



# EXTREME WORLD IMPACTORS

**Warning:** Contents may empower believers in changing the world through the Love of Jesus Christ. Must be handled with extreme care!

## Jesus' Jerusalem Impact

### Stewardship Link

Luke 19:11-28

Jesus in this parable shows us that we should invest our time in expanding His Kingdom and not on our own selfish ambitions or laziness. Every person will have to give an account of what they have done for Him. What will He say of you? Hopefully, He will say well done, though good and faithful servant!

### Just to Make Some Things Clear

Mark 10:50 and other place

Mark 10:50 says that Bartimaeus cast off his garment. This garment would be like a cloak. Other references talk about someone being naked, like Peter. That is not to be taken in a literal sense because it refers to more of an under layer of clothing. In that time period, they had robes that they wore in several layers and to have just a under garment of clothing on is referred to as being naked.

### It was not Prearranged

Matthew 21:2-6 , Mark 11:2-6. Luke 19:30-34

Some skeptics say that the events of getting the colt from those people was prearranged by Jesus, but clearly the context does not support that claim. Jesus prophetically knew and God had planned out the whole event without Jesus coming to the people before hand and telling them about His disciples coming to get the colt.

### Don't "Hold Your Peace in Praise"!

Luke 19:39

Jesus gives us a right to praise Him and we should exercise that right! Worship is heart felt adoration and thanksgiving to God. Let your mouth speak of His greatness!

### 1<sup>st</sup> Prophetic Link

Matthew 21:5 ,John 12:15

This is referring to Zechariah 9:9.

### "All The World Is Gone After Him"

John 12:19

It is amazing that again the religious leaders were prophesying the salvation that Jesus would bring even if it was not on purpose.

### Love in Judgment

Matthew 21:12-16, Mark 11:15-18, Luke 19:45-46

Jesus did not cast out the sellers out of the temple for no good reason. It was His house and the sellers were ripping off the people by overcharging for the doves that were used for sacrifices in the temple. The doves were the cheapest sacrifice that someone could get and so what they were



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doing was making so that the poor would not be able to give a sin offering to God.

## 2<sup>nd</sup> Prophetic Link: The Stone which the builders rejected

Insert Verse Reference Here

This is a reference to Ps. 118:22. This is talking about Jesus as the stone and not just any stone, but the cornerstone. The cornerstone in ancient construction was what the whole building was supported by and was of course extremely critical and could not be done without.

## The Vineyard and the Husbandmen

Matthew 21:43

This verse tells the meaning of the parable above it. The vineyard is God's Kingdom and the wicked husbandmen are those in Israel, who have rejected Jesus Christ and have killed the prophets of God and now are about to kill God's Son, Jesus Christ.

## Brokenness and Hardness

Matthew 21:44, Luke 20:18

The stone, Jesus Christ, if anyone will fall before Him - that is humble themselves - then He will be a comfort to them because of their surrender to Him and humbleness. Those, who the stone falls on are those, who refuse the Gospel, the good news of Jesus Christ, and hinder it. Those who do so will suffer judgment by Jesus Christ.

## No Person can come to Jesus by their Own "goodness"

Matthew 22:12-13-14

We cannot be good enough to come to Jesus, but if we will come to Him and give Him our lives and live in His Righteousness, we can find our place in Heaven with Him. Many are called to Him, but for their own reasons they reject the call and refuse to be chosen by Him to be His disciples and part of His Bride, the Church.

## Obedience to Earthly Authority

Matthew 22:21, Mark 12:17, Luke 20:25

Jesus never sided with rebellion or anything against the earthly authorities. He here is saying that they should pay tribute to the government, but that they also should give their tithes, which are God's to Him. Let us not neglect, however that are whole lives are also His to do with what He wants and we must surrender them daily to Him.

## Another Link to the Trinity

Matthew 22:37, Mark 12:29

Jesus points out that the Trinity is one God and not three. It is three in one.

Love God with everything that is in You!

Love Your Neighbor as Yourself<sup>1</sup>

The Word of God is based on these Because God is Love!

Matthew 22:37, Mark 2:30

## Son of David

Matthew 22:43

The Son of David in the minds of the religious leaders an earthly and human ruler and savior of Israel from the hands of their enemies. Jesus was never that ruler during His Life on Earth. That does not mean, however, like some contend that He refuted the fact that He was the Christ and



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the Son of David (Strong's G5207). He will be revealed as the Root (figurative of a Son or heir) of David in the Revelation and also will be revealed as the Lion of the Tribe of Judah (Rev. 5:5)!

The religious leaders mistook the Scriptures and thought that the Christ or Messiah that they were expecting was just an Earthly savior for Israel. He will be that and more when the Time of the Revelation of Jesus Christ occurs! Clearly, Jesus never denied the fact that He was the Messiah, the Son of David, for He did not rebuke those who called Him that, He simply refuted the false interpretations of the Pharisees to what that title meant.

## Vocabulary Link

Damnation - being sentenced to everlasting separation from God in Hell by God, the Judge.

## Talking about Persecution of the Church

Matthew 23:34

Jesus was not referring to the prophets of the past, but of His disciples and those that would later follow Him. This is an excerpt from Fox's Book of the Martyrs:

### **James the Great**

The next martyr we meet with, according to St. Luke, in the History of the Apostles' Acts, was James the son of Zebedee, the elder brother of John, and a relative of our Lord; for his mother Salome was cousin-german to the Virgin Mary. It was not until ten years after the death of Stephen that the second martyrdom took place; for no sooner had Herod Agrippa been appointed governor of Judea, than, with a view to ingratiate himself with them, he raised a sharp persecution against the Christians, and determined to make an effectual blow, by striking at their leaders. The account given us by an eminent primitive writer, Clemens Alexandrinus, ought not to be overlooked; that, as James was led to the place of martyrdom, his accuser was brought to repent of his conduct by the apostle's extraordinary courage and undauntedness, and fell down at his feet to request his pardon, professing himself a Christian, and resolving that James should not receive the crown of martyrdom alone. Hence they were both beheaded at the same time. Thus did the first apostolic martyr cheerfully and resolutely receive that cup, which he had told our Savior he was ready to drink. Timon and Parmenas suffered martyrdom about the same time; the one at Philippi, and the other in Macedonia. These events took place A.D. 44.

### **Philip**

Was born at Bethsaida, in Galilee and was first called by the name of "disciple." He labored diligently in Upper Asia, and suffered martyrdom at Heliopolis, in Phrygia. He was scourged, thrown into prison, and afterwards crucified, A.D. 54.

### **Matthew**

Whose occupation was that of a toll-gatherer, was born at Nazareth. He wrote his gospel



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in Hebrew, which was afterwards translated into Greek by James the Less. The scene of his labors was Parthia, and Ethiopia, in which latter country he suffered martyrdom, being slain with a halberd in the city of Nadabah, A.D. 60.

## **James the Less**

Is supposed by some to have been the brother of our Lord, by a former wife of Joseph. This is very doubtful, and accords too much with the Catholic superstition, that Mary never had any other children except our Savior. He was elected to the oversight of the churches of Jerusalem; and was the author of the Epistle ascribed to James in the sacred canon. At the age of ninety-four he was beat and stoned by the Jews; and finally had his brains dashed out with a fuller's club.

## **Andrew**

Was the brother of Peter. He preached the gospel to many Asiatic nations; but on his arrival at Edessa he was taken and crucified on a cross, the two ends of which were fixed transversely in the ground. Hence the derivation of the term, St. Andrew's Cross.

## **St. Mark**

Was born of Jewish parents of the tribe of Levi. He is supposed to have been converted to Christianity by Peter, whom he served as an amanuensis, and under whose inspection he wrote his Gospel in the Greek language. Mark was dragged to pieces by the people of Alexandria, at the great solemnity of Serapis their idol, ending his life under their merciless hands.

## **Peter**

Among many other saints, the blessed apostle Peter was condemned to death, and crucified, as some do write, at Rome; albeit some others, and not without cause, do doubt thereof. Hegesippus saith that Nero sought matter against Peter to put him to death; which, when the people perceived, they entreated Peter with much ado that he would fly the city. Peter, through their importunity at length persuaded, prepared himself to avoid. But, coming to the gate, he saw the Lord Christ come to meet him, to whom he, worshipping, said, "Lord, whither dost Thou go?" To whom He answered and said, "I am come again to be crucified." By this, Peter, perceiving his suffering to be understood, returned into the city. Jerome saith that he was crucified, his head being down and his feet upward, himself so requiring, because he was (he said) unworthy to be crucified after the same form and manner as the Lord was.

## **Jude**



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The brother of James, was commonly called Thaddeus. He was crucified at Edessa, A.D. 72.

## **Bartholomew**

Preached in several countries, and having translated the Gospel of Matthew into the language of India, he propagated it in that country. He was at length cruelly beaten and then crucified by the impatient idolaters.

## **Thomas**

Called Didymus, preached the Gospel in Parthia and India, where exciting the rage of the pagan priests, he was martyred by being thrust through with a spear.

## **Simon**

Surnamed Zelotes, preached the Gospel in Mauritania, Africa, and even in Britain, in which latter country he was crucified, A.D. 74.

## **John**

The "beloved disciple," was brother to James the Great. The churches of Smyrna, Pergamos, Sardis, Philadelphia, Laodicea, and Thyatira, were founded by him. From Ephesus he was ordered to be sent to Rome, where it is affirmed he was cast into a cauldron of boiling oil. He escaped by miracle, without injury. Domitian afterwards banished him to the Isle of Patmos, where he wrote the Book of Revelation. Nerva, the successor of Domitian, recalled him. He was the only apostle who escaped a violent death.

### **Jesus' Love**

Matthew 23:37

Jesus wanted to bring the Jews to Himself, however, they were unwilling to do so, thus it was not God's fault for their everlasting damnation.

### **Sacrificial Link**

Mark 12:41-44, Luke 21:1-4

The poor widow was blessed because she gave all that she had out of the abundance of love that she had for God. We should follow her example, in that we should obey God out of love for Him, whether or not it makes total sense to us or a sacrifice from us.



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## The Coming and the End

Matthew 24:1-25:46, Mark 13:1-37, Luke 21:5-36

The important things to take out of this is the fact that not all of these passages are in sequential order of events, however they contain a small nugget of the truth of Jesus' return. Some of the events can actually possibly be translated as dual prophecy, but regardless it does teach that Jesus will come again in two stages, the Revelation and the Rapture, and that it will be in a time when people are not looking for Him. Jesus' petition to all is to watch and pray. As for the "end" it is talking about the end of the Age when Jesus comes back and sets up His Kingdom on Earth in the Revelation. To learn more about how these passages fit into the grand scheme of prophecy you can click [here](#) to see a chart explaining it by Clarence Larkin and you can also get more information by downloading E-sword and clicking on the graphics download page and going to the Larkin download, or another way you can find out more is by contacting us at our Groups site or by asking your group leader.

## Done It unto Me

Matthew 25:40

When we as Christians show love to someone else we are really showing it to God, because He created them in His image and He loves them.

## A Thief

John 12:6

Judas having the bag is referring to a bag of money and therefore the verse is saying that he wanted the money for himself.

## God the Father glorifies Jesus

John 12:28

This again shows that Jesus was sent by God and was God. This is just one of many proofs that Jesus was who He said He was.

## Prince of this World

John 12:31

The Prince of this world is Satan.

## Lifted up

John 12:31

Jesus again is talking about His death on the cross and how on the cross He will be lifted up from the earth.

## Jesus is the Light

John 12:35-36

## Third Prophetic Link

John 12:38

This is a reference to Isaiah 53:1.