

Doctrine of Justification

By: Bill Richardson

Edited by: Bill Kelly

I **need** your attention, your help, and I need your sympathy too. Did you ever hear the admonishment, “God helps those who help themselves”? The truth is, “I’ve been dependent upon God to help me even before I knew what I was doing. I tell this truth also, “I have relied upon Him for the last 53 years...strongly. It has been that many years ago that I became a Christian by hearing God’s Word of Truth; obeying by confessing, and being baptized into Christ for the remission of my sins, and I have received His help to walk with the Lord in the light of His Word. ‘O what joy has filled my soul! Praise God! And Hallelujah!

What is it with me? Well...I began my research in this study writing and my soul was flooded with thankful joy. I asked myself, how and where I begin! With the title, “The Doctrine of Justification”, this study will require definitions of words and terms by biblical terminology to the highest degree so that misunderstanding is eliminated. Also, so that God’s Will, will be made known and that our responsibility to duty can and will be more desirous and accepted. We can learn and know of the great benefit, as children of God thus servants of Him, and our fellow-man. This is the great and loving purpose for our study together, as should be any or all studies.

First, let’s look at some definitions of doctrine. “Doctrine: The act of teaching and the manner of it, (Matthew 7:28), or the matter, the content of any teaching” (Matthew 15:9).

“In the OT, both the AV (Authorized Version) and the RV (Revised Version) have ‘doctrine’ in some passages, while the RV reads “the message” in some. The RV reads “instructions” in some passages. In the NT the RV has “teaching”, and the AV, “doctrine” in many passages.” (This data is from “The Master Bible”, J. Wesley Dickson, Editor-in-chief, p. 1049.

“Doctrine: Literally, that which is taught. The term may refer to any special code or system of religion, morals, ethic or principles taught or delivered. The Christian doctrine is based on the preaching and writing of Jesus and His apostles. (The Layman’s Bible Encyclopedia, p. 206). Herein after referred to as (TLBE).

Justification in the TLBE is delineated to say, “In Christian theology this word is used primarily to indicate the establishment of a right relationship between man and God. Because of the inherent sinfulness of human nature, man is separated from God. Left to his own devices, there is no possibility of his being delivered from sin and reconciled to God. As an expression of His grace toward man, however God, through the life and death of Jesus, has made this deliverance and salvation possible, contingent only on obedient faith.

Thus what the believer cannot earn—justification—he receives freely in return for his faith, which expresses itself in a desire to be free from sin, in complete trust that Christ has redeemed man, and in obedience to God’s commands” TLBE p. 442.

What I consider, (after reading and studying several definitions, all solid and strong), to be a good short definition of “justification” is: “Accounting the guilty just by acquittal from guilt by God. “...for all have sinned and fall short of the glory of God” (Romans 3:23). “For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified” (Romans 2:13).

The outline for study of our subject leads us to consider both aspects of justification. Both negatively and positively should be considered as it is presented both *abounded much more...*” (Romans 5:20), *so that, as sin* (Romans 5:12 *reigned in death, even so grace* (Rom. 6:15) *would reign though righteousness to eternal life through Jesus Christ our Lord.* The Law came in not to bring about redemption but to point up the need for it. The Law made sin even more sinful by revealing what sin is in stark contrast to God’s ways by scripture.

Justification negatively, not by “The Law.” “Moreover the law entered that the offence (transgression) might abound. *But where sin abounds, (increases) grace, abounds all the more* (Romans 5:20).

Redemption is God’s saving activity, especially as manifested in the contrast between Adam and Christ. Adam introduced sin and death into the world; Christ brought righteousness and life. The contrast shows that Adam’s sin involved the rest of mankind in condemnation and death.

Christ stands for the believer’s justification. “*But the free gift is not like the transgression. For if by the transgression of the one many died, much more by the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to many*” (Rom. 5:15). “*What then? Shall we sin because we are not under law, but under grace? God forbid*” (Rom. 6:15).

Justification negatively considered, not by men’s righteousness. Please read and study Romans 10:1-5. In these scriptures you will note that Paul came down on the brethren because of their zeal for God was not in accordance with the right knowledge about God’s way of salvation. They were seeking to establish their own and did not subject themselves to the righteousness of God. Paul further explained, concerning the law, that the Christian is no longer “under law” since Christ has freed him from its condemnation. Read and note also (Romans 1:16-17; 7:4; Gal 3:24; 4:5).

Justification negatively considered not by “Human Works.” “*What then shall we say...?*” (Romans 4:1). “*For what does the scripture say...?*” (Romans 4:3). That is a lesson that should be learned and learned well. It has been said that whenever we are asked for a moral, ethical, or eternal answer, we should always ask ourselves, “What does the Scriptures say?”

In Romans 4:1-5 (ESV) the scriptures read, “*What then shall we say was gained by Abraham our forefather according to the flesh? For if Abraham was justified by works, he had something to boast about, but not before God. For what does the Scripture say? ‘Abraham believed God and it was counted to him as righteousness.’ Now to the one who works, his wages are not counted as a gift (grace) but as his due (debt). And to the one who does not work trusts Him who justifies the ungodly, his faith is counted as righteousness.*”

We, as was Abraham, are sustained in covenant with God on the basis of obedience and faithfulness. According to James 2:22, "...by works faith was made perfect." (See also Galatians 3:24-26).

JUSTIFICATION NEGATIVELY CONSIDERED NOT BY "A DEAD FAITH."

In James 2:14-26 deals with what is identified or called "dead faith" That section of scripture ends with v. 26 and it says, "*For as the body without the spirit is dead, so faith without works is dead also.*" Please read the whole section. It is a needed study, and the proper and needed application required to have place in our lives. It is necessary for us to manifest faith by our actions. Faith manifested in our walk will thus be illustrated in detail by our learning and knowledge. The doctrine of "talk the talk" and "walk the walk"—the way of justification.

Yes, the lesson for us to be learned is, faith without works is negative, it is a dead faith. It is not a saving faith...it is indeed dead (cf. Matthew 7:21-23). And yes, "Faith without works is no better than words without deeds." Read how that is addressed in (James 2:15-17), as it sure does nail the doctrine prospective. Encouraging words are good, but if stopped short of loving deeds, we will fall short of Christlikeness (cf. Mark 7:6). There Christ said, "*Well did Isaiah prophesy of you hypocrites, as it is written...*" (Isaiah 29:13). There Christ said, "*These people honor Me with their lips, but their heart is far from Me.*" Knowing and applying the doctrine is the what and how and when comes and goes into action. That dear one(s) is faithful and loving action, the acceptable action.

JUSTIFICATION POSITIVELY CONSIDERED BY GRACE: "*If by one man's trespass, death reigned (prevailed) through that one man; much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ. Therefore, as one trespass (or the trespass of one) led to condemnation for all men, so one act of righteousness (the act of righteousness ONE) leads to justification and life for all men (cf. John 12:32). For as by one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. Now the law came in to increase the trespass, but where sin increased, grace abounds all the more, so that as sin reigned in death grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord (Romans 5:17-21 ESV)*

When death (sin) reigns people are destroyed. When Christ reigns, we are given eternal life and thus we share in His glory through and by the grace of God. God's gift to man (is/was) through the obedience of Christ our Savior. Now is the time for an AMEN!

JUSTIFICATION POSITIVELY CONSIDERED BY THE BLOOD OF CHRIST:

Let's think about it, and let our hearts be touched that we have peace with God through the blood of our Lord Jesus Christ. "*Therefore, we have now been justified by His blood, much more shall we be saved by Him from the wrath of God. For if we were enemies we were reconciled to God by the death of the Son, much more, now that we are reconciled through our Lord Jesus Christ, through whom we now received reconciliation*" (cf. Romans 5:9-10).

The Holy Word teaches us the most valuable truth, (that of accepting by faith and love) God forgives of one's sins, provided one manifest a life of obedience and that forgiveness is through the precious blood of Christ. We can be confident that we shall be

saved. This great truth is written down, explained and reiterated in Romans 5:6-11 (see also Ephesians 2:13; 1 Thessalonians 1:10; 1 John 1:10). For reconciliation see (2 Corinthians 5:16-20; Ephesians 2:16; and Colossians 19:22).

Justification positively considered by the Resurrection of Christ What wonderful blessings to our consciousness when we evaluate life here on earth! Do we realize how we become—by reason of [Christ’s resurrection]. You may think, well I didn’t have anything to do with it. You are right to think so. God gave you that privilege. Your thought is well taken, but when you grow physically and spiritually you come to realize there is more to it than you may have thought before. You know, that is true of all mankind. It is then the light comes on and our biblical heart (our mind) begins to generate a force which will become so powerful in us that it will cause us to hunger and thirst for the fulfilling of our purpose here in our earthly life.

We do, all of us do have a purpose in life. The learning process is good and wonderful. Teaching is necessary, it is needed. It is a God sanction blessing. By the process of teaching and being taught one comes to realize their strength and yes, their weaknesses. In this blessed process we learn where our strength comes from. “*Not by bread alone*” (and that is not “bucks”, currency or cash), and we learn about our needs (blessings of life), and where those needs come from. We can and must learn how to make the right applications not only to rid our weaknesses but learn how we must accept our stewardship responsibilities which are God given, and we are to increase them!

Faith and love growing is works that are pleasing and acceptable to God (and I have written a study on that). They really are! Strong faith and diligence in exercising the use of them is the formula. They are written for our use in living the precepts of God’s word. It is God’s Will that we learn, know and use these great truths, not only to grow in strength and ridding ourselves of weakness, but to also teach others.

The blood of our Savior Jesus Christ, the sustainer and preserver of the Church, which is Christ’s “body” (Ephesians 5:23) fulfilled the need of mankind. All this came about because of the death, burial and resurrection of Christ for *all* people. Also because Christ’s love of the Father, the Church and all mankind. “*It shall be imputed* (metaphorically, ‘put down to a person’s account’) *to us who believe in Him who raised up Jesus our Lord from the dead, who was delivered up because of our offenses, and was raised because of our justification*” (Romans 4:24-25).

Justification positively considered by righteousness of Christ. In the Bible we are told, “*For Christ is the end of the law for righteousness to everyone who believes*” (Romans 10:4). How did He do that? It was the intent of the law, (the law of Christ), to everyone that believes in Christ and fulfills his or her moral obligation (repent, confess Christ and is baptized for remission of sins, and lives faithfully until death) thus coming into the right relationship with God was the purpose of the law.

Christ speaking by His own mouth said, “*Do not think I have come to abolish the Law of the Prophets, I have not come to abolish (destroy) them but to fulfill them*” (Matthew 5:17). So then, the law (the OT) was our guardian (tutor) until Christ came, in order that we might be justified by faith (Galatians 3:24; 4). “*But after faith has come, we are no longer under a tutor*” Galatians 3:24-25). What that tells us is that the OT

scriptures identify what is sin and shows us our need of Christ. It tells that we are prisoners of sin with no way of escape except to those who believe the promise of justification and life in Christ. Please read (Romans 2:12-16). It has much to say about the law and obedience. Its good reading (it will bless you), as its applicable to us as sinners.

Justification positively considered by Faith. My request to you is please ponder the words and thoughts from (Romans 3:21-31), and as you read and study them you will be blessed.

After you read and study the referenced scriptures, think with me as we give study together to some of the words in that section referring to justification through or by faith. Note that it said in vv. 21 and 22, *“But now the righteousness of God apart from the Law and the Prophets even the righteousness of God, through faith in Jesus Christ to all and in all who believe; for there is no difference.”*

The “Wrap-up/Wrap-around” total truth of this is: “The righteousness of God is declared by atoning for present and future sins as well as past sins. Therefore God is the justifier of any man, past, present, or future, who places his faith in the blood of Jesus Christ” (Nelson Bible Commentary p. 1409).

Justification fruits, the forgiveness of sin. *“Therefore, let it be known to you brethren (who place their faith in the blood of Jesus Christ) that this Man is to you for forgiveness of sins; and by Him everyone who believes is justified from all things which you could not be justified by the Law of Moses”* (Acts 13:38-39). This is from Paul, when he was preaching in Antioch. Please read all of that scripture in (Acts 13:13-34), you will be blessed, you will love it.

Justification fruits of “Peace”. *“Therefore, having been justified by faith, we have peace with God through whom also we have access by faith into this grace in which we stand and rejoice in hope of the glory of God”* (Romans 5:1-2). Have you ever been blessed by forty words of scripture more precious or rejoicefully than those? What do they say? Is that an addition in, too, and for our hope? Is that not the way for us to have access to God? That’ “a great keeper” for our memory bank, is what I say!

Oh yes, and by the way, studying about rejoicing, I have a question or so for you to think about. (1). How do you rejoice? (2). Do you rejoice or have you ever rejoiced or about the blessing of salvation? (3). If you rejoiced, with whom did you rejoice? The word “Rejoice” and its different tenses are referenced in the Bible some 300 times. The first time is in Leviticus 22:40. It was a “thou shall”, and was on that occasion a seven day event. Sounds like a celebration to me. Rejoice and celebrate are synonymous. The last time rejoice is referenced in the Bible is in (3 John 3). The Elder John was the one rejoicing. Read about why he rejoiced. You will love it also. Be sure to take note why he rejoiced. Please read all of 3 John, it is a total of 14 verses. Every verse is powerful and you will be blessed by reading them. Plenty of study meets therein. Do you want another challenge that you will cause you to be thankful? Look up the synonymous words to “*glory*” which is used in the referenced above scripture, it’s rewarding also.

Justification fruit of “Holiness”. Get ready now, here it comes. You are going to rejoice, and I am sure that you will. *“But now having been set free from sin, and having become slaves of God you have fruit to holiness, and the end everlasting life”* (Romans 6:22). While you are there in Romans go ahead and read the last verse (6:23).

What a contrast Paul is making to sin after having said in v. 19, that sin leads to shameful fruit which fruit leads or results in death eternal. Slavery to God on the other hand produces holiness (fruit of holiness). *“Exalt the Lord our God, and worship at His holy-hill; for the Lord God our God is holy”* (Psalm 99:9). Holiness, (being holy) has to be one of the greatest of attributes that man can be blessed. Think on these things and be blessed. Adopt Psalm 99:9 and be holy and blessed. Again I say Amen!

Justification: fruit of imputing (being recognized) for righteousness. There is strong “meet” in the act of imputing. To have the better understanding it is needful to study and know the meaning and application of imputing. Let us begin if you will, with (Matthew 3:7-12) and underscore v. 8. The word meet is used in the KJV with the meaning of “worthy”. You know that genuine repentance proves itself by the fruits of a changed life. It is said, and it is true, that repentance is far more than intellectual change of the mind. Is not that what is said in v. 8? And also it is worded the same in Luke 3:8.

We can and do know that God imputes “worthy fruit bearing” to man’s credit and if genuine by man, man imputes it to God. To God be credit and glory forever! Now then, let it be said this way, “we are ambassadors for Christ, as though God were pleading through us, that we might become the righteousness of God in Him. If we do the will of God through faith and genuineness of love God will impute to us (put down to our account, our credit) and we will be in good standing with our names written in the Book of Life. Please read (James 2:10) and realize the “ALL” as it applies to imputing for righteousness. It truly will be tragic to come up one short! There is a lot of sermon in the paragraph of “Justification, fruit of imputing for righteousness.” What say ye?

Justification: Accounting guilt “justly” before God by our outward righteousness. It must be pointed out, recognized, accepted and made manifest in one’s life of obedience that “in order that the righteousness requirement of the law might be fulfilled in us who walk not according to the flesh, but according to the Spirit (Romans 8:4). You will find the things (works) of the flesh listed in (Galatians 5: 19-21), and the results of what happens to those who practice them it is said, in the same scripture, that they *“will not inherit the Kingdom of God.”* *“...to be carnally minded is death, but to be spiritually minded is life and peace”* (Romans 8:6). Spiritually mindedness’ is the rejoicing part of the equation...don’t you agree?

May we exercise our thoughts of blessings, which are ours through the knowledge that is furnished us by the Holy Word, and know what and how to live life and not suffer the results of carnal mindness. It is proven by the word that God through Christ and the Spirit love, us and that the needed provisions were planned and effected for our lives of joy and peace. Praise the Lord for the word of guidance. Here now are some of those beautiful words that are, or can be identified as blessings in the future.

“The Spirit Himself bears witness with our spirit that we are children of God, and if children then heirs—heirs of God and fellow heirs with Christ provided we suffer with Him in order that we may also be glorified with Him” (Romans 8:16-17).

Paul continues and admonishes us of considerations and the hope for the true Christian as he said by inspiration the following:

“For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willing, but because of Him who subjected it to hope; because the creation itself will be delivered from bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pains together until now. Not only that, but we also who have the firstfruits of the Spirit even we ourselves, eagerly waiting for the adoption, the redemption of our body. For we were saved in this hope, but hope that is seen is not hope, for why does one still hope for what he sees? But if we hope for what we do not see, we eagerly wait for it with perseverance” (Romans 8:18-25).

Justification as evident by works, faith, wisdom, patience and suffering. It is the truth of the word—God will do His part. His promise of what He will do is provided to us in His Holy word. We must know that we must manifest in exercising our duty and responsibilities, (our doing of His will) and that is our part. We are His slaves and we are partners together. The glory is to Him; the blessings are ours, and the rewards cannot be described by the feeble mind of man.

In discussing “Faith and Works” we must know the doctrine of “Justification by Faith”, and the “Justification by Works”. Know that the two are supplementary, not contradictory, and that each (faith and works) is not an issue in the right kind of life. It is said, and I believe it with all my heart, justification requires the right kind of life. It can and must be said; FAITH AND NOT LIVING RIGHT IS NO FAITH AT ALL.

I have a study writing on my Website, www.geocities.com/dubbyt, which is titled, “Rewards of Accomplishment”, and it addresses work. It will complement this writing very well and will be a help in this study. Give it a look and see what it offers.

Here are some scripture which address the overall theme, “True Faith Accompanied by Works” You will enjoy them and be blessed by them in your Bible reading and study. (Matthew 16:27; Romans 2:6; 2 Corinthians 9:8; Galatians 5:6; Ephesians 2:10; Colossians 1:10; 1 Thessalonians 1:3; 2 Thessalonians 2:17; James 2:14-16; 1 Peter 1:17). God bless you in the reading and studying of them!

Wisdom as applied to justification is defined by an expression which I came across and I totally agree. It says, “...wisdom that is from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without partiality and without hypocrisy. And the fruit of righteousness is sown in peace of them that makes peace” (James 3:17-18). Wisdom from above is said to be another term for the full life of God in the Son. Is there any doubt in your heart of justification by living a full life? Oh my, is there a need to do a study on all the attributes of a full life? Wouldn't it be revealing, rewarding, oh yes—needed?

We need to look at the life that is described as fruit bearing. We need to know, “the fruit of the Spirit is love, joy, peace, longsuffering, kind, goodness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another” (Galatians 5:22-26).

Yes, it is known, the Bible tells us so. If we live life to the fullest and are justified we will suffer. However, we will be blessed. *“Do not grumble against one another, brethren, lest you be condemned. Behold the Judge is standing at the door! My brethren, take the prophets, who spoke in the name of the Lord, as an example of suffering and patience. Indeed we count them blessed who endured. You have heard of the perseverance of Job and seen the end intended of the Lord; that the Lord is very compassionate and merciful”* (James 5:9-11). (See also 1 Corinthians 10:13). A true child of God can handle it. Yea, and if we are true Christians we can get over it!

Justification as evident of patience and must be understood. Please read the injustices, which are noted in (James 5:1-6), then note, *“Therefore be patient, brethren until the coming of the Lord. Doesn’t that compute... be patient all the time? See how the farmer waits for the precious fruit of the earth, waiting patiently for it until it receives the earth and latter rain. You also be patient. Establish your hearts, for the coming of the Lord is at hand”* (James 5:7-8). (See also Matthews 25:13).

There is most assuredly great need on one’s part to manifest patience. We really need to think about this, our justification, along with all other attributes depend upon how we think, say, and do. *“...count it all joy when you fall into various trials, knowing that the testing of your faith produces patience”* (James 1:2-3).

We are also duty-bound to realize that the old worn-out expression, “I’m just not ready yet” has to be dumped in the trash bin and forgotten. It is in the same class as “Imputation”. Think about that! There may be a study down the road on “Impute”!

In closing permit me the following thoughts: “The scriptures and commentary that have been set forth in this study has been of great benefit to me. The wonderful scriptures and principles that we studied together have been motivating to my conscience. It is my prayer that you have read and studied this lesson and that you will accept all truth herein and that it will be a conscience server to you also. Accepting truth and acting responsibly is truly a great blessing.

“The well-trained conscience is equal to the knowledge, abiding faith, and love that we expose or submit our mind to. With confidence I say that you studied this lesson with faith and love, and that it will be of great benefit to you.

“With confidence I also say, that you desire to be blessed and to gain more knowledge. True abiding biblical knowledge is associated with responsibilities. In faith and love please seek and search diligently for responsible knowledge. It is found, in the study of God’s word, the truth. Please accept it as your duty, you are obligated. Your duty must be associated with and become an active part of your abiding faithfully in the Lord’s Church until death.

“The church that I am speaking of is the church you read about in the Bible. The cost was the blood of our Lord and Savior Jesus Christ. The church is His Body, His Kingdom, which is His Church. Please be an obedient dedicated part of the church of the Bible. You cannot pass through Heaven’s gate if you are not in Christ’s Body, His Church. It surely is the Church, the only Church that you read about in the Bible. That is the truth. Note more of what is said in the Bible about truth and the church.

“Buy the truth, and sell it not” (Proverbs 23:23). Do not compromise the truth. Where the Bible speaks definitively on a subject, we must be firm in our resolve concerning that truth. The Bible speaks clearly as to the number of churches having a scriptural right to exist. ONE! Jesus promised to build His church, not “Churches” (Matthew 16:18). On the day of Pentecost, the saved were added to the church (Acts 2:47). Paul said there is one body (Ephesians 4:4). Earlier in the same epistle Paul equated that body with the church (Ephesians 1:23). Later, Paul uses 12 nouns and pronouns to describe the church—all of them singular (Ephesians 5:23-32). This settles the matter of how many churches Jesus built and how many existed in the New Testament.

“We must not be ashamed to say what the Bible says on this subject (Mark 8:38). Let us all prepare ourselves to speak as the oracles of God (1 Peter 4:11). Anything less is to do God and His word a terrible injustice.

“I invite you to view my Website, www.geocities.com/dubbyt please note other consecrated writings. I request also that you please advertise my Website. There is a writing posted on my Website that I am sure you will want to view and copy. The writing title is, “The Church of The Bible, Christ’s Church.” It has a two-page enclosure, which has the title, “WHAT MUST I DO TO BE SAVED.” Please study these “biblical-truth” writings with an honest and receptive heart to gain truth and knowledge. Please accept the truth and become obedience, and walk with the LORD. You will be blessed! Heaven will be your home. God bless you for studying with me on this great subject. God loves you...and I do too! I am your servant in the Lord!”

Bill Richardson
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So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men” (Romans 5:18).



Jesus is the Light of the world, a Beacon of Hope

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