

USAPL
LAW ENFORCEMENT / FIREFIGHTER
NATIONAL BENCH PRESS & POWERLIFTING CHAMPIONSHIPS

Officially Sanctioned USA Powerlifting Championship

Saturday – November 10, 2007

Contest Venue and Location:

Radisson Hotel – Miami
1601 Biscayne Boulevard
Miami Florida 33132
Telephone: 305-374-0000 / Fax: 305-714-3811
www.radisson-miami.com

Eligibility Requirements:

Open to registered USAPL members that are [full-time] law enforcement and firefighters. (Membership cards can be purchased at weigh-ins) Questions pertaining to credentialing for this championship, please contact me at rhk@verizon.net or 954.790.2249.

Weight Classes (lbs):

Male: 123, 132, 148, 165, 181, 198, 220, 242, 275 & SHW
Female: 105, 114, 123, 132, 148, 165, 181, 198, 198+

Competition Lifting and Weigh-in Schedule:

Friday – November 09, 2007 [Radisson Hotel – Miami]

4:00 – 5:00pm – National Police/Fire Committee Meeting [Ballroom TBA]

5:00 – 6:00pm -- Early equipment check available to all lifters

Saturday – November 10, 2007 [Radisson Hotel - Miami]

11:00 to 12:30 pm - Weigh-in & equipment check for all lifters

12:15 to 12:30 pm – Rules briefing and/lifter warm-up

1:00 to 5:00 pm – Lifting for all classes

5:00 to 6:00 pm – Drug-testing protocol/Awards presentation

Divisions:

Open (14 and Up)

Teen III (18-19)

Junior (20-23)

Master I (40-44 & 45-49)

Master II (50-54 & 55-59)

Master III (60-64 & 65-69)

Master IV (70-74 & 75-79)

Raw/Unequipped

Awards:

Awards will be presented to all 1st – 5th place finishers for each weight class and division. A special Champion of Champions award will be presented to the best overall male and female lifters for the contest. The overall best lifter is based on the Wilks formula. Awards will also be presented to the 1st – 5th place teams.

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Technical Rules:

This competition is USAPL sanctioned and all USAPL/IPF rules will be followed. If you are not familiar with these rules, they can be found at the following URL: http://www.powerlifting-ipf.com/IPF_rulebook.doc

Florida State Webpage and Forum Message Board:

Contest information, updates, nominations, etc. will be made available on the following Internet forum, which can be found at the following URL:

<http://b5.boards2go.com/boards/board.cgi?user=floridausapl>
<http://www.geocities.com/floridausapl/>

[Please check these two websites often for updates concerning the contest].

American/National Records

American and National Police/Fire Records can be found at the following website: www.usapowerlifting.com

Travel and Hotel Arrangements

Radisson Hotel – Downtown Miami

To make hotel reservations contact the Radisson Hotel at the following telephone number: **305.374.0000** and reserve your room for **\$109.00 per night**. Cut off date for making reservations is November 01, 2007. In order to receive the discounted rate, indicate to customer service representative that you are with [USA Powerlifting]. Important, if you experience any difficulty making your reservations, or require alternative accommodations, please contact me directly at: rhk@verizon.net or at: 954.790.2249. Further info: <http://www.radisson-miami.com>

Airport Shuttle

Miami International Airport
www.miami-airport.com

Shuttle Transportation to the Radisson Hotel from the Miami Int'l Airport
Super Shuttle: \$15.00 per person
Telephone: 305.871.2000
Webpage: www.supershuttle.com

Admission:

All spectators and coaches may enjoy the competition for an admission fee of \$5.00 per day. T-shirts will be available for a fee of \$15.00.

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Name _____ E-mail: _____

(Please print E-mail clearly)

Address: _____

City: _____ State: _____ Zip Code: _____

Day Telephone: () _____ Evening Telephone: () _____

USAPL Membership Card #: _____ Expiration Date: _____ Powerlifting Club _____

(Can be purchased at the contest)

RELEASE FROM LIABILITY AND CONSENT TO DRUG TEST:

Read this carefully (When you sign it you will be giving up important legal rights)

In consideration of the acceptance of my Entry Form in this Powerlifting Competition I intend to be legally bound, for not only myself but also for my heirs, my executors and my administrators. In signing this release from liability I waive and release everyone connected with this competition from any and all liability, including any result of negligence, which may arise from this competition. Moreover, I agree that any testing method, which the meet directors and the sponsors of this meet use to detect the presence of strength inducing drugs, **SHALL BE CONCLUSIVE**. This is, whether I think the results of the test are right or wrong, I agree that I have no right to challenge the results of the drug tests. I further agree to submit to any physical test, which may be necessary to complete the drug testing. Should I fail to pass the drug tests I agree to forfeit any trophy or award, which I might otherwise have won. I understand and agree that if I fail to pass the drug tests, my name will appear on a published list of suspended members. If it is determined that I have failed the drug test, I agree to waive any claim for which legal relief is available. I agree to pay any attorney fee and litigation expenses by any person, real or corporate, which I may sue in an effort to challenge this release from liability form. I understand that my agreement to pay attorney fees and litigation expenses is the **SINE QUA NON** for acceptance of my entry in this contest. If any provision of this Release from Liability shall be deemed by a court of competent jurisdiction to be invalid, the remainder of this Release from Liability shall remain in force and effect. I also certify with my signature that this release/agreement cannot be modified orally.

Signature of lifter		Date	
Signature of Parent Or Legal Guardian If Contestant is under 18		Date	

Check the Divisions you will be lifting in:

- | | | |
|-------------------------------------------|---------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Open | <input type="checkbox"/> Masters I (40-44) | <input type="checkbox"/> Masters III (60-64) |
| <input type="checkbox"/> Unequipped/Raw | <input type="checkbox"/> Masters I (45-49) | <input type="checkbox"/> Masters III (65-69) |
| <input type="checkbox"/> Teen III [18-19] | <input type="checkbox"/> Masters II (50-54) | <input type="checkbox"/> Masters IV (70-74) |
| <input type="checkbox"/> Junior [20-23] | <input type="checkbox"/> Masters II (55-59) | <input type="checkbox"/> Masters IV (75-79) |

Bench Press Competition ____ **Powerlifting Competition** ____ **Combined Bench Press/Powerlifting** ____

Please specify the **weight class** that you will be lifting at: ____ Age: ____ Date of Birth: ____

PLEASE SPECIFY T-Shirt SIZE(s): Cost at Meet - \$15.00 each: M L XL XXL XXXL

- ENTRY FEE (S):** Place
- _____ \$50.00 – Single-lift Bench Press Division
 - _____ \$60.00 – Powerlifting Competition
 - _____ \$75.00 – Combined Single-lift Bench Press & Powerlifting
 - _____ \$30.00 – Each additional Division Entered (see above)
 - _____ \$15.00 – Official Competition T-shirt
 - _____ \$60.00 – Team Fee [See Reverse Side]
 - _____ \$50.00 – Late Fee [Entry Post-marked after November 01, 2007]
 - _____ Total Amount

APPLICATIONS MUST BE POSTMARKED BY NO LATER THAN THURSDAY, NOVEMBER 01, 2007!

Important Note: If your application/entry is late, you must notify the meet director either via e-mail, or by telephone.

CHECK OR MONEY ORDERS PAYABLE AND MAILED TO THE CONTEST DIRECTOR:

Robert Keller - Contest Director

Post Office Box 291571 – Davie, Florida 33329-1571

Telephone: 954.790.2249 * Fax: 954.301.3344 * E-mail: rhk@verizon.net

<http://www.geocities.com/floridausapl>

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FULL TEAM NAME: _____

HEADCOACH: _____ MANAGER: _____

PHONE: _____ USAPL Team Registration Number: _____ Expiration: _____

TEAM ENTRY FEE

Team entry fees are \$60.00 for each division (e.g., one men's and one women's team would be \$60.00 each totaling \$120.00). Also, you may have multiple team entries (e.g., Team A and Team B, in one division). Additionally, each team member must fully complete an individual entry form and forward the appropriate entry fees (see reverse side).

TEAM ROSTER

No.	Lifter	Weight Class	USAPL Card #:
1			
2			
3			
4			
5			
6			
7			
8			
9			
10			
11			

ALTERNATES

1	
2	

TEAM SCORING

Each team is allowed a maximum of 11 lifters spread throughout the range of the 11-bodyweight categories for men, and 10 lifters throughout the range of 10 bodyweight categories for women. Each team is allowed a maximum of two alternates. These alternates may be substituted at any time prior to the commencement of the weigh-in for a particular bodyweight category. Team scoring will be calculated in accordance with USAPL/IPF rules.

**ALL TEAM ROSTERS MUST BE RECEIVED BY 11:00 AM THE MORNING
OF SATURDAY, NOVEMBER 10, 2007 FOR DECLARATION INTO THE CHAMPIONSHIP**