



EXTREME WORLD IMPACTORS

Warning: Contents may empower believers in changing the world through the Love of Jesus Christ. Must be handled with extreme care!

Jesus' Final Impact: The Events In and Around His Death

The Passover Killed, Huh???

Matthew 26:17, Mark 14:12, Luke 22:7

The Passover lamb is what the Mark and Luke are referring to in these verses. So, what is the Passover? The Passover was a series of feast days in which the Jews celebrated the sparing of the first born by the death angel because of the obedience of the Jews regarding the killing of a spotless lamb in whose blood was put over the door frame of their houses. Why did God have them do that? Well, remember our discussion of typology, here it comes again. Jesus is now about to identify Himself as the antitype or fulfillment of the type, the perfect Passover lamb. You see the Egyptian first born were killed by the death angel, but the first born of the Jews were saved because of the sacrifice of the Passover lamb. Jesus now in fulfilling a new order (a new covenant or testament as it may sometimes be referred to as) by His sacrificial death and the pouring out of His blood which saves all who are willing to dwell in Him from certain spiritual death. The unleavened bread eaten during the days of Passover and the grape juice are typological of Jesus Christ's sacrifice as well. The unleavened bread symbolizes his body and the grape juice (called wine in the Gospels) symbolizes His blood. This is the reason why Christians celebrate communion. We have the sacrifice, Jesus Christ already, but we eat the bread and drink the juice in remembrance of His death and the salvation that it brings. See Exodus 12:11-46 for the original Passover.

This is Prophetic

Matthew 26:18-19, Mark 14:13-16, Luke 22:9-13

How Jesus told them to have a place for Him ready was not a prearranged happening. Recall that the religious officials were looking for Him, and to go and ask for a room to celebrate the Passover, Himself, is totally ridiculous. If He had prearranged it, it is almost certain that Jesus would have been taken by the religious officials at that time.

Vocabulary

Remission - the taking away of guilt or forgiveness of sins

Remember: He gave His Life up willingly, It Was Not Taken From Him!

John 13:3

Laying aside His Garment

John 13:4

Recall that laying aside one's garment meant that they took off part of the outer garment or robe. In this case it would be the garment that represented respect or title and now Jesus is taking it off to further identify Himself as a servant.

They have already been cleansed within by following Jesus. That is outside of Judas. Just as all who follow Jesus with their whole hearts have their spirits cleansed by Him!

John 13:10



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Foot Washing

John 13:14

Foot washing is a very humbling experience, however, this verse is not referring to the act of foot washing, but the humility of serving others. Some churches have foot washing services and while there is nothing wrong with this, the real truth to this Scripture about being a servant is more important than an outward ritual.

Whom I have Chosen

Insert Verse Reference Here

This is a reference to God choosing the 12 disciples and not them choosing Him. God extends His Love to us and it is our decision to come to Him after that point. He does know who will be saved, however, God himself limits Himself and allows us to choose to follow Him. There is a balance between man's will and the omniscience of God, who knows who He will obey His call for salvation. He goes to all, but not all will come (free will), and He knows who will come (predestination).

1st Prophetic Link

John 13:18

This is referring to Ps. 41:9.

Love Defines Us

John 13:35

Jesus Appears to Prophecy Peter's Death

John 13:36

History records that Peter was crucified upside down and perhaps Jesus was speaking of the death by which Peter would die.

2nd Prophetic Link

Matthew 26:31 ,Mark 14:27

This is referring to Zechariah 13:7.

Faith Crusher

Luke 22:31

Satan is revealed as one who tries to sift out faith out of the believer's in Jesus Christ. Make sure your faith is strong!

God does not Tempt with Evil

Luke 22:36-38

Jesus was not tempting His disciples to fight back. Obviously He knew that would be frivolous against the great multitude that would later come to get Him. Perhaps, He had His disciples get swords so that He could prove that trusting in earthly securities is not what we should do, but rather we should trust in God, for Jesus says to Peter those who live by the sword, die by the sword. Other interpretations are possible, and it is up to you to try to find what seems to be the case without in doing so taking away from who God is as one who does not tempt anyone with evil. Peter cut off the man's ear out of fear and not faith and notice what Jesus says at this time in the Gospel of John "Let not your hearts be troubled: ye believe in God, believe also in me" (John 14:1)!

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Greater Works!

John 14:12

This verse could be taken one of two ways. It can be taken as meaning that more spectacular works than what Jesus did while He was physically present on earth, we can do, since when He now is in us and His Holy Spirit as well, therefore, it seems probable that we can do greater works than He did. This statement is not saying that Jesus was not powerful and that we are better than Him. It simply states that He is now in us because we are His body of believers. We are His hands extended and we now have the power of the Holy Spirit available in His full form as well as Christ living within us. This statement is not an absolute and others contend that it only is referring to the number of miracles because now Jesus' influence is farer reaching. It could even be a combination of both. Whatever way this verse is taken, it shows us that anyone (not just the disciples or Jesus Himself) has the power to perform miracles through the name of Jesus Christ!

Love and Obedience to God are Unequivocally Linked

John 14:15

The Comforter is the Holy Spirit

John 14:16

The Teacher

John 14:26

The Holy Spirit as has been said before is the teacher and guides us in all truth. All truth comes from the foundation of the Word of God. If something contradicts that then it is not true. He is just one personality of the Trinity.

Jesus is no Less than God the Father

John 14:28

Jesus is saying here that because He is not glorified and is in the flesh now (incarnate), His form is less than the full glory of His Father, but when He sheds His incarnate state, and is once again united fully with His Father, then they will be of equal glory since they are one.

He Purges Us

John 15:2

When Jesus says that the Father purges us, it means that He takes away some of our own flesh, earthly desires, or sin in our lives so that we might bear more fruit for His Kingdom. It is amazing that Jesus uses this imagery since when a husbandman goes to prune, purge, a tree, He may cut a blossom, fruit, flower, etc. away from the tree or plant so that in its place there will be more fruit, blossoms, flowers, etc.

The Word of God Cleans Us

John 15:3

The Word of God cleanses us through the Holy Spirit's work of applying it to our lives and thus making it a living Word.

Guilty!

John 15:22

The law or commandments of God were spoken by Jesus and now because of that the people of



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Israel were held to them. What shall we say then? “Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.” (Romans 7:7)

3rd Prophetic Link

John 15:25

This is referring to Psalm 69:4.

The Holy Spirit Reveals Jesus Christ to Mankind

John 15:26

Jesus wants us as believers to dwell in Unity in the Spirit as Jesus and His Father do!

John 17:11

Judas is the son of perdition

John 17:12

Be in the World , But Not of It

John 17:15

Avoiding Temptation

Luke 22:40

Like has been said before Jesus did not tempt the disciples to use their swords. He here clearly proves that in saying to them to pray that they not enter into temptation.

4th Prophetic Link

Matthew 27:9

This is referring to Zechariah 11:12-13, but there may or may be a discrepancy which is talked about in the following statement from Barnes:

Spoken by Jeremy the prophet - The words quoted here are not to be found in the prophecy of Jeremiah. Words similar to these are recorded in [Zec 11:12-13](#), and from that place this quotation has been doubtless made. Much difficulty has been experienced in explaining this quotation. In ancient times, according to the Jewish writers; “Jeremiah” was reckoned the first of the prophets, and was placed first in the “Book of the Prophets,” thus: Jeremiah, Ezekiel, Isaiah, and the twelve minor prophets. Some have thought that Matthew, quoting this place, quoted the Book of the Prophets under the name of that which had the “first” place in the book, that is, Jeremiah; and though the words are those of Zechariah, yet they are quoted correctly as the words of the Book of the Prophets, the first of which was Jeremiah. Others have thought that there was a mistake made by ancient transcribers, writing the name Jeremiah instead of Zechariah; and it is observed that this might be done by the change of only a single letter. It was often the custom to abridge words in writing them. Thus, instead of writing the name of Jeremiah in full, it would be written in Greek, “Iriou.” So Zechariah would be written “Zion.” By the mere change of Zinto I, therefore, the mistake might easily be made.

Probably this is the correct explanation. Others have supposed that the words were “spoken by Jeremiah,” and that “Zechariah” recorded them, and that Matthew quoted them as they were - the words of Jeremiah. The passage is not quoted literally; and by its being “fulfilled” is meant, probably, that the language used by Zechariah on a similar



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occasion would express also this event. See the notes at [Mat 1:22-23](#). It was language appropriate to this occasion. (Matthew 27:9, Albert Barnes' Notes on the Bible)

What is Truth?

John 18:38

Humankind has not changed. People still ask what is truth, and relative truth has become a norm, but there is a standard of truth in the Word of God. No person would say to a police officer after they had been caught for speeding and they knew themselves that they were guilty and yet say I do not believe I am guilty because it is not "my truth" therefore I do not believe I am guilty. There is a standard and the ultimate standard is the Word of God.

Barabbas for Jesus

Matthew 27:16, Mark 15:7, Luke 23:19, John 18:40

Barabbas was the somewhat of the type of person that the Jews were looking for because He was a rebel against the Roman authorities. He also somewhat personifies for us our own guilt and how that we are saved from a just sentence of death by Jesus' sacrifice on the cross.

Old and New Testament Prophecy Link

Luke 23:30

This apparently is referring to Revelation 6:16 and Hosea 10:8.

5th Prophetic Link

Mark 15:28

This is referring to Isaiah 53:12.

6th Prophetic Link

Matthew 27:35, John 19:24

This is referring to Psalm 22:18.

Forgiven

Luke 23:43

This account illustrates the fact that Jesus will extend His salvation to virtually anyone that will come to Him in faith and a repentant heart.

Hyssop

John 19:29

Hyssop is a plant used in ritual cleansing and is of interest since Jesus was the sacrifice which would cleanse mankind of sin, if they would believe on Him. Psalm 51:7,

"Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow."

(Hyssop, Smith's Bible Dictionary)

7th Prophetic Link. Also a Typological Link

John 19:36

This is referring to Psalm 34:20 (John 19:36, Treasury of Scriptural Knowledge). See Exodus 12:46 for the type of Jesus as the Passover Lamb.

8th Prophetic Link

John 19:37

This is referring to Zechariah 12:10.



God So
Loved the World

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