



EXTREME WORLD IMPACTORS

Warning: Contents may empower believers in changing the world through the Love of Jesus Christ. Must be handled with extreme care!

Jesus' Later Ministry Impact

Totally Committed

Matthew 8:19-22, Luke 9:57-62

As followers of Jesus Christ, we cannot afford to let the cares of this life or the pressures of society dictate what we do for God. Either we serve God or we serve flesh (either our own or someone else's desires that are contrary to what God has told us to do.

Pay Close Attention The Following Verses are Repeats of those earlier!

Luke 10:1-16

Old Testament Link: Satan

Luke 10:18

This refers to Isaiah 14:12, which is an extended metaphor and comparison of Satan and Nebuchadnezzar.

1st Prophetic Link: Satan is under our Feet!

Luke 10:19

The symbolism of the serpent traces its roots back to the Old Testament account of Satan being embodied in a snake. The interesting thing is that Luke 10:19 is the fulfillment of a promise given to Satan, the serpent, and Eve. The Old Testament prophecy was "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." (Genesis 3:15).

Pay Close Attention to Love Displayed in this Parable

Luke 10:30-37



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Sitting at Jesus' Feet

Luke 10:39-42

Instead of trying to always be busy to try to please God, we ought to be taking time to listen to His voice (either spoken through His Word or in a still small voice) more.

Good Shepherd

John 10:7-15

Jesus is the Good Shepherd and we must listen to His voice. Pay close attention to the interpretation of the parable and consider how this might relate to you.

The other sheep

John 10:15-16

The other sheep are us as non-Jews, Gentiles.

Power over His own Life

Luke 10:17-18

Neither the Jews or the Romans took Jesus' life from Him. God planned out what would unfold during the crucifixion and resurrection from before time began. He did not do evil, but rather was like a master chess player allowing the enemy to play right into His hands, so that He might win the match.

Outside Help

John 10:34-36

“**If he called them gods** (*ei ekeinous eipen theous*). Condition of first class, assumed as true. The conclusion ([Joh 10:36](#)) is *humeis legete*; (**Do ye say?**). As Jews (and rabbis) they are shut out from charging Jesus with blasphemy because of this usage in the O.T. It is a complete *ad hominem* argument. To be sure, it is in [Psa 82:6](#) a lower use of the term *theos*, but Jesus did not call himself “Son of Jahweh,” but “*huios theou*” which can mean only “Son of *Elohim*.” It must not be



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argued, as some modern men do, that Jesus thus disclaims his own deity. He does nothing of the kind. He is simply stopping the mouths of the rabbis from the charge of blasphemy and he does it effectually. The sentence is quite involved, but can be cleared up.” (Luke 10:35, Word Pictures in the New Testament) Notice that this source talks about Elohim and Jehovah (Yahweh), translated LORD in the Old Testament. There is a reason for that. The name Jehovah normally was not used by the people very often in reference to God. However Elohim, translated God in the Old Testament, would be commonplace as well as the other translation of lord, Adoni (H113, Strong's Exhaustive Concordance). This is just thrown in here for better understanding of what is going on, so that there is no confusion.

Giving the Holy Spirit

Luke 11:13

Jesus promises that His Father will give us the Holy Spirit if we ask Him for the Holy Spirit. This verse seems to allude to asking God for the fullness of the Holy Spirit, which was poured out in Acts 2 and for everything that baptism includes. We will talk more about the Holy Spirit and His baptism as we get further into this study and as we near Acts 2.

Outward Perfection, But Inner Turmoil

Luke 11:42

The Pharisees tithed with what Jesus calls mint and rue. That is they looked good on the outside, but their hearts were filthy and in need of Jesus to come in to purify them and save them from their sins. Tithing is Biblical and will be talked about later. Jesus was not condemning them for tithing, but for making the outward act of tithing more important than the relationship with God that tithing comes. Tithing is taking ten percent of what you have and giving it to God. That means that any money you get you should put 10% of it into the ministries of your church. However, tithing is an outward act of devotion to God and should not just include money, but your time as well. In other words give out of your love for God to God in your tithes (and if you feel to your offering) and watch Him bless every aspect of your life and not excluding your finances.



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The Love of God and Judgment

Luke 11:42

Jesus shows that He puts a lot of importance on showing the Love of God and experiencing His Love. However, He also points out that there is a lot of importance put on the judgment of God. We must realize that the Love of God and the Judgment of God are not separable. The Judgment of God is expressed from the heart of Love that God has for us. He executes judgment to get our attention back to Him and also to punish those, who have hurt His Church (this only happens once in the Book of Revelation) or the people of Israel (this typically happened in the Old Testament and will happen during the events in the Book of Revelation). Judgment is only God's to show and He shows with a heart of Love! Think of it as a father, who disciplines and protect His children from harm.

Covetousness

Luke 12:13-15

Covetousness is wanting something that is not yours or not yet yours for personal gain. Its interesting that the quarrel is concerning inheritance since that is also a major issue that people quarrel over today.

Trust in God

Luke 12:21-31

If we trust God to supply our needs like He said that He would, then we have no reason to be concerned about them. That does not mean that you are not a good steward of your money, but quite the opposite. Jesus shows us the foolishness of putting all our trust in money, but He also shows us that we should be good stewards of the riches, monetary and otherwise, that we have. The main goal, thus, is to devote everything you have to serving God's kingdom.

Surrender Everything

Luke 12:33

Jesus is not saying everyone needs to sell everything that they have, but that they should surrender everything they have to God, to do with it what He wants done.

We are the stewards of what He has given us in this world. So in a way your are "selling" your "right" to everything that you have to a God so that He can use what He has entrusted you with to its fullest potential.



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Jesus is Coming Back!

Luke 12:35-40

Jesus is coming for us in the Rapture of His Church, which is one phase of His Second Coming. The revelation is the second part, if you recall this from some time ago. Since Jesus is coming back and we do not know when, we must prepare our hearts now for His return by faithfully serving Him in Love and obedience.

We Will Reign With HIM!

Luke 12:42

When Jesus establishes His Kingdom on earth following the revelation, we, who served Him before that time will be regents in His Kingdom and will therefore be given dominion over the earth with Him!

Hard Times are Here!

Luke 12:49-53

Jesus told us that hard times would come before His return and that our faith would be challenged by others and because of our faith people around us would hate or, at least, dislike us. Jesus will judge the world after the Rapture of His Church. We are already seeing the signs of the time of His Coming. At no other time has there been such persecution of the Church and such catastrophic natural disasters. Be ready for His return!

Jesus is the Judge!

Luke 12:57-58

Jesus will judge the works of mankind and will deal out punishment for those who have in their sin, transgressed His law.

Cultural Link

Luke 13:2

The Galilean that this is talking about are freedom fighters or at least they make themselves out to be those kind of fighters.



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The Fig Tree

Luke 13:7

The fig tree is a symbol of people's lives and we have already seen what the fruit is talking about. So try to understand what the rest of the parable is talking about based on that information.

Some Sickness is from Spiritual Oppression

Luke 13:11,12

Jesus knew that it was spiritual oppression that caused the disability and He confronted it, however, normally disabilities and sicknesses are not caused from such oppression. It is important that we seek God to know what is causing the sickness and disability.

Try to Interpret the meaning of this Parable, if you cannot come to one of your Group Leaders or contact Extreme World Impactors

Luke 13:25

The Third Day

Luke 13:32

The third day is the day that Jesus is resurrected.

Humble Yourself So that You Can Be Exalted!

Luke 14:7-11

Seek the Kingdom of God, First and not Favors of Men!

Luke 14:12-14

This is not saying that you should never eat with your friends or have them over, but is really looking at the heart of why you would do something like that, and also showing how that we should look to serve the Kingdom of God, and not ourselves.



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The Supper

Luke 14:15-24

Jesus, here, is saying that in the day that God gathers together all of His children together to be with Him in the marriage supper of the Lamb, those who He called to come into His Kingdom will not be accepted and therefore will be sent to Hell because they failed to take up their cross by forsaking all that stood in the way of them and God.

Hate?

Luke 14:26

Jesus obviously is not saying that someone should hate his or her parents, but that they should love God more. The Greek word for hate can also be interpreted love less so He is not saying do not love them, but put them in a place in your life below me (Strong Concordance, G3404) . Parents are made guardians over us by God, but when they go against Him and His Word, we have a right to separate ourselves from them in the action that they are taking that contrary to the Word of God.

Lost

Luke 15:1-32

Those animals and people who were lost represent the lost of the world and they need to come to Jesus Christ and be found in Him. Jesus greatly rejoices when those who experience life through Him, and so should we.

Vocabulary Link

Mammon is anything pertaining to selfish desires or things of this world

Trow - to think

Noe is Noah

Attached to This World

Luke 16:1-13

The steward in Jesus' parable revealed what Jesus says later on about being entrusted with things. The unjust steward was not faithful in his stewardship to start with and then he was involved in a scheme with his master to go and steal



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money from other people to make himself look better. We cannot afford to be attached to the things of this world because if we allow ourselves to do so, we will become distanced from God and eventually will cease to serve Him. Those who trust in mammon and are preoccupied with it will one day, if they do not turn from their ways, will find themselves in everlasting habitation, with others who have done the same, in Hell.

This story of Lazarus and the rich man is an actual account and not a parable!

Luke 16:19-31

It is Our Duty

Luke 17:10

We are servants of Christ and therefore we do not need Him to constantly say well done, but yet many times as Our Heavenly Father, he does. We owe everything to Him, yet He is willing to pour out His blessings on us.

The Days of Noah and Lot

Luke 17:26-30

Noah built an ark by God's command and was saved from the Great Flood which covered the earth. He and his family were saved because of Noah's righteousness before God. Those who were around him were unrighteous and therefore were not saved from judgment, and so too are the bride of Christ, His Church, to be righteous in order to be accepted in the Rapture of the Church. Lot was much the same. Lot lived in Sodom which was destroyed in God's judgment because of their unwillingness to turn from sin to God. Lot's wife was too attached to the worldly things of Sodom that she looked back instead of obeying God by not looking back. See Genesis 6:5-8:22 recounts the story of Noah and the Ark, and Genesis 18:16-19:29.

Is Jesus Saying that He is Not God?

Matthew 19:17, Mark 10:18, Luke 18:19

Jesus is really challenging His critics because the rich man in saying that Jesus is good is in some extension saying that Jesus is God.



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Eternal Life

Matthew 20:1-16

Jesus gives everyone who will serve Him the same reward, just as the lord of the vineyard gave each one the same amount of payment. All who serve Him at any point in their lives will have eternal life if they serve Him the whole time.

Jesus Showed Love

John 11:35

Jesus wept because of His Love for those who followed Him. He is concerned about the things that concern us. Hebrews says of Jesus, our High Priest, "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are*, yet without sin". (Hebrews 4:15)

How Can a Godless man Prophecy?

John 11:48-52

Caiaphas prophesied Jesus' death, not because He knew who Jesus was, but because God put it in His mind (either by manipulating Satan's plot to get rid of Jesus or just simply God putting it into Caiaphas' mind by Himself). Thus, God was either actively involved in the prophesying or passively involved, but regardless, He was involved.

He is Talking of Persecution Here!

Matthew 20:22, Mark 10:38

The baptism and the cup are both symbolizing persecution.

Relating to the Trinity

Mark 10:4

In this passage, Jesus shows us that He is God and Him and the Father are one, yet they are both separate Personalities in the same Being. The Trinity can never be totally revealed to us on earth, but we can get some idea of what God is in His Trinitarian nature by looking at what He reveals Himself to be in His Word.



God So
Loved the World

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