

**2003 WEEKEND CAMPING  
REGISTRATION FORM**

**Return to: Daniel Webster Council, BSA; Camping Services;  
571 Holt Avenue; Manchester NH 03109-5214**

Boy's Name \_\_\_\_\_

Pack \_\_\_\_\_ Grade in September 2003 \_\_\_\_\_

Adult Family Member Contact \_\_\_\_\_

Street \_\_\_\_\_

Town/City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (home) \_\_\_\_\_ (business) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

We will attend Weekend Camping on the following date(s):

July 5 - 6

July 19 - 20

August 2 - 3

I would like to register the following family members:

**NO DISCOUNTS OR REFUNDS**

**Number attending:**

Age 18 and over \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_ Name(s) \_\_\_\_\_  
\_\_\_\_\_

Age 11 - 17 \_\_\_\_\_ x \$17 = \$ \_\_\_\_\_ Name(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Age 6 - 10 \_\_\_\_\_ x \$14 = \$ \_\_\_\_\_ Name(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Age 3 - 5 \_\_\_\_\_ x \$ 8 = \$ \_\_\_\_\_ Name(s) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total = \$ \_\_\_\_\_ x \_\_\_\_\_ (No. of Weekends) = \$ \_\_\_\_\_ Enclosed  
Maximum cost of \$60.00 per family per weekend.