



# EXTREME WORLD IMPACTORS

**Warning:** Contents may empower believers in changing the world through the Love of Jesus Christ. Must be handled with extreme care!

## Galilean Impact

The Power of the Spirit

Matthew 4:12, Mark 1:14, Luke 4:14

The empowerment of the Holy Spirit can not be underestimated in its importance to the believer in being able to perform miracles; healings; share the Gospel openly; etc.

First Prophetic Link

Luke 4:17, 18

Referring to Isaiah 61:1 (Luke 4:18, John Wesley's Explanatory Notes on the Whole Bible).

Second Prophetic Link

Matthew 4:15-16

Referring to Isaiah 9:1-2

Third Prophetic Link

Matthew 8:17

This passage is related to Isaiah 53:4

Even Demons recognize Him

Luke 4:41

This passage as well as the passage about the demoniac reflect the fact that Hell knows it is subject to God and that He has ultimate authority. So to does the believer through Jesus Christ have ultimate authority over any attack from Hell.

Teaching us to Pray

Mark 1:35, Luke 4:42

You will notice that in this account Jesus is both demonstrating the need to pray (communion with God - it is back and forth) and also His role as the Mediator between God the Father and mankind. It is important to note as well that He had

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His prayer time alone, we will see later just why this is so important.

Another Link to Jesus Following His Fathers Directions  
Luke 4:43, Mark 1:38

Again Jesus makes it clear that He has not come to do His own will, but the will of His Father, who has sent Him for the purpose of saving mankind and bringing them into His Kingdom.

## Vocabulary

Alms are just either to God or men in the form of money or property.  
Single means that something is focused on one goal or purpose

Poor in Spirit  
Matthew 5:3

Those who recognize a need for God are those, who are poor in spirit (The People's New Testament, Matthew 5:3).

Let your Light shine  
Matthew 5:14-16

Since we are in Christ and He in us, we are now shining his Light in a darkened world that needs hope and salvation that only comes through Jesus Christ.

Who is a fool?  
Matthew 5:22

A fool is not an insult of being stupid, when its in the context of Scripture, it is someone who refuses to believe in God, who is shown throughout His Creation. In other words unless you ignore the facts of the Love of God in Creation, there is no way to not conclude that God is who He reveals Himself to be. Look at this Scripture: (Psalms 14:1) <To the chief Musician, A Psalm of David.> The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

What commandments has Jesus expounded on?  
Matthew 5:22, 27

Answer: Adultery and murder. How? To say to a brother (or sister) in Christ that they do not know God is to in your heart kill them, and to lust after someone is to commit adultery (or if the person and you are unmarried by extension fornication). Just for reference, these were His disciples that He was talking to so it of course was gender specific, and I believe that all of them were also married.

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Do what?  
Matthew 5:29, 30

This passage is supposed to be interpreted metaphorically, but shows a very real truth and that is to keep your body from sinning against God, so that you do not put yourself in danger of separation from God (final separation being in Hell).

Let your word stand on its own.  
Matthew 5:37

Jesus brings out an interesting point that everything we say should be truthful and that if we live in Truth and speak truth then our words alone will be trusted, we will not need some oath to swear by.

“After this manner”  
Matthew 6:9

The Lord’s prayer was never meant to be a ritual; after all did not Jesus just talk about ritualistic praying. The Lord’s prayer is just a model of how to pray.

The Lord’s prayer  
Matthew 6:9-13

**Our Father which art in heaven, Hallowed be thy name.**

*Recognize who God is and Worship Him for that.*

**Thy kingdom come. Thy will be done in earth, as [it is] in heaven.**

*Ask for His Kingdom to come to earth both now in the hearts of men, and later in the rapture and then the setting up His earthly Kingdom. This would include praying for those who do not know Christ as well as people who are trying to reach them and praying for people to be sent to reach the lost. His will to be done could be in government decision, leaders, aspects of your life, etc.*

**Give us this day our daily bread**

*This is referring to growing in the spirit and coming to know Him more through communion with Him through prayer and His Word, the Bible.*

**And forgive us our debts, as we forgive our debtors.**

*This is where we ask for forgiveness from God for our sins and seek Him to forgive us if we have forgiven others. If we are forgiving others can forgive us but if we do not, He cannot. Understand however that forgiveness of others can take time, but pray that God would help you to forgive.*

**And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.**

*Ask God to help you to avoid situations that would tempt you to do wrong, and when temptation does come (for now the temptation must be allowed by God to try*

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*you and to see what you will do) pray that He would deliver you from sinning. The prayer should end with praise and worship to God.*

## Fasting Matthew 6:16-18

Fasting is a way to bring into subjection your own will to God's will by denying it. That is why fasting and prayer can be so effective.

## Know Your Audience Matthew 7:6

It is important to know who and who not to get into a discussion with someone about God because some may just pull you down that is why it is important to know who to share the Gospel with at what times and God will give you guidance on that (John Wesley's Explanatory Notes on the Whole Bible, Matthew 7:6).

## Few enter Matthew 7:13

Many people refuse to be Christians or stay Christians because they feel that it is too tough, however, what they do not know is that God can give you the strength to endure and to live a righteous and holy life for God. Little do so many know who refuse Christ that they will go to Hell for their decision. It is always a free choice to follow Jesus or not.

## Sheep vs. Wolves Matthew 7:15

Sheep are the symbol of God's children and wolves are a symbol of Satan's follower (demons or people who deceive others). False prophets and teachers make themselves out to be believers in Jesus Christ, when they really are not, in order to deceive people into following their false doctrines. We must be reminded, however, that they are just victims of Satan's deception and are being influenced by him, we do not really war against them, we war against the influence behind their action, many times through prayer.

## In that Day Matthew 7:22

This phrase is used to represent the day when God will judge mankind and their works either at the end of their lives or in the final judgment of all mankind.

## The Rock Matthew 7:24



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Many times Jesus uses the metaphor of a rock to show Himself as such. This is the case in this passage. We are supposed to build upon Him by following Him with our whole hearts.

## A Lesson in Faith Luke 5:3-7

Peter demonstrated something that is very important in a Christians life, and that is simple faith in obedience. Just because Jesus told him to let down the net, even though it did not make logical sense in Peter's mind, and Peter did without a full assurance would happen differently. Notice also that he reaped great benefits when he acted on faith in what Jesus told him to do.

## The Holiness of God John 5:8

Whenever a person comes in contact with Jesus, His holiness makes them see their unrighteousness.

## Another Reference to the Harvest Luke 5:10

Catching men is just another play on words that means to win souls into the Kingdom of God (winning the harvest).

## Forsaking all to Follow One Luke 5:11

Although you may not forsake a career or other things of that nature. Personal surrendering of your will to Jesus is absolutely necessary in order to have all of the blessings that He has for you.

## The Love of Jesus Matthew 8:2-3, Mark 1:40-41, Luke 5:12-13

In the account of the leprous man, the Gospels clearly show that Jesus is and was moved with compassion or love for those that He healed. He never did anything out of selfishness, and demonstrated the selfless love that we all need to have.

## Our High Priest Matthew 8:4, Mark 1:44

The High Priest during this time was the Mediator or advocate between the people of God and God, Himself. Normally in the case of a person cured of leprosy the High Priest had to come out of the city to meet the leper and offer a sacrifice and ritual for his cleansing and then, and only then was the

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## Its Not Impossible

Matthew 9:6, Mark 2:10, Luke 5:24

In this instance Jesus was demonstrating that nothing was impossible with Him, an He was also validating Himself as the Son of God.

## Son of Man

Matthew 9:6, Mark 2:10, Luke 5:24

The Son of Man is a title of Jesus Christ and identifies Jesus as the Messiah and also as a man, that thereby He might be able to be a second Adam, or the one, who restores the broken relationship between God and mankind by His death on the cross. See Daniel 7:13 for more information on this title.

## Amazed

Matthew 9:8, Mark 2:12, Luke 5:26

Perhaps it has been mentioned before, but it deserves repeating, that the purpose of miracles, signs, and wonders is to amaze unbelievers, so that they may see and glorify God.

## Did you say the IRS?

Matthew 9:9, Mark 2:14, Luke 5:27

Mark or Levi, was a publican and if you recall that means he was a tax collector. Now many times tax collectors during that time would cheat people out of money. As would be expected tax collectors would not be people that were not popular and were despised by many, yet Jesus went and called a person that was of that crowd to follow Him as a disciple. You see Jesus does not always go for the most popular or the “good” people, but He goes to whoever will come and repent of their sins and follow Him.

## Your Past can Help Shape a Better Future

Matthew 9:10, Mark 2:15, Luke 5:29

As is shown in this account, Mark’s background helped lead others to ,at least, see Jesus (if not come to Him). So too can your background and interests lead others to Jesus Christ.

## Bridegroom

Matthew 9:15, Mark 2:19-20, Luke 5:34-35

The Bridegroom is a repeated theme throughout the Gospel and in a more figurative sense in the whole Bible. The bridegroom is referring to Jesus and the bride, those who believe in and obey Him (either the church or in the case of the



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Old Testament, any who believed and obeyed Him). This is the reason why a whore or a harlot is used to represent sinfulness, false doctrines, false prophets, or false teachers because they are polluting the relationship of God with what were His children and causing some to commit a spiritual kind of adultery.

## A New Order is Coming Matthew 9:16, Mark 2:21-22, Luke 5:36-39

Jesus in this parable is alluding back to the previous verses concerning the bridegroom, Himself. This is just a way that John's disciples can understand what Jesus is trying to say. He is trying to make the point that fasting will not happen until His disciples lose the old thing that they are so attached to - being physically present with Jesus.

## When the Doctors say No, Jesus says Yes Matthew 9:20-22, Mark 5:25-34, Luke 8: 43-48

Notice this story that this women had been sick for many years; had the physicians tell her there was no hope; and she was desperate for a healing. In other words, it was the best time for Jesus to come on the scene! Her persistent faith was why Jesus healed her and the virtue or power that He healed her with is the same power that believers can have through the baptism and by constant infilling of the Holy Spirit after the baptism in the Spirit. We will talk more about the baptism in our study when we get to Acts chapter 2.

## Remember: "Fear Not, Only Believe"! Mark 5:36, Luke 8:50

Fear is a killer of faith. Remember nothing is impossible to those who believe (Mark 9:23).

## Death is Sleep??? Matthew 9:24, Mark 5:39, Luke 8:52

In spiritual terms death is sleep because when Jesus has his reign on earth after the Great Tribulation, we will be given new bodies that presumably are like that given to Jesus Christ when He was risen from the dead. In this instance the body was just asleep because it was inanimate because of the fact that her spirit had left her body and more than likely was in Heaven.

## Power to Raise from the Dead!!! Matthew 9:25, Mark 5:41-42, Luke 8:54-55

In case you think that the power to raise the dead cannot be ours, you are sadly mistaken. There are a few examples of Peter, Paul, and possibly Jesus after He had



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ascended up to Heaven (see notes on Acts 14:19 in the next sentence for clarification) raising the dead that we know about. See Acts 20:9-12; Acts 14:19 (debatable); and Acts 9:36-41 .Yet you say those are Peter or Paul! However, Peter and Paul were no better than you or me. They had just been given power to perform miracles, signs, and wonders after the day of Pentecost (that is when the first baptisms in the Spirit occurred).

## Vocabulary Link

Impotent - handicapped in some way

Halt - lame

## Jesus Comes to You

John 5:4-8

The man was unable to go into the water to be healed, and so Jesus came to Him. Remember that one title that He has is God with us, Emmanuel.

## The Hypocritical Teachings on the Sabbath

John 5:16

The religious rulers claimed that when the Law of Moses said to keep the Sabbath day holy, or separate from other days, that it meant that you practically could not lift a finger and yet we will see other places where they violated their own interpretations of the Law. Jesus was not dishonoring the Sabbath day, but was fulfilling God's will for the Sabbath, for God to meet with mankind.

## The Resurrection

John 5:28-29

The resurrection was talked about before when we looked into the new bodies we are given after the Great Tribulation, when God sets up His Kingdom. Now the resurrection of those, who do not know God will happen during the final judgment of mankind.

This is referring to the Law of Moses

John 5:45

## The Problem with the Pharisees

Matthew 12:1-8, Mark 2:23-28, Luke 6:1-5

The Pharisees were so concerned about details that they did not look at the needs that people had on the Sabbath day. Jesus pointed out that what Him and His disciples were doing was alright since they were about God's business. Jesus pokes at the religious leaders' strict interpretation by bringing up the story of David and



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the shewbread. Now according to the Law the shewbread was for the priests and was consecrated holy to God. It does not, however, say that the priests cannot give it to a guest as long as that person is holy before the Lord and they presumably should eat it in the holy place. Jesus is not saying that all of what David did was right, but that the act of feeding him from the shewbread was not evil. Look at the context of the Scripture that this concerns and you will see that the high priest thought that David and his men were holy before God (I Samuel 1:21-26). What is more Jesus says that according to the Pharisees strictness the priests cannot even perform their duties in the temple (Numbers 28:9-10). Of course what Jesus was alluding to was the fact that He and His disciples were about His Father's business just as the priests were. It was the reason for the Sabbath that was important!

### Fourth Prophetic Link

Matthew 12:18

This is referring to Isaiah 42:1.

### Fifth Prophetic Link

Matthew 12:20

Referring to Isaiah 42:3

### Sixth Prophetic Link

Matthew 12:21

Referring to Isaiah 11:10.

### Blind Leading the Blind

Luke 6:39

Jesus is emphasizing that we need someone to teach us the truth, thus Jesus, Himself. We are blind spiritually without His direction.

### Vocabulary Link

A mote is a small speck of something

### Do not Judge!

Luke 6:41

Jesus is restating by using a parable that we cannot judge others because no man is good. Our righteousness comes from God. Our righteousness, on our own, is nothing in comparison to His righteousness. So let us not judge others, but let Jesus be the judge and bring people to or back into His righteousness.

### Authority

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Matthew 8:8-9, Luke 7:7-8

The centurion realized the authority that Jesus had and so must we as believers understand His authority in every situation.

Moved with Love

Luke 7:13

Notice again how Jesus was moved with compassion (love).

Outside Help in Understanding

Matthew 11:12

“And from the days of John - That is, from the time that John had fulfilled his ministry, men rush into my kingdom with a violence like that of those who are taking a city by storm.” (Matthew 11:12, John Wesley's Explanatory Notes on the Whole Bible)

Passionate Devotion and Worship

Luke 7:37-50

The woman that was called a sinner was unrestrained by pride in her devotion and worship of God, and so too should our worship not pay attention to what people think. Express your whole heart to God in prayer and worship!

Blaspheming the Holy Spirit

Matthew 12:31, Mark 3:29

In accordance with the context of the Scripture it would be safe to say that the blasphemy of the Holy Spirit is saying that His power is of Satan for that is what the Pharisees were saying. However, opinions differ on this and I do not want to make a big deal over it.

Adultery

Matthew 12:39

Like has been said before adultery is a theme that occurs throughout the Bible and it again shows itself in this instance.

Old Testament Link

Matthew 12:39-40

Jonas or Jonah was sent to Nineveh, then the capital of the Assyrian Empire, to tell the people, there, to repent. See the book of Jonah in the Old Testament for the whole story.

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The Seventh Prophetic Link  
Matthew 13:14-15, Mark 4:12  
Referring to Isaiah 6:9-10

The Interpretation of the Parable of the Sower and the other parables are found in the context after them, So pay Close attention to the interpretation

Another reference to Light  
Mark 4:21-22, Luke 8:16-17

The Light as we know is Christ and we have Christ in us if we trust and obey Him. Therefore, our relationship with Him will become apparent (made manifest) to those around us.

The Furnace and the Fire  
Matthew 13:42

These symbols are referring to Hell and, in particular, the Lake of Fire, which is where those in Hell will be eventually taken after the final judgment. The lake of fire is different from Hell since Hell is only for the spirits of mankind that have rejected God, whereas the lake of fire is for those who have been resurrected into new bodies to go after the final judgment.

Do you Understand the Parables?  
Please tell your group leader(s) or contact us from the email address given on our site if you do not understand them.

Jesus has authority over nature  
Matthew 8:26, Mark 4:39, Luke 8:24

Just Ordinary People  
Matthew 8:25, Mark 4:38, Luke 8:24

The 12 apostles were not some kind of superheroes, but they were ordinary people following an unordinary God. They had fears and problems with perspective, just as we do.

The Reality of Demonic Activity  
Mark 5:5

In this passage, we can see that self-mutilation is a bondage of Satan and his



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kingdom. Pay close attention to the next part of the passages where Jesus confronts, not the person, but the demons behind the actions that are being displayed. We will learn more about how Jesus said we were to deal with demon possession later.

## Not Everyone Will Accept Jesus Matthew 5:15, Mark 5:17, Luke 8:37

As is demonstrated here, when you go to someone with the Gospel or good news of Jesus Christ, some may reject you and the message. The same thing happened to Jesus, but note that the demoniacs were now free and following Him.

## Tell your Story Mark 5:19, Luke 8:39

Do not hesitate to tell people what Jesus has done in your life, but as always pray for wisdom how and when to talk about it.

## Discipleship Matthew 9:36

This passage is part of the reason why we, Extreme World Impactors, feel that it is so important to have a discipleship program. New believers need someone to help them understand and that is what we are trying to do

## Praying for Laborers Matthew 9:38

We need to pray that more people will be raised up into leadership in our churches and in the Church, or body of believers, as a whole. This is one Scripture that goes along with the structure of prayer set up in the Lord's prayer because it is His expressed will that we pray this way.

## Two by Two Matthew 10:5 , Mark 6:7, Luke 9:2

Going out and telling people about Jesus Christ and performing ministry to unbelievers is very important and should be done in groups. The groups help keep accountability and help to give support to each other. Now understand there are sometimes where you will be all alone and you will need to share the Gospel or show God's love then, but whenever possible try to go out in groups of at least two.

“Wise as Serpents, and Harmless as Doves”  
Insert Verse Text Here



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It is important that we know what to say and how to say it (that comes by communication with God through listening and understanding His voice) when we are witnessing to people and trying to represent Christ (wise as serpents), but at the same time we must be showing God's love (doves).

## God Cares Greatly for You Matthew 10:29-31

This passage of Scripture makes it clear that God is looking out for you (just as a Father looks out for His children).

## What? Cause Division? Matthew 10:34-37

This passage is not saying to not respect parents or family, it is simply saying that the word of God, the sword, will separate truth from lies and sometimes that may mean that family members may come against you because of your relationship with Jesus Christ, but remember your relationship with Him is more important than any other relationship. If you need prayer about family members, who are upset with you because of your faith in Jesus Christ, please tell your group and ask them to pray for you and your family members. As well continually pray that those family members would come into the Light of Jesus Christ.

## I have Time Matthew 14:14, Mark 6:34

Even though Jesus was on a sort of vacation when a call arose for Him to lead others in His Way, He took it.

## Ninth Prophetic Link: That Prophet John 6:14

This is probably a reference to the promise given to Moses of a Prophet (Deuteronomy 18:15), which was Jesus Christ.

## Another Reference to Private Prayer Matthew 14:23, Mark 6:46, John 6:15

Notice that Jesus must have a certain place where He gets alone with God. As has been mentioned before, our private time in prayer is very important and having a certain place that you go to pray is also very important.

## Mistaken Identity Matthew 14:26, Mark 6:49, John 6:19

Notice that the disciples believed that Jesus was a ghost, even though they had

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walked with Him for so long. It is obvious they did not fully grasp, who He was. So you see the disciples were not any different than you or me; in fact they might have been a little more superstitious.

## Little Faith? Matthew 14:31

Here Peter walked on water, but yet Jesus says that Peter has a little bit of faith. However, before you think your faith is way too small in comparison, consider one thing. Jesus says later in the Gospels about the faith of a mustard seed, which a mustard seed is very tiny, that that mustard seed of faith if used has great authority and power. We will see this a little later on, but remember just because you do not have a great amount of faith does not mean God cannot use you, but just let Him continually expand your faith.

## Vocabulary Link Rabbi means teacher

## You Did Not Come for A Show John 6:26

People will not follow Jesus because of some miracles or healings, but they will follow Him because they have been personally touched. They have tasted and seen that God is good. (Ps. 3:4)

## The Manna Link: Typology in Action John 6:32

Remember how we looked into typology before. The type being an Old Testament event, person, or thing that reflected a spiritual truth in the New Testament. Here is a perfect example. In the Old Testament the people of Israel when they were coming out of Egypt and were journeying through the Wilderness or Desert of Sinai were given manna for food by God from Heaven. That is the type or the Old Testament symbolic object and event. Now Jesus is the fulfillment, the antitype, because He is the Bread of Eternal Life or the means to have hope after death in Heaven and eventually rule and reign with Him on a New Earth.

## Jesus is ONLY Spiritually Understood John 6:44

Unless a person allows Jesus to show Himself to them, they will never understand or know Him because He is only spiritually discerned, and not by human intellect.

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## Tenth Prophetic Link John 6:45

Referring to Isaiah 54:13 ( John 6:45, Believer's Bible Commentary, Nelson).

## Taking Part in Him John 6:53-57

Eating His flesh and drinking His blood are not physical acts. Jesus is saying unless you be in me and I in you by taking part in all of who I am, than you will not have a part in me and will be separated from Me and my Father. That is part of what communion is all about. We are identifying with Him and we are saying that He is our Life and that His blood in our spirit is flowing through our veins. In other words, He is our everything. If you have a hard time understanding this passage, first go to God in prayer and ask for spiritual eyes to interpret this Scripture and then come to your group.

## Hold It! Jesus is Not Teaching Against Hygiene Mark 7:8

Jesus is telling the religious leaders that they are holding to man's words and are transgressing, breaking, certain spiritual laws in the Law of Moses. Jesus is not looking down on them for personal hygiene, but He is simply saying that there are more important things than hygiene or in other words the "traditions of men".

## Your Speech Matters Matthew 15:11, Mark 7:15

Your speech is what really matters. God does not care that much about your dietary habits, but He does care about your heart and the amount of His Love you do or do not show. Remember that out of the abundance of the heart the mouth speaks.

## The Gentile Connection Matthew 15:26, Mark 7:27

Jesus came first to those of Israel because of the covenant or agreement that God had with Abraham and his descendents. However, Jesus came to save all, who were, are, and will be lost and that includes the Gentiles, non-Jews (called in this passage dogs). The Jews, He offers salvation to first, but the Gentiles come after and are welcome. We are grafted into the Vine, Jesus Christ, and therefore are joined with the children of Abraham. We have been adopted by Jesus! (thoughts influenced by [www.thechapel.org](http://www.thechapel.org))

## The Disciples are Forgetful! Matthew 15:33, Mark 8:4



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Jesus' disciples after Jesus had multiplied the bread and fishes before still did not think that He had the ability to feed the present multitude. So like has been said before, they were not that much different from us.

## Leaven

Matthew 16:16, Mark 8:15

Leaven or yeast puffs things up to a size that they were not originally. In that sense, hypocrisy makes people live phony lives and seem better than what they really are, but only for awhile until someone sees past the hypocrisy.

## The Disciples Must Be Thick!

Matthew 16:7-8, Mark 8:16-17

After Jesus fed multitudes by multiplying two little boys lunches on two occasions, the disciples do not believe that He can multiply one piece of bread to be enough to fulfill the hunger of just 13 people! However, before we think that they are so thick, maybe we should take a look at ourselves. Many times we do not believe God will meet our little need or needs even after He has met needs that far surpassed the magnitude of our own need or needs. Maybe we should trust God more?

## The Rock of Faith

Matthew 16:17

The rock of faith in Jesus Christ forms the foundation of the church, which is the body of Christ (we are the body since He is in us and us in Him).

## Know for Yourself

Matthew 16:20, Mark 8:30, Luke 9:21

The primary reason that Jesus seems to be because of the fact that Jesus wanted people to know for themselves, who He was by having a relationship with Him, and not by having someone merely tell them, who He was. Also this may have been a way to safeguard against the religious leaders finding out about His claims to being the Messiah.

## Jesus' Rebuke of Peter

Matthew 16:23, Mark 8:33

Jesus is not saying that Peter is Satan, but that the words that He speaks are from Satan, or are like words that Satan would say. Satan never intended for Jesus, who was God, to fulfill His Divine purpose of salvation for mankind. Satan may have wanted Him dead, but He did not want Him resurrected, which he knew because to the words of Jesus would happen. Satan cannot know the future unless God tells

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him what it is.

## Taking Up Your Cross

Matthew 16:24-25, Mark 8:34-35, Luke 9:23-24

Taking up your cross is not only identifying with Jesus Christ, but also “dying” to your evil human will and living in Jesus’ Divine will. That is what Jesus means by loosing your life to save [and] find it. See Galatians 2:16-20.

## Do not Be Ashamed of Jesus Christ

Matthew 16:27, Mark 8:38, Luke 9:26

## Eleventh Prophetic Link

Matthew 17:12, Matthew 9:13

Referring to Malachi 4:5,6. Recall that John the Baptist flowed in the power that Elijah had, even though He was not Elijah.

## Twelfth of the Prophetic Links

Mark 9:12

This is a passage taken from the Treasury of Scriptural Knowledge, “**Mar 9:12 - restoreth:** Mark 1:2-8; Isaiah 40:3-5; Malachi 4:6; Matthew 3:1-12, Matthew 11:2-18; Luke 1:16-17, Luke 1:76, Luke 3:2-6; John 1:6-36, John 3:27-30

**he must:** Psalms 22:1-31, Psalms 69:1-36; Isaiah 53:1-12; Daniel 9:24-26; Zechariah 13:7

**set:** Psalm 22:6-7, Psalm 69:12, Psalm 74:22; Isaiah 49:7, Isaiah 50:6, Isaiah 52:14, Isa 53:1-3; Zechariah 11:13; Luke 23:11, Luke 23:39; Phillipians 2:7-8. Notice that the words are taken directly from the passage and the verses following the phrases relate to the phrase. This source can be extremely helpful and was in preparing these lesson by helping someone to cross reference the Scriptures. You can download a free copy of this from the E-sword Website which is on our links page.

## Help My Unbelief

Mark 9:24

This phrase is something that sometimes we might have to pray when we do not feel like we have enough faith to see God do something. It is alright to admit to God that our human nature is doubting, but yet ask Him to take the human doubt away to reveal our spirit’s faith in Him.

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Remember Small Faith Can Still Have Power!  
Matthew 17:20, Mark 9:29

Prayer and Fasting  
Matthew 17:21

Some time ago, we looked into prayer and fasting as well as demon possession. Now we get to see how we confront it and here it connects both prayer and fasting and loosing someone from demon possession. Fasting and Prayer is a must in confronting demon activity in a person and unless you are prayed up; in tune with the Spirit of God; and have been combining your prayers with fasting, this kind of act should not be done. It is important that we confront Satan, but that we prepare our spirits first before we do it!

Do you Understand Everything?  
Matthew 9:32, Luke 9:45

Do not feel bad if you do not understand everything about the Gospels. The apostles did not understand everything that was going on either. Just keep growing, exploring, and trying to find the answers by studying the Bible and by asking your group!

My Time is Not Yet Come  
John 7:6, 8

This phrase, as has been said before, is talking about the time of Jesus' crucifixion.

Judge Righteously  
John 7:24

We should not look at what we can see to determine a matter, but see it fairly by analyzing it from all angles. This is not just a saying that the religious leaders could have used, but it remains an important saying for us to live by.

Hide and Go Seek  
John 7:34

Jesus is saying that He is going to be going to Heaven where they will not go because of their unbelief.

Speaking of Pentecost  
John 7:39

The Spirit in His fullness was given in the baptism of the Spirit in Pentecost and that is what this verse is referring to.

# EXTREME WORLD IMPACTORS

## Amazing Grace John 8:10

Jesus intervened on behalf of a person that would be an outcast in society because of her behavior. His mercy and grace are what need to be exemplified in our lives towards others in every action and conversation that we have with people. It is not our job to judge, but it is our job to introduce people to Jesus Christ and the love that He has for them.

## I am John 8:24

In the original Greek the word he after I am is not included. Why? "I am" is a reference to God Himself. God said to Moses out of the burning bush "I am that I am". An interesting thing about the account of the burning bush is that God is displayed in fire (hence light). Another interesting parallel to this verse in John is that Jesus before He is shown in flesh is evidenced in that passage as the angel, or in the Hebrew since of that word, messenger. The angel is God because of direct parallels in the account of the burning bush. Thus the only one who could be God is Jesus Christ (Exodus 3:1-6).

## Lifted up John 8:28

Lifted up means that Jesus would be lifted up on the cross. Recall the brazen serpent in the Wilderness of Sin that we discussed a while back.

## The Truth John 8:32

Do you recall in I John where it talks about the Truth. Here it is again. Like was said before, there are a lot of connections between I John and the Gospels (especially the Gospel of John). Jesus is the Truth and therefore has the power to loose people from the bondage of sin.

## The Faith of Abraham John 8:40

Abraham was a man of amazing faith and was even called a friend of God. You can see his life in the Old Testament Book of Genesis chapters 12 to 25.

Word Link  
Conviceth is convict or reveal guilt  
Converted is changed

# EXTREME WORLD IMPACTORS

## Never See Death John 8:52

Death in this sense is separation from God in Hell. For the believer there is no separation and thus no spiritual death.

## Jesus Shows to Obey the Law Matthew 17:25-27

Jesus shows us that we should obey civil authority and pay taxes. However, he also shows another concept that goes hand and hand with this, and that is civil authority receives its power ultimately with God. God has a plan in every government that arises!

## Servanthood Matthew 18:1, Mark 9:35, Luke 9:47

In order for us to get further in our life in Jesus Christ, we must learn to put the needs and feelings of others before our own.

## Little Children Matthew 18:3-4, Mark 9:36, Luke 9:48

Children trust someone at face value and do not have to analyze or doubt a situation before they will follow someone. That is the simple kind of relationship Jesus wants in his followers.

## Offences Matthew 18:7

Because we live in an imperfect world, offences will be guaranteed to come your way. It is how we deal with offences that really matters.

## Do What? Matthew 18:8-9, Mark 9:43-48

Jesus is not saying that you should cut off or take out body parts, but rather kill the lusts that those parts of your body may be inclined to follow.

## Salted With Fire Mark 9:49

Those who operate in the lusts of the flesh may get into Heaven, but barely do so.

## Salted Sacrifice Mark 9:49

Salt is a symbol of the believer's life because it should be distinctly different from



# EXTREME WORLD IMPACTORS

that of others. We are a living sacrifice because we have died to our own desires to live in Christ.

## The Power of Agreement Matthew 18:20

Agreement in prayer is important since God is touched by the faith of His children and when they come together in faith and unity in the Spirit, something is bound to happen.

## Forgiveness Matthew 18:21

Jesus Christ has paid a debt on the cross for our sins, and for us not to forgive someone else is to be like that servant, who would not allow his fellow servant to be forgiven of his debts. The way we need to look at forgiveness is through the eyes of Jesus Christ (eyes of love) and realize that all sin no matter how small or large, is enough for us to be separated from God.

So Far in Our Study, We have looked at, at least, 20 Prophetic Links From the Old Testament to their Fulfillment in the New Testament Concerning the life and surrounding events around Christ's Life of Earth!!!!!!!!!!!!!!