

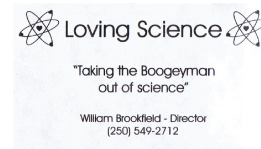
# The Kindness “Konnection”

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This document is dedicated to Brock Tully at [www.kindacts.net](http://www.kindacts.net). -- a man who has put lifetime of effort into making a better world through kindness – and to Penny my new wife, whose kindness toward me has been exemplary.

Hello and welcome to my website [www.bitscience.org](http://www.bitscience.org). When coming to a site such as this a visitor may have questions such as: “But does any of this stuff really matter to average people?” or “Is all this esoteric scientific work likely to bring a better world -- and if so how?” The answer is found in what I would call “The Kindness Konnection.”<sup>1</sup>

Recently, an association called “Access Research Network” ([www.arn.org](http://www.arn.org)) was kind enough to feature me on their ID-arts web site (<http://www.idarts.org/>) at [http://www.arn.org/\\_idarts/wordpress/?p=75](http://www.arn.org/_idarts/wordpress/?p=75). Part of my purpose in writing this article is to formally thank ARN for their interest in my work in both science and music. The IDarts article, however, claims that I have been an “ID scientist” since 1996. This is not quite true. I came across “ID science” in the year 2002 when I discovered a book by Michael Behe called “Darwin’s Black Box” at a local bookstore. Prior to this I had been living in the Yukon (somewhat out of touch) and had referred to my science either as just “science” or as “Loving Science.” “Loving Science” was the name of my proposed science program for kids (--->)



What I found in Michael Behe was another scientist who shared my philosophy of science (“follow the evidence wherever it leads”). Just as with ID scientists, I had been discovering (to my horror) that orthodox science is ideologically predisposed (biased) against certain scientific conclusions in favor of a nihilistic ideological position (material-ism). This non-scientific position states that humans are but the meaningless accidental byproduct of a meaningless accidental universe, or to quote Richard Dawkins from a recent (2007) interview<sup>2</sup> “Well tough! Your life is worthless!”

Richard Dawkins is the “Charles Simony Professor of the Public Understanding of Science” at Oxford University. His comment was not directed at the interviewer (William Crawley) personally, but was instead directed at any creationists, spiritual thinkers or non-nihilistic philosophers who fail to acknowledge personal and universal worthlessness. Dawkins claims to speak for “science” and for “evidence” but values neither as a

primary. Dawkins values are atheism and Darwin-ism<sup>3</sup> and the subsequent shoe-horning of science and evidence into these.

It is one level of unkindness to claim that all people are worthless. It is another level of unkindness to claim this worthlessness using the authority of science (and Oxford) and it is yet another level of unkindness to claim universal worthlessness using the authority of science in direct violation of the evidence of science!

*(For instance; distinguished DNA researcher Andras Pellionisz has recently taken Dawkins to task for ignoring 30 years of scientific evidence in favor of intron DNA coding and against the Darwinian inspired concept of “Junk DNA.”)*

The kindness problem is therefore as follows. There exists two basic visions or “core-hypotheses” regarding the nature of science and the nature of Nature. One of these is utterly cold and unkind with regard to humanity the other is utterly warm and kind with regard to humanity.

#1. “Cold and calculating” science in a meaningless universe.

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#2. “Warm and calculating” science in a meaningful universe.

At this time orthodox science is strongly bound to hypothesis #1. This hypothesis employs Darwin-**ism** as a creation story and sees all people and things as inherently worthless. While hypothesis #1 carries the message of the worthlessness of humanity and the universe, hypothesis #2 carries the message of the sacredness (infinite value) of humanity and the universe. This shift, from worthlessness (zero value) to sacredness (infinite value) occurs due to the inversion of the core hypothesis. In materialism (#1), “material” comes first and “mind” is but a secondary (by)product of matter. In ID/Noetic/Loving Science (#2), “mind” comes first and “matter” is a product of mind.

Science is a global institution. As such it wields enormous influence and respect. Our technological society is based upon science and its precise calculations. Precision cannot be dropped without dropping our technological society. Coldness and nihilism, however, can indeed be dropped with no loss of technological advancement whatsoever. Moreover, warmth and kindness, being of enormous benefit to humans, is of enormous benefit to all aspects of human society -- including science and technology that are themselves extensions of humanity. At this time however, anyone who questions Darwinism or materialism is immediately attacked by

materialist orthodoxy as “a creationist” or a “creationist sympathizer”—I.E., unscientific.<sup>4</sup>

Being from a secular humanist background, I originally embraced both Darwinism and materialism (up until 1979). I also trusted in the basic open-mindedness and integrity of the orthodox scientific community (up until 1995-6). It is apparent to me now that science, as we know it, has been hijacked by material-**ism** for ideological purposes.

There exists within humanity an enormous amount of kindness that -- with the support of the global institutions of Science -- would utterly transform our world. This transformation is not awaiting scientific evidence or logical arguments. Such arguments and evidence (while suppressed in orthodox scientific literature) are readily available at independent sites such as this.

While I am highly critical of atheists such as Richard Dawkins, religious creationists are far from innocent in this problem. Unfortunately, attempts have been made to use ID as a cover for personal religious agendas and this only exacerbates the problem by terrifying the already paranoid materialists. Maybe one-day cooler heads will prevail and we will see a better world – then again maybe not. The potential is certainly there and the path has long since been laid.

I have never belonged to a religion in my life. I reject all religion and welcome all others to do the same (if they so wish). Nonetheless I cannot utter a single criticism of Darwinism (a theory of science{?!}) without being labeled a “creationist bible thumper” or worse.

In 1996 I produced my “Cosmological Physical Incompleteness Theorem.” [http://www.iscid.org/papers/Brookfield\\_Devolution\\_120502.pdf](http://www.iscid.org/papers/Brookfield_Devolution_120502.pdf) One purpose of this proof (based upon general relativity and thermodynamics) was to point out the failure of the materialist hypothesis (#1) as a foundation for science. This proof has never been refuted. “Physical incompleteness’ just like “frame dragging” and “black holes” is a logical consequence of general relativity. General relativity is science.

If science won’t change the mind of materialists, then Material-**ism** is an ideology divorced from science, but still masquerading as if it were science. As I said before, the potential (for massive positive global change) exists and the path has long since been laid.

How has the orthodox scientific community responded to the rising popularity of ID science? Paul Z. Myers is PhD. biologist at Minnesota State University. His web-log [www.pharyngula.org](http://www.pharyngula.org) was voted the number one science blog in the world by Nature Magazine -- ostensibly the world’s

number one science magazine. Recently P.Z. had the following to say about “ID creationism” when asked by a reader to tone down the rhetoric;

“Don't tell me to be dispassionate or less unreasonable about it all because 65% of the American population think creationism should be taught alongside evolution, or that Americans are just responding to common notions of "fairness". That just tells me that we scientists have not been expressing our outrage *enough*. And yes, we should be outraged that the president of our country panders to theocrats, faith-healers, and snake-oil artists; sitting back and quietly explaining that Bush may be a decent man who is mistaken, while the preachers are stridently condemning all us evilutionists to hell, is a damned ineffective tactic that has gotten us to this point. I say, screw the polite words and careful rhetoric. It's time for scientists to break out the steel-toed boots and brass knuckles, and get out there and *hammer* on the lunatics and idiots. If you don't care enough for the truth to fight for it, then get out of the way.

Aug 4, 2005 -- <http://pharyngula.org/index/weblog/comments/perspective>

When I read this (and witness the unwavering support of Nature magazine for such abusive content) I am quite frankly at a bit of a loss as to how we will ever get a better world any time soon. The entrenched hostility towards religious people (the primary supporters of ID science at this time) is enormous. Without support, a kindness movement cannot move.

Of course I have no intention of abandoning the ID/Noetic<sup>5</sup> movement – the vision of a world transformed by (loving) science is much too compelling. I remain convinced that, if given the choice, the public would gladly choose loving science over steel-toed-boot “science.” Ultimately, however it will be the public that will decide what they want for their children and for society at large. The human race always has, and always will, decide its fate.

### Notes:

#1 I decided for the purpose of this document that the memory-trigger benefit of alliteration would trump correct spelling in this case. “Konnection” is purposely misspelled.

#2. William Crawley's interview of Richard Dawkins plus comments can be found here -- <http://telicthoughts.com/evidence-id-and-god/>. This item also explains Dawkin's unscientific ideological immunity to any and all scientific evidence for God.

#3. “Darwin-ism” here refers to the overreaching theory of macroevolution, not microevolution (evolving anti-bacterial & pesticide resistance, environmental induced finch beak size fluctuations etc.)

#4. Consider, if you will, the case of Richard Sternberg <http://www.rsternberg.net> & [http://www.souder.house.gov/ files/IntoleranceandthePoliticizationofScienceattheSmithsonian.pdf](http://www.souder.house.gov/files/IntoleranceandthePoliticizationofScienceattheSmithsonian.pdf)

#5. The Institute of Noetic Sciences has just released “The Shift Report – Evidence of a world Transforming.” I spite of Dawkin's “science” and PZ Myers “brass knuckle and steel toed boot (science?)” the world is indeed transforming. Like it or not “Loving Science” is on its way.