dairy must be housed with 4-H.
20. Open class animals must be housed in open class facilities.
21. If animal is entered in Class 7 and it freshens before show, it automatically shows in Class 8, but you still must notify Secretary.
22. No changing in Judge's Book without notifying Secretary.
23. Proof of Immunization for rabies must be submitted.
24. **You must be at least 5 years old and under 9 (by show date) to be allowed in the show ring and must be accompanied by a parent.**
25. Animals and Stalls should be presentable by 9:00 AM.

TO: ALL DAIRY EXHIBITORS
FROM: FONDA FAIR BOARD

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then NO ONE gets paid for that tank.

We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

A spray nozzle will be necessary on all hoses used to wash animals at the Fonda Fair due to the installation of water meters.

RULES FOR 4-H CATTLE BEING MOVED TO OPEN CLASS BARN

1. All rules are at the discretion of both superintendents and the superintendent's decision will be final.
2. These rules will apply as long as exhibitor's parents/family have cattle exhibited in the open class barn if they do not, you will automatically be placed in the 4-H barn.
3. Availability of stalls in the open class barn.
4. Small children with families in the open class barn will take first priority (under age 13)
5. Cows in milk
6. Older children with medical issues/special circumstances – to be discussed with the superintendents prior to stall assignments.
7. If the majority of cattle exhibited are 4-H cattle and there are only a couple family owned open class cattle – if there is limited space in the open class barn then all of these cattle will be moved to the 4-H barn, i.e. 4 animals are 4-H cattle, and 2 are just open class animals and space if very limited all of these can be moved to the 4-H barn to keep the family together.
8. **Please do not reserve extra stalls for tack** – every effort will be made to make sure you have adequate tack stalls/space available for you. If this is not done voluntarily, a mandatory penalty fee may be charged in the future for any extra stalls you reserve above and beyond the actual number of animals you bring.

2009 Open Cattle Entry Blank

Montgomery County Agricultural Society

ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM

TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
 2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
 3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
 4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.
- We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

Exhibitor No.: _____ **Date:** _____

Exhibitor Name: _____

MAIL TO:
Debbie Wilder, Secretary
503 Van Antwerp Road
Johnstown, NY 12095

ALL ENTRIES CLOSE WEDNESDAY, AUGUST 12, 2009

| Dept. | Section | Class No. | Animal Birth Date | Entry | First Prize |
|-------|---------|-----------|-------------------|-------------|-------------|
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |

TOTAL NUMBER OF CATTLE ENTERED _____
NUMBER OF CATTLE ENTERED IN 4-H _____

TOTAL 1st Place Premium _____
 10% of 1st PREMIUM _____

MINIMUM ENTRY FEE IS \$3.00
MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$12.00
MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00
MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00

1. Total Entry Fee (Minimum \$3.00) _____
2. Exhibitor's Annual Membership _____
TOTAL (Add 1 & 2) _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

PRINT NAME CLEARLY: _____

Signed by Exhibitor _____
(Parent or Guardian if Junior Exhibitor)

PO ADDRESS _____

E-mail Address: _____

CITY _____ ZIP _____

COUNTY _____ PHONE _____

Age: Circle 11 or under 12 to 18 18 & over 4-H Exhibitor

2009 Open Cattle Entry Blank

Montgomery County Agricultural Society

ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM

TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.

We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

Exhibitor No.: _____ Date: _____

MAIL TO:
Debbie Wilder, Secretary
503 Van Antwerp Road
Johnstown, NY 12095

Exhibitor Name: _____

ALL ENTRIES CLOSE WEDNESDAY, AUGUST 12, 2009

| Dept. | Section | Class No. | Animal Birth Date | Entry | First Prize |
|-------|---------|-----------|-------------------|-------------|-------------|
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |

TOTAL NUMBER OF CATTLE ENTERED _____
NUMBER OF CATTLE ENTERED IN 4-H _____

TOTAL 1st Place Premium _____
 10% of 1st PREMIUM _____

MINIMUM ENTRY FEE IS \$3.00
MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$12.00
MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00
MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00

1. Total Entry Fee (Minimum \$3.00) _____
2. Exhibitor's Annual Membership _____
TOTAL (Add 1 & 2) _____

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

PRINT NAME CLEARLY: _____

Signed by Exhibitor _____
(Parent or Guardian if Junior Exhibitor)

PO ADDRESS _____

E-mail Address: _____

CITY _____ ZIP _____

COUNTY _____ PHONE _____

Age: Circle 11 or under 12 to 18 18 & over 4-H Exhibitor

2009 Open Cattle Entry Blank

Montgomery County Agricultural Society

ALL CATTLE ENTRIES SHOULD BE MADE ON THIS FORM

TO: ALL DAIRY EXHIBITORS FROM: FONDA FAIR BOARD

Due to the severe penalties imposed by the State of New York Agricultural Department from the contamination of milk by antibiotics, we are forced to enact the following rules and regulations:

1. If antibiotics are detected in the milk, all users of the parlor facilities will have to supply a milk sample for each milking animal.
 2. Individuals or parties found having antibiotics in milk, which was processed through parlor, will be liable for all financial loss created by contamination.
 3. Individuals or parties responsible will be banned from livestock exhibition for a period of three (3) years.
 4. Any tank of milk that gets rejected for any reason such as penicillin, etc., then **NO ONE** gets paid for that tank.
- We regret having to take such severe measures, but find it necessary to protect all those individuals using the milking facilities.

Exhibitor No.: _____ Date: _____

Exhibitor Name: _____

MAIL TO:
Debbie Wilder, Secretary
503 Van Antwerp Road
Johnstown, NY 12095

ALL ENTRIES CLOSE WEDNESDAY, AUGUST 12, 2009

| Dept. | Section | Class No. | Animal Birth Date | Entry | First Prize |
|-------|---------|-----------|-------------------|-------------|-------------|
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |
| | | | | Animal Name | |
| | | | | Sire Name: | |

| | |
|--|--|
| TOTAL NUMBER OF CATTLE ENTERED _____ | TOTAL 1st Place Premium _____ |
| NUMBER OF CATTLE ENTERED IN 4-H _____ | 10% of 1 st PREMIUM _____ ***** |
| MINIMUM ENTRY FEE IS \$3.00 | |
| MEMBERSHIP FEE FOR AGES 12 YEARS & OVER - \$12.00 | 1. Total Entry Fee (Minimum \$3.00) _____ |
| MEMBERSHIP FEE FOR AGES 11 AND UNDER - \$2.00 | 2. Exhibitor's Annual Membership _____ |
| MEMBERSHIP FEE FOR 4-H EXHIBITORS 17 & UNDER - \$2.00 | TOTAL (Add 1 & 2) _____ |

I hereby authorize you to enter the following articles or animals in my name to compete for premiums according and subject to the Rules and Regulations of the Society. Furthermore, I do hereby certify that the articles or animals entered below were made, raised and grown and housed in Montgomery and/or Fulton County (as the case may be) by me (a Montgomery and/or Fulton County resident), and owned at least 30 days prior to entry and are entered for exhibition in strict accordance with all Rules and Regulations accordance with all Rules and Regulations of the Premium List.

The Montgomery County Agricultural Society, Inc. will not be responsible for any accident that may occur to, be caused by any animal exhibited at the show or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal or damage to any property while on the grounds by any animal owned, exhibited or in his custody or control and shall indemnify and hold harmless The Montgomery County Agricultural Society, Inc., its officials and directors individually and collectively, and show manager, from and against all claims, demands, cause of action, cost, charges, and expenses of every ownership, exhibition, custody or control of any animal exhibited. **Furthermore, I signed this entry sheet to the above rules and regulations.**

PRINT NAME CLEARLY: _____ Signed by Exhibitor _____
 (Parent or Guardian if Junior Exhibitor)

PO ADDRESS _____ E-mail Address: _____

CITY _____ ZIP _____

COUNTY _____ PHONE _____ Age: Circle 11 or under 12 to 18 18 & over 4-H Exhibitor

SECTION H - HOLSTEIN FRIESIAN

Cows and Heifers

1st \$20.00 2nd \$15.00 3rd \$12.00 4th \$10.00 5th \$5.00 6th \$5.00

1. Junior Heifer Calf (3/1-8/31/09)
2. Intermediate Heifer Calf (12/1/08-2/28/09)
3. Senior Heifer Calf (9/1-11/30/08)
4. Summer Yearling (6/1-8/31/08)
5. Junior Yearling (not in milk, 3/1-5/31/08)
6. Intermediate Senior Yearling
(not in milk; 12/1/07-2/28/08)
7. Senior Yearling (not in milk, 9/1-11/30/07)

1st \$25.00 2nd \$20.00 3rd \$15.00 4th \$10.00 5th \$5.00 6th \$5.00

8. Junior two years old (3/1/07-8/31/07)
9. Senior two years old (9/1/06-2/28/07)
10. Junior three year old (3/1/06-8/31/06)
11. Senior three years old (9/1/05-2/28/06)
12. Four years old & under 5 (9/1/04-8/31/05)
13. Five years & under 6 (9/1/03-8/31/04)
14. Six years & older (before 9/1/03)
15. Dry Cow, 3 & 4 year olds (9/1/04-8/31/06)
16. Dry Cow, Aged (5 Years & Older)
(Animals shown in Classes 15 & 16 may not be shown in any other class except groups)

Groups

1st \$35.00 2nd \$30.00 3rd \$25.00 4th \$20.00

17. "Dairy Herd" shall consist of 3 cows, 2 years old or over,
that have all calved at least once
18. "Exhibitor's Herd" one calf, one heifer, 2 cows, any age, that have calved at least once.

1st \$30.00 2nd \$25.00 3rd \$20.00 4th \$15.00

19. "Produce of One Dam"
20. *Sr. Three Best Females (2 years old & over)
21. Dam, daughter
22. *Jr. 3 Best Females (under 2 years old)

Ruling – This group to consist of 3 animals, 2 years old and older; all bred and at least 1 owned by exhibitor. Each exhibitor limited to one entry.

Get of Sire

"Get of Sire" shall consist of 3 animals, any age, all to be the get of one sire. Sire must be named, but need not be owned by exhibitor. All animals shown must be owned by the exhibitor.

23. Junior Get of Sire
24. Senior Get of Sire, 2 yrs. or over
25. Pee-Wee Showmanship – Ribbon Only
26. Cow that produces the most milk fair week - **\$50.00 – No entry required**
27. Farm that produces the most milk fair week - **\$100.00 – No entry required**

Special Awards – Premier Breeder/Exhibitor

The Premier Breeder/Exhibitor awards will only be awarded to breeds with a minimum of 5 animals exhibited in the breeds open class. Awards are based on the exhibitor on the highest 6 or less animals in each breed who accumulates the highest total points under the following system. If a tie occurs, the points will be calculated based on the next animal (7th). Entry forms can be picked up at the show desk.

SECTION G - GUERNSEY

Classes 1 - 25

SECTION A - AYRSHIRE

Classes 1 - 25

SECTION J - JERSEY

Classes 1 - 25

SECTION B - BROWN SWISS

Classes 1 - 25

SECTION P- PUREBRED MILKING SHORT HORN

Classes 1 - 25

SECTION 6 - ABERDEEN ANGUS (Registered)
Kay Offenborn, Fort Plain, Superintendent

Bulls

1st \$15.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$5.00

1. Junior Bull Calf (1/1/09 – 4/30/09)
2. Senior Bull Calf (9/1/08 – 12/31/08)
3. Summer Yearling Bull (5/31/08 – 8/31/08)
4. Junior Yearling Bull (1/1/08 – 4/30/08)
5. Senior Yearling Bull (7/1/07 – 12/31/07)
6. Two Year Old Bull (1/1/07 – 6/30/07)
7. Two Bulls, Bred and Owned by Exhibitor

Heifers

1st \$20.00 2nd \$18.00 3rd \$15.00 4th \$10.00 5th \$5.00

8. Jr. Heifer Calves (1/1/09-4/30/09)
9. Heifer Calf (5/1/09-8/31/09)
10. Senior Heifer Calf, (9/1/08-12/31/08)
11. Summer Yearling Heifer (5/1/08-8/31/08)
12. Junior Yearling Heifer (1/1/08 – 4/30/08)

Junior Champion Female and Reserve Junior Champion Female (1st & 2nd place animals)

13. Senior Yearling Heifer (9/1/06 – 12/31/06)
14. Two Year Old Heifer (9/1/05 – 8/31/06)
15. Cow, 3 years and over (born before 9/1/05)

Senior Champion Female and Reserve Senior Champion Female (1st & 2nd place animals)
Grand and Reserve Grand Champion Female (Grand and reserve grand females)

1st \$30.00 2nd \$25.00 3rd \$20.00 4th \$15.00

16. Get of Sire – Three animals all by one sire, all owned by exhibitor
17. Two females, bred and owned by exhibitor
18. Cow and Calf – Cow over 2 years of age with her natural calf at side, calved after January 1, 2006
19. Pair of Yearlings
20. Pair of Calves
21. Best Bred & Owned (Special award)

SECTION 7 – HEREFORD (Registered)
Classes 1 - 20 of Section 6

SECTION 8 –LIMOUSIN (Registered)
Classes 1 - 20 of Section 6

SECTION 9 – SIMMENTAL (Registered)
Classes 1 – 20 of Section 6

SECTION 10 – WHITE PARK (Registered)
Classes 1 – 20 of Section 6

SECTION 11 – MURRY GRAY (Registered)
Classes 1 – 20 of Section 6

**SECTION 12 – CHAROLAIS (Registered)
Classes 1 – 20 of Section 6**

**SECTION 13 – Other Registered Beef Breeds
Classes 1 – 20 of Section 6**

**SECTION 14 – REGISTERED DUAL PURPOSE BREEDS
Classes 1 – 20 of Section 6**

**SECTION 15 – COMMERCIAL CROSSBREDS
Classes 1 – 20 of Section 6**

**SECTION 16 – Steer Class
1st \$15.00 2nd \$12.00 3rd \$10.00 4th \$8.00 5th \$5.00**

1. Feeder Steer – Under 400 lbs.
2. Lightweight Steers – 400 – 750 lbs.
3. Medium Weight Steers – 750 – 1100 lbs.
4. Heavyweight Steers – over 1100 lbs.

Grand Champion and Reserve Champion Steer (1st and 2nd place animals)

The same steer may not be shown in these classes for more than 2 years. It is expected that steers go to market and not to be shown year after year.

**DEPARTMENT- B
SECTION 17 – LIVESTOCK AWARDS**

All livestock exhibitors are automatically entered. No entry fee.

Exhibitor to decide whether to be judged individually or as a family & inform Superintendent

- | | | | |
|---|----|----|----|
| 1. Livestock Stall Decoration | 15 | 10 | 5 |
| Best overall exhibit, signs, educational information, etc. | | | |
| 2. Livestock Herdsmanship | 25 | 20 | 15 |
| Cleanliness of pens and aisles at all times. Proper use of hay, water and straw. Appearance of exhibit – stall decorations – identification and promotion of breed or breeds – name of farm or exhibit. Conduct and helpfulness of exhibitor. | | | |

**CODE-03 DEPT. C - SHEEP and GOATS
Kay Offenborn, Fort Plain, Superintendent (993-2962)
(in Place by Monday, 10 P.M.)**

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium, with a minimum fee of \$3.00.
3. All pure bred sheep must be properly registered with certificates of registration accompanying.
4. All ewes, two years or over, must have nursed a lamb this year.
5. Ram shown with flock may also compete in a single entry.
6. Ear tags or permanent tattoo markings required on all animals for identification.
7. Animals exhibited may not be removed until after 7:00 P.M., Monday.
8. **Proof of immunization for rabies for sheep and goats must be submitted with entry to Fair Secretary. Rabies shots must be given at least 14 days prior to the arrival on the fairgrounds.**

REGISTERED SHEEP

- | | |
|------------------------------|--|
| Section 1 - Corriedale | Section 6 – Suffolk |
| Section 2 - Dorset | Section 7 - Tunis |
| Section 3 - Hampshire | Section 8 - All other registered Wool Breeds |
| Section 4 – Border Leicester | Section 9 – All other registered Meat Breeds |
| Section 5 – Romney | |

COMMERCIAL SHEEP (non-purebred)

- Section 10 – Commercial Meat Breeds
 Section 11 – Commercial Wool Breeds
 Section 12 – Natural Colored

| Class | 1st | 2nd | 3rd | 4th |
|--|---------------|------------|------------|------------|
| 1. Ram Lamb-under 1 year | \$15 | \$12 | \$10 | \$5 |
| 2. Yearling Ram Lamb – 1-2 years | \$15 | \$12 | \$10 | \$5 |
| 3. Ewe Lamb – under 1 year | \$15 | \$12 | \$10 | \$5 |
| 4. Yearling Ewe –1-2 years | \$15 | \$12 | \$10 | \$5 |
| 5. Aged Ewe – 2 years and over | \$15 | \$12 | \$10 | \$5 |
| 6. Produce of Dam – 2 any sex | \$20 | \$15 | \$10 | \$5 |
| 7. Dam & Daughter | \$20 | \$15 | \$10 | \$5 |
| 8. Get of Sire – 3 females any age | \$20 | \$15 | \$10 | \$5 |
| 9. Flock – 1 male and 3 females | \$20 | \$15 | \$10 | \$5 |
| 10. Best Bred & Owned (enter) | Special Award | | | |
| 11. Best fleeced Animal (wool breeds only) | \$15 | \$12 | \$10 | \$5 |

Section 13 - Market Sheep

(May not be shown in Breed Classes)
 (Animals in these Classes MUST BE SHORN)

| Class | 1st | 2nd | 3rd | 4th |
|--|------------|------------|------------|------------|
| 1. Light Weight Market Lamb - under 85 lbs | \$ 15 | \$12 | \$10 | \$ 5 |
| 2. Heavy Weight Market Lamb – over 85# | 15 | 12 | 10 | 5 |
| 3. Pen of 3 Market Lambs (under 1 year) | 20 | 15 | 10 | 5 |

Section 14 - Wool Exhibit

| Class | 1st | 2nd | 3rd |
|-----------------------------------|------------|------------|------------|
| 1. Fleece of fine wool | \$10 | \$8 | \$5 |
| 2. Fleece of medium wool | \$10 | \$8 | \$5 |
| 3. Fleece of coarse and long wool | \$10 | \$8 | \$5 |
| 4. Fleece of natural color | \$10 | \$8 | \$5 |
| 5. Mohair Fleece | \$10 | \$8 | \$5 |
| 6. Alpaca Fleece | \$10 | \$8 | \$5 |
| 7. Llama Fleece | \$10 | \$8 | \$5 |

**CODE-03 DEPT. C
REGISTERED GOATS**

Proof of immunization for rabies for sheep and goats must be submitted with entry to Fair Secretary. Rabies shots must be given at least 14 days prior to the arrival on the fairgrounds.

Section 15 - Alpine
Section 16 - LaMancha
Section 17 - Nubian
Section 18 – Oberhasli
Section 19 – Saanan

Section 20 – Sable Saanan
Section 21 – Recorded Grades
Section 22 – Nigerian Dwarf
Section 23 – Recorded Grad
Section 24 – Non-Registered Dairy Goats

PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

Class

- | | |
|---|--|
| 1. Doe Kid under 3 months | 5. Yearling Doe 1 to 2 years (in milk) |
| 2. Doe Kid 3 to 5 months | 6. Doe, 2 to 3 years (in milk) |
| 3. Doe Kid 5 to 12 months | 7. Doe, 3 to 5 years (in milk) |
| 4. Yearling Doe, 1 to 2 years (not in milk) | 8. Doe, over 5 years (in milk) |

PREMIUM: 1st - \$20.00; 2nd - \$15.00, 3rd - \$10.00; 4th - \$5.00

9. Dam & Daughter
10. Get of Sire (3 daughters)
11. Best Three Females (Bred by Exhibitor)
12. Dairy Herd (4 does at least 2 in milk, owned by the same family, one entry per exhibitor)
13. Best Udder – Special Award (enter)

NON-DAIRY GOATS

Section 23 – Fiber Goat – Angora, Kashmere, Pygora
Section 24 – Pygmy
Section 25 – Full Blood/Purebred Boer or Spanish Meat Goats (registered w/accepted breed association)
(Registration Papers Required)
Section 26 – Percentage Boer or Spanish Meat Goats (Percentages of at least 50%)
Section 27 – Commercial Meat Crosses

PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

1. Doe kid, under 3 months
2. Doe kid, 3 to 5 months
3. Doe kid, 5 to 12 months
4. Yearling Doe, 1 to 2 years
5. Doe, 2 to 3 years
6. Doe, 3 to 5 years
7. Doe, over 5 years

PREMIUM: 1st - \$20.00; 2nd - \$18.00; 3rd - \$15.00; 4th - \$10.00

8. Dam & Daughter

9. Get of Sire (3 daughters)
10. Best 3 Females
11. Best Bred & Owned – Special Award (enter)

Section 28 – Market Goat
(can not be shown in above classes) (Wethers accepted)
PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

1. Lightweight – under 35#
2. Intermediates – 35-70#
3. Heavyweight – Over 70#

SECTION 29 – Working Goats and Sheep
PREMIUM: 1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$5.00

1. Pet Goat (animals in this class cannot be shown in breed classes, and not eligible for championships)
2. Pack Goat – Must have pack on
3. Driving Goat – Must drive the goat into the ring with cart and harness
4. Milking contest for Goats and Sheep (8AM and 8PM totals to be weighed)
5. Costume Class (open to sheep, goats, calves and miniature horses)
6. Obstacle Class (open to sheep, goats, calves and miniature horses)(12 & Under)
7. Obstacle Class (open to sheep, goats, calves and miniature horses)(13 & above)

SECTION 30 – Fitting and Showmanship – Ribbons Only
Enter with Superintendent

1. Over the Hill Showmanship (19 years and Older)

LIVESTOCK AWARDS – See Page 22

CODE-03 DEPARTMENT D - SWINE
Kay Offenborn, Fort Plain, Superintendent (993-2962)

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium offered, with a minimum fee of \$3.00.
3. Ear notched or tag for identification.
2. **Proof of immunization for rabies for swine must be submitted with entry to Fair Secretary. Rabies shots must be given at least 14 days prior to the arrival on the fairgrounds.**

Section 1 – Hampshire

Section 3 – Berkshire

Section 5 – Landrace

Section 7 – All other breeds

Section 2 – Yorkshire

Section 4 – Duroc

Section 8 – Crossbreeds

| Boars | | | |
|--|---------------|------------|------------|
| Class | 1st | 2nd | 3rd |
| 1. Eighteen months and over..... | \$15 | \$10 | \$5 |
| 2. Twelve months and under 18 months..... | 15 | 10 | 5 |
| 3. Four months and under 12 months..... | 15 | 10 | 5 |
| Sows | | | |
| 4. Eighteen months and over..... | 15 | 10 | 5 |
| 5. Twelve months and under 18 months..... | 15 | 10 | 5 |
| 6. Four months and under 12 months..... | 15 | 10 | 5 |
| Groups | | | |
| 7. Sow and suckling pigs, not over 8 weeks old..... | 20 | 15 | 10 |
| 8. Produce of one sow, 6 or more pigs under 8 weeks old..... | 20 | 15 | 10 |
| 9. Best Bred and Owned (enter)..... | Special Award | | |

This section includes all breeds as a single class, no one breed shall have preference. Unless two or more of the same breed are entered in the same class, then they shall be considered in competition as a group. The judge, in making the award, will base his decision on the best types for the breed represented.

SECTION 9 – POT BELLY
Classes 1-9

SECTION 10 – MARKET SWINE

| | | | |
|---|----|----|---|
| 1. Light Weight Market Hog (180-210#)..... | 15 | 10 | 5 |
| 2. Medium Weight Market Hog (211-250#)..... | 15 | 10 | 5 |
| 3. Heavy Weight Market Hog (Over 250#)..... | 15 | 10 | 5 |

LIVESTOCK AWARDS – See Page 22

CODE 04 DEPARTMENT E - POULTRY
Mark & Valerie Orlowski - Superintendent (843-2705)

- All poultry, rabbits, waterfowl, etc. – **Individual Exhibitors will be responsible for daily cleaning of the cages.** If cages are not cleaned satisfactory, any premiums will be pulled and exhibitor will not be allowed to exhibit the following year. The Superintendent will be responsible for feeding and watering.
- The same bird cannot compete in two classes.
- All entries are to be made in their proper place and properly labeled with the name of the breed.
- All poultry entered for premiums must be entered in the name of the owner. No premium will be awarded on birds not true to breed or which are sick or low in vitality, or which in any way are unworthy of a prize.
- The Superintendent is authorized and is expected to exclude all exhibits showing a diseased condition.
- Pen exhibits shall comprise 1 male and 2 females in both old and young entries.
- Six Best of Show Rosettes will be given in this department.
- Entries to be in place 12:00 Noon -10:00 P.M., Monday. Take out time: Monday, after 7 P.M. but before 11 P.M. and then Tuesday, 7 A.M.-10 A.M.

Wrong Entries Will Be Disqualified

Pullets and cockerels are under 1 year old - Hen and cock are 1 year and over.

SELLING IS PROHIBITED
SUBJECT TO CANCELLATION IF NOTIFICATION FROM AG. & MARKETS

DEPT. E - SECTION 1 - PRODUCTION BREED

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

In production classes only pen exhibitions will be made.

Premiums: 1st-\$5; 2nd-\$4; 3rd-\$3; 4th-\$2

The breeds open to production are:

Class 1 Leghorns

Class 2 Plymouth Rocks

Class 3 Rhode Island Reds

Class 4 New Hampshires

Class 5 Any production cross

**DEPT. E - SECTION 2 - STANDARD BRED POULTRY
(NO CROSS BREEDS)**

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

| Class | 1st | 2nd | 3rd |
|---------------|------------|------------|------------|
| Cock..... | \$3.00 | \$2.00 | \$1.50 |
| Hen | 3.00 | 2.00 | 1.50 |
| Cockerel..... | 3.00 | 2.00 | 1.50 |
| Pullet..... | 3.00 | 2.00 | 1.50 |

Breeds of the following classifications are open for exhibition:

| | American | | | |
|---|-----------------|------------|-----------------|---------------|
| | Cock | Hen | Cockerel | Pullet |
| PLYMOUTH ROCKS: | Classes | | | |
| Barred | 1 | 2 | 3 | 4 |
| White | 5 | 6 | 7 | 8 |
| Any other rock (any variety) | 9 | 10 | 11 | 12 |
| WYANDOTTES | | | | |
| White..... | 13 | 14 | 15 | 16 |
| Black..... | 17 | 18 | 19 | 20 |
| Any other Variety..... | 21 | 22 | 23 | 24 |
| RHODE ISLAND REDS | 25 | 26 | 27 | 28 |
| NEW HAMPSHIRE S | 29 | 30 | 31 | 32 |
| JERSEY GIANTS (any variety)..... | 33 | 34 | 35 | 36 |
| ANY OTHER AMERICANS: (includes Dominiques Javas, Rhode Island Whites, Buckeyes, Chanteclers, Lamonas, Hollands, and Delaware) | 37 | 38 | 39 | 40 |
| | Asiatic | | | |
| BRAHMAS (Any Variety)..... | 41 | 42 | 43 | 44 |
| COCHINS | | | | |
| Black | 45 | 46 | 47 | 48 |
| Blue..... | 49 | 50 | 51 | 52 |
| Any other variety..... | 53 | 54 | 55 | 56 |
| LANGSHANS (Any Variety)..... | 57 | 58 | 59 | 60 |
| | English | | | |
| BLACK AUSTRALORP | 61 | 62 | 63 | 64 |
| ORPINGTON (any variety) | 65 | 66 | 67 | 68 |
| ANY OTHER ENGLISH: | 69 | 70 | 71 | 72 |

Mediterranean

| | | | | |
|--------------------------------|----|----|----|-----|
| LEGHORNS: | | | | |
| White, S.C..... | 73 | 74 | 75 | 76 |
| Black, S.C..... | 77 | 78 | 79 | 80 |
| Any other S.C..... | 81 | 82 | 83 | 84 |
| Any other R.C..... | 85 | 86 | 87 | 88 |
| Sicilian Buttercup..... | 89 | 90 | 91 | 92 |
| White Faced Spanish..... | 93 | 94 | 95 | 96 |
| ANY OTHER MEDITERRANEAN: | 97 | 98 | 99 | 100 |

Continental

| | | | | |
|---------------------------------|-----|-----|-----|-----|
| HAMBURGS | | | | |
| Silver Spangled..... | 101 | 102 | 103 | 104 |
| Any other variety..... | 105 | 106 | 107 | 108 |
| LA FLECHE..... | 109 | 110 | 111 | 112 |
| POLISH | | | | |
| White (any variety)..... | 113 | 114 | 115 | 116 |
| Buff Laced (any variety)..... | 117 | 118 | 119 | 120 |
| WC Black (NB)..... | 121 | 122 | 123 | 124 |
| Any other variety..... | 125 | 126 | 127 | 128 |
| FAVEROLLES (any variety)..... | 129 | 130 | 131 | 132 |
| ANY OTHER CONTINENTAL..... | 133 | 134 | 135 | 136 |
| Any Other Standard Breed | | | | |
| MODERN GAME (any variety)..... | 137 | 138 | 139 | 140 |
| FRIZZLES (Any Variety)..... | 141 | 142 | 143 | 144 |
| SUMATRAS (Any Variety)..... | 145 | 146 | 147 | 148 |
| AMERAUCANA (Any Variety)..... | 149 | 150 | 151 | 152 |
| Any Other AOSB..... | 153 | 154 | 155 | 156 |

DEPT. E - SECTION 3 - BANTAMS
Single Comb Clean Legged

| | Cock | Hen | Cockerel | Pullet |
|-----------------------------|-------------|------------|-----------------|---------------|
| PLYMOUTH ROCKS: | | | | |
| White..... | 1 | 2 | 3 | 4 |
| Patridge..... | 5 | 6 | 7 | 8 |
| Any other variety..... | 9 | 10 | 11 | 12 |
| RHODE ISLAND REDS..... | 13 | 14 | 15 | 16 |
| LEGHORNS (Any variety)..... | 17 | 18 | 19 | 20 |
| NEW HAMPSHIRE..... | 21 | 22 | 23 | 24 |
| JAPANESE..... | 25 | 26 | 27 | 28 |
| Any other SCCL..... | 29 | 30 | 31 | 32 |

| | Rose Comb Clean Legged | | | |
|-------------------------------|-------------------------------|------------|-----------------|---------------|
| | Cock | Hen | Cockerel | Pullet |
| WYANDOTTES | | | | |
| Partridge..... | 33 | 34 | 35 | 36 |
| Black..... | 37 | 38 | 39 | 40 |
| White..... | 41 | 42 | 43 | 44 |
| Any other Variety..... | 45 | 46 | 47 | 48 |
| HAMBURGS (Any Variety)..... | 49 | 50 | 51 | 52 |
| SEABRIGHTS (Any Variety)..... | 53 | 54 | 55 | 56 |
| ROSECOMBS (Any Variety)..... | 57 | 58 | 59 | 60 |
| D'ANVERS (Any Variety)..... | 61 | 62 | 63 | 64 |
| Any Other RCCL..... | 65 | 66 | 67 | 68 |

| | Game | | | |
|--------------------------------|-------------|------------|-----------------|---------------|
| | Cock | Hen | Cockerel | Pullet |
| OLD ENGLISH GAME | | | | |
| Black Breasted Red..... | 69 | 70 | 71 | 72 |
| Black..... | 73 | 74 | 75 | 76 |
| Creole..... | 77 | 78 | 79 | 80 |
| Any Other Variety..... | 81 | 82 | 83 | 84 |
| Modern Game (Any Variety)..... | 85 | 86 | 87 | 88 |

| Any Other Comb Clean Legged | | | | |
|------------------------------------|----|----|----|----|
| CORNISH (Any Variety)..... | 89 | 90 | 91 | 92 |
| Any other AOCCL..... | 93 | 94 | 95 | 96 |

Featherleg

| | | | | |
|-----------------------------|-----|-----|-----|-----|
| BRAHMAS (Any Variety)..... | 97 | 98 | 99 | 100 |
| COCHINS | | | | |
| Black | 101 | 102 | 103 | 104 |
| White..... | 105 | 106 | 107 | 108 |
| Blue..... | 109 | 110 | 111 | 112 |
| Splash..... | 113 | 114 | 115 | 116 |
| Brown Red | 117 | 118 | 119 | 120 |
| Any Other Variety..... | 121 | 122 | 123 | 124 |
| D’UCCLES (Any Variety)..... | 125 | 126 | 127 | 128 |
| SALMON FAVEROLLE..... | 129 | 130 | 131 | 132 |
| SILKIES (Any Variety)..... | 133 | 134 | 135 | 136 |
| ANY OTHER FEATHERLEG..... | 137 | 138 | 139 | 140 |

**DEPT. E - SECTION 4
WATERFOWL & GAMEBIRDS**

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

| | | | |
|-----------------|------------|------------|------------|
| PREMIUMS | 1st | 2nd | 3rd |
| Singles | 3.00 | 2.00 | 1.50 |

DUCKS

| | Old Drake | Old Duck | Young Drake | Young Duck |
|-------------------------------|--------------|-------------|----------------|---------------|
| Bantam Ducks: | | | | |
| Calls | | | | |
| Grey..... | 1 | 2 | 3 | 4 |
| White..... | 5 | 6 | 7 | 8 |
| Pastel..... | 9 | 10 | 11 | 12 |
| Any Other Variety..... | 13 | 14 | 15 | 16 |
| Any Other Bantam Duck..... | 17 | 18 | 19 | 20 |
| Light Ducks: | | | | |
| Runners (Any Variety)..... | 21 | 22 | 23 | 24 |
| Campbells (Any Variety) | 25 | 26 | 27 | 28 |
| Any other Light Duck | 29 | 30 | 31 | 32 |
| Medium Ducks: | | | | |
| Black Cayuga | 33 | 34 | 35 | 36 |
| Buff Orpington..... | 37 | 38 | 39 | 40 |
| Any other Medium Duck | 41 | 42 | 43 | 44 |

Heavy Ducks:

| | Old Drake | Old Duck | Young Drake | Young Duck |
|----------------------------|--------------|-------------|----------------|---------------|
| Rouens..... | 45 | 46 | 47 | 48 |
| Pekin | 49 | 50 | 51 | 52 |
| Appleyard..... | 53 | 54 | 55 | 56 |
| Aylesbury | 57 | 58 | 59 | 60 |
| Muscovy (Any Variety)..... | 61 | 62 | 63 | 64 |
| Any other Heavy Duck..... | 65 | 66 | 67 | 68 |

GEESE

| | Old Gander | Old Goose | Young Gander | Young Goose |
|------------------------------|---------------|--------------|-----------------|----------------|
| Light Geese: | | | | |
| China (Any Variety)..... | 69 | 70 | 71 | 72 |
| Any other Light Goose..... | 73 | 74 | 75 | 76 |
| Medium Geese: | | | | |
| American Buff..... | 77 | 78 | 79 | 80 |
| Sebastopol..... | 81 | 82 | 83 | 84 |
| Pilgrim..... | 85 | 86 | 87 | 88 |
| Any other Medium Goose..... | 89 | 90 | 91 | 92 |
| Heavy Geese: | | | | |
| African (Any Variety)..... | 93 | 94 | 95 | 96 |
| Embden | 97 | 98 | 99 | 100 |
| Toulouse (Any Variety) | 101 | 102 | 103 | 104 |

Any Other Fowl

TURKEYS

| | Old Tom | Old Hen | Young Tom | Young Hen |
|-----------------------|------------|------------|--------------|--------------|
| Royal Palm..... | 105 | 106 | 107 | 108 |
| Bronze | 109 | 110 | 111 | 112 |
| Any Other Turkey..... | 113 | 114 | 115 | 116 |

GUINEAS

| | Old Cock | Old Hen | Young Cock | Young Hen |
|------------------------|-------------|------------|---------------|--------------|
| Pearl | 117 | 118 | 119 | 120 |
| Any Other Guinea | 121 | 122 | 123 | 124 |

PHEASANTS

| | OM | OF | YM | YF |
|--------------------------|-----|-----|-----|-----|
| Golden..... | 125 | 126 | 127 | 128 |
| Ringneck | 129 | 130 | 131 | 132 |
| Silver | 133 | 134 | 135 | 136 |
| Any other Pheasant | 137 | 138 | 139 | 140 |

PEAFOWL

| | | | | |
|-----------------------------|-----|-----|-----|-----|
| PEAFOWL (Any Variety) | 141 | 142 | 143 | 144 |
|-----------------------------|-----|-----|-----|-----|

GAMEBIRDS

| | | | | |
|----------------|-----|-----|-----|-----|
| Partridge..... | 145 | 146 | 147 | 148 |
| Quail..... | 149 | 150 | 151 | 152 |

**DEPT. E - SECTION 5
PIGEONS & DOVES**

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

Singles

PREMIUM: 1st - \$2.00; 2nd - \$1.75; 3rd - \$1.50

- | | | |
|-------------------------------|---------------------------|----------------------------|
| 1. Oriental Frill: Satinettes | 12. Fantail: American | 23. Flights |
| 2. Oriental Frill: Any Other | 13. Homer: Racing | 24. Modena |
| 3. Nuns | 14. Homer: Working | 25. Frillback |
| 4. Tumblers: Komorner | 15. Homer: Any Other | 26. Tipplers – Any Variety |
| 5. Tumblers: Russian | 16. Pouters | 27. Doves: Ringneck |
| 6. Tumblers: Any Other | 17. Runts | 28. Doves: Morning |
| 7. Jacobin | 18. Helmet | 29. Doves: Any Other |
| 8. Archangel | 19. Swallow | 30. ANY OTHER BREED |
| 9. Dragoons | 20. Owl - Any Variety | |
| 10. Kings | 21. Trumpeters | |
| 11. Fantail: Indian | 22. Rollers - Any Variety | |

**DEPT. E - SECTION 6
RABBITS - ALL BREEDS AND OTHER PET STOCK**

Juniors – Under 6 months of age Seniors – Over 6 months of age
4 Class – Breeds that at maturity have a standard weight of under 10 lbs.

6 Class – Breeds that at maturity have a standard weight of over 10 lbs.

Entry Fee is 10% of First Premium, with a minimum entry fee of \$3.00.

Premiums: 1st-\$2.00; 2nd-\$1.50; 3rd-\$1.00

| | Senior Buck | Senior Doe | Junior Buck | Junior Doe |
|---|----------------|---------------|----------------|---------------|
| Dutch..... | 1 | 2 | 3 | 4 |
| English Spot..... | 5 | 6 | 7 | 8 |
| Florida White..... | 9 | 10 | 11 | 12 |
| Harlequin..... | 13 | 14 | 15 | 16 |
| Havana..... | 17 | 18 | 19 | 20 |
| Himalayan..... | 21 | 22 | 23 | 24 |
| Jersey Wooly..... | 25 | 26 | 27 | 28 |
| Holland Lop..... | 29 | 30 | 31 | 32 |
| Mini Lop..... | 33 | 34 | 35 | 36 |
| Netherland Dwarf - Self..... | 37 | 38 | 39 | 40 |
| Netherland Dwarf – Any Other Group..... | 41 | 42 | 43 | 44 |
| Polish..... | 45 | 46 | 47 | 48 |
| Rex - Solid..... | 49 | 50 | 51 | 52 |
| Rex – Any Other Variety..... | 53 | 54 | 55 | 56 |
| Mini Rex..... | 57 | 58 | 59 | 60 |
| Silver Marten..... | 61 | 62 | 63 | 64 |
| Rhineland..... | 65 | 66 | 67 | 68 |
| Tan..... | 69 | 70 | 71 | 72 |
| Any Other 4 Class Breed..... | 73 | 74 | 75 | 76 |
| Beveren..... | 77 | 78 | 79 | 80 |
| Californian..... | 81 | 82 | 83 | 84 |
| Checkered Giant..... | 85 | 86 | 87 | 88 |
| Giant Chinchilla..... | 89 | 90 | 91 | 92 |
| Flemish Giant..... | 93 | 94 | 95 | 96 |
| French Lop..... | 97 | 98 | 99 | 100 |
| New Zealand..... | 101 | 102 | 103 | 104 |
| Satin - Solid..... | 105 | 106 | 107 | 108 |
| Satin – Any Other Variety..... | 109 | 110 | 111 | 112 |
| Any Other 6 Class Breed..... | 113 | 114 | 115 | 116 |
| Pet Rabbit..... | 117 | 118 | 119 | 120 |
| CAVIES: | Sr. Boar | Sr. Sow | Jr. Boar | Jr. Sow |
| Any Short Haired Breed..... | 121 | 122 | 123 | 124 |
| Any Long Haired Breed..... | 125 | 126 | 127 | 128 |
| Pet Cavy..... | 129 | 130 | 131 | 132 |

DEPT. E - SECTION 7 - EGGS

Entry Fee is 10% of First Premium per Dozen, with a minimum entry fee of \$3.00

Prizes: First-\$2.00; Second-\$1 .75; Third-\$1 .50

Send one or two extras for replacement in case of breakage. All eggs must have been produced on the exhibitor's farm. Positively no purchased eggs allowed. Eggs will be judged on exterior quality only, except that the judge has the right to open one or more eggs of each display, and any exhibit containing one or more inedible eggs will be disqualified.

| Class Number | White | Brown |
|---|--------------|--------------|
| Extra Large (27 oz. or over, Per Dozen) | 1 | 2 |
| Large (24-27 oz. Per Dozen)..... | 3 | 4 |
| Medium (21-24 oz. Per Dozen) | 5 | 6 |
| Small (18-21 oz. Per Dozen)..... | 7 | 8 |
| Duck Eggs (Dozen)..... | 9 | 10 |
| Goose Eggs (Dozen) | 11 | 12 |
| Colored (Araucamas Dozen)..... | 13 | |

CODE 08 - DEPARTMENT F

FARM AND GARDEN PRODUCTS

Entry Fee is 10% of first premium, with a minimum entry fee of \$3.00.

All articles exhibited for a prize must have been grown by the exhibitor.

- ⇒ No exhibit shall compete for more than one premium. Unless otherwise noted, all products must have been grown in the current season. No prize will be awarded where entry lacks merit. In classes of no competition, premium may be awarded according to merits of the article. In case of tie, duplicate prizes will be given.
- ⇒ Entries to be in place 12 Noon to 10 P.M., Monday.
- ⇒ Take out time Monday after 7:00 PM or Tuesday 7:00 AM until Noon
- ⇒ **No double entry will be allowed.**

SECTION 1 - FIELD CROPS

- ⇒ All entries in the classes in this section must have been grown by the exhibitor during either the year exhibited or the preceding year. Exhibits known to be older will be disqualified. The year in which the exhibit was grown must be stated on the exhibitor's tag.
- ⇒ The seed value of exhibits will be emphasized in the judging. Grains clipped, scoured or bleached may be disqualified at the discretion of the judges, since grains so treated are objectionable for seed purposes. In judging seed value, the following factors will be considered:
 - (a) Purity of the seed. Relative freedom of other crop plants, dirt, chaff, sprouted kernels and broken kernels.
 - (b) Relative freedom from obvious diseased seed.
 - (c) Relative freedom from mixtures of other varieties.
 - (d) Probable viability of the seed, as indicated by its physical condition.
 - (e) Uniformity of the seed as to size, shape and color.
 - (f) Trueness to type. All exhibits should be correctly named as to variety. Exhibits that are distinctly off-type or misnamed will be disqualified.
 - (g) Variety must be designated.

Seeds

PREMIUMS 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

- | | |
|-----------------------------|---|
| 1. Four Quarts Oats | 4. Four Quarts Spring Wheat |
| 2. Four Quarts Rye | 5. Four Quarts Mixed Grains, Oats, Barley, etc. |
| 3. Four Quarts Winter Wheat | 6. Four Quarts Barley |

The early date of this fair makes it generally impossible to obtain typical ear samples of most varieties of corn from the current year's crop. Since it is also unwise to have new and old corn entered in the same competition only ear corn grown in the two years prior may be entered in the following classes:

Ear Corn

PREMIUMS: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

- | | |
|--|-----------------------------------|
| 7. Ten Ears Flint Corn | 10. Ten Ears Tom Thumb Pop Corn |
| 8. Ten Ears Dent Corn | 11. Ten Ears White Rice Pop Corn |
| 9. Ten Ears Black or Blue Pearl Pop Corn | 12. Ten Ears Yellow Rice Pop Corn |

NO DOUBLE ENTRIES ALLOWED

SECTION 2 - FORAGE AND SILAGE CROPS

PREMIUMS: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

1. Six stalks of medium to medium-late Silage Corn, (roots off)
2. Six stalks of Early Corn varieties (roots off)
3. Sunflowers (Three) -Roots off - No stalks – Mature Seeds
4. Alfalfa hay, bale 12 to 18 inches
5. Alfalfa hay, bale 12 to 18 inches, 2nd cutting
6. Alfalfa hay, bale 12 to 18 inches, 3rd cutting
7. Alsike clover hay, bale 12 to 18 inches
8. Alsike clover hay, bale 12 to 18 inches, 2nd cutting
9. Alsike clover hay, bale 12 to 18 inches, 3rd cutting
10. Red clover hay, bale 12 to 18 inches
11. Red clover hay, bale 12 to 18 inches, 2nd and 3rd cutting
12. Sweet clover hay, bale 12 to 18 inches
13. Sweet clover hay, bale 12 to 18 inches, 2nd cutting
14. Sweet clover hay, bale 12 to 18 inches, 3rd cutting
15. Timothy hay, bale 12 to 18 inches
16. Timothy hay, bale 12 to 18 inches, 3rd cutting
17. Mixed hay, bale 12 to 18 inches
18. Mixed hay, bale 12 to 18 inches, 2nd and 3rd cutting
19. Trefoil grass, bale 12 to 18 inches
20. Trefoil grass, bale 12 to 18 inches, 2nd and 3rd cutting
21. Oat straw, bale 12 to 18 inches
22. Wheat straw, bale 12 to 18 inches
23. Barley straw, bale 12 to 18 inches

SECTION 3 - SILAGE

Premium: First-\$5.00; Second-\$3.00; Third-\$2.00

Class

1. Corn Silage
Entry to consist of one quart of corn silage grown and ensiled on exhibitor's farm during current season and exhibited in a wide-mouthed quart size fruit jar with tight cover.
2. Hay Crop Silage (Grass Silage)
Entry to consist of one quart of hay crop silage grown and ensiled on exhibitor's farm during current season and exhibited in **wide-mouthed quart size fruit jar with tight cover.**

Exhibit will be judged on the basis of:

Odor30%
Quality25%
Appearance.....25%
Mold.....20%

Odor - Good silage has a clean sweet smell, but should not smell burnt, musty or sour.

Appearance - Should be greenish, uniformly cut of even texture, and free from weeds.

Quality - Stage of maturity, freedom from weeds and foreign material.

Dept. F - Section 4 - Vegetables - AMATEUR

All vegetables must be correctly labeled with the variety name. Varieties distinctly off type will be disqualified. All classes must be judged as follows:

| | |
|--|------------|
| Quality (which includes uniformity in form, size and color and freedom from blemish, as well as edible quality) | 75% |
| Trueness to type | 25% |

*In case of ties, duplicate prizes will be awarded.
The total money used for duplicate prizes shall not exceed \$50.00.*

Display vegetables on 9" White Paper Plate or your own 9" decorative container

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

1. Bush Lima Beans, in pods, such as Fordhook 242, Burpee Improved Bush, Henderson, Clark Bush, Thorogreen, Congreen, Peer-Triumph (Twelve pods)
2. Bush Snap Beans, of green podded such as Tendergreen Longreen, Bountiful, Stringless, Black Valentine, Refugee (Sensation and other strains) (Twelve pods)
3. Wax Podded Bush Beans, such as Sure Crop, Pencil Pod, Brittle Wax or Round Pod Kidney Wax, Improved Kidney Wax (Twelve pods)
4. Pole Lima, such as Leviathan, Challenge (Twelve pods)
5. Pole Beans, Other such as Scotia, Kentucky Wonder (Twelve pods)
6. Horticultural Beans (Twelve pods)
7. Beets, Detroit Dark Red, (Five) – cut to 2" stems
8. Beets, Long Season, (Five) – cut to 2" stems
9. Beets, named correctly, (Five) – cut to 2" stems
10. Beets, Early Wonder, (Five) – cut to 2" stems
11. Cabbage- Early such as Copenhagen, Golden Acre, Wisconsin, etc. (Three heads)
12. Cabbage Early - Wakefield (Three heads)
13. Cabbage-Late, such as Danish Ballhead, etc. (Three heads)
14. Cabbage- Red variety (Three heads)
15. Cabbage, Savoy Type, such as Chieftain (Three heads)
16. Carrots, Chantenay or Danvers, 2" stems remain (Five)
17. Carrots, Nantes or Coreless, 2" stems remain (Five)
18. Carrots, Imperator, 2" stems remain (Five)
19. Celery, white type (One Bunch)
20. Celery, green type (One Bunch)
21. Celery, rooted (One Bunch)
22. Cucumbers, slicing type, any variety correctly named (Three)
23. Cucumbers, dill type, 4-6 inches long, any variety named (Three)
24. Cucumbers, 2-4 inches long, for small pickles, any variety correctly named (Three)
25. Endive, green or white curled (One Bunch)
26. Endive, broad-leaved type, named (One Bunch)

Dept. F - Section 4 - Vegetables - AMATEUR (con't)

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

27. Lettuce, any butter-head type, such as White Boston (roots on) (One Head)
28. Lettuce, any crisp head type, such as 456, Great Lakes (roots on) (One Head)
29. Lettuce, any leaf type, such as Grand Rapids, Simpson, Prize Head, Slobolt (roots on) (One Head)
30. Lettuce, Cos or Romaine type, such as Paris White, Cos, or Trainon (roots on) (One Head)
31. Bender Melon, etc. (One)
32. Netted Melon, etc. (Cantaloupe) (One)
33. Watermelon - large type
34. Watermelon, 3, sugar baby type
35. Onions, Spanish variety – No roots – Tops cut to 3” (Five)
36. Onions, Yellow variety – No roots – Tops cut to 3” (Five)
37. Onions, Silverskin variety – No roots – Tops cut to 3” (Five)
38. Onions, Red variety – No roots – Tops cut to 3” (Five)
39. Onions, any other variety, correctly named – No roots – Tops cut to 3” (Five)
40. Green Peas, any variety, correctly named (Twelve pods)
41. Peppers, any variety named correctly (Five)
42. Peppers, Long Frying variety, named correctly (Five)
43. Peppers, Hot variety, named correctly (Five)
44. Peppers, Red Cherry (Five)
45. Pumpkins, any pie variety, such as Winter Luxury, New England Pie, White (Three)
46. Pumpkins, Field, Yellow (Three)
47. Pumpkin - Largest
48. Radishes, red, correctly named – No Roots – Tops cut to 2”
49. Radishes, white tipped, named – No Roots – Tops cut to 2”
50. Radishes, white icicle, named – No Roots – Tops cut to 2”
51. Spinach, such as Long Standing, Bloomsdale, Summer Savoy, Novel, Virginia Savoy, Old Dominion (roots on) (Three)
52. Spinach – New Zealand (roots on) (Three)
53. Squash, Blue Hubbard (Three)
54. Squash, pattypan type, such as Yellow Bush, Scallop, White Bush Scallop (Three)
55. Squash, Boston Marrow type (Three)
56. Squash, Acorn type (Three)
57. Squash, Marrow type, such as Zucchini (Three)
58. Squash, Delicious or Golden Delicious (Three)
59. Squash, Green Hubbard type (Three)
60. Squash, Golden Hubbard type(Three)
61. Squash, Butternut type (Three)
62. Squash, any other type(Three)
63. Squash, Sm. Yellow Summer straight type (Three)
64. Squash, Sm. Yellow Summer Crook Neck type (Three)
65. Squash – Largest – Any Variety

Dept. F - Section 4 - Vegetables - AMATEUR (con't)

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

- 66. Squash, Butter Cup (Three)
 - 67. Sweet corn, yellow, any variety correctly named (husks off) (Six ears)
 - 68. Sweet corn, white, any variety correctly named (husks off) (Six ears)
 - 69. Sweet corn, white and yellow (husks off) (Six ears)
 - 70. (Five) tomatoes, red, any variety, correctly named, stems removed (Five)
 - 71. Tomatoes, yellow, any variety correctly named, stems removed (Five)
 - 72. Tomatoes Oxheart (Five)
 - 73. Tomatoes Pear shape (Five)
 - 74. Tomatoes Cherry shape (Five)
 - 75. Tomatoes Plum shape (similar to Roma) (Five)
- | | | | |
|---|------|------|------|
| 76. Tomatoes, collection of odd sized and shapes (3 of each kind), such as currant, cherry, pear, plum, husk, at least three kinds..... | 3.50 | 2.50 | 1.50 |
|---|------|------|------|
- 77. Turnips such as Purple Top, White Globe (Three) (Stems cut to 3")
 - 78. Rutabaga, such as American Purple Top, Long Island Improved, Macomber (tops on) (Five)
 - 79. Hickory nuts (4 quarts)
 - 80. Butternuts, current year (4 quarts)
 - 81. Walnuts (4 quarts)
 - 82. Black Walnuts (4 quarts)
 - 83. Mangels (3)
 - 84. Broccoli, bunch
 - 85. Cauliflower, any variety correctly named, white (Head)
 - 86. Cauliflower, any variety correctly named, purple type (Head)
 - 87. Eggplant, any variety correctly named (Three)
 - 88. Rhubarb, 5 stalks, trimmed
 - 89. Brussels sprouts, one stem
 - 90. Swiss chard, any variety correctly named, (roots off) (One large plant)
 - 91. Swiss chard, any variety correctly named, red type (roots off) (One large plant)
 - 92. Parsley, moss curled (roots off) (Three large plants)
 - 93. Parsley, rooted (Three plants) (Three large plants)
 - 94. Parsnips, Hollow Crown or Model (tops off) (Five)
 - 95. Gourds - Ornamental
 - 96. Salsify, (tops on) (Three plants)
 - 97. Dill, one bunch of 5 heads with stems 8 inches long
 - 98. Horseradish, 3 roots (tops off) (cut to 3")
 - 99. Kohl Rabi, such as White Vienna (stems cut to 3") (Three)
 - 100. Kohl Rabi, such as Purple Vienna (stems cut to 3") (Three)
 - 101. Citrons (Three)
 - 102. Tobacco plant
 - 103. Chinese Cabbage
 - 104. Kale

Dept. F - Section 4 - Vegetables - AMATEUR (con't)

PREMIUMS: 1st - \$1.75; 2nd - \$1.25; 3rd - \$1.00

- | | | |
|------------------------------------|----------------------------|---------------------------------------|
| 106. Chicory, 3 plants | 110. Gherkins, 6 | 114. Three Fennel bulbs |
| 107. Chives, one bunch | 111. Peanuts, stalk | 115. Stalk Cardoons |
| 108. Water Cress, one bunch | 112. Display hops | 116. Five ears ornamental Corn |
| 109. Okra, 6 | 113. Display Flax | 117. Five Garlic bulbs |

| | | | |
|--|-------|-------|-------|
| 118. Best display Melons, each variety named, min. 3;max. 10:..... | 3.50 | 2.50 | 1.50 |
| 119. Best display of Squashes, 1 each variety named correctly, 8 to 15:..... | 4.50 | 2.50 | 1.50 |
| 120. Best collection to include at least 15 kinds of vegetables to consist of not over three varieties of each kind. Number of specimens per plate same as indicated in single exhibits for that kind of vegetable. Plates shown in collection cannot compete in the single entry class. Each variety must be named. | 20.00 | 15.00 | 10.00 |

SELLING IS PROHIBITED

SECTION 5 - Class 1 - - MARKET GARDENER'S EXHIBIT

Premium: First-\$30.00; Second-\$20.00; Third-\$15.00; Fourth-\$10.00

- ⇒ This department is open to Montgomery and Fulton County only. All rules and regulations apply.
- ⇒ The exhibit is open to market gardeners, who will be allotted space for a complete and well rounded out display. The ability to carefully arrange for an appealing exhibit to the public will count in judging. The exhibitor may erect his name over the display.
- ⇒ The display shall include at least 15 different vegetables, not over three varieties of each kind. The vegetables must be plainly labeled with variety name.
- ⇒ Number of specimens per plate same as indicated in single exhibit for that kind of vegetable.

To be judged from the following scale of points:

| | |
|---|-------------|
| Quality (uniformity in type, color, size and freedom from blemish) | 50% |
| Correctness of naming varieties and trueness to type..... | 12% |
| Commercial importance of varieties..... | 10% |
| Completeness of collection | 14% |
| Skill in arranging exhibit..... | 14% |
| TOTAL..... | 100% |

SECTION 6 - POTATOES

- ⇒ Instead of awarding premiums on a large number of varieties, potatoes will be shown in groups, the varieties in each, which are similar. All varieties listed under each group will compete against each other.
- ⇒ Each group and variety should be prominently labeled. A plate shall consist of 5 tubers.

Characteristics Desirable in Selection Samples

In judging each sample the following characteristics will be taken into consideration and in scoring them they will be rated according to the following percentages:

| | |
|--|------|
| Freedom from tuber diseases and blemishes..... | 30% |
| Uniformity (all physical characters considered) | 20% |
| Trueness to type (skin, color, eye and shape characteristics of variety) | 25% |
| Quality (smoothness and brightness of tuber, general appearance) | 15% |
| Size (8 to 12 ounces preferred) | 10% |
| TOTAL..... | 100% |

Preparation of Sample

- ⇒ In preparing variety of sample for exhibit, it is never desirable to wash the tubers. Washing tends to obliterate the typical characters of the skin and to amplify any imperfections in it. Careful brushing with an ordinary whisk broom will greatly improve the appearance of the sample by removing dirt and at the same time not alter the characteristics of the skin.

Early Group

PREMIUM: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.50

- | | |
|--------------------------------|----------------------------|
| 1. Best plate of Irish Cobbler | 5. Early Bliss |
| 2. Chippewa | 6. Red Southern |
| 3. Warba | 7. Early Rose |
| 4. Essex | 8. Any other early variety |

Late Group

- | | | |
|-------------------|--------------|---------------------------------|
| 9. Green Mountain | 14. Superior | 19. Idaho Baking |
| 10. Kennebec | 15. Sebago | 20. Peach Blow |
| 11. Chieftain | 16. Pontiac | 21. Any other late variety |
| 12. Ontario | 17. Russet's | 22. Largest Potato, any variety |
| 13. Katahdin | 18. Purple | |

CODE 05 DEPARTMENT G

FRUIT

- ⇒ All entries must be correctly named, labeled, and classified. All fruit entered for premiums must be grown by exhibitor. The superintendent is authorized to rigidly adhere to this rule in checking entries.
- ⇒ A plate shall consist of five specimens of fruit, excepting grapes, which shall show three clusters.
- ⇒ Plates entered in single exhibition cannot compete in collection. Prizes will not be awarded for exhibits that are unworthy.

CODE 05 DEPARTMENT G (con't)

FRUIT

In placing awards, the judges will be guided by the excellence of fruit: (1) freedom from blemish; (2) uniformity of color; (3) appropriate size; (4) typical form; (5) condition of ripeness.

SECTION 1 - APPLES

PREMIUM: 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

- | | |
|--|------------------------------------|
| 1. Plate of Red Spy | 2. Plate of Balding |
| 3. Plate of Cortland | 4. Plate of Early McIntosh |
| 5. Plate of Famous (Snow) | 6. Plate of Golden Delicious |
| 7. Plate of Red Delicious | 8. Plate of Late Strawberry |
| 9. Plate of McIntosh | 10. Plate of Northern Spy |
| 11. Plate of Northwestern Greening | 12. Plate of Oldenburg (Dutchess) |
| 13. Plate of Pumpkin Sweet(Pound Sweet) | 14. Plate of Rhode Island Greening |
| 15. Plate of Rome Beauty | 16. Plate of Arctic |
| 17. Plate of Tallman Sweet | 18. Plate of Tompkins King |
| 19. Plate of Twenty Ounce | 20. Plate of Wagner |
| 21. Plate of Wealthy | 22. Plate of Winter Banana |
| 23. Plate of Wolf River | 24. Plate of Yellow Bellflower |
| 25. Plate of Crab Apple | 26. Plate of Jonathan |
| 27. Plate of Chenango Strawberry | 28. Plate of Stark Delicious |
| 29. Plate of Henrick Sweet | 30. Plate of Spitzenburg |
| 31. Plate of Milton | 32. Plate of Yellow Transparent |
| 33. Plate of Red Astrican | 34. Plate of Idared Apples |

SECTION 2 - PEARS

PREMIUM: 1st - \$1.50; 2nd - \$1.25; 3rd - \$1.00

- | | | |
|----------------------------|--------------------|---------------------|
| 1. Plate of Bartlett | 3. Plate of Keifer | 5. Plate of Sheldon |
| 2. Plate of Clapp Favorite | 4. Plate of Seckel | |

DEPARTMENT H

CODE 08 - APIARY AND MAPLE PRODUCTS

Entry Fee is 10 Percent of the First Premium, with a minimum entry fee of \$3.00

- ⇒ All products exhibited in this department except queen bees must be raised and produced by the exhibitor.
- ⇒ In judging bees reference to purity and quality, specimens of Honey and Wax, quality and manner of putting up, other exhibitions, quality and quantity.
- ⇒ Queens must be caged on combs so they may be found at anytime.
- ⇒ In judging the bees, Leather color Italian stands first; Gold Italian, second; Cornialan, third; Black or Native, fourth.

SECTION 1 - APIARY PRODUCTS

| Class | PREMIUMS | 1st | 2nd | 3rd |
|--|----------|------|------|-----|
| 1. Exhibition of different varieties of Bees, in one frame observatory hives, including queen | 6.50 | 4.50 | 2.50 | |
| 2. Comb Honey, White, Twenty-four sections | 2.00 | 1.75 | 1.25 | |
| 3. Comb Honey, Amber, Twenty-four sections | 2.00 | 1.75 | 1.25 | |
| 4. Comb Honey, Buckwheat, Twenty-four sections, | 2.00 | 1.75 | 1.25 | |
| 5. Glass jars extracted honey, White, One pint | 2.00 | 1.75 | 1.25 | |
| 6. Glass jars extracted honey, Amber, One pint | 2.00 | 1.75 | 1.25 | |
| 7. Glass jars extracted honey, Buckwheat, One pint, | 2.00 | 1.75 | 1.25 | |
| 8. Cake of beeswax, not less than 1 lb..... | 2.00 | 1.75 | 1.25 | |
| 9. Exhibition of Apiarian implements, complete | 3.50 | 2.50 | 1.50 | |
| 10. Most attractive exhibit of honey as a complete and highly attractive feature | 6.50 | 4.50 | 2.50 | |

SECTION 2 - MAPLE PRODUCTS

| | | | |
|---|------|------|------|
| 1. Maple Syrup-Light, One Pint Glass Jar..... | 2.00 | 1.50 | 1.25 |
| 2. Maple Syrup-Medium, One Pint Glass Jar..... | 2.00 | 1.50 | 1.25 |
| 3. Maple Syrup-Dark, One Pint Glass Jar | 2.00 | 1.50 | 1.25 |
| 4. Cake of Maple Sugar, not less than 2 lbs | 2.00 | 1.50 | 1.25 |
| 5. Soft Maple Sugar, One pint Glass Jar | 2.00 | 1.50 | 1.25 |

**CODE O5 DEPARTMENT I
FLOWERS**

Mrs. David Bouck, Fort Plain, Superintendent (993-3467)

1. General Rules and Regulations as published in this catalogue govern this department.
2. Entry fee is 10 percent of the first premium, with a minimum entry fee of \$3.00.
3. All entries must be in place by Monday evening.
4. This department is for the purpose of stimulating interest among amateur growers in the beauty and practical place flowers have in the home.
5. One entry in each class. NO double entry is allowed.
6. Commercial greenhouse owners excluded from entering.
7. Specimen = 1; Collection = 3-5; Display = at least 6 unless otherwise stated.

Entries to be in place 12 Noon to 10 P.M. Monday.

Take out time Monday after 7:00 PM or Tuesday 7 AM to 12 Noon

⇒ An award of \$10.00 and a Ribbon will be awarded to the exhibit which in the considered opinion of the judges and the department heads, to be the most unique and best of display.

SECTION 1 - AMATEUR

Asters

PREMIUM: 1st - \$2.50

| | | | |
|---|------|------|------|
| 1. Vase of Asters, white, 3 blooms..... | 2.50 | 2.00 | 1.50 |
| 2. Vase of Asters, pink, 3 blooms..... | 2.50 | 2.00 | 1.50 |
| 3. Vase of Asters, red, 3 blooms..... | 2.50 | 2.00 | 1.50 |
| 4. Vase of Asters, purple, 3 blooms | 2.50 | 2.00 | 1.50 |
| 5. Vase of 6 all different colors | 3.00 | 2.50 | 2.00 |

Calendulas

| | | | |
|----------------------------------|------|------|------|
| 6. Vase of 4 yellow | 2.50 | 2.00 | 1.50 |
| 7. Vase of 4 orange | 2.50 | 2.00 | 1.50 |
| 8. Collection, 6 any color | 2.50 | 2.00 | 1.50 |

Cannas

| | | | |
|----------------------------------|------|------|------|
| 9. 1 stem pink | 2.50 | 2.00 | 1.50 |
| 10. 1 stem scarlet..... | 2.50 | 2.00 | 1.50 |
| 11. 1 stem yellow | 2.50 | 2.00 | 1.50 |
| 12. Collection, 1 stem each..... | 2.50 | 2.00 | 1.50 |

Garden Chrysanthemums

| | | | |
|--|------|------|------|
| 13. 1 stem yellow | 2.50 | 2.00 | 1.50 |
| 14. 1 stem white | 2.50 | 2.00 | 1.50 |
| 15. 1 stem lavender | 2.50 | 2.00 | 1.50 |
| 16. 1 stem bronze | 2.50 | 2.00 | 1.50 |
| 17. Collection, 4-6 stems any color..... | 2.50 | 2.00 | 1.50 |

Dahlias

| | | | |
|---|------|------|------|
| 18. Cactus, 1-3 blooms..... | 2.50 | 2.00 | 1.50 |
| 19. Decorative, 1.3 blooms | 2.50 | 2.00 | 1.50 |
| 20. Show and fancy, 1-3 blooms..... | 2.50 | 2.00 | 1.50 |
| 21. Collection, Pompon and Miniature..... | 2.50 | 2.00 | 1.50 |
| 22. Any new varieties properly labeled..... | 2.50 | 2.00 | 1.50 |

Gladiolus

| | | | |
|---|------|------|------|
| 23. Vase of Gladiolus, white 1-3 blooms..... | 2.50 | 2.00 | 1.50 |
| 24. Vase of Gladiolus, pink 1-3 blooms | 2.50 | 2.00 | 1.50 |
| 25. Vase of Gladiolus, red 1-3 blooms | 2.50 | 2.00 | 1.50 |
| 26. Vase of Gladiolus, yellow 1-3 blooms..... | 2.50 | 2.00 | 1.50 |
| 27. Vase of Gladiolus, mixed 1-3 blooms..... | 2.50 | 2.00 | 1.50 |
| 28. Collection, any colors, 3 varieties named | 2.50 | 2.00 | 1.50 |

Larkspur - Annual

| | | | |
|---------------------------|------|------|------|
| 29. Best 6 white..... | 2.50 | 2.00 | 1.50 |
| 30. Best 6 Pink | 2.50 | 2.00 | 1.50 |
| 31. Best 6 Lavender | 2.50 | 2.00 | 1.50 |
| 32. Best Collection..... | 2.50 | 2.00 | 1.50 |

Marigolds

| | | | |
|---------------------------------------|------|------|------|
| 33. Marigold, yellow, 6 blooms | 2.50 | 2.00 | 1.50 |
| 34. Marigold , orange, 6 blooms | 2.50 | 2.00 | 1.50 |
| 35. Marigold, bronze, 6 blooms | 2.50 | 2.00 | 1.50 |

| Marigolds (con't) | | |
|---|------|-----------|
| 36. Collection of 6 of any color | 2.50 | 2.00 1.50 |
| 37. African American, 5 blooms, yellow | 2.50 | 2.00 1.50 |
| 38. African American, 5 blooms, orange | 2.50 | 2.00 1.50 |
| 39. Collection/African American, 5 blooms, any color | 2.50 | 2.00 1.50 |
| Phlox | | |
| 45. Perennial, Best collection 3-5 trusses | 2.50 | 2.00 1.50 |
| 46. Annual (Drummond) 3-5 trusses each | 2.50 | 2.00 1.50 |
| Salvia | | |
| 47. 6 stems Salvia, red | 2.50 | 2.00 1.50 |
| 48. 6 stems Salvia, blue..... | 2.50 | 2.00 1.50 |
| Zinnias | | |
| 49. Best 3 white..... | 2.50 | 2.00 1.50 |
| 50. Best 3 pink | 2.50 | 2.00 1.50 |
| 51. Best 3 crimson..... | 2.50 | 2.00 1.50 |
| 52. Best 3 yellow..... | 2.50 | 2.00 1.50 |
| 53. Best 3 mixed | 2.50 | 2.00 1.50 |
| 54. Best 3 Pompon, any color | 2.50 | 2.00 1.50 |
| 55. Best Collection..... | 2.50 | 2.00 1.50 |
| 56. Best 6, any other color | 2.50 | 2.00 1.50 |
| Miscellaneous | | |
| 57. Antirrhinum (Snapdragon) best collection..... | 2.50 | 2.00 1.50 |
| 58. Balsams, best collection..... | 2.50 | 2.00 1.50 |
| 59. Celosia..... | 2.50 | 2.00 1.50 |
| 60. Centaurea, best collection (bachelor buttons)..... | 2.50 | 2.00 1.50 |
| 61. Cosmos, best collection | 2.50 | 2.00 1.50 |
| 62. Sweet Peas, Perennial | 2.50 | 2.00 1.50 |
| 63. Sweet Peas, Annual..... | 2.50 | 2.00 1.50 |
| 64. Nasturtiums, Largest and Best | 2.50 | 2.00 1.50 |
| 65. Pansies, best collection | 2.50 | 2.00 1.50 |
| 66. Physalis Franchetti (Chinese Lantern) | 2.50 | 2.00 1.50 |
| 67. Collection Gerbera Daisies | 2.50 | 2.00 1.50 |
| 68. Scabiosa, best collection | 2.50 | 2.00 1.50 |
| 69. Stock, best collection | 2.50 | 2.00 1.50 |
| 70. Verbenias, best collection | 2.50 | 2.00 1.50 |
| 71. Display cut flowers, not less than 8 varieties..... | 2.50 | 2.00 1.50 |
| 72. Display old fashioned flowers not less than 5 varieties | 2.50 | 2.00 1.50 |
| 73. Display Petunias, Double..... | 2.50 | 2.00 1.50 |
| 74. Display Petunias, Single | 2.50 | 2.00 1.50 |
| 75. Display Annuals..... | 2.50 | 2.00 1.50 |

Montgomery County Agricultural Society---Premium Listing

| | | | |
|--|------|------|------|
| 76. Display Perennials..... | 2.50 | 2.00 | 1.50 |
| 77. Display Everlasting Silver Dollars, 3 stems..... | 2.50 | 2.00 | 1.50 |
| 78. Display Nigella, (Love-in-the-mist)..... | 2.50 | 2.00 | 1.50 |
| 79. Specimen Impatiens | 2.50 | 2.00 | 1.50 |
| 80. Strawberry Plant..... | 2.50 | 2.00 | 1.50 |
| 81. Specimen Fibrous Begonia, Double..... | 2.50 | 2.00 | 1.50 |
| 82. Specimen Fibrous Begonia, Single | 2.50 | 2.00 | 1.50 |
| 83. Specimen Foliage Begonia..... | 2.50 | 2.00 | 1.50 |
| 84. Specimen Jade..... | 2.50 | 2.00 | 1.50 |
| 85. Specimen Cactus..... | 2.50 | 2.00 | 1.50 |
| 86. Thanksgiving Cactus..... | 2.50 | 2.00 | 1.50 |
| 87. Christmas Cactus | 2.50 | 2.00 | 1.50 |
| 88. Specimen Miniature Cactus | 2.50 | 2.00 | 1.50 |
| 89. Specimen Coleus..... | 2.50 | 2.00 | 1.50 |
| 90. Specimen Boston Fern | 2.50 | 2.00 | 1.50 |
| 91. Specimen Hanging Basket (Flowering) | 2.50 | 2.00 | 1.50 |
| 92. Specimen Hanging Basket (Foliage)..... | 2.50 | 2.00 | 1.50 |
| 93. Collection Coleus, not less than 3 no more than 5 plants..... | 5.00 | 3.50 | 2.00 |
| 94. Collection Begonia, not less than 3 no more than 5, fibrous . | 5.00 | 3.50 | 2.00 |
| 95. Collection Begonia, not less than 3 no more than 5, tuberous. | 5.00 | 3.50 | 2.00 |
| 96. Collection Red Geraniums, not less than 3 no more than 5..... | 5.00 | 3.50 | 2.00 |
| 97. Double Geranium..... | 5.00 | 3.50 | 2.00 |
| 98. Fancy Leaf Geranium..... | 5.00 | 3.50 | 2.00 |
| 99. Collection Pink Geraniums, not less than 3 or more than 5..... | 5.00 | 3.50 | 2.00 |
| 100. Arranged window or porch box, not less than 5 or more than 7 (flowering plants) | | | |
| | 5.00 | 3.50 | 2.00 |
| 101. Collection of African Violets..... | 5.00 | 3.50 | 2.00 |
| 102. Specimen, Epica Vining Violets..... | 2.50 | 2.00 | 1.50 |
| 103. Specimen of African Violets..... | 2.50 | 2.00 | 1.50 |
| 104. Specimen Gloxinias | 2.50 | 2.00 | 1.50 |
| 105. Specimen of Caladium..... | 2.50 | 2.00 | 1.50 |
| 106. Specimen of Azalea | 2.50 | 2.00 | 1.50 |
| 107. Specimen of Fuchsia..... | 2.50 | 2.00 | 1.50 |
| 108. Specimen of Aspidistra..... | 2.50 | 2.00 | 1.50 |
| 109. Specimen Asparagus Plumosis | 2.50 | 2.00 | 1.50 |
| 110. Specimen Succulent..... | 2.50 | 2.00 | 1.50 |
| 111. Specimen Sprengerri..... | 2.50 | 2.00 | 1.50 |
| 112. Specimen Tuberous Begonia | 2.50 | 2.00 | 1.50 |
| 113. Specimen Cherry Plant..... | 2.50 | 2.00 | 1.50 |
| 114. Specimen Pepper Plant | 2.50 | 2.00 | 1.50 |
| 115. Kalanchoe Plant | 2.50 | 2.00 | 1.50 |
| 116. Specimen Philodendron | 2.50 | 2.00 | 1.50 |
| 117. Lemon Geranium | 2.50 | 2.00 | 1.50 |
| 118. Rose Geranium..... | 2.50 | 2.00 | 1.50 |

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| | | | |
|---|------|------|------|
| 119. Mint Geranium..... | 2.50 | 2.00 | 1.50 |
| 120. Specimen Shrimp Plant..... | 2.50 | 2.00 | 1.50 |
| 121. Oxalis Plant..... | 2.50 | 2.00 | 1.50 |
| 122. Terrarium specimen..... | 2.50 | 2.00 | 1.50 |
| 123. Specimen Century Plant..... | 2.50 | 2.00 | 1.50 |
| 124. Specimen Abutilon (Flowering Maple)..... | 2.50 | 2.00 | 1.50 |
| 125. Specimen Aluminum Plant..... | 2.50 | 2.00 | 1.50 |
| 126. Specimen Sempervivaceous (Hens and Chickens)..... | 2.50 | 2.00 | 1.50 |
| 127. Dish Garden (Foliage plants)..... | 2.50 | 2.00 | 1.50 |
| 128. Perennial Lily..... | 2.50 | 2.00 | 1.50 |
| 129. Collection of Perennial lilies..... | 2.50 | 2.00 | 1.50 |
| 130. Display fresh wild flowers, not more than (1) flower a kind..... | 2.50 | 2.00 | 1.50 |
| 131. Water Lily, specimen..... | 2.50 | 2.00 | 1.50 |
| 132. Ageratum..... | 2.50 | 2.00 | 1.50 |
| 133. Specimen Spider Plant..... | 2.50 | 2.00 | 1.50 |
| 134. Specimen Purple Passion..... | 2.50 | 2.00 | 1.50 |
| 135. Straw Flowers..... | 2.50 | 2.00 | 1.50 |
| 136. 1-3 Stems Rose of Sharon..... | 2.50 | 2.00 | 1.50 |
| 137. 1-3 Stems Hibiscus..... | 2.50 | 2.00 | 1.50 |
| 138. 1-3 Stems Hydrangea..... | 2.50 | 2.00 | 1.50 |
| 139. Best collection of 3 potted plants in bloom..... | 2.50 | 2.00 | 1.50 |
| 140. Best collection of Ivy..... | 2.50 | 2.00 | 1.50 |
| 141. Specimen Ivy..... | 2.50 | 2.00 | 1.50 |
| 142. Best collection of 3 potted Ferns of different variety..... | 2.50 | 2.00 | 1.50 |
| 143. Growing Grapefruit Tree..... | 2.50 | 2.00 | 1.50 |
| 144. Growing Orange Tree..... | 2.50 | 2.00 | 1.50 |
| 145. Growing Lemon Tree..... | 2.50 | 2.00 | 1.50 |
| 146. Growing Banana Tree..... | 2.50 | 2.00 | 1.50 |
| 147. Specimen Poinsettia..... | 2.50 | 2.00 | 1.50 |
| 148. Specimen Cyclamen..... | 2.50 | 2.00 | 1.50 |
| 149. Specimen Acheranthas..... | 2.50 | 2.00 | 1.50 |
| 150. Collection Cactus, 3 or more..... | 5.00 | 3.50 | 2.00 |
| 151. Best Collection Succulents..... | 5.00 | 3.50 | 2.00 |
| 152. Any unusual foliage plant properly labeled, not listed in any other class | 2.50 | 2.00 | 1.50 |
| 153. Any unusual flowering plant properly labeled, not listed in any other class | 2.50 | 2.00 | 1.50 |
| 154. Any unusual Annual not listed - 1-3 stems..... | 2.50 | 2.00 | 1.50 |
| 155. Any unusual Perennial not listed – 1-3 stems..... | 2.50 | 2.00 | 1.50 |
| 156. Specimen rubber tree..... | 2.50 | 2.00 | 1.50 |
| 157. Display of herbs no more than 3..... | 2.50 | 2.00 | 1.50 |

Arrangements

| | | | |
|---|-------|------|------|
| 158. Arrangement red flower with foliage in iron container..... | 5.00 | 3.50 | 2.00 |
| 159. Arrangement for hall table with flowers against a tray..... | 5.00 | 3.50 | 2.00 |
| 160. Table Bouquet, one kind of flower with green, specify table | 5.00 | 3.50 | 2.00 |
| 161. Table Bouquet, mixed flowers with green, specify table | 5.00 | 3.50 | 2.00 |
| 162. Table Bouquet, any flower permitted, pink to be predominating color. This arrangement will be judged as low decoration | 5.00 | 3.50 | 2.00 |
| 163. Garden Roses, not over 15 | 5.00 | 3.50 | 2.00 |
| 164. Arrangement for winter (dried)..... | 5.00 | 3.50 | 2.00 |
| 165. Arrangement in a cup and saucer | 5.00 | 3.50 | 2.00 |
| 166. Holiday Arrangement, flowers predominating, fruit may be used | 5.00 | 3.50 | 2.00 |
| 167. Patio Container..... | 5.00 | 3.50 | 2.00 |
| 168. Display of Sunflowers (Decorative)..... | 2.50 | 2.00 | 1.50 |
| 169. Best of Show | 10.00 | | |

CODE 10 DEPARTMENT J - CREATIVE ARTS CENTER

Bob & Lisa Harvey (568-5068)

Entry Fee is 10 percent of the First Premium, with a minimum entry fee of \$3.00

- ⇒ Articles that have been previously exhibited at this Fair once, must not be re-entered. One entry per class.
- ⇒ No article that is unworthy shall be awarded a premium.
- ⇒ All exhibits shall be entered in the name of the bona fide maker of the article who is a resident of Montgomery or Fulton County.
- ⇒ No article shall be exhibited for more than one premium.
- ⇒ No double entry is allowed.
- ⇒ Entries to be in place 12 noon to 10 P.M. Monday.
- ⇒ Take out time Monday after 7:00 PM or Tuesday 7 AM to 12 Noon
- ⇒ An award of \$5.00 and ribbon for:
 - Most Unique and Best of Display Homemaking
 - Crafts and Arts

SECTION 1 - CULINARY

STANDARDS:

INCLUDE RECIPE WITH ALL FOOD ENTRIES.

Color. As nearly as possible that of the natural fruit or vegetable.

Clearness. Syrup or liquid clear and free from seeds.

Pack. Arrangements with reference to symmetry and best use of space. As large a proportion of solids to liquid as possible. Uniformity of shape and size.

Containers. Each canned product must be properly sealed (products may be tasted by the judges). Each container will be labeled with the variety, either on the top of the container or centered on the container. For baked goods, dehydrated goods and candies, all products shall be in a zip lock clear bag. All entries without a recipe (if class requires one) will be disqualified.

Flavor. As nearly as possible like natural flavor. Canned fruits should not be too sweet.

Texture. Tender, but not overcooked. Uniformly ripened products. No defective or overripe fruits or vegetables. Only young and tender vegetables should be canned.

DEPT. J - SECTION 1

Canned Fruit

Exhibits in clear glass jars only

First Premium-\$2.50; Second Premium-\$1 .50; Third Premium-\$1 .00

- | | |
|-----------------|--|
| 1. Apples | 7. Plums |
| 2. Blackberries | 8. Raspberries |
| 3. Blueberries | 9. Rhubarb |
| 4. Cherries | 10. Strawberries |
| 5. Peaches | 11. Cranberries, Currants, Elderberries, Gooseberries, Huckleberries |
| 6. Pears | 12. Spiced Fruit - any |

Dehydrated Fruits

Displayed on 5" Paper plate and in a Ziploc bag

- | | | |
|------------|----------------|---------------------|
| 13. Apples | 15. Cantaloupe | 17. Strawberries |
| 14. Banana | 16. Watermelon | 18. Any other fruit |

Canned Vegetables

- | | | |
|-------------------|-----------------------|------------------------------|
| 19. Beets | 24. Cauliflower | 29. Carrots |
| 20. Beans, green | 25. Peas | 30. Green Tomato Mince Meat |
| 21. Beans, yellow | 26. Peppers - any | 31. Any Vegetable not listed |
| 22. Beans, lima | 27. Tomatoes - Red | |
| 23. Corn | 28. Tomatoes - Yellow | |

Pickled Vegetables

- | | | |
|-----------------------------|------------------------|---------------------|
| 32. Beets | 38. Pickles, Sweet | 44. Peppers, Any |
| 33. Beans, Green | 39. Pickles, Dill | 45. Pickled Eggs |
| 34. Beans, Yellow | 40. Pickles, Mustard | 46. Tomatoes, green |
| 35. Pickled Vegetables | 41. Pickles, Zucchini | |
| 36. Pickles, Chunk | 42. Pickles, Any Other | |
| 37. Pickles, Bread & Butter | 43. Onions | |

Relishes

- 48. Catsup, tomato
- 49. Chili-sauce
- 50. Corn Relish
- 51. Salsa
- 52. Pepper relish, sweet green and red
- 53. Tomato, Red
- 54. Tomato, Green
- 55. Pickle Relish
- 56. Any Relish not Listed

Jellies

Jellies, Jams & Conserves shall be exhibited in Half Pint Clear Glass Jars

Standards: Covers Must Fit Tight. **INCLUDE RECIPE WITH FOOD ENTRIES**

Texture of Jellies - Shape preserved when removed from mold, quivering; shape of angles retained when cut with a spoon; tender.

- 57. Apple
- 58. Crabapple
- 59. Currant
- 60. Grape
- 61. Mint
- 62. Plum
- 63. Red Raspberry
- 64. Raspberry and Currant
- 65. Any Jelly Not Listed

Jams

- 66. Blueberry
- 67. Raspberry
- 68. Strawberry
- 69. Blackberry
- 70. Cherry
- 71. Grape
- 72. Plum
- 73. Peach
- 74. Apricot
- 75. Marmalade, Any
- 76. Any Jam Not Listed

Conserves

- 77. Peach & Pear
- 78. Peach, Orange and Pineapple
- 79. Raspberry and Cherry
- 80. Strawberry and Rhubarb
- 81. Any Conserve Not Listed

Bread and Biscuits

**Use Ziploc Bags on Baked Goods-Include recipe with food entries.
First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00**

Breads: One-fourth loaf displayed on 6" paper plate and placed in Ziploc bag

Biscuits, Muffins and Rolls: 3 each displayed on a 6" plate and placed in Ziploc bag

- Shape** - Oblong; uniform height in all parts.
- Crust** - Uniform golden brown, crisp and smooth
- Crumb** - Well raised, equally light throughout, absence of heavy spots or streaks, not heavy for size, slightly moist; creamy white, not snowy white; tender, but not crumbly; fine even grain; elastic when pressed lightly with the finger.
- Flavor** - Sweet and nutty; no suggestion of sourness or taste of yeast.

- 82. Whole Wheat Bread
- 83. Nut Bread
- 84. Raisin Bread
- 85. White Bread
- 86. Banana Bread
- 87. Zucchini Bread
- 88. Corn Muffins
- 89. Whole Wheat Muffins
- 90. Raised Biscuits
- 91. Baking Powder Biscuits
- 92. Cinnamon Rolls
- 93. Cloverleaf Rolls
- 94. Blueberry Muffins

Cakes, No Frosting

One half layer displayed on paper plate and placed in Ziploc bag

First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00

INCLUDE RECIPE WITH FOOD ENTRIES

- | | | | |
|----------------|------------|-------------------|-----------------------|
| 95. Angel Food | 98. White | 101. Sponge | 104. Jelly Roll |
| 96. Applesauce | 99. Marble | 102. Fruit, dark | 105. Coffeecake-Yeast |
| 97. Chocolate | 100. Spice | 103. Fruit, white | 106. Coffeecake-Quick |

Cake Decorating

First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00

107. Hand decoration on cakes, any design suitable for cake, any color (need not be on baked cake).

Cookies

First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00

Cookies: No Frosting unless specified differently

4 each displayed on a 6" paper plate and placed in Ziploc bag

- | | | |
|------------------------|--------------------|--|
| 108. Coconut Macaroons | 114. Fruit | 120. Molasses or Spice |
| 109. Oatmeal | 115. Ginger Snaps | 121. Brownies |
| 110. Sugar | 116. Spritz | 122. Bar |
| 111. Drop | 117. Peanut Butter | 123. Cookie House (not to exceed 9 X 12) |
| 112. Chocolate Chip | 118. Jumbles | 124. Decorated - Any Holiday |
| 113. Filled | 119. Lemon | 125. Any cookie not listed |

Pies (Small Tins or Tart Tins)

First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00

- | | | | |
|-------------------------|-------------------------|--------------|-----------------|
| 126. Apple | 130. Cherry | 133. Pumpkin | 136. Elderberry |
| 127. Strawberry-Rhubarb | 131. Mince | 134. Pecan | 137. Blueberry |
| 128. Blackberry | 132. Choc Peanut Butter | 135. Squash | 138. Shoo-fly |
| 129. Raspberry | | | |

Candies

First Premium-\$3.00; Second Premium-\$2.00; Third Premium-\$1.00

Candies: 4 pieces each displayed on a 6" paper plate and placed in a Ziploc bag

- | | |
|----------------------|---|
| 139. Coconut Kisses | 142. Molded |
| 140. Peanut Brittle | 143. Assorted Marzipans, shape |
| 141. Fudge, any kind | 144. Any Candy Not Listed |
| | 145. Best of Show - Culinary (Do not enter) |

SECTION 2 - FABRIC & FIBER

First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00

BEST OF SHOW WILL BE AWARDED IN THIS SECTION

*****SEWN APPAREL*****

INFANTS & TODDLERS (AGE 1 MONTH - 4 YEARS)

- | | |
|---|------------------------|
| 1. Christening Outfit | 4. Dress |
| 2. Cloth Toys or Cloth Book | 5. Suit or Overalls |
| 3. Crib, Bassinet, Carriage or Cradle Cover | 6. Any item not listed |

CHILDREN & YOUTH APPAREL (5 - 16 YEARS)

- | | | |
|--------------------------------|------------------------|----------------------------|
| 7. Blouse, Girls | 10. Shirt, Boys | 13. Vest, Girls |
| 8. Dress, Girls | 11. Children's Costume | 14. Any item not listed |
| 9. Quilted Apparel 14&Under | 12. Vest, Boys | 15. Any item made by Child |

ADULT APPAREL

- | | |
|----------------------------------|----------------------------------|
| 16. Ladies Dress | 25. Ladies Bag or Tote |
| 17. Ladies Dress, 2 piece | 26. Ladies Apron |
| 18. Ladies Skirt | 27. Any clothing article for Man |
| 19. Ladies Coat or Jacket | 28. Any Quilted Apparel |
| 20. Ladies Blouse | 29. Any item not listed |
| 21. Ladies Suit | 30. Pants |
| 22. Ladies Housecoat/Robe | |
| 23. Ladies Vest | |
| 24. Ladies Poncho, Tunic or Cape | |

HOUSEHOLD ITEMS

- | | |
|---|---|
| 31. Christmas Tree Skirt | 40. Quilts - Appliquéd |
| 32. Doll - Sewn entirely | 41. Quilts - Hand Sewn |
| 33. Doll Clothes - Outfit | 42. Quilts - Machine Made |
| 34. Dresser Scarf - Sewn/Quilted | 43. Quilts - Tied |
| 35. Hot Dish Mats - set of 3 | 44. Table Runner - Hand Quilted |
| 36. Hot Pan Mitts - set of 3 | 45. Table Runner - Machine Made |
| 37. Pillow - Hand or machine made | 46. Towels - Appliquéd |
| 38. Placemats - set of 4/Sewn or quilted | 47. Tablecloth |
| 39. Quilted wall hanging-Hand or Machine pieced | 48. Any item sewn for the home not listed |
| | 49. Any item made by child 14 & Under |
| | 50. Any Toy not listed |

*****KNITTED APPAREL*****

INFANTS & TODDLERS (1 MONTH - 4 YEARS)

- | | |
|--|-------------------------|
| 51. Christening Outfit | 56. Sweater |
| 52. Crib, Bassinet, Carriage or Cradle Cover | 57. Sweater Set |
| 53. Dress | 58. Toy |
| 54. Mittens | 59. Booties |
| 55. Suit or Overalls | 60. Any item not listed |

CHILDREN & YOUTH APPAREL (5 - 16 YEARS)

- | | | |
|-------------------|---------------------|-------------------------|
| 61. Boys Sweater | 65. Gloves | 69. Mittens |
| 62. Boys Vest | 66. Hat | 70. Slippers |
| 63. Girls Sweater | 67. Hat & Scarf Set | 71. Any item not listed |
| 64. Girls Vest | 68. Headband | |

ADULT APPAREL

- | | | |
|----------------------------------|--------------------------|-------------------------|
| 72. Bag or Tote | 78. Ladies Shawl | 83. Mans Vest |
| 73. Gloves | 79. Ladies Shell or Vest | 84. Mittens |
| 74. Headband | 80. Ladies Sweater | 85. Slippers |
| 75. Ladies Apron | 81. Mans Hat | 86. Any item not listed |
| 76. Ladies Hat | 82. Mans Sweater | |
| 77. Ladies Poncho, Tunic or Cape | | |

HOUSEHOLD

- | | |
|-----------------------------|--|
| 87. Afghan - Blocks | 91. Tablecloth |
| 88. Afghan - Continuous | 92. Towel |
| 89. Doll - Knitted entirely | 93. Any item knitted for the home not listed |
| 90. Doll Clothing - Outfit | |

*****CROCHETED APPAREL*****

INFANTS & TODDLERS (1 MONTH - 4 YEARS)

- | | |
|--|--------------------------|
| 94. Booties | 99. Suit or Overalls |
| 95. Christening Outfit | 100. Sweater |
| 96. Crib, Bassinet, Carriage or Cradle Blanket | 101. Sweater Set |
| 97. Dress | 102. Toy |
| 98. Mittens | 103. Any item not listed |

CHILDREN & YOUTH APPAREL (5 - 16 YEARS)

- | | | |
|----------------------|---------------------|--------------------------|
| 104. Gloves | 108. Mittens | 112. Vest, Boys |
| 105. Hat | 109. Slippers | 113. Vest, Girls |
| 106. Hat & Scarf Set | 110. Sweater, Boys | 114. Any item not listed |
| 107. Headband | 111. Sweater, Girls | |

ADULT APPAREL

- | | |
|-----------------------------------|------------------------------------|
| 115. Bag or Tote | 123. Ladies Shell or Vest |
| 116. Gloves | 124. Ladies Sweater |
| 117. Handkerchief, Crocheted Trim | 125. Mans Hat |
| 118. Headband | 126. Mans Sweater |
| 119. Ladies Apron | 127. Mans Vest |
| 120. Ladies Hat | 128. Mittens |
| 121. Ladies Poncho, Tunic or Cape | 129. Slippers |
| 122. Ladies Shawl | 130. Any crocheted item not listed |

HOUSEHOLD

- | | |
|--------------------------------|---|
| 131. Afghan - Blocks | 136. Doll Clothing - Outfit |
| 132. Afghan - Continuous | 137. Tablecloth |
| 133. Bedspread | 138. Towel |
| 134. Doilies - set of 2 or 4 | 139. Any item crocheted for the home not listed |
| 135. Doll - Crocheted entirely | |

TATTED

140. Buffet scarf or centerpiece
141. Doilies - set of 4
142. Handkerchief, Ladies (Tatted trim)

HANDWOVEN

- | | |
|----------------------------------|--------------------------------------|
| 143. Buffet scarf or Centerpiece | 149. Woven Rag Rug |
| 144. Pillow | 150. Towel |
| 145. Placemats - set of 4 | 151. Tablecloth |
| 146. Shawls/Stoles | 152. Felted Item |
| 147. Hat, Scarf (single or set) | 153. Skein Hand Spun |
| 148. Rug woven | 154. Any article clothing not listed |

NEEDLEWORK

- | | |
|--------------------------------------|---|
| 155. Display of Crewel work | 163. Brazilian Embroidery |
| 156. Display of Cross Stitch | 164. Plastic Mesh/Vinyl canvas toy |
| 157. Display of Counted Cross Stitch | 165. Plastic Mesh/Vinyl canvas household item |
| 158. Display of Needle Point | 166. Picture, mounted, framed, any technique |
| 159. Display of Punch Needle | 167. Sampler, mounted, framed, any technique |
| 160. Display of Candlewicking | 168. Any needlework project not listed |
| 161. Display of Latchhook | 169. Best of Show - \$5.00 (do not enter) |
| 162. Display of Embroidery | |

DEPT. J - SECTION 3

FINE ARTS

First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00

PHOTOGRAPHY

MUST BE FRAMED READY TO HANG

YOUTH TO 16 YEARS

- | | |
|---|---|
| 1. Collection of 4 Landscapes | 7. One 8 X 10 Plants or Flowers |
| 2. Collection of 4 Portraits or Figures | 8. One 8 X 10 Animal Life |
| 3. Collection of 4 Plants or Flowers | 9. One 8 X 10 Marine Life |
| 4. Collection of 4 Animal Life | 10. One 8 X 10 Architecture |
| 5. One 8 X 10 Landscape | 11. One 8 X 10 Skyscape, Clouds, Rainbows |
| 6. One 8 X 10 Portraits or Figures | 12. Photographic Scrapbook (max 10 pages) |
| | 13. Any item not listed |

ADULT - AGE 17 OR OLDER

- | | |
|--|---|
| 14. Collection of 4 Landscapes | 21. One 8 X 10 Plants or Flowers |
| 15. Collection of 4 Portraits or Figures | 22. One 8 X 10 Animal Life |
| 16. Collection of 4 Plants or Flowers | 23. One 8 X 10 Marine Life |
| 17. Collection of 4 Animal Life | 24. One 8 X 10 Architecture |
| 18. Collection of 4 Baby/Infant | 25. One 8 X 10 Portrait Baby/Infant |
| 19. One 8 X 10 Landscape | 26. One 8 X 10 Skyscape, Clouds, Rainbows |
| 20. One 8 X 10 Portraits or Figures | 27. Photographic Scrapbook (Max 10 pgs) |
| | 28. Any item not listed |

PAINTING & GRAPHIC ARTS

MUST BE FRAMED AND READY TO HANG

- | | |
|---|--|
| 29. Acrylic – Floral, Still Life, Landscape | 37. Oils, Any subject |
| 30. Acrylic – Other than above | 38. Pen & Ink Drawing |
| 31. Calligraphy | 39. Portraits (choice of media) |
| 32. Chalk Pastel Drawing | 40. Slate Painting |
| 33. Charcoal Drawing | 41. Water Color – Floral or Still Life |
| 34. Color Pencil Drawing | 42. Water Color - Landscape |
| 35. Graphite Pencil Drawing | 43. Computer Graphics |
| 36. Oil Pastel | 44. Paint By Number |

POTTERY & SCULPTURE

ALL SCULPTURES MUST BE ABLE TO BE EASILY MOVED

- | | |
|-----------------------------------|--|
| 45. Pottery – Slab or Coil Method | 49. Sculptured technique not listed |
| 46. Pottery – Wheel Thrown | 50. Raku Pottery (handbuilt or wheel thrown) |
| 47. Sculpture subtracted | 51. <i>Best of Show - \$5.00 (do not enter)</i> |
| 48. Sculpture added | |

DEPT. J - SECTION 4 - CRAFTS

First Premium-\$5.00; Second Premium-\$3.00; Third Premium-\$2.00

MACRAME

Class

- | | |
|-----------------------------------|--------------------|
| 1. Any Wall Project | 5. Handbag or Tote |
| 2. Chair | 6. Miscellaneous |
| 3. Hanging (Table, Plant Hangers) | |
| 4. Jewelry | |

MISCELLANEOUS CREATIVE PROJECTS

- | | |
|---|---|
| 8. Article demonstrating use of Dried Materials | 26. Flower Arrangement (silk, not fresh) |
| 9. Basketry | 27. PomPom, Chenille and/or Felt Project |
| 10. Beaded project (Plastic or wood beads) for walls, floors, table, for hanging | 28. Raffia Project |
| 11. Brass project | 29. Sea Shell Project |
| 12. Christmas Tree ornaments (5 or less) | 30. Stained Glass Project |
| 13. Copper project | 31. Steel Project |
| 14. Corn Husk Doll | 32. Sweatshirt or shirt, decorated |
| 15. Decorated Wreath (straw, pinecone, grapevine, etc.) | 33. Three articles for Bazaar or Craft Show |
| 16. Handmade candles | 34. Three favors for Table Decoration |
| 17. Holiday ornaments (any other 5 or less) | 35. Tin Project |
| 18. Indian Beaded Project | 36. Aluminum Project |
| 19. Jewelry made from any material | 37. Liquid Embroidering |
| 20. Miniature House | 38. Created Lego Project (not a kit) |
| 21. Mobile (Any) | 39. Created Tinker Toy/Lincoln Log Proj (not a kit) |
| 22. Origami Project | 40. Any Craft made by Child 12 yrs. & Under |
| 23. Original Painting on Velvet | 41. Any Craft made by Child 13 - 17 yrs. |
| 24. Paper Twist Project | 42. Any Project not listed |
| 25. Plastic Lacing (gimp) | 43. Scarecrow Contest – Be Creative |

MISCELLANEOUS KIT PROJECTS

- 44. Plastic Model-Airplane or Rocket
- 45. Plastic Model-Truck or Automobile
- 46. Plastic Model-Boat or Ship
- 47. Plastic Model-Race Car
- 48. Any Kit not Mentioned

LEATHER/SUEDE

- 49. Belt
- 50. Footwear
- 51. Hand Bag/Tote Bag
- 52. Jewelry/Keychains
- 53. Purse or Wallet
- 54. Saddle Bag/Back Pack

FOLK ART/TOLE/WHIMSICAL PAINTING

- 55. Wood or Metal Cutouts
- 56. Wood or Metal People or Animals
- 57. Wood or Metal Florals/Fruits/Vegetables
- 58. Wood or Metal Any Other Subject

WOODWORKING

- 59. Birdhouse
- 60. Bookends
- 61. Clock
- 62. Coat Rack
- 63. Jewelry Box
- 64. Nut Bowl
- 65. Rocking Horse
- 66. Shelf
- 67. Stool
- 68. Walking Stick/Cane
- 69. Wheeled Toy
- 70. Wood Carving
- 71. Any Proj made by Child 7 & Under
- 72. Chair
- 73. Any Item Not Listed

CERAMICS

- 74. Bisque Doll – Dressed
- 75. Ceramic - Glaze
- 76. Ceramic - Stain
- 77. Any item not listed

PORCELAIN/CHINA PAINTING

- 78. Cup & Saucer
- 79. Dolls (Dressed)
- 80. Plate - Floral
- 81. Portrait
- 82. Teapot
- 83. Tiles
- 84. Vase
- 85. Any item not listed
- 86. *Best of Show - \$5.00*

CODE 10 DEPARTMENT Z

ANTIQUES

First Premium-\$3.00; Second Premium-\$2.00

Entry tags must be securely fixed to exhibit when brought in. Judging will be on the following:

| | |
|-------------------------------|-------------------|
| Condition | 35% |
| Age | 30% |
| Trueness to type | 20% |
| Rarity | <u>15%</u> |
| | 100% |

- ⇒ **No double entry allowed. One Entry in each class.**
- ⇒ Entries to be in place 12 noon to 10:00 PM Monday.
- ⇒ No article shall be permitted to be exhibited if it has been previously exhibited.
- ⇒ When there is but one exhibit in any class its merits shall be considered with the same thoroughness as if it were in close competition. No premium shall be awarded if an exhibit is of inferior quality and will be noted in the judges' book as "Not Worthy".
- ⇒ All exhibits must be old and considered antique in the opinion of the judges. Judges will, whenever possible, publicly explain their reasons for the placing of premiums in order that the exhibitors may gain more knowledge in the requirements of this particular exhibit.
- ⇒ Any Item(s) of unusual size or shape shall be described at the Secretary's Office at least five (5) days in advance and will be accepted or not depending on space requirements.
- ⇒ Please extend every effort to properly place your exhibit in its category. If an item is entered but not brought in for exhibit, return your entry tag to the department head.
- ⇒ An award of \$10.00 and a Ribbon will be awarded to the exhibit which in the considered opinion of the judges and the department heads, to be the most unique and best of the display.

SECTION 1 - METAL

- | | |
|-------------------------------------|--|
| 1. Specimen Pewter Ware | 11. Specimen Bank, Metal-Mechanical |
| 2. Specimen Brass Ware | 12. Specimen Bank, Metal-Still |
| 3. Specimen Iron, Cast | 13. Pair Candlesticks (any metal) |
| 4. Specimen Copper Ware | 14. Specimen Sterling Silver |
| 5. Specimen Tin Ware | 15. Specimen Silver Plate |
| 6. Specimen Granite or Agate Ware | 16. Pair Candlesticks, Silver Plate |
| 7. Specimen Cloisonné | 17. Iron Hardware, 3 pcs. (hinges, latches, locks, etc.) |
| 8. Specimen Tole Ware (painted tin) | 18. Specimen Early Aluminum Ware |
| 9. Specimen Metal Trivet-Iron | 19. Specimen Baby Plate, Metal |
| 10. Specimen Metal Trivet-Brass | 20. Specimen Boot Jack, Any Metal |

SECTION 2 - CERAMICS

1. Specimen Copper Luster
2. Specimen Majolica
3. Specimen Spatter or Sponge Ware
4. Specimen Ironstone China
5. Specimen Bennington (Rockingham type)
6. Specimen Bisque
7. Specimen Hand Decorated China
8. Specimen Transfer Decorated China
9. Specimen Baby Plate
10. Specimen Hand Painted Nippon China
11. Specimen Delft
12. Specimen Pink Luster
13. Specimen Flow Blue
14. Specimen Strawberry Luster
15. Specimen Wash Bowl and Pitcher Set
16. Specimen Shaving Mug
17. Specimen Mustache Cup
18. Specimen Teapot, China or Pottery
19. Specimen Cup & Saucer, China
20. Specimen Sugar & Creamer, China
21. Specimen Large Water or Milk Pitcher
22. Specimen Pair Vases
23. Specimen Single Vase, Large
24. Specimen Cracker Jar, China
25. Collection Salt Dips, Porcelain
26. Beer Stein
27. Red Ware
28. Salt Glaze Stoneware

SECTION 3 - GLASS

1. Specimen Milk Glass
2. Specimen Slag Glass
3. Specimen Carnival Glass
4. Specimen Pattern Glass-colored
5. Specimen Pattern Glass-clear
6. Bohemian Glass
7. Satin Glass
8. Specimen Toothpick Holder
9. Depression Glass
10. Heisey Glass
11. Bristol Glass
12. Sugar & Creamer-glass
13. Berry Set (Bowl, 6 dishes, glass)
14. Spoon Holder
15. Glass Cruet
16. Glass Cracker Jar
17. Specimen Marble, Large Glass Swirl
18. Caster Set
19. Collection 3 Pattern Glass Goblets
20. Collection Salt Dips - 6 same Pressed Glass
21. Collection Salt Dips -6 different Pressed Glass
22. Specimen Glass Paper Weight (advertising or pictorial)
23. Specimen Glass Paper Weight Decorative
24. Specimen Sandwich Glass, antique
25. Specimen Cut Glass
26. Specimen Art Glass
27. Specimen Marble, Large Glass Sulphide
28. Specimen Decanter, Wine or Whiskey
29. Specimen Shirley Temple, Blue Pitcher
30. Specimen Shirley Temple, Blue Bowl

SECTION 4 - HOUSEHOLD

1. Specimen Wooden Ware (treen)
2. Specimen Iron Kettle
3. Collection 5 Kitchen Utensils
4. Specimen Flat Iron
5. Specimen Baby Carriage
6. Specimen Candle Mold
7. Specimen Coffee Mill
8. Specimen Mortar & Pestle
9. Specimen Cookbook
10. Specimen Boot Jack
11. Specimen Butter Mold
12. Specimen Cookie Mold
13. Specimen Quilt, Patchwork (tied)
14. Specimen Quilt, Patchwork (quilted)
15. Specimen Quilt, Appliqué (quilted)
16. Specimen Incense Burner
18. Specimen Hooked Rug
19. Specimen Sampler
20. Specimen Embroidery
21. Specimen Crocheted Work
22. Specimen Lace, Handmade
24. Specimen Chair-Rush Seat
25. Specimen Chair-Caned Seat
26. Specimen Chair-Splint Seat
27. Specimen Chair-Plank Seat
28. Specimen Child's Furniture
29. Specimen Wooden Stand
30. Specimen Antique Rocking Chair
31. Specimen, Mirror, Wall
32. Specimen, Oil, Lamp
33. Specimen, Hanging Oil Lamp
34. Specimen Clock, Wall, Regular
35. Specimen Clock, Wall, Schoolhouse Type
36. Specimen Clock, Shelf, Victorian, Gingerbread
37. Specimen Clock, Mantle
38. Specimen Clock, Weight Driven Cuckoo
39. Specimen Clock, Metal Case
40. Specimen Pocket Watch
41. Specimen Basket, Splint
42. Specimen Basket, Willow
43. Specimen Basket, Other
44. Basket, Indian

SECTION 5 - MISCELLANEOUS & COLLECTIBLES

1. Specimen Cameo Jewelry
2. Collection Jewelry-5 pieces
3. Specimen Painting-Oil, Portrait
4. Specimen Painting Oil, Scene
5. Collection 3 Hat Pins
6. Specimen Painting-Water Color, Scene
7. Specimen Walking Stick
8. Specimen Painting-Chalk, Pastel, Charcoal
9. Specimen Sketch-Pen & Ink
10. Specimen Fire Arm, Military, Long
11. Specimen Fire Arm, Military, Hand
12. Specimen Fire Arm, Sporting
13. Specimen Powder Horn
14. Specimen Powder Flask
15. Specimen Military Uniform
16. Specimen Shot Pouch
17. Specimen Military Hat
18. Specimen Sword, Military
19. Specimen Sword, Fraternal Society
20. Specimen Doll
21. Collection Postcards-6 Different
22. Collection Postcards-6 Same Subject
23. Collection Greeting Cards-6 Different
24. Collection Greeting Cards-6 Same Subject
25. Collection 5 Souvenir Spoons-Sterling
26. Collection 5 Souvenir Spoons-Silver Plate
27. Collection 5 Baseball Cards
28. Specimen Dress
29. Specimen Woman's Bonnet or Hat
30. Specimen White Wear (Petticoat, Nightgown, etc.)
31. Specimen Infant's Dress
32. Specimen Shawl, Paisley
33. Specimen Shawl, Silk
34. Specimen Evening Bag, Beaded

SECTION 5 - MISCELLANEOUS & COLLECTIBLES

- 35. Specimen Evening Bag, Mesh
- 36. Specimen Ladies Folding Fan
- 37. Specimen Fancy Parasol
- 38. Specimen Shoes or Boots, Leather
- 39. Specimen Man's Hat
- 40. Collection Doll Furniture
- 41. Specimen Daguerreotype & Case
- 42. Specimen Ambrotype
- 43. Specimen Early Photo
- 44. Specimen Book
- 45. Specimen Bible (dated)
- 46. Specimen Map (pertaining to Montgomery or Fulton County)
- 47. Specimen Document
- 48. Collection 5 Political Campaign Buttons
- 49. Specimen Political Campaign Item
- 50. Specimen Old Newspaper
Montgomery or Fulton County
- 51. Specimen Old Magazine
- 52. Specimen Toy
- 53. Specimen Game
- 54. Specimen Music Box
- 55. Specimen Musical Instrument
- 56. Specimen Lap Desk
- 57. Specimen Box, Wooden
(Sewing, Humidor, etc.)
- 58. Collection 3 Straight Razors
- 59. Specimen Pocket Match Safe
- 60. Specimen Snuff Box
- 61. Specimen Bottle, Glass
- 62. Specimen Old Catalogue
(Sears, Mont. Ward, etc.)
- 63. Specimen Antique Almanac
- 64. Specimen Advertising Item
- 65. Specimen Bell
- 66. Specimen Inkwell
- 67. Specimen Eyeglasses
- 68. Specimen Padlock Antique
- 69. Specimen Antique Camera
- 70. Pair Salt & Pepper Shakers
- 71. Collection Miniatures(5 pieces)
- 72. Specimen Fire Dept. Memorabilia
or Equipment
- 73. Collection Carpenter's Tools
(5 pieces - Identified)
- 74. Horseshoes (5 pieces- Identified)
- 75. Antique Fence Wire
(5 pieces - Identified)
- 76. Specimen Lantern, Antique
- 77. Specimen Lantern, Railroad
- 78. Specimen Scales (balance or spring)
- 79. Specimen Wood Carving
- 80. Specimen, Sleigh
- 81. Set Antique Fire Place Tools
- 82. Specimen, Fishing Equipment
- 83. Specimen Civil War Memorabilia
- 84. Specimen Antique Automobile
Accessory
- 85. Specimen Antique Automobile
Owner's Manual
- 86. Specimen Hand Operated Farm
or Garden Tool
- 87. Specimen Ox Yoke (With Bows)
- 88. Specimen Antique Pocket Knife
- 89. Specimen Antique Radio
- 90. Specimen Antique Toy Train
- 91. Specimen Currier & Ives Print
- 92. Collection 5 Antique Buttons,
Mounted & Identified
- 93. Specimen, Unlisted

94. Best of Show

Ribbon and 10.00

**CODE 09 DEPARTMENT K
GRANGE EXHIBIT**

- ⇒ At a meeting of representatives of the various Granges, it was voted to abolish Classes. The exhibits, both for the Subordinate and Junior Granges will be the SINGLE PROJECTS similar to the former Class B.
- ⇒ Since the Grange represents an important part of rural industry and social activities of the two counties, the Agricultural Society offers liberal inducement to the several Granges to make exhibits.

The following rules shall apply to each project:

1. Entry fee is 10 percent of the first premium.
2. The product used in any exhibit shall be made or grown by Grange members of Montgomery or Fulton County or their immediate families.
3. All articles exhibited must be grown or made within the calendar year, except canned goods.
4. Uniform space will be furnished by the Society.
5. All entries must be in place by Monday.
6. Choice of enterprise or class shall be determined in conference with Granges and the Society.
7. Take out time: Tuesday, 7 A.M. - 12 Noon (NOT BEFORE). Single project exhibits may consist of one of the following: 1-Dairy; 2-Poultry; 3-Fruit; 4-Vegetables; 5-Farm Crops, other than fruits or vegetables; 6-Preserved Fruits, Vegetables, Meats, etc.; 7-Bees and Honey; 8-Maple Products; 9-Farm Grown Flower; 10-Frozen Foods; or any other theme when approved by the Secretary of the Fair.
8. Exhibits will be judged Tuesday morning.

| SCORE CARD | |
|---|------------------|
| Portrayal of Theme | 35 points |
| Educational Value..... | 25 points |
| Originality..... | 20 points |
| Arrangement..... | 10 points |
| Attractiveness & Workmanship | 10 points |

Premiums - First-\$75; Second-\$70; Third-\$65; other worthy exhibits-\$60.

Projects may be exhibited with the aid of charts, pictures, maps and equipment.

The number of articles per plate or the size of containers will be up to the Grange committee but uniformity is stressed in good exhibit work.

The same score card and premiums apply to the Juveniles as used for the Subordinates.

Class

1. Grange
2. Jr. Grange - (no charge)
3. Pomona

DEPARTMENT Q - CODE 11
VOCATIONAL AGRICULTURE DEPARTMENTS - F.F.A. DEPARTMENT

Fort Plain Central School

St. Johnsville Central School

Type and form of exhibit will be left to the discretion of the Fulmont FFA sub-district.

The exhibit is to be developed and constructed by students enrolled in Vocational Agriculture.

Class 1 Premium Awarded - \$100.00

CODE 12 - SCHOOL BANDS CONTEST - DEPT. U

No Entry Fee. Premiums Awarded \$1,075.00

**CODE 06 - DEPT. V - SECTION 1
OUT OF FIELD TRACTOR PULLING RULES**

Contact: Bill Peek – (518) 661-6242

A weight and distance contest.

Wednesday at 11:00 A.M.

OUT OF FIELD

FIELD STOCK FARM TRACTORS NOT EXCEEDING MANUFACTURERS ENGINE

**All Classes will be sweepstaked - \$15.00 Entry Fee Per Class
Membership is optional (\$12.00)**

Classes

- | | | |
|--|-------------------------------|--------------------------------|
| 1. Under 5,500 lbs. | 4. Under 8,000 lbs. | 7. 15,000 lbs. * |
| 2. Under 6,500 lbs. | 5. Under 9,500 lbs. | 8. Under 7,500 Enhanced |
| 3. Antique-Under 7500# & Under-Completely Stock (1960 or Older) | 6. Under 12,500 lbs. * | 9. Under 9,500 Enhanced |
| | | 10. Open Enhanced |

***With or without Turbo**

All Stock Farm Classes - 5 mile speed limit

Rules and Regulations

1. Pull will be open to anyone 18 years of age or older.
2. Tractors must be commercially manufactured rubber-tired 2-wheel drive type; no tire chains or dual rear wheels. Overall length of tractor shall not be altered from manufacturer's standard specifications and no visual engine modifications on stock tractors.
3. Minimum drawbar length 18 inches from center of rear wheels to point of hook. Drawbar to be stationary in all directions. Maximum height of 20 inches from top of hitching device parallel to ground.
4. Drawbar must be equipped with a steel hitching device not more than 1-1/2 inch thickness, and with a 3 inch diameter opening. Cross-sectional thickness must be 7/8-inch minimum. Pulling point may not be more than 1-1/2 inches from back edge of hitching device. Clevis will be allowed.
5. No pulling from 3-point hitch arms allowed. Quick hitch drawbar must be operated from a fixed position.
6. No pressurized fuels allowed except in UL (Underwriters Laboratories) approved pressure tanks. No oxygen allowed.
7. Judge has final decision to disqualify.

Safety and Tractor Operation

1. All tractors must be operated in a safe manner at all times.
2. Operator must remain seated during the pull, and must have complete control of the tractor at all times.
3. All tractor seats must pass a safety inspection.
4. Consumption of alcoholic beverages prior to pulling will mean disqualification. No alcoholic beverages allowed on the fairgrounds.
5. Tractors must be stopped immediately upon signal from the judge. The pull shall be considered over when forward motion of the load stops.
6. All tractors must be in neutral or park (transmission selector) when being hitched or unhitched.
7. No portion of tractor may interfere with sled or sled hitch during the pull.
8. All weights must be safely secured to the tractor. Any abblast or external parts lost while hooked to the sled will be cause for disqualification including drawbar and hitches. (Internal parts excepted) Weights must not extend beyond back of rear tires. Weight brackets must be sturdy and capable of safely holding the weight attached to them. No Junk!
9. All tractors must be equipped with workable rear wheel brakes.
10. All tractors must have stock or sufficient add on fan shroud or electric operated cooling fan.
11. All tractors must be equipped with a working deadman throttle.
12. Any tractor discharging fluid on the track may be disqualified.
13. All tractors MUST BE EQUIPPED with a wheelie bars.

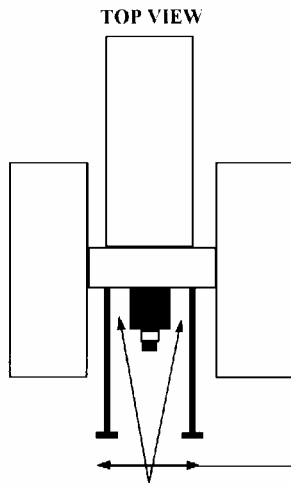
Operation of Contest

1. Each tractor may be entered in more than one class, but only once in each class.
2. Class winner may enter next class in same division (stock, altered, enhanced) by paying entry fee.
3. No mixing of classes. 2 wheel drive type; (except 4wd class) no tire chains.
4. Number one puller will be test puller and may take pull if weight machine is OK or he may pull in 3rd position. If weight machine needs further adjustment, first puller after each adjustment will be treated as number one puller. All decisions on re-

- pulls must be made before tractor in question is unhooked from sled. On any repull caused by a contest malfunction, puller at his discretion may drop back 3 positions. Any disqualification on first attempt bars a second attempt.
5. Contestant must pull at position drawn within 3 minutes of time sled is in readiness; any delay will mean disqualification. If presiding judge is notified before preceding contestant makes his pull, he may drop a contestant having mechanical problems 3 positions. This may be done only once per contestant per class.
 6. All pulls must start with a tight hitch, no jerking permitted. Contestants will be allowed two attempt and 75 feet to start the sled.
 7. Tractor must remain within boundaries of contest course during the pull or will be disqualified.
 8. All tractors **MUST BE EQUIPPED** with wheelie bars. Must be made of min. 3/8" material, bottom of pad to track must be 10" max. rear of wheelie bars to be even with back of rear tires. No Junk! Tractors with inadequate wheelie bars will not be allowed to pull.
 9. Tractors competing in the stock classes are to be FARM STOCK. A track judge will disqualify any tractor that exceeds the judge's performance standard for stock tractors. The sled operator will apply the sled brakes upon black flag signal from the flagman. Any tractor disqualified will not compete for the remainder of the day.

**NON-STOCK TRACTOR RULES (Altered Farm and Enhanced)
(Must follow all other rules plus these additional rules)**

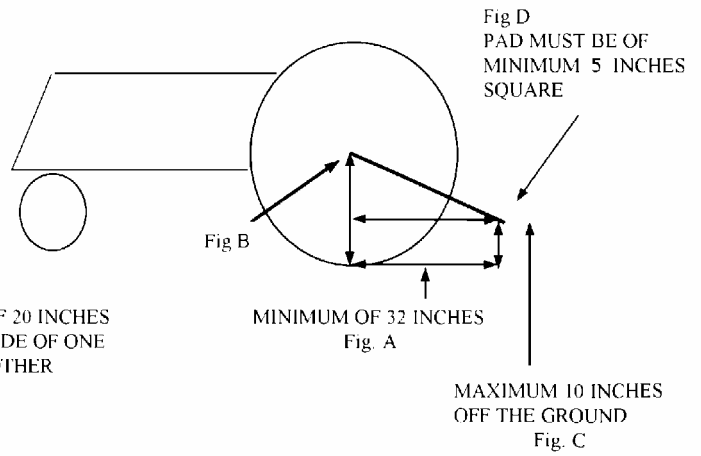
1. Non-Stock Farm Tractors are stock appearing tractors with enhancements to create more horsepower and pulling ability than similar stock models.
2. Tractors with engine modifications, tire modifications, or higher than rated engine RPM will be expected to enter in Non-Stock Tractor classes. Tractors with above modifications entering stock classes will be disqualified and not allowed to re-enter enhanced classes.
3. A tractor must pull in either stock, altered farm or enhanced classes, no mixing of classes.
4. Cut tires will be allowed in enhanced classes only.
5. All non-stock tractors are limited to one (1) turbocharger. In altered farm classes, turbocharger is limited to a measurement of 3.0 inches measured at the face of the wheel inlet and at the outlet. Enhanced tractors have no maximum turbo dimensions. All exhaust must exit through the turbo.
6. All non-stock tractors must have adequate clutch blankets and removable engine side shields. Blankets must be secured in front with 2 straps on each side. Blankets must be as specified in the latest NTPA OR ATPA rulebook for super stock tractors.
7. All non-stock tractors must have air shutoff (diesel) or ignition shutoff (gasoline) that has a hookup ring at the rear of the tractor to be connected to transfer sled. Kill switch must be within 6" of center and not more than 48" above hitch.
8. All turbo charged tractors must have 2 - 3/8" bolts installed criss-cross through the exhaust after the turbocharger.
9. Decision of the judge(s) will be final.
10. Any tractor operated in a reckless manner or having an unsafe appearance will be disqualified. Any disqualification bars a second attempt in the class.
11. All operators must wear an approved racing helmet. It is recommended that all tractors be equipped with lapbelt, and is recommended to be worn.
12. All non-stock tractors must have a 2-1/2 lb. Dry chemical fire extinguisher mounted within easy reach of the driver.
13. Naturally aspirated tractors may have non-stock intake and exhaust manifold. Turbo charged tractors must have stock intake and exhaust manifolds.
14. All diesel tractors in altered farm classes must have stock appearing injection pumps.
15. It is highly recommended that all altered farm tractors have an SFI approved clutch and flywheel.
16. All enhanced tractors must have either a factory ROPS for the make and model tractor being pulled or a competition quality roll cage meeting the specifications set forth by the NTPA or ATPA in their most current rule book.
17. Enhanced Tractors are required to have an SFI approved clutch and flywheel. Certification papers must be available upon request; or winnings may be forfeited.



MINIMUM OF 20 INCHES
FROM OUTSIDE OF ONE
PAD TO ANOTHER
Fig. E

THE STABELIZER BARS AND THEIR ASSEMBLY
ARE NOT IN ANY WAY TO BE CONNECTED TO
THE DRAWBAR AND IT'S ASSEMBLY

FIGURE A



STABILIZER BAR

The Fonda Fair Board invites you to enter the **Fonda Fair Baby Contest**, *sponsored by Beech-Nut Nutrition Corporation* to be held at the Fonda Fairgrounds on Thursday, Sept. 3rd; Friday, Sept. 4th; and Saturday, Sept. 5th at 11 a.m. in the Kane Entertainment Center.

The contest is open to boys and girls ages birth to four years old **who are residents of Montgomery or Fulton County.**

Entries will be taken at the Fair Secretary's Office on August 8, 10, 11, 12; during Fair Week, and also from 9:30 a.m. to 10:30 a.m. in the Entertainment Building for classes competing on the designated day of competition. The contestants who pre-register at the Fair Secretary's Office, please report to the registration table in the Entertainment Building before 10:30 a.m. on the day of competition to receive a contestant number.

The age groups are as follows:

| | | |
|------------------------|---|-------------------------|
| Birth to 1 year | - Thursday, Sept 3rd at 11:00 a.m. | Kane Entertainment Ctr |
| 1 year and 2 year olds | - Friday, Sept. 4.th at 11:00 a.m. | Kane Entertainment Ctr. |
| 3 year and 4 year olds | - Saturday, Sept. 5 th at 11:00 a.m. | Kane Entertainment Ctr. |

Eligibility for the age group is determined by the age of the contestant on the day of competition. Parents are responsible for the proper age group.

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance. Winners receive a cash award, ribbon, trophy, and a special prize from Beech-Nut Nutrition. All contestants receive a certificate of participation and ribbon. Cash awards per class are: First Place - \$25.00, Second Place - \$15.00 - Third Place - \$10.00

A \$10.00 entry fee is required. Please make all checks payable to the **"Fonda Fair Baby Contest"**. **No Personal Checks accepted after August 12th**. If you have any further questions, please contact me at 883-8500

*Gretchen Salvione, Director
Fonda Fair Baby Contest*

Contestant Admission is Free. Anyone who brings the child to the competition will be charged *admission to the fair.*

Fonda Fair Baby Contest

Sponsored by Beech-Nut Nutrition Corporation

CODE 11 - DEPARTMENT N – SECTION 1

Eligibility for the classes is determined by the age of the contestant on the day of competition. Parents are responsible for the proper age group.

- | | |
|--------------------------------------|-------------------------|
| ____ 1 - Boy, birth up to 6 months | ____ 7 - Boy, 2 years |
| ____ 2 - Girl, birth up to 6 months | ____ 8 - Girl, 2 years |
| ____ 3 - Boy, 6 months up to 1 year | ____ 9 - Boy, 3 years |
| ____ 4 - Girl, 6 months up to 1 year | ____ 10 - Girl, 3 years |
| ____ 5 - Boy, 1 year | ____ 11 - Boy, 4 years |
| ____ 6 - Girl, 1 year | ____ 12 - Girl, 4 years |

OPEN TO RESIDENTS OF MONTGOMERY & FULTON COUNTIES ONLY

Name: _____

Address: _____ City _____

State: _____ Zip: _____ County: _____

Child's Birth Date: _____ Age: _____ Phone: _____

Parents: _____

Contestants will be judged on Personality, Behavior based on age group, and Overall Appearance. Winners receive a cash award, certificate, and ribbon. All contestants receive a certificate of participation and ribbon. Prizes per class are: First Place - \$25.00, Second Place - \$15.00, Third Place - \$10.00. A entry fee of \$10.00 is required. Please make all checks payable to the "Fonda Fair Baby Contest". **No Personal Checks accepted after August 12, 2009.**

I hereby give my permission for my son/daughter _____ to participate and compete in the Fonda Fair Baby Contest and I will not hold the Montgomery County Agricultural Society and its employees responsible for any costs incurred, or any wrong doings while participating in the functions by the Society.

I understand that the Fonda Fair Baby Contest is open to residents of Montgomery and Fulton county residents only, and I certify that my son/daughter is a resident of either of the aforementioned counties.

DATE

SIGNATURE OF PARENT

**Miss Fonda Fair Pageant
CODE 11 - DEPARTMENT W – SECTION 1**

The Fonda Fair Board invites you to enter the Miss Fonda Fair Pageant. Pageant.,

Interviews and Dress Rehearsal competition will take place on Saturday August 29th at Fonda Fairgrounds. Contestant interviews will begin at 12:00 Noon through 5:00 PM. **Final On Stage Question and Crowning will be on Tuesday, Sept. 1st at 12:00 Noon** in the Kane Entertainment Building at the Fonda Fairgrounds.

The Miss Fonda Fair Pageant is open to all girls ages 5 - 21 years old who are residents of Fulton or Montgomery Counties. Winners will receive a crown, banner, rhinestone crown pin, trophy, cash award, personalized monogrammed sweatshirt and t-shirt, gifts donated by area businesses, and will be required to make public appearances **every day during fair week** and throughout the year. Runners-up will also receive a cash award. All contestants will receive a certificate of participation and ribbon

Participants in the pageant receive free admission to the Fair the day of the competition and will receive a complimentary one-day pass to be used during the remainder of Fair Week.

Contestants will be judged on Personal Interview, Poise, Personality, and On-Stage Appearance. All participants will be required to speak briefly at the microphone on stage during the pageant. Attire for all classes of stage competition is long or short dress. No talent performance is required.

ALL ENTRIES CLOSE WEDNESDAY, AUGUST 12, 2009. A \$15 Entry Fee must accompany the application along with a photocopy of your Birth Certificate. No Refunds will be granted. **(Contestants who competed in the 1995 Miss Fonda Fair Pageant or thereafter, do not need to send a copy of their Birth Certificate).**

MISS FONDA FAIR MOTHER OF THE YEAR AWARD:

Do you think your mom is the greatest? We want to know all about her! Nominate your mom for the Miss Fonda Fair Mother of the Year Award by submitting an essay on “Why My Mom Should Be Chosen Mother Of The Year”. Two winning essays will be chosen which will include one from the Miss and Junior Miss age groups and one from the Princess and Junior Princess age groups. Both winning essays will be read from stage. All essays must be received no later than August 12, 2009. **(THIS ESSAY IS OPTIONAL AND OPEN TO CONTESTANTS ONLY)**

SUBMIT APPLICATIONS TO:

GRETCHEN SALVIONE, PAGEANT DIRECTOR
MISS FONDA FAIR PAGEANT
4090 ST HWY 30
AMSTERDAM, NY 12010

IF YOU HAVE ANY FURTHER QUESTIONS PLEASE CONTACT ME AT THE ABOVE ADDRESS OR CALL 883-8500.

PLEASE MAKE CHECKS PAYABLE TO "MISS FONDA FAIR PAGEANT"

CODE 11 - DEPARTMENT W – SECTION 1

Miss Fonda Fair Pageant

OFFICIAL APPLICATION

Awards: Class 1 - 1st. \$100.00; 2nd, 3rd, 4th, 5th & 6th \$20.00

Awards: Classes 2, 3 & 4 - 1st. \$50.00; 2nd, 3rd, 4th, 5th & 6th \$20.00

Class

- _____ 1. MISS - AGE 16 - 21 _____ 3. PRINCESS - AGE 8 - 11
_____ 2. JUNIOR MISS - AGE 12 - 15 _____ 4. JUNIOR PRINCESS - AGE 5 - 7

NAME _____ PHONE _____

ADDRESS _____ CITY _____ ZIP _____

PARENTS: _____ E-MAIL ADDRESS _____

DATE OF BIRTH _____ AGE _____ COUNTY _____

SCHOOL _____ GRADE _____

THREE ADJECTIVES WHICH DESCRIBE YOURSELF: _____

FAVORITE SPORT AND HOBBIES:

SCHOOL AND COMMUNITY ACTIVITIES (Attach separate sheet if necessary)

AMBITION IN LIFE:

SPONSOR:

(Your sponsor is the individual or business which pays your entry fee of \$15.00)

DATE

SIGNATURE OF CONTESTANT

DEPARTMENT W – SECTION 3

Talent Showcase

FONDA FAIR TALENT COMPETITION

Official Application

Includes a 3 MINUTE max talent performance

Ages 5 – 7 yrs _____ 8-11 yrs _____ 12-15 yrs _____ 16-21 yrs _____

Male _____ Female _____

Contestants must provide their own props, and music.

A microphone and stereo system will be provided.

Solo Performer _____

Duo Trio _____

Group Performance _____

All performers will receive a trophy. Winners will be showcased at a Performance, Friday night.

Name(s) and ages of Performer(s) _____

Describe your performance _____

Type of talent you will be presenting _____

How would you like to be introduced _____

Sponsor _____
(your sponsor is the individual or business which pays your entry fee of \$20 per entry)

Entries will be taken at the Fair Secretary's Office on August 8, 10, 11, 12; during Fair Week, and also from 9:30 a.m. to 10:30 a.m. in the Entertainment Building on Wednesday, Sept. 2nd. The contestants who pre-register at the Fair Secretary's Office, please report to the registration table in the Entertainment Building before 10:30 a.m. on the day of competition.

**Talent showcase will be on Wednesday, Sept 2nd at 11:00 AM
Kane Entertainment Building**

Please make checks payable to Fonda Fair Talent
Please send all applications to:
Fonda Fair Pageant System
4090 State Hwy 30
Amsterdam, NY 12010
518-883-8500

REDUCED RATE PASS

- ⇒ An official New York State Pass will be available for **\$100.00**.
- ⇒ This pass admits ticket holder and one companion, plus parking when available, to any 2009 New York County Fair and the New York State Fair. 500 passes are available for sale on a "first come, first serve" basis. **NO MORE** will be sold after these are gone.
- ⇒ Passes will be mailed after May 15, 2010. Passes lost or stolen cannot be replaced.
- ⇒ Proceeds from sale of passes will be used to continue the State Association commitment to promote New York agriculture.

**TO: N.Y.S. Association of Agricultural Fairs, Inc.
Norma W. Hamilton, Executive Secretary
67 Verbeck Ave., Schaghticoke, New York 12154**

REQUESTS POSTMARKED BEFORE MARCH 1, 2010 WILL BE RETURNED FOR RE-SUBMISSION. A legal size, stamped, self-addressed envelope **MUST** accompany your request.

Enclosed please find \$100.00 for each pass and a stamped, self-addressed, legal size envelope.

NAME _____

ADDRESS _____

COUNTY _____

STATE _____ **ZIP** _____ **TELEPHONE NO.** _____

Make check payable to: N.Y.S. Association of Agricultural Fairs, Inc.

PLEASE RESERVE 2010 PASSES AFTER MARCH 1, 2010.

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